Gasconade County R-I Summer School

*TRAVEL RELEASE*

The undersigned, one of the parents or the legal guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a minor, hereby consents for said child to travel from Hermann Elementary School to the Hermann Public Library, Hermann City Park and other locations within the city limits from June 1 through June 26. *(When possible we will walk on these field trips, however if we encounter inclement weather we will take a bus.)*

I understand that not activity can be risk free. I also understand that the school will act in the best interest of my child’s safety. I hold the school harmless and indemnify them against any liability associated with these trips. I authorize summer school staff to give their consent to arrange for any and all emergency medical, surgical and dental diagnosis, treatment and care which they deem necessary for said child while in their care; and I agree to pay for such services.

*Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2015.*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature of Parent or Guardian*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Relationship to Child*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Phone number where available 8:00 a.m.-3:00 p.m.*

In case you are not available, in the event of an emergency, who shall we contact in your absence?

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Name & relationship to child*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Phone number where available 8:00 a.m.-3:00 p.m.*

*Name of family physician:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

\*\*This form will cover all field trips to the library, park and other local locations necessary for educational/reward purposes.

\*\*Permission slip due to school office no later than Wednesday, June 3, 2015.