



## *DRAGON DAILY ANNOUNCEMENTS*

*Friday, January 28th*

- *DRAGON INFORMATION*
- *DRAGON RULES*
- *DRAGON OPPORTUNITIES*
- *DRAGON COUNSELING NEWS*
- *DRAGON ATHLETICS*

**THE OPPORTUNITY IS HERE**

**THE FIRE IS WITHIN**

# SECOND DANCE



We hope to have a Prom Dress Resale Event in March. You can help make this happen by donating any gently used Prom Dress that you or your family and friends may have.

More Details to Come!

***Donate Your Gently Used  
Prom Dress***

**Saturday, February 12:  
9a-12pm**

**Sunday, February 20:  
12-3pm**

**Saturday, February 26:  
9a-12pm**

***A Drive-Thru Drop Off  
Will be at the Canopy Entrance***

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**IF YOU SEE  
SOMETHING,  
SAY  
SOMETHING.**

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# DRAGON OPPORTUNITIES





2022



# *Dragon Spotlight*

*Lip Sync Contest*

*Freshmen*  
*Sophomores*

*Juniors*

*Seniors*

*& Teachers!*

*Tuesday, February 15th at 7:00 p.m.*

*Pick up your Form*

*at the*

*Principals Office*

*TODAY!*

# *Dragon Spotlight 2022*

This year, Spotlight will be a class lip sync contest!

Apply to be an emcee, a class leader, or an act participant!

Class leaders choose the songs - up to a 9 minute performance!

Class points will be awarded based on rank. Pizza party for the victors!

Ask Miss Kahl in G203 for further information or if you have any questions.

Forms are in the principal's office. Make sure to note the due dates!

## ***Spanish Club T-Shirts!***

***\$15 (XXL = \$16, XXXL = \$18)***

***Money due by Friday 1/28***

***(\$\$ to your Spanish Teacher or  
Mrs. Hamilton in Room C211!)***

***Next Spanish Club Meeting***

***Feb 3***

***3:15-4pm***

***Room C211***

***Join us as we snack and celebrate  
Hispanic Heritage Month***



# Agriculture & Industrial Tech. Club



- Try something new & join the Agriculture & Industrial Tech. Club!
- You do not have to know anything about Farming or Agriculture to join!
- Meeting this Thursday, January 27th at 6pm
- Room A125 in the Holman Center
- Any Questions Contact Mr. Horowitz
  - [bhorowitz@pekinhigh.net](mailto:bhorowitz@pekinhigh.net)

# Environmental Club

*Wednesdays*  
(this week and next week only)

**3:10-4:15**

**Room: G112**

See Mr. Budde  
or  
Ms. Gilmore  
For More Info.

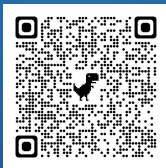


***JOIN US AS WE PLAN  
EVENTS THAT HAVE A  
POSITIVE IMPACT ON  
OUR LOCAL  
COMMUNITY WHILE  
LEARNING MORE  
ABOUT THE WORLD  
AROUND US.***

# Looking to earn volunteer/ community service hours?

If you earn and document 100 hours of service over 4 years, you will receive a Community Service award certificate, be recognized at graduation and also earn recognition community wide.

Students are now able to earn hours working concessions or other events listed on the [Booster Sign Up Genius page](#).



# DRAGON COUNSELING NEWS





**Looking for Work?  
Check out Job Opportunities  
on the Counseling Office  
Webpage!**

Know someone in the area who is hiring? Email [janderson@pekinhigh.net](mailto:janderson@pekinhigh.net).

# Juniors: PCHS SAT PREP CLASS

- Optional SAT review class
- Taught by PCHS Teachers in B220
- Subjects Covered: Math, Reading, and Writing
- Cost: \$75.00- Includes SAT Prep Book
- Sign up using the google form in your email
- Payment due to the BFO by February 14- limited spots available
- Review Dates:

Tuesday, Feb. 22	6:00-8:15 p.m.
Tuesday, March 1	6:00-8:15 p.m.
Tuesday, March 8	6:00-8:15 p.m.
Tuesday, March 15	6:00-8:15 p.m.

SAT<sup>®</sup>



# UPCOMING COLLEGE REP VISITS

SIGN UP IN THE COUNSELING OFFICE

2/2 - US Army - All Lunches

2/3 - US Navy - All Lunches

2/8 - ICC - 10:35 (4th hour)

2/28 - University of Missouri - St. Louis - 1:20 (6th hour)

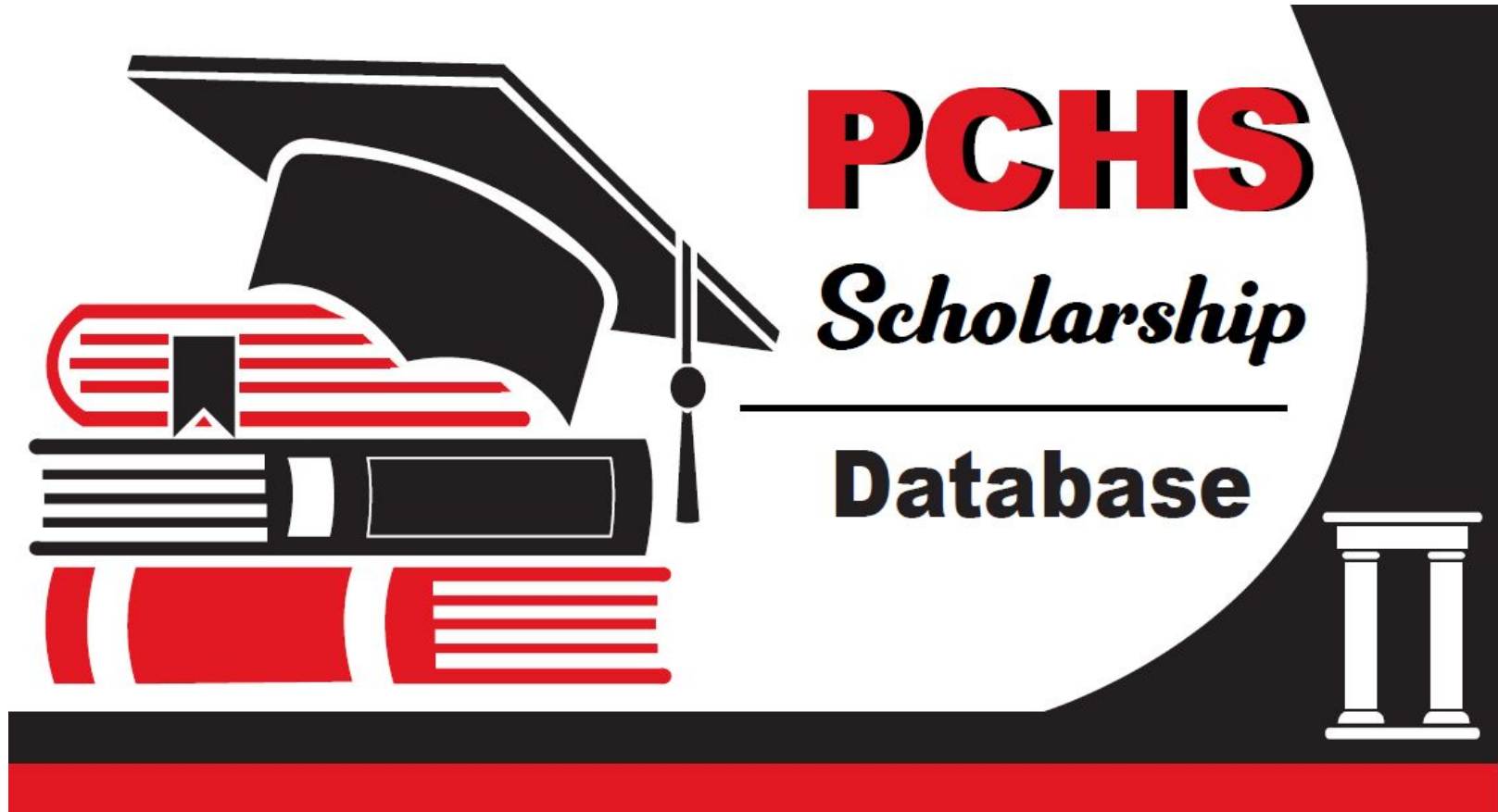
3/8 - ICC - 10:35 (4th hour)

4/6 - Methodist College - 1:20 (6th hour)

5/10 - ICC - 1:20 (6th hour)

**Juniors &  
Seniors  
ONLY**

**FOCUS**  
— On Your —  
**FUTURE**



Click [HERE](https://docs.google.com/spreadsheets/d/1YBOMqL8vuFbT2wKQI-4L8MKIjUuWqmjEjdzzrHtgECQ/edit?usp=sharing) for the 2021-2022 PCHS Scholarship Database

<https://docs.google.com/spreadsheets/d/1YBOMqL8vuFbT2wKQI-4L8MKIjUuWqmjEjdzzrHtgECQ/edit?usp=sharing>

# DRAGON ATHLETICS





## *BASS FISHING TEAM*

- *Wednesday, February 2nd*
- *In Room A145*
- *@ 6:00 p.m.*
- *Enter through the  
Holeman Center*



Boys Track & Field Informational Meeting

**Thursday, Feb 3rd @ 3:15 in Room B220**

for all athletes interested in this years Track and Field.

A parent meeting will be later in the season.

*(The meeting will be approximately 30 minutes.)*

OUR DRAGONS:

WEAR MASKS

SOCIAL DISTANCE

WASH HANDS FREQUENTLY

