#### MINUTES OF THE BOARD OF EDUCATION MEETING JANUARY 10, 2022 5:30 P.M.

The Board of Education of Unified School District 234, Fort Scott, Kansas, met in regular session at the Winfield Scott Elementary School Cafeteria at 5:30 p.m.

PRESENT: Brian Allen, Kellye Barrows, Gary Billionis, Danny Brown, Lynette Jackson, David Stewart

ABSENT: James Wood

ALSO PRESENT: David Brown, Superintendent Ted Hessong, Scott Kimble, Melissa Miller, Yasmina Query, Board Clerk Gina Shelton, Dalaina Smith, Alex Specht

OTHERS PRESENT: Doug Altic, Connie Billionis, Bryce Daly, Stephanie Flanner, Stephanie George, Rob Harrington, Brenda Hill, Dan Koppa, Josh Messer, Stephen Mitchell, Jason Silvers

#### OPEN THE MEETING - 5:30 P.M.

Acting President Barrows opened the meeting at 5:30 p.m.

#### FLAG SALUTE

#### CONSIDER OFFICIAL AGENDA

It was moved by Mr. Brown, seconded by Mr. Stewart, and carried by unanimous vote that the board approve the official agenda.

#### CONSIDER CONSENT AGENDA

It was moved by Mr. Stewart, seconded by Mr. Billionis, and carried by unanimous vote that the board approve the consent agenda as follows:

- a. Minutes
- b. Bills and Claims
- c. Payroll December 17, 2021 \$1,463,866.84
- d. Financial Report
- e. Activity Fund Accounts
- f. First Day of Second Semester Enrollment Count Report

# USD 234 Statement of Cash & Investments For The One Month Ending 11/30/21 for Fiscal Year 2021-2022

| विविद्यासी विकास स्थापन विविद्या के विविद् |             |   |
|--|-------------|---|
| Self Funded Health Account UMB ******1627 Payroll Landmark **026 Dollar Maker Landmark ***2189   | <b>\$</b>   | 1,277,657.49<br>20,000.00<br>8,666,859.45 |
| Total Cash in Bank as of 11/30/21  | \$          | 9,964,516.94                              |
| Less Outstanding Checks AP & Payroll Outstanding JEs   | \$          | (32,947.07)<br>(25.23)                    |
| Total Cash in Bank after adjustments 11/30/21  | \$          | 9,931,544.64                              |
| Landmark (Maturity 6/13/202345%) LSA - Bennett Memorial (Maturity 4/12/202240%)  | \$<br>\$    | 5,7 <b>72.</b> 05<br>42,396.54            |
| Total Certificate of Deposits 11/30/21   | \$          | 48,168.59                                 |
| Total Cash in Bank and Certificate of Deposits 11/30/21  | \$          | 9,979,713.23                              |
| Signature of Treasurer on 1/3  | /2/<br>Date | •   |

do hereby certify that the above statement is correct.

| GENERAL FUND         Beginning Cash           SUPPLEMENTAL         2,707,163.20           SUPPLEMENTAL         1,130,186.94           PRESCHOOL-AGED AT-RISK         192,078.97           AT RISK K-12         22,521.12           BILINGUAL EDUCATION         1,488.31           VIRTUAL EDUCATION         9,673.74           CAPITAL OUTLAY         1,221,093.86           DRIVER TRAINING         12,044.94           FOOD SERVICE         243,698.03           PROFESSIONAL DEVELOPMENT         3,000.00           JUMP START         0.00           SPECIAL EDUCATION         222,822.42 | 4              | Revenues<br>8,396.68<br>0.00<br>5,416.00<br>451.565.04 | Expenses ]   | Payables Change | Fuding Cach    | Ten.         |
|---|----------------|--|--------------|-----------------|----------------|--------------|
| 2,76 1,13 1,13 ON   LOPMENT  2,76 1,13 2 1,22 1,22 1,24 2,4   |                | 8,396.68<br>0.00<br>5,416.00<br>51.565.04              | (512 050 54) | ( ) ( ) ( )     | LILANING CASII | Encumbrances |
| 1,13 ON  I.22 1,22 1,22 1,22 1,24 2.44 2.45 2.72  |                | 0.00<br>5,416.00<br>51.565.04                          | (10.000,010) | (8,523.56)      | 2,194,985.78   | 356.489 69   |
| I-RISK 19  ON  (A)  LOPMENT 1,22  24  27  |                | 5,416.00   | (584,341.46) | 0.00            | 545,845.48     | 0.00         |
| 2 ON V 1,22 1,22 1,22 1 1,22 1 1,24 1,24 1,24   |                | 51.565.04  | (52,901.91)  | 0.00            | 144,593.06     | 11.224.36    |
| ON  1,22  1  24  LOPMENT  1   |                |  | (451,531.19) | 0.00            | 22,554.97      | 0.00         |
| 9,6' 1,221,0! 12,0c 12,0c 243,6! LOPMENT 11,73  |                | 0.00   | (1,157.27)   | 0.00            | 331.04         | 0.00         |
| 1,221,09<br>12,00<br>243,63<br>11,7<br>3,00   |                | 0.00   | (743.91)     | 0.00            | 8,929.83       | 000          |
| 12,0¢ 243,66 3,00 3,00  |                | 1,131.56   | (50,564.15)  | 0.00            | 1,171,661.27   | 31.100.00    |
| 243,65<br>LOPMENT 11,73<br>3,00   |                | 0.00   | 0.00         | 0.00            | 12.044.94      | 0.00         |
| 11,7) 3,00  | 13.90<br>30.00 | 114,824.31   | (91,016.05)  | 0.00            | 267,506,29     | 1.707.36     |
| 3,00  | 00.00          | 0.00   | (66.71)      | 0.00            | 11.647.19      | 000          |
| מ ינינ  | 000            | 0.00   | 0.00         | 0.00            | 3,000.00       | 00.0         |
|   | 0.00           | 0.00   | 0.00         | 0.00            | 00.0           | 00.0         |
|   | 222,808.24 4   | 48,732.45  | (257,395.13) | 00:0            | 14 145 56      | 0 207 83     |
| SPECIAL EDUCATION - CRSSA (36,181.31)   | 1.31)          | 0.00   | (797.62)     | 00.00           | (36.978.93)    | 513.14       |
| SPECIAL EDUCATION IDEA ARP  | 4.19)          | 0.00   | (483.86)     | 00.0            | (1 728 05)     | 7 653 70     |
| CAREER & POSTSECONDARY EDUCATION 164,632.45   | 32.45          | 0.00   | (53,280.12)  | 0.00            | 111.352.33     | 2,555.75     |
| GIFTS & GRANTS 154,155.77   |                | 28,434.32  | (9,901.30)   | 0.00            | 172,688.79     | 5.304.05     |
|   | 0.00           | 0.00   | 0.00         | 0.00            | 0.00           | 000          |
| CONTINGENCY RESERVE   | 37.70          | 0.00   | 0.00         | 0.00            | 991,387.70     | 0.00         |
| TEXTBOOK 625,559.75   | 59.75          | 755.00   | (362.00)     | 0.00            | 625.952.75     | 320.00       |
| BOND & INTEREST 2,615,549.53  | 19.53          | 0.00   | 0.00         | 0.00            | 2,615,549.53   | 659,973.75   |
|   |                | 3,416.00   | (2,722.25)   | 0.00            | (3,155.16)     | 0.00         |
| SENEFITS  |                | 1,527.69   | (1,168.44)   | 0.00            | 1,753.23       | 0.00         |
| 88,39   | 7              | 24,776.35  | (25,854.82)  | 0.00            | 87,315.44      | 0.00         |
|   |                | 1,706.44   | (1,706.44)   | 0.00            | 0.00           | 0.00         |
| 35,99   | 60.60          | 0.00   | (3,091.60)   | 0.00            | 32,907.49      | 0.00         |
|   | 00.00          | 0.00   | (180.00)     | 0.00            | (180.00)       | 0.00         |
| SELF FUNDED HEALTH  |                | 216,391.88   | (213,618.79) | 0.00            | 1,277,657.49   | 0.00         |
| CKSSA (ESSER II) (58,562.34)  | 2.34)          | 0.00   | (33,953.17)  | 0.00            | (92.515.51)    | 35.076.76    |
| TITLE I-LOW INCOME (91,955.40)  | 5.40)          | 0.00   | (42,321.38)  | 0.00            | (134,276.78)   | 203.42       |
| TITLE IVA-ST SUPP & ACADEMIC ENRICHMENT (9,400.46)  | 0.46)          | 0.00   | (137.80)     | 0.00            | (9,538.26)     | 0.00         |
| OME   | 0.00           | 0.00   | 0.00         | 0.00            | 0.00           | 0.00         |
| TITLE IIA-TEACHER QUALITY (21,368.45)   | 3.45)          | 0.00   | (6,724.46)   | 0.00            | (28,092,91)    | 19.916.00    |
| IDARY PROGRAM IMPROV. (   | 5.44)          | 0.00   | (1,426.94)   | 0.00            | (24,753.38)    | 1.004.00     |
| KS PRESCHOOL PILOT (2,661.04)   |                | 10,000.00  | (10,231.27)  | 0.00            | (2,892.31)     | 11,172.00    |
| (48,104,23)   |                | 0.00   | 0.00         | 0.00            | (48,154.23)    | 00'0         |

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#### **Check Register by Checking Account**

Page: 1 User ID: DUNNHANN

Checking Account ID: 1 Check Type: Automatic Payment

| Check Number | Check Date | Cleared Voice | Void Date     | Entity ID | Entity Name | 2              |                      | <u>Amount</u> |
|--------------|------------|---------------|---------------|-----------|-------------|----------------|----------------------|---------------|
| 2272624      | 12/17/2021 |               |               | AMAZON    | Amazon Cre  | edit           |                      | 12,763.95     |
| 2272625      | 12/15/2021 |               |               | AMAZONINV | Amazon Ca   | pital Services |                      | 67.88         |
| 2272647      | 01/04/2022 |               |               | JOHNDEERE | John Deere  | Financial      |                      | 0.00          |
| 2272648      | 01/04/2022 |               |               | EVERGY    | Evergy      |                |                      | 32,828.66     |
|              | Check Type | Total: A      | utomatic Paym | nent Vo   | oid Total:  | 0.00           | Total without Voids: | 45,660.49     |

| 2212040       | 01/04/2022 |            |                | EVERGY     | Evergy         |                                  | 32,828.66 |
|---------------|------------|------------|----------------|------------|----------------|----------------------------------|-----------|
|               | Check Type | Total:     | Automatic Payı | ment       | Void Total:    | 0.00 Total without Voids:        | 45,660.49 |
| Checking Acco | unt ID: 1  |            | Check Type     | e: Check   |                | •                                | •         |
| Check Number  | Check Date | Cleared Vo | id Void Date   | Entity ID  | Entity Name    |                                  | Amount    |
| 95845         | 12/09/2021 |            |                | 4STATESANI | 4 State Sanil  | tation IIC                       | 1,600.00  |
| 95846         | 12/09/2021 |            |                | ARKTHERA   |                | eutic Services, Inc.             | 67.91     |
| 95847         | 12/09/2021 |            |                | ATKININSU  | Atkins Insura  | •                                | 561.00    |
| 95848         | 12/09/2021 |            |                | DICKBLIC   | Blick Art Mat  | • •                              | 360.10    |
| 95849         | 12/09/2021 |            |                | BUTCHBLOC  |                |                                  | 314.65    |
| 95850         | 12/09/2021 |            |                | CHICMARY   | Chicken Mar    |                                  | 620.00    |
| 95851         | 12/09/2021 |            |                | CITYFORT   | City Of Fort S | •                                | 937.50    |
| 95852         | 12/09/2021 |            |                | CITYUTIL   | City Of Fort S |                                  | 2,561.22  |
| 95853         | 12/09/2021 |            |                | CONROCON   | •              |                                  | 50.00     |
| 95854         | 12/09/2021 |            |                | CRAWKAN    | Craw-Kan       | -•                               | 5,680.08  |
| 95855         | 12/09/2021 |            |                | DEFEMICH   | Michelle Defe  | ebaugh                           | 50.00     |
| 95856         | 12/09/2021 |            |                | DRYWOCREE  |                | _                                | 260.00    |
| 95857         | 12/09/2021 |            |                | GWFOODS    | G & W Foods    |                                  | 731.52    |
| 95858         | 12/09/2021 |            |                | GRAVMENU   | Graves Menu    | ı Maker Foods, Inc.              | 7,152.58  |
| 95859         | 12/09/2021 |            |                | KSDRUG     | Kansas Drug    |                                  | 140.00    |
| 95860         | 12/09/2021 |            |                | LAHACIEN   | La Hacienda    |                                  | 210.78    |
| 95861         | 12/09/2021 |            |                | MIDWGRA    | Midwestern C   | Braduation Services              | 46.95     |
| 95862         | 12/09/2021 |            |                | MODERCOPY  | Galen Bigelo   | w Jr. Jr                         | 154.37    |
| 95863         | 12/09/2021 |            |                | OMEGADOOF  | R Omega Door   | and Hardware                     | 6,622.70  |
| 95864         | 12/09/2021 |            |                | POWERSCHO  | ) PowerSchool  | Group LLC                        | 11,122.62 |
| 95865         | 12/09/2021 |            |                | TENNWARE   | Sports Wareh   | nouse, Inc. dba Tennis Warehouse | 197.70    |
| 95866         | 12/09/2021 |            |                | TEACSYNE   | Teacher Syne   |                                  | 43.49     |
| 95867         | 12/09/2021 |            |                | USD234     | USD 234        |                                  | 167.43    |
| 95868         | 12/09/2021 |            |                | USD234S    | USD 234 Sto    | ckroom                           | 78.96     |
| 95869         | 12/09/2021 |            |                | LAHACIEN   | La Hacienda    |                                  | 430.00    |
| 95870         | 12/15/2021 |            |                | APPLSTOR   | Apple Store -  | Education                        | 89.00     |
| 95871         | 12/15/2021 |            |                | CHICMARY   | Chicken Mary   | 's                               | 172.50    |
| 95872         | 12/15/2021 |            |                | CHCSEK     | Community H    | ealth Center of SE Kansas Inc.   | 36,750.00 |
| 95873         | 12/15/2021 |            |                | DJGLASS    | Daniel Bowm    | an                               | 266.88    |
| 95874         | 12/15/2021 |            |                | DEMCO      | Demco          |                                  | 130.85    |
| 95875         | 12/15/2021 |            |                | ENCORE     | Encore Energ   | y Services, Inc.                 | 5,943.52  |
| 95876         | 12/15/2021 |            |                | GENERGENI  | Generation G   | enius, Inc.                      | 120.00    |
| 95877         | 12/15/2021 |            |                | GRAINGER   | Grainger       |                                  | 97.42     |
| 95878         | 12/15/2021 |            |                | HOMANTRAC  | Tracy Homan    |                                  | 16.80     |
| 95879         | 12/15/2021 |            |                | KSGASSE    | Kansas Gas S   | Service                          | 2,608.42  |
| 95880         | 12/15/2021 |            |                | KTKELECT   | Kent Hardesty  | <i>(</i>                         | 578.77    |
| 95881         | 12/15/2021 |            |                | NOLIMITSRE | No Limits Ref  | nabilitation Inc.                | 2,440.00  |
| 95882         | 12/15/2021 |            |                | ORIENTAL   | OTC Brands,    | Inc                              | 133.46    |
| 95883         | 12/15/2021 |            |                | RIVERROOM  | The River Roo  | om                               | 460.00    |
| 95884         | 12/15/2021 |            |                | RTSMICRO   | RTS Microsys   | tems                             | 4,300.00  |
| 95885         | 12/15/2021 |            |                | SCHOOSPEC  | School Specia  | -                                | 51.70     |
| 95886         | 12/15/2021 |            |                | SCREENCAST |                |                                  | 1,044.00  |
| 95887         | 12/15/2021 |            |                | STEVEMICH  | Michelle Steve | enson                            | 67.76     |
| 95903         | 12/17/2021 |            |                | EVERGY     | Evergy         |                                  | 24.09     |
| 95904         | 12/17/2021 |            |                | FIVECOR2   | Five Corners I |                                  | 473.25    |
| 95905         | 12/17/2021 |            |                | FTSCBROAD  |                | adcasting Company, Inc.          | 50.00     |
| 95906         | 12/17/2021 |            |                | GWFOODS    | G & W Foods    |                                  | 146.67    |
| 95907         | 12/17/2021 |            |                | MODERCOPY  | Galen Bigelow  |                                  | 141.50    |
| 95908         | 12/17/2021 |            |                | VERIWIRE   | Verizon Wirele | ess                              | 263.95    |
| 95909         | 12/17/2021 |            |                | VISA       | Visa           |                                  | 837.36    |
| 95910         | 12/17/2021 |            |                | ALIGNSER-4 | Alignment Ser  | vices                            | 223.71    |
|               |            |            |                |            |                |                                  |           |

Unified School District 234 01/05/2022 8:16 AM

#### **Check Register by Checking Account**

Page: 2 User ID: DUNNHANN

Checking Account ID: 1 Check Type: Check

| Checking Acc | ount ID: 1 |         |             | спеск туре | : Check     |   |               |
|--------------|------------|---------|-------------|------------|-------------|---|---------------|
| Check Number | Check Date | Cleared | <u>Void</u> | Void Date  | Entity ID   | Entity Name                               | <u>Amount</u> |
| 95911        | 12/17/2021 |         |             |            | BUILDCONT   | Building Control Services                 | 9,323.91      |
| 95912        | 12/17/2021 |         |             |            | BUNTATHER   | Theresa Buntain                           | 8.06          |
| 95913        | 12/17/2021 |         |             |            | COMMUINSCH  | CIS of Mid-America, Inc.                  | 7,500.00      |
| 95914        | 12/17/2021 |         |             |            | CITYFORT    | City Of Fort Scott                        | 12,018.31     |
| 95915        | 12/17/2021 |         |             |            | CITYLAROC   | City of Fort Scott                        | 5,000.00      |
| 95916        | 12/17/2021 |         |             | •          | CHCSEK      | Community Health Center of SE Kansas Inc. | 5,833.34      |
| 95917        | 12/17/2021 |         |             |            | FIVECOR2    | Five Corners LLC                          | 5,734.13      |
| 95918        | 12/17/2021 |         |             |            | GENENANC    | Nancy Geneva                              | 8.06          |
| 95919        | 12/17/2021 |         |             |            | HALLDAKO    | Dakota Hall                               | 24.00         |
| 95920        | 12/17/2021 |         |             |            | HUESTGING   | Ginger Hueston                            | 1.34          |
| 95921        | 12/17/2021 |         |             |            | KSPA        | Kansas Scholastic Press Association       | 493.00        |
| 95922        | 12/17/2021 |         |             |            | KANSASTAT   | Kansas State University                   | 339.00        |
| 95923        | 12/17/2021 |         |             |            | KMEAISW     | KMEA ISW Registration                     | 20.00         |
| 95924        | 12/17/2021 |         |             |            | NITROPROMO  | NitroPromo.com                            | 55.00         |
| 95925        | 12/17/2021 |         |             |            | OLATNORTHW  | Olathe Northwest                          | 20.00         |
| 95926        | 12/17/2021 |         |             |            | OMEGADOOR   | Omega Door and Hardware                   | 350.00        |
| 95927        | 12/17/2021 |         |             |            | SCHOOLNU    | School Nurse Supply, Inc.                 | 34.27         |
| 95928        | 12/17/2021 |         |             |            | SEKEDSER    | SEK Education Service Center              | 1,130.25      |
| 95929        | 12/17/2021 |         |             |            | TANNEFLOR   | Florence Tanner                           | 130.00        |
| 95930        | 12/17/2021 |         |             |            | CITYFORT    | City Of Fort Scott                        | 6,094.22      |
| 95931        | 12/17/2021 |         |             |            | CITYLAROC   | City of Fort Scott                        | 5,003.55      |
| 95932        | 12/17/2021 |         |             |            | CITYSRO     | City of Fort Scott                        | 8,000.00      |
| 95933        | 12/17/2021 |         |             |            | CITYFORT    | City Of Fort Scott                        | 210.56        |
| 95934        | 12/17/2021 |         |             |            | CITYFORT    | City Of Fort Scott                        | 399.85        |
| 95936        | 12/17/2021 |         |             |            | CITYFORT    | City Of Fort Scott                        | 210.56        |
| 95938        | 12/20/2021 | X       | х           | 12/20/2021 | CARDSERV    | Card Services                             | 5,874.83      |
| 95939        | 12/20/2021 |         |             |            | MCCOYMADE   | Madeline McCoy                            | 5.82          |
| 95940        | 12/20/2021 |         |             |            | SCHOOSPEC   | School Specialty, LLC                     | 1,726.32      |
| 95941        | 12/20/2021 |         |             |            | EVERGY      | Evergy                                    | 413.28        |
| 95942        | 12/20/2021 |         |             |            | LEARNTREE   | Learning Tree Institute                   | 91.83         |
| 95943        | 12/20/2021 |         |             |            | METCAALVI   | Alvin Metcalf                             | 5.84          |
| 95944        | 12/20/2021 |         |             |            | NEWGENER    | New Generation, Inc.                      | 5,586.00      |
| 95945        | 12/20/2021 |         |             |            | PEARCLIN    | Pearson Clinical Assessment               | 511.45        |
| 95946        | 12/20/2021 |         |             |            | POPPDANE    | Danette Popp                              | 33.66         |
| 95947        | 12/20/2021 |         |             |            | ROBINJUST   | Justin Robinson                           | 19.49         |
| 95948        | 12/20/2021 |         |             |            | SEKEDSER    | SEK Education Service Center              | 200.00        |
| 95949        | 12/20/2021 |         |             |            | USD234      | USD 234                                   | 125.25        |
| 95950        | 01/04/2022 |         |             |            | AMERELE2    | American Electric                         | 239.00        |
| 95951        | 01/04/2022 |         |             |            | ВНРНОТО     | B & H Photo-Video                         | 2,528.07      |
| 95952        | 01/04/2022 |         |             |            | CARNSUSA    | Susan Carnes                              | 30.35         |
| 95953        | 01/04/2022 |         |             |            | CDWG        | CDWG (r) Corporate Headqtrs.              | 5,372.55      |
| 95954        | 01/04/2022 |         |             |            | CEWATE      | CE Water Management, Inc.                 | 299.60        |
| 95955        | 01/04/2022 |         |             |            | CHILPLU     | Children's Plus Inc.                      | 3,396.72      |
| 95956        | 01/04/2022 |         |             |            | COTTVIRG    | Virginia Cotter                           | 1.34          |
| 95957        | 01/04/2022 |         |             |            | DJGLASS     | Daniel Bowman                             | 214.48        |
| 95958        | 01/04/2022 |         |             |            | DEPCO       | Depco, Inc.                               | 655.36        |
| 95959        | 01/04/2022 |         |             |            | EKON        | Ekon-O-Pac                                | 464.00        |
| 95960        | 01/04/2022 |         |             |            | EVCOWHOL    | Evco Wholesale Food Corp                  | 17,881.35     |
| 95961        | 01/04/2022 |         |             |            | FIVECOR2    | Five Corners LLC                          | 2,376.92      |
| 95962        | 01/04/2022 |         |             |            | FLINSCIE    | Flinn Scientific Inc.                     | 71.70         |
| 95963        | 01/04/2022 |         |             |            | HEIDTRUE    | Heidrick True Value                       | 54.98         |
| 95964        | 01/04/2022 |         |             |            | KELVIN      | KELVIN LP                                 | 390.35        |
| 95965        | 01/04/2022 |         |             |            | KETCHIND    | Ketch Industries                          | 2,493.10      |
| 95966        | 01/04/2022 |         |             |            | KEYINDUS    | Key Industries, Inc.                      | 344.04        |
| 95967        | 01/04/2022 |         |             |            | KMEAISW     | KMEA ISW Registration                     | 90.00         |
| 95968        | 01/04/2022 |         |             |            | LEARNTREE   | Learning Tree Institute                   | 500.00        |
| 95969        | 01/04/2022 |         |             |            | MARMFIRE    | Marmic Fire And Safety Co.                | 960.16        |
| 95970        | 01/04/2022 |         |             |            | MAYCOAC -5- | Mayco Ace Hardware                        | 126.56        |
|              |            |         |             |            | -0-         |   |               |

#### **Check Register by Checking Account**

Page: 3
User ID: DUNNHANN

01/05/2022 8:16 AM Checking Account ID: 1

Check Type: Check

| _            |                     |               |            |            |               |                 |                      |               |
|--------------|---------------------|---------------|------------|------------|---------------|-----------------|----------------------|---------------|
| Check Number | Check Date Cleare   | <u>d Void</u> | Void Date  | Entity ID  | Entity Name   | <u>e</u>        |                      | <u>Amount</u> |
| 95971        | 01/04/2022          |               |            | MODERCOPY  | Galen Bige    | low Jr. Jr      |                      | 1,250.00      |
| 95972        | 01/04/2022          |               |            | NATSB      | National Sc   | reening Bureau  | I                    | 151.75        |
| 95973        | 01/04/2022          |               |            | NITROPROMO | NitroPromo    | .com            |                      | 1,620.00      |
| 95974        | 01/04/2022          |               |            | PHILL66    | Phillips 66 I | Fleet Services  |                      | 124.61        |
| 95975        | 01/04/2022          |               |            | PITSCO     | Pitsco        |                 |                      | 381.35        |
| 95976        | 01/04/2022          |               | •          | PITTHIGH   | Pittsburg Hi  | igh School      | •                    | 50.00         |
| 95977        | 01/04/2022          |               |            | REALWORKS  | Reality Wor   | ks              |                      | 210.00        |
| 95978        | 01/04/2022          |               |            | SCHOOSPEC  | School Spe    | cialty, LLC     |                      | 338.56        |
| 95979        | 01/04/2022          |               |            | SEKEDSER   | SEK Educa     | tion Service Ce | nter                 | 6,518.00      |
| 95980        | 01/04/2022          |               |            | TEACSYNE   | Teacher Sy    | nergy, LLC      |                      | 24.73         |
| 95981        | 01/04/2022          |               |            | ZINGREANDA | Zingre and    | Associates, P.A | ١.                   | 350.00        |
| 95982        | 01/04/2022          |               |            | BSNSPORT   | BSN Sports    |                 |                      | 544.57        |
| 95983        | 01/04/2022          |               |            | CAPITONE   | Capital One   | - Walmart       |                      | 317.74        |
| 95984        | 01/04/2022          |               |            | FLOWLEA    | Flowers By    | Leanna          |                      | 45.00         |
| 95985        | 01/04/2022          |               |            | FTSCBROAD  | Fort Scott B  | roadcasting Co  | mpany, Inc.          | 100.00        |
| 95986        | 01/04/2022          |               |            | JWSPORTS   | J & W Sport   | ts              |                      | 1,694.45      |
| 959380       | 12/20/2021          |               |            | CARDSERV   | Card Service  | es              |                      | 4,142.69      |
|              | Check Type Total:   | Ch            | eck        | Vo         | oid Total:    | 5,874.83        | Total without Voids: | 230,607.60    |
|              | Checking Account To | al: 1         |            | Vo         | oid Total:    | 5,874.83        | Total without Voids: | 276,268.09    |
|              |                     | Gr            | and Total: | Vo         | id Total:     | 5,874.83        | Total without Voids: | 276,268.09    |

FSRC - Bills & Claims – January 5, 2022

| Organization   | Amount   | <b>Description</b>   |
|--|--|--|
|  | Early Bills  | •  |
| City of Fort Scott<br>Visa   | \$ 399.85<br>\$ 837.36   | BRCC Gym<br>Truck Main, Parks Maint.   |
| 5 Corners Mini Mart, LLC<br>G & W Foods<br>Fort Scott Broadcasting Company<br>Modern Copy Systems<br>Evergy<br>Verizon | \$ 473.25<br>\$ 146.67<br>\$ 50.00<br>\$ 141.50<br>\$ 24.09<br>\$ 263.95 | Bd. Lunch, Special Evnts. Fuel for Vehicles Special Event Buck Run 411 Monthly Contract Service @ Cullor Cell Phones for staff |
|  | Monthly Bills  |  |
| Flowers By Leanna J & W Sports Shop Fort Scott Broadcasting Company Capital One BSN Sports, LLC                        | \$ 45.00<br>\$1694.45<br>\$ 100.00<br>\$ 317.74<br>\$ 544.57             | Marita Bigilow Funeral Youth B-Ball Shirts Buck Run 411/Holiday Greetings Special Event, Bd. Lunch & Concession Supplies       |
| Total Bills & Claims   | \$5038.43  | Athletic Supplies  |

| Site ID<br>Group ID | Site Na<br>Group Nam |                             |             |                |          |                 |             | p ID, Activity ID.<br>1 to 11/30/2021. |
|---------------------|----------------------|-----------------------------|-------------|----------------|----------|-----------------|-------------|--|
|                     | Activity ID          | Activity Name .             | •           | Beginning Cash | Receipts | Disbursements . | Adjustments | Cash Balance                           |
| FSHS                | Fort Sc              | ott High School             | •           |                |          |                 |             |  |
| Α                   | BOE ACC              | COUNTS                      |             |                |          |                 | •           |  |
| i                   | 1103                 | MS PE t-shirts              |             | 0.00           | 0.00     | 0.00            | -0.00       | 0.00                                   |
| -                   | . 1107 -             | Food Service                |             | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
|                     | 1108'                | ASCC                        | •           | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
| •                   | 1109                 | Sales Tax                   |             | 1,485.55       | 101.31   | 1,485.55        | 0.00        | 101.31                                 |
|                     | 1116                 | FSMS Lab Fees               |             | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
|                     | 1117                 | Technology Fees             |             | 460.00         | 165.00   | 460.00          | 0.00        | 165.00                                 |
|                     | 195                  | LaRoche Complex             |             | 1,318.60       | 0.00     | 0.00            | 0.00        | 1,318.60                               |
| •                   | 2500                 | FSHS Athletics              |             | 36,091.38      | 1,098.13 | .8,006.75       | 0.00        | 29,182.76                              |
|                     | 2505                 | Book Rental                 |             | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
| :                   | 2507                 | Culinary Fees               | ;           | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
| ì                   | 2510 ,               | Personal Coples             |             | . 0.00         | 0:00     | 0.00            | 0.00        | 0.00                                   |
|                     | 2515                 | Driver Ed                   |             | 4.00           | 0.00     | 0.00            | 0.00        | 4.00                                   |
| , ,                 | 2520                 | Interest ·                  |             | 8.71           | . 0.00   | 8.71            | 8.04        | 8.04                                   |
| .*,                 | 3132 .;              | MS Activity Fee/Project Art |             | 0.00           | ,-0.00   | 0.00            | 0.00        | 0.00                                   |
| 1                   | • *                  |                             | A Totals:   | 39,368.24      | 1,364.44 | 9,961.01        | 8.04        | 30,779.71                              |
| В                   | GIFTS ·              | •                           |             |                |          | •               |             |  |
| i                   | 2203                 | Indigent Student (fees)     |             | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
|                     | 2212                 | Math Department             |             | 2,672.92       | 0.00     | 0.00 .          | 0.00        | 2,672.92                               |
| • 1                 |                      | ,                           | B Totals: ' | 2,672.92       | 0.00     | 0.00            | 0.00        | 2,672.92                               |
| C                   | CLASSĘS              |                             |             |                | •        |                 | ,           |  |
| i                   | 117                  | Business Management         |             | 250.00         | 0.00     | 00,0            | 0.00        | 250.00                                 |
| ı                   | 520                  | Class of 2023               |             | 1,211.00       | 3,420.09 | 0.00            | .0.00       | 4;631.09                               |
| ļ                   | 525                  | Class of 2022               |             | 2,461.28       | 00,0     | 0.00            | 0.00        | 2,461.28                               |
| . 1                 | 530 .                | Class of 2021 ,             |             | 1,121.97       | 0.00     | 0.00            | 0.00        | 1,121.97                               |
| ·                   | 535                  | Class of 2020               |             | 1,660.83       | 0.00     | 1,660.83        | 0.00        | 0.00                                   |
|                     | 540                  | Class of 2019               |             | 0.00           | 0.00     | 0.00 1          | 1,443.13    | 1,443.13                               |
|                     | 545                  | Class of 2018               |             | 0.00           | 0.00     | 0.00            | 1,638.36    | 1,638.36                               |
|                     | 550                  | Class of 2017               |             | - 0.00         | 0.00     | 0.00            | 972.22      | 972.22                                 |
| 1                   | 555                  | Class of 2016               |             | 0.00           | 0.00     | 146.53          | 146,53      | 0.00                                   |
| . 1                 | 560                  | Class of 2015               |             | 0.00           | 0.00     | . <u>Ó</u> .00  | 1,565.78    | 1,565.78                               |
| 1                   | 565                  | Class of 2014               |             | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
| 1                   | 570                  | Class of 2010               |             | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
| '                   | 575                  | Class of 2011               |             | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
| .!                  |                      | Class of 2012               |             | 0.00           | 0.00     | 0.00            | 0.00        | 0.00                                   |
| i                   | 585                  | Class of 2013               |             | 0.00           | 0.00     | 0,00            | 0.00        | 0.00                                   |
|                     |                      |                             | C Totals:   | 6,705.08       | 3,420.09 | 1,807.36        | 5,766.02    | 14,083.83                              |

Sorted by Site ID, Group ID, Activity ID.
From 11/01/2021 to 11/30/2021

| Site ID<br>Group ID | Site Na<br>Group Na |                                  |           |                       |           |               | From 11/01/202 | 1 to 11/30/2021 |
|---------------------|---------------------|----------------------------------|-----------|-----------------------|-----------|---------------|----------------|-----------------|
| отопр то            | Activity ID         |                                  |           | Beginning Cash        | Receipts  | Disbursements | Adjustments    | Cash Balance    |
| D                   | HIGH S              | CHOOL                            |           | •                     |           |               | ,              | · · ·           |
|                     | 1500                | Boys Basketball                  |           | 4,586.23              | 4,500.00  | 858.37        | 0.00           | 8,227.86        |
|                     | 1505                | Baseball Team                    |           | 9,596.52              | 0.00      | 0.00          | 0.00           | 9,596.5         |
|                     | 1510 <sup>-</sup>   | Football Team                    |           | 14,559.22             | 0.00      | 1,101.33      | 85.00          | 13,542.89       |
|                     | 1515                | Boys Golf Team                   |           | 4,118.16              | 0.00      | 0.00          | 0.00           | 4,118.16        |
|                     | 1520                | Softball Team                    |           | 12,551.09             | 0.00      | 3,555.66      | 0.00           | 8,995.43        |
|                     | 1525                | Girls' Tennis Team               |           | 1,570.98              | 0.00      | 0.00          | 0.00           | 1,570.98        |
|                     | 1526                | Boys' Tennis Team                |           | 434.08                | 0.00      | 0.00          | 0.00           | 434.08          |
| •                   | 1530                | Track Team                       |           | 10,394.25             | 249.71    | 157.39        | 0.00           | 10,486.57       |
|                     | 1535                | Volleyball Team                  |           | 6,373.36              | 0.00      | 330.62        | 0.00           | 6,042.74        |
|                     | 1540                | Wrestling Team                   |           | 1,631.17              | 2,000.00  | 0.00          | 0.00           | 3,631.17        |
|                     | 1545                | Weight Training                  |           | 381.47                | 0.00      | 0.00          | 0.00           | 381.47          |
|                     | 1550                | Girls Golf                       | •         | 289.01                | 0.00      | 0.00          | 0.00           | 289.01          |
|                     | 1555                | Soccer Team                      | 1,        | 7,708.66              | 0.00      | 468.00        | 0.00           | 7,240.66        |
|                     | 1560                | Giris Basketball                 |           | 15,297.24             | 3,010.00  | 623.75        | 0.00           | 17,683.49       |
|                     | 1565                | Swimming                         |           | 896.19                | 953.56    | ,0'00         | 0.00           | 1,849.75        |
| <u>.</u>            |                     |                                  | D Totals: | 90,387.63             | 10,713.27 | 7,095.12      | 85.00          | 94,090.78       |
| =                   | CLUBS               | •                                |           |                       | •         |               |                |                 |
|                     | 100                 | Art Club                         |           | 826,09                | 2,860.00  | 28.30         | 0.00           | · 3,657.79      |
|                     | 105                 | Strategic Games                  |           | 536.35                | 0.00      | 0.00          | 0.00           | 536.35          |
|                     | 110                 | Drama Club                       |           | 175.98                | 574.29    | ` 686.90      | 0.00           | 63.37           |
|                     | 115                 | FBLA                             |           | 1,393.15              | 30.00     | 0.00          | 0.00           | 1,423.15        |
|                     | 120                 | FCA                              |           | 1,440.18              | 0.00      | 0.00          | 0.00           | 1,440.18        |
|                     | 125                 | Education Rising                 |           | 995,50                | 0.00      | 220.82        | 0.00           | 774.68          |
|                     | 130                 | Automotive Technology            |           | 2,370.39              | 1,437.66  | 1,595.14      | 0.00           | · 2,212.91      |
|                     | 135                 | FFA                              |           | 28,299.57             | 77,827.10 | 63,431.85     | -164.00        | 42,530.82       |
|                     | 140                 | FCCLA                            |           | 6,136.13              | 25.00     | 934.46        | 0.00           | 5,226.67        |
|                     | 142                 | Skills USA                       |           | 318.61                | 0.00      | 6.16          | 0.00           | 312.45          |
|                     | 145                 | Global Cultural & Diversity Club |           | 1,454.07              | 0.00      | 0.00          | 0.00           | 1,454.07        |
|                     | 150                 | Tiger Construction               |           | 10,499.33             | 22.00     | 1,989.41      | 0.00           | 8,531.92        |
|                     | 155                 | Honor Society                    |           | 1,613.18              | 0.00      | 196.32        | 0.00           | . 1,416.86      |
|                     | 160                 | Key Club                         |           | 717.97                | 236.00    | 52.08         | 0.00           | 901.89          |
|                     | 165                 | J.Sinn Debate Fund               |           | 1,760,00              | 0.00      | 0.00          | 0.00           | 1,760.00        |
|                     | 170                 | Math/Physics Club                |           | · 712,53              | 0.00      | 0.00          | 0.00           | 712.53          |
|                     | 175                 | SpEd Dept                        |           | 198.49                | 0.00      | 9.20          | 0.00           | 189.29          |
|                     | 180                 | NSDA                             |           | 16,658.47             | 1,118.00  | 0.00          | 0.00           | 17,776.47       |
|                     | 185                 | Thespians Club                   |           | 7,276.19              | 0.00      | 0.00          | 0.00           | 7,276.19        |
| ·                   | 190                 | Pride                            |           | 920.72                | 0.00      | 0.00          | 0.00           | 920.72          |
|                     | 200                 | Science Club                     |           | 717.17                | 0.00      | 0.00          | 0.00           | 717.17          |
|                     | 205                 | School Store                     |           | 4,231.36              | . 299.00  | 2,006.57      | 1,024.37       | 3,548.16        |
|                     | 210                 | Student Council                  |           | 3,982.02              | 1,935.25  | . 1,358.35    | 541.80         | 5,100.72        |
|                     | 215                 | Interact Club                    |           | 554.72                | 0.00      | 0.00          | 0.00           | 554.72          |
| 2                   | 220                 | FSHS Clothes Closet              | -         | 1,235.58              | 0.00      | 0.00          | 0.00           | . 1,235.58      |
|                     |                     |                                  | E Totals: | 95 023.75             | 86,364.30 | 72,515.56     | 1,402.17       | 110,274.66      |
| ed, 1 Dec 20        | 21 at 10:01:        | E2 AM                            |           | -9-<br>Fort Scott USD |           |               |                |                 |

Wed, 1 Dec 2021 at 10:01:53 AM

Fort Scott USD 234

Sorted by Site ID, Group ID, Activity ID.

| Site ID<br>Group ID | Site Na<br>Group Nar |   |                  |                          |                            |                  | From 11/01/202    | 1 to 11/30/2021  |
|---------------------|----------------------|---|------------------|--------------------------|----------------------------|------------------|-------------------|------------------|
| 0.000               | Activity ID          | Activity Name                           |                  | Beginning Cash           | Receipts                   | Disbursements    | Adjustments       | Cash Balance     |
| F                   | MUSIC,               | DRAMA, PUBLICATIO                       | NS               |                          |                            | 0.000.0011.011.0 | 7.10,001.1101.110 | Odon Balance     |
|                     | 1000                 | Band Boosters                           |                  | 12,962.04                | 5,191.00                   | 0.00             | 0.00              | 18,153.04        |
|                     | 1005                 | Choir Fund                              |                  | 3,433.76                 | •                          | 16.84            | 0.00              | 3,416.92         |
|                     | 1010                 | Orchestra Fund                          |                  | 3,161.18                 | •                          | 0.00             | 0.00              | 4,676.18         |
|                     | 1015                 | Cheerleaders                            |                  | 3,791.51                 | •                          | 758.00           | 0.00              | 3,474.51         |
|                     | 1020                 | Dance Team                              |                  | 3,426.21                 |                            | 1,030.00         | 0.00              | 2,396.21         |
|                     | 1025                 | Spirit Club                             |                  | 60.25                    |                            | 0.00             | 0.00              | 60.25            |
|                     | 1030                 | Drama Plays                             |                  | 14,164.19                | 1,231.02                   | 837.17           | -449.00           | 14,109.04        |
|                     | 1035                 | Crimson                                 |                  | 4,548.13                 | 895.00                     | 0.00             | 0.00              | 5,443.13         |
|                     | 1040                 | Tiger Times                             |                  | 692.35                   | 0.00                       | 21.55            | 180.60            | 851.40           |
|                     | 1045                 | Academic Team                           | *                | 760.90                   | 550.00                     | 255.99           | 0.00              | 1,054.91         |
|                     |                      |   | F Totals:        | 47,000.52                | 9,823.02                   | 2,919.55         | -268.40           | 53,635.59        |
| Н                   | SUPPOR               | RT                                      |                  |                          |                            |                  |                   | ·                |
|                     | 2000                 | Academic Achievement                    |                  | 2,476.54                 | 0.00                       | 0.00             | 0.00              | 2,476.54         |
|                     | 2005                 | Classes Past                            |                  | 6,062.71                 | 0.00                       | 296.69           | -5,766.02         | 0.00             |
|                     | 2010                 | Madison Memorial Schola                 | arship Fund      | 0.00                     | 0.00                       | 0.00             | 0.00              | 0.00             |
|                     | 2011                 | Regan Memorial Scholars                 | ship Fund        | 390.35                   | 0.00                       | 0.00             | 0.00              | 390.35           |
|                     | 2015                 | Faculty Needs Fund                      |                  | 836.70                   | 0.00                       | 0.00             | 0.00              | 836.70           |
|                     | 2020                 | Alumni Assistance Fund                  |                  | 3,014.46                 | 0.00                       | 0.00             | 0.00              | 3,014.46         |
|                     | 2030                 | Scholarship Fund                        |                  | 30,974.00                | 0.00                       | 0.00             | 0.00              | 30,974.00        |
|                     | 2035                 | Activities Fund                         |                  | 2,141.04                 | 0.00                       | 245.32           | 1,083.60          | 2,979.32         |
|                     | 2040                 | Learning Center                         |                  | 341.58                   | 0.00                       | 0.00             | -341.58           | 0.00             |
|                     | 2045                 | Daily Needs Fund                        |                  | 233.42                   | `0.00                      | 0.00             | 0.00              | 233.42           |
|                     | 2050                 | Student Pantry                          |                  | 3,719.48                 | 0.00                       | 479.81           | 0.00              | 3,239.67         |
|                     | 2055                 | Parking Fund                            |                  | 1,505.77                 | 0.00                       | 0.00             | 0.00              | 1,505.77         |
|                     | 2060                 | Contingency Fund                        |                  | 4,576.56                 | 0.00                       | 7.42             | 341.58            | 4,910.72         |
|                     | 2065                 | Concession Fund                         |                  | 1,874.09                 | 271.73                     | 1,135.95         | 0.00              | 1,009.87         |
|                     | 2070                 | Technology Fund                         |                  | 4,485.11                 | 0.00                       | 0.00             | 0.00              | 4,485.11         |
|                     | 2075                 | Student Agendas                         |                  | 153.66                   | 0.00                       | 0.00             | 0.00              | 153.66           |
|                     | 2080                 | General Fund                            |                  | 2,275.54                 | 0.00                       | 0.00             | 0.00              | 2,275.54         |
|                     | 2085                 | Alumni Gift Fund                        |                  | 48.00                    | 0.00                       | 0.00             | 0.00              | 48.00            |
|                     | 2206                 | Kiwanis Student Needs Fu                | ınd              | 35.12                    | i <b>0.00</b>              | 0.00             | 0.00              | 35.12            |
| ;                   | 2525                 | ID Card Fund                            |                  | 1,786.00                 | 20.00                      | 0.00             | -1,806.00         | 0.00             |
|                     | 2535                 | Schools in Community                    |                  | 4,249.79                 | 0.00                       | 193.85           | 0.00              | 4,055.94         |
| ;                   | 2540                 | Photography                             |                  | 0.00                     | 0.00                       | 0.00             | 0.00              | 0.00             |
| :                   | 2560                 | Cap & Gown Fund                         |                  | 135.74                   | 0.00                       | 0.00             | 0.00              | 135.74           |
|                     |                      |   | H Totals:        | 71,315.66                | 291.73                     | 2,359.04         | -6,488.42         | 62,759.93        |
|                     |                      | FSHS                                    | Activity Totals: | 352,473.80               | 111,976.85                 | 96,657.64        | 504.41            | 368,297.42       |
|                     |                      |   |                  |                          |                            |                  |                   | WX.              |
|                     |                      | Begin Balance Checking: vestment:       | e Transfers      | Receipts E<br>111,976.85 | Disbursements<br>96,657.64 | Adjustments E    | nd Balance        | $\bigcirc$ 4 $)$ |
| F                   | FSHS Bank            | *************************************** | )                | <del></del>              | 96,657.64                  | 504.41           | 368,297.42        | 280              |

Report Activity Totals: 352,473.80 111,976.85 96,657.64 504.41 368,297.42

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Group ID Group Name Activity ID **Activity Name** Beginning Cash Receipts Disbursements Adjustments Cash Balance **FSMS** Fort Scott Middle School Α **BOE ACCOUNTS** 1100 · Lost Library Books 16.45 . 0.00 0.00 0.00 16.45 1101 Faxes 0.00 0.00 0.00 0.00 0.00 1102 Copies 0.00 0.00 0.00 0.00 0.00 1103 MS PE t-shirts 216.63 52.11 216.63 0.00 52.11 1104 Textbook Rental 150,00 0.00 0.00 0.00 150.00 1105 Lost Textbooks 0.00 0.00 0.00 0.00 0.00 1106 Interest 3.59 3.46 3.59 0.00 3.46 1107 **Food Service** 0.00 0.00 0.00 0.00 0.00 1108 ASCC 0,00 0.00 0.00 0.00 0.00 1109 Sales Tax 220.89 332.08 220.89 0.00 332.08 1111 **Restroom Vending Machines** 0.00 0.00 0.00 0.00 0.00 1113 Délinquent Fees 0.00 0.00 0.00 0.00 0.00 1114 **Athletics** 4,178.25 2,241.46 1,780.00 0.00 4,639.71 1115 Agendas 0.00 0.00 0.00 0.00 0.00 1116 **FSMS Lab Fees** 0.00 0.00 0.00 0.00 0.00 1117 **Technology Fees** 0.00 310.00 0.00 0.00 310.00 2500 **FSHS Athletics** 0.00 0.00 0.00 0.00 0.00 2507 **Culinary Fees** 0.00 0.00 0.00 0.00 0.00 3132 MS Activity Fee/Project Art 20.00 0.00 20.00 0.00 0.00 4100 **HS Activity Cards** 0.00 0.00 0.00 0,00 0.00 A Totals: 4,805.81 2,939.11 2,241.11 0.00 5,503.81 В **GIFTS** 2115 **Intramural Sponsors** 7.35 0.00 0.00 0.00 7.35 2202 Indigent Student (lunch money) 463.84 0.00 0.00 0.00 463.84 2203 Indigent Student (fees) 3,75 0.00 0.00 0.00 3.75 B Totals: 474.94 0.00 0.00 0.00 474.94 CLASSES C 3101 Home Economics 0.92 0.00 0.00 0.00 0.92 3112 Book Fair 350.53 0.00 0.00 0.00 350.53 3113 Technology 1,392.18 100,55 19.76 0.00 1,472.97 3114 I.I. Class 1,127.84 0.00 0:00 0.00 1,127,84 3116 6th Grade school store 0.00 0.00 0.00 0.00 0.00 3117 Tiger Day 92.20 0.00 0.00 0.00 92.20 3123 Hoops for Heart 0.00 0.00 0.00 0.00 0.00 3124 Academic Pep Rally 0.00 0.00 0.00 0.00 0.00 3125 Cosmosphere Trip 250.00 0.00 0.00 0.00 250.00 3127 Student Incentive Program 0.00 0.00 0.00 0.00 0.00 3128 **Healthy Snacks** 652.32 0.00 0.00 0.00 652.32 3143 Recycling 3,101.32 0.00 0.00 0.00 3,101.32 C Totals: 100.55 6,967.31 19.76 0.00 7,048.10

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Site ID

Site Name

Sorted by Site ID, Group ID, Activity ID.

From 11/01/2021 to 11/30/2021.

Site ID Site Name From 11/01/2021 to 11/30/2021. Group ID Group Name Activity ID **Activity Name** Beginning Cash Receipts Disbursements Adjustments Cash Balance Ε **CLUBS** 120 **FCA** 2,929.54 0.00 13.06 0.00 2,916.48 190 Pride 31.65 0.00 0.00 0.00 31.65 E Totals: 2,961.19 0.00 13.06 0.00 2,948.13 F MUSIC, DRAMA, PUBLICATIONS 1000 **Band Boosters** 32.20 0.00 0.00 0.00 32.20 1001 Orchestra Boosters 115.78 0.00 0.00 0.00 115.78 1041 Football Boosters -MS 1,681.14 0.00 99.04 0.00 1,582.10 F Totals: 1,829.12 0.00 99.04 0.00 1,730.08 Н SUPPORT 2055 Parking Fund 0.00 0.00 0.00 0.00 0.00 2065 Concession Fund 20,804.28 1,883.80 2,068.99 20,619.09 0.00 2116 Turkey Fund 1,127.70 0.00 650.00 0.00 477.70 3108 Student Beverage 30.71 0.00 0.00 0.00 30.71 3126 **FSMS Wellness Committee** 262.33 0.00 55.40 0.00 206.93 3134 Paper/Pencil Sale 421.24 0.00 0.00 0.00 421.24 3136 **Special Activities** 2,987.61 0.00 76.34 -2,892.00 19.27 3137 Memory Book 9.43 0.00 0.00 0.00 9.43 H Totals: 25,643.30 1,883.80 2,850.73 -2.892.00 21,784.37 **FSMS Activity Totals:** 42,681.67 4.923.46 5,223.70 -2,892.00 39,489.43 Begin Balance Receipts Transfers Disbursements Adjustments End Balance FSMS Checking: 4,923.46 5,223.70 **FSMS** Investment: FSMS Bank Balances: 42,681.67 4,923.46 5,223.70 -2,892.00 39,489.43 Report Activity Totals:

-13-

42,681.67

4,923.46

5,223.70

-2,892.00

39,489.43

Sorted by Site ID, Group ID, Activity ID.

Site ID Site Name From 11/01/2021 to 11/30/2021. Group ID Group Name Activity ID **Activity Name Beginning Cash** Disbursements Receipts Adjustments Cash Balance EWE! **Eugene Ware Elementary** Α **BOE ACCOUNTS** 1100 Lost Library Books 0.00 0.00 0.00 0.00 0.00 1101 **Faxes** 0.00 0.00 0.00 0.00 0.00 1102 Copies 0.00 0.00 0.00 0.00 0.00 1103 MS PE t-shirts 0.00 0.00 0.00 0,00 0.00 1104 **Textbook Rental** 77.50 35.00 77.50 0.00 35,00 1105 Lost Textbooks 0.00 0.00 0.00 0.00 0.00 1106 Interest 1.36 1.42 1.36 0.00 1.42 1107 Food Service 0.00 00.0 0.00 0.00 0.00 1108 ASCC 0.00 0.00 0.00 0.00 0.00 1109 Sales Tax 0.00 0.00 0.00 0.00 0.00 1116 **FSMS Lab Fees** 0.00 -0.000.00 0.00 0.00 1117 **Technology Fees** 0.00 0.00 0.00 0.00 0.00 2500 FSHS Athletics : 0.00 0.00 0.00--0,00 0.00 3132 MS Activity Fee/Project Art 0.00 0.00 0.00 0.00 0.00 4100 HS Activity Cards -0.00 0.00 0.00 0.00 0.00 A Totals: 78.86 36.42 78.86 0,00 36.42 B **GIFTS** 2100 I.I. Projects 150.00 0.00 0.00 0.00 150.00 2101 Accelerated Reader 0.00 0.00 0.00 0.00 0.00 2102 Rotary 0.00 0.00 0.00 0.00 0.00 2103 Indigent Funds 595.95 200,00 0,00 0.00 795,95 2104 VFW Assembly 0.00 0.00 0.00 0.00 0.00 2105 Class of 1949 /1948 reunion 0.00 0.00 0.00 0.00 0.00 2106 Family and Comunity Education 14.73 0.00 0.00 0.00 14.73 2107 Coins For Caring 204.19 0.00 0.00 0.00 204.19 2108 Library 0.00 0.00 0.00 0.00 0.00 2109 **Music Donations** 0.00 0.00 0.00 0.00 0.00 2110 Presbylerian Women 0.00 0.00 0.00 0.00 0.00 2111 Fourth Grade 0,00 0.00 0.00 0.00 0.00 2112 Αrt 0:00 0.00 0.00 0.00 0.00 2208 Lady Kiwanis 0.00 0.00 0.00 0.00 0.00 2210 Men's Kiwanis 0.76 0,00 0.00 0.00 0.76 B Totals: 965,63 200.00 0.00 0.00 1,165,63

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Page 1

Sorted by Site ID, Group ID, Activity ID.

Sorted by Site ID, Group ID, Activity ID. Site ID Site Name From 11/01/2021 to 11/30/2021. Group ID Group Name Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance  $\overline{\mathsf{c}}$ **CLASSES** 3100 Student Leadership 3,063.85 718.25 810.00 0.00 2,972.10 3102 Music Club 1,801.04 0.00 0.00 0.00 1,801.04 3103 Best Box Label Club 0.00 0.00 0.00 0.00 0.00 3104 Box Tops 1,844.86 0.00 0.00 0.00 1,844.86 3105 Eugene Ware Book Club 12.01 3,973.28 3,952.24 0.00 33.05 3106 Field Trips 486.00 0.00 0.00 0.00 486.00 3107 Snack Machine 0.00 0.00 0.00 0.00 0.00 3109 Fifth Grade Transportation Club 2,995.43 0.00 0.00 0.00 2,995.43 3110 Wellness 0.00 0.00 0.00 0.00 0.00 3111 Other Funds 32.09 0.00 0.00 0.00 32.09 3130 Tiger Pride Club 1,085.91 450.00 0.00 0.00 1,535.91 C Totals: 11,321.19 5,141.53 4,762.24 0.00 11,700.48 **EWE Activity Totals:** 12,365.68 5,377.95 4,841.10 0.00 12,902.53 Begin Balance Transfers Receipts Disbursements Adjustments End Balance EWE Checking: 5,377.95 4,841.10 **EWE Investment: EWE Bank Balances:** 12,365.68 5,377.95 4,841.10 0.00 12,902.53

12,365.68

5,377.95

4,841.10

Report Activity Totals:



12,902.53

0.00

Site ID Site Name From 11/01/2021 to 11/30/2021. Group ID Group Name Activity ID **Activity Name** Beginning Cash Receipts Disbursements Adjustments Cash Balance WSE Winfield Scott Elementary Α BOE ACCOUNTS 1100 Lost Library Books 10.00 0.00 10.00 0.00 0.00 1101 Faxes 0.00 0.00 0.00 0.00 0.00 1102 Copies 0.00 0.00 00.00 0.00 0.00 1103 MS PE t-shirts 0.00 0.00 0.00 0.00 0.00 1104 Textbook Rental 352.50 35.00 352.50 0.00 35.00 1105 Lost Textbooks 0.00 0.00 0.00 0.00 0.00 1106 Interest 1.30 1.32 1.30 0.00 1.32 1107 **Food Service** 0.00 0.00 0.00 0.00 0.00 ASCC 1108 1,088.00 1.012.00 1,088.00 0.00 1,012.00 1109 Sales Tax 0.00 33.15 0.00 70.24 103:39 1116 **FSMS Lab Fees** 0.00 0.00 0.00 0.00 0.00 1117 **Technology Fees** 0.00 0.00 0.00 0.00 0.00 2500 **FSHS** Athletics 0.00 0.00 0.00 0.00 0.00 3132 MS Activity Fee/Project Art 0.00 0.00 0.00 0.00 0.00 4100 **HS Activity Cards** 0.00 0.00 0.00 0.00 0.00 A Totals: 1,451.80 1,081.47 1,451.80 70.24 1,151.71 В **GIFTS** 2101 Accelerated Reader 0.00 0.00 0:00 0.00 0.00 2110 Presbyterian Women 0.00 0.00 0.00 0.00 0.00 2113 Progressive Mother's 0.00 0.00 0.00 0.00 0.00 2114 **Bourbon County Medical Auxiliary** 0.00 0.00 0.00 0.00 0.00 2117 Wal-Mart 0.00 0,00 0.00 0.00 0.00 2120 Target 0.00 0.00 0.00 0.00 0.00 2200 Indigent Fund 68.93 200.00 40.00 0.00 228.93 2207 Kiwanis 0.00 0.00 0.00 0.00 0.00 2209 Social Committee 418.07 20.00 50,00 0.00 388.07 2211 Pioneer Kiwanis 0.00 0.00 0.00 0.00 0.00 B Totals: 487.00 220.00 90.00 0.00 617.00

-16-

Sorted by Site ID, Group ID, Activity ID.

Sorted by Site ID, Group ID, Activity ID. Site ID Site Name From 11/01/2021 to 11/30/2021. Group ID Group Name Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance C CLASSES 3102 Music Club 75.00 0.00 0.00 0.00 75.00 3106 Field Trips 0.00 0.00 0.00 0.00 0.00 3129 Leadership 6,561.12 352.66 535.56 -70.24 6,307.98 3131 Physical Education Patrol Club 243.57 0.00 0.00 0.00 243.57 3133 First Grade Best Choice and Recycle 0.00 0.00 0.00 0.00 0.00 3135 Beverage Machine 0.00 0.00 0.00 0.00 0.00 3138 Snacks 0.00 35.00 0.00 0.00 35.00 3139 School Store 0.00 0.00 0.00 0.00 0.00 3140 Kindergarten 0.00 0.00 0.00 0.00 0.00 3141 Second 0.00 0.00 0.00 0.00 0.00 3142 Cafeteria 0.00 0.00 0.00 0.00 0.00 3145 Adult Leadership Club 2,399.50 1,251.38 702.00 0.00 2,948.88 3146 Media Center 987.62 0.00 0.00 0.00 987.62 C Totals: 10,266.81 1.639.04 1,237.56 -70.24 10,598.05 Ε **CLUBS** 210 Student Council 47.92 0.00 0.00 0.00 47.92 E Totals: 47.92 0.00 0.00 0.00 47.92 WSE Activity Totals: 12,253.53 2,940.51 2,779.36 0.00 12,414.68 Begin Balance Transfers Receipts Disbursements Adjustments End Balance WSE Checking: 2,940.51 2,779.36 WSE Investment: WSE Bank Balances: 12,253.53 2,940.51 2,779.36 12,414.68 0.00

Report Activity Totals:

12,414.68

12,253.53

2,940.51

2,779.36

0.00

# ENROLLMENT COUNT January 4, 2021

| Grade                 | Preschool<br>Center | 3-4 Year<br>At-Risk | Winfield<br>Scott | Eugene<br>Ware | Middle<br>School  | High<br>School | Grand<br>Total |
|-----------------------|---------------------|---------------------|-------------------|----------------|-------------------|----------------|----------------|
| Sp Ed                 | 29                  | 48                  |                   |                |                   |                |                |
| K<br>1<br>2<br>3      |                     |                     | 137<br>118<br>128 | 124            |                   |                |                |
| 4<br>5                |                     |                     |                   | 114<br>124     |                   |                |                |
| 6<br>7<br>8           |                     |                     |                   |                | 154<br>146<br>153 |                |                |
| 9<br>10               |                     |                     |                   |                | 133               | 151<br>138     |                |
| 11<br>12              |                     |                     |                   |                |                   | 142<br>143     |                |
| 2021-22<br>Total Head | 29<br>count         | 48                  | 383               | 362            | 453               | 574            | 1,849          |
| 2020-21<br>Total Head |                     | taken due to        | COVID-19          |                |                   |                |                |
| 2021-22<br>FTE        | 14.5                | 24                  | 383               | 446            | 453               | 564            | 1,884.5        |
| 2020-21<br>FTE        | No count            | taken due to        | COVID-19          |                |                   |                |                |

HS – 21 Virtual Students MS – 3 Virtual Students

#### **PUBLIC FORUM**

No patrons addressed the board.

## CONSIDER NEIGHBORHOOD REVITALIZATION RENEWAL

Rob Harrington, Economic Development Director of Bourbon County REDI, presented information on the Neighborhood Revitalization Program.

It was moved by Mr. Stewart, seconded by Mr. Billionis, and carried by unanimous vote to approve the agreement:

# CITY OF FORT SCOTT INTERLOCAL AGREEMENT

2022 - 2026

THIS INTERLOCAL AGREEMENT (hereinafter referred to as "Agreement") entered into this 21<sup>±</sup> day of December, 2021 by and between the City of Fort Scott, a duly organized municipal corporation (hereinafter referred to as "City") and Bourbon County (hereinafter referred to as "County") and U. S. D. #234 (hereinafter referred to as "U.S.D.") and Fort Scott Community College (hereinafter referred to as F.S.C.C.)

WHEREAS, K.S.A. 12-2904 allows public agencies to enter interlocal agreements to jointly perform certain functions including economic development; and

WHEREAS, all parties are pursuant to K.S.A. 12-2903 public agencies, capable of entering into interlocal agreements; and

WHEREAS, K.S.A. 12-17, 114 et seq. provides a program for neighborhood revitalization and further allows for the use of interlocal agreements between municipalities to further neighborhood revitalization; and

WHEREAS, it is the desire and intent of the parties hereto to provide the maximum economic development incentive as provided for in K.S.A. 12-17, 119 by acting jointly.

# NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS CONTAINED HEREIN THE PARTIES AGREE AS FOLLOWS:

- The parties agree to consider and adopt a neighborhood revitalization plan in substantially the same form and content as Exhibit A, B, and C attached hereto and incorporated by reference as if fully set forth herein. The parties further agree the neighborhood revitalization plan as adopted will not be amended by any of the parties except as may be necessary to comply with applicable state law or regulation.
- 2. The parties further agree that the City shall administer the neighborhood revitalization plan as adopted by each party on behalf of the signatory parties. The parties acknowledge and agree that five (5%) of the increment, as defined by K.S.A. 12-17, 118, shall be used to pay for administrative costs of the City in implementing and administering the plan, all as described in the neighborhood revitalization plan. The City shall create a neighborhood revitalization plan pursuant to K.S.A. 12-17, 118 and amendments for the purpose of financing the redevelopment and to provide rebates.
- 3. The public can be discouraged by the historic requirement to go to each of the participating public institutions, the property tax levying entities (County, U.S.D. and F.S.C.C.), in order to apply for and receive that share of the rebates. To encourage the satisfaction and invo-20- ent in the revitalization program by the

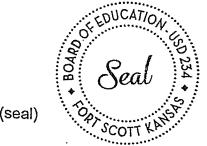
public, the City will pay its share of the rebate plus the rebates due from the other participating property tax levying entities unless the tax levying entity indicates to the City otherwise.

- 4. A participating property tax levying entity for which the City has made a revitalization payment will reimburse the City the incremental taxes collected from the public (citizens and businesses) that qualify for a rebate plus a 5% administrative fee.
- 5. This Agreement shall be effective upon all parties, (citizens, corporations and public institutions [City, County, U.S.D. and F.S.C.C.]), beginning January 1, 2022 and expire December 31, 2026. The parties agree to undertake annual review of the neighborhood revitalization plan commencing on or before June 15 of each year to determine any needed modifications to the neighborhood revitalization plan and participation in a new interlocal agreement. The parties agree that termination of this agreement by any party prior to December 31, 2026 would adversely impact the plan and, consequently, this agreement makes no provision for termination prior to the expiration date.
- 6. This agreement shall be executed in several counterparts, all of which together shall constitute one original agreement.

**IN WITNESS WHEREOF**, the parties have hereto executed this contract as of the day and year first above written.

CITY OF FORT SCOTT, KANSAS

|         | Joshua A. Jones           |
|---------|---------------------------|
|         | Mayor, City of Fort Scott |
| ATTEST: |                           |
|         |                           |
|         |                           |



## FORT SCOTT USD #234

| (seal) SCOTT VALSES                                     | ( when  |
|---|---|
| ATTEST:   | President, USD 234 Board of Education             |
| USD 234 Board of Education Clerk                        |   |
| (seal)  | FORT SCOTT COMMUNITY COLLEGE                      |
|   | Fort Scott Community College<br>Board of Trustees |
|   |   |
| ATTEST:   | Alyssa Johnston, President, F.S.C.C.              |
| Fort Scott Community College<br>Board of Trustees Clerk |   |
|   | BOURBON COUNTY, KANSAS                            |
| (seal)  |   |
|   | Chairman, Bourbon County Commission               |
| ATTEST:   | Chairman, Bourbon County Commission               |

## FORT SCOTT KNEA REPORT

Brenda Hill, President of FSKNEA, presented a report.

# PRESENTATION ON INDIVIDUAL PLANS OF STUDY

Scott Kimble, Fort Scott High School Principal, and Alex Specht, Fort Scott High School Assistant Principal, presented Individual Plans of Study to the board. There was discussion. Information was shared with the board and is included:

# Individual Plan of Study



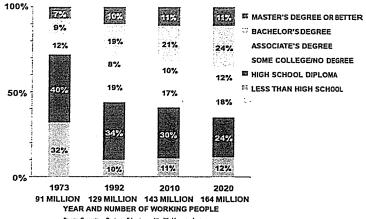
# Kansas Leads the World in the Success of Each Student

# Why are Individual Plans of Study important?

With a workforce increasingly requiring 'higher educational levels for jobs (see graph on right) coupled with a relatively low percentage of students completing a postsecondary credential (certificate through advanced degree), the learning and labor landscape has come to a crossroads.

To assist more students to complete a post-secondary credential and be competitive in the labor market, it's crucial to begin career exploration and planning earlier in students' educational experience. The Kansas State Board of Education has set an Individual Plan of Study (IPS) for every student beginning in the middle grades as one of their State Student Success Outcomes to help students plan for success after high school.





#### **KANSAS**

The educational demand for jobs in Kansas in 2020 will be 11 percent master's degree; 25 percent bachelor's degree, 35 percent associate's degree; and 29 percent high school diploma or less.

# What is an Individual Plan of Study?

An (IPS) is both the actual product a student develops and a process the school implements to guide students in developing their unique IPS.

A student's IPS is developed cooperatively between the student, school staff members and family members and contains a minimum of these four components to fulfill state requirements:

- 1. A graduated series of strength finders and career interest inventories to help students identify preference toward career clusters.
- 2. Eighth- through 12th-grade course builder function with course selections based on career interests.
- 3. A general postsecondary plan (workforce, military, certification program, two-year college, four-year college).
- 4. A portable electronic portfolio.

# How do schools guide a student to develop an IPS?

Regarding the process for an IPS, KSDE has categorized IPS processes into four different models currently being utilized or implemented by schools across the state:

- 1. Counselor Centered (IPS curriculum implemented by counselor)
- 2. Career Advisor System (all school staff members implement IPS curriculum)
- 3. Career Advocates (individuals hired to implement IPS curriculum)
- 4. Hybrid (any combination of models 1-3)

## K-12 Career Guidance Curriculum

Elementary Middle High Post -School School School Secondary Career Exploration, Career Continued Exposure Identify Success Development Career of IPS Interests.

Kansas Career Advising Model Advisor Guide resource Link

Begin IPS Development

#### **IPS Resources:**

KSDE Individual Plan of Study Student-Led Conference: https://youtu.be/S 4ccVrLOhE

Individual Plan of Study (IPS) Training Module: https://youtu.be/DADRNbhjYqE

Vision for Education in Kansas: https://www.ksde.org/Portals/0/Communications/Vision/ KC\_Vision\_for\_Education\_KS\_pageview.pdf

Measuring and Reflecting Student Learning Work-Based Learning Experience Portfolio and Employability Skills Rubric: https://www.ksde.org/Portals/0/CSAS/CSAS%20Home/CTE% 20Home/Measuring%20and%20Reflecting%20Student%20Learning%20%28002%29.pdf

Kansas Work-Based Learning: Personalized Learning Plan Guidance Document:

https://www.ksde.org/Portals/0/CSAS/CSAS%20Home/CTE% 20Home/Kansas%20Work-Based%20Learning\_Personalized% 20Learning%20Plan.pdf

### Additional information

In June 2016, a state preferred vendor for Individual Plans of Study was selected. Schools aren't required to use a vendor for an IPS product. Schools can create their own as long as the IPS product contains the four minimum components listed on the front page of this document. All Kansas students attending a public school, beginning in middle school, are supported in the development of their IPS based on their career interests through both a product the student develops and a process the school implements. By the 2017-2018 school year, every middle and high school in Kansas will have an IPS product and process in place. For more information, contact:



Stacy Smith, Assistant Director slsmith@ksde.org (785) 296-4351

Natalie D. Clark, IPS Coordinator ndclark@ksde.org (785) 296-4916 Kent Reed, School Counseling Consultant kreed@ksde.org (785) 296-8109

Career, Standards and Assessments Kansas State Department of Education 900 S.W. Jackson Street, Suite 657

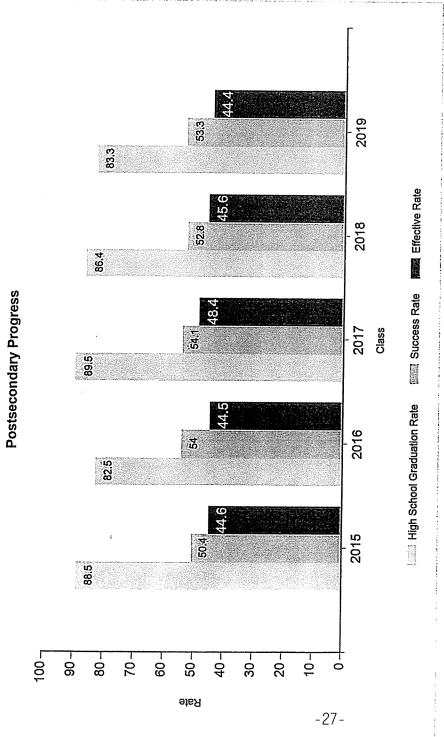
www.ksde.org

The Kansas State Department of Education does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouls and other designated youth groups. The following person has been designated to handle inquiries regarding the non-discrimination policies: KSDE General Counsel, Office of General Counsel, KSDE, Landon State Office Building, 900 SW Jackson, Suite 102, Topeka, KS 66612, (785) 295-3201

|       | Performance Criteria                | No Evidence                                  | Implementino   | Transitioning  | 74.3.3:  |
|-------|-------------------------------------|--|--|--|--|
|       | Individual Plan of Shidy            | Stridents do not have on TBG                 | $\parallel$  | A Language State of the state o | Modeling   |
|       |                                     | Statelis do 110t 11aye all 1F3               | some students (middle-12 <sup>th</sup> grade) have an IPS. | Every Student (middle-12 <sup>th</sup>   | Every student (middle-12th grade) has an IPS.  |
| IPS   | 6.11                                |  | •  | reviewed and updated once  | tro is reviewed and updated at least twice per year.   |
|       | • K.12 Conson                       |  | $\dagger$  | per year.  |  |
|       | •                                   | No Career Development     Curriculum mapped. | t   Career Development<br>  Curriculum for grades          | District adopted a well-   | District adopted a well-developed Career   |
| nĮna  | _                                   | No staff access to resources                 |  | acycloped magne- 12  | Development Curriculum (K-12) and reflects career development activities/;2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2 |
| -im   | •                                   | or training.                                 | but not mapped on a delivery                               | curriculum with career   | grade level and resources available to all   |
| ייט   |                                     |  | timeline.  | guidance resources available   | staff.   |
|       | Business & Comm.                    | No Business and                              | Limited number of courses                                  | Most courses manned to   | All contress manned to related as-   |
| ···   | Engagement                          | Community or Staff                           | mapped to related community                                | related community  | experiences. Business & Community  |
| ····· | Start Engagement                    | Engagement                                   |  | experiences. Family  | members involved in community connection   |
|       | • Advisement Model                  | Limited Family Engagement                    |  | engagement includes  | development. Family engagement includes  |
|       | ramily Engagement     Comminication | No defined advisement     model              | School performance.  | interpretation of student  | meaningful relationship with family and  |
| 589   | •                                   | Academic P. Tataaat                          | acceptment remits tied to                                  | goals and academics as   | student. Student and family are fully  |
| 900.  | Interests Assessments               | Assessments not alima                        |  | related to IPS. Family   | invested in IPS development and decision-  |
| ¹d    |                                     | careers.                                     |  | student's IPS is maintained  | making as evidence by increased  |
|       | Tool includes all 4                 | Tool does not include all 4                  | • (Sarear interest area(a)                                 |  | incepondent use by family and student.   |
|       | components:                         | components or no tool in place.              | ·  | career interest area(s)  | • Career interest area(s) from inventories   |
|       | Interest, Ability                   | •  |  | Holm inventories   | identified.  |
| -     | Profilers and Skills                |  | High school courses  | triet et et  | <ul> <li>High school courses mapped to interest</li> </ul>   |
|       | Assessments                         |  | manned to interest erest                                   | • High school courses  | areas.   |
|       | Courses Mapped to                   |  | • Activities identified but                                | mapped to interest   | <ul> <li>Activities show great depth of</li> </ul>   |
|       | Interests                           |  | not connected to career                                    | A Officition identified  | experience and connect to career plans.  |
|       | Postsecondary Plan                  |  | plans.   |  | Specific Postsecondary plan &  |
|       | Exportable,                         |  | Postsecondary nlan   | nlans  | secondary coursework aligned with  |
|       | Electronic Portfolio                |  | aligned with interests                                     | Specific Postsecondary   | All confessions  |
|       |                                     |  | and secondary course                                       | plan aligned with  | identified   |
|       |                                     |  | work aligns to   | interests and secondary  | • Students across an electronic compete  |
|       |                                     |  |  | course work aligns to  | portfolio that includes all nertinent  |
|       |                                     |  | Students have access to a                                  |  | information & reflects the IPS journey   |
|       |                                     |  | modifiable electronic                                      | Some postsecondary   | with accomplishments.  |
|       |                                     |  | copy of a portfolio.                                       | courses are identified.  | Students can articulate understanding of   |
|       |                                     |  |  | <ul> <li>Students have access to</li> </ul>  | their portfolio and the expectations of a  |
|       |                                     |  |  | a modifiable electronic  | rigorous IPS designed to prepare them  |
|       |                                     |  |  | copy of a portfolio that   | for their future.  |
|       |                                     |  |  | information and reflects   |  |
| lo    |                                     |  |  | the IPS journey and  |  |
| οT    |                                     |  |  | student  |  |
|       |                                     |  |  | accomplishments.   |  |
|       |                                     |  |  |  |  |

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# D0234 Fort Scott - District Aggregate

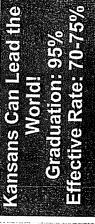


Graduation Rate: The 4-year adjusted cohort graduation rate is the number of students who graduate in four years with a regular high school diploma divided by the number of students who entered high school as 9th graders four years earlier (adjusting for transfers in and out).

Success Rate: A student must meet one of the four following outcomes within two years of High School graduation.

- Student earned an Industry Recognized Certification while in High School
   Student earned a Postsecondary Certificate
   Student earned a Postsecondary Degree
   Student enrolled in Postsecondary in both the first and second year following High School graduation

Effective Rate: The calculated Graduation Rate multiplied by the calculated Success Rate.



Five Year Graduation Average

86.0%

Five Year Success Average 52.9%

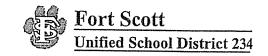
Five Year Effective Average

95% Confidence Interval for the Predicted Effectiveness

44.9 - 49.1%

in the Five Year Averages contain The numerator and denominator total student counts over five years (2015-2019)





# Individual Plan of Study

Secondary Schools Student Readiness Worksheet

Individual plans of study are intended to help Fort Scott students obtain a suitable vision of their path toward college and career readiness. As students navigate through high school and into career and college, it is imperative that students set educational goals and create a roadmap for success in high school and beyond. This roadmap, or individual plan of study, includes development of a flexible career focus and an education plan that is clearly defined, rigorous, and relevant to assure a successful and efficient transition to postsecondary education and/or the workforce.

| 6 <sup>th</sup><br>Grade  | <ul> <li>Establish Xello Profile "About Me"</li> <li>Xello "Interests", School Subjects at Work", "Decision Making", "Time Management"</li> </ul>   |                              |                               |
|---------------------------|---|------------------------------|-------------------------------|
|                           | Projects: About Me, Goal Setting, Future Me Self-Reflection (End of Year)   | Take Kn                      | ow<br>urself                  |
| 7 <sup>th</sup><br>Grade  | <ul> <li>Xello "About Me" Profile Update</li> <li>Xello "Career Matchmaker Quiz", Biases and Career Choices", "Jobs and Employers" "Discovering Learning Pathways", Biases and Career Choices", Jobs and Employers"</li> <li>Projects: Public Service Announcement, Peace Project</li> <li>Self-Reflection (end of year)</li> </ul>   | Ger by                       | okie<br>alions                |
| 8 <sup>th</sup><br>Grade  | <ul> <li>Xello "About Me" Profile Update</li> <li>Begin four-year high school course plan/IPS (Xello Course Planner)</li> <li>Xello "Career Matchmaker Quiz", "Skills", "Explore Career Matches", Transition to High School", Self-Advocacy"</li> <li>Career Fair</li> <li>Goal Setting</li> <li>Project: Community Service Project</li> <li>Self-Reflection/Revisit Goals (end of year)</li> <li>Presentation of IPS Plan/Electronic Portfolio/Xello "About Me"</li> </ul>   | I <sup>#</sup> Semeste r GPA | 2 <sup>nd</sup> Semeste r GPA |
| 9th<br>Grade              | <ul> <li>Xello "About Me" Profile Update</li> <li>Xello Career Matchmaker Quiz", Personality Styles", "Exploring Career Factors", Getting Experience" and "Study Skills and Habits"</li> <li>Career Fair &amp; Local Career Visits</li> <li>Goal Setting</li> <li>Skill: Letter of Recommendation Prep</li> <li>IPS Review and Adjustments 2x per year (Xello Course Planner)</li> <li>Student-Led-Conferences (Fall – Goal Setting &amp; Spring – Enrollment)</li> <li>Self-Reflection/Revisit Goals (end of year)</li> <li>Presentation of IPS Plan/Electronic Portfolio/Xello "About Me"</li> </ul>  | Cumulati                     | ve GPA:                       |
| 10 <sup>th</sup><br>Grade | <ul> <li>Xello "About Me" Profile Update</li> <li>Xello "Career Matchmaker Quiz", "Personality Styles", Work Values", "Careers &amp; Lifestyle Cost", "Workplace Skills &amp; Attitudes" and "Program Prospects"</li> <li>College/Tech. School, Military, Post-Secondary Entrance Requirements</li> <li>Career &amp; College Fair, Career &amp; College Visits</li> <li>Goal Setting</li> <li>Skill: Academic Resume</li> <li>IPS Review and Adjustments 2x per year (Xello Course Planner)</li> <li>Student-Led-Conference (Fall – Goal Setting &amp; Spring – Enrollment)</li> <li>Self-Reflection / Revisit Goals (end of year)</li> <li>Presentation of IPS Plan / Electronic Portfolio / Xello "About Me"</li> </ul> | Cumulativ                    | ∕¢ GPA:                       |
| 11 <sup>th</sup><br>Grade | <ul> <li>Xello "About Me" Profile Update</li> <li>Xello "Career Matchmaker Quiz", Personality Sty 28 - Choosing a College or University"</li> </ul>   |                              |                               |

| t                         | Career & College Fair, Career & College Visits Goal Setting Skill: College/Career Applications IPS Review and Adjustments 2x per year (Xello Course Planner) Student-Led-Conference (Fall – Goal Setting & Spring -Enrollment) Begin Making "College Ready" or "Career Ready" Indicators" Self-Reflection / Revisit Goals (end of year Presentation of IPS Plan / Electronic Portfolio / Xello "About Me"  | Cumulative GPA: |
|---------------------------|--|-----------------|
| 12 <sup>th</sup><br>Grade | <ul> <li>Xello "About Me" Profile Update</li> <li>Xello "Career Matchmaker Quiz", Personality Styles", Defining Success", "Career Backup Plans", "Job Interviews" and "Career Path Choices"</li> <li>Career &amp; College Fair, Career &amp; College Visits</li> <li>Senior Checklist / Goal Setting</li> <li>Skill: Scholarly Essay Writing</li> <li>Financial Aid (FAFSA / Scholarship Search)</li> <li>IPS Review and 6-Year Plan (Xello Course Panner)</li> <li>Student-Led-Conference (Fall – Goal Setting &amp; Spring – Post-Secondary Decision)</li> <li>Begin Marking "College Ready" or "Career Ready" Indicators</li> <li>Presentation of IPS Plan / Electronic Portfolio / Xello "About Me"</li> </ul> | Cumulative GPA: |

# **College Ready**

# **Career Ready**

| Academic Indicators        |    | Standardized Testing                    | I       | Career Cluster Identified   |     | Benchmarks                             |
|----------------------------|----|---|---------|-----------------------------|-----|--|
|                            | ]  | Benchmarks                              |         |                             |     |  |
| ı                          |    | (Minimum Score)                         |         | Agriculture, Food &         | 1   | One or more of the                     |
| GPA 2.8 out of 4.0         | l  |   |         | Natural Resources           |     | following Benchmarks:                  |
| and one or more of         | İ  | = SAT Math (530)                        |         | ■ Architecture &            |     |  |
| the following              |    |   |         | construction                |     | = 90% Attendance                       |
| academic                   |    | ■ SAT Reading /                         |         | Arts, A/V Technology        |     |  |
| indicators:                |    | Writing (480)                           |         | & Communications            |     | ■ 25 hours of                          |
| ]                          |    |   |         | ■ Business Management       | •   | Community Service                      |
| ■ AP Exam (3+)             |    | *************************************** |         | & Administration            |     | Sommanie, scryec                       |
|                            | OR |   |         | ■ Education & Training      |     | <ul> <li>Workplace Learning</li> </ul> |
| AP Course (A, B or         |    | - ACT Math (22)                         |         | Finance                     | AND | Experience                             |
| ( c)                       |    | , ,                                     |         | Government& Public          | 7   | Experience                             |
|                            |    | ACT English (18)                        |         | Administration              |     | Industry Credential                    |
| ■ Dual Credit              |    | 0 (***)                                 |         | Health Science              |     | madatry Credential                     |
| College English            |    | ■ ACT Science (23)                      |         | ■ Hospitality & Tourism     |     | ■ Dual Credit Career                   |
| and / or Math              |    | (45)                                    |         | Human Services              |     | Pathway Course                         |
| (A,B or C)                 |    | ■ ACT Reading (22)                      |         | ■ Information               |     | ratiiway coulse                        |
|                            |    | ( )                                     |         | Technology                  |     | ■ Two or more                          |
|                            |    |   |         | Law, Public Safety,         |     | organized Co-                          |
|                            |    |   |         | Corrections & Security      |     | Curricular activities                  |
|                            |    |   |         | ■ Manufacturing             |     | curricular activities                  |
|                            |    |   |         | <ul><li>Marketing</li></ul> |     | ■ ASVAB                                |
|                            |    |   |         | Science, Technology,        |     | - 72/70                                |
|                            | l  |   |         | Engineering &               |     |  |
| ·                          |    |   |         | Mathematics                 |     |  |
|                            | 1  |   |         | Transportation,             |     |  |
|                            |    |   |         | Distribution &              |     |  |
|                            |    |   |         | Logistics                   |     |  |
| Poforence National address |    | rear Readiness Indicators: https:/      | <u></u> |                             |     |  |

References: National college and Career Readiness Indicators: https://www.redefinigready.org

Xello: https://help.xello.world/

Kansas IPS One Page Rubric: https://www.ksde.org Kansas Can Competencies: https://ksdetasn.org





|                      |   | Monthly IPS Requirements  | ents  |  |
|----------------------|---|---|---|--|
| Due Date             | Freshmen  | Sophomore   | Junior  | Senior   |
| Sept 2nd             | Matchmaker, Learning and Personality styles, save 4 college/trade schools | Matchmaker, Learning and<br>Personality styles, save 4 careers,<br>save 4 college/trade schools | Matchmaker, Learning and Personality styles, save 4 careers, save 4 college/trade         | naker<br>ality s<br>save   |
| Sept 30th            | Freshman lessons in Xello   | Sophomore lessons in Xello  | Junior lessons in Xello   | schools<br>Senior lessons in Xello   |
| Oct 1"               |   |   |   | Start/complete FSA ID, fill out<br>the FAFSA, join Senior Google   |
| Oct 14th             |   |   | Research college entrance<br>requirements and transfer<br>credit options                  | classroom Plan who you will ask for recommendation letters (2 teachers/adults). Research college entrance requirements, transfer |
| Oct 17th             | 4 yr plan and course planner in<br>Xello                                  | 4 yr plan and course planner in<br>Xello  | 4 yr plan and course planner in<br>Xello  | credits to top choices 4 yr plan and course planner in Xello   |
| Oct 17 <sup>th</sup> | Prepare for student led conf.   | Prepare for student led conf.   | Prepare for student led conf.   | Prepare for student led conf.  |
| Nov 1st              |   |   |   | Fill out college/trade school<br>applications  |
| Dec 16 <sup>th</sup> |   | Explore job shadowing for Junior year.  | Job shadow  | Job shadow if needed   |
| Mar 2 <sup>nd</sup>  | Prepare for student led conf.   | Prepare for student led conf.   | Prepare for student led conf.   | Prepare for student led conf.  |
| Spring Break         | College/local career visits and career fair (at least 1)                  | College/local career visits and career fair (at least 1)  | College/local career visits and career fair (at least 1)                                  | College/local career visits and career fair (at least 1)   |
| Мау                  | Insert 9th grade photos, videos, links, files in Storyboard               |   |   |  |
| Мау                  | Insert 9th grade experiences in<br>Xello (work, volunteer, edu, life)     | Update/add 10th grade<br>experiences in Xello (work,<br>volunteer, edu, life)                   | Update/add 11 <sup>th</sup> grade<br>experiences in Xello (work,<br>volunteer, edu. life) | Update/add 12th grade experiences in Xello (work,  |
| Мау                  | Insert current skills and<br>interests in Xello                           | Update current skills and interests in Xello  | Update current skills and interests in Xello  | Update current skills and interests in Xello   |

# Individual Plans of Study: An Overview for Families

As students navigate through high school and into career and college, it is important that they set educational goals and create a roadmap for success. This roadmap, or Individual Plan of Study, includes the development of a flexible career focus and an education plan to assure a successful transition to further education after high school (postsecondary education, i.e., technical, 2-year or 4-year colleges and universities) and / or the workforce.

# What is an individualized Plan of Study (IPS)?

- An individual Plan of Study (IPS) is both a product and a process that students may use with support from school counselors, advisors, teachers, and families to help them define their career goals and postsecondary plans and make informed decisions and their courses and activities throughout high school.
- The process of examining self-interest and aptitudes, setting goals, and laying out a plan that will lead toward those goals will serve students long after they have left high school.

# How and when is the Individual Plan of Study (IPS) used?

The IPS is not a one-time activity, but an ongoing process by which students define, explore, and then refine their interests and goals throughout high school. Students should begin using an IPS in middle school to guide their decisions about high school courses and start a process of career and college exploration.

The IPS is more effective when it is regularly reviewed and updated beginning in middle school and continuing through hand beyond high school. Quality IPS activities provide opportunities for students to engage in three phases of skill development: 1) self-exploration, 2) career exploration, and 3) career planning.

- > Self-exploration activities develop a student's ability to identify career interest, skills, and work values.
- ➤ Career exploration activities develop a student's ability to connect their interests, skills, and values to a range of career options, identify the school courses and employability skills needed to enter careers of interest, and identify corresponding post-secondary pathways.
- > Career planning activities help students develop a range of skills related to acquiring job search skills needed to secure employment: developing career readiness skills; and developing the traits, work habits and behaviors needed to navigate career changes and pursue growth opportunities throughout a lifetime.

# What information is included in an Individualized Plan of Study (IPS)?

The IPS includes information specific to each student that families, students, and school personnel can use to guide decision making and monitor students' progress toward goals. The IPS may include the following information: skills, abilities, hobbies, and accomplishments; graduation requirements; current and past classes and activities; grades and test scores; examples of student work; results from career, college, and interest inventories; personal goal statements; work-based learning experiences and, college and financial planning activities.

# How can families participate in the development of the Individualized Plan of Study (IPS)?

It is important for families to show an active interest and support for their student's interests and abilities, as well as the IPS process. One way family members help influence their student's perspectives of work and postsecondary education is by providing a variety of life experiences. By communicating perceptions of work, parents help contribute to their student's personal career, and academic development.

Although the school is responsible for the development of an IPS, it is important for families to contribute and participate in their student's IPS process. Families should attend any and all of the Student-Led Conferences or school meetings in which the IPS may be discussed, developed, or updated.

In-order to provide input into the IPS process families could consider:

- Their student's strengths and challenges
- How he/she learns best
- What he/she enjoys doing
- His/her special talents

- Their main hopes for their student this year
- The long-term goals for their student
- Other services supporting their student
- · Questions they may have about their student's

Families may also be asked to provide their signature on the IPS. This ensures that the families have participated in the discussion and the development of the IPS.

It is important to understand that the IPS is a flexible product that is built on the student's interests and skills. It is understood that a student's interests may change at any time in the IPS process and the IPS can be adjusted accordingly.

# Do students with an Individual Education Program (IEP) also need an Individual Plan of Study (IPS)?

The IEP is a legal document required for any student receiving special education services under the Individuals Disabilities Education Act (IDEA). The IPS is a product and a process for ALL students including those students with an IEP. The IPS can be an excellent resource in the development of the transition planning requirements of an IEP.



# Fort Scott High School Possible Schedule for Advisory Period Two times per day

| ,               | •             |       |              |            |
|-----------------|---------------|-------|--------------|------------|
| Period 1        | 7:45          | 8:31  | 46 Minutes   |            |
| Passing         | 8:31          | 8:35  | 4 Minutes    |            |
| D : 10          | 0.05          |       |              |            |
| Period 2        | 8:35          | 9:27  | 52 Minutes   |            |
| 1               | 1st Breakfast | 8:35  | 8:41         | 6 Minutes  |
|                 | 2nd Breakfast | 9:21  | 9:27         | 6 Minutes  |
| Passing         | 9:27          | 9:31  | 4 Minutes    |            |
| Period 3        | 9:31          | 10:17 | 46 Minutes   |            |
| Passing         | 10:17         | 10:21 | 4 Minutes    |            |
| Advisory Period | 10:21 AM      | 10:51 | 30 Minutes   |            |
| Passing         |               | 10:55 | 4 Minutes    |            |
| Period 4        | 10:55         | 11:41 | 46 Minutes   |            |
| Passing         | 11:41         |       |              |            |
| i assing        | 11.41         | 11:45 | 4 Minutes    |            |
| Period 5        | 11:45         | 1:01  | 76 Minutes   |            |
|                 | 1st Lunch     | 11:45 | 12:15        | 30 Minutes |
|                 | 2nd Lunch     | 12:31 | 1:01         | 30 Minutes |
| Passing         | 1:01          | 1:06  | 4 Minutes    |            |
| Period 6        | 1:06          | 1:52  | 46 Minutes   |            |
| Passing         | 1:52          | 1:56  | 4 Minutes    |            |
| Period 7        | 1:56          | 2:42  | 46 Minutes   |            |
| Passing         | 2:42          | 2:46  | 4 Minutes    |            |
| ~ ~~~~          |               | 2     | , ivilliatos |            |
| Advisory Period | 2:46          | 3:15  | 29 Minutes   |            |

# FORT SCOTT HIGH SCHOOL PROSPECTIVE COUNSELOR ROLES

#### **Counselor 1**

- Case load: Grade 9-11 A-J Approx 216 students
- **Scheduling for Caseload Students**
- MAP
- Caseload IEP Meetings
- **HOBY**
- Homeless Liaison\*
- Caseload Mental Health
- Gear Up Contact\*
- Counselling Website\*
- IPS Caseload
- SEL (Activities through AP)
- Virtual School



#### Counselor 2

- Caseload: Grade 9-11 K-Z Approx 227 students
- Scheduling for Caseload Students
- MAP
- Caseload IEP Meetings
- HOBY
- Caseload Mental Health
- Military & College Recruiters Schedule visits\*
- PSAT\*
- Facebook/Twitter/Instagram\*
- Testing Fastbridge, ACT, WorkKeys\*
- IPS Caseload
- SEL (Activities through AP)

#### **Counselor 3**

- Caseload: Grade 12 All Students
- Scheduling for Caseload Students
- All things IPS for 12th grade
- MAP
- Caseload IEP Meetings
- 504 Coordinator\*
- SIT Team Leader\*
- Scholarships\*
- College Visits Active Roll\*
- Caseload Mental Health
- DC/College Enrollment\*
- Apply Kansas Program



# PRINCIPALS' REPORTS

Written reports were shared with board members and are included:

## USD 234 School Board Meeting Building Reports "High School"

#### Academic:

- Communication with FSCC is continuing in order to provide more opportunities for Fort Scott High School students.
- Students have enrolled in their college classes for spring semester 2022.
- Career and Technical Education is looking at adding the Manufacturing pathway for the 2022-2023 school year. Mr. Casner would be the instructor for this pathway.
- The process has begun looking at new courses and the schedule for the 2022-2023 school year.
- Evaluation and discussion of department personnel needs has started as we look at retirements, resignations and positions unfilled.
- Professional Learning Communities continue to be our main priority in order to create a framework under which we operate.

#### **Activities:**

- FFA has traveled to Denver for Livestock judging.
- Thespians students and Ms. Bin have traveled to Wichita for State Thespians, January 6th through January 8th.
- Basketball, swimming, and wrestling are in full gear.
- Tryouts for the spring play will be January 10th and 11th.
- The spring play will be February 17th 19th.
- KMEA State Band Auditions in Salina, January 8th
- We will be hosting a Powerlifting competition on Saturday, January 8th.

#### Students:

- David Jones qualified as Alternate for State Choir.
- David Jones, Jonah Wilterding, and Israel Carreno, qualified for District Choir in December.
- Kaleb Bailey is obtaining Unmanned Drone certification from Kansas State University in January.
- Students are excited for the new E-Sports being added.
- Karlie Chipman was recognized as Class 4A all state from the Kansas Coaches Association.
- Congratulations to Parker Allen for hitting the last-second game winning 3-point shot versus Labette County on Tuesday night.

#### Staff:

- Ms. Cullison will be attending the CASE Plant Science Institute this summer.
- Ms. Lewis has applied for the George Washington Teacher Institute.

### USD 234 School Board Meeting Building Reports "High School"

- Our Professional Development day on January 3rd was utilized for Classroom.
   Instruction that Works. The department teams worked on developing Learning Objectives for their curriculum.
- Our PLC book study group continues reading our second book, "Learning by Doing," focusing on building a framework for a professional learning community.

### USD 234 School Board Meeting Building Reports FSMS 1/10/21

### Academic:

- FSMS has been selected to be part of the National Assessment of Educational Progress known as NAEP
  - o The National Assessment of Educational Progress (NAEP) is the largest continuing and nationally representative assessment of what our nation's students know and can do in subjects such as civics, geography, mathematics, reading, science, U.S. history, technology and engineering literacy, and writing. The results of NAEP are released as The Nation's Report Card.
  - o Our participation will help provide data that is used nationally to evaluate education and help guide policy-makers toward decisions regarding education.
  - A random sample of 50 students have been selected from the 8th grade to participate, and the parents and students will be notified of their selection in the next week.
  - The tests are not mandatory and students or parents may opt to not participate.

### **Activities:**

- Boys' basketball is currently in season with 38 participants.
- We have arranged to use two gyms for game days when 7thA/7thB and 8thA/8thB games are scheduled. One grade level will compete at the MS with the other competing in the main gym at Buck Run Community Center. With a start time of 4:00 pm, the day's full slate of games can conclude by 6:30 pm thus allowing the opportunity for our participants to have a shorter night.

### Staff:

 Middle school teachers have done an excellent job completing the required screeners and tests for middle school students. Classroom teachers, special education teachers, and all staff have worked very well together to ensure that requirements of the state and district are met in a timely and very efficient manner.

# USD 234 School Board Meeting Building Reports Eugene Ware

### Academic:

- MTSS groups started back on January 10th.
- 4th-grade teachers have started working on the HGSS social studies assessment. This
  is the first year for the assessment, and the teachers have been working hard to get the
  students prepared for it.
- Grade levels are working on creating the same grading expectations for common assessments.

### **Activities:**

- Eugene Ware Youth Choir starts again on January 11th.
- 4th grade went to the Gordon Parks Museum in preparation for the HGSS assessment.

### Student:

- A student from each class was given the Mindfulness award for December.
- The character word for January is empathy.
- Officer Trim spoke to the students about ALICE and general student safety.

### Staff:

The teachers are getting more comfortable with MTSS and Fastbridge.

- Everyone is getting back into the routine of school. The students were a little tired in the beginning, but are full of energy now.
- A few staff and a student suffered a family loss over break, and it was wonderful to see the way the staff came together and supported each other.

### USD 234 School Board Meeting Building Reports "Winfield Scott Elementary"

### Academic:

- We are in the process of analyzing the Winter Fastbridge data for grade level and individual classrooms. Teachers are looking at students who lost progress and students who are still at risk and making adjustments to our WIN (intervention groups) according to Fastbridge recommendations.
- During professional development, teams looked at their ELA curriculum map and placed competencies and priority standards into the maps. We will address common formative assessments on the 17th.

### **Activities:**

- We finished December strong with caroling, end of the quarter assessments, and Christmas parties in the classrooms.
- Family Activity Night and the Art Fair are in the works, scheduled for February 24th. I
  am looking forward to having parents and families in and being part of our world here at
  WS.

### Students:

Students have returned from the Holiday break and are back working hard. This week
they are reviewing routines and getting back into the swing of things in the classroom. I
have loved all the hugs, skipping down the hallway, and smiles that I have seen this
week. We have an amazing group of littles here at WS!

### Staff:

We are adding a SEKA case manager full time in our building. This will put us at 1 full
time case manager, 1 split time case manager, and 1 therapist who serves students 1
day a week. I am excited about what we will be able to do bringing someone in full time
who can work with intervention groups that address the social emotional needs we are
seeing in the building.

### DIRECTOR OF ACADEMICS' REPORT

Dalaina Smith, Director of Academics, presented and shared a written report with board members. The report is included:

### FastBridge Growth Fall to Winter

Early Reading

|              | Fall                |                     |                    |                     | Winter              |                    |  |
|--------------|---------------------|---------------------|--------------------|---------------------|---------------------|--------------------|--|
|              | High Risk<br>Tier 3 | Some Risk<br>Tier 2 | Low Risk<br>Tier 1 | High Risk<br>Tier 3 | Some Risk<br>Tier 2 | Low Risk<br>Tier 1 |  |
| Kindergarten | 21                  | 39                  | 40                 | 38                  | 26                  | 36                 |  |
| First Grade  | 44                  | 36                  | 20                 | 45                  | . 34                | 21                 |  |

aReading

|          |                     | F                   | all                |                              | Winter              |                     |                    |                              |
|----------|---------------------|---------------------|--------------------|------------------------------|---------------------|---------------------|--------------------|------------------------------|
|          | High Risk<br>Tier 3 | Some Risk<br>Tier 2 | Low Risk<br>Tier 1 | College<br>Pathway<br>Tier 1 | High Risk<br>Tier 3 | Some Risk<br>Tier 2 | Low Risk<br>Tier 1 | College<br>Pathway<br>Tier 1 |
| Second   | 46                  | 24                  | 19                 | 11                           | 45                  | 26                  | 16                 | 13                           |
| Third    | 25                  | 29                  | 25                 | 21                           | 24                  | 28                  | 24                 | 24                           |
| Fourth   | 20                  | 29                  | 34                 | 17                           | 27                  | 23                  | 29                 | 21                           |
| Fifth    | 24                  | 36                  | 30                 | 10                           | - 24                | 31                  | 32                 | 13                           |
| Sixth    | 26                  | 30                  | 25                 | 19                           | 33                  | 27                  | 20                 | 20                           |
| Seventh  | 30                  | 27                  | 28                 | 15                           | 29                  | 26                  | 27                 | 18                           |
| Eighth   | 35                  | 30                  | 23                 | 12                           | 26                  | 28                  | 31                 | 15                           |
| Ninth    | 33                  | 22                  | 25                 | 20                           | 39                  | 17                  | 22                 | 22                           |
| Tenth    | 21                  | 24                  | 31                 | 24                           | 16                  | 18                  | 42                 | 24                           |
| Eleventh | 22                  | 26                  | 32                 | 20                           | 22                  | 23                  | 35                 | 20                           |
| Twelvth  | 29                  | 16                  | 38                 | 17                           | 25                  | 21                  | 38                 | 16                           |

CBM-Reading

|          |                     | Fall                |                    | Winter                       |                     |                     |                    |                              |
|----------|---------------------|---------------------|--------------------|------------------------------|---------------------|---------------------|--------------------|------------------------------|
|          | High Risk<br>Tier 3 | Some Risk<br>Tier 2 | Low Risk<br>Tier 1 | College<br>Pathway<br>Tier 1 | High Risk<br>Tier 3 | Some Risk<br>Tier 2 | Low Risk<br>Tier 1 | College<br>Pathway<br>Tier 1 |
| Second   | 52                  | 19                  | 19                 | 10                           | 52                  | 24                  | 14                 | 10                           |
| Third    | 35                  | 31                  | 19                 | 15                           | 40                  | 30                  | 17                 | 13                           |
| Fourth   | 28                  | 32                  | 23                 | 17                           | 35                  | 30                  | 26                 | 9                            |
| Fifth    | 29                  | 29                  | 32                 | 10                           | 33                  | 31                  | 26                 | 10                           |
| Sixth    | 42                  | 38                  | 16                 | 4                            | 42                  | 37                  | 17                 | 4                            |
| Seventh  | 43                  | 32                  | 21                 | 4                            | 53                  | 24                  | 23                 | 0                            |
| Eighth   | 32                  | 42                  | 19                 | 7                            | 19                  | 54                  | 12                 | 15                           |
| Ninth    | 63                  | 25                  | 6                  | 6                            | 63                  | 6                   | 19                 | 12                           |
| Tenth    | 28                  | 28                  | 39                 | 5                            | 17                  | 33                  | 28                 | 22                           |
| Eleventh | 0                   | 100                 | 0                  | 0                            | 50                  | 0                   | 50                 | 0                            |
| Twelvth  | Company 1 1 company | 45                  | 33                 | 11                           | 0                   | 67                  | 11                 | 22                           |

CIOUP CIOWEI REPORT LUTTY REGULTY ETIGIST

START:

2021-2022 : Fall

END: Winter

2021-2022:

Growth by All

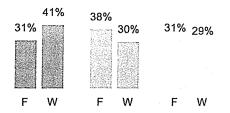
Benchmarks

GROWTH: Weekly

END OF YEAR GOAL: Next Highest

Scores Of All Students In Group By Benchmark Categories: @

Growth Of All Students In Group By Benchmark Categories: @



29% 32% 18% 21% Fall-Winter Growth

|                       | Median              | Student          |                    | End of Year   |                    |  |  |
|-----------------------|---------------------|------------------|--------------------|---------------|--------------------|--|--|
| Grade Level           | Fall<br>Score       | Winter<br>Score  | Predicted<br>Score | Goal<br>Score | Benchmark<br>Score |  |  |
| KG                    | 21 39 40(%)         | 6<br>38 26 36(%) | 68.9               | 64.0          | 64.0               |  |  |
| ONE                   | 25 3<br>44 36 20(%) | 7<br>45 34 21(%) | 55.9               | 66.0          | 66.0               |  |  |
| Average               | 28.00               | 41.25            | 62.40              | 65.00         | 65.00              |  |  |
| Median                | 28.00               | 41.25            | 62.40              | 65.00         | 65.00              |  |  |
| Standard<br>Deviation | 4.24                | 6.01             | 9.23               | 1.41          | 1.41               |  |  |
| Min                   | 25.00               | 37.00            | 55.88              | 64.00         | 64.00              |  |  |
| Max                   | 31.00               | 45.50            | 68.93              | 66.00         | 66.00              |  |  |

Student Score:

high risk some risk low risk College Pathway

National norms are based on the aggregated data from FAST users. They do not necessarily conform to the demographic distribution in the census. There is a standard error rate for all scores which varies by measure. See the knowledge base for more information. for more information.

Student Growth %ile:

flat growth modest growth

typical growth

aggressive growth

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START:

2021-2022 : Fall

END:

2021-2022: Winter

GROWTH %ILES:

Growth by All Benchmarks

GROWTH: Monthly

END OF YEAR GOAL: **Next Highest** 

Scores Of All Students In Group By Benchmark Categories: @

Growth Of All Students In Group By Benchmark Categories: @

42% 28% 28% 27% 24% 28% 28% 19% 17% 19% 15% Fall-Winter Growth W W W

End of year Median

|                             | - "                             |                                   |                            | zna or year mealan    |                            |
|-----------------------------|---------------------------------|-----------------------------------|----------------------------|-----------------------|----------------------------|
| School Name                 | Fall<br>Median<br>% of students | Winter<br>Median<br>% of students | Predicted<br>% of students | Goal<br>% of students | Benchmark<br>% of students |
| Eugene Ware<br>Elementary   | 23 32 29 16(%)                  | 25 28 28 19(%)                    | -                          | . •                   | , <del>-</del>             |
| Fort Scott High<br>School   | 52 E 52 31 21(%)                | 26 20 34 20(%)                    | <del>-</del>               | -                     | -                          |
| Fort Scott Middle<br>School | 41<br>30 29 26 15(%)            | 3<br>30 27 26 17(%)               | -                          | -                     | -                          |
| Winfield Scott              | 30 2<br>46 24 19 11(%)          | 9<br>45 26 16 13(%)               | -                          | - '                   | -                          |
| Average                     | 42.00                           | 43.25                             | -                          | -                     | •                          |
| Median                      | 43.00                           | 45.00                             | -                          | -                     | -                          |
| Standard<br>Deviation       | 9.20                            | 10.53                             | -                          | -                     | -                          |
| Min                         | 30.00                           | 29.00                             | -                          | -                     | -                          |
| Max                         | 52.00                           | 54.00                             | -                          | -                     | -                          |

Student Median %ile:

1 high risk some risk low risk College Pathway

National norms are based on the aggregated data from FAST users. They do not necessarily conform to the demographic distribution in the census. There is a standard error rate for all scores which varies by measure. See the knowledge base for more information.

Student Median Growth %ile:

flat growth

modest growth

typical growth

aggressive growth

2021-2022 : Fall

END:

2021-2022: Winter

**GROWTH %ILES:** Growth by All

Benchmarks

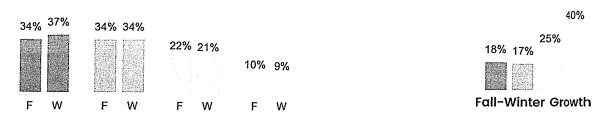
GROWTH: Weekly

END OF YEAR GOAL: **Next Highest** 

Scores Of All Students In Group By Benchmark Categories: @

Growth Of All Students In Group By Benchmark Categories: @

40%



End of year Median

| Sahaal Nama Fall Winter     |                         |                                   | End of year Median         |  |                            |  |
|-----------------------------|-------------------------|-----------------------------------|----------------------------|--|----------------------------|--|
| School Name                 | Median<br>% of students | Winter<br>Median<br>% of students | Predicted<br>% of students | Goal<br>% of students  | Benchmark<br>% of students |  |
| Eugene Ware<br>Elementary   | 31 31 24 14(%)          |                                   | , <del>-</del>             |  | , <del>-</del>             |  |
| Fort Scott High<br>School   | 31 40<br>36 33 24 7(%)  |                                   | ·                          | -  | -                          |  |
| Fort Scott Middle<br>School | 23 23<br>39 38 18 5(%)  |                                   | -                          | -  | -                          |  |
| Winfield Scott              | 29 24 52 19 19 10(%) 5  |                                   | -                          | -  | -<br>-                     |  |
| Average                     | 30.25                   | 30.25                             | _                          | The second section of the second section secti | _                          |  |
| Median                      | 30.00                   | 29.00                             | -                          | -  | -                          |  |
| Standard<br>Deviation       | 6.18                    | 8.18                              | -                          | -  | -<br>-                     |  |
| Min                         | 23.00                   | 23.00                             | •<br>•                     | -  | -                          |  |
| Max                         | 38.00                   | 40.00                             | -                          | -  | -                          |  |

Student Median %ile:

U high risk

some risk

low risk

College Pathway flat growth

Student Median Growth %ile:

modest growth

typical growth

aggressive growth

National norms are based on the aggregated data from FAST users. They do not necessarily conform to the demographic distribution in the census. There is a standard error rate for all scores which varies by measure. See the knowledge base for more information.

### SUPERINTENDENT'S REPORT

Superintendent Hessong presented a report.

### DISCUSSION OF OPERATIONS GUIDELINE

Superintendent Hessong presented a report regarding the recent change to quarantine and isolation guidance issued by the Centers for Disease Control and Prevention. Information was shared regarding the number of cases and absences among the buildings.

It was moved by Mrs. Barrows, seconded by Mrs. Jackson, and carried by unanimous vote that the board approve the updated guidance from the CDC.

### **BUSINESS MANAGER'S REPORT**

Gina Shelton, Business Manager/Board Clerk, presented a report.

### CONSIDER KASB BOARD POLICY UPDATES

It was moved by Mr. Brown, seconded by Mr. Billionis, and carried by unanimous vote that the board approve recommended board policy updates:

### **DECEMBER 2021 UPDATED KASB POLICIES AND FORMS**

| POLICY OR FORM CODE OR  DESCRIPTION  DJE (Purchasing)  → Revised       | RATIONALE FOR RECOMMENDED REVISION OR ADDITION  This policy amendment adds "School employees are not allowed to purchase personal items from vendors using district accounts."   | RECOMMENDED ACTION  Review and adopt. |
|--|--|---------------------------------------|
| GAAD (Child Abuse) → Revised   | This policy amendment adds the Department of Children and Families Crisis Helpline and Mobile Response program launched on Oct. 1, 2021, to provide support and problem solving to any student 20 years or younger in a behavioral health crisis including any student in foster care or formerly in foster care.  | Review and adopt.                     |
| IF (Textbooks, Instructional Materials & Media Centers Form) → Revised | The questions in this form have been updated. Current Board policy, IF, requires anyone having a complaint about textbooks, the media center, or other instructional materials to complete this form and meet with the principal and superintendent before requesting the board to consider the complaint. The policy procedure remains the same and only some language in the form's questions have been updated. | Review.                               |
| IIA (Performance-Based Credits) → Revised                              | This policy amendment provides that the board may allow graduation credit to be awarded to students for integrated academic or career and technical based education coursework. Also, the current policy language was edited to clarify the "test-out" procedures.   | Review and adopt.                     |
| JBCB (Foster Care Students) → Revised                                  | This policy amendment adds the Department of Children and Families Crisis Helpline and Mobile Response program. This new helpline provides support and problem solving to assist any student 20 years or younger with a behavioral health crisis including any student in foster care or formerly in foster care. This is the same   | Review and adopt.                     |

|   | language that has been included in policy GAAD, Child Abuse, above.   |                   |
|---|---|-------------------|
| JCDB (Dress Code) → Revised                                     | This policy amendment adds the language in K.S.A. 60-5321 which requires that no state agency or municipality, including school districts, "shall prohibit an individual from wearing traditional tribal regalia or objects of cultural significance at a public event." A "public event" is defined to include but is not limited to, "an award ceremony, a graduation ceremony or a meeting of a governing body."                       | Review and adopt. |
| KGA (Use of District Personal Property and Equipment) → Revised | The phrase "personal property" is added to clarify that any property, other than real estate, used for personal purposes must be pre-approved. The term "outside organizations" is narrowed to "tax-exempt" organizations to ensure there is no commercial taxable use of school district property or equipment. The pre-approval requirement is expanded to require the board of education to address a request from the superintendent. | Review and adopt. |
| TOTAL =   | Existing Policy Revisions 6 Existing Form Revision 1 TOC G TOC I TOC J  |                   |

# CONSIDER RESOLUTION 21-10 AND 21-11: ESTABLISH ELECTION OF OFFICERS AND REGULAR MEETING DATES

It was moved by Mr. Stewart, seconded by Mr. Brown, and carried by the following vote that the board approve the following resolutions:

YES: Stewart, Jackson, Brown, Allen, Barrows

NO: Billionis

### **Unified School District 234**

TED HESSONG
Superintendent



## RESOLUTION 21-10 TO ESTABLISH ELECTION OF SCHOOL BOARD OFFICERS

WHEREAS, K.S.A. 72-1133 requires boards of education to elect the board president and vice-president at the first meeting on or after the second Monday in January of each year or at a later meeting date during the calendar year if so determined by the board at that first meeting;

BE IT RESOLVED THAT, the Board of Education of Unified School District No. 234, Bourbon County, Kansas will elect its school board president and vice-president:

| $\boxtimes A$ | at its first meeting of the Board of Education i | n July 2022.    |
|---------------|--|-----------------|
| By:           | July Barrows                                     | (in) Shut       |
|               | Board Member                                     | Board Member    |
|               | Wany Brown                                       | Lynette Jackson |
|               | Board Member                                     | Board Member    |
|               | Sarda RB Illinis                                 |                 |
|               | Board Member                                     | Board Member    |
|               |  |                 |
|               | Board Member                                     | -               |

### **CERTIFICATE**

This is to certify that the above resolution was duly adopted by the Board of Education of Unified School District No. 234, Bourbon County, Kansas, on the tenth day of January, 2022.

Clerk of the Board of Education

### **Unified School District 234**

TED HESSONG
Superintendent



### RESOLUTION 21-11 TO ESTABLISH REGULAR MEETING DATES

Be it resolved that pursuant to K.S.A. 72-1138, the Board of Education of Unified School District No. 234, Bourbon County, Kansas, at its regular meeting held January 10, 2022, established the following meeting schedule for regular Board of Education meetings to be held during 2022:

Hour of commencing the meeting: 5:30 p.m. Day of the week the meeting will be held: Monday Week of the month the meeting will be held: Second Meeting place: Board of Education, 424 S. Main Street

Meeting place during pandemic: Fort Scott Middle School, 1105 E. 12th Street

The regular meeting dates for the 2022 year are:

January 10, 2022

February 14, 2022

March 7, 2022

April 11, 2022

May 9, 2022

June 13, 2022

July 11, 2022

August 8, 2022

September 12, 2022

October 10, 2022

November 14, 2022

December 12, 2022

If the established meeting is cancelled because of an emergency, within 24 hours of such cancellation, the Board shall establish and give notice of the new meeting date and time. The Board of Education reserves the right to adjourn any regular meeting to another time and place.

| By: Whanswa Dy /            |
|-----------------------------|
| Board Member                |
| Board Member                |
| Syntte Jackson Board Member |
| Board Member                |
| Board Member                |
| Board Member                |

ATTEST:

Clerk, Board of Education

### CONSIDER DESKTOP COMPUTER PURCHASE USING ESSER II FUNDS

It was moved by Mr. Billionis, seconded by Mr. Stewart, and carried by unanimous vote that the board approve the following purchase:

### **QUOTE CONFIRMATION**



### DEAR STEPHEN MITCHELL,

Thank you for considering CDW•G LLC for your computing needs. The details of your quote are below. Click here to convert your quote to an order.

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL         |
|---------|------------|-----------------|------------|---------------------|
| MMPL595 | 12/3/2021  | MSI DESKTOPS    | 5905930    | \$36,010.0 <b>0</b> |

| QUOTE DETAILS  |     |         |            |             |
|--|-----|---------|------------|-------------|
| ITEM   | QTY | CDW#    | UNIT PRICE | EXT. PRICE  |
| MSI MPG Trident 3 11TC 069US - DTS - Core i5 11400F 2.6<br>GHz - 16 GB - SSD 5 | 26  | 6682175 | \$1,385.00 | \$36,010.00 |
| Mfg. Part#: TRI311TC069  |     |         |            |             |
| Contract: Southeast Kansas ESC (018-A)   |     |         |            | 4.9         |

| PURCHASER BILLING INFO   | <b>SUBTOTAL</b> \$36,010.0  |  |  |  |
|--|---|--|--|--|
| Billing Address:   | SHIPPING \$0.0  |  |  |  |
| BOARD OF EDUCATION UNIF. DIST 234<br>424 S MAIN ST   | SALES TAX \$0.0   |  |  |  |
| FORT SCOTT, KS 66701-2049<br>Phone: (316) 223-0800   | GRAND TOTAL \$36,010.00   |  |  |  |
| Payment Terms: NET 30 Days-Govt/Ed   |   |  |  |  |
| DELIVER TO   | Please remit payments to:   |  |  |  |
| Shipping Address: USD 234 ATTN:STEPHEN MITCHELL 424 S. MAIN FORT SCOTT, KS 66701 Phone: (316) 223-0800 Shipping Method: UPS Ground | CDW Government<br>75 Remittance Drive<br>Suite 1515<br>Chicago, IL 60675-1515 |  |  |  |

| Need As         | sistance? Cl | OW•G LLC SALES CONTACT | INFORMATION |                 |
|-----------------|--------------|------------------------|-------------|-----------------|
| Nathan Reynolds | 1            | (866) 465-9914         | l           | nathrey@cdw.com |

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <a href="http://www.cdwg.com/content/terms-conditions/product-sales.aspx">http://www.cdwg.com/content/terms-conditions/product-sales.aspx</a>
For more information, contact a CDW account manager

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### **QUOTE CONFIRMATION**



### DEAR STEPHEN MITCHELL,

Thank you for considering CDW•G LLC for your computing needs. The details of your quote are below. Click here to convert your quote to an order.

| QUOTE # | QUOTE DATE | QUOTE REFERENCE    | CUSTOMER # | GRAND TOTAL |
|---------|------------|--------------------|------------|-------------|
| MMWX519 | 12/13/2021 | MSI POWER ADAPTERS | 5905930    | \$795.20    |

| ITEM                           | QTY | CDW#    | UNIT PRICE | EXT. PRICE |
|--------------------------------|-----|---------|------------|------------|
| MSI - power adapter - 330 Watt | 4   | 3677219 | \$198.80   | \$795.20   |
| Mfg. Part#: 957-18121P-116     |     |         |            |            |
| UNSPSC: 39121006               |     |         |            |            |

| PURCHASER BILLING INFO  | <b>SUBTOTAL</b> \$795.20  |  |  |  |  |
|---|---|--|--|--|--|
| Billing Address:  | SHIPPING \$0.00   |  |  |  |  |
| BOARD OF EDUCATION UNIF. DIST 234<br>424 S MAIN ST  | SALES TAX \$0.0   |  |  |  |  |
| FORT SCOTT, KS 66701-2049  Phone: (316) 223-0800  | GRAND TOTAL \$795.20  |  |  |  |  |
| Payment Terms: NET 30 Days-Govt/Ed  |   |  |  |  |  |
| DELIVER TO  | Please remit payments to:   |  |  |  |  |
| Shipping Address: FORT SCOTT PUBLIC SCHOOLS ATTN:STEPHEN MITCHELL 424 S MAIN ST FORT SCOTT, KS 66701-2049 Shipping Method: DROP SHIP-GROUND | CDW Government<br>75 Remittance Drive<br>Suite 1515<br>Chicago, IL 60675-1515 |  |  |  |  |

| Need As         | ssistance? Cl | DW•G LLC SALES CONTACT | INFORMATION |                 |
|-----------------|---------------|------------------------|-------------|-----------------|
| Nathan Reynolds | 1             | (866) 465-9914         | I           | nathrey@cdw.com |

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <a href="http://www.cdwg.com/content/terms-conditions/product-sales.aspx">http://www.cdwg.com/content/terms-conditions/product-sales.aspx</a>
For more information, contact a CDW account manager

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# CONSIDER AGREEMENT OF COOPERATION AND PARTNERSHIP BETWEEN USD 234 SPECIAL EDUCATION AND SEK-CAP HEADSTART 0-5

It was moved by Mr. Brown, seconded by Mrs. Jackson, and carried by unanimous vote that the board approve the following agreement:

### Agreement of Cooperation and Partnership This agreement is for 2021 through 2026

This is an agreement made and entered into on September 1, 2021 between SEK-CAP Head Start 0-5 and Ft. Scott USD #234 Special Education, thereafter called the "Cooperating Agency."

**AGENCY ADDRESS:** 

SEK-CAP Head Start 0-5 Ft. Scott USD #234 Special Education

401 North Sinnet: P O Box 128 424 South Main

Girard, KS 66743 Ft. Scott, KS 66701

Federal ID Number: 48-0725078

Agency Phone Number: (620) 724-8204 ext. 1037

Agency Phone Number:

ext. 1037 (620) 223-0800

Contact Person for SEK-CAP Head Start 0-5: Joanie Burke, Director of Early Childhood Services

Contact Person for Cooperating Agency: Ted Hessong, Superintendent and Rick Scholes, Special Education Coordinator/Psychologist

The intent of SEK-CAP Head Start & Ft. Scott USD #234 Special Education is to eliminate duplication of services, promote the most efficient use of resources and clarify agency roles and responsibilities, thereby assuring continuous, well-coordinated services for young children and their families.

### SCOPE OF SERVICES:

### A. The Cooperating Agency Agrees To:

Work directly with Head Start 3-5 to provide special education and related services to children ages three to five with disabilities within their catchments area.

### B. SEK-CAP Head Start Agrees To:

Work cooperatively with the Cooperating Agency to provide learning opportunities and to promote and enhance development for children with special needs.

### **SEK-CAP Head Start**

SEK-CAP Head Start Program is funded by Health and Human Services (HHS) and must follow the Head Start Program Performance Standards, Head Start Act, and all other federal regulations regarding the service provisions of pre-school aged children.

The SEK-CAP Head Start program must work to develop interagency agreements with the local agency responsible for implementing IDEA to improve service delivery to children eligible for services under IDEA, including the referral and evaluation process, service coordination, promotion of service provision in the least restrictive appropriate community-based setting and reduction in dual enrollment which causes reduced time in a less restrictive setting, and transition services as children move from services provided under Part C of IDEA to services provided under Part B of IDEA and from preschool to kindergarten.

A Head Start program must not deny enrollment based on a disability or chronic health condition or its severity.

The Head Start program must ensure at least children fill 10 percent of its total funded enrollment eligible for services under IDEA, unless the <u>responsible HHS official</u> grants a waiver.

### **Cooperating Agency**

The Kansas State Board of Education requires that each local Board of Education make available special education early childhood services for each special needs' child between the ages of three through six. The Cooperating Agency assures KSBE that all qualifying services will be made available through Ft. Scott USD #234 Special Education, in the most appropriate location to meet the individual needs of the student within an inclusionary setting.

### **Agreement Objectives:**

For preschool children ages 3-5 with disabilities, placement and LRE requirements are the same as for school aged children (K.A.R. 91-40-21(b)(c)). This means that preschool children with disabilities are to have a continuum of placement options available and have the right to be educated with their peers without disabilities to the maximum extent appropriate. As with school-aged children, the needs of preschoolers are to be considered individually, and the individual needs of the child would determine the most appropriate setting for services to be provided. Most preschoolers benefit from placement in a preschool program with typically developing peers.

If a preschool child with a disability is already attending a general education preschool program, the IEP team should consider whether special education and related services can be provided in that setting with the use of supplementary aids and services, or supports for school personnel (Federal Register, August 14, 2006, p. 46589)

Various educational placement options are possible, both within the community and at the school. The key question for the IEP Team to consider is where this child would be if s/he did not have a disability. The full continuum of placement options at K.A.R. 91-40-21(b), including integrated placement options with typically developing peers, must be available to preschool children with disabilities. Examples include Head Start, community-based preschools (may be in churches, whether religiously affiliated), child care centers or family child care homes, mothers'-day-out programs, Title I programs, atrisk 4-year-old preschools, migrant or bilingual programs, Even Start, play groups, and other such early childhood programs. For children who are age 5 by August 31, kindergarten would be the least restrictive environment, to the extent appropriate. Note that children with IEPs cannot be counted for general fund reimbursement in the 4-year-old at-risk preschool program, but they may participate in the program.

This agreement establishes specific objectives for the agencies involved. These objectives are as follows:

- To maximize the full use of available local resources in providing special education programs and related services to young children with disabilities and their families.
- Assure coordination and delivery of early childhood services to children with disabilities served by Head Start and the local districts through Cooperating Agency.
- To share information between Head Start and the Cooperating Agency staff about the provision of services to children with disabilities.

### Child Find/Screening

SEK-CAP Head Start and the Cooperating Agency may work collaboratively to provide regular screening opportunities for children suspected to have disabilities. Other outside agencies may also participate in screening activities. The Head Start regulations require parental permission prior to conducting any screenings on enrolled children. Child find activities outside of Head Start do not require written permission.

### Classroom Considerations

The Cooperating Agency will provide special education staff and related services to assist the Head Start children. Special education staff will provide an appropriate educational program in the least restrictive environment with typically developing peers to the extent appropriate based on individual needs and abilities for children identified as exceptional under IDEA. Special education staff is encouraged to support the utilization of Positive Behavior Support practice to address student behavior. Special education staff is a supplement to the Head Start program and are not to be used in lieu of Head Start staff. Supervision of special education staff will be provided by qualified individuals from the Cooperating Agency. Ft. Scott USD #234 Special Education assistance might include consultation or provision of direct services depending on individual student needs. Special education staff is encouraged to consult with the classroom teacher regarding the integrating of goals into the classroom lesson plan, environmental considerations, strategies or modifications necessary to increase the participation of children with disabilities in the classroom and/or children's progress toward meeting goals. Head Start staff will provide information regarding children's progress, such as acquisition and utilization of new skills, to special education staff to assist with tracking progress toward meeting goals.

### **Extended School Year Service**

The IEP team will consider on an individual basis the need for extended school year services for students with disabilities based on Kansas state regulations.

#### Service Procedures

If an Individual Education Plan (IEP) is written, Head Start staff will receive a copy of each child's plan in conformance with the Cooperating Agency's regulations. Duplication of services will be avoided.

The active involvement of parent/guardians in the child's development will be encouraged. Parents will be treated as an equal team member in deciding the appropriate educational placement for their child. Special education and related services will be determined on an individual basis.

### Placement

The parents and other members of the multi-disciplinary team will determine the appropriate location for delivery of services for a child with special needs. Changes in the plan/placement will not be made without further team agreement.

a) Placement in the Head Start program is made by the parent.

- b) Children with disabilities may be enrolled in Head Start and receive services from the Cooperating Agency during Head Start sessions. Every effort should be made to avoid duplication of programming/service.
- c) Head Start classroom teachers will make every effort to implement appropriate Individual Education Plan (IEP) goals and benchmarks into their individualized lesson plans. Joint planning is greatly encouraged.
- d) Head Start representation will be afforded at IEP meetings for children with disabilities.
- e) Head Start staff will actively participate in the pre-referral processes.
- f) The Cooperating Agency will provide special education staff and related service staff to assist Head Start in meeting the unique needs of identified children within the learning environments.

#### **Medical Care**

Head Start will be the primary medical care provider. Individual health plans for Head Start children with special health care needs receiving special education services may be developed jointly by the Cooperating Agency and Head Start.

### **Transportation**

Transportation will be afforded by Head Start within the Head Start transportation service area for all Head Start children that meet the transportation guidelines of residing at least 2.5 miles but not more than 5 miles from the Head Start center. Extenuating circumstances will be addressed through a joint endeavor for those children requiring special transportation.

### Special Equipment

Special equipment noted in the IEP and/or necessary for a child to fully participate in or access the environment, will be addressed on an as needed basis through a joint endeavor.

### **Transition**

An on-going process of information sharing will be developed between the staff of both agencies to ensure smooth transitions for children and families.

Regular meetings will be held to maximize the benefits to the child through coordinated implementation of each child's specific plan, including preparation for kindergarten.

### **Quarterly Meetings**

Staff representing the Cooperating Agency and Head Start will meet at least quarterly to discuss referrals for further evaluation, children's progress, strategies or any challenges that have arisen.

### In-Service Training and Technical Assistance

The Cooperating Agency and Head Start will exchange information concerning in-service training that may be of benefit to staff members of both agencies.

Agencies will exchange information regarding regulations of each agency. Efforts towards joint in-services meetings will be encouraged.

Head Start will provide the count of children enrolled in the program with disabilities by November 15 to the Cooperating Agency in order to ensure the numbers are included in the December 1 count.

### **Conditions of Agreement**

Head Start will maintain appropriate parent/guardian consent forms for observations and screenings and provide Ft. Scott USD #234 Special Education with a copy as appropriate.

This agreement is in principle and will be reviewed at least annually by the parties involved. Said review and resulting changes may be made only by the mutual agreement of both agencies.

| Ted Hessong, Superintendent (Special Education Director) | Date    |
|--|---------|
| 000  | 8/20/21 |
| Joanie Burke, Director of Early Childhood Services       | Date    |

#### ESSER III UPDATE

Superintendent Hessong presented information regarding ESSER III in regard to staff conversations and meetings set up with architects to review preschool options. There was discussion regarding surveys taken and the schedule of meetings.

### **BOARD MEMBER COMMENTS**

Board members shared comments.

### EXECUTIVE SESSION – 6:57 P.M.

It was moved by Mrs. Barrows, seconded by Mr. Brown, and carried by unanimous vote that the board go into executive session in the Winfield Scott Elementary Art Room to discuss the preliminary acquisition of real property, pursuant to the acquisition of property exception under KOMA and for the open meeting to resume in the Winfield Scott Elementary Cafeteria at 7:07 p.m.

The executive session was required to protect the negotiating position of the district.

The board invited Superintendent Hessong and Gina Shelton, Business Manager/Board Clerk, to attend the executive session.

### OPEN SESSION - 7:07 P.M.

### EXECUTIVE SESSION - 7:08 P.M.

It was moved by Mrs. Barrows, seconded by Mr. Brown, and carried by unanimous vote that the board go into executive session in the Winfield Scott Elementary Art Room to discuss the employment of personnel for the 2021-22 school year pursuant to the non-elected personnel exception under KOMA and for the open meeting to resume in the Winfield Scott Elementary Cafeteria at 7:28 p.m.

The executive session was required to protect the privacy rights of an identifiable individual.

The board invited Superintendent Hessong and Gina Shelton, Business Manager/Board Clerk, to attend the executive session.

Mr. Hessong and Mrs. Shelton exit the executive session at 7:18 p.m.

### OPEN SESSION – 7:28 P.M.

### CONSIDER EMPLOYMENT

It was moved by Mr. Stewart, seconded by Mrs. Jackson, and carried by unanimous vote that the board approve the following employment items:

- A. Early retirement of Tami Campbell, high school social studies teacher, effective August 1, 2022
- B. Early retirement of Kelly Toll, middle school science teacher, effective July 1, 2022
- C. Resignation of Jenna Bunn, Winfield Scott paraprofessional, effective December 29, 2021
- D. Resignation of Akasha Clements, middle school paraprofessional, effective January 7, 2022
- E. Resignation of Jonny Larsen, Eugene Ware/Fort Scott Preschool Center custodian, effective December 21, 2021
- F. Resignation of Kourtney Harper, high school paraprofessional, effective December 16, 2021
- G. Resignation of Laura Gulley, Eugene Ware paraprofessional, effective January 24, 2022
- H. Employment of Zach Hart as a Winfield Scott paraprofessional for the remainder of the 2021-22 school year
- I. Employment of Lena Phelan and Codee Weddle as Winfield Scott paraprofessionals for the remainder of the 2021-22 school year
- J. Employment of James Harrison as a high school paraprofessional for the remainder of the 2021-22 school year
- K. Employment of Bobby Reed as a four-hour bus driver for the remainder of the 2021-22 school year
- L. Resignation of Alvin Metcalf as a middle school wrestling coach, effective at the end of the 2021-22 school year
- M. Resignation of Kelly Toll as middle school cross country coach at the end of the 2021-22 school year
- N. Employment of Lindsey Davis as a teacher mentor for the 2021-22 school year
- O. Employment of Amy Harper as high school math team leader for the 2021-22 school year
- P. Retirement of Mary Mauer, Eugene Ware fifth grade teacher, effective at the end of the 2021-22 school year
- Q. Resignation of Judith Davis, high school paraprofessional, effective January 21, 2022

### **ADJOURN – 7:29 P.M.**

| ATTEST:     |                 |  |
|-------------|-----------------|--|
|             | Board President |  |
| Board Clerk | ·               |  |