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Communications, Marketing & Legislative Committee Agenda Mar. 4, 2022 @ 8:30 a.m.

Administration Office
2390 S. Milford Road
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- I. Meeting Called to Order**
 - A. Roll Call**

- II. Public Comment**

- III. Regular Agenda**
 - A. Legislative Update - Dr. Paul Salah**
 - B. Recon Mgmt bldg assessments overview - Kim Root**
 - C. Run, Hide, Fight training update - Kim**
 - D. Website Phase II - Kim**
 - E. Advertising/Sponsorship - Kim**
 - F. Current projects - Kim**

- IV. Other**

- V. Adjournment**