

# Bryan County Schools

Board of Education

## Regular Board Meeting

Location: BOE Board Room  
8810 U.S. Highway 280 East  
Black, Creek, GA

Date: February 24, 2022  
Time: 6:00 PM

- I. Call to Order
- II. Moment of Quiet Reflection – A.D. Smith
- III. Pledge of Allegiance – Karen Krupp
- IV. Adoption of Agenda  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_
- V. Superintendent Updates – Dr. Brooksher
  - a. United Way Recognitions
- VI. Public Communication regarding Agenda Items
- VII. Approval of Minutes
  - a. January 27, 2022 – Regular Board Meeting (Attachment #1)  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_
- VIII. Administration
  - a. Approval of January 2022 Financial Report  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

- b. Approve the following donations
  - i. To Mrs. Sara Spurlin and Frances Meeks Elementary School from Donor's Choose - \$693.41
  - ii. To Richmond Hill High School's Exceptional Student Services from Colonial Group - \$1,000.00 for a rock garden
  - iii. To the Clay Shooting Club at RHHS from Real Senior Management - \$2,500.00
  - iv. To the Clay Shooting Club at RHHS from Coastal Georgia Pressure Washing - \$300.00
  - v. To the Clay Shooting Club at RHHS from the National Deer Association – hats valued at \$791.00
  - vi. To the Drama Club at RHHS from 17 South - \$5,000.00

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

IX. Field Trip Requests

- a. Approve the RHHS Jr. Varsity Boy's Lacrosse team for an out of state trip to Bluffton, SC on 3/3/22 (school bus)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

- b. Approve the RHHS Game Day Cheer team for an overnight trip to compete at Mercer University in Macon, GA on 3/3/22-3/4/22 (school bus)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

- c. Approve the RHHS Young Republicans for an overnight trip to the State Capitol in Atlanta, GA on 3/20/22-3/21/22 (school bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- d. Approve the RHHS Spanish IV students to travel to St. Augustine, FL on 3/24/22 (school bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- e. Approve the BCMHS Spanish II, III, & IV students to travel to St. Augustine, FL and Tampa, FL on 4/21/22-4/22/22 (charter bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

X. Personnel Agenda

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

XI. Personnel Agenda – 2022-2023 Certified Personnel Recommendations

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

XII. Board Member Comments

XIII. Executive Session – Personnel

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

XIV. Adjourn

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_