

**BOARD OF DIRECTORS MEETING**  
**Monday, October 18, 2021 – 7:00 P.M.**  
**Guthrie Center Community School District**  
**Guthrie Center High School Media Center**  
**Agenda**

*The following Google Meet link is available for those who would like to practice social distancing: [meet.google.com/uxu-vfey-upw](https://meet.google.com/uxu-vfey-upw)*

**REGULAR BOARD MEETING**

| <b>ORDER OF BUSINESS</b>                        | <b>PRESENTER</b> | <b>TYPE</b> |
|-------------------------------------------------|------------------|-------------|
| I. Call to Order                                | Mr. Policky      | Action      |
| II. Determination of Quorum                     | Mr. Policky      | Action      |
| III. Approval of Agenda & Additions             | Mr. Policky      | Action      |
| IV. Recognition of Visitors/Communications      | Mr. Policky      |             |
| V. Approval of Consent Items                    | Mr. Policky      | Action      |
| A. Minutes                                      |                  |             |
| 1. <a href="#">August 16, 2021</a>              |                  |             |
| 2. <a href="#">September 20, 2021</a>           |                  |             |
| 3. <a href="#">October 6, 2021</a>              |                  |             |
| B. Claims for Payment                           |                  |             |
| 1. <a href="#">General</a>                      |                  |             |
| 2. <a href="#">Schoolhouse</a>                  |                  |             |
| 3. <a href="#">Activity</a>                     |                  |             |
| 4. <a href="#">Nutrition</a>                    |                  |             |
| C. Additional Claims for Payment                |                  |             |
| D. Financial Reports                            |                  |             |
| 1. <a href="#">General/Schoolhouse Balances</a> |                  |             |
| 2. <a href="#">Fund Balances</a>                |                  |             |
| 3. <a href="#">Budget Comparison Report</a>     |                  |             |
| 4. <a href="#">Activity</a>                     |                  |             |
| 5. <a href="#">Nutrition</a>                    |                  |             |
| 6. <a href="#">Electricity</a>                  |                  |             |
| 7. <a href="#">Utilities</a>                    |                  |             |
| 8. Copier Data                                  |                  |             |
| E. Open Enrollment                              |                  |             |

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|------------------------------------|---------------|---------|
| <b>VI. New Business</b>            |               |         |
| A. Journalism Program              | Mr. Coop      | Inform. |
| B. Consider Bus Purchase           | Mr. Osen      | Action  |
| C. HVAC Updates                    | Mr. McClain   | Action  |
| D. Fall FASTBridge Data            | Mrs. Mahaffey | Inform. |
| E. Review R2L Plan_____            | Mr. McClain   | Action  |
| F. Personnel                       | Mr. McClain   | Action  |
| a. Resignations                    |               |         |
| b. New Hires                       |               |         |
| c. Teacher Coverage Stipend        |               |         |
| d. Activity Director               |               |         |
| e. Competitive Wages               |               |         |
| G. Track/Football Scoreboard       | Mr. McClain   | Action  |
| H. Early Retirement                | Mr. McClain   | Action  |
| I. Appoint IASB Delegate           | Mr. McClain   | Action  |
| <b>VII. Administrative Reports</b> |               | Inform. |
| A. Principals                      |               |         |
| B. Superintendent                  |               |         |

**VIII. Adjournment**

*Persons wishing to address the Board at this meeting should indicate their desire to do so with the Board Secretary or Superintendent not later than one-half hour prior to the meeting, either by written request or by telephone.*

**Guthrie Center Community School  
906 School Street  
Guthrie Center, IA 50115**