

# **MANCHESTER UNION ELEMENTARY SCHOOL DISTRICT**

## **REGULAR MEETING OF THE BOARD OF TRUSTEES**

**Tuesday, March 14, 2023**

**Manchester School Library**

**4:00 p.m.**

Public may attend this meeting via Zoom at <https://us02web.zoom.us/j/83839280769> / Meeting ID: 838 3928 0769

### **NOTICE TO THE PUBLIC**

\* Members of the School Board and the community have an opportunity to review Agenda information prior to the meeting. Audience participation is welcome and encouraged. The Chair will recognize those members of the audience who wish to speak and may set a time limit on each person's remarks if he/she feels it necessary. Each person wishing to speak will be asked to identify himself/herself prior to speaking. Generally the Chair will ask the public for their remarks after individual Board Members have had an opportunity to speak. At the President's discretion, Agenda items may be considered in other than numerical order.

\* Written materials distributed to the Board and the public within 72 hours of the Board meeting are available for public inspection immediately upon distribution at the Manchester School District Office, 19550 S. Hwy 1, Manchester.

\* In compliance with Government Code 54954.2(a), the Manchester School Board of Education, will, on request make this agenda available in appropriate alternative formats to persons with a disability, as required by Section 202 of the American with Disabilities Act of 1990 (42 U.S.C. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Kristin Larson Balliet, Board Secretary, Manchester Union Elementary School, 19550 S. Hwy 1, Manchester, CA 95459. Telephone (707) 882-2374

### **AGENDA**

#### **\*Acronyms used in this agenda:**

<b>AB</b>	<b>Assembly Bill</b>	<b>CSI</b>	<b>Comprehensive Support and Improvement</b>
<b>AR</b>	<b>Administrative Regulations</b>	<b>MCOE</b>	<b>Mendocino County Office of Education</b>
<b>BP</b>	<b>Board Policy</b>	<b>MUTA</b>	<b>Manchester Union Teachers Association</b>

1.0 Call to order ACTION  
1.1 Establishment of a quorum  
1.2 Pledge to the Flag

2.0 Approval of Agenda ACTION

3.0 Public comment on non-agenda items INFORMATION

Items not on the Agenda may be introduced by members of the audience: however, no discussion or formal action will be taken by the Board at this time.

4.0 Consent Calendar ACTION

The following items presented under the consent calendar are considered by the Board to be routine and will be enacted upon by the board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff or public request specific items to be discussed and/or removed from the consent calendar. This must be done prior to the approval of the agenda.

4.1 Approval of the Minutes of the Regular meeting of February 14, 2023

4.2 Payroll and Expenditures

#### **INFORMATION ITEMS**

5.0 Communications INFORMATION

5.1 Reminder to Board/Admin staff members: Form 700 due by April 3, 2023

5.2 Legal Update regarding AB 361 from Schools and College Legal

5.3 MUESD will no longer be eligible for CSI in 2023-24

6.0 REPORTS INFORMATION

6.1 Board:

6.2 Business Manager:

6.3 Staff

6.4 Superintendent / Principal

DISCUSSION ITEMS

7.0 Disclosure of the initial proposals of MUTA to MUESD for sunshine of initial contract negotiations items INFORMATION DISCUSSION

- Article 1: Agreement to determine the length of this successor agreement
- Article 14: Hours and Adjunct Duties to clarify procedures.
- Article 17: Health and Welfare Benefits
- Article 18: Salaries
- Other CBA articles as needed

8.0 Development of District Calendar INFORMATION DISCUSSION

ACTION ITEMS

9.0 Approval of the ongoing adherence to AB 361 Rules for Board Meetings INFORMATION DISCUSSION ACTION

10.0 Second Reading and Approval of BP 5131.4: Student Disturbances INFORMATION DISCUSSION ACTION

11.0 Second Reading and Approval of BP 5131: Conduct INFORMATION DISCUSSION ACTION

12.0 Second Reading and Approval of BP and AR 5141.4: Child Abuse Prevention and Reporting INFORMATION DISCUSSION ACTION

13.0 Second Reading and Approval of BP and AR 5144.1: Suspension & Expulsion INFORMATION DISCUSSION ACTION

14.0 Approval of Transportation Plan INFORMATION DISCUSSION ACTION

15.0 Approve Second Interim Report INFORMATION DISCUSSION ACTION

16.0 Adoption of new English Language Arts / English Language Development curriculum, K-5 INFORMATION DISCUSSION ACTION

17.0 LCAP UPDATE INFORMATION DISCUSSION ACTION

18.0 Educator Effectiveness Block Grant, 2021, First Reading

INFORMATION  
DISCUSSION  
ACTION

19.0 Public Comments on item to be heard in Closed Session

19.1 Recess to Closed Session at:

With respect to every item of business to be discussed in closed session pursuant to Section 54957

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

CONFERENCE WITH LABOR NEGOTIATOR (Gov't Code 54957.6)

Agency Designated Representative: Kristin Larson Balliet

Employee Organization: Manchester Union Teachers Association (MUTA)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: Superintendent/Principal: Goals & Evaluation

19.2 Reconvene to Open Session at:

19.3 Report from Closed Session:

20.0 Next agenda items:

Special Board Meeting: March 21, 2023

- Approve Educator Effectiveness Block Grant
- Approve Independent Study Plan
- Sunshine of initial proposals of the Manchester Union Elementary School District to MUTA for initial contract negotiations
- Audit engagement

Regular Board Meeting: April 4, 2023

- Continue development of district budget
- Consideration and possible approval of initial proposals of the Manchester Union Elementary School District to MUTA for initial contract negotiations
- Review planning for promotion
- Board Policy review and update

20.0 Adjournment

**Next Meeting of the Board  
Tuesday, March 21, 2023**