Regular Board Meeting of the Perry Public Schools Monday, March 20, 2017 6:00 PM in the Administration Building Board Room

AGENDA

ITEM 1 <u>Call to Order</u>

ITEM 2 Pledge of Allegiance

ITEM 3 Roll Call

Charles Scovill, President Rick Lamb, Vice President Catherine Hahn, Secretary Mark Ruzinsky, Treasurer Greg Daenzer, Trustee Matt Winans, Trustee Terry Wood, Trustee

ITEM 4 Approval of Agenda

ITEM 5 Approval of Minutes

February 20, 2017 Regular meeting

ITEM 6 Approval of Payment of Bills

Approval of \$308,169.73 in General Funds, \$22,761.77 in Food Service, \$12,067.16 in Student Activities.

ITEM 7 Public comments on agenda items

After being recognized by the President, please state your name and home address before making your comments. All comments are to be directed to the Board and are limited to three (3) minutes.

SECTION A - SPECIAL PRESENTATIONS

ITEM 8 Michigan Council for Exceptional Children Teacher of the Year - Linda Meyer-Szur

ITEM 9 Signature Ford – Drive 4UR School check presentation

ITEM 10 Educational Foundation – Mary Plowman and Lynn Stuart

SECTION B - OLD BUSINESS

ITEM 11 Re-affirm Board of Education NORMS

SECTION C - NEW BUSINESS

ITEM 12 Budget amendment – Todd Rathbun, Director of Finance

ITEM 13 Food Service contract renewal for 2017-2018

ITEM 14 Name change from Perry East Elementary to Perry Elementary

ITEM 15 Approval of Board Negotiating Team

ITEM 16 Superintendent request for Pack B

ITEM 17 Approval of safety grant bid

SECTION D - SUPERINTENDENT COMMENTS AND WRITTEN COMMUNICATIONS

SECTION E - GENERAL PUBLIC AND CITY COUNCIL REPRESENTATIVE COMMENTS

After being recognized by the President, please state your name and home address before making your comments.

All comments are to be directed to the Board and are limited to three (3) minutes. Thank you.

SECTION F - BOARD MEMBER COMMENTS

Meeting Dates

Regular Meeting April 17

6:00 PM - Board Meeting Room

April City of Perry Meetings/Reps - 7:00 PM

April 6 - Wood April 20 – Ruzinsky

Adjourn

PERRY PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MEETING MINUTES -- FEBRUARY 20, 2017 5:00 PM -- BOARD CONFERENCE ROOM

Moment of silence for Joyce Miller, former employee, and Richard McDevitt, alumnus

ITEM 1 Call to Order

Meeting called to order at 5:08 PM by President Scovill.

ITEM 2 <u>Pledge of Allegiance</u>

ITEM 3 Roll Call

Members present at roll call: Charles Scovill, Rick Lamb, Catherine Hahn, Greg Daenzer, Matt Winans, Terry Wood

Members absent: Mark Ruzinsky

ITEM 4 Approval of Agenda

Moved by Lamb, supported by Winans, to approve the agenda. Motion carried 6-0.

ITEM 5 Approval of Minutes

Moved by Winans, supported by Lamb, to approve the January 16, 2017 Organizational Meeting minutes. Motion passed 6-0.

ITEM 6 Approval of Payment of Bills

Moved by Lamb, supported by Wood, to approve payment of bills. Motion passed 6-0.

ITEM 7 <u>Public comments on agenda items</u>

Lynn Weaver asked for more information on current curriculum. Superintendent Foster promised to provide the information.

SPECIAL PRESENTATION

No special presentations scheduled for this meeting.

OLD BUSINESS

No old business scheduled for this meeting.

NEW BUSINESS

ITEM 8 Approval of the following coaches:

Amanda Moore – Cross Country Krista Chamberlain – Girls Soccer

Ross Richard – JV Baseball

Cynthia Watt – Assistant Girls Track Tony Rasch – Assistant Boys Track

Kaelin Cross – JV Softball Brett Ryan – Boys Soccer

Moved by Daenzer, supported by Winans, to approve the above named coaches. Motion passed 6-0.

PERRY PUBLIC SCHOOLS BOARD OF EDUCATION Minutes – February 20, 2017

ITEM 9

<u>Board Workshop – MASB facilitated training in Roles and Responsibilities and</u> Best Practices

A Company of the Company of the Company

Mary Kerwin from Michigan Association of School Boards conducted this workshop.

SUPERINTENDENT COMMENTS

Mr. Foster stated that Jane Shauver, Perry Elementary para-pro will retire at the end of the school year.

GENERAL PUBLIC AND CITY COUNCIL REPRESENTATIVE COMMENTS

Lynn Weaver commented that the MASB training was very interesting.

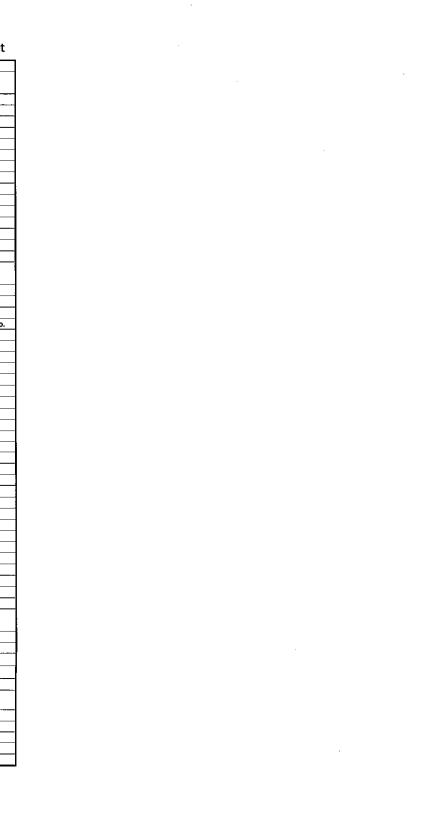
| AD. | JOl | JRN |
|-----|-----|-----|
|-----|-----|-----|

| Moved by Lamb, supported by ! | Daenzer, to adjourn at 8:05 PM. | Motion passed 6-0. |
|-------------------------------|---------------------------------|--------------------|
|-------------------------------|---------------------------------|--------------------|

| Respectfully submitted, | |
|---------------------------------|---|
| | |
| Catherine Hahn, Board Secretary | _ |

Perry Public Schools 2016-2017 Proposed Amended Budget

| | | 2015 5015 | 2014 2017 | 2045 2047 | Proposed Amended budget |
|----------|--|-------------------|-------------------|-------------------------------|--|
| | | 2015-2016 | 2016-2017 | 2016-2017 Proposed Amended | |
| Function | | Audited | Original Budget | Proposed Amended Budget | Comments |
| 100s | Local revenue | Addited | Original badget | padger | Convincing |
| | Property Tax Levy | 772,579 | 764,373 | 764,371 | |
| | Delinquent Taxes | 1,479 | 8,479 | 8,479 | |
| | Adult Ed Tuition | | - | | |
| | Earnings On Investments | 1,381 | 1,100 | 2,000 | |
| | Rental of School Facilities | 7,820 | 7,000 | 7,000 | |
| | Child Care | 185,499 | 179,503 | 179,503 | |
| | E-rate Funding | (18,303) | 9,968 | 12, 9 60 | |
| | Transportation Fees | 4,072 | 500 | 500 | |
| | Grants | 8,672 | | - | |
| | Athletic revenues | 45,964 | 45,410 | 51,560 | |
| | Miscellaneous | 16,053 | 9,234 | | Increase due To insurance proceeds |
| | Total Local Revenue | 1,025,215 | 1,025,567 | 1,105,607 | |
| | | | | | |
| 300s | State Revenue | | | | |
| | Foundation | 0.241.422 | 9.050.202 | 8 063 000 | |
| | Equity & divetment | 8,341,423 | 8,060,202 | 8,063,909 | |
| | Equity Adjustment | 290,453 | 305,835 | 290,646 | |
| | At-Risk | 290,453 73,080 | 73,080 | 74,841 | - |
| | MPSERS Offset MPSERS Offset | 73,080 590,248 | 73,080 590,248 | 663,219 | Increase is offset by increase in Retirement Exp. |
| | Special Education | 319,454 | 319,453 | 239,746 | Inscrease is driver by increase in Retirement Exp. |
| | Early Lit Target Instruction | 313,454 | 313,733 | 24,090 | New grant |
| | Headlee Data Collection | 32,005 | 32,009 | 30,403 | inco grant |
| | Infrastructure Tech Grant | 22,795 | - | | : |
| | First Robotics | ,,, | | 11,650 | New grant |
| | Best Practice Incentive | (687) | - | | |
| | State Police Safety Grant | - | • | 72.656 | New grant |
| | TRIG TST | _ | | | New grant |
| | Early Childhood Grant (SRESD) | 183,837 | 169,900 | 211,811 | |
| | Court Placed Pupils | 34,854 | 17,427 | | |
| | Other Grants | 4,660 | 21,239 | 9,839 | Broke out robotics grant to line above |
| | | 9,892,122 | 9,589,393 | 9,707,172 | |
| | | | | | |
| 400s | Federal Revenue | | | | |
| | Title I A | 334,570 | 303,992 | 289,440 | |
| | Title II A | 55,040 | 37,353 | 87,013 | Carryover + new grant |
| | Title VI | 5,814 | - | • | |
| | Medicaid | 708 | 1,100 | 1,100 | |
| | Homeless Grant | 626 | 500 | 500 | |
| | | 396,758 | 342,945 | 378,053 | |
| 500s | Incoming transfers and Other | | | F4 / | |
| | SRESD Special Education (Headlee) | 51,127 | 51,126 | 51,127 | |
| | SRESD Sub Reimb | 95,263 | 94,375 | 94,375 | |
| | SRESD Special Ed ACT 18 | 52,720 | 52,720 | 52,720 | |
| | Vocational Education thru SRESD | 28,697 | 18,697 | 18,697 | |
| | Transfer In - Food Service Indirect | | | | |
| | | 227,806 | 216,918 | 216,919 | |
| | | 221,806 | 210,316 | 210,919 | |
| | TOTAL REVENUE | 11,541,902 | 11,174,823 | 11,407,750 | |
| | | | | 22,107,700 | |
| | The state of the s | | | | - |
| | | | | | |
| | | | | | |
| | Revenues | 11,541,902 | 11,174,823 | 11,407,750 | · |
| | Expense | 10,673,078 | 10,700,424 | 11,218,969 | - |
| | Surplus/(Deficit) | 868,824 | 474,399 | 188,782 | |
| | Prior Year Fund Balance | (557,144) | 311,680 | 311,680 | |
| | Total Deficit | 311,680 | 786,079 | 500,462 | - |



| | | | 2014-15 | 2016-2017 | 2016-2017 | |
|---------|--------------------------|-------|--------------------|----------------------|----------------------|----------|
| | | | | , | | |
| | | | | | Proposed | |
| inction | | | Audit | Original Budget | Amendment | Comments |
| 111 | Elementary Instruction | | | | | |
| | | | 050.034 | 1 001 000 | 1 049 265 | |
| | Salaries Benefits | | 859,934 553,656 | 1,001,989 723,673 | 1,048,365 754,866 | |
| | Other | | 164,146 | 71,306 | 69,882 | ==== |
| • | Other | TOTAL | | 1,796,968 | | |
| | | TOTAL | 1,577,735 | 1,790,900 | 1,873,113 | |
| 112 | Middle Instruction | | | | | |
| | Salaries | | 883,607 | 752,528 | 826,256 | |
| | Benefits | | 576,254 | 558,687 | 595,764 | |
| | Other | | 53,620 | 57,975 | 57,958 | |
| | | TOTAL | 1,513,480 | 1,369,190 | 1,479,978 | |
| | | | | , , , , , , | , | |
| 113 | High School Instruction | | | | | |
| | Salaries | | 1,064,469 | 920,176 | 851,132 | |
| | Benefits | | 693,090 | 706,003 | 662,871 | |
| | Other | | 70,572 | 149,240 | 206,920 | |
| | | TOTAL | 1,828,130 | 1,775,419 | 1,720,923 | |
| 118 | GSRP | | | | | |
| | Salaries | | 12,000 | 12,000 | 14,411 | |
| | Benefits | | 4,936 | 4,012 | 6,237 | |
| | Other | | 95,527 | 104,543 | 117,160 | |
| | | TOTAL | 112,464 | 120,555 | 137,808 | |
| 122 | Special Ed Instruction | | | | | |
| | Salaries | | 646,057 | 592,664 | 594,568 | |
| | Benefits | | 372,955 | 387,315 | 399,356 | |
| | Other | | 21,336 | 12,651 | 14,731 | |
| | | TOTAL | 1,040,348 | 992,630 | 1,008,655 | |
| 125 | Compensatory Instruction | | | | | |
| | Salaries | | 261,166 | 261,887 | 287,232 | |
| | Benefits | | 152,391 | | 171,471 | |
| | Other | | 33,968 | | 147,341 | |
| | | TOTAL | 447,525 | 502,737 | 606,043 | |
| | | | · | | - | |

| | | | | | • | |
|----------|---------------------------------|--|----------|----------|----------|----------|
| 127 | Vocational Instruction | | | | | |
| 12, | Salaries | | 135,822 | 83,564 | 48,000 | |
| | Benefits | | 76,750 | | | |
| | | - | | 39,518 | 24,510 | |
| | Other | | 73,838 | 56,522 | 56,122 | |
| | | TOTAL | 286,410 | 179,604 | 128,632 | |
| | | | | | | |
| | | | | | | |
| 12-216 | Guidance | | | | | |
| | Salaries | | 129,444 | 128,942 | 131,024 | |
| | Benefits | | 75,376 | 84,646 | 87,484 | |
| • | Other | | | 30,200 | 30,200 | |
| | | TOTAL | 204,820 | 243,788 | 248,708 | |
| | | IOINE | 20-1,020 | 2-13,700 | 2-10,700 | |
| 224 | Professional Development | | | | | |
| 221 | | | 20.000 | 20.700 | 24.000 | |
| • | Salaries | | 39,880 | 30,788 | 31,988 | · |
| | Benefits | | 15,410 | 12,262 | 13,172 | |
| | Other | | 47,207 | 50,969 | 56,859 | |
| | | TOTAL | 102,496 | 94,019 | 102,019 | |
| 222 | Media | | | | | |
| | Salaries | | 39,633 | 32,863 | 38,525 | |
| | Benefits | 1. | 16,955 | 14,564 | 19,347 | |
| <u>;</u> | | | | | | |
| | Other | | 5,164 | 2,392 | 5,892 | |
| | | TOTAL | 61,752 | 49,819 | 63,764 | |
| | | | | | | |
| 225 | Instructional Tech/Assessment | | | | | <u> </u> |
| | Salaries | | 96,306 | _ | | |
| | Benefits | | 58,341 | _ | | |
| | Other | | 67,786 | 38,650 | 36,050 | |
| | Other | TOTAL | | 38,650 | 36,050 | |
| | | IOIAL | 222,434 | 30,030 | 30,030 | |
| 26-227 | Instructional Supervision/Asses | sment | | | | |
| | Salaries | | | | | |
| | Benefits | | | | | |
| ŧ | Other | | 20,906 | 28,125 | 30,733 | |
| | | TOTAL | 20,906 | 28,125 | 30,733 | |
| <u></u> | | | 20,500 | 20,123 | 30,733 | |
| | | | | | | |
| 721 | Board Of Education | | | | | · |

| | Other | | 61,667 | 53,963 | 43,563 | |
|-----------|-----------------------------|-------------|-----------|-----------|-----------|------------|
| | i | TOTAL | 61,667 | 53,963 | 43,563 | |
| | | | | | · | |
| ·. | | | | | | |
| 232-233 | Exec Administration | | | | | |
| | Salaries | | 175,663 | 188,481 | 192,150 | |
| | Benefits | | 25,338 | 37,416 | 29,356 | |
| | Other | | 17,360 | 19,006 | 18,156 | |
| : | | TOTAL | 218,361 | 244,903 | 239,662 | |
| 2/1 | School Administration | | | | | |
| | | | 264 740 | 250 242 | 367 306 | |
| | Salaries | | 364,748 | 359,343 | 367,306 | |
| | Benefits | | 214,965 | 209,775 | 221,046 | |
| | Other | | 4,885 | 2,620 | 2,620 | |
| | | TOTAL | 584,598 | 571,738 | 590,972 | |
| 252 | 2 Fiscal Services | | | | | |
| | Salaries | | 35,608 | 40,000 | 41,000 | |
| | Benefits | | 19,141 | 21,993 | 24,985 | |
| | Other | | 86,111 | 93,217 | 94,717 | |
| | | TOTAL | 140,860 | 155,210 | 160,702 | |
| 250 | Worker Comp/Unemployment | | | | | |
| | Salaries | | | | | |
| | Benefits | | 38,028 | 43,740 | 43,470 | |
| | Other | | 43,952 | 43,110 | 35,198 | |
| - | - | TOTAL | 81,980 | 86,850 | 78,668 | |
| | - HH 0.0 - 1.0 | | | | | |
| 261 & 266 | Building & Grounds/Security | | 204 257 | 202.404 | 200 406 | |
| | Salaries | | 281,357 | 282,181 | 299,196 | |
| | Benefits | | 202,108 | 207,186 | 222,676 | |
| | Other | TOT41 | 635,669 | 615,023 | 727,723 | |
| | | TOTAL | 1,119,135 | 1,104,390 | 1,249,595 | |
| | | | | | | |
| 27: | 1 Transportation | - | | | | |
| | Salaries | | 199,920 | 216,821 | 222,449 | |
| | Benefits | | 79,436 | 81,485 | 88,321 | 11 TO 1800 |
| | Other | | 296,502 | 293,232 | 302,682 | |
| | | TOTAL | 575,857 | 591,538 | 613,452 | |
| , | | | | | | |

| 281-284 | 4 Administration | | | | | |
|-----------|----------------------|-------|------------|------------|------------|---------------------------|
| | Salaries | | | 96,006 | 99,395 | |
| | Benefits | | | 64,859 | 69,072 | |
| | Other | | 91,830 | 102,739 | 140,191 | |
| | | TOTAL | 91,830 | 263,604 | 308,658 | |
| | | | | | | |
| 28! | 5 Pupil Accounting | | | | | |
| | Salaries | | 21,099 | 22,281 | 24,150 | |
| | Benefits | | 11,354 | 9,727 | 9,052 | |
| : | Other | | | | - | |
| | | TOTAL | 32,453 | 32,008 | 33,202 | |
| | | 10110 | 0-,.00 | | , | |
| 29: | 1 Class Advisors | | | | | |
| | Salaries | | 20,952 | 21,800 | 23,300 | |
| | Benefits | | 7,660 | 7,585 | 7,585 | |
| | Other | | - | | 10,150 | |
| | | TOTAL | 28,612 | 29,385 | 41,035 | |
| | | | | | - | |
| 29: | 3 Athletics | | | | | |
| | Salaries | | 42,890 | 34,405 | 34,405 | |
| | Benefits | | 14,082 | 11,013 | 11,013 | |
| | Other | | 168,498 | 180,410 | 228,719 | |
| | | TOTAL | 225,470 | 225,828 | 274,137 | |
| | | | | | | |
| 311 & 351 | Community Activities | | | | | |
| | Salaries | | 12,201 | 22,200 | 22,200 | |
| | Benefits | | 4,934 | 9,925 | 9,925 | |
| | Other | | 128,127 | 117,378 | 116,773 | |
| | | TOTAL | 145,262 | 149,503 | 148,898 | |
| 60 | 0 | | | | | |
| | Transfers | | | - | | |
| · | Salaries | - | | - | - | |
| | Benefits | | | - | - | |
| | Other | | 1 | _ | | . . |
| | | TOTAL | | - | - | |
| | | | | | | |
| | | | | | | |
| | TOTAL EXPENDITURES | | 10,724,586 | 10,700,424 | 11,218,969 | |

RESOLUTION FOR ADOPTION BY THE BOARD OF EDUCATION OF PERRY PUBLIC SCHOOLS

BE IT RESOLVED, that the total revenues, and unappropriated fund balance estimated to be available for appropriations in the general fund of Perry Public Schools for fiscal year 2016-2017 which includes 6.0000 mills of ad valorem taxes to be levied on commercial personal property and 18.0000 mills of ad valorem taxes to be levied on non-homestead and non-qualified agricultural property to be used for operating purposes be adopted as follows:

REVENUE

| Local Sources State Sources Federal Sources Other Financing Sources | \$ \$ \$ \$ \$ | 1,105,607 9,707,172 378,053 216,919 | | |
|---|-------------------|--|----------|-----------------------|
| Total Revenue Fund Balance, July 1 Available to Appropriate | | | \$ \$ | 11,407,751 311,680 |
| Total Available to Appropriate | | | \$ | 11,719,431 |

BE IT FURTHER RESOLVED, that \$11,719,431 of the total available to appropriate in the general fund is hereby appropriated in the amounts and for the purposes set forth below:

EXPENDITURES

| Instruction | |
|-------------------------------|-----------------|
| Basic Programs | \$ 5,211,822 |
| Added Needs | \$ 1,743,331 |
| Support Services | |
| Pupil Support | \$ 248,708 |
| Instructional Staff Support | \$ 232,566 |
| General Administration | \$ 283,225 |
| School Administration | \$ 590,972 |
| Business Services | \$ 239,370 |
| Operations and Maintenance | \$ 1,249,595 |
| Transportation | \$ 613,452 |
| Central | \$ 341,860 |
| Athletics/ Student Activities | \$ 315,172 |
| Community Services | \$ 148,898 |
| Other Financing Uses | \$ • |

Total Appropriated

\$ 11,218,971

BE IT FURTHER RESOLVED, that no Board of Education member or employee of the school district shall expend any funds or obligate the expenditure of any funds except pursuant to appropriations made by the Board of Education and in keeping with the budgetary policy statement hitherto adopted by the board. Changes in the amount appropriated by the board shall require approval by the board;

BE IT FURTHER RESOLVED, that the total revenues and unappropriated fund balance estimated to be available for appropriations in the School Lunch Fund of Perry Public Schools for fiscal year 2016-2017 be adopted as follows:

REVENUE

| Local Sources | \$ 160,260 |
|-----------------|---------------|
| State Sources | \$ 20,325 |
| Federal Sources | \$ 292,700 |
| Transfer In | \$ - |
| | |

| Total Revenue | \$ | 473,285 |
|--|----------|---------|
| Fund Balance, July1 Available to Appropriate | \$ | 19,850 |
| Total Available to Appropriate | <u> </u> | 493,135 |

BE IT FURTHER RESOLVED, that \$493,135 of the total available to appropriate in the School Lunch Fund is hereby appropriated in the amounts and for the purposes set forth below:

EXPENDITURES

Food Service Operations \$431,449

Total Appropriated \$431,449

BE IT FURTHER RESOLVED, that no Board of Education member or employee of the school district shall expend any funds or obligate the expenditure of any funds except pursuant to appropriations made by the Board of Education and in keeping with the budgetary policy statement hitherto adopted by the board. Changes in the amount appropriated by the board shall require approval by the board;

THEREFORE, BE IT RESOLVED THAT:

The Board shall adopt this appropriation resolution at a regular meeting to be held on March 20, 2017 at 6:00 p.m. at the Perry Public Schools Administration Building located at 2665 W Britton Road, Perry Michigan 48872.

Ayes: Members

Nayes: Members

Mrs. Catherine Hahn Secretary, Board of Education

The undersigned duly qualified and acting Secretary of the Board of Education of Perry Public Schools Schools, Shiawassee County, Michigan, hereby certifies that the foregoing is a true and complete copy of a resolution adopted by the Board at its regular meeting held on March 20, 2017 the original of which resolution is a part of the Board's minutes and further certifies that notice of the meeting was given to the public under the Open Meetings Act, 1976 PA 267 as amended.

Mrs. Catherine Hahn Secretary, Board of Education

FPC WEE CO.

Acknowledgement for Contract Renewals - FSMC

By submission of the contract renewal documents, the School Food Authority (SFA) of Perry Public Schools acknowledges its responsibilities as outlined in the food service contract, including the overall operational and financial responsibility for the Child Nutrition Programs.

The SFA certifies it has carefully examined its food service contract and the following Michigan Department of Education (MDE) administrative policy memorandums:

- 1. School Year (SY) 2015-2016 Food Service Contracts Administrative Policy Memo No. 2 on Material Changes in Food Service Contracts
- 2. SY 2015-2016 Food Service Contracts Administrative Policy Memo No. 3 on Oversight and Monitoring Food Service Contracts
- 3. SY 2014-2015 Food Distribution Administrative Policy Memo No. 1 on Proper Crediting of USDA Donated Foods Value

Additionally, the SFA acknowledges it is required to conduct monthly (or at least quarterly) invoice reconciliations of their food service contract to ensure they are in compliance with Federal law.

The SFA certifies staff of **Perry Public Schools** directly and independently conducts reconciliations of food service contract invoices to verify usage and crediting of USDA Foods; allowable costs; the accuracy of fees and/or per meal charges; as well as the application of proper purchase rebates, discounts, and credits in accordance with the district's type of food service contract.

The SFA further acknowledges it may be required to submit copies of any and all books and records pertaining to the food service contract including, but not limited to, food service contract invoices with supporting documentation from the FSMC or Vendor, internal SFA reconciliation materials, distributor invoices, and all other related documents.

Signature of SFA Representative

Mike Foster, Superintendent

Name of SFA Representative

| PERRY PUBLIC SCHOOLS | | 7/1/2014 | _ |
|---|---|---|------------------------------|
| School District Name | | Date of Original Contract | ^ |
| 78080 | | Year of Renewal (circle) 1 2 | 3)4 |
| District Number | | | |
| Contract Renewal Agree | ment - FSMC Cos | t Reimbursable | Contract |
| This document contains the rates and fees for the period beginning July 1 | , 2017 , and ending | nagement for nonprofit food se June 30 , 2018 . | rvice programs The terms and |
| conditions of the original contact are applicable | to the cultilact renewal. | • | |
| The bidder shall not plead misunderstanding or conditions pertaining to the proposal. | deception because of such estin | nates of quantities, or of the cr | naracter, location, or other |
| RATES MUST NOT BE ROUNDED UP. DO NO | OT EXCEED TWO DECIMAL PL | ACES. | Demontono |
| | 2016/17 Rate | 2017/18 Rate | Percentage Change/Increase** |
| Reimbursable Breakfasts | 1. <u>NA</u> | 1NA | 1NA |
| 2. Reimbursable Lunches* | 2. <u>NA</u> | 2. <u>NA</u> | 2NA |
| 3. A la Carte Meal Equivalents* | 3. <u>N</u> A | 3NA | _ 3NA |
| Management Fee Per Meal (Breakfasts and Lunches) and Meal Equivalent (A la Carte) | 4. 5.42 cents | 4. <u>5.54 cents</u> | 4. <u>2.3%</u> |
| 5. Administrative Fee Per Meal or Month | 5. <u>\$3170.34 per month</u> | 5. <u>\$3243.25</u> per month | 5. 2.3% |
| 6. Equivalent Meal Factor | 6. 3.3075 | 6 | 6. 2.49% |
| 7. At Risk Suppers* | 7. <u>NA</u> | 7. <u>NA</u> | _ 7NA |
| 8. After School Snacks | 8. <u>NA</u> | 8. <u>NA</u> | 8. <u>NA</u> |
| 9. Advance Payment, if any (flat amount) | | 9NA | NA |
| *Rates must be the same. **Percentage increase must not exceed the allo | wable increase established in th | e original contract. | |
| By submission of this proposal, the FSMC certification, the FSMC shall operate in accordan agreement shall not exceed one year. | ies that, in the event it receives a ce with applicable program laws | a renewal award under this and regulations. This | |
| Signed: (S) | | 1/30/17 | _ |
| Food Management Company Repre | sentative | Date | |
| Rhanna Cass, CEO, Chartwells K-1: | 2 | | |
| riue | | | |
| Acceptance of Contract Renewal Agreement | i | | |
| Signed: School Food Authority Representati | ve | Date | _ |
| · · · · · | | | |

Title

AGREEMENT PAGE - FSMC Contract Renewal

This bidder certified that he/she shall operate in accordance with all applicable State and Federal laws and regulations.

This solicitation/contract, attachments, and the RFP proposal of the successful bidder, with addenda, if any, constitute the entire agreement between the SFA and FSMC. The parties shall not execute any additional contractual documents pertaining to this RFP, except as permitted by applicable law.

This Agreement shall be in effect for one year and may be renewed by mutual agreement for four (4) additional one-year periods.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their duly authorized representative on this day and year.

| Date of Original Contract: | Contract Renewal Year: | | |
|-----------------------------------|--|--|--|
| 7/1/14 | 3 | | |
| ATTEST: SCHOOL FOOD AUTHORITY: | ATTEST: FOOD SERVICE MANAGEMENT COMPANY: | | |
| Signature of Witness for SFA | Signature of Witness for FSMC | | |
| Signature of SFA Representative | Signature of FSMC Representative | | |
| Name | Rhonna Cass Name | | |
| Title | CEO, Chartwells K-12 Title | | |
| Date | 1/30/17 Date | | |

Perry Public Schools General Fund YTD through February 28, 2017

| į Revenues | Approved Amended Budget 2016-2017 | Actual YTD February 28, 2017 | Remaining Balance/Variance March 1, 2017 | Percentage Recognized/ Expended * |
|------------------------------------|---|------------------------------------|--|---|
| Lacal Carlings | 1,025,567 | 754,027 | (271,540) | 73.52% |
| Local Sources State Sources | 9,589,393 | 4,373,405 | (5,215,988) | 45.61% |
| | 9,589,595 342,945 | 4,373,403 304,440 | (38,505) | 45.61% 88.77% |
| Federal Sources | 216,918 | 30 4, 440 89 | (216,830) | 0.04% |
| Other Financing Sources | 210,918 | 05 | (210,650) | 0.00% |
| Other Transaction & Transfers | 44 474 922 | F 421 060 | (5,742,863) | 48.61% |
| Total Revenues | 11,174,823 | 5,431,960 | (5,742,803) | 48.01% |
| * | | | | |
| Expenditures | | | | |
| Instruction | 5,062,132 | 2,594,265 | 2,467,867 | 51% |
| Special Education | 992,630 | 509,239 | 483,391 | 51% |
| Compensatory Education | 502,737 | 305,645 | 197,092 | 61% |
| Vocational Education | 179,604 | 46,350 | 133,254 | 26% |
| Support Services - Pupil | 243,788 | 118,458 | 125,330 | 49% |
| Improvement of Instruction | 94,019 | 37,571 | 56,448 | 40% |
| Media Centers | 49,819 | 32,532 | 17,287 | 65% |
| Technology Assisted Instruction | 38,650 | 24,413 | 14,237 | 63% |
| Supervision and Direction of Instr | 28,125 | 18,696 | 9,429 | 66% |
| Board of Education | 53,963 | 31,204 | 22,759 | 58% |
| Executive Administration | 244,903 | 156,996 | 87,907 | 64% |
| Office of the Principal | 571,738 | 335,784 | 235,954 | 59% |
| Fiscal Services | 242,060 | 112,086 | 129,974 | 46% |
| Operation and Maintenance of Plant | 1,104,390 | 725,373 | 379,017 | 66% |
| Transportation | 591,538 | 376,938 | 214,600 | 64% |
| Communication Services | 4,010 | 3,753 | 257 | 0% |
| Staff/Personnel Services | 13,291 | 5,812 | 7,479 | 44% |
| Non-Instruction Technology | 246,303 | 156,632 | 89,671 | 64% |
| Pupil Accounting Services | 32,008 | 21,915 | 10,093 | 68% |
| Pupil Activities | 255,213 | 147,532 | 107,681 | 58% |
| Community Activities | 149,503 | 103,386 | 46,117 | 69% |
| Other Transactions | · <u>-</u> | - | - | |
| Total Expenditures | 10,700,424 | 5,864,580 | 4,835,844 | 54.81% |
| YTD Surplus/(Loss) | 474,399 | (432,620) | | |

Perry Public Schools Food Service Fund YTD through February 28, 2017

| | Approved Amended Budget | Actual YTD | Remaining Balance | Percentage Recognized/ |
|--------------------------------|-------------------------|-------------------|----------------------|---------------------------|
| Revenues | 2016-2017 | February 28, 2017 | March 1, 2017 | Expended |
| Local Sources | 180,240 | 78,630 | 101,610 | 43.62% |
| State Sources | 20,427 | 9,238 | 11,189 | 45.22% |
| Federal Sources | 282,700 | 143,916 | 138,784 | 50.91% |
| Other Transaction & Transfers | - | - | | 0.00% |
| Total Revenues | 483,367 | 231,784 | 251,583 | 47.95% |
| Expenditures | | | | |
| Food Service | 458,886 | 232,018 | 226,869 | 50.56% |
| Transfers & Other Transactions | - | - | - | 0.00% |
| Total Expenditures | 458,886 | 232,018 | 226,869 | 50.56% |
| YTD Surplus/(Loss) | 24,481 | (234) | | |
| Start-up Funding | - | | | |

03/10/2017 2:23 pm

Perry Schools

Check Register for Bank Account ID GF CK

From 02/16/2017 to 03/10/2017

From Check First to Last

| Check# | Date | Run | Vendor | Name | Invoice Description | Amount |
|--------|------------|-----|--------|--------------------------------|----------------------------|-----------|
| | | | | | | |
| 019733 | 02/16/2017 | 1 | 007681 | ANDERSON AIR CONDITIONING | FFA BARN HEATER | 6,556.82 |
| | 02/16/2017 | | | CENTURYLINK | LONG DISTANCE OCT-JAN | 1.01 |
| | 02/16/2017 | | | DISCOUNT SCHOOL SUPPLY | GSRP SUPPLIES | 589.82 |
| | 02/16/2017 | | | GENESEE INTERMEDIATE SCH DIST | W-2 AND 1099 TAX FORMS | 76.04 |
| | 02/16/2017 | | | HOUGHTON MIFFLIN | LICENSES, WORKBOOKS, HOSTI | |
| | 02/16/2017 | | | JOHNNY MAC'S | SUPPLIES | 56.00 |
| | 02/16/2017 | | | KATHLEEN ROOT | REIM MEALS | 6.00 |
| | 02/16/2017 | | | KATHLEEN YOUNG | CACFP MILEAGE | 121.72 |
| | 02/16/2017 | | | LANSING SANITARY SUPPLY | FLOOR PREP, BAGS, CLEANER, | 289.46 |
| | 02/16/2017 | | 001236 | | MACUL CONFERENCE-BURNS | 780.00 |
| | 02/16/2017 | | | MARISSA HANEY | DRY ICE FOR SCIENCE LAB | 22.93 |
| | 02/16/2017 | | | MARK TOPP | MI MATH. PRIZE COMP. REG F | 50.00 |
| | 02/16/2017 | | 009564 | | CONFERENCE, 03/08/2017 | 90.00 |
| | 02/16/2017 | | | MICHELLE KLEIN | VINYL GLOVES | 30.00 |
| | 02/16/2017 | | | MICHIGAN STATE UNIVERSITY | LAUGHING, LOVING & LEADING | 75.00 |
| | 02/16/2017 | | | MICHIGAN.COM | NEWSPAPER SUBSCRIPTION | 18.00 |
| | 02/16/2017 | | | NATE KINGSLEY | REIM FOR DRIVER AD-CRAIGSL | 15.00 |
| | 02/16/2017 | | | PROGRESSIVE HARDWARE SUPPLIERS | LCN SEM | 99.00 |
| | 02/16/2017 | _ | | SARAH ROZDILSKI | ART SUPPLIES | 115.58 |
| | 02/16/2017 | | | SARAH STRACHAN | GSRP SUPPLIES | 19.51 |
| | 02/16/2017 | | | TENURGY, LLC | ENERGY SAVINGS | 1,065.03 |
| | 02/16/2017 | | 001620 | | SHIPPING | 22.08 |
| | 02/22/2017 | _ | 000705 | | FEBRUARY 2017 PREMIUMS | 79,510.95 |
| | 02/22/2017 | | | SHIAWASSEE RESD | SUB REIM, 01/01-01/14/17 | 18,764.03 |
| | 02/23/2017 | | | COFFIELD OIL COMPANY, INC | DIESEL FUEL 400 GAL | 1,768.79 |
| | 02/23/2017 | _ | | DARLINGS HARDWARE | SUPPLIES | 425.52 |
| | 02/23/2017 | | | DON BECK | MEALS AND MILES FOR CONF. | 133.96 |
| | 02/23/2017 | | | Emalee Hobbs | REIM. MATH TEXT BOOK (LCC) | 90.00 |
| | 02/23/2017 | | | ENVIRONMENTAL SAFETY, INC. | WASH AND WAX | 1,227.60 |
| | 02/23/2017 | | | FLINT CHILDREN'S MUSEUM | FIELD TRIP | 144.00 |
| | 02/23/2017 | | | JAN LUFT | REIM ROBOT SUPPLIES | 143.43 |
| | 02/23/2017 | | | JEFF COLE | REIM MILES TO ROBOT COMP. | 72.76 |
| | 02/23/2017 | | | JOSTENS | DIPLOMAS | 290.98 |
| | 02/23/2017 | | | KATE SMITH | REIM MILES TO CONFERENCE | 127.33 |
| | | | | LANSING SANITARY SUPPLY | SMALL TRASH LINERS | 87.40 |
| | 02/23/2017 | | | MIKE FOSTER | SANDWICHES FOR BOARD | 59.63 |
| | 02/23/2017 | | 000203 | | WRITING AND STORY PAPER | 78.75 |
| | 02/23/2017 | | | NATE KINGSLEY | REIM MILES TO HOME DEPOT | 17.12 |
| | 02/23/2017 | | | OWOSSO MEDICAL GROUP | BUS DRIVER PHYSICAL-SODMAN | 96.00 |
| | 02/23/2017 | | | SCHOOL SPECIALTY | BINDERS AND PENS | 46.00 |
| | 02/23/2017 | | | SEG WORKERS COMPENSATION FUND | WORKERS' COMP FUND | 5,935.00 |
| | 02/23/2017 | | | SEHI COMPUTER PRODUCTS, INC | INK | 483.08 |
| | 02/23/2017 | | | SHIAWASSEE RESD | PD | 425.00 |
| | 02/23/2017 | | | TOSHIBA FINANCIAL SVCS | COPIER LEASE | 551.62 |
| | 02/23/2017 | | | UNITY SCHOOL BUS PARTS | MAIN AISLE TRIM | 63.06 |
| | 02/23/2017 | | | VERIZON | MOBILE BROADBAND UNLIMITED | 148.43 |
| | 02/23/2017 | | | WAL-MART COMMUNITY | GSRP SUPPLIES | 246.08 |
| | 02/28/2017 | | | SHARED SERVICES SOLUTIONS LLC | CONTRACTED BUS MGR/DEC | 4,150.00 |
| | 03/02/2017 | | | ANN DINGENS | PROF. DEV, SUPPLIES | 118.75 |
| | 03/02/2017 | | | ARGUS PRESS | RENEW ARGUS SUBSCRIPTION | 126.00 |
| | 03/02/2017 | | | CITY OF PERRY | WATER & SEWER - FEBRUARY | 3,212.44 |
| | 03/02/2017 | | | CONSUMERS ENERGY | HS/MS ELECT JAN/FEBRUARY | 31,818.57 |
| | 03/02/2017 | | | FIRST BANKCARD | MS6015 | 1,865.03 |
| 019787 | 03/02/2017 | 1 | 009307 | GROUP VERTICAL | LENOVO CHARTERS, IPAD SCRE | 133.81 |

5

Perry Schools

Check Register for Bank Account ID GF CK

From 02/16/2017 to 03/10/2017

From Check First to Last

Page:

| Check# | Date | Run | Vendor | Name | Invoice Description | Amount |
|--------|------------|-----|--------|---|-----------------------------|------------|
| | 03/02/2017 | | | JOHNSON CONTROLS | UNITARY CONTROLLER | 2,113.04 |
| | 03/02/2017 | | | KATHLEEN ROOT | REIM. MEALS/OLIVET & OKEMO | 12.00 |
| | , · · · · | | | LAKE FENTON HIGH SCHOOL | DISTRICT SURPLUS | 326.20 |
| | 03/02/2017 | | | LANSING TILE & MOSAIC INC. | 2 SRMSTRONG VCT 51836 | 105.00 |
| | 03/02/2017 | | | | ROBOT SUPPLIES | 519.91 |
| | 03/02/2017 | | | LEGO EDUCATION MACOMB INTERMEDIATE SCHOOL | | |
| | 03/02/2017 | | | | MiBLSI/FOCUS DAY-STOUT, SIB | 1,136.49 |
| | 03/02/2017 | | | PERRY PLUMBING | ELE. WATER COOLER | 225.00 |
| | 03/02/2017 | | | POSTMASTER | BULK MAIL PMT, PI, #2 | 6.70 |
| | 03/02/2017 | | | ROBERT BRANDT | REIM MEAL V. CHEER COMP. | 21,788.24 |
| | 03/02/2017 | | | SHIAWASSEE RESD | DUAL ENROLEMENT-LCC & BAKE | · |
| | 03/02/2017 | | | TOSHIBA BUSINESS SOLUTIONS | BLACK COPIES FOR FEBRUARY | 1,353.78 |
| | 03/02/2017 | | | TOWNSHIP OF PERRY | SUMMER TAX COLLECTION | 3,363.00 |
| | 03/02/2017 | | | VINYL DESTINATION | ROBOTICS TEAM SHIRTS | 277.00 |
| | 03/02/2017 | | 000705 | | MARCH 2017 PREMIUMS | 79,928.63 |
| | 03/03/2017 | _ | | SHIAWASSEE RESD | SUB REIM, 02/12-02/25/17 | 7,964.95 |
| | 03/06/2017 | | | JEFF COLE | REIM MILES TO ROBOT COMP. | 69.55 |
| | 03/06/2017 | | | JAN LUFT | REIM MILES | 139.10 |
| | 03/09/2017 | | | AIRGAS GREAT LAKES | CYLINDER RENTAL | 46.68 |
| | 03/09/2017 | | | AMY ROCKAFELLOW | CLASSIC STORY BOOKS | 144.10 |
| | 03/09/2017 | | | ARGUS PRESS | HELP WANTED AD | 17.25 |
| | 03/09/2017 | | | BILL ANDERSON | NIGHT MANAGEMENT | 945.00 |
| | 03/09/2017 | | | CAPITAL CITY INTL TRUCKS INC | EXHAUST PIPE | 175.62 |
| 019810 | 03/09/2017 | | | COFFIELD OIL COMPANY, INC | DIESEL FUEL 350 GAL | 1,781.55 |
| 019811 | 03/09/2017 | 1 | 007635 | CULLIGAN OF LANSING MICHIGAN | MONTHLY TANK CHARGE - FEB | 30.00 |
| 019812 | 03/09/2017 | 1 | 000043 | DARLINGS HARDWARE | MISC. SUPPLIES | 450.53 |
| 019813 | 03/09/2017 | 1 | 004521 | DON BECK | BOOKS | 281.40 |
| 019814 | 03/09/2017 | 1 | 007886 | ERIC BENTLEY | BLACK PAINT FOR LEGO ROBOT | 8.99 |
| 019815 | 03/09/2017 | 1 | 008463 | HOLLAND BUS COMPANY | PARTS | 909.17 |
| 019816 | 03/09/2017 | 1 | 009745 | KENT INTERMEDIATE SCHOOL DIST. | INTRO TO LEGO MINDSTORMS | 30.00 |
| | 03/09/2017 | 1 | 004848 | LANSING SANITARY SUPPLY | CLEANER, BAGS, SOAP, POLIS | 394.49 |
| | 03/09/2017 | 1 | 004643 | MHSAA | CAPTAINS CLINIC | 380.00 |
| 019819 | 03/09/2017 | 1 | 004808 | NELSON TRANE | QUARTERLY MAINT. MS | 880.50 |
| 019820 | 03/09/2017 | 1 | 009487 | NOBLE INDUSTRIAL SUPPLY CORP | VEHICLE WASH AND WAX | 394.85 |
| 019821 | 03/09/2017 | 1 | 009591 | OVID FARMERS ELEVATOR | MARKING LIME | 225.00 |
| 019822 | 03/09/2017 | 1 | 000118 | PERRY AUTOMOTIVE INC | PARTS | 71.37 |
| 019823 | 03/09/2017 | 1 | 008552 | PERRY PLUMBING | REPAIR FLOOD IN BOY'S BATH | 894.92 |
| 019824 | 03/09/2017 | 1 | 008934 | REFPAY TRUST ACCOUNT | SPRING SPORTS OFFICIALS | 6,000.00 |
| 019825 | 03/09/2017 | 1 | 000430 | STATE OF MICHIGAN | BOILER INSPECTIONS | 1,020.00 |
| 019826 | 03/09/2017 | 1 | 000141 | TDS TELECOM | TELEPHONE - FEBRUARY | 668.95 |
| 019827 | 03/09/2017 | 1 | 002196 | WASTE MANAGEMENT | WASTE PICKUP FOR FEBRUARY | 1,007.96 |
| 019828 | 03/10/2017 | 1 | 002022 | JAN LUFT | REIM ROBOT SUPPLIES | 525.91 |
| | | | | | | |
| | | | | | CHECK TOTAL | 308,169.73 |
| | | | | | LESS VOIDS | 0.00 |
| | | | | | GRAND TOTAL: | 308,169.73 |

GRAND TOTAL: 308,169.73

03/10/2017 2:23 pm Perry Schools Page: 3

Check Register for Bank Account ID GF CK

From 02/16/2017 to 03/10/2017

From Check First to Last

Check# Date Run Vendor Name Invoice Description Amount

Check Summary

| Check Status | Count | Amount | Check Type | Count | Amount |
|--------------|-------|------------|------------|-------|------------|
| | | | | | |
| Open | 95 | 308,169.73 | Computer | 95 | 308,169.73 |
| Cleared | | | Prepaid | | |
| Void | | | | | |
| Scratch | | | | | |
| | | | | | |
| TOTAL | 95 | 308,169.73 | TOTAL | 95 | 308,169.73 |

Perry Schools

FOOD SERVICE

Check Register for Bank Account ID LUNCH

From 02/16/2017 to 03/10/2017

From Check First to Last

| Check# | Date | Run | Vendor | Name | Invoice Description | Amount |
|--------|------------|-----|--------|---------------------------|----------------------------|-----------|
| | | | | | | |
| 008088 | 02/16/2017 | 1 | 007681 | ANDERSON AIR CONDITIONING | MIDDLE SCHOOL MED. WALKIN | 197.59 |
| 008089 | 02/16/2017 | 1 | 004840 | KATHLEEN YOUNG | CACFP | 13.00 |
| 008090 | 02/23/2017 | 1 | 000576 | WAL-MART COMMUNITY | CACFP | 1,308.21 |
| 008091 | 03/02/2017 | 1 | 000813 | CHARTWELLS | JANUARYS SERVICES | 19,674.75 |
| 008092 | 03/02/2017 | 1 | 009744 | HACKS SECURITY AND DOOR | INSTALL DEADBOLTS IN DOORS | 394.45 |
| 008093 | 03/02/2017 | 1 | 001579 | HOBART SERVICE; | FIXED DRAIN PIPES | 643.98 |
| 008094 | 03/09/2017 | 1 | 000146 | CARL'S OF PERRY, LLC | CACFP | 241.79 |
| 008095 | 03/09/2017 | 1 | 006542 | DELAU FIRE SERVICES, INC | SUPPRESSION SYSTEM INSP. | 288.00 |
| | | | | | CHECK TOTAL | 22,761.77 |
| | | | | | LESS VOIDS | 0.00 |
| | | | | | GRAND TOTAL | 22,761.77 |

Check Summary

| Check Status | Count | Amount | Check Type | Count | Amount |
|--------------|-------|-----------|------------|-------|-----------|
| | | | | | |
| Open | 8 | 22,761.77 | Computer | 8 | 22,761.77 |
| Cleared | | | Prepaid | | |
| Void | | | | | |
| Scratch | | | | | |
| | | | | | |
| TOTAL. | Я | 22.761.77 | TOTAL | 8 | 22.761.77 |

STUDENT ACTIVITY

03/10/2017 2:24 pm

Perry Schools

Check Register for Bank Account ID ACTIVI

From 02/16/2017 to 03/10/2017

From Check First to Last

| Check# | Date | Run | Vendor | | Invoice Description | Amount |
|--------|------------|-----|--------|-----------------------------------|-----------------------------|-----------|
| 045293 | 02/16/2017 | 1 | | AMANDA MOORE | VASES FOR PROM, HALL DECORA | 161.78 |
| | 02/16/2017 | | 003450 | DAWN CRIM | WINTERFEST CUPS, HOOKS | 62.32 |
| 045295 | 02/16/2017 | 1 | 009176 | JEFF BOTT | HOTEL ROOM | 235.40 |
| 045296 | 02/16/2017 | 1 | 009687 | OLIVIA FLORES | CLASS PROJECT SUPPLIES | 20.47 |
| 045297 | 02/16/2017 | 1 | 009721 | PIONEER DRAMA SERVICE | PLAY SCRIPTS | 229.50 |
| 045298 | 02/16/2017 | 1 | 009118 | POP-ITY POPCORN CO. LLC | POPCORN SUPPLIES | 146.75 |
| 045299 | 02/16/2017 | 1 | 000088 | SCHOOL SPECIALTY | DRY ERASE MARKERS | 105.38 |
| 045300 | 02/17/2017 | 1 | 006590 | ST. JUDES CHILDRENS HOSPITAL | HAT MONEY | 191.65 |
| 045301 | 02/23/2017 | 1 | 007819 | CAPITOL BOWL | HOME MATCH EXPENSES | 420.00 |
| 045302 | 02/23/2017 | 1 | 007922 | COFFEE BARREL | SMOOTHIE MIX | 282.45 |
| 045303 | 02/23/2017 | 1. | 008913 | CROWNE PLAZA AUBRURN HILLS | HOTEL FOR WRESTLERS | 984.40 |
| 045304 | 02/23/2017 | 1 | 009677 | FRINGE SPORT, INC. | 15kg WOMANS BARBELL (BUSHI | 321.30 |
| | 02/23/2017 | 1 | 002211 | HOME DEPOT CREDIT SERVICES | BATTERIES | 243.12 |
| | 02/23/2017 | 1 | 009370 | KLEINHENN COMPANY | FUNDRAISER | 25.35 |
| 045307 | 02/23/2017 | 1 | 005043 | NICK AT NIGHT D.J. SERVICE | RETAINER FOR PROM DJ | 200.00 |
| | 02/23/2017 | | | ROCKS, MINERALS, AND FOSSILS, LLC | ROCK, MINERAL COLLECTION | 215.95 |
| 045309 | 02/23/2017 | | | TIM EBENHOEH | REIM FOR SUITE AT PALACE | 350.00 |
| | 02/23/2017 | 1 | 009389 | COMSTOCK HIGH SCHOOL | BOWLING REGIONAL | 270.00 |
| | 02/27/2017 | 1 | 003313 | IMPRESSION FIVE | 1ST GRADE FIELD TRIP | 2,464.00 |
| | 02/27/2017 | 1. | 009582 | SLOAN MUSEUM | KENDERGARTEN FIELD TRIP | 738.00 |
| | 03/02/2017 | 1 | 009682 | CORUNNA MILLS | PIG FEED | 96.80 |
| | 03/02/2017 | 1 | 005708 | DENISE ZEEMAN | HALL DECORATING WINTERFEST | 105.52 |
| | 03/02/2017 | 1 | 008635 | FIRST BANKCARD | 60" SMART LED TV | 1,992.76 |
| | 03/02/2017 | 1 | 009176 | JEFF BOTT | HOTEL ROOM | 211,42 |
| 045317 | 03/02/2017 | 1 | 003133 | JEFF DIETZ | OUTDOOR SEASON WEBSITE SUP | 65.00 |
| | 03/02/2017 | 1 | 004028 | KATHLEEN ROOT | GARAGE WATER | 18.00 |
| | 03/02/2017 | 1 | 005820 | MARY HUHN | ATTENDANCE REWARDS | 40.00 |
| | 03/02/2017 | 1 | 009743 | MICHIGAN FFA ASSOCIATION | WOODEN CERTIFICATE HOLDER | 10.00 |
| | 03/02/2017 | 1 | 009742 | MUNSELL'S POULTRY PROCESSING, LLC | POULTRY CONTEST | 328.50 |
| | 03/02/2017 | | | SARA SCHNEEBERGER | DENIM & BLACK TIE EVENT | 50.00 |
| | 03/03/2017 | 1 | 008888 | POSTMASTER | POSTAGE FOR MAILING | 178.51 |
| | 03/09/2017 | 1 | 009512 | CIERRA RAMIREZ | SUPPLIES/FOOD | 341.66 |
| | 03/09/2017 | 1 | 005853 | ELLEN LIESTENFELTZ | JEANS FOR TEENS | 30.00 |
| | 03/09/2017 | 1 | 009746 | NORTH AMERICAN SPIRIT ASSOC. | PERRY CHEER SUMMER CAMP | 100.00 |
| | 03/09/2017 | 1 | 009118 | POP-ITY POPCORN CO. LLC | POPCORN SUPPLIES | 383.75 |
| | 03/09/2017 | | 000990 | THE SHIRTSMITH | ROBOTICS T-SHIRTS | 262.00 |
| | 03/10/2017 | | 009595 | JIM PIROCHTA | SOFTBALL SUPPLIES | 185.42 |
| | ,, | | | | | |
| | | | | | CHECK TOTAL | 12,067.16 |
| | | | | | LESS VOIDS | 0.00 |

12,067.16 GRAND TOTAL

Check Summary

| Check Status C | Count | Amount | Check Type | Count | Amount |
|----------------|-------|-----------|------------|-------|-----------|
| | | | | | |
| Open | 37 | 12,067.16 | Computer | 37 | 12,067.16 |
| Cleared | | | Prepaid | | |
| Void | | | | | |
| Scratch | | | | | |
| - | | | | | |
| TOTAL | 37 | 12,067.16 | TATOT | 37 | 12,067.16 |