

REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors
FR: Ryan Parker / Mike Hammer
DT: February 23, 2022
RE: **Education Committee Meeting Agenda**

DAY: Tuesday
DATE: **March 1, 2022**
TIME: 6:30 PM
PLACE: **NRH/MS Library**

AGENDA

- I. **Public Comment**
- II. **JROTC - Brian Clarke**
- III. **Gifted and Talented - Libby Tyndale**
- IV. **Jobs for Maine Grads (JMG) - Melissa Coppa**
- V. **Other**
- VI. **Future Agenda Items**
- VII. **Adjournment**

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.