

Striving to Provide the Highest
Quality Education for the
Communities of
Carson, Macedonia, and
Oakland.

Riverside Community School
Mission
Statement

The mission of the Riverside Commu-
nity School District is to prepare
students to meet the challenges of
the future as responsible citizens in
a global society.

Inside this issue:

School/Community
Summer Food Program

P-K-12 Activities
School Supplies

Graduation/Preschool Graduation
Class Night

Board Summary

* Dr. Tim Mitchell, Superintendent

712-484-2212 Central Office

*Mr. Jamie Meek, Pre-K-6 Principal

712-484-2212 Intermediate School

712-482-6296 Elementary School

* Mr. David Gute Jr.-Sr. HS Principal

712-482-6465 Jr.-Sr. High School

712-482-6215 Bus Garage

Regular School Board Meeting
3rd Monday of the Month
@ 7 PM
Intermediate School
Media Center

Postal Patron

Riverside Newsletter

Riverside website is www.riversideschools.org

Non-Profit
US POSTAGE PAID
PERMIT #4
PO Box 428

August, 2017

Volume 24, Issue 1



“We R Riverside”

“Small Towns, BIG Dreams”

Your New Press Box



ONLINE REGISTRATION INFORMATION

Online Registration will be available on July 31 to August 2.

ONLINE REGISTRATION

Will only be available to RETURNING STUDENTS using their
online JMC Accounts. Following registration you may pay fees
using PayForIt or bring in your payment on August 3rd.



Registration Thursday, August 3, 2017

9 AM to 7 PM Junior-Senior High School

OPEN HOUSE August 22, 2017 (Details inside)

2017-2018 School Year Begins August 23, 2017

REGISTRATION FOR 2017-2018 SCHOOL YEAR

**THURSDAY,
AUGUST 3, 2017
9 AM TO 7 PM**

@ JUNIOR-SENIOR HIGH SCHOOL



ANNUAL/CONTINUOUS NOTICE OF NONDISCRIMINATION

The District offers career and technical programs in the following areas of study:

Agricultural, food, and natural resources

Arts, communication, and information services

Applied sciences, technology, engineering, and manufacturing, including transportation, distribution, logistics, architecture, and construction

Business, finance, marketing and management

The Board and the District will not discriminate in educational programs on the basis of: race, creed color, sex, sexual orientation, gender identity, national origin, religion, disability, socioeconomic status or marital status. The Board and District will not discriminate in employment on the basis of age, race, creed, color, sex, sexual orientation, gender identity, national origin, religion, disability or genetic information. There is a grievance procedure for processing complaints of discrimination.

Any person having inquiries concerning the District's compliance with federal and/or state non-discrimination law is directed to:

Superintendent Dr. Timothy Mitchell
Riverside Community School District
330 Pleasant Street, Carson, IA
712-484-2212
tmitchell@riverside.k12.ia.us

This individual has been designated by the District to coordinate the District's efforts to comply with federal and/or state non-discrimination laws.

IMPORTANT INFORMATION FOR PARENTS

Effective April 1, Riverside is pleased to offer PayFort to our parents to pay fees, fines and lunch balances online. Parents will also be able to check payment history, review purchases and set up automated email reminders.

PayFort.net

What is PayFort?

PayFort (PFI) is a Secure Online Payment system which simplifies payment, collection and balancing of funds for School Districts. It enables parents to pay fees, fines and fund accounts quickly and easily online. PayFort allows parents to opt into and manage email reminders about their student's accounts.

Benefits

- ✓ Using PFI, secretaries spend less time taking cash at the serving lines, so students have more time to eat. Additionally, there is not a chance of lost lunch money from home to the serving lines or building offices.
- ✓ Payments can be made by credit card or electronic check 24 hours a day, 7 days a week at the parents' convenience.
- ✓ Parents can review what their students are actually purchasing along with account balance information.
- ✓ PFI supports increased communication between the school & the parents.

Features

- ✓ Parents can opt to receive an email when a family balance dips to a certain threshold (set by the parent).
- ✓ Parents can opt to use an automatic payment feature which replenishes their family account(s) when a balance dips to a specific level (specified by the parent).
- ✓ School messages are automatically emailed to parents.
- ✓ A continuous online survey is provided to monitor parent feedback and ideas.
- ✓ Student information is automatically transferred from year-to-year and from school-to-school.
- ✓ Parents can manage more than one student account.
- ✓ PFI is PCI, or Payment Card Industry, compliant and maintains industry standard SSL certificates. This ensures all data is safe & secure as defined by the industry.

How to sign up

Log on to www.payfort.net

Select the "Sign Up" option from the menu. The screens will guide you through the process to establish your account:

1. The internet convenience fee will be charged at 4.00% per credit card charges and \$1.75 per electronic check.
2. You will be prompted to enter your contact data, password, payment information, etc.
3. You will need to indicate which student(s) to attach to your account. Student names must be entered exactly the same as they appear in JMC (Riverside's student information system). Students are already loaded in the PFI system from JMC so the names must match exactly. PFI utilizes the same student ID number already used throughout Riverside's student information system. If you are unsure of your student's ID number, you can check it in your JMC online access account, or contact your child's building.
4. Once you have an account, you can choose to pay lunch balances, fees and fines at school using a credit card.

Once all information is entered, PFI will email a validation code for you to confirm the registration. Once confirmed you can begin using PFI as often as you'd like.

How to get help

How Do I...? Each major function used in PFI has online help available under the menu option of "How Do I...". The "How Do I?" provides step by step instructions as well as screen examples.

FAQ: When starting to use PFI, it is a good idea to review the Frequently Asked Questions (FAQ) available within the Help menu option.

Support Videos: There are videos you can view about the different features of PayFort.net.
<http://vimeo.com/user15751243/payfort-tutorials>

Contact Us: You are also able to send an email to the PFI Help Support Staff. This function is also within the Help menu option.

Aviso anual continuo de no-discriminación

el distrito ofrece programas técnicos en las siguientes áreas de estudio y carrera:

agrícola, alimentos, recursos naturales

artes, comunicación y Ciencias aplicadas de la servicios

de información, tecnología, ingeniería y fabricación, incluyendo transporte, distribución, logística, arquitectura y construcción

de negocios, financiero, marketing y administración de la Junta y

el distrito no discriminará en programas educativos sobre la base de : raza, color de credo, sexo, orientación sexual, identidad de género, origen nacional, religión, discapacidad, nivel socioeconómico o estado civil. La Junta Directiva y distrito no discriminará en el empleo sobre la base de edad, raza, credo, color, sexo, orientación sexual, identidad de género, origen nacional, religión, discapacidad o información genética. Existe un procedimiento de queja para el procesamiento de quejas de discriminación.

Cualquier persona que tenga preguntas sobre el cumplimiento del distrito federal o estatal ley de no discriminación está dirigido a:

Superintendente Dr. Timothy Mitchell

Riverside comunidad escolar

330 agradable calle, Carson, IA

712-484-2212

tmitchell@riverside.k12.ia.us

este individuo ha sido designada por el distrito para coordinar los esfuerzos del distrito para cumplir con las leyes de no discriminación federales o estatales.

AUTHORIZATION FOR RELEASING STUDENT DIRECTORY INFORMATION

The Riverside Community School District has adopted a policy designed to assure parents and students the full implementation, protection and enjoyment of their rights under the Family Educational Rights and Privacy Act of 1974 (FERPA). A copy of the school district's policy is available for review at www.riversideschools.org or the Office of the Superintendent at 330 Pleasant Street, Carson, IA. This law requires the school district to designate as "directory information" any personally identifiable information taken from a student's educational records prior to making such information available to the public.

The school district has designated the following information as directory information:

- Student's name
- Address
- Telephone listing
- Electronic mail address
- Photograph
- Date and place of birth
- Major field of study
- Dates of attendance
- Grade level
- Participation in officially recognized activities and sports
- Weight and height of members of athletic teams
- Degrees, honors, and awards received
- The most recent educational agency or institution attended
- Student ID number, user ID, or other unique personal identifier used to communicate in electronic systems that cannot be used to access education records without a PIN, password, etc. (A student's SSN, in whole or in part, cannot be used for this purpose.)

You have the right to refuse the designation of any or all of the categories of personally identifiable information as directory information with respect to your student provided that you notify the school district in writing not later than October 1, 2017 of this school year. If you desire to make such a refusal, please complete and return the slip attached to this notice.

If you have no objection to the use of student information, you do not need to take any action.



First Day of School is . . . Wednesday, August 24, 2017



GO DAWGS!

GO DAWGS!

GO DAWGS!

GO DAWGS!

GO DAWGS!

GO DAWGS!

GO DAWGS!

FERPA ANNUAL NOTICE

The Family Educational Rights and Privacy Act (FERPA) affords parents and students over 18 years of age ("eligible students") certain rights with respect to the student's education records. They are:

- (1) The right to inspect and review the student's education records within 45 days of the day the district receives a request for access.

Parents or eligible students should submit to the school principal (or appropriate school official) a written request that identifies the record(s) they wish to inspect. The principal (or appropriate school official) will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.

- (2) The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate or misleading or in violation of the student's privacy rights under FERPA.

Parents or eligible students who wish to ask the school district to amend a record should write the school principal (or appropriate school official), clearly identify the part of the record they want changed, and specify why it should be changed.

If the district decides not to amend the record as requested by the parent or eligible student, the district will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

- (3) The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent.

One exception, which permits disclosure without consent is disclosure to school officials with legitimate educational interests. A school official is a person employed by the district as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel), a person serving on the school board; A school official also may include a volunteer or contractor outside of the school who performs an institutional service of function for which the school would otherwise use its own employees and who is under the direct control of the school with respect to the use and maintenance of personally identifiable information from education records, such as an attorney, auditor, medical consultant, or therapist; a parent or student serving on an official committee, such as a disciplinary or grievance committee or student assistance team, or assisting another school official in performing his or her tasks.

A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

Upon request, the district discloses education records without consent to officials of another school district in which a student seeks or intends to enroll, or is already enrolled if the disclosure is for purposes of the student's enrollment or transfer.

- (4) The right to file a complaint with the U.S. Department of Education concerning alleged failures by the district to comply with the requirements of FERPA. The name and address of the office that administers FERPA is:

Family Policy Compliance Office, U.S. Department of Education,
400 Maryland Ave., SW, Washington, DC, 20202-4605.





Riverside Community Schools

www.riversideschools.org

2017 to 2018Riverside Community Schools
330 Pleasant Street
Carson, IA 51525

Jul 2017							Aug 2017							Sep 2017						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
						1			1	2	3	4	5						1	2
2	3	4	5	6	7	8	6	7	8	9	10	11	12	3	N	5	6	7	8	9
9	10	11	12	13	14	15	13	14	15	NT	NT	SN	19	10	11	12	S	14	15	16
16	17	18	19	20	21	22	20	SN	SNO	23	24	25	26	17	18	19	S	21	22	23
23	24	25	26	27	28	29	27	28	29	S	31			24	25	26	S	28	29	30
30	31																			

Oct 2017							Nov 2017							Dec 2017						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	S	5	6	7				S	2	3	4						1	2
8	9	10	S	12	13	14	5	6	7	S	9	10	11	3	4	5	S	7	8	9
15	16	17	S	19	QE	21	12	13	14	S	16	17	18	10	11	12	S	14	15	16
22	PT	24	25	PT	N	28	19	20	21	N	N	N	25	17	18	19	20	21	SE	23
29	30	31					26	27	28	S	30			24	N	N	N	N	N	30
														31						

Jan 2018							Feb 2018							Mar 2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
		N	N	SN	4	5	6				1	2	3						1	2
7	8	9	S	11	12	13	4	5	6	S	8	9	10	4	5	6	S	8	QE	10
14	SN	16	17	18	19	20	11	12	13	14	N	N	17	11	PT	13	14	PT	N	17
21	22	23	S	25	26	27	18	19	20	S	22	23	24	18	19	20	21	22	23	24
28	29	30	S				25	26	27	S				25	26	27	28	N	N	31

Apr 2018							May 2018							Jun 2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	N	N	4	5	6	7			1	S	3	4	5						1	2
8	9	10	S	12	13	14	6	7	8	S	10	11	12	3	4	5	6	7	8	9
15	16	17	S	19	20	21	13	14	15	S	17	18	19	10	11	12	13	14	15	16
22	23	24	S	26	27	28	20	21	SE	SN	24	25	26	17	18	19	20	21	22	23
29	30						27	28	29	30	31			24	25	26	27	28	29	30

Symbol Key

R – Registration	O – Open House
S – Staff Professional Development 2:30 Dismissal	N – No School
FS – First Day of the Semester and/or 2:30 Dismissal	D – Vacation 2:30 Dismissal
SN – Staff Professional Development No School	QE/SE – End of Quarter/Semester
PT – Parent-Teacher Conferences 2:30 Dismissal	NT – New Teacher Professional Development

Riverside Community School DistrictJr./Sr. High School
Phone: 712-482-6464Intermediate School
Phone: 712-484-2212Elementary School
Phone: 712-482-6296

Revised 3.28.17

August:

- 16, 17: New Teacher Work Days
- 18, 19, 22: Professional Development Days
- 23: First day for students. 2:30 dismissal
- 24, 25: 2:30 dismissal
- 30: 2:30 dismissal – Staff Development

September:

- 4: Labor Day, No School
- 13, 20, 27: 2:30 dismissal – Staff Development

October:

- 4, 11, 18: 2:30 dismissal – Staff Development
- 20: End of 1st Quarter
- 23, 26: 2:30 dismissal – Parent Teacher Conferences
- 27: No School – Teacher Comp. Day

November:

- 1, 8, 15, 29: 2:30 dismissal – Staff Development
- 21: 2:30 dismissal for Thanksgiving Break
- 22-24: No School – Thanksgiving Break

December:

- 6, 13: 2:30 dismissal – Staff Development
- 22: 2:30 dismissal: End of 1st Semester
- 23-31: No School – Christmas Break

January:

- 1-2: No School – Christmas Break
- 3: No School: Teacher Work Day
- 10, 24, 31: 2:30 dismissal – Staff Development
- 15: No School – WIC Professional Development Day

February:

- 7, 21, 28: 2:30 dismissal – Staff Development
- 14: 2:30 dismissal
- 15, 16: No School

March:

- 7: 2:30 dismissal – Staff Development
- 9: End of 3rd Quarter
- 12: 2:30 dismissal – Parent Teacher Conferences
- 15: 2:30 dismissal – Parent Teacher Conferences
- 16: No School – Teacher Comp. Day
- March 19 – 23 – Iowa Assessments Week
- 28: 2:30 dismissal
- 29, 30: No School

April:

- 2, 3: No School
- 11, 18, 25: 2:30 dismissal – Staff Development

May:

- 2, 9, 16: 2:30 dismissal – Staff Development
- 16: Last Day for Seniors
- 20: Graduation
- 22: 10:30 dismissal: Last Day for Students
- 23: Teacher Work Day

Parent(s)/Guardian(s) Please NOTE:

There will be a parents' meeting for all high school fall athletes on **Monday, August 14th at 6:30 pm** in the high school gym. This meeting is important for all fall high school athletes and parents to attend as we will be rolling out our new action plan from the sports' advisory committee.

**GO DAWGS!****GO DAWGS!****GO DAWGS!****GO DAWGS!****GO DAWGS!****GO DAWGS!****GO DAWGS!**

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Vision-The passionate purpose driving our culture

The Riverside Community School District extracurricular program will successfully develop each child as a **person, student and teammate.**

Core Values-The bedrock principles that support our culture

Character

Integrity-Doing the right thing because it is the right thing to do

Service-A willingness to help and give to others

Loyalty-Supporting and defending each other no matter what

Commitment

Dedication-Making a full investment in the task, training and team

Discipline-Willingness to do the difficult task that leads to success

Persistence-Fighting through the frustration, fatigue and failure

Relationships

Unity-Feeling a sense of oneness like we are all aligned together

Trust-Knowing that others want what is best for all of us

Support-Understanding and helping people through the tough times

Results

Competitiveness-Having a fierce and relentless will to win

Responsibility-Taking full ownership of the task to achieve certain results

Accountability-Being answerable to one another to get the job done

Positivity

Pride-Being proud of who you are and who you represent

Enthusiasm-Brining an infectious positive attitude to every situation

Fun-Truly enjoying the fun part of the experience

Player

Support and practice the core values in all you do

Conduct themselves in a manner that is in accordance with the Riverside Community School District Code of Conduct

Remember to pursue victory while having fun, improving skills and feeling good

Actively participate in pursuit of winning or losing graciously

Be actively involved in programs and training throughout the entire calendar year-be a multiple sport athlete

Treat all other participants as you would like to be treated

Cheer good plays by all teams and participants

Play the game always by putting forth your best effort

Do not be a me-first player – Work as hard for your team as you do for yourself

Cooperate with your coach, teammates, opponents and the officials

Control your temper – Never retaliate

Let a physician determine when after an injury if you are ready to play

Through frequent interactions develop strong relationships with the coach and other players

Any issues or concerns should be taken directly to the coach in a face to face interaction

Comply with all district procedures, district policies and all state level guidelines

Standards of Behavior-The daily decisions and actions that drive our culture

As adults, coaches, athletes, students, and parents we have the responsibility to ensure that the lessons learned from participation in activities develop the student as a successful person, student and participant. Through competition, players should be taught the core values in the areas of character, commitment, relationships, results and positivity. Not selfish or win at all costs attitudes towards competition.

Our school district demands that coaches, players, and parents will live the Standards of Conduct to improve our program, hold ourselves accountable and become the definition of:

Coach-Advisor

Support and practice the core values in all you do

Support and enforce the Riverside Community School District Code of Conduct

Win and lose graciously

Winning is part of the experience. Be sure your players enjoy the experience.

Generously praise your players when they deserve it

Set a good example. Players need a coach they can respect.

Be reasonable in your demands of time, energy and performance on the practice and playing field

Teach your players to honor the rules of the game at all times.

Foster a respect among your athletes for the judgment of officials, relationships with opposing coaches and players

Let a physician determine when an injured child is ready to play

Stay informed about coaching principles and the physical, mental, and emotional development of your players

Routinely take the opportunity to build your own capacity as a coach

Routinely check your equipment and facilities. They should meet safety standards and be appropriate for the age and ability of your players

Communicate philosophy, policies, and expectations through face to face communication and written handbooks

Through frequent interactions develop strong relationships with parents and players

Direct all communication about the program to both parents and players

Comply with job description, district coaching standards, district procedures, district policies and all state level guidelines

Parent/Guardian

Support and practice the core values in all you do

Support and enforce the Riverside Community School District Code of Conduct

Remember your child should play for their own enjoyment, not yours

Do not force an unwilling child onto the field or court

Applaud good plays by all players as well as your own

Set a good example – children learn best by imitation

Teach your child to play by the rules

Show your child that hard work and all-out effort can matter more than victory

Help your child improve skills and sportsmanship in every game. Your child will then be a winner, even in defeat

Never ridicule or yell at your child for making a mistake or losing a game

Let a physician determine when an injured child is ready to play

Support all efforts to remove verbal and physical abuse from our program

Do not publicly question coaches or official's judgment or integrity

Recognize the value of coaches, referees and officials and give them clear sign of respect

Through frequent interactions develop strong relationships with the coach, other players and other players' parents

Any issues or concerns should be taken directly to the coach in a face to face interaction

Comply with all district procedures, district policies and all state level guidelines

Continued on page 8

WE  **Riverside**
 “Small Towns, BIG Dreams



Vision-The passionate purpose driving our culture

*The Riverside Community School District extracurricular program will successfully develop each child as a **person, student and teammate.***

(continued from page 7)

Community Members

Support and practice the core values in all you do

Support and enforce the Riverside Community School District Code of Conduct

Applaud good plays by all players as well as opponents

Set a good example – children learn best by imitation

Never ridicule or yell at a participant for making a mistake or losing a game

Support all efforts to remove verbal and physical abuse from our program

Do not publicly question coaches or official's judgment or integrity

Recognize the value of coaches, referees and officials and give them clear sign of respect

Comply with all district procedures, district policies and all state level guidelines



Riverside Junior High Football

2017-2018



<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Time</u>
Thursday	Sep. 07	Logan-Magnolia Community High	Riverside High School	4:15PM
Tuesday	Sep. 12	@ Tri-Center MS	Tri-Center MS	4:15PM
Tuesday	Sep. 19	IKM-M	Riverside High School	4:15PM
Monday	Sep. 25	@ Southwest Valley	Southwest Valley	4:00PM
Tuesday	Oct. 03	@ AHST MS	AHST MS	4:15PM
Tuesday	Oct. 10	@ Treynor MS	Treynor MS	4:15PM

There will be a parent meeting for all parents of Junior High students who are planning on playing sports after Open House at the Junior-Senior High School on August 22, 2017

See You There!

Junior High Student Council (Callie Kallsen)

On July 12th & 13th ,7th graders Jace Rose, Izzy Bluml, Kelly Clevenger, and MaKenna Rose attended a Leadership Conference at the Atlantic Middle School. The students had a great time and it was an excellent leadership experience.



Above: Kelly Clevenger, Izzy Bluml, and MaKenna Rose display the care packages they made for local volunteer fire departments. (photo by Callie Kallsen, JH student council sponsor)



Riverside Junior High Volleyball 2017-2018



<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Time</u>
Thursday	Sep. 07	Missouri Valley MS	Riverside High School	4:15PM
Tuesday	Sep. 12	@ Tri-Center MS	Tri-Center MS	4:15PM
Thursday	Sep. 14	Underwood High School	Riverside High School	4:15PM
Tuesday	Sep. 19	@ IKM-M	IKM-M	4:15PM
Thursday	Sep. 21	Griswold MS	Riverside High School	4:15PM
Tuesday	Sep. 26	@ Treynor High School	Treynor High School	4:15PM
Thursday	Sep. 28	AHST High School	Riverside High School	4:15PM
Tuesday	Oct. 03	@ Logan-Magnolia Community High	Logan-Magnolia Community High	4:15PM
Thursday	Oct. 05	Audubon High School	Riverside High School	4:15PM



Varsity Volleyball (Girls) 2017-2018



<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Time</u>
Tuesday	Aug. 22	@ volleyball triangular	Stanton High School	5:30PM
Saturday	Aug. 26	@ AHSTW Volleyball Tournament	AHSTW Volleyball Tournament	9:00AM
Thursday	Aug. 31	Triangular	Riverside High School	5:30PM
Thursday	Sep. 07	Missouri Valley High School	Riverside High School	7:30PM
Saturday	Sep. 09	@ Griswold Volleyball Tourney	Griswold Volleyball Tourney	9:00AM
Tuesday	Sep. 12	@ Tri-Center High School	Tri-Center High School	7:30PM
Thursday	Sep. 14	Underwood High School	Riverside High School	7:30PM
Tuesday	Sep. 19	@ IKM-M	IKM-M	7:30PM
Thursday	Sep. 21	Griswold High School	Riverside High School	7:30PM
Saturday	Sep. 23	@ Border Classic	Border Classic	9:00AM
Tuesday	Sep. 26	@ Treynor High School	Treynor High School	7:30PM
Thursday	Sep. 28	AHST High School	Riverside High School	7:30PM
Tuesday	Oct. 03	@ Logan-Magnolia Community High	Logan-Magnolia Community High	7:30PM
Thursday	Oct. 05	Audubon High School	Riverside High School	7:30PM
Saturday	Oct. 07	@ CAM Classic	CAM Classic	9:00AM
Monday	Oct. 09	@ WIC Tournament (WIC Tournament)	WIC Tournament	6:00PM
Tuesday	Oct. 10	@ WIC Tournament (WIC Tournament)	WIC Tournament	6:00PM
Thursday	Oct. 12	@ WIC Tournament (WIC Tournament)	WIC Tournament	6:00PM

Parent(s)/Guardian(s) Please NOTE:

There will be a parents' meeting for all high school fall athletes on Monday, August 14th at 6:30 pm in the high school gym. This meeting is important for all fall high school athletes and parents to attend as we will be rolling out our new action plan from the sports' advisory committee.



Junior Varsity Football (Boys) 2017-2018



<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Time</u>
Monday	Aug. 28	@ AHST High School	AHST High School	6:00PM
Monday	Sep. 11	@ Tri-Center High School	Tri-Center High School	6:00PM
Monday	Sep. 18	Treynor High School	Riverside High School	6:00PM
Monday	Sep. 25	@ IKM-M	IKM-M	6:00PM
Monday	Oct. 09	Underwood High School	Riverside High School	6:00PM
Monday	Oct. 16	Missouri Valley High School	Riverside High School	6:00PM



Varsity Football (Boys) 2017-2018



<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Time</u>
Friday	Aug. 18	@ Maple Valley-Anthon Oto HS (<i>Gator Bowl</i>)	Maple Valley-Anthon Oto HS	7:00PM
Friday	Aug. 25	West Monona High School	Riverside High School	7:00PM
Friday	Sep. 01	@ Tri-Center High School	Tri-Center High School	7:00PM
Friday	Sep. 08	Griswold High School	Riverside High School	7:00PM
Friday	Sep. 15	@ Nodaway Valley High School	Nodaway Valley High School	7:00PM
Friday	Sep. 22	Southeast Warren Jr-Sr High School	Riverside High School	7:00PM
Friday	Sep. 29	@ Earlham High School	Earlham High School	7:00PM
Friday	Oct. 06	Martensdale-St. Marys Jr-Sr HS	Riverside High School	7:00PM
Friday	Oct. 13	@ St. Albert High School	St. Albert High School	7:00PM
Friday	Oct. 20	@ Southwest Valley	Southwest Valley	7:00PM

Dear 5th Grade Parents/Guardians:

You're invited to Riverside Band's Instrument Display Night on Thursday, August 24th at 7:00 pm in the Intermediate School Commons.

Instrument Display Night gives you an opportunity to learn about the Beginning Band Program and acquire a musical instrument. Schmitt Music will be in attendance to offer their options for renting or purchasing an instrument and will have available all the materials needed for beginning band.

If you already have an instrument in your possession, please still plan on attending the meeting!

All instruments- rentals or owned- will be stored in the music room at the end of the night.

There are a few used instruments that are for-sale by families in our community. Please contact me if you are interested in what's available.

I look forward to meeting you Thursday, August 24th!

Mrs. Amanda Brandon
abrandon@riverside.k12.ia.us



**5th Grade Band
Instrument Display Night**

Thursday, August 24th
7:00 p.m.

Intermediate School Commons



Riverside Jr High & HS Volleyball Camp

For Jr High & HS grades 7-12
August 2nd, 3rd, & 4th
1:00-4:00



\$20.00

Includes t-shirt

Checks payable to Riverside Volleyball

Please return the bottom portion with payment to the Intermediate School by Monday, July 31st.
Shirt sizes are not guaranteed

****If mailing:** Riverside Intermediate School
Attn: Michaela Schwartzkopf
330 Pleasant Street
Carson, IA 51525

Riverside Youth Volleyball Camp

For youth entering grades 3-6
August 2nd, 3rd, & 4th
9:00-12:00



\$20.00

Includes t-shirt

Checks payable to Riverside Volleyball

Please return the bottom portion with payment to the Intermediate School by Monday, July 31st.
Shirt sizes are not guaranteed

****If mailing:** Riverside Intermediate School
Attn: Michaela Schwartzkopf
330 Pleasant Street
Carson, IA 51525

**Camp will be
run by HS
coaches and
players!**

Name of participant: _____

Age: _____ Grade: _____ Skill level (please circle one): 0 1 2 3 4 5

Emergency Contact: _____ Ph: _____

Name of participant: _____

Age: _____ Grade: _____ Skill level (please circle one): 0 1 2 3 4 5

Emergency Contact: _____ Ph: _____

Riverside High School - August 2017

Sun	Mon	Tue	Wed	Thur	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16 New Teachers	17 New Teachers	18 No School-Teacher Work Day 7:00 PM B V FB @ Maple Valley- Anthon Oto HS	19
20	21 Staff Professional Development	22 Staff Professional Development 5:30 PM G V VB @ volleyball triangular	23 First Day of School/2:30 Dismissal	24 2:30 Dismissal	25 2:30 Dismissal 7:00 PM B V FB West Monona High School	26 9:00 AM G V VB @ AHSTW Volleyball Tournament
27	28 6:00PM B JV FB @ AHST High School	29	30 Staff Professional Development 2:30 Dismissal	31 5:30 PM G V VB Triangular		

**Mission:**

"To prepare students to meet the challenges of the future as responsible citizens in a global society"

Board Brief Special School Board Meeting Monday July 10, 2017

Agenda can be found at:

<http://bit.ly/2tFASCI>

Information Items

- ✓ Branding and Marketing Update- Dr. Mitchell provided a sample of some graphics for the Intermediate School. He will be working to get some ideas for the Elementary School. He also updated the board on the video production which has been finalized. More information can be found attached to the agenda under Action Item M-Goal #1
- ✓ Proposed Handbook Review-Dr. Mitchell presented the Board members with updated draft handbooks for their review. Administration is still working to finalize the handbooks and have them prepared for approval at the July 17 meeting. More information is attached to the agenda-Goal #1.

Consent Agenda

The Board accepted and approved the following personnel actions:

- Approved Rynne McIntosh – Elementary Counselor for the 2017-2018 School Year
- Accepted Resignation – Mandie Reynolds – TLC Lead Teacher and Curriculum Director effective immediately
- Approved Mandie Reynolds – Assistant Grade 7-12 Principal and Technology Coordinator for the 2017-2018 School Year
- Accepted Resignation of Jason Frain – High School Baseball Coach Effective June 22, 2017
- Approved Alex Oliver – High School Baseball Coach Effective June 22, 2017

This information can be found attached to the agenda. Goal #2

Action Items

The Board approved the following Action Items:

- ✓ Approved Hearing on Policy Revisions -- More information is attached to the agenda -Goal #1 & Goal #2
- ✓ Advertised Milk and Bread Bids for the 2017-2018 School Year-Goal #2-Goal #2
- ✓ Approved Adult Lunch Price Increase for the 2017-2018 School Year- More information is attached to the agenda -Goal #2
- ✓ Approved Plan Document and Summary Plan Description for Major Medical Plan- More information is attached to the agenda -Goal #2
- ✓ Approved Flexible Benefits Plan Document- More information is attached to the agenda -Goal #2
- ✓ Approved Work Agreement for Security Sound Inc. to Install Athletic Complex Sound System- More information is attached to the agenda -Goal #1 & Goal #2
- ✓ Approved a Revised Work Agreement to Replace Baltimore Air Cooling Tower at the Intermediate School- More information is attached to the agenda - Goal #2 & Goal #3

Discussion Items

- ✓ Proposed Sale of District Property (Old High School, Football and Baseball Fields in Oakland)- The district has three potential offers. Representatives from all three parties were present to ask and answer questions concerning their proposals for purchasing the property. Upon completion of the Public Hearing on July 17, 2017 the district will move forward with a decision.

Adjournment

The Next Meeting of the Board will be held on Monday July 17, 2017 at 7:00 PM.

Backpack Program (Jana Hensley)

Riverside Elementary and Intermediate School students have the opportunity to participate in the backpack program again this school year. The backpack program is designed to provide food for hungry children at times when other resources are not available, such as during weekends and school vacations.

Food Bank for the Heartland supplies packs filled with nutritious food for children to take home on Friday afternoons. Each pack provides two breakfast meals and two lunch or dinner meals. If you would like your child/children to participate, please call Jana Hensley at 484-2291 or email me at jhensley@riverside.k12.ia.us. Thank you!

**PPRA Model Notice and Consent/Opt-Out for Specific Activities**

The Protection of Pupil Rights Amendment (PPRA), 20 U.S.C. § 1232h, requires **Riverside Community School District** to notify you and obtain consent or allow you to opt your child out of participating in certain school activities. These activities include a student survey, analysis, or evaluation that concerns one or more of the following eight areas ("protected information surveys"):

1. Political affiliations or beliefs of the student or student's parent;
2. Mental or psychological problems of the student or student's family;
3. Sex behavior or attitudes;
4. Illegal, anti-social, self-incriminating, or demeaning behavior;
5. Critical appraisals of others with whom respondents have close family relationships;
6. Legally recognized privileged relationships, such as with lawyers, doctors, or ministers;
7. Religious practices, affiliations, or beliefs of the student or the student's parent; or
8. Income, other than as required by law to determine program eligibility.

This parental notification requirement and opt-out opportunity also apply to the collection, disclosure or use of personal information collected from students for marketing purposes ("marketing surveys"). Please note that parents are not required by PPRA to be notified about the collection, disclosure, or use of personal information collected from students for the exclusive purpose of developing, evaluating, or providing educational products or services for, or to, students or educational institutions. Additionally, the notice requirement applies to the conduct of certain physical exams and screenings. This includes any non-emergency, invasive physical exam or screening required as a condition of attendance, administered by the school or its agent, and not necessary to protect the immediate health and safety of a student. This does not include hearing, vision, or scoliosis screenings, or any physical exam or screening permitted or required by State law.

Following is a schedule of activities requiring parental notice and consent or opt-out for the upcoming school year. This list is not exhaustive and, for surveys and activities scheduled after the school year starts, the Riverside Community School District will provide parents, within a reasonable period of time prior to the administration of the surveys and activities, notification of the surveys and activities, an opportunity to opt their child out, as well as an opportunity to review the surveys. (Please note that this notice and consent/opt-out transfers from parents to any student who is 18 years old or an emancipated minor under State law.)

HIGH SCHOOL MARCHING BAND

FALL CALENDAR

DATE	EVENT	TIME
Mon. Aug 7- Fri. Aug 11	Summer Marching Band Camp	Noon-3:30 pm
Fri. Aug 25	Football vs West Monona	6:15 pm
Sat. Aug 26	Donia Days Parade	Morning <small>H.S. volleyball excused</small>
Fri. Sept 8:	Football vs Griswold	6:15 pm
Fri. Sept 22:	HOMEcoming vs Southeast Warren	6:15 pm
Sat. Sept 30	Southwest Iowa Band Jamboree @Clarinda	All Day
Fri. Oct 6	Football vs Martensdale-St Marys	6:15pm
Sat. Oct 7	Loess Hills Fieldfest @Glenwood	All Day
Sat. Oct 14	State Marching Contest @TBD	Morning

WE R Riverside
"Small Towns, BIG Dreams"



2017-2018 School Calendar August -September

August:

- 16, 17: New Teacher Work Days
- 18, 21, 22: Professional Development Days
- 23: First day for students. 2:30 dismissal
- 24, 25: 2:30 dismissal
- 30: 2:30 dismissal – Staff Development

September:

- 4: Labor Day, No School
- 13, 20, 27: 2:30 dismissal – Staff Development

You will find the complete 2017-2018 School Calendar at: <http://bit.ly/2t8XsXU>

Start of School Information

Registration will be **Thursday, August 3rd**, from 9:00 AM to 7:00 PM at the **Jr-Sr. High School**. **Open House** for the 2017-18 school year will be on **Tuesday, August 22nd**. Details will be coming later. **School begins on Wednesday, August 23rd**. There will be 2:30 dismissals on the 23rd, 24th and 25th.

Technology Upgrade

Technology is everywhere and touches almost every part of our lives. We know that if used correctly in the classroom it will help prepare our students for college, career, and life. Technology helps make sure our students are prepared for the real world. That is why Riverside has made a commitment to put the latest technology in the hands of our students and teachers. Students and teachers will come to school this fall and find they have access to new technology tools to expand their learning and teaching potential.

Student, Parent, Employee and Activities Handbooks

Much of what happens that can cause conflict in our school district is really due to a lack of clarity around what we all expect of each other. To create shared vision and agreement about what is to be done up front is a key step. Unclear expectations are the primary reasons for broken trust. As a district we have taken the step to disclose and reveal our expectations by creating new handbooks. You cannot practice effective accountability if there are not clear expectations in place. Accountability builds extraordinary trust in the culture when people feel secure in the knowledge that everyone will

be held to certain standards. Clear written expectations in our district are a way to hold ourselves and others accountable.

Riverside Community School App

The Riverside Community School District web site is now available as an app for both iPhones and Android Phones. Go the Google Play or the Apple App Store and search for Riverside CSD to find the app. Or you can go to the following links:

Android: <https://play.google.com/store/apps/details?id=net.socs.riversideschools>

iOS: <https://itunes.apple.com/us/app/riverside-csd/id1231151717>

It is a simplified version of the web site, but you can still get to everything on the web site. Tapping on the 3 lines at the top left will get you to all the stories posted on the web page. Tapping on the 3 dots on the top right will get you to all the Quick Links at the top of the online web page. You can also view the "full site" by going to the bottom and tapping on full site. You can change to a translation in a different language at the bottom of the mobile app. And, after all the icons, we have our full Twitter feed embedded in the app.

Building Progress-Sports Complex

You can see the construction progressing every day on the Press Box and the Concession Stand/Ticket Booth/Restroom. The sound system is in the process of being installed and we are working on other improvements as we work towards holding our first football game at Dr. Charles L. Pigneri Sports Complex on Friday August 25, 2017.

Building Progress-Safe Room Addition

Anderson Construction has reported that the project is now slightly behind schedule but still on track to be completed in early fall. We will continue to have monthly construction meetings throughout the fall to monitor their progress. The project is on track and we will have no issues with moving the 6th Grade for the start of the 2018-2019 school year.

Extracurricular Improvement Advisory Committee

The new vision, new core values, new standards of behavior and specific actions are included in this newsletter. They will help to develop a championship culture for the future. We have developed an athlete pledge, coach pledge, parent pledge, a new coach expectation list, a new handbook, and new coach evaluation instrument.

Please feel free to follow me on social media at Tim Mitchell on Facebook, @tmitchell212 on Twitter or tmitchell6885 on Instagram. I would also love to come and talk to any group about things happening in our district. If you need to contact me about school issues please call at 712-484-2212 or e-mail at tmitchell@riverside.k12.ia.us.



The band performed a medley of military branch songs for the Freedom Rock Dedication and the 4th of July parade in Oakland. A huge thank you to these students for braving the heat performing. Your music was enjoyed by many! (Amanda Brandon)

Left: Banner carriers are Miss Schnack, Miss Lund, and Miss Perkins. Various high school band members can be seen in the background. (photo submitted)

**RIVERSIDE
HOMECOMING
IS**

**THE WEEK OF
SEPTEMBER 17-22, 2017**



Riverside's

Dr. Charles L. Pigneri Athletic Complex

We hope you have all had the opportunity to tour, or at least drive by, the Riverside Sports Complex at the new Jr.-Sr. High Building. It has been a very exciting and inspiring year at Riverside in many areas. It was an outstanding new experience for our track teams to run and practice on a "real" track made with proper materials and lane markings. It will be exciting in the near future when the football field, baseball field, and softball field are completed and ready for team play. Construction and improvements continue to progress. The press box and concession stand area will soon be constructed, with some labor and/or materials being donated.

We have had meetings with our original committee members with limited participation. At our most recent meeting, we have decided to move forward with the funds raised to erect a gate and archway sign at the entrance of the sports complex near the concession stand. For the purpose of visibility, donor names on plaques or the bricks collected from the Macedonia School will be on display when entering the sports complex near the concession stand. The donor's names or money given in memory of a loved one will be visible to all who enter. Volunteers donating product and/or construction labor to our projects will also be among those recognized.

The names of the generous donors to this project thus far are: Marjorie Bentley, Jake & Donnell Kvaal family, Paula Schnack, Kevin & Kathy Cope, Junellyn Pierce, Jon & Kelly Fenn family, Dr. Charles & Carmella Pigneri, Clark County Acres/Roger & Bonnie Clark, Gary & Diane Forristall, Claire Palmer in memory of Darrell Palmer, Paul & Barb Hart, Applegate Electric, LLC./Dave Applegate, Ruth Feigenbutz, Dr. Zook's Family Chiropractic, Jean Blackburn, Riverside Optimist Club, Bentley East, Schueman Transfer, Terry & Cyndy Haines, Keith & Joyce McClain in memory of Phyllis Pendgraft, Keith & Joyce McClain, John & Barbara McCowen, Herbert, Carol & Emily Strong in memory of Mark Strong, Ted & Phyllis Johnk, Trevor Richardson, Marshall Smith, Nick & Lana Rold, Wendy Young, Chris & Rachel Allensworth, Andrew & Sarah Messerschmidt, Andrew & Jana Hensley, Kenneth & Jackie Moore, Stacy Roller, Meridian Clinical Research, Travis Rasmussen, Union Pacific/Janet Schafer, Donald & Kathleen Hendricks, Treynor State Bank, Marilyn McClain, Elaine Volkens and other Anonymous Donors. Names will be added to the list as donations are made.

Thanks to all our generous community members!

New Faces Coming to Riverside



Hello there! My name is Cole Chapin and I am the new 6th grade Math and Reading teacher. This is my first year as a teacher and I am very excited to get started. I am a 2017 graduate from Morningside College in Sioux City, IA. While at Morningside, I majored in Elementary Education and participated in baseball. I grew up in this area and am very enthusiastic about having the opportunity to teach here as well. I look forward to meeting all of the wonderful people here in the Riverside Community.



I am Nathan Clausen, the new Industrial Technology Education teacher at Riverside Jr. Sr. High School. My hometown is Danbury, Iowa, in northwest Iowa.

As a graduate of Wayne State College in Wayne, Nebraska, this past spring, I received a Bachelor's degree in Industrial Technology Education. I also have an Associate's Degree from Northwest Iowa Community College in Sheldon, Iowa, where I received a degree in Construction Technology.

During my free time, I enjoy participating in demolition derbies and tractor pulls. Restoring tractors and automobiles, hunting, and doing small remodel jobs to residential homes also keep me busy.

I am super excited to start working with the students of Riverside in the classroom and lab to build and/or broaden the knowledge and skills they can use for a lifetime.

Riverside TeamMates Mentoring (Lisa Putnam)



The Riverside TeamMates Mentoring Program got off to a tremendous start last school year and looks forward to an equally successful 2017-2018 school year. Twenty-four 4th graders were matched with mentors last year, and these mentors and mentees will continue to meet throughout the next school year. Despite the great start, there are several students who are still waiting for mentors. If you are interested and can spare 30 - 45 minutes once a week during the school day to mentor a student, please email Lisa Putnam at lputnam@riverside.k12.ia.us or Jana Hensley at jhensley@riverside.k12.ia.us for more information. Thank you to our TeamMates Board members, mentors, and everyone who has helped make this a successful program!



Riverside Community School District

Three communities united as one.



Mission:

"To prepare students to meet the challenges of the future as responsible citizens in a global society"

Board Brief

School Board Meeting Monday July 17, 2017

Agenda can be found at:
<http://bit.ly/2uApQIO>

Public Hearing to Consider Sale of District Property-Goal #2 & Goal #3-Twenty-three people were in attendance. The three offers were presented and questions were answered. Several patrons offered written and oral input to the School Board.

Public Hearing to Consider Sale of District Property (Surplus Technology)-Goal #2-the School Board received verbal input from one patron.

Information Items

- ✓ **Superintendent Report** – Dr. Mitchell provided a report to the Board-More information can be found attached to the agenda-Goal #1
- ✓ **Facility Update** – Dr. Mitchell updated the Board on a number of facility related issues. More information can be found attached to the agenda. -Goal #3
- ✓ **Proposed Handbook Review**-Dr. Mitchell presented the Board members with draft handbooks for their review. The handbooks, pending final editing and formatting are presented for approval later on the agenda-Goal #1.
- ✓ **Branding and Marketing Update**- Dr. Mitchell provided an update on several items as to the expanded marketing campaign for the school district for the 2017-2018 school year. Website updates were discussed, the promotional video was viewed and more graphics for Intermediate and Elementary Schools were discussed.-Goal #1 & Goal #6
- ✓ **RSAL Regional Meeting-June 29**- Dr. Mitchell & Murray Fenn attended on behalf of the Board. Dr. Mitchell provided a report to the Board-More information can be found attached to the agenda- Goal #1 & Goal #2
- ✓ **Extracurricular Task Force Update**-Dr. Mitchell -- The new vision, new core values, new standards of behavior and specific actions are included in the upcoming newsletter. They will help to develop a championship culture for the future. The district has developed an athlete pledge, coach pledge, parent pledge, a new coach expectation list, and a new handbook. These are all attached to the meeting agenda-Goal #1
- ✓ **PLC At Work Institute-June 20-21**-16 district personnel were in attendance—Dr. Mitchell updated the Board and more information can be found attached to the agenda-Goal #1
- ✓ **4th Annual Leveraging Teacher Leadership Institute-July 13-5** district personnel were in attendance—Dr. Mitchell updated the Board and more information can be found attached to the agenda-Goal #1
- ✓ **School Board Election Update**—Dr. Mitchell updated the Board and more information can be found attached to the agenda-Goal #1

Consent Agenda

The Board approved the Minutes from the Prior Meetings, Bills, Claims, and Financial Reports. The Board accepted and approved the following personnel actions:

Approved Taylor Schueman – Assistant High School Volleyball – 2017-2018 School Year
Approved – Deven Moore – Assistant High School Football – 2017-2018 School Year
Approved- Tami Palmer – Head Junior High Volleyball - 2017-2018 School Year
Approved - Chris Conover – Head Junior High Wrestling – 2017-2018 School Year
Approved – Veronica Hudnall – Elementary Food Service
Approved- Tom Grobe – High School Football Volunteer - 2017-2018 School Year
Approved – Jon Johnson – Junior High Football Volunteer – 2017-2018 School Year

This information can be found attached to the agenda. Goal #2

Action Items

The Board approved the following Action Items:

- ✓ Approved Policy Revisions -- More information is attached to the agenda -Goal #1 & Goal #2
- ✓ Approved Handbooks for the 2017-2018 School Year-- More information is attached to the agenda -Goal #1
- ✓ Approved Resolution For Conveyance of Property-Purchaser Kevin and Tara and Dean and Rita Schechinger -Goal #2 & Goal #3
- ✓ Approved Resolution For Conveyance of Personal Property (Surplus Technology)-Purchaser Technology Recycling Company -Goal #2
- ✓ Approved the Northwest Iowa Community College Partnership Agreement- More information is attached to the agenda -Goal #1
- ✓ Approved the Contract for 4+Transitional Services with Northwest Iowa Community College- More information is attached to the agenda -Goal #1

Discussion Items

- ✓ No Items

Adjournment

The Next Meeting of the Board will be held on Monday August 21, 2017 at 7:00 PM.



Riverside School Board Members Row 1: Matt Bowen, Rodney Pendgraft, Todd Pendgraft Row 2: Lindsay Bentley, Phil Reed, Murray Fenn Not pictured: Jeff Buckingham

OPEN HOUSE
PLEASE
BRING YOUR
SCHOOL SUPPLIES
AND
MEET YOUR PRINCIPAL
AND
TEACHERS
MONDAY, AUGUST 22
ELEMENTARY
4:30 to 5:30 PM
INTERMEDIATE
5:00-6:00 PM
JR.-SR. HIGH SCHOOL
5:00-7:00 PM



The Iowa Department of Education, Bureau of Nutrition and Health Services, today announced its policy for free and reduced price meals for children unable to pay the full price of meals served under the National School Lunch Program, School Breakfast Program and the Afterschool Care Snack Program.

State and Local school officials have adopted the following family size and income criteria for determining eligibility:

INCOME ELIGIBILITY GUIDELINES
Effective 7-1-2017

Household Size	Free Meals					Reduced Price Meals				
	Yearly	Monthly	Twice a Month	Every two weeks	Weekly	Yearly	Monthly	Twice a Month	Every two weeks	Weekly
1	15,678	1,307	654	603	302	22,311	1,860	930	859	430
2	21,112	1,760	880	812	406	30,044	2,504	1,252	1,156	578
3	26,546	2,213	1,107	1,021	511	37,777	3,149	1,575	1,453	727
4	31,980	2,665	1,333	1,230	615	45,510	3,793	1,897	1,751	876
5	37,414	3,118	1,559	1,439	720	53,243	4,437	2,219	2,048	1,024
6	42,848	3,571	1,786	1,648	824	60,976	5,082	2,541	2,346	1,173
7	48,282	4,024	2,012	1,857	929	68,709	5,726	2,863	2,643	1,322
8	53,716	4,477	2,239	2,066	1,033	76,442	6,371	3,186	2,941	1,471
For each additional family member add:	5,434	453	227	209	105	7,733	645	323	298	149

Households may be eligible for free or reduced price meal benefits one of four ways listed below.

- Households whose income is at or below the levels shown are eligible for reduced price meals or free meals, if they complete an Application for Free and Reduced Price School Meals/Milk. Households may complete one application listing all children and return it to your child's school. When completing an application, only the last four digits of the social security number of the household's primary wage earner or another adult household member is needed.
- Food Assistance households, children receiving benefits under the Family Investment Program (FIP) and children in other specific DHS programs are eligible for free meals. Most children from Food Assistance and FIP households will be qualified for free meals automatically. These households will receive a letter from their children's schools notifying them of their benefits. Households that receive a letter from the school need to do nothing more for their children to receive free meals. No further application is necessary. If any children were not listed on the notice of eligibility, the household should contact the school to have free meal benefits extended to them. Households must contact the school if they choose to decline meal benefits.
- Some Food Assistance and FIP households will receive a letter from the Department of Human Services (DHS) which will qualify the children listed on the letter for free meals. Parents must take this letter to the child's school to receive free meals.
- Food Assistance or FIP households receiving benefits that do not receive a letter from DHS must complete an application with the abbreviated information as indicated on the application and instructions, for their children to receive free meals. When the application lists an Assistance Program's case number for any household member, eligibility for free benefits is extended to all children in a household.

Continued above right

More New Faces Coming to Riverside This Fall



Hello! My name is Jill Weathers, and I will be teaching kindergarten this year. I grew up in Avoca, IA and graduated from AHST. I graduated with my bachelor's degree in elementary education from Midland University in 2010. In 2015, I graduated from Morningside College with my master's degree and a reading endorsement. I bring 5 years of teaching experience from Red Oak, IA. I spent 3 years teaching kindergarten and 2 years teaching first grade. I am excited to begin teaching at Riverside! I plan to bring a positive attitude and a passion for teaching and learning to Riverside. My years of experience in Red Oak will help provide another perspective to the district.

My husband and I live in Oakland with our dog, Charlie. In my spare time, I enjoy reading, traveling, and watching Nebraska sports. Go Huskers!

I look forward to the start of the school year and can't wait to meet my students and their families!



Eligibility from the previous year will continue within the same school for up to 30 operating days into the new school year. When the carry-over period ends, unless the household is notified that their children are directly certified or the household submits an application that is approved, the children must pay full price for school meals and the school will not send a reminder or a notice of expired eligibility. An application cannot be approved unless complete eligibility information is submitted. Applications may be submitted at any time during the year. If a family member becomes unemployed the family should contact the school to complete an application. Households notified of their children's eligibility must contact the school if the household chooses to decline the free meal benefits.

Foster children are eligible for free meal benefits. Some foster children will be qualified for free meals automatically through the State Direct Certification process. Their host family will receive notification of these benefits. Families that receive this notification from the school need to do nothing more for their foster children to receive free meals. If a family has foster children living with them and does not receive notification and wishes to apply for such meals, instructions for making application for such children are contained on the application form. A foster child may be included as a member of the foster family if the foster family chooses to also apply for benefits for other children. Including children in foster care as household members may help other children in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, it does not prevent a foster child from receiving benefits. Special Supplement Nutrition Program for Women, Infants, and Children (WIC) participants may be eligible for free or reduced price meals based on a completed application.

When known by the school, households will be notified of any child eligible for free meals if the children are enrolled in the Head Start/Even Start Program or are considered homeless, migrant or runaway. If any children are not listed on the notice of eligibility, contact the school for assistance in receiving benefits. If households are dissatisfied with the application approval done by the officials, they may make a formal appeal either orally or in writing to the school's designated hearing official. The Policy Statement on file at the school contains an outline of the hearing procedure. School officials may verify the information in the application, and that deliberate misrepresentation of information may subject the applicant to prosecution under applicable State and Federal criminal statutes. Households should contact their local school for additional information.

There will be no discrimination against individuals with Limited English Proficiency (LEP) in the school meal programs.

Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
 - (2) Fax: (202) 690-7442; or
 - (3) Email: program.intake@usda.gov.
- This institution is an equal opportunity provider.

Iowa Nondiscrimination Notice. "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.5, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."

INFORMATION LETTER

Frequently Asked Questions About Free And Reduced Price School Meals

Dear Parent/Guardian:

Children need healthy meals to learn. **Riverside Community School** offers healthy meals every school day. Breakfast cost **\$1.50**; lunch costs **\$2.55**. Your children may qualify for free meals/milk or for reduced price meals. Reduced price is **\$.30** for breakfast and **\$.40** for lunch. Return the completed application to: **Riverside Community School, 18997 Hwy 59, Oakland, IA 51560**

Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from Food Assistance, the Family Investment Program (FIP) or another DHS assistance program are eligible for free or reduced price meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines below. (Requires submitting an Application for Free and Reduced Price Meals/Milk.)

FEDERAL INCOME ELIGIBILITY GUIDELINES for School Year 2017-2018

Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	22,311	1,860	930	859	430
2	30,044	2,504	1,252	1,156	578
3	37,777	3,149	1,575	1,453	727
4	45,510	3,793	1,897	1,751	876
5	53,243	4,437	2,219	2,048	1,024
6	60,976	5,082	2,541	2,346	1,173
7	68,709	5,726	2,863	2,643	1,322
8	76,442	6,371	3,186	2,941	1,471
Each additional person:	7,733	645	323	298	149

2. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS?

No, but please read the letter carefully and follow the instructions. If any children in your household were missing from your notification, contact: **ReAnn Hildebrand, Riverside High School, 18997 Hwy 59, Oakland, IA 51560, 712-482-6464, rhildebrand@riverside.k12.ia.us**, immediately as eligibility for free or reduced price meals is extended to all school age children in a household. If you did not receive a letter from the school, but received a Free Lunch Notice from DHS, submit this letter to your children's school. You may add any students living in your household who are not listed on the letter. Also, if someone in your household receives food assistance and you did not receive either of these letters, you may complete an application listing the case number as this will qualify all school age children in your household for free meals. If you were informed that your children will get reduced price meals automatically, see the income guidelines above and if you feel you would qualify for free meal benefits, complete an application for free and reduced price meals.

3. WHAT IF WE HAVE FOSTER CHILDREN? Households with foster and non-foster children may choose to include the foster child as a household member, as this may help other children in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, that does not prevent a foster child from receiving free meal benefits.

4. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please contact: **Riverside Community School, Vicky Palmer, homeless liaison or migrant coordinator, 712-482-6296, vpalmer@riverside.k12.ia.us**.

5. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application unless complete eligibility information is submitted, so be sure to complete all required information.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes.

Your child's application is only good for that school year and for the first few days of this school year, through **10/04/2017**. You must send in a new application unless the school told you that your child is eligible for the new school year. When the carry-over period ends, unless you are notified that your children will receive free meals or you submit an application that is approved, the children must pay full price for school meals. The school is not required to send a reminder or a notice of expired eligibility.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report. You are not required to provide proof with your application.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free or reduced price meals if the household income drops below the income limit, if your household size goes up, or if you start getting Food Assistance, FIP or other benefits.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Dr. Tim Mitchell, 330 Pleasant St., Carson, IA 51525, 712-484-2212, tmitchell@riverside.k12.ia.us**.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. There are currently no active Military Housing Projects in Iowa as found on [Active Military Housing Projects](#). Any additional combat pay resulting from deployment is also excluded from income.
15. DO I NEED TO PROVIDE MY SOCIAL SECURITY NUMBER? Only the last four digits of the Social Security Number of the household's primary wage earner or another adult household member (or an indication of "none") is needed.
16. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a Supplemental Worksheet, and attach it to your application. Contact **ReAnn Hildebrand, 18997 Hwy 59, Oakland, IA 51560, 712-482-6464, rhildebrand@riverside.k12.ia.us**, to receive a Supplemental Worksheet.
17. WHO CAN GET FREE MILK? If your school participates in the Special Milk Program for half day kindergarteners, your kindergarten child may be eligible for free milk. Children who buy extra milk with a meal or if they eat breakfast or lunch and have an afternoon milk break, they are not eligible to receive free milk.
18. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for Food Assistance or other assistance benefits, contact your local assistance office or call **1-877-347-5678**. Your children may be eligible for **hawk-i** (children's health insurance) or a waiver of school fees. Read the information on the back of the Application for **hawk-i** information. A school waiver form is available from your school.
19. CAN CHILDREN WITH DISABILITIES GET FOOD SUBSTITUTIONS? If a child has a disability, as determined by a licensed medical professional, and the disability prevents the child from eating the regular school meal, the school will make substitutions prescribed by the licensed medical professional. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution for a food allergy, unless it meets the definition of disability. Please call the school for further information.

If you have other questions or need help, call **712-482-6464**.

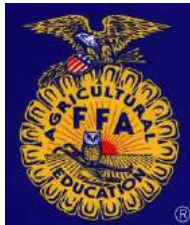
Sincerely,

ReAnn L. Hildebrand

More New Faces Coming to Riverside This Fall



Hello! My name is Tyler Johannsen, and I will be the Agriculture Instructor & FFA Advisor at the Jr.-Sr. High School this year. I will also be coaching football and helping with wrestling. Originally from Harlan, Iowa, I obtained my degree from Iowa State University in May of 2017. My hobbies include anything that has to do with being outdoors. I hope to help students fuel their passion for the agriculture industry. I also want to make a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through Agriculture Education!



Please Note:

Jr.-Sr. High School Schedules
Will be available ONLINE
During Registration (August 3)

You may check your
JMC account on that day for your
schedule.

Registration @ Jr.- St. High School

9 AM to 7 PM

HOW TO APPLY FOR FREE AND REDUCED PRICE
SCHOOL MEALS/MILK

Please use these instructions to help you fill out the application for free or reduced price school meals/milk. You only need to submit **one** application per household, even if your children attend more than one school in **Riverside Community School District**. Please follow these instruction in order. Each step of the instructions is the same as the steps on your application. The application must be filled out completely to certify your children for free or reduced price school meals. **Completed applications should be submitted to Riverside Community School, 18997 Hwy 59, Oakland, IA 51560.** If at any time you are not sure what to do next, please contact **Riverside Community School, ReAnn Hildebrand, 712-482-6464, rhildebrand@riverside.k12.ia.us.**

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12.

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here?

When filling out this section, please include **all** members in your household who are:

- Children age 18 or under **and** are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending **Riverside Community School, regardless of age.**

- A) **List each child's name and date of birth.** Print each child's first name, middle initial, last name and date of birth (optional). Use one line of the application for each child. If there are more children present than lines on the application, attach a Supplemental Worksheet, which can be obtained from the school, with all required information for the additional children.
- B) **Is the child a student?** Mark 'Yes' or 'No' under the column titled "student" to tell us which children attend **Riverside Community School**. If you marked 'Yes' write where the child attends school and write the grade level of the student in the "Grade" column to the right.
- C) **Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are **ONLY** applying for foster children, after finishing STEP 1, go to "STEP 4". **Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.**
- D) **Are any children homeless, migrant, or runaway?** If you believe any child listed in this section may meet this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and **complete all steps of the application.**

STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FOOD ASSISTANCE, FIP, OR FDIPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Food Assistance Program (FA)
- The Family Investment Program (FIP)
- The Food Distribution Program on Indian Reservations (FDPIR)

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Worksheet which has self-employment calculations.

What if I am self-employed?

If you are self-employed, report income from work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts and revenue. Ask your school for a Supplemental Worksheet to assist you in determining your monthly gross annual income before

- C) **Report income from public assistance/child support/alimony.** Refer to the chart titled "Sources of Income for Adults" in these instructions on page 4 and report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. **Do not report the value of any cash value public assistance benefits NOT listed on the chart.** If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.
- D) **Report income from pensions/retirement/all other income.** Refer to Table 2 below titled "Sources of Income for Adults" below and report all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

Table 2. Sources of Income for Adults

Earnings from Work	Public Assistance/ Alimony/Child Support	Pensions/Retirement/All Other Income
<ul style="list-style-type: none">• Salary, wages, cash bonuses• Net income from self-employment (farm or business)	<ul style="list-style-type: none">• Unemployment benefits• Worker's compensation• Supplemental Security Income (SSI)• Cash assistance from State or local government• Alimony payments• Child support payments• Veteran's benefits• Strike benefits	<ul style="list-style-type: none">• Social Security (including railroad retirement and black lung benefits)• Private Pensions or disability benefits• Regular income from trusts or estates• Annuities• Investment Income• Earned interest• Rental income• Regular cash payments from outside household
If you are in the U.S. Military: <ul style="list-style-type: none">• Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)• Allowances for off-base housing, food and clothing		

- E) **Report all income earned or received by children.** Refer to the table on page 3 titled "Sources of Income for Children" and report the combined gross income for ALL children listed in Step 1 in your household in the box marked "Total Child Income." Only count foster children's income if you are applying for them with the rest of your household (income from a part-time job or from any funds provided to the child for the child's personal use). It is optional for the household to list foster children living with them as part of the household on an application for non-foster children.

Table 1. Sources of Income for Children

Sources of Child Income	Example(s)
<ul style="list-style-type: none">• Earnings from work	<ul style="list-style-type: none">• A child has a regular full or part-time job where they earn a salary or wages. (Infrequent earnings, such as income from occasional babysitting or lawn mowing, are not counted as income.)
<ul style="list-style-type: none">• Social Security	<ul style="list-style-type: none">• A child is blind or disabled and receives Social Security

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Estos formularios están disponibles en español

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- A) IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:
- Circle 'NO' and go to STEP 3. (Leave the rest of STEP 2 blank)
- B) IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:
- Circle 'YES' and provide a case number for FA, FIP, or FDPIR and the name of the household member with the case number. You only need to write **one** case number. If you participate in one of these programs and do not know your case number, it is located on your Notice of Decision. **You must provide a case number on your application if you circled "YES".**
 - Go to STEP 4.

Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.

- Gross income is the total income received before taxes.
- Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials have known or available information that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

FOR EACH ADULT HOUSEHOLD MEMBER:

- A) **List Adult Household member's name.** Print the name of each household member in the boxes marked "Name of Adult Household Members (First and Last)." **Do not list any household members you listed in STEP 1.**

Who should I list here?

When filling out this section, please include **all** adult members in your household who are:

- Living with you and share income and expenses, **even if not related and even if they do not receive income of their own.**

Do not include:

- People who live with you but are not supported by your household's income AND do not contribute income to your household.
- Children and students already listed in Step 1.

- B) **Report earnings from work.** Refer to the chart titled "Sources of Income for Adults" in these instructions on page 4 and report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are self-employed business or farm owner, you will report your net income. If you need assistance with this, ask your children's school for the Supplemental

How to Apply for School Meal Benefits | Application Instructions

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Sources of Child Income	Example(s)
<ul style="list-style-type: none">• Disability Payments• Survivor's Benefits	<ul style="list-style-type: none">• benefits.• A parent is disabled, retired, or deceased, and their child receives social security benefits.
<ul style="list-style-type: none">• Income from person <i>outside</i> the household	<ul style="list-style-type: none">• A friend or extended family member <i>regularly</i> gives a child spending money.
<ul style="list-style-type: none">• Income from any other source	<ul style="list-style-type: none">• A child receives regular income from a private pension fund, annuity, or trust.

- F) **Report total household size.** Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.
- G) **Provide the last four digits of your Social Security Number.** An adult household member must enter the last four digits of their Social Security Number in the space provided. **You are eligible to apply for benefits even if you do not have a Social Security Number.** If no adult household members have a Social security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."

STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. **Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.**

- A) **Provide your contact information.** Write your current address in the fields provided if this information is available. **If you have no permanent address, this does not make your children ineligible for free or reduced price school meals.** Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.
- B) **Print and sign your name and write today's date.** Print the name of the adult signing the application and that person signs in the box. "Signature of adult completing the form."
- C) **Mail completed form to: Riverside Community School, 18997 Hwy 59; Oakland, IA 51560.**
- D) **Share children's racial and ethnic identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.
- E) **Decline having your information released to hawk-i.** If you do not want your household information shared with hawk-i, print, sign and date in the box provided.
- F) **Obtaining translated applications.** If you need a translated application with instructions, they can be found in 49 languages at: <https://www.fns.usda.gov/school-meals/translated-applications>.

How to Apply for School Meal Benefits | Application Instructions

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2017-2018 Iowa Application for Free and Reduced Price School Meals/Milk

Complete one application per household. Please use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted.

Received Date _____

STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach the supplemental worksheet.)

Child's First Name	MI	Child's Last Name	Birth Date	Student?	Child's School	Grade	Foster Child	Homeless, Migrant, Runaway
				Yes No				

STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, FIP, or FOPRI? Circle one: Yes / No If no, complete STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3).

Write only one case number in this space. Not acceptable: Medicaid, Title XIX & EBT card numbers.

Case Number: _____ Name of Household Member with Case Number: _____

STEP 3 Report income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

Please read How to Apply for Free and Reduced Price School Meals for more information. The Sources of Income for Children section will help you with the Child Income question. The Sources of Income for Adults section will help you with the All Adult Household Members section.

A. All Adult Household Members (including yourself) List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income for each source in whole dollars only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Applications with blank income fields will be processed as complete. If more spaces are required for additional names, attach the supplemental worksheet.

Name of Adult Household Member (First and Last)	B. Earnings from Work				C. Public Assistance/Child Support/Alimony				D. Pension/Retirement/Other Income			
	Weekly	Bi-Weekly	2x Monthly	Annually	Weekly	Bi-Weekly	2x Monthly	Annually	Weekly	Bi-Weekly	2x Monthly	Annually

E. Child Income: Sometimes children in the household earn income. Please include the TOTAL gross income earned by all Household Members listed in STEP 1 here.

F. Total Household Members (Children and Adults)

G. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member X X X X Check if no SSN ☐

STEP 4 Contact Information and Adult Signature. MAIL COMPLETED FORM TO:

☐ I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that, if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available) Apt. # City State Zip Daytime Phone (optional) Email (optional)

Printed name of adult completing the form Signature of adult completing the form Today's date

DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY. Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12

Household Income \$ ☐ Weekly ☐ Bi-Weekly ☐ Twice Monthly ☐ Monthly ☐ Annually Household Size: _____

Application Approved ☐ Income ☐ Foster Child ☐ FIP/Food Assistance ☐ Head Start (documentation required) ☐ Homeless/Migrant/Runaway-Local Official Documentation Required

Eligibility Determination: ☐ Free ☐ Reduced ☐ Free Milk Application Denied ☐ Incomplete ☐ Over income limits

Determining Official's Signature Effective Date Confirming Official's Signature Date Follow-up Signature Date

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

Ethnicity (check one): ☐ Hispanic or Latino ☐ Not Hispanic or Latino

Race (check one or more): ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Low-Cost Health Insurance for Children

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & hawk-i, the State's medical insurance program for children. Private schools, RCHs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name & address. Medicaid & hawk-i can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. If you do NOT want your information shared with Medicaid or hawk-i, you must tell us by completing the information below. If you want further information, you may call hawk-i at 1-800-257-8563. Also, if you are already receiving Medicaid or hawk-i, please sign below. This will avoid another contact. My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or hawk-i.

Parent/Guardian Name (Printed) _____ Signature _____ Date _____

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FOPRI) case number or other FOPRI identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

USDA Nondiscrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027) found online at

http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-6992. Submit your completed form or letter to USDA by:

- mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
fax: (202) 990-7442; or
- email: program.intake@usda.gov.
- This institution is an equal opportunity provider.

Iowa Non-Discrimination Statement: "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <http://iowacivilrights.gov>."

Translated applications are available at: <http://www.fns.usda.gov/school-meals/translated-applications>

Optional Waiver Information

WAIVER STATEMENT

If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of school fees. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY. I certify that I am the parent/guardian of the child(ren) for whom application is being made. YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.

Signature of Parent/Guardian _____ Date _____

2017-2018 Iowa Application for Free and Reduced Price School Meals/Optional Supplemental Worksheet

Additional Children in Your Household (not listed on page 1)

Child's First Name	MI	Child's Last Name	Birth Date	Student?	Child's School	Grade	Foster Child	Homeless, Migrant, Runaway
				Yes No				

Any income earned by the above listed children should be included under Step 3 E on the first page of the application.

Additional Adults in Your Household (not listed on page 1)

Name of Adult Household Member (First and Last)	B. Earnings from Work				C. Public Assistance/Child Support/Alimony				D. Pension/Retirement/Other Income			
	Weekly	Bi-Weekly	2x Monthly	Annually	Weekly	Bi-Weekly	2x Monthly	Annually	Weekly	Bi-Weekly	2x Monthly	Annually

Self-Employment Income Calculations

This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources.

Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1042. Add together the amounts reported on the following lines:

LINE 12 \$ _____ Business Income or (Loss)

LINE 13 \$ _____ Capital Gain or (Loss)

LINE 14 \$ _____ Other Gains or (Losses)

LINE 17 \$ _____ Rental real estate, royalties, partnerships, S corporations, trusts, etc.

LINE 18 \$ _____ Farm Income or (Loss)

TOTAL \$ _____ Gross Annual Income Before Any Deductions.
Computed Monthly Income \$ _____ (Gross Annual Income ÷ 12 = Computed Monthly Income.)

The computed monthly income should be reported in Step 3 on the Application for Free and Reduced Price School Meals under All Other Income.



First Lego League Grades 4th - 8th in 2017-18

What is lego league - click [here](#)

Try it out this summer

July 17th any time 6-8 pm at the Elementary School in Oakland

TBA Week of Aug 7 any time 6-8 pm at Elementary School in Oakland

Contact Tera Scheechinger—tkf92075@aol.com or on facebook or 402-312-5998

First Tech Challenge Grades 7 - 12th in 2017-18

What is lego league - click [here](#)

Coach—Ms. Vogel

Try it out this summer

July 17th any time 6-8 pm at the Elementary School in Oakland

TBA Week of Aug 7 any time 6-8 pm at Elementary School in Oakland

Contact Tera Scheechinger—tkf92075@aol.com or on facebook or 402-312-5998



Sponsored by 4-H





GET A HEAD START ON THOSE NEW SCHOOL SUPPLIES

We Have included an updated list for the 2017-2018 School Year

Riverside School Supply Lists for 2017-2018

Second Grade School Supplies

ALL students need to bring a
Canister of anti-bacterial wipes & Kleenex
Thank you, Nurse Palmer

Elementary

Library Elementary: Pack of pencils & 24 Crayons
Art Elementary: Fine Point Sharpie

PRESCHOOL

Full size backpack
Supply box
1 box Kleenex
Clorox wipes
Folder
Notebook
2 - boxes of markers (8-10 count, classic)
2 - boxes of crayons (24 count)
2 bottles of glue
2 packs of glue sticks
Watercolor paint set
1 pack of dry erase markers
Gallon Ziploc bags
Extra set of clothing (shirt, pants, underwear, socks - labeled in a Ziploc)
Blanket or towel marked with name (all day class only)

KINDERGARTEN

1 box #2 lead pencils
1 box – 1 gallon Ziploc bags
2 boxes 24 crayons
1 box – 1 quart Ziploc bags
1 box of classic washable fat markers
2 bottles of Elmer's glue (no sticks)
1 pack of EXPO Brand dry erase markers
1 large pink eraser
Crayon/Pencil box for supplies
Fiskars brand scissors
2 boxes of Kleenex
Towel for rest time - no mats
1 container Clorox wipes
1 large backpack (remember, it will carry shoes, library books, etc.)
Please only label scissors, towel, backpack (on the inside), paint shirt, crayon/pencil box.

FIRST GRADE

1 Scissors
1- 12 pack wooden pencils
2 glue sticks
1 bottle of Elmer's liquid glue
4 skinny dry erase markers
4 regular dry erase markers
2 boxes crayons (24 each)
1 box markers
2- two pocket folders
2 big erasers
1 pack stickers
1 highlighter
1 gallon sized Ziploc baggies
1 box of Quart-sized baggies
1 sandwich sized Ziploc baggies
1 set of earbuds or headphones for iPads
2- Spiral notebooks
1 container Lysol wipes/ 1 Box of Kleenex/ Hand sanitizer

Please Label All Supplies

***Updated from
the June Issue

Please label all supplies

Pencil box
Crayola brand crayons box of 24
Colored pencils (optional)
Washable markers (optional)
* Pencils (#2 Lead) 2 boxes of 24
1 Sharpie Fine Point marker (No Black)
3 spiral WIDE lined notebooks: 1 of each color - 1 red, 1 blue, 1 green
1 (any solid color) 3-subject spiral WIDE lined notebook
* Large pink erasers, **NO PENCIL TOPS**
* 2 **different colored** highlighters
2 two pocket folders (slick, shiny type last longer)
Fiskars pointed metal scissors
* 3 glue sticks
* 1 liquid glue bottle
Ruler (inch and centimeter with very visible markings)
* Puffs or Kleenex (2 **BIG** boxes)
1 **large box** of quart or sandwich sized baggies
Backpack
1 container of Clorox wipes
1 package of 4 EXPO dry erase markers **chisel** tip (any color) Other brands of markers do not erase well
1 package of 4 EXPO dry erase markers **fine** tip (any color) Other brands of markers do not erase well
1 clean sweat sock to be used as a dry eraser
1 package of FUN stickers
1 dollar coin, 1 half-dollar coin, 4 quarters, 10 dimes, 20 nickels, 25 pennies **all brought in a hard plastic container with NAME on it**
1 pair of earbuds or headphones
1 package of notecards (NOT bright colors)

NO PENS

* -- This symbol next to an item means that these items need to be restocked throughout the school year. Please check your child's desk at conference time or during a visit to see what shape their supplies are in.



Registration Thursday, August 3, 2017

9 AM to 7 PM Jr.-Sr. High School

OPEN HOUSE August 22, 2017

2017-2018 School Year Begins August 23, 2017

3rd Grade

1 box of 24 #2 pencils
4 pink bar erasers
12 washable markers
1 box colored pencils
1 box crayons
2 glue sticks
8 dry erase markers
Zippered cloth pencil bag
Fiskars scissors
1 package of 100 loose-leaf paper, wide ruled
2 spiral notebooks
1 – ½ inch binder
2 pocket folders
1 red plastic folder
1 large container of Clorox wipes
1 bottle hand sanitizer with pump
2 large boxes of Kleenex
1 large box quart Ziploc bags (last name A-M)
1 large box gallon Ziploc bags (last name N-Z)

FIFTH GRADE

Fifth Grade
Pencils (Year's supply)
2 Big bar erasers
Crayons or colored pencils
2 Highlighters
5 Spiral notebooks (WIDE line, 70 sheets, single subject)
Loose-leaf paper (WIDE line)
3 3-hole punched pocket folders (no metal prongs)
2" 3 ring Binder
Zip-up pencil holder with 3-hole punch to store in binder
Glue and/or glue sticks
Scissors (pointed)
Black Sharpie Marker
Pencil sharpener
Ruler with both metric and standard measures
3 Large book covers
Headphones
3 Boxes of Kleenex
Clorox wipes
OPTIONAL: Markers, calculator

4TH, 5TH AND 6TH GRADE PHYSICAL EDUCATION

A PAIR OF PE SHOES FOR THE GYM MUST BE CLEAN

A SEPARATE SET OF PE CLOTHES TO CHANGE INTO FOR PE OTHER THAN WHAT THEY WORE TO SCHOOL EX: TSHIRT WITH SLEEVES, SHORTS, SOCKS AND TENNIS SHOES.

A BAG TO CARRY AND STORE ALL THEIR PE CLOTHES AND SHOES IN

4TH, 5TH AND 6TH GRADE HEALTH

1- TWO-POCKET FOLDERS

PENCILS/PENS TO WRITE WITH

Intermediate

Art Intermediate School: Paint Shirt and Fine Point Sharpie

FOURTH GRADE

***Two red pens**
***Twelve pencils**
Pencil Sharpener
***Eraser or eraser tops**
Crayons
Colored pencils/Markers - optional
***Five spiral wide-lined notebooks**
***Glue sticks**
Fiskars scissors
5-pocket folders
Two boxes of tissues
Headphones
Clorox wipes
Pencil Case or Box
Calculator - optional
***This symbol indicates that these supplies will need re-stocked 2nd semester. Please check your student's desk at conferences or during visits to see what shape their supplies are in**

SIXTH GRADE

2 sharpies
#2 Pencils with erasers (Year's supply)
Colored pencils/crayons/markers
Pens: blue, black, red pens (year supply)
10 – 1 subject spiral notebooks (WIDE line, 70 sheets, single subject)
Calculator
Book covers 2-X large
Big eraser
Highlighter (Yellow or Pink, years supply)
1 package of 100 loose-leaf paper wide ruled
7, 3-hole plastic/durable 2 pocket folders (no metal prongs)
Expo Dry Erase marker package
Notecards (1 package of 100 - white)
2 bottles Glue and/or package of 8 glue sticks
Scissors (pointed)
Headphones
Large binder that will hold all needed materials
Zip-up pencil holder
3 boxes of Kleenex
Hand Sanitizer
Clorox Wipes

****** Label your supplies with first and last name before you bring them to school. ******



Supply List continues onto the next page

HIGH SCHOOL

General Supplies:

Pencils, glue stick, pens, calculator, loose-leaf paper, colored pencils or pens (at least 5 colors), Three boxes Kleenex

English: 2 inch 3-ring binder, tab dividers for binder

Agriculture: Notebook

Social Studies: Folder and notebook

Physical Education: Proper shirt or sweatshirt, proper shorts or sweatpants

High School Math:

Concepts 1 (Vogel) - Composition Notebook

Intermediate Algebra - Composition Notebook

Statistics - 3 Subject Notebook, Folder, Calculator

Pre-Calculus - 3 Subject Notebook or Composition Notebook

Calculus - 3 Subject Notebook or Composition Notebook

Physics: 1 large 5-subject notebook, notebooks

Clothing: Tape measure, scissors that cut fabric, Pins, Pin cushion, Seam gauge, fabric and supplies for several projects through semester. Housing: Possible refinishing project and supplies all classes need a folder and something to take notes.

Parenting Class: 1 or 1.5 inch deep 3 ring binder and 5 tab divider pages

Exploring Teaching: 3 ring binder, spiral notebook

Spanish I-IV: a year's supply of pencils and blue or black pens; a 300-sheet notebook **OR** a binder with at least 300 sheets of loose-leaf paper; at least 2 differently-colored highlighters; a working (personally-owned or district-owned laptop and if the student owns a phone, both laptop and phone need to be capable of and set up to send and receive email, use Google Docs, and research topics as needed.

Physical Science and Chemistry: 1.5 inch 3-ring binder, Notebook to keep inside binder, scientific calculator

Biology: Notebook and folder

Advanced Biology: 2 single-subject notebooks

Anatomy and Physiology: 1-5 subject notebook and colored pencils

Environmental Science, Science Issues, and Weather: Notebook, folder

High School English: pocket folders (2), single subject notebook or notebook paper, 2 inch 3-ring binder, blue or black pens, highlighter.

SEVENTH GRADE

Pencils (Year's supply)

Highlighter (yellow or pink)

Pens (blue, black, red) (NOT pink, purple, or other fluorescent colors)

Loose-leaf paper (year's supply)

5 spiral notebooks

5 folders plus folder for study skills in quarter 1-2.

Scientific calculator (must have)

3 boxes of Kleenex

OPTIONAL: Colored pencils or fine-tip markers, Zip-up pencil holder, glue/glue sticks

EIGHTH GRADE

Pencils (year's supply)

Colored pencils or fine-tip markers

Highlighters (yellow or pink)

Pens (blue, black, red) (NOT pink, purple, or any other fluorescent color)

Loose-leaf paper (Year's supply)

5 spiral notebooks

5 folders

Zip up pencil bag

Ruler with inches and centimeters

Scientific calculator (must have with fraction capabilities)

3 boxes of Kleenex

JH PE

T-shirt or shirt with sleeves (no tank tops or sleeveless shirts)

Comfortable shoes

Clean tennis shoes for gym use only—no outside shoes

Long pants or sweatpants and long sleeve shirt for sweatshirt for October-April

Socks

A Bag to carry everything.



New Position Comes to Riverside Junior-Senior High School

My name is Mandie Reynolds, and I live in Carson with my husband Josh and sons Jalen and Jett. Jalen is six and will be a kindergartner at Riverside this year, and Jett is three. I graduated last May from Dordt College in Sioux Center, Iowa, with my Master's Degree in Education with a focus in School Leadership.

I have been an employee at Riverside for the last nine years. I taught 7th – 12th grade Social Studies from 2009 until 2016, served as TLC Coordinator / Curriculum Director for Riverside and Tri-Center last year, and now am moving into a new role as the Jr./Sr. High Assistant Principal and Technology Coordinator for the 2017-2018 school year. I am so very excited to take on this new position and challenge at Riverside Community School District!



Sponsored by Riverside Students
Where: Carson Community Building
When: Thursday, August 10th
Time: 12pm-6pm



Blood Drive



Riverside High School - September 2017

Sun	Mon	Tue	Wed	Thur	Fri	Sat
					1 7:00 PM B V FB @ Tri-Center High School	2
3	4 No School-Labor Day	5 4:30PM C V XC @ Treynor Invitational	6	7 4:15 PM B MS FB Logan-Magnolia Community High 4:15 PM G MS VB Missouri Valley MS 6:00 PM G JV VB Missouri Valley High School 6:00PM G FS VB Missouri Valley High School 7:30 PM G V VB Missouri Valley High School	8 7:00 PM B V FB Griswold High School	9 9:00 AM C V XC @ Tim Thomas Cross Country Classic 9:00 AM G V VB @ Griswold Volleyball Tourney
10	11 6:00 PM B JV FB @ Tri-Center High School	12 4:15 PM B MS FB @ Tri-Center MS 4:15 PM G MS VB @ Tri-Center MS 5:00PM C V XC @ AHST Cross Country Meet 6:00 PM G JV VB @ Tri-Center High School 6:00PM G FS VB @ Tri-Center High School 7:30 PM G V VB @ Tri-Center High School	13 Staff Professional Development 2:30 Dismissal	14 4:15 PM G MS VB Underwood High School 6:00 PM C V XC @ Southwest Valley Cross Country Meet 6:00 PM G JV VB Underwood High School 6:00PM G FS VB Underwood High School 7:30 PM G V VB Underwood High School	15 7:00 PM B V FB @ Nodaway Valley High School	16 9:00 AM Puppy Pep Squad Camp
17	18 6:00PM B JV FB Treynor High School	19 4:15 PM B MS FB IKM-M 4:15 PM G MS VB @ IKM-M 6:00 PM G JV VB @ IKM-M 6:00 PM G FS VB @ IKM-M 7:30 PM G V VB @ IKM-M	20 Staff Professional Development 2:30 Dismissal	21 4:15 PM G MS VB Griswold MS 4:30 PM C V XC @ Audubon Invitational XC 6:00 PM G JV VB Griswold High School 6:00 PM G FS VB Griswold High School 7:30 PM G V VB Griswold High School	22 Homecoming 7:00 PM Puppy Cheer Squad 7:00 PM B V FB Southeast Warren Jr-Sr High School	23 9:00 AM G V VB @ Border Classic 9:30AM C V XC @ Harlan Invitational
24	25 4:00 PM B MS FB @ Southwest Valley 6:00PM B JV FB @ IKM-M	26 4:15 PM G MS VB @ Treynor High School 6:00 PM G JV VB @ Treynor High School 6:00 PM G FS VB @ Treynor High School 7:30 PM G V VB @ Treynor High School	27 Staff Professional Development 2:30 Dismissal	28 4:00 PM C V XC @ Shenandoah Invitational 4:15 PM G MS VB AHST High School 6:00 PM G JV VB AHST High School 6:00 PM G FS VB AHST High School 7:30 PM G V VB AHST High School	29 7:00 PM B V FB @ Earham High School	30 Southwest Iowa Band Jamboree

Dedication of Dr. Charles L. Pigneri Athletic Complex August 25th

We have been so fortunate to have the commitment and support of Dr. Pigneri and his wife Carm in our communities since 1966. For over 50 years, Dr. Pigneri and his wife have continued to give valued support and dedication to our athletes, students, school system, and our Riverside communities. Please plan to attend the dedication of the Charles L. Pigneri Athletic Complex which will be held during halftime of our first home football game against West Monona on Friday, August 25th.

REMINDER:

There will be a parents' meeting for all high school fall athletes on Monday, August 14th at 6:30 pm in the high school gym. This meeting is important for all fall high school athletes and parents to attend as we will be rolling out our new action plan from the sports' advisory committee.

There will be a parent meeting parents of all Junior High students who are planning on playing sports after Open House at the Junior-Senior High School on August 22, 2017.



Above: New Press Box from the rear. A view of the front is on the first page of this issue. Looking good and ready for some football.



Ag classroom in the Rhoten Building is ready for the upcoming school year.



Taten Williams and A.J. Dillon practice during open gym this summer.

Gute News (David Gute, 7-12 Principal)

We are starting to get ready for another great school year at the new Jr.-Sr. High School building! The start of the year is always an exciting time to see how much students have grown physically and social/emotionally. Students and education are always my main focus as the Jr.-Sr. High principal. We have a superb educational system in place, and with the guidance from the school officials and parents, students will receive a great education.

I wanted to take a moment to write about a few of our programs and opportunities students have at Riverside. We have had several students graduate from Riverside over the past few years with 30+ college credits. We are actively searching college credit opportunities that will work with your students' desired college major. We have a new Agriculture teacher this school year, 25 acres of land, and profit from the crops to develop one of the best programs on the state. We have a new Industrial Technology teacher and are planning to build houses on site in the near future. Our English and Math departments have worked directly with the Iowa Western Community College to ensure there is a smooth transition to college. Riverside students have received most if not all of their English credits they will need in college before they leave Riverside. We have helped many districts, both local and out-of-state, over the past several years to set up professional development and programs to help improve their teachers' performances and students' results in the classroom. We are extremely proud of this and continue to make educational decisions that are best for all students.

Our teachers have been working hard this summer to better themselves professionally. Teachers are required to spend 5 of their summer days on professional development. They are actually allowed to complete up to 11 days to take advantage of professional learning opportunities. I have very few teachers on staff that only had the minimum amount of days scheduled learning opportunities during the summer and many will work 11+ this summer. This shows an extreme amount of dedication from the Riverside teaching staff. The times I have been in the building this summer, there are usually several different teachers working on something for next school year.

We are planning to open the new football and track complex this fall. Patrons will not be allowed on the track. No one will be allowed down on the softball or baseball fields. Students will be given more instructions after school starts on where they are allowed to be.

As the new school year approaches, I am extremely excited for our programs, activities, facilities, teachers, and students. We are all part of an outstanding district here at Riverside, and I look forward to getting back to school in August!



5th Grade Band Instrument Display Night

Thursday, August 24th
7:00 p.m.

Intermediate School Commons



As we reported in June, the Riverside group and the group from Belle Plain finally made it to Washington, D.C. after school was concluded. Their trip was originally scheduled to visit in March; however, the weather had another idea. The group posed for the traditional photo with the Capitol in the background. The group visited many of the monuments and other D.C. sights and spent a day in Gettysburg. Perhaps of the highlights of the trip was the visit to Arlington National Cemetery on Memorial Day where they were able to see the President Trump lay the wreath at the Tomb of the Unknown Soldier.



entral Photo, Inc
Washington, D.C.
202-544-8065

Riverside High School / Belle Plain High School
Touring Washington, D.C. May 2017

Brightspark



Above left: It's President Trump at the Tomb of the Unknown Soldier.

Above: Checking out the cannon at Gettysburg.

Far left: Washington Monument and the Potomac.

Left: The Marine Corps Memorial





National Honor Society Board has been updated.



Work continues on the Riverside Safe Room



Band lays at the Freedom Rock Dedication.

New School Year, New Technology!

This fall, we will have new technology for our students at Riverside! Grades 2nd through 12th will have Chromebooks. In 2nd through 8th grades, students will be able to use these while at school, and they will be stored in carts at the end of the day. In Grades 9th through 12th, students will be allowed to take them home. This also means that Preschool, Kindergarten, and 1st grade will receive 10 iPads per classrooms to use.



Right: Wyatt Hough gets ready to practice his free throw shot during open gym.





Welcome A New Face to Riverside

Hi, I am Larissa Potter. I live in Griswold and I graduated from Northwest Missouri State. I am teaching Title I for 4th, 5th, and 6th grades. I am married and I have a dog named Webster Harry Potter. Right now my dog is my hobby. We like to play and I have taught him lots of tricks. I am looking forward to teaching at Riverside.



Industrial Tech Shop is shaping up for the beginning of the new



Work has begun on the new concession stand at the sports complex.

**NOW IS THE TIME TO
JOIN THE RIVERSIDE BOOSTER CLUB**



**THOSE WHO JOIN THE BOOSTER CLUB WILL RECEIVE THIS
MAGNET**

SINGLE MEMBERSHIP	\$15
COUPLE	\$25

AUGUST 2017 **Riverside Elementary & Intermediate Schools**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22 Open House Elementary 4:30 PM to 5:30 PM Intermediate School 5:00 PM to 6:00 PM	23 Breakfast Sandwich Hot Dog/Bun French Fries Fruit Relish Tray Cookie	24 Long John Hash Browns Chicken Nuggets Mashed Potatoes/Gravy Fruit Relish Tray Bread & Butter	25 Biscuit with Sausage Gravy Pizza Lettuce Salad Green Beans Mandarin Orange Jello
28 Cheese Omelet Hash Browns Chicken Pattie/Bun Baked Beans Relish Tray Cookie	29 French Toast Stick Pancakes Nachos Lettuce Salsa Corn Fruit	30 Breakfast Sandwich Hamburger/Bun Cheese, Pickles French Fries Fruit	31 Long John Hash Browns Chicken Fried Steak Mashed Potatoes/Gravy Fruit Dinner Roll	September 1 Biscuit with Sausage Gravy Ham & Cheese Egg Salad Sandwich Chips Relish Tray Fruit Cookie HS McRibb

A La Carte
For Breakfast:
Cereal/Fruit and or
Juice will be offered

You can access your
current lunch account
balance by accessing JMC.
Please contact your school
secretary if you have any
problems.

This institution is an
equal opportunity
provider.

Milk is served daily.

School News

Welcome Back

**August 23, 2017
First Day of School
2:30 Dismissal

**August 24-25
2:30 Dismissals

**August 25, 2017
Dedication of Athletic
Complex
@half-time of football
game

**August 30, 2017
2:30 Dismissal
Back

AUGUST 2017 **Riverside Jr.-Sr. High School**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22 Open House Jr.-Sr High School 5 PM to 7 PM	23 Breakfast Sandwich Hot Dog/Bun French Fries Fruit Relish Tray Cookie HS Hamburger/Bun	24 Long John Hash Browns Chicken Nuggets Mashed Potatoes/Gravy Fruit Relish Tray Bread & Butter HS Chicken Fried Steak	25 Biscuit with Sausage Gravy Pizza Lettuce Salad Green Beans Mandarin Orange Jello HS Cheese Filled Breadstick
28 Cheese Omelet Hash Browns Chicken Pattie/Bun Baked Beans Relish Tray Cookie HS Tenderloin/Bun	29 French Toast Stick Pancakes Nachos Lettuce Salsa Corn Fruit HS Crispito with Cheese Sauce	30 Breakfast Sandwich Hamburger/Bun Cheese, Pickles French Fries Fruit HS Spicy Chicken Pattie/Bun	31 Long John Hash Browns Chicken Fried Steak Mashed Potatoes/Gravy Fruit Dinner Roll HS Meatloaf	September 1 Biscuit with Sausage Gravy Ham & Cheese Egg Salad Sandwich Chips Relish Tray Fruit Cookie HS McRibb

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For Breakfast:
Cereal/Fruit and or
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2:30 Dismissal

**August 24-25
2:30 Dismissals

**August 25, 2017
Dedication of Athletic
Complex
@half-time of football game

**August 30, 2017
2:30 Dismissal