Regular Board Meeting of the Perry Public Schools Monday, July 23, 2012 7:00 PM in the Administration Building Board Room

AGENDA

ITEM 1 Call to Order ITEM 2 Pledge of Allegiance ITEM 3 Roll Call Charles Scovill, President Mark Briggs, Trustee Tom Sego, Vice President Jack Kelly, Trustee Tracey Hammond, Secretary Mark Ruzinsky, Trustee Greg Daenzer, Treasurer ITEM 4 Approval of Agenda ITEM 5 **Approval of Minutes** ITEM 6 **Approval of Payment of Bills** Approval of \$210,195.96 in General Fund bills, \$10,487.33 in Athletic Fund bills, \$33,800.01 in Capital Projects bills, \$34,256.69 in Trust & Agency bills, and \$8,597.84 in School Lunch Fund bills. ITEM 7 Public comments on agenda items After being recognized by the President, please state your name and home address before making your comments. All comments are to be directed to the Board and are limited to three (3) minutes. **SECTION A - SPECIAL PRESENTATIONS** ITEM 8 Band Director, Garret Ernst, will be asking for approval to attend Band Camp from July 29-August 4, 2012. ITEM 9 High School Principal, Paula Steele, will give an update on the Perry High School Success Academy. ITEM 10 George Gibson and Richard Lewis will give an update on pupil transportation for the 2012-2013 school year. **ITEM 11** Middle School Principal, Chris White, will be present to be introduced and to share his vision for the middle school. ITEM 12 Early Childhood Coordinator, Michelle Klein, will be present to be introduced and to share her observations of the early childhood programs. Dr. Shaink, Mr. Jenkins, and Mr. Howald, Mott Community College representatives, will be in attendance **ITEM 13** to discuss their proposal for leasing part of the administration building in the coming year. SECTION B - OLD BUSINESS

ITEM 14 Policy 2020-R - Organizational Chart - second reading

ITEM 15 Abu Towghi, soccer coach, and other soccer representatives will give an update on the soccer field improvement plan and ask for approval to proceed with plans. This is a continuation of the report that Athletic Director, Greg Hebden, gave at the last meeting. Mr. Hebden is unavailable to attend this meeting.

ITEM 16 Approval of 2012-2013 administrator contracts

Mike Judd Chris White Maureen Stanley Paula Steele **ITEM 17**

Perry-Morrice Adult & Alternative Education Consortium pupil transportation revisited. Rescind action from a meeting earlier in the year based on further detail of Perry High School's Success Academy.

SECTION C - NEW BUSINESS

ITEM 18

Food Service 2012-2013 breakfast/lunch price increase recommendation

The Federal Government has placed mandates only on the School Lunch Program at this time. This mandates states that if a school food authority's average paid lunch price is less than \$2.51, it must increase the price charged to children OR add non-Federal funds to the food service account which would be an expense incurred by the district. Based on calculations provided by the State of Michigan, it is recommended that the lunch prices at Perry Elementary be increased from \$1.75 to \$2.00 for the 2012-2013 school year. In addition to the \$.25 increase in lunch prices at Perry Elementary, it is recommended that a \$.10 increase in breakfast prices at Perry Elementary and a \$.25 increase in breakfast prices for the middle and high school also be approved. This will bring the cost of breakfast at Perry Elementary to \$1.35 and the middle and high school to \$1.50. Breakfast prices have been \$1.25 since the 2002-2003 school year.

ITEM 19

Annual School Loan Revolving Fund Loan/Repayment Activity Application Resolution Because revenue from property taxes is not sufficient to cover our debt obligations we must borrow from the state to pay our debt. Declining property values has caused this. We have been doing this for a

number of years so this is not new.

ITEM 20

8th Grade Girls Basketball Coach hiring recommendation Dawn Crim is being recommended for this position.

ITEM 21

2012-2013 Michigan High School Athletic Association Membership Resolution Each year the MHSAA requires the Board of Education to approve this membership.

SECTION D - SUPERINTENDENT COMMENTS AND WRITTEN COMMUNICATIONS

SECTION E - GENERAL PUBLIC COMMENTS

After being recognized by the President, please state your name and home address before making your comments.

All comments are to be directed to the Board and are limited to three (3) minutes. Thank you.

SECTION F - BOARD MEMBER COMMENTS

Meeting Dates

Committee of the Whole Board Meeting

Monday, August 13, 2012 7:00 PM – Board Meeting Room Administration Building

Regular Board Meeting

Monday, August 27, 2012 7:00 PM – Board Meeting Room Administration Building

<u>Adjourn</u>

PERRY PUBLIC SCHOOLS BOARD OF EDUCATION

REGULAR MEETING MINUTES – JUNE 25, 2012

7:00 PM - BOARD CONFERENCE ROOM

7:00 PM

Public Hearing was held on the 2012-2013 Budget. Mr. Todd Rathbun presented the

proposed budget to the community.

Moved by Mr. Sego, supported by Mr. Ruzinsky, to adjourn the Public Hearing on the 2012-2013 budget. Motion carried 5-0.

ITEM 1

Call to Order

Meeting called to order at 7:22 PM by President Charles Scovill.

ITEM 2

Pledge of Allegiance

ITEM 3

Roll Call

Members present at roll call: Charles Scovill, Tom Sego, Tracey Hammond, Mark Briggs, Mark Ruzinsky

Members absent at roll call: Greg Daenzer, Jack Kelly

Moved by Mr. Sego, supported by Mrs. Hammond, to suspend the rules to allow discussion items at this regular meeting. Motion carried 5-0.

ITEM 4

Approval of Agenda

Moved by Mr. Ruzinsky, supported by Mr. Briggs, to approve the amended agenda for June 25, 2012. Motion carried 5-0.

Note: Items 17A, 23 and 24 were added to the agenda and Item 15 was moved to the Executive Session.

ITEM 5

Approval of Minutes

Moved by Mr. Sego, supported by Mr. Ruzinsky, to accept the amended minutes of the May 29, 2012 and the June 11, 2012 Special Meetings. Motion carried 5-0.

ITEM 6

Approval of Payment of Bills

Moved by Mr. Sego, supported by Mr. Ruzinsky, to approve payment of bills as presented. Motion carried 5-0.

PUBLIC COMMENTS ON AGENDA ITEMS

ITEM 7 Mr. David Brehm stated he was in attendance regarding the asbestos situation in the middle school. He will wait until other public comments section to voice his concerns.

Mr. Mike Lantis asked questions in regards the Early Childhood Coordinator position.

SPECIAL PRESENTATIONS

ITEM 8 Mr. Sego was congratulated on his Master Board Member award from the Michigan Association of School Boards.

ITEM 9

Football Team Camp

Moved by Mr. Ruzinsky, supported by Mr. Sego, to approve the football team to attend Camp Grayling from August 4-8, 2012. Motion carried 5-0.

ITEM 10 Mr. Greg Hebden updated the Board regarding the soccer field improvements that he would like to see accomplished through fund raising and volunteers.

OLD BUSINESS

Buildings & Grounds/Policy

ITEM 11 Corcoran Building

Moved by Mr. Sego, supported by Mr. Ruzinsky, to authorize the superintendent to return the Corcoran building back to the State.

Roll call: Scovill-No. Sego-Yes, Hammond-Yes, Briggs-No. Ruzinsky-No.

Motion failed 2-3.

ITEM 12 Videotaping of Board Meetings

Moved by Mr. Sego, supported by Mr. Briggs to allow for the videotaping of Board Meetings. Moved by Mr. Ruzinsky, supported by Mr. Briggs, to postpone this item until the next Committee of the Whole meeting. Motion carried 4-1 (Sego-No).

NEW BUSINESS

Buildings & Grounds/Policy

ITEM 13 Moved by Mrs. Hammond, supported by Mr. Sego, to hold Board of Education meeting dates on the second Monday (Committee of the Whole) and the fourth Monday (Regular Meeting) at 7:00 PM through the January 2013 Organizational meeting. Motion carried 5-0.

ITEM 14 Policies 2020-R, 2020-R-2, and 2020-R-3 Administrative Organization Chart Revisions - First Reading

Moved by Mrs. Hammond, supported by Mr. Ruzinsky, to approve the chart revisions of Policies 2020-R, 2020-R-2, and 2020-R-3 to second reading as revised with the deletion of Policies 2020-R-2 and 2020-R-3. Motion carried 5-0.

Finance/Personnel

ITEM 15 Administrator Contracts

This item was moved to the Executive Session.

ITEM 16 Merit Pay

Moved by Mrs. Hammond, supported by Mr. Briggs, to approve the performance-based compensation ("merit pay") plan as presented. Motion carried 5-0.

ITEM 17A Discussion was held regarding hiring committee structure. No motion was made regarding this item.

ITEM 17B Early Childhood Education Coordinator

Moved by Mr. Ruzinsky, supported by Mr. Briggs, to approve Michelle Klein as the Early Childhood Education Coordinator. Motion carried 4-1 (Hammond-No).

ITEM 18 Perry-Morrice Adult & Alternative Education usage of building past June 30, 2012 Moved by Mr. Sego, supported by Mr. Briggs, to allow Perry-Morrice Adult & Alternative Education to use the building facility until July 30, 2012 with zero cost unless Perry Public Schools enters into a leasing agreement for the building. Motion carried 5-0.

ITEM 19 Superintendent Evaluation Tool Selection

Moved by Mr. Ruzinsky, supported by Mr. Sego, to accept the Michigan Association of School Boards (MASB) model superintendent's evaluation tool as provided by the MASB. Motion carried 5-0.

PERRY PUBLIC SCHOOLS BOARD OF EDUCATION Minutes – June 25, 2012

ITEM 20 Resolution to participate in the August State Aid Note (SAN) borrowing program

Moved by Mr. Ruzinsky, supported by Mr. Sego, to approve the resolution to borrow up to

\$5,100,000, as needed in the August SAN borrowing program. Motion carried 5-0.

ITEM 21 Approval of 2011-2012 Amended Budgets

Moved by Mr. Sego, supported by Mr. Ruzinsky, to approve the 2011-2012 amended budgets.

Motion carried 5-0.

ITEM 22 Approval of 2012-2013 Original Budgets

Moved by Mr. Sego, supported by Mr. Briggs, to approve the 2012-2013 original budgets.

Motion carried 5-0.

ITEM 23 School of Choice

Discussion was held and no motion was made regarding this item.

ITEM 24 Administrator Response Time

Discussion was held regarding the accepted time frame for administrators to respond to

requests. No motion was made regarding this item.

SUPERINTENDENT COMMENTS

Mr. Lockwood announced the retirement of Constance Henske and the resignation of Theresa Galbavi.

GENERAL PUBLIC COMMENTS

Martha Bashore stated that she talked with Mr. Lockwood regarding the asbestos situation at the middle school. Ms. Bashore said she was told it would be on a future agenda; she feels the issue is not on the agenda. She also stated that she felt Mr. Lockwood did not know the procedure and policy for handling this type of situation. She disagreed on how the situation was handled.

Greg Hebden stated that Mr. Lockwood is doing a wonderful job. He feels that Mr. Lockwood has integrity and is a good superintendent.

Mike Lantis asked if the district was switching to semesters. He asked who follows up on employee evaluations.

Deb Bishop asked why students were tearing up tiles in the middle school. She also stated that when she was a board member she asked that the parents of the students involved in the asbestos situation be contacted.

BOARD COMMENTS

Mr. Ruzinsky congratulated Tom Sego.

Mr. Briggs congratulated Tom Sego. He also stated that his first meeting as a Board of Education member was a "baptism by fire" and looks forward to serving on the Board.

Mr. Sego appreciates the Board support. He stated that the problems this Board faces are not unique.

Mr. Scovill is looking forward to having Chris White join the district as the middle school principal.

Moved by Mr. Sego, supported by Mr. Ruzinsky, to recess for 10 minutes before executive session. Motion carried 5-0.

Moved by Mr. Sego, supported by Mr. Ruzinsky, to go into closed session. Motion carried 5-0.

EXECUTIVE SESSION

A. Administrator's evaluations

- B. Tentative agreement with Perry Education Association
- C. Discussion regarding employee disciplinary actions

Moved by Mr. Sego, supported by Mr. Ruzinsky, to return to open session. Motion carried 5-0. Moved by Mr. Sego, supported by Mr. Briggs, to approve the tentative agreement with Perry Education Association. Motion carried 4-1 (Ruzinsky-No).

Moved by Mr. Sego, supported by Mr. Ruzinsky, to move item 15 Administrator Contracts to the next regular meeting. Motion carried 5-0.

Moved by Mr. Sego, supported by Mr. Briggs, to adjourn at 11:45 PM. Motion carried 5-0.

| Respectfully submitted, | |
|------------------------------------|---------------------|
| | Pam Ryan |
| Tracey C. Hammond, Board Secretary | Recording Secretary |

PERRY PUBLIC SCHOOLS

June 30, 2012

GENERAL FUND

| Chemical Bank checking account (operating) <net +="" -="" balance:="" charges:<="" earned:="" interest="" month's="" of="" outstanding="" previous="" service="" th=""><th>andings> \$ \$ \$</th><th>388,298.79 45.21 81.95</th><th>\$ 368,757.86</th></net> | andings> \$ \$ \$ | 388,298.79 45.21 81.95 | \$ 368,757.86 |
|---|------------------------------|--|------------------|
| Chemical Bank checking account (payroll) <net of="" outstand<br="">Previous month's balance: + Interest earned:</net> | dings> \$ \$ | 54,734.43 8.37 | \$ 32,569.25 |
| MILAF investment pool (operating) Previous month's balance: + Interest earned: | \$ \$ | 18,618.97 1.08 | \$ 379.25 |
| Chemical Bank checking account (self funded insurance) Previous month's balance: + Interest earned: | net of o \$ \$ | utstandings> 2,997.09 0.36 | \$ 219.23 |
| Independent Bank checking account (eFunds) <net of="" outs<br="">Previous month's balance: + Interest earned:</net> | standings \$ \$ | s> - - | \$ - |
| Chemical Bank checking account (PM Adult/Alt Ed Consor Previous month's balance: + Interest earned: | tium) <n \$ \$</n | et of outstandings> 164,083.73 12.24 | \$ 101,389.97 |
| General fund balance as of June 30, 2012 Previous month's balance: | \$ | 628,733.01 | \$ 503,315.56 |
| ATHLETIC | C FUND | | |
| Chemical Bank checking account <net of="" outstandings=""> Previous month's balance: + Interest earned:</net> | \$ \$ | 11,917.82 0.66 | \$ (7,561.17) |
| FOOD SERV | ICE FUI | <u>ND</u> | |
| Chemical Bank checking account <net of="" outstandings=""> Previous month's balance: + Interest earned: - Service Charges:</net> | \$ \$ | 48,837.71 5.88 - | \$ 47,728.24 |
| STUDENT ACT | VITIES | <u>FUND</u> | |
| Chemical Bank checking account <net of="" outstandings=""> Previous month's balance: + Interest earned:</net> | \$ \$ | 152,961.59 19.97 | \$ 157,652.45 |

2011 CAPITAL PROJECTS

| Chemical Bank checking account <net of="" outstandings=""></net> | | \$ 1,143,695.14 |
|--|--------------------|-----------------|
| Previous month's balance: | \$ 1,191,364.94 | |
| + Interest earned: | \$ 146.21 | |

DEBT SERVICE FUND

| Chemical Bank checking account Previous month's balance: + Interest earned: | (1993 Debt) | \$ \$ | 727.91 1.18 | \$ 11,251.73 |
|---|---------------|------------------------|------------------|------------------|
| Chemical Bank checking account Previous month's balance: + Interest earned: | (1994 Debt) | \$ \$ | 6,998.90 4.73 | \$ 44,451.36 |
| Chemical Bank checking account Previous month's balance: + Interest earned: | (1997 Debt) | \$ \$ | 542.71 0.77 | \$ 7,352.75 |
| Chemical Bank checking account Previous month's balance: + Interest earned: | (2004 Debt) | \$ \$ | 9,772.96 6.64 | \$ 62,392.80 |
| Chemical Bank checking account Previous month's balance: + Interest earned: | (2011 Debt) | \$ \$ | 5,989.24 0.83 | \$ 6,921.70 |
| Debt Serv. fund balance as of Previous month's balance: | June 30, 2012 | \$ | 24,031.72 | \$ 132,370.34 |



To:

Board members

From: Kelly Zemla, Sr Accountant

Date: July 18, 2012

Re:

Explanation of unusual general fund checks

In anticipation of questions you may have, I have provided further explanation on a few of the more unusual checks that you will be asked to approve at Monday evening's board meeting. As always, please feel free to contact me if you need clarification on a check that I did not already provide.

- Check #'s 11215 & 11226 to Signature Ford: these checks cover the costs of replacing/repairing the rear brake assemblies on two of our buses. Our in-house mechanic does not have the equipment or technology to do this on site. Check # 13007 to A&D Repair is also for a rear brake assembly on a third bus.
- Check #11217 to AP Exams: this check covers exam fees at the high school for last school year.
- Check #11228 to Apex Learning: this check is for Apex seats for alternative education.
- Check #13015 to SET SEG: this check represents our annual premium for property/casualty liability insurances. It includes things like errors & omissions and fleet coverage for all of our vehicles. It does not include Worker's Compensation costs.

Again, please don't hesitate to contact me if you have any additional questions. I can be reached at 625-0102 or zemlak@perry.k12.mi.us. Have a great day!

07/19/2012 7:57 am

From 06/21/2012 to 06/30/2012

Perry Schools

Page: 1

Check Register for Bank Account ID 65 CK

From Check First to Last

| Check# | Date | Run | Type | Status | | Vendor | Name | Invoice Description | Amount |
|--------|------------|-----|------|---------|------------|--------|----------------------------------|-------------------------------------|----------------------|
| | | | | | | | | | |
| 011190 | 06/25/2012 | 6 | Comp | Cleared | 06/30/2012 | 008283 | CHARLES SCOVILL | BOARD PAY 11-12 | 575.00 |
| | 06/25/2012 | | | | | | GREG DAENZER | BOARD PAY 11-12 | 575.00 |
| | 06/25/2012 | | | Open | | 008282 | MARK RUZINSKY | BOARD PAY 11-12 | 575.00 |
| 011193 | 06/25/2012 | 6 | Comp | Open | | 008315 | PERRY BAND BOOSTERS | KELLY BOARD PAY 11-12/DONA | 479.17 |
| 011194 | 06/25/2012 | 6 | Comp | Cleared | 06/30/2012 | 000001 | PERRY PUBLIC SCHOOLS | BISHOP BOARD PAY 11-12/IPA | 503.12 |
| 011195 | 06/25/2012 | 6 | Comp | Cleared | 06/30/2012 | 008284 | TOM SEGO | BOARD PAY 11-12 | 575.00 |
| 011196 | 06/25/2012 | 6 | Comp | Open | | 008285 | TRACEY HAMMOND | BOARD PAY 11-12 | 575.00 |
| 011197 | 06/29/2012 | 6 | Comp | Open | | 002211 | HOME DEPOT CREDIT SERVICES | UNIVERSAL RIDGE, EAVE MOLD | 1,106.37 |
| 011198 | 06/29/2012 | 6 | Сопр | Open | | 000118 | PERRY AUTOMOTIVE INC | AUTO BATTERY | 281.02 |
| 011199 | 06/29/2012 | 6 | Comp | Open | | 000807 | SAFETY-KLEEN | PARTS WASHER CLEANER | 25.00 |
| 011200 | 06/29/2012 | 6 | Comp | Open | | 008159 | SECREST, WARDLE, LYNCH, HAMPTON, | ADAIR, et al vs ST OF MI | 162.00 |
| 011201 | 06/29/2012 | 6 | Comp | Open | | 008645 | SHARED SERVICES SOLUTIONS LLC | CONTRACTED BUS MGR/JUNE | 4,150.00 |
| 011202 | 06/29/2012 | 6 | Comp | Open | | 000732 | SHIAWASSEE COUNTY HEALTH DEPT. | HEALTH DEPT INSPECTION | 198.00 |
| | | | | | | | | | |
| 011203 | 06/29/2012 | 6 | Comp | Open | | 003115 | TOSHIBA BUSINESS SOLUTIONS | COLOR COPIES MAY-JUN | 789.46+ |
| | | | | | | | | BLACK COPIES MAY-JUN | 970.44+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 1,759.90= |
| | | | | | | | | | |
| 011204 | 06/29/2012 | 6 | Comp | Open | | 000576 | WAL-MART COMMUNITY | SOCIAL GAMES, FOLDERS, VEL | 107.93+ |
| | | | | | | | | SOCIAL GAMES, FOLDERS, VEL | 159.46+ |
| | | | | | | | | SUMMER CHILDCARE GROCERIES | 311.90+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 579.29= |
| | | | | | | | | | 01 711 50 |
| 011205 | 06/29/2012 | 6 | Comp | Open | | 000028 | CONSUMERS ENERGY | HS/MS ELEC MAY-JUN | 21,711.58+ |
| | | | | | | | | SH ELEC MAY-JUN | 1,219.07+ |
| | | | | | | | | MAIN ST ELEC MAY-JUN | 19.34+ |
| | | | | | | | | PE ELEC MAY-JUN | 1,666.59+ 751.82+ |
| | | | | | | | | MS/ADMIN GAS MAY-JUN HS GAS MAY-JUN | 1,261.84+ |
| | | | | | | | | PE GAS MAY-JUN | 112.97+ |
| | | | | | | | | MAINT GAR ELEC/GAS MAY-JUN | |
| | | | | | | | | BUS GARAGE ELEC/GAS MAY-JU | |
| | | | | | | | | SH GAS MAY-JUN | 88.54+ |
| | | | | | | | | an das rati-our | |
| | | | | | | | | | 27,080.00= |
| | | | | | | | | | |
| 011206 | 06/30/2012 | 6 | Comp | Open | | 008074 | BARB NEES | REIMB CLASSROOM SUPPLIES | 52.61 |
| | 06/30/2012 | | _ | Open | | 000388 | BRIAN KIESLING | HS1091 - REIMB CLASS SUPPL | 289.27 |
| | | | | | | | | | |
| 011208 | 06/30/2012 | 6 | Comp | Open | | 000119 | CITY OF PERRY | MAINT GAR WTR/SWR JUN | 50.68+ |
| | | | | | | | | HS WTR/SWR JUN | 1,020.79+ |
| | | | | | | | | PE #2 WTR/SWR JUN | 261,91+ |
| | | | | | | | | BUS GAR WTR/SWR JUN | 52.11+ |
| | | | | | | | | PE WTR/SWR JUN | 588.20+ |
| | | | | | | | | MS WTR/SWR JUN | 724.48+ |
| | | | | | | | | ADMIN WTR/SWR JUN | 117.28+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 2,815.45= |
| | | | | | | | | | |
| | 06/30/2012 | | | | | | FLORAL GALLERY | GRADUATION FLOWERS | 135.00 |
| 011210 | 06/30/2012 | 6 | Comp | Open | | 007558 | PAT ROTHNEY | REIMB SUPPLIES | 225.10 |

From Check First to Last

30.07+

Check Register for Bank Account ID GF CK

From 06/21/2012 to 06/30/2012

Vendor Name Invoice Description Check# Date Run Type Status 004209 SAVE A LOT PEEP GROCERIES 32.77+ 011211 06/30/2012 6 Comp Open 101.77+ PEEP GROCERIES PEEP GROCERIES 98.32+ PREP GROCERIES 174.16+ PEEP GROCERIES 16.56+ PEEP GROCERIES 41.94+ PEEP GROCERIES 113.90+ PEEP GROCERIES 225,05+ PEEP GROCERIES 69.28+ PEEP GROCERIES 32.94+ PEEP GROCERIES 237.83+ PEEP GROCERIES 63.77+ PREP GROCERIES 31.84+ PEEP GROCERIES 165.27+ PEEP GROCERIES 73.06+ CHECK TOTAL 1,478.46= 004875 THRUN LAW FIRM, P.C. GENERAL LEGAL THRU MAY 21 235.00+ 011212 06/30/2012 6 Comp Open PEA NEGOTIATIONS 1,525.09+ ----CHECK TOTAL 1,760.09= RUBBING COMPOUND, WET WAX 011213 06/30/2012 6 Comp Open 000118 PERRY AUTOMOTIVE INC 9.59+ OIL/FUEL FILTERS, TIRE FOA 73.33+ FUEL/OIL FILTERS 109.66+ FUEL/OIL FILTERS 277.92+ _____ CHECK TOTAL 470.50= 55 GAL 15W40 OIL 517.00+ 011214 06/30/2012 6 Comp Open 000121 PLOWMAN OIL, LLC 220 GAL NO LEAD GASOLINE _____________ CHECK TOTAL 1.240.80= REPAIR BUS BRAKES 6,264.30 008542 SIGNATURE FORD OF PERRY 011215 06/30/2012 6 Comp Open 007681 ANDERSON AIR CONDITIONING 2ND QTR MAINT INSPECTIONS 2,850.00 011216 06/30/2012 6 Comp Open 9,372.00 AP EXAMS 011217 06/30/2012 6 Comp Open 001411 AP EXAMS 011218 06/30/2012 6 Comp Open 000287 ARGUS PRESS BUDGET HEARING NOTICE 12.00 91.79 000388 BRIAN KIESLING REIMB CONF LODGING 011219 06/30/2012 6 Comp Open LONG DIST JUNE 27.29 008376 CENTURYLINK 011220 06/30/2012 6 Comp Open STEELE CONF REG 250.00 011221 06/30/2012 6 Comp Open 004360 CLINTON COUNTY RESA 5000 #10 ENVELOPES 225.00 008227 CONNECTIC MARKETING & PRINTING 011222 06/30/2012 6 Comp Open 000043 DARLINGS HARDWARE FLOOD LIGHT, DECK SCREWS 16.98+ 011223 06/30/2012 6 Comp Open RATCHET, DRIVE SOCKET, DRI 55 13+ _____ CHECK TOTAL 72.11= 011224 06/30/2012 6 Comp Open 008653 PAULA STEELE REIMB MILEAGE 108.00 000122 PITNEY BOWES POSTAGE LEASE MAY-JUL 440.62 011225 06/30/2012 6 Comp Open 6,064.70 008542 SIGNATURE FORD OF PERRY REPAIR BRAKES 011226 06/30/2012 6 Comp Open

CHILDCARE GROCERIES

000146 SNYDERS IGA

011227 06/30/2012 6 Comp Open

Check Register for Bank Account ID GF CK

From 06/21/2012 to 06/30/2012 From Check First to Last

| Check# | Date | Run | туре | Status | Vendor | | Invoice Description | Amount |
|--------|------------|-----|------|--------|--------|---------------------------------|------------------------------|----------------|
| | | | | | | | | |
| | | | | | | | CHILDCARE GROCERIES DISCOUNT | 8.67+ 3.87- |
| | | | | | | | DISCOUNT | |
| | | | | | | | CHECK TOTAL | |
| 011228 | 06/30/2012 | 6 | Comp | Open | 007435 | APEX LEARNING INC | APEX LEARNING | 6,000.00 |
| 011229 | 06/30/2012 | 6 | Comp | Open | 000644 | CAPITAL CITY INTL TRUCKS INC | FILTER, SWITCH, KIT | 195.04 |
| 011230 | 06/30/2012 | 6 | Comp | Open | 000434 | CDW.G | LCD PROJECTORS | 10,624.00+ |
| | | | | | | | LCD PROJECTORS | 1,920.00+ |
| | | | | | | | CHECK TOTAL | 12,544.00= |
| 011231 | 06/30/2012 | 6 | Comp | Open | 002654 | FERGUSON ENTERPRISES, #934 | WATERLESS URINAL CARTRIDGE | 987.92 |
| 011232 | 06/30/2012 | 6 | Comp | Open | 008176 | INDUSTRIAL SUPPLY OF OWOSSO | POWERMATIC PLANER, FEED TA | 3,989.00 |
| 011233 | 06/30/2012 | 6 | Comp | Open | 000219 | MEDLER ELECTRIC | LIGHTS | 110.64 |
| 011234 | 06/30/2012 | 6 | Comp | Open | 008654 | METAL FRAMES INC | KEYWAY, HINGES, DOOR | 488.00 |
| 011235 | 06/30/2012 | 6 | Comp | Open | 003848 | NATIONAL FFA ORGANIZATION | OFFICIAL STUDENT FFA HANDB | 303.00 |
| 011236 | 06/30/2012 | 6 | Comp | Open | 008641 | NATIONAL PROFESSIONAL RESOURCES | ALL ABOUT AUTISM 5 DVD SET | 294.00 |
| 011237 | 06/30/2012 | 6 | Comp | Open | 004808 | NELSON TRANE | REPAIR CHILLERS | 670.00 |
| 011238 | 06/30/2012 | 6 | Comp | Open | 008632 | ON STAGE VISUALS | COLORTRAN FIXTURES, HALOGE | 1,043.48+ |
| | | | | | | | COLORTRAN FIXTURES, HALOGE | 2,168.17+ |
| | | | | | | | CHECK TOTAL | 3,211.65= |
| 011239 | 06/30/2012 | 6 | Comp | Open | 000118 | PERRY AUTOMOTIVE INC | FUEL, OIL FILTERS, WRENCH | 33.97+ |
| | | | | | | | FUEL, OIL FILTERS, WRENCH | 218.58+ |
| | | | | | | | CHECK TOTAL | 252.55= |
| 011240 | 06/30/2012 | 6 | Comp | Open | 008577 | POS SYSTEMS GROUP | THERMAL RECEIPT PRINTER, M | 3,392.00 |
| 011241 | 06/30/2012 | 6 | Comp | Open | 005992 | RENAISSANCE LEARNING | ACCELERATED READER ENTERPR | 2,709.00 |
| 011242 | 06/30/2012 | 6 | Comp | Open | 000134 | RIEGLE PRESS INC | SIA 9 FORMS | 178.82 |
| 011243 | 06/30/2012 | 6 | Comp | Open | 008640 | SOCIAL THINKING | THINK SOCIAL, TEENAGER'S G | 161.45 |
| 011244 | 06/30/2012 | 6 | Сотр | Open | 005980 | WINZER CORP | BUTT CONN, JOBBER LGTH DRI | 185.96 |
| | | | | | | | CHECK TOTAL | 109,151.86 |
| | | | | | | | LESS VOIDS | 0.00 |
| | | | | | | | GRAND TOTAL | 109,151.86 |

| Check Status | Count | Amount | Check Type | Count | Amount |
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| | | | | | |
| Open | 52 | 107,498.74 | Computer | 55 | 109,151.86 |
| Cleared | 3 | 1,653.12 | Prepaid | | |
| Void | | | | | |
| Scratch | | | | | |
| | | | | | |
| TOTAL | 55 | 109.151.86 | TOTAL | 55 | 109.151.86 |

07/19/2012 7:58 am

Perry Schools

GENERAL ACCOUNT ID GF CK

From 07/01/2012 to 06/30/2013

From Check First to Last

| | | | | Vendor | | Invoice Description | Amount |
|--|--------------|------|------------------------------|------------------|---|--|---|
| 013000 07/02/201 | | | | 000255 | MASE | DISTRICT MEMBERSHIP 12-13 | |
| 013001 07/02/201 | .2 6 | Comp | Open | 007582 | MEMSPA | JUDD MEMBERSHIP DUES 12-13 JUDD CONF REG AUG 7 & 8 CHECK TOTAL | 279.00+ |
| 013002 07/09/203 | .2 6 | Comp | 0pen | 007577 | EVOLV FINANCIAL SERVICES LLC | COPIER RENTAL/JULY | 2,218.91 |
| 013003 07/09/201 | .2 6 | Comp | Open | 000141 | TDS TELECOM | TELEPHONE - JULY TELEPHONE - JULY TELEPHONE - JULY TELEPHONE - JULY | 4.95+ 46.40+ 43.72+ 679.19+ 1,089.66+ |
| | | | | | | CHECK TOTAL | |
| 013004 07/10/201 013005 07/12/201 | | _ | - | | THOMAS SIMS U.S. POSTAL SERVICE | TOOL ALLOWANCE BULK MAILING | 180.00 107.18 |
| 013006 07/17/201 | .2 2 | Comp | Open | 008497 | MiEHIP | JULY 2012 PREMIUMS CLAIMS ASSESSMENT, JULY CHECK TOTAL | 128.34+ |
| 013007 07/17/201 013008 07/17/201 013009 07/17/201 013010 07/17/201 | .2 6 .2 6 | Comp | Open Open Open Open | 005211 000028 | A&D REPAIR AIRGAS GREAT LAKES CONSUMERS ENERGY CONVERGENT TECHNOLOGY PARTNERS | BUS BRAKE REPAIR TANK RENTAL ANNUAL POLE RENTAL/FIBER USF 2012-2013 | 5,149.50 34.93 493.68 300.00 |
| 013011 07/17/20 | .2 6 | Comp | Open | 006121 | INGHAM COUNTY | NICKELS/TRAINING SIDEL/TRAINING JUDD/TRAINING | 188.00+ 60.00+ 428.00+ |
| | | | | | | CHECK TOTAL | 676.00= |
| 013012 07/17/203 013013 07/17/203 013014 07/18/203 013015 07/18/203 | L2 6 | Comp | Open Open Open Open | 008314 003549 | SCHOOLSOPEN THE KR GROUP U.S. POSTAL SERVICE SET SEG | EMPLOYEE WEB 12/13 CONTRACTED TECH SVCS/AUG POSTAGE BY PHONE PROPERTY/FLEET/ERRORS & OM | 300.64 12,000.00 3,000.00 53,762.00 |
| | | | | | | CHECK TOTAL LESS VOIDS GRAND TOTAL | 101,044.10 0.00 101,044.10 |

07/19/2012 7:57 am

Check Register for Bank Account ID ATHLET

athletics

From 06/21/2012 to 06/30/2012

From Check First to Last

| Check# | Date | Run | туре | Status | Vendor | Name | Invoice Description | Amount |
|--------|------------|-----|------|--------|--------|----------------------------|----------------------------|-----------|
| | | | | | | | | |
| 020563 | 06/29/2012 | 6 | Como | Open | 000028 | CONSUMERS ENERGY | ATH FIELD ELEC MAY-JUN | 206.79+ |
| ** | ,, | | | | | | TEAM RM ELEC MAY-JUN | 47.44+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 254.23= |
| 020564 | 06/30/2012 | 6 | Comp | Open | 000119 | CITY OF PERRY | ATH FIELD WTR JUN | 34.28+ |
| | | | - | - | | | FBALL FIELD WTR JUN | 377.20+ |
| | | | | | | | TEAM RM WTR JUN | 69.69+ |
| | | | | | | | SBALL FIELD WTR JUN | 39.36+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 520.53= |
| 020565 | 06/30/2012 | 6 | Comp | Open | 002805 | GREG HEBDEN | REIME TRACTOR PARTS | 157.37 |
| 020566 | 06/30/2012 | 6 | Comp | Open | 000043 | DARLINGS HARDWARE | STRING, STRIPING PAINT | 40.74+ |
| | , | | | | | | FRAME HANGERS | 7.16+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 47.90= |
| 020567 | 06/30/2012 | 6 | Сотр | Open | 001730 | SPARTAN FENCE | FENCE FABRIC | 525.00 |
| 020568 | 06/30/2012 | 6 | Comp | Open | 007126 | FIRST TO THE FINISH | POLE VAULT LANDING SYSTEM | 1,320.25 |
| 020569 | 06/30/2012 | 6 | Comp | Open | 007183 | MUSCO SPORTS LIGHTING, LLC | REPAIR FOOTBALL FIELD LIGH | 5,957.80+ |
| | | | • | - | | | AL1027 LESS SALES TAX | 250.80- |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 5,707.00= |
| 020570 | 06/30/2012 | 6 | Comp | Open | 008568 | SUPERIOR FIELDS INC | FIELD DRESSING | 1,185.00 |
| | | | | | | | CHECK TOTAL | 9,717.28 |
| | | | | | | | LESS VOIDS | 0.00 |
| | | | | | | | GRAND TOTAL | 9,717.28 |
| | | | | | | | | |

| Check Status | Count | Amount | Check Type | Count | Amount |
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| | | | | | |
| Open | 8 | 9,717.28 | Computer | 8 | 9,717.28 |
| Cleared | | | Prepaid | | |
| Void | | | | | |
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| TOTAL | 8 | 9,717.28 | TOTAL | 8 | 9,717.28 |

07/19/2012 7:58 am

Perry Schools

athletics

Page:

1

Check Register for Bank Account ID ATHLET

From 07/01/2012 to 06/30/2013

From Check First to Last

| Check# | Date | Run | Туре | Status | Vendor | Name | Invoice Description | Amount |
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| | | | | | | | | |
| 021000 | 07/09/2012 | 6 | Comp | Open | 007635 | CULLIGAN OF LANSING MICHIGAN | SOFTENER RENTAL - JULY | 30.00 |
| 021001 | 07/17/2012 | 2 | Comp | Open | 008497 | Miehip | JULY 2012 PREMIUMS | 590.05 |
| 021002 | 07/17/2012 | 6 | Comp | Open | 005641 | AMERICAN RENTALS | PORTABLE TOILET RENTAL | 150.00 |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 770.05 |
| | | | | | | | LESS VOIDS | 0.00 |
| | | | | | | | GRAND TOTAL | 770.05 |
| | | | | | | | | |

| Check Status C | ount | Amount | Check Type | Count | Amount |
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| | | | | | |
| Open | 3 | 770.05 | Computer | 3 | 770.05 |
| Cleared | | | Prepaid | | |
| Void | | | | | |
| Scratch | | | | | |
| - | | | | | |
| TOTAL | 3 | 770.05 | TOTAL | . 3 | 770.05 |

07/19/2012 7:57 am

Perry Schools

capital projects.

Check Register for Bank Account ID 11CPTL

From 06/21/2012 to 06/30/2012

From Check First to Last

| Check# | Date | Run | Туре | Status | Vendor | Name | Invoice Descri | ption | Amount |
|--------|--------------------------|-----|------|--------|--------|---------------------------|----------------|--------------------------|------------------|
| | 06/30/2012 06/30/2012 | | Comp | • | | KINGSCOTT ASSOCIATES, INC | PROF. SVCS/ST | | 655.01 813.00 |
| 000076 | 06/30/2012 | 6 | Comp | Open | 008381 | LIGHTSPEED TECHNOLOGIES | AMPLIFICATION | SYSTEMS FOR | 28,640.00+ |
| | | | | | | | AMPLIFICATION | SYSTEMS FOR CHECK TOTAL | 1,092.00+ |
| 000077 | 06/30/2012 | 6 | Comp | Open | 004797 | TRUST THERMAL | ASBESTOS ABATE | | 29,732.00= |
| | | | | | | · | | CHECK TOTAL | 33,800.01 |
| | | | | | | | | LESS VOIDS | 0.00 |
| | | | | | | | | GRAND TOTAL | 33,800.01 |

| Check Status | Count | Amount | Check Type | Count | Amount |
|--------------|-------|-----------|------------|-------|-----------|
| | | | | | |
| Open | 4 | 33,800.01 | Computer | 4 | 33,800.01 |
| Cleared | | | Prepaid | | |
| Void | | | | | |
| Scratch | | | | | |
| | | | | | |
| TOTAL | 4 | 33 800 01 | דמייטיי. | 4 | 33 800 01 |

07/19/2012 7:57 am

Perry Schools

trust & agency page! 1

Check Register for Bank Account ID ACTIVI

| From | 06/21/2012 | to | 06/30/2012 | |
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From Check First to Last

| Check# | Date | Run | Туре | Status | | Vendor | Name | Invoice Description | Amount |
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| | | | | | | | | | |
| | | | | | | | | | |
| 040554 | 06/21/2012 | 6 | Comp | Cleared | 06/30/2012 | 008605 | PORTLAND BASKETBALL CLUB | BIG NORTH SHOOTOUT FEES | 650.00+ |
| | | | | | | | | SUMMER LEAGUE FEES | 450.00+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 1,100.00= |
| 040555 | 06/30/2012 | 6 | Comp | Open | | 007108 | CAGE SPORTS | HS SUMMER LEAGUE | 900.00 |
| | 06/30/2012 | | - | Open | | | JODY SCHLICKLIN | REIMB COACHING SEMINAR | 110.00 |
| | 06/30/2012 | | _ | Open | | | MICHIGAN STATE UNIVERSITY | LIVESTOCK JUDGING | 36.00 |
| 040558 | 06/30/2012 | 6 | Comp | Open | | 000714 | MICHIGAN STATE UNIVERSITY | CONFERENCE LATE FEE | 25.00 |
| 040559 | 06/30/2012 | 6 | Comp | Open | | 000043 | DARLINGS HARDWARE | PAINT, TAPE, ROLLER, PAN | 47.55 |
| | | | | | | | | | |
| 040560 | 06/30/2012 | 6 | Comp | Open | | 003848 | NATIONAL FFA ORGANIZATION | JACKETS | 80.00+ |
| | | | | | | | | JACKETS, SCARVES | 689.00+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 769.00= |
| | | | | | | | | | |
| 040561 | 06/30/2012 | 6 | Comp | Open | | 002091 | RANDY GOODMAN | REIMB BASEBALLS | 61.49+ |
| | | | | | | | | REIMB PAINT, BRUSHES | 91.77+ |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 153.26= |
| 040562 | 06/30/2012 | 6 | Comp | Open | | 007126 | FIRST TO THE FINISH | POLE VAULT LANDING SYSTEM | 679.75 |
| | 06/30/2012 | | - | Open | | | SUPERIOR FIELDS INC | FIELD DRESSING | 1,400.00 |
| | 06/30/2012 | | - | Open | | | REALLY GOOD STUFF | PRIVACY SHIELDS | 44.84 |
| | 06/30/2012 | | _ | Open | | | JAMIE SANDERSON | PARENT FIELD TRIP CHECKS | 33.75 |
| | ,, | 3 | | -2 | | - 2 | | | |
| | | | | | | | | CHECK TOTAL | 5,299.15 |
| | | | | | | | | LESS VOIDS | 0.00 |
| | | | | | | | | GRAND TOTAL | 5,299.15 |
| | | | | | | | | | |

| Check Status | Count | Amount | Check Type | Count | Amount |
|--------------|-------|----------|------------|-------|----------|
| | | | | | |
| Open | 11 | 4,199.15 | Computer | 12 | 5,299.15 |
| Cleared | 1 | 1,100.00 | Prepaid | | |
| Void | | | | | |
| Scratch | | | | | |
| | | | | | |
| TOTAL | 12 | 5,299.15 | TOTAL | 12 | 5,299.15 |

07/19/2012 7:58 am

From 07/01/2012 to 06/30/2013

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Perry Schools // Cl C

From Check First to Last

28,957.54

GRAND TOTAL

| Check# | Date | Run | Туре | Status | Vendor | Name | Invoice Description | Amount |
|--------|------------|-----|------|--------|--------|------------------------|-----------------------|-----------|
| | | | | | | | | |
| 041000 | 07/09/2012 | 6 | Comp | Open | 008649 | ONE-WAY ASPHALT PAVING | FITNESS TRAIL DEPOSIT | 8,973.00 |
| 041001 | 07/12/2012 | 6 | Comp | Open | 003450 | DAWN CRIM | REIMB LODGING/CAMP | 620.04 |
| 041002 | 07/12/2012 | 6 | Comp | Open | 008652 | MICHAEL FINCH | REIMB LODGING/CAMP | 400.00 |
| 041003 | 07/17/2012 | 6 | Comp | Open | 008649 | ONE-WAY ASPHALT PAVING | FITNESS TRAIL | 18,027.00 |
| 041004 | 07/18/2012 | 6 | Comp | Open | 008298 | ACES GAMING SUPPLY | TRIPPER FUNDRAISER | 937.50 |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 28,957.54 |
| | | | | | | | LEGG VOTES | 0.00 |

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| | | | | | |
| Open | 5 | 28,957.54 | Computer | 5 | 28,957.54 |
| Cleared | | | Prepaid | | |
| Void | | | | | |
| Scratch | | | | | |
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| πόπατ. | 5 | 28.957 54 | TATOTT | 5 | 28.957.54 |

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From 06/21/2012 to 05/30/2012

From Check First to Last

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|--------|------------------|-----|------|--------|--------|-----------------------------|----------------|-------------|----------|
| | 0.5 /2.0 /0.01.0 | | ~ | On | 007601 | NAMES OF THE CONTEST ON THE | DEDUTE WALK TH | EDERGED | 272 60 |
| 007088 | 06/30/2012 | 6 | Comp | Open | 007681 | ANDERSON AIR CONDITIONING | REPAIR WALK IN | FREEZER | 273.69 |
| 007089 | 06/30/2012 | 6 | Comp | 0pen | 000813 | CHARTWELLS | June svcs | | 8,324.15 |
| | | | | | | | | | |
| | | | | | | | | CHECK TOTAL | 8,597.84 |
| | | | | | | | | LESS VOIDS | 0.00 |
| | | | | | | | | GRAND TOTAL | 8,597.84 |

| Check Status | Count | Amount | Check Type | Count | Amount |
|--------------|-------|----------|------------|-------|----------|
| | | | | | |
| Open | 2 | 8,597.84 | Computer | 2 | 8,597.84 |
| Cleared | | | Prepaid | | |
| Void | | | | | |
| Scratch | | | | | |
| | | | | | |
| TOTAL | 2 | 8,597.84 | TOTAL | 2 | 8,597.84 |

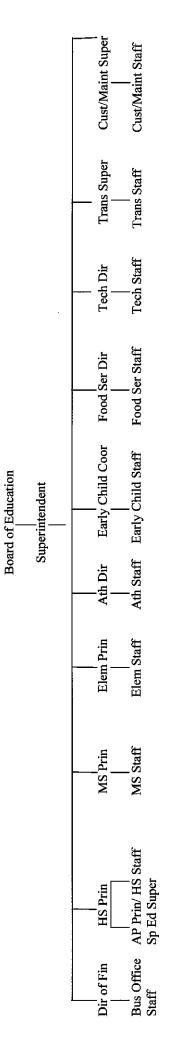
2020-R

Perry Public Schools

Organizational Structure

In order to clarify the chain of authority for administrators of Perry Public Schools, the Board has divided administrative functions into 3 areas of responsibility: Daily Operations, Instruction and Finance. They are delineated below.

Daily Operations



The above chart represents the chain of authority in day to day operation of the District excluding financial and instructional matters.

Approved and revised by Perry Board of Education - 8/22/2011

To: Todd Rathbun Business Manager Perry Public Schools

From: Monica Kaplan Food Service Director Chartwells/ Perry Schools

Dear Todd,

It is a time of great change for the National School Meals Programs both breakfast and lunch. The Federal Government is placing new regulations with not only regard to pricing of the meals that are served to our students but also the nutritional composition of the meals served.

With regard to pricing of meals the Federal Government has placed mandates only on the School Lunch Program at this time (Section 205 of the 2010 Child Nutrition Reauthorization Act: Equity in School Lunch Pricing). This mandate states that if a school food authority's average paid lunch price is less than \$2.51 it must increase the price charged to children OR add non-Federal funds to the food service account which would be an expense incurred by the district.

Based on calculations using tools provided by the State of Michigan it is my recommendation to the Board of Education that lunch prices at Perry Elementary School be raised from \$1.75 to \$2.00 for the 2012-2013 school year. This price increase will bring the average paid lunch price for Perry Public Schools up to \$2.15 per meal for the 2012-2013 school year. Meal prices for the 2013-2014 school year will have to be reevaluated and raised according to Federal regulations but the \$.25 increase for Perry Elementary School this upcoming school year will meet the guidelines as we have until the 2013-2014 school year to be 100% compliant.

In addition to the \$.25 increase in lunch prices at Perry Elementary I recommend a \$.10 increase in breakfast prices at the elementary level and a \$.25 increase in breakfast prices at the secondary level. This will bring the cost of breakfast at Perry Elementary to \$1.35 and for the secondary level to \$1.50. Breakfast prices have been \$1.25 since the 2002-2003 school year.

I am available to answer any questions or concerns that you or the board of education may have should they arise.

Sincerely,

Monica Kaplan

Mouca Kaydan

School Bond Qualification and Loan Program
School Loan Revolving Fund
Bureau of Bond Finance
Michigan Department of Treasury
430 W. Allegan
Lansing, MI 48922

ANNUAL LOAN/REPAYMENT ACTIVITY APPLICATION

For Participation in the School Bond Qualification and Loan Program

| Legal Name of School District | District Code No. | County | |
|---|--|--|-----------------|
| Perry Public School District | 78-080 | Shiawassee County | |
| CE. I, the undersigned, Secretary of the Board of Educatrue and complete copy of a resolution adopted by | · · · | - - | s a |
| [regular or special] meeting held on the 23 day | of July | , <u>2012</u> , and that said me | eting was |
| conducted and public notice of said meeting was g | iven pursuant to and i | n full compliance with Act 26 | 7 of the |
| Public Acts of 1976 (Open Meetings Act). | | | |
| IN WITNESS WHEREOF, I have hereunto set m | y hand this 23 | day of _July | <u>, 2012</u> . |
| Tracey C. Hammond | | | |
| (Type or Print Name of Secretary) | (Signat | ure of Secretary) | |
| Greg Daenzer | | | |
| (Type or Print Name of Treasurer, Board of Education) | (Signature of S | Superintendant of Schools) | |
| RESOL | UTION | | |
| A meeting was called to order byTom Sego | Vice President | | |
| Present: Members | | | |
| Absent: Members | ng dikur - 4 | | |
| The following preamble and resolution were offe | red by Member | | |
| and supported by Member | | | |
| 77 | TIEDEAC. | | |
| 1. Act 92 of the Public Acts of Michigan, 2005, Michigan Constitution of 1963, provides the proce Michigan School Loan Revolving Fund. | - | | ı the |
| 2. Pursuant to Executive Order No. 1993-19, the borrowing functions for the provision of loans by t from the Department of Education to the Department prescribing the forms and procedures regarding the | he State of Michigan ent of Treasury. The S | to school districts were transfe tate Treasurer is responsible fo | erred or |

3. This district has taken all necessary actions to comply with all legal and procedural requirements for borrowing from the School Loan Revolving Fund.

NOW, THEREFORE, LET IT BE RESOLVED THAT:

1. The district approves the estimated amount to be borrowed from or repaid to the School Bond Qualification and Loan Program and certifies the amount of qualified debt millage to be levied in accordance with the following:

| Qualified bond debt millage (Tax Year 2012) | 7.00 | \$244,870,045 |
|--|------|------------------|
| Combined beginning balance owed to the SBLF and/or SLRF 06/30/2012 | | \$ 10,933,019.27 |
| Estimated amount to borrow from or repay to the SBLF and/or SLRF | | \$345,563 |
| Estimated accrued interest | .050 | \$546,651 |
| Estimated combined ending balance owed the SBLF and/or SLRF 06/30/2013 | | \$11,825,233 |

- 2. The district agrees to levy the debt millage tax as indicated above in the current tax year and to levy the debt millage tax required by law on the taxable valuation of the district for each subsequent year until all loans are repaid in full to the State of Michigan.
- 3. The district agrees to take actions and to refrain from taking any actions as necessary to maintain the tax exempt status of tax exempt bonds or notes issued by the State or the Michigan Finance Authority for the purpose of financing loans to school districts.
- 4. The district agrees to file a draw request with the State Treasurer not less than 30 days prior to the time when disbursement proceeds will be necessary in order to pay maturing principal or interest or both and to provide any other pertinent facts which may be required to be included in the request.
- 5. The (title of authorized officer) <u>Superintendent</u> is authorized and directed to file with the Department of Treasury the Annual Loan/Repayment Activity Application and any draw request documents necessary for borrowing from the SLRF.
- 6. In the event that the district fails to perform any actions as identified in this application or required by law, the district will submit to the State Treasurer a board approved resolution which indicates the actions taken and procedures implemented to assure future compliance.
- 7. The district board members have read this application, approved all statements and representations contained herein as true to the best knowledge and belief of said board, and authorized the Secretary of the Board of Education to sign this application and submit same to the State Treasurer for his review and approval.

| Ayes: Members | | | | |
|----------------|--------------|--|----------|--|
| Nayes: Members | | | | |
| | | | <u> </u> | |

TO: JIM LOCKWOOD

FROM: GREG HEBDEN

DATE: July, 18th 2012

RE: 8th Grade Girls Basketball Coach

The committee met to interview Dawn Crim for the 8th Grade Girls Basketball Coaching Position. There was one internal position candidate and no external candidates.

The committee consisted of:

Jan Luft

Staff

Greg Hebden

Athletic Director

Greg Daenzer School Board

Rob Porritt

Head Coach

The committee agreed to offer the position Dawn Crim, our 8th Grade Girls Basketball coach if he was approved by the School Board. Dawn accepted the position as 8th Grade Girls Basketball Coach if he is approved by the School Board.

(City)

2012-13

1661 Ramblewood Drive East Lansing, MI 48823 (517) 332-5046

The Michigan High School Athletic Association is a voluntary, nonprofit corporation comprised of public, private and parechial junior high/ middle and senior high schools whose Boards of Education/Governing Bodies have voluntarily applied for and received membership for and on behalf of their secondary schools. The association sponsors statewide tournaments and makes eligibility rules with respect to participation in such Michigan High School Athletic Association sponsored tournaments in the various sports. Each Board of Education/Governing Body that wishes to host or participate in such meets and tournaments must join the MHSAA and agree to abide by and enforce the MHSAA rules, regulations and qualifications concerning eligibility, game rules and tournament policies, procedures and schedules. It is a condition for participation in any MHSAA postseason tournaments that high schools adhere to at least the minimum standards of Regulation I and the maximum limitations of Regulation II in ALL MHSAA Tournament sports.

Michigan High School Athletic Association tournaments are the collective property of the MHSAA and not of any individual member school. The MHSAA reserves the right to promote and advance the membership's interests with publication information; exclusive arrangements to create recognition and exposure for school-sponsored activities; restrictive policies prohibiting exploitation and commercialization of MHSAA-sponsored tournaments; appropriate proprietary interests, and the use of images or transmissions identifying contest officials, spectators and member schools' students, personnel and marks.

To obtain membership, it is necessary for the Board of Education/Governing Body to adopt the following resolution for its junior high/middle and senior high schools. This resolution must be formally ratified by your Board of Education/Governing Body and properly signed. Please return one signed copy for our files and retain one copy for your files. Resolutions that are modified in any way or are supplemented with letters placing additional conditions on MHSAA membership or tournament participation shall be rejected.

MEMBERSHIP RESOLUTION

For the year August 1, 2012 — through July 31, 2013

LIST ON BACK the Secondary School(s) which are under the direction of this Board of Education/Governing Body. (Junior high/middle and senior high schools of your school system which are to be listed as MHSAA members and receive MHSAA mailings during 2012-13 must be listed on the back of this form) Perry Public Schools City of Perry , of State of Michigan, are hereby: County of Shiawassee (A) enrolled as members of the Michigan High School Athletic Association, Inc., a nonprofit association, and (B) are further enrolled to participate in the approved interschool athletic activities sponsored by said association. The Board of Education/Governing Body hereby delegates to the Superintendent or his/her designee(s) the responsibility for the supervision and control of said activities, and hereby accepts the Constitution and By-Laws of said association and adopts as its own the rules, regulations and interpretations (as minimum standards), as published in the current HANDBOOK as the governing code under which the said school(s) shall conduct its program of interscholastic athletics and agrees to primary enforcement of said rules, regulations, interpretations and qualifications. In addition, it is hereby agreed that schools which host or participate in the association's meets and tournaments shall follow and enforce all tournament policies, procedures and schedules. This authorization shall be effective from August 1, 2012 and shall remain effective until July 31, 2013, during which the authorization may not be revoked. RECORD OF ADOPTION The above resolution was adopted by the Board of Education/Governing Body of the __ School(s), on the 23 __ day of _July _____, 2012, Perry Public and is so recorded in the minutes of the meeting of the said Board/Governing Body. Perry Public Schools (Governing Body Name) 2665 W. Britton Rd Board Secretary Signature or Designee Check if Designee (Address) Perry

Schools Which Are To Be MHSAA Members During 2012-13

NOTE: Pursuant to the MHSAA Constitution, "All high schools, junior high/middle schools, or other schools of Michigan doing a grade of work corresponding to such schools, may become members of this organization provided (a) the school building has an enrollment and on-site attendance of at least 15 students, whether for grades 7 and 8, or 7 through 9, or 10 through 12, or 9 through 12; and (b) if a nonpublic school, the school qualifies for federal income tax exemption as a not-for-profit organization." If enrollment falls below the minimum, the school must notify the MHSAA and its membership will be suspended.

| | Senior High School(s) | Junior High /Middle School(s) (How many students in grades 7 & 8) | | |
|-----|---------------------------------------|---|--------------|-----|
| 1 | Perry High School | 1. Perry Middle School (| 245 |) |
| 2 | | 2(| |) |
| · 3 | | 3(| |) |
| 4 | | (| |) |
| 5 | | 5(| |) |
| 6 | | 6(| |) |
| 7 | | 7,(| |) |
| 8 | | (| |) |
| 9 | | 9(| |) |
| 10 | | 10(| , |) |
| | | 11(| |) |
| 12 | | 12 | , |) |
| 13 | | 13(| , |) |
| 14 | | 14 | • |) |
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If necessary, list additional schools on a separate sheet.