



*Every Student Matters, Every Moment Counts*

**Morton School District #214**  
**Home of the Timberwolves!**

PO Box 1219 ~ Morton, WA, 98356  
p: 360-496-5300 ~ f: 360-496-5399  
[www.morton.k12.wa.us](http://www.morton.k12.wa.us)

@MortonSchoolDistrict214 ~ @MSD21214

**Morton Jr/Sr High School**

152 Westlake Ave. ~ Morton, WA, 98356  
p: 360-496-5137 ~ f: 360-496-6035

**Morton Elementary School**

400 Main Ave. ~ Morton, WA, 98356  
p: 360-496-5143 ~ f: 360-496-0327

## ARTICLE XVIII

### CALENDAR

- A. The district and association agree to a perpetual calendar that follows the following guidelines:
1. The start of the school year shall be:
    - a. No earlier than the second Tuesday prior to Labor Day;
    - b. The first week of school-year shall be a three (3) day week; and,
    - c. The second week shall be a four (4) day week.
  2. Conferences will be placed on the school calendar:
    - a. The first week of the school year which is three (3) days will be used for conferences;
    - b. At the end of the first quarter will be scheduled for fall conferences; and,
    - c. At the end of the third quarter will be scheduled for spring conferences.
  3. The district will observe the first Friday of October, at the end of the first full week of October, as a certificated workday and a contracted day.
  4. The following breaks, or no school days, shall occur each school year:
    - a. The Friday prior to Labor Day is a non-contracted day;
    - b. If Veterans Day falls on a Tuesday then the preceding Monday shall be a day of no school, or if Veterans Day falls on a Thursday then the following Friday shall be a day of no school;
    - c. Winter break shall be at least for ten (10) consecutive full days;
    - d. The Friday before Presidents Day in February shall be a day of no school;
    - e. The district may schedule a mid-winter break at/near the time of the State Basketball Tournament;
    - f. Spring break shall be for at least five (5) consecutive full days; and,
    - g. The Friday before Memorial Day in May shall be a day of no school.
- B. Once per quarter an early release Wednesday will be set aside for grading at or near the end of each quarter.
- C. School closure or changing in instructional modality is made at the discretion of the Superintendent based on weather conditions, health concerns, or as directed by federal, state, or local agencies with the authority to do so.
- D. School calendar (<https://www.morton.k12.wa.us/o/morton-school-district/browse/2286>).

**\* This proposal has several changes to the current language. For clarity, the language that is struck out is not present in the proposal.**

*The Morton School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employees have been designated to handle questions and complaints of alleged discrimination: Title IX Coordinator/ADA Coordinator/Civil Rights Compliance Coordinator and Superintendent John Hannah, 152 Westlake Avenue, Morton, WA, 98356, 360-496-5300, [jhannah@morton.k12.wa.us](mailto:jhannah@morton.k12.wa.us), or Section 504 Coordinator Becky Brooks, 152 Westlake Avenue, Morton, WA, 98356, 360-496-5137, [bbrooks@morton.k12.wa.us](mailto:bbrooks@morton.k12.wa.us).*



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**Proposal Tracker**

| D or M | Article | Description                       | TA                       | Dates     |
|--------|---------|-----------------------------------|--------------------------|-----------|
| D1     | III     | Contract Copies on DocuSign       | <input type="checkbox"/> | 12/7      |
| D2     | III     | Salary Schedule                   | <input type="checkbox"/> | 12/7      |
| D3     | V       | Positions and Vacancies (VI, VII) | <input type="checkbox"/> | 12/7      |
| D4     | XVII    | Counselor Evaluation Framework    | <input type="checkbox"/> | 12/7      |
| D5     | XVII    | Preparation Time                  | <input type="checkbox"/> | 12/7      |
| D6     | XVII    | Student Growth Goals              | <input type="checkbox"/> | 12/7      |
| D7     | XVIII   | Perpetual Calendar                | <input type="checkbox"/> | 12/7, 2/7 |

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