

## **The Wilson Family Scholarship**

The Wilson Family Scholarship was established in 1998 by Gary L. Wilson in memory of his father, Elvin, who was a local, well-known business man and civic leader. He served as a councilman-at-large for multiple terms on Alliance City Council. Elvin and his wife Fern valued education greatly and encouraged their two sons to attend the best universities they could. Gary graduated from Alliance High School near the top of his class in 1958. He earned a football scholarship to Duke University for his successful playing years at AHS under legendary coach Mel Knowlton, who he credits with preparing him for athletics at a higher level.

Following his graduation from Duke in 1962, he went on to receive a scholarship from the Wharton Graduate School of Finance and Commerce at the University of Pennsylvania, where he earned a Master's Degree in Business Administration. Mr. Wilson currently is a Trustee Emeritus at Duke. He has had an illustrious career in business, holding such positions as Chairman of Northwest Airlines, Chief Financial Officer of Marriott, Chief Financial Officer of the Walt Disney Company, and Board Member of Yahoo.

Each year, Mr. Wilson will present a one time \$10,000 award to a deserving Alliance High School senior who is attending a four year university. Mr. Wilson donates the scholarship in order to give Alliance students a wonderful opportunity that may otherwise be above their means and out of their consideration.

**Wilson Family Scholarship Application**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Name of Parents/Guardians:** \_\_\_\_\_

**Occupations of Parents/Guardians:** \_\_\_\_\_

\_\_\_\_\_

**Cumulative GPA:** \_\_\_\_\_

**School and Community Service Activities:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Personal Interests and Hobbies:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Employment Experience:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Awards and Achievements:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**College You Plan on Attending:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***\*Please Attach Two Letters of Recommendation from Teachers and One Letter of Recommendation from a Community Member***

***\*Please Attach a Copy of Your Transcript***

**DEADLINE to the AHS Guidance Office: March 18, 2022**