

**BOARD OF EDUCATION AGENDA**  
**Jefferson West USD #340**  
**3675 74<sup>th</sup> Street**  
**February 4, 2022**  
**3:00 p.m.**

- I. CALL MEETING TO ORDER**
  
- II. APPROVE AGENDA**
  
- III. WORK SESSION\*** - with Dr. Britton Hart
  - A. Review Candidate Selection
  - B. Review Candidate Questions
  - C. Set Interview Schedule
  
- IV. ADJOURN**

\*This will be a meeting for the board to select candidates for interviews scheduled for next week, 2/7 through 2/11.