



## *DRAGON DAILY ANNOUNCEMENTS*

*Monday, February 14th*

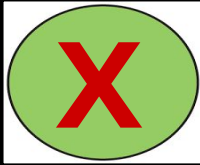
- *DRAGON INFORMATION*
- *DRAGON RULES*
- *DRAGON OPPORTUNITIES*
- *DRAGON COUNSELING NEWS*
- *DRAGON ATHLETICS*

**THE OPPORTUNITY IS HERE**

**THE FIRE IS WITHIN**

# Parking Lot Rules

**NO** Student Parking  
is permitted  
in **Green** Dot Spaces



(\$25 fine if found parked in the **Green** Dot Space)



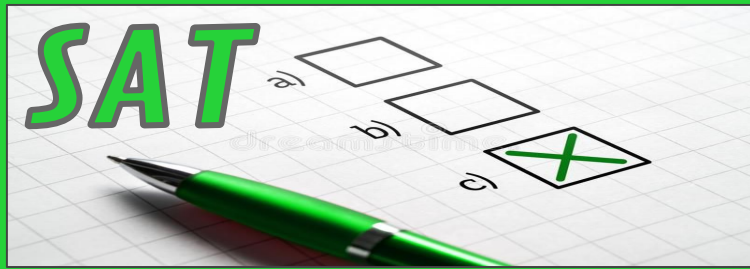
# NEED A RIDE?

Whether you stay for Homework Overtime, help with a teacher, or even a meeting

We have a ride for you!

A bus will be available for a ride home Monday thru Thursday,  
just be sure to catch it by 4:00!





## **TESTING: WEDNESDAY, MARCH 23RD**

- ❖ The State of Illinois requires all graduates to take the SAT.
- ❖ All Juniors with 11.0 credits and all Seniors who have NOT taken the SAT with 11.0 credits must be in attendance.
- ❖ No Freshmen, Sophomores or Seniors who have taken the SAT will be in attendance on March 23rd.

- Testing room locations will be posted prior to testing
- Testing - 7:50 am - 12:50 pm
- Enter through the Canopy Entrance
- Buses will be provided
- Breakfast at no cost
- Face Masks REQUIRED
- NO CELL PHONES ALLOWED while testing
- Must bring #2 pencils and a calculator
- Snacks and water are permitted during breaks
- You should have an online account created during the February Meeting.

**MATH with calculator**      **READING**      **MATH without calculator**  
**LANGUAGE**      **WRITING**



# SENIORS MARK YOUR CALENDARS & PREPARE TO GRADUATE!

Friday - May 13th

Cap and Gown Distribution

Wednesday- May 18th

Graduation Practice @ 3:15pm in Hawkin's Gym

Friday - May 20th

Graduation Ceremony @ Memorial Stadium-7:00 p.m.

Saturday - May 21st

Rain Date

# SECOND DANCE



We hope to give prom dresses a second chance at a dance at an event in March. You can help make this happen by donating any gently used Prom Dress that you or your family and friends may have.

More Details to Come!

*Donate Your Gently Used  
Prom Dress:*

**Saturday,  
February 26:  
9a-12pm**

*~or bring to Ms. G in G112~*

*A Drive-Thru Drop Off  
Will be at the Canopy Entrance*



# DRAGON OPPORTUNITIES



# Agriculture & Industrial Tech. Club



- Try something new & join the Agriculture & Industrial Tech. Club!
- You do not have to know anything about Farming or Agriculture to join!
- Meeting this Thursday, February 17th at 6pm
- Room A125 in the Holman Center
- Any Questions Contact Mr. Horowitz
  - [bhorowitz@pekinhigh.net](mailto:bhorowitz@pekinhigh.net)



# The Fire Within

## PCHS Graduation Commission

A world-renowned composer is going to write a song specifically for PCHS to be sung at future Graduation ceremonies beginning in 2023, and the words will be written by a PCHS student. **This is YOUR CHANCE to become a part of the legacy of Pekin Community High School!**

Write a poem about your experience at PCHS, submit it using the form below, and your words may be chosen to be sung by Concert Choir beginning in 2023 and beyond!

Read full details here: <https://bit.ly/pchsgraduationsong>

Submit your work here (ALL students invited!): <https://bit.ly/pchsgradtextsubmit>

*Submissions close on Monday, April 4th. Get writing today!*

If you have any questions, contact Mrs. Grizzard ([lgrizzard@pekinhigh.net](mailto:lgrizzard@pekinhigh.net)) or in the choir room (F114)

# Environmental Club

*Tuesdays*  
**3:10-4:15**

**Room: G112**

See Mr. Budde  
or  
Ms. Gilmore  
For More Info.



***JOIN US AS WE PLAN  
EVENTS THAT HAVE A  
POSITIVE IMPACT ON  
OUR LOCAL  
COMMUNITY WHILE  
LEARNING MORE  
ABOUT THE WORLD  
AROUND US.***

**February/March Event Planning: "Second Dance"—Prom Dress Resale**  
**We need your help! Please join us!**



# Valentine's Spirit Week ! February 14th-18th

**Monday:** *Show Your Love For PCHS!* Wear red, white, and/or pink.

**Tuesday:** *Twinning Tuesday!* Show your love as a pair.

**Wednesday:** *Show Your Love For Any Athletic Team, Club, or Activity!*

**Thursday:** *Show Your Love For The Arts!*

**Some ideas:** music, theatre, dance, painting, architecture, literature & film

**Friday:** *Show Your Love For Comfort!* Wear your pajamas or comfy sweats.





# COMMON GROUND MEETING

TUESDAY 2/15 from  
3:00-4:30  
LARGE ROOM IN LC



# DRAGON COUNSELING NEWS



# ASVAB TEST

WHO?	Sophomores, Juniors, and Seniors
WHAT?	<p>The <b>ASVAB</b> is the test to determine what aptitudes and abilities you might have for the military, labor trades, or in a variety of career areas.</p> <p>Taking the test provides you the opportunity to learn more about yourself and further plan for your future.</p>
WHEN?	Tuesday, March 8th @ 7:50 am
WHERE?	PCHS Multi Purpose Room (D305)
HOW MUCH IS THE COST?	FREE
WHERE DO I SIGN UP?	Complete the <a href="#">ASVAB Sign Up</a> via Google Form



**SIGN UP DEADLINE - March 1st**





# UPCOMING COLLEGE REP VISITS

SIGN UP IN THE COUNSELING OFFICE

**Juniors  
&  
Seniors  
ONLY**

2/15 - Western Illinois University - 1:20 (6th Hour)

2/15 - WIU Next Steps Workshop (Seniors already accepted) - 2:12 (7th hour)

2/16 - Lincoln College - 1:20 (6th hour)

2/23 - Tricoci University of Beauty Culture - 8:45 (2nd hour)

2/28 - St. Francis Medical Center College of Nursing - 9:40 (3rd hour)

2/28 - University of Missouri - St. Louis - 1:20 (6th hour)

3/2 - Paul Mitchell The School Normal - 9:40 (3rd hour)

3/7 - Eureka College - 1:20 (6th hour)

3/8 - ICC - 10:35 (4th hour)

3/8 - Missouri State University - 8:45 (2nd hour)

3/10 - Quincy University - 2:15 (7th hour)

3/14 - Eastern Illinois University - 2:15 (7th hour)

3/28 - University of Illinois - 2:15 (7th hour)

4/6 - Methodist College - 1:20 (6th hour)

4/6 - Illinois Wesleyan University - 8:45 (2nd hour)

4/26 - ICC - 10:35 (4th hour)

5/10 - ICC - 1:20 (6th hour)

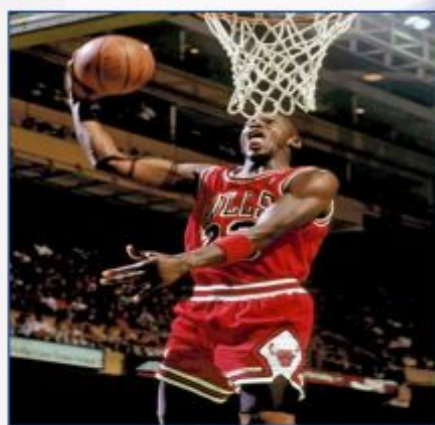
**FOCUS**  
— On Your —  
**FUTURE**

# DRAGON ATHLETICS



# COMING SOON! --- INTRAMURAL BASKETBALL 2022

- Games begin on **March 8th!**
- To Play - **You must have a team of 5 players to sign up.**  
(Only students - BOY or GIRL - who did not play for PCHS this winter may sign up! )
- Cost is **\$5 per student.**
- For Registration Forms or More Information:  
**See Mr. Neville in Room C305**
- Games played on Tuesdays, Wednesdays, or Thursdays  
**March 8th thru April 26th in Hawkins Gym.**
- Deadline to Sign-up **3pm on Friday, February 25.**





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**IF YOU SEE  
SOMETHING,  
SAY  
SOMETHING.**

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