

Field Trip Authorization Form

Used for any field trip that will require students to travel over 100 miles one way and/or remain away from home overnight must be submitted to the Superintendent for approval prior to arrangements being made by the staff member involved. (Per Policy IICA)

Teacher/Advisor Name: Samantha Montgomery School: SHS

Class or Activity: Key Club District Educational Conference

Purpose of Trip: end of the Year Educational Conference

Attach additional supporting documentation: Ex. - Programs, Student Lists, Accommodations

Grade Level(s): 9-12 No. of Students on trip: 10

Date(s) of Trip: 4/8-4/10

Destination(s): Springfield MA - Sheraton Hotel

Method of Transportation: Advisor Cars (2)

Number of Chaperones including teacher/advisor: 3

Will students be away from home overnight?  Yes  No

If Yes, explain accommodations: Hotel rooms 3 kids to a room max.

Funding Source: Student & Kluwanis

Has this field trip occurred in previous years?  Yes  No

[Signature]  
Signature of Teacher/Advisor

1/3/22  
Date of Submission

[Signature]  
Approval and Signature of Building Administrator

1/3/22  
Date of Approval

Sanford  
RECEIVED

JAN 3 2021

School Department

Submit to Superintendent two weeks prior to requested trip date

Matt Wilson  
Approval and Signature of Superintendent

1/18/21  
Date of Approval

School Committee Notified Date: \_\_\_\_\_  Notified Teacher/Advisor: Date: \_\_\_\_\_

# FORM 1A

## Field Trip Authorization Form

Used for any field trip that will require students to travel over 100 miles one way and/or remain away from home overnight must be submitted to the Superintendent for approval prior to arrangements being made by the staff member involved. (Per Policy IICA)

Teacher/Advisor Name: TIM FECTAU School: SRTC

Class or Activity: SKILLS USA STATE MEETING

Purpose of Trip: MEETING TO COVER STATE CONFERENCE WITH STATE OFFICER'S

Attach additional supporting documentation: Ex. - Programs, Student Lists, Accommodations

Grade Level(s): 11-12 No. of Students on trip: 1

Date(s) of Trip: FEB 3-4 (LEAVE 2:30 FEB 3 RETURN 4:00 FEB 4)

Destination(s): BANGOR UTC / EMCC

Method of Transportation: VANS

Number of Chaperones including teacher/advisor: 1

Will students be away from home overnight?  Yes  No

If Yes, explain accommodations: FAIRFIELD INN OGDUN RD BANGOR. (207-990-0001)

Funding Source: SKILLS USA STATES

Has this field trip occurred in previous years?  Yes  No

Signature of Teacher/Advisor

Date of Submission

Approval and Signature of Building Administrator

Date of Approval

Submit to Superintendent two weeks prior to requested trip date

Approval and Signature of Superintendent Date of Approval

School Committee Notified Date: \_\_\_\_\_  Notified Teacher/Advisor: Date: \_\_\_\_\_

Sanford  
RECEIVED  
JAN 11 2021  
School Department

# FORM 1A

## Field Trip Authorization Form

Used for any field trip that will require students to travel over 100 miles one way and/or remain away from home overnight must be submitted to the Superintendent for approval prior to arrangements being made by the staff member involved. (Per Policy IICA)

Teacher/Advisor Name: Tim Fecteau School: SRTC

Class or Activity: SKILLS USA OFFICER INTERVIEW

Purpose of Trip: STATE OFFICER INTERVIEW

Attach additional supporting documentation: Ex. - Programs, Student Lists, Accommodations

Grade Level(s): 11-12 No. of Students on trip: 3

Date(s) of Trip: FEB 10th

Destination(s): BANCOCK UTC / EMCC

Method of Transportation: VAN SCHOOL

Number of Chaperones including teacher/advisor: 1 (TIM FECTEAU) PICK UP STATE ADVISOR IN PORTLAND

Will students be away from home overnight?  Yes  No

If Yes, explain accommodations: \_\_\_\_\_

Funding Source: SKILLS USA LOCAL

Has this field trip occurred in previous years?  Yes  No

Signature of Teacher/Advisor: [Signature] Date of Submission: 1/10/2022 MM

Approval and Signature of Building Administrator: [Signature] Date of Approval: 1-10-2022

**Sanford RECEIVED**

**JAN 11 2022**

**School Department**

Submit to Superintendent two weeks prior to requested trip date

Approval and Signature of Superintendent: Matt Wilson Date of Approval: 1/12/22

School Committee Notified Date: \_\_\_\_\_  Notified Teacher/Advisor: Date: \_\_\_\_\_

# FORM 1A

## Field Trip Authorization Form

Used for any field trip that will require students to travel over 100 miles one way and/or remain away from home overnight must be submitted to the Superintendent for approval prior to arrangements being made by the staff member involved. (Per Policy IICA)

Teacher/Advisor Name: TIM FECTEV School: SRTC

Class or Activity: SKILLS USA STATE CONFERENCE

Purpose of Trip: STATE COMPETITIONS IN BANGOR

Attach additional supporting documentation: Ex. - Programs, Student Lists, Accommodations

Grade Level(s): 10-12 No. of Students on trip: 50-65

Date(s) of Trip: MARCH 18<sup>th</sup> 2022

Destination(s): BANGOR ME (UTC + EMCC) United Technology Center - Bangor  
Eastern Maine Community College

Method of Transportation: COACH BUS / SCHOOL VANS

Number of Chaperones including teacher/advisor: 5

Will students be away from home overnight? Yes  No

If Yes, explain accommodations: N/A

Funding Source: SKILLS USA ACTIVITY

Has this field trip occurred in previous years? Yes  No

Signature of Teacher/Advisor

Date of Submission

Approval and Signature of Building Administrator

Date of Approval

Sanford  
RECEIVED

JAN 11 2022

School Department

Submit to Superintendent two weeks prior to requested trip date

Approval and Signature of Superintendent Date of Approval

School Committee Notified Date: \_\_\_\_\_  Notified Teacher/Advisor: Date: \_\_\_\_\_

## Conference Rules and Regulations

### Competition Intent

Each school must declare all competitors they intend to have compete in State Competition by registering them on <https://www.skillsusa-register.org/Login.aspx> by February 1, 2022.

### SkillsUSA Maine Championships

The SkillsUSA Maine Championships will be held March 18, 2022 at the United Technologies Center and Eastern Maine Community College. Knowledge based testing and any other written test will be given during the week of February 18, 2022. The Gold medalists in each category will advance to National Competition.

### Contest Technical Standards

The SkillsUSA Championship Technical Standards list all contest areas and provide information about equipment, scope of contest, clothing, etc. This OFFICIAL information will be utilized by technical committee members to establish contests for the State Competitions at all sites. Please provide this information to your students so they will fully understand how they will be judged. State only contest technical standards can be found at the end of this guide.

Schools can check the Maine SkillsUSA web site for any updated information in regards to the contest and conference.

### Membership

Please be reminded that rosters and student membership dues must be submitted to the National Headquarters. Rosters and dues must be postmarked no later than Feb. 1, 2022. Students not registered with the SkillsUSA National Office will not be allowed to compete at the state level.

### Conference Fees

All schools will receive a Conference Registration Invoice from SkillsUSA Maine the first week of February and will need to make payment by March 1<sup>st</sup>. You will be able to pay via the provided link or send your checks made payable to: Maine SkillsUSA – State Conference. Any issues will be addressed by the State Director. Mail check and invoice to:

Hal Casey – State Director  
c/o Eastern Maine Community College  
354 Hogan Rd  
Bangor, ME 04401

### Competition Selection

SkillsUSA members may compete in any competition their program is eligible for as defined in the SkillsUSA Technical Standards. Competencies in the Technical Skill competitions must be a primary component of their local curriculum. By registering for the contest, the school and advisor are certifying that the student has met and passed the appropriate safety training necessary for the contest and has sufficient training in the competencies of the competition. All SkillsUSA members are eligible to participate in Leadership and Occupationally Related competitive events.