



Copperhead Monthly



April 20, 2023

April 20	College Trade Day
April 20-22	District Music Festival
April 27	MT Tech Expo
April 27	Pre-ACT (Sophomores only)
April 28	Arbor Day Clean up
May 4	HOSA Blood Drive
May 9-10	SBAC testing for 7th & 8th Grade
May 30	Senior vs Junior Powder Puff football game
May 31	Last day of school for Seniors
June 2	Graduation @ 6:00 pm

Life Science News

CFWEP (Clark Fork Watershed Education Program) will be here April 19, 20, 21 & 24. Two field trips are scheduled April 25th and 27th with a test on the 28th in 7th grade Life Science.

Summer School

Summer School plans are in the making! Some of the classes that we are hoping to offer are:

- Read, Cook, Eat, Repeat with Ms. Matosich
- Solar Systems with Ms. Corcoran
- Tennis with Mr. Fehr
- Credit Recovery with Mrs. Senst
- CPR/First Aid with Nurse Heidi Nielsen

Watch the school FB page for more information in the next couple of weeks!

Dodgeball Tournament

The 2nd annual Rec Center Dodgeball Tournament will be this Saturday, April 22nd at the Memorial Gym! You still have time to sign up! Teams must be co-ed, you have 6 players playing on the court at a time. Team rosters are due Wednesday to Mrs. Everett.

Elections

Mail-in ballots were sent out. Ballots are due by May 2nd, so please allow enough time for delivery prior to the May 2nd, 2023 deadline. There are four candidates for school board: Matt Ives, Sam Jovanovich, Kevin Patrick, and Kevin Morley. If you have questions, please contact John Sullivan at (406)563-6141 ext. 1602

Levy

Anaconda citizens are also voting on a Mill Levy due to the sunset of the TIFD money and contracts. The election will be on the same ballot as the School Board election. For more information about the Mill Levy, visit [this website](#).

COVID - Protocol

As per our past practice with any illness, students with self-reported illnesses (including COVID) are not Medically Excused [MD] absences from school *unless* the illness has been confirmed by a healthcare provider (this can include the school nurse and/or the health department's contagious disease rep). Illnesses are marked as unexcused Parent Call [PC] absences if they are not confirmed by a healthcare provider.

Upon the official conclusion of the COVID pandemic scheduled for May 11th, COVID care at school will not change between May 11-June 8, 2023 as the illness care, transmission vectors, and prevention is not altered by the fact that COVID is no longer at pandemic levels. In the same way that our schools manage other contagious



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diseases such as Pertussis or Chickenpox or Strep according to their disease processes, we will continue to manage COVID illness according to its disease process.

Anaconda Police Department

I will be setting up the MPAT (Montana Physical Assessment Test) at the Memorial Gym on 5-1-23 (Monday) and will be offering the test from 8 am until 6 pm. If you have any questions please contact Thomas Allison (406-563-5241)

Comprehensive Needs Assessment

Please be checking your emails (or use the link provided below) for the Comprehensive Needs Assessment. We need as many people to take it as possible. Thank you!

[CNA](#)

21st Century Spring Family Fun Night

When: May 4th

Where: AJSHS cafeteria

Time: 5-7 pm

Who: For students

Who: students that attend any after-school club

Birdhouse painting, planting flowers, and much more!



BREAKFAST May 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Pancake & Sausage Stick , Hashbrown Juice Milk	2 Cinnamon Toast Crunch WW Toast Peaches Milk	3 Scrambled Eggs Ham Apple Milk	4 Yogurt Parfait Blueberries, Granola Boiled Egg Milk	5 Mini Wheats WW Toast Mixed Fruit Milk	6
7	8 Sliced Apples Peanut Butter Grahams Milk	9 Honey Nut Cheerios String Cheese Juice Milk	10 Yogurt Bagel Mandarine Oranges Milk	11 French Roast Sausage Juice Milk	12 Cereal WW Toast Peaches Milk	13
14	15 English Muffin Peanut Butter Yogurt Juice , Milk	16 Mini Wheats Pop Tart Pineapple Milk	17 Muffin String Cheese Applesauce Milk	18 Scrambled Eggs & Diced Ham Peaches Milk	19 Cereal WW Toast Juice Milk	20
21	22 Yogurt Parfait Blueberries , Granola Boiled Egg Milk	23 Cereal Donut Juice Milk	24 Breakfast Pizza Pears Milk	25 Sliced Apples Peanut Butter Grahams Milk	26 Cereal WW Toast Juice Milk	27
28	29 NO SCHOOL	30 Scrambled Eggs String Cheese Mixed Fruit Milk	31 Peanut Butter & Jelly Uncrustable Peaches Milk			

May 2023

ChSun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Chicken Alfredo Spinach Salad Peaches Milk	2 Turkey & Cheese Sub , Green Beans Mixed Fruit Milk	3 Grilled Cheese Tomato Soup Romaine Salad Applesauce Milk	4 Taco Salad Lettuce,Tomato,Cheese Salsa,Sour Cream Corn,Peaches Milk	5 Cheeseburger Macaroni,Green Beans, Cinnamon Apples Milk	6
7	8 Cheeseburger Lettuce,Tomato Pickle, Corn Peaches Milk	9 Pulled Pork Sandwich Rice Baby Carrots/Ranch Mixed Fruit Milk	10 Chicken & Waffles Hashbrown Cucumber Peaches,Milk	11 Spaghetti Romaine Salad Applesauce Milk	12 Soft Shell Lettuce,Tomato Cheese,Salsa,Sour Cream,Corn Apple,Milk	13
14	15 Corn Dog GoGurt Romaine Salad Peaches Milk	16 Chicken Nuggets Sweet & Sour Sauce Rice , Corn Cinnamon Apples Milk	17 Chef Salad Turkey,Ham,Cheese Tomato,Cucumber Garbanzo Beans Croutons, Mixed Fruit Milk	18 Macaroni & Cheese Meatballs , Green Beans Peaches Milk	19 Chicken Noodle Soup Crackers,Crackesr Spinach Salad Applesauce Milk	20
21	22 Hamburger Gravy Mashed Potato,Bread & Butter,Green Beans Peaches Milk	23 Italian Wrap Salami,Pepperoni Cheese,Lettuce Tomato,Sliced Cucumber,Mixed Fruit Milk	24 Chili Sour Cream,Cheese Chips& Salsa Baby Carrots Applesauce Milk	25 Hot Dog Baked Beans Romaine Salad Peaches Milk	26 Hot Ham & Cheese Corn Pineapple Milk	27
28	29 NO SCHOOL	30 Pulled Pork French Fries, Green Beans Mixed Fruit Milk	31 Nachos/MeatRefried Beans,Salsa,Sour Cream,Corn Peaches Milk			

21st Century program participants are
invited to attend
Spring Family Fun Night!



When: May 4th

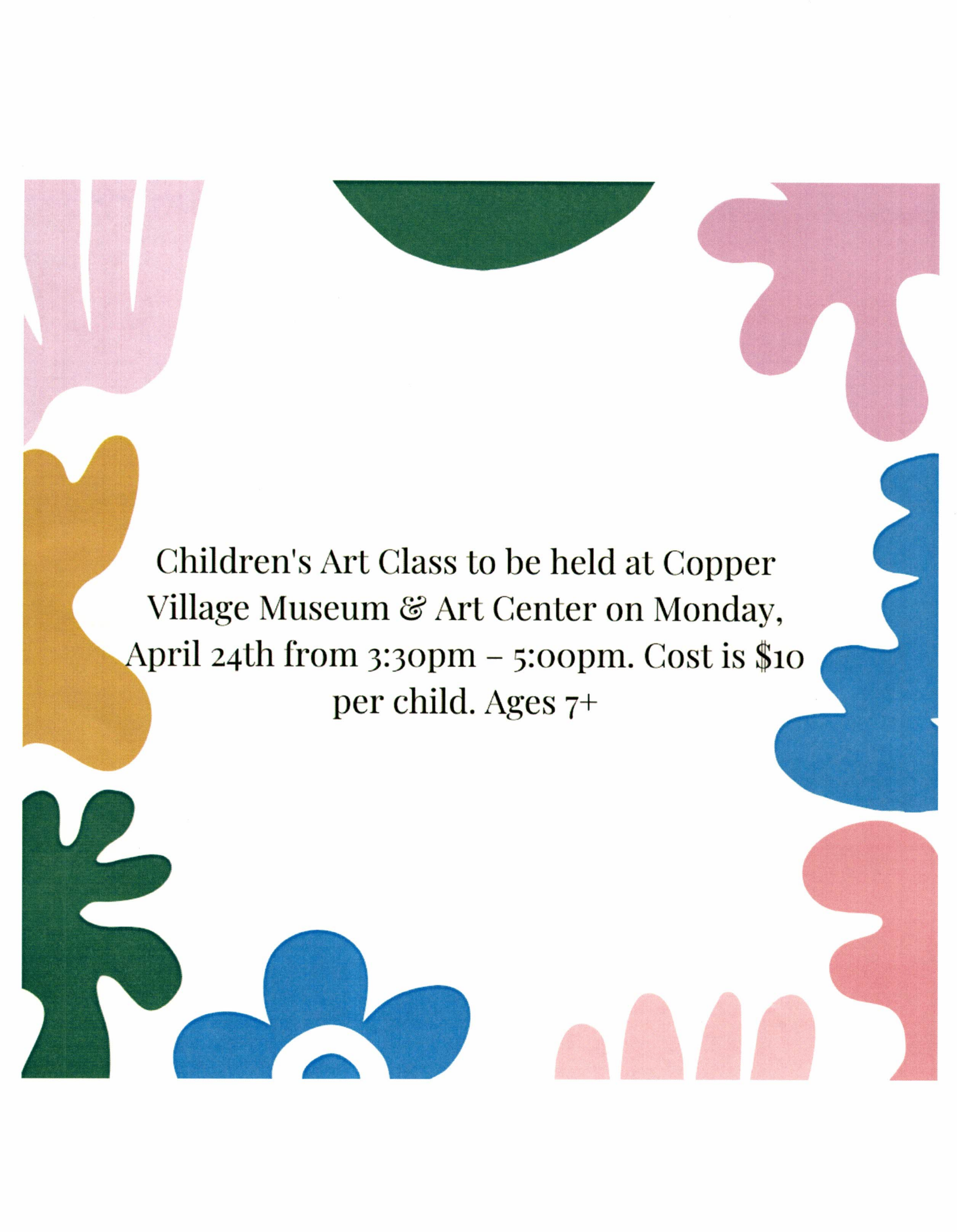
Time: 5:00–7:00 p.m.

Where: AJSHS cafeteria

Who: 21st Century after school program participants in
grades 3–12.

Students must be accompanied by a parent/guardian.

Join us for some springtime fun!
Birdhouse painting, making suncatchers,
Planting flowers, and making dirt cups.



Children's Art Class to be held at Copper
Village Museum & Art Center on Monday,
April 24th from 3:30pm – 5:00pm. Cost is \$10
per child. Ages 7+

Grad Trip Prep Checklist (*due next week!*):

- Fully complete the attached waiver (Grads can't participate without it!)
- Grad signs it
- A guardian signs it
- Attach a copy of your health insurance card to it
- Return it to the main office or to the school nurse by Friday, 4/28/23

Jr/Sr Co-Ed Volleyball Tourney: TBA on a pending Wednesday in May (possibly during school/right after)

Seniors vs. Staff Basketball Game: Wednesday, May 10th @ 6 PM in the Memorial Gym.

- \$5 entrance fee for spectators (this is the final fundraiser for 2023 Grads!)
- Senior parents are seeking a group who would like to run concessions (maybe the Class of 2024?).
- Points of Contact for senior sign-ups: Tommy Sawyer or Nevaeha Cook
- Point of Contact for staff sign-ups: Nurse Heidi - hnielsen@anacondaschools.org

2023 Senior T-Shirts: Please make sure your senior has signed the iPad @ Anode Designs

- For seniors who missed the signing during school, stop by 421 E. Park to eSign your Grad T-Shirt!

Senior Graduation Name Sign-off: Please make sure your senior has confirmed their name for graduation.

- For seniors who haven't yet signed off on your name for graduation, please see Katie Bisch (HS office).

A-Day: Sunday, May 21st

- Parents and seniors please help out! The more who help, the quicker and easier the process!
- 5/21/23 @ 10 AM - Meet at 1321 W. 5th St. (Lutheran Church) to get prepped and organized.
- Hike (or ride your ATV) up to the "A" to whitewash it, set up the memorial initials, and set the flares.
- Dress appropriately - wear good hiking shoes and bring a pair of work gloves if you have them.
- Lunch, snacks, and water will be provided.
- After the "A" is refreshed and the flares are ready, the team will descend the hill and take a break.
- In the evening, the team will return to the "A" and light the flares.
- Point of Contact for questions about A-Day participation: Angie Sawyer @ (406) 560-1482

Powder Puff Flag Football: Tuesday, May 30th right after school

- Junior vs. Senior girls flag football
- DIY T-Shirt designs: Teams pick their paint colors and show team spirit!
- Junior vs. Senior boys cheer squad
- DIY T-Shirt & TP pom poms and skirts: Teams show off their TP creative skills!
- Sign-up forms are in the main office (T-shirts are no cost to participants).
- Jr/Sr Powder Puff sign-up deadline is May 1st.
- Pick-up and decorate Ts at the Parent Meeting on May 23rd (or with Nurse Heidi on May 24th).

Upcoming Senior Parent Planning Meetings:

- Monday, May 1st @ Admin Fence, 4:30 PM (1410 W. Park; across from Stokes)
- Hang senior banners
- After banners, move meeting to Copper Village
- Monday, May 15th @ Copper Village, 5:30 PM (A-Day planning, final graduation details)
- Tuesday, May 23rd @ HS Cafeteria, 5:30 PM (515 Main St.)
- Senior parents will fill graduation goodie bags
- Juniors/Seniors can pick-up their Powder Puff T-shirts and decorate them there, or
- Powder Puff T-Shirts will also be available for pick-up in Nurse Heidi's room on May 24th
- Friday, June 2nd: Graduation Day!
- 10 AM @ Admin Fence (1410 W. Park) - remove senior banners to take to grad location
- 11 AM @ Mitchell Stadium (1110 W. 5th St.) if weather permits - decorate for graduation
- If the weather is poor, meet @ Memorial Gym (650 Hickory St.) for graduation decorating

Seniors Last Day of School: May 31st

2023 Graduation: 6 PM on Friday, June 2nd @ Mitchell Stadium (or Memorial Gym if inclement weather).

- Grads rehearse at 11 AM
- Grad pictures - TBA prior to the ceremony (paid for by the Class of 2023 Parents Group).

Senior Grad Trip: Leaves @ 1 PM Monday, June 5th & returns @ 9 PM Tuesday, June 6th (to Triple Play).

- Must have fully completed a waiver to participate (due to the school nurse by 4/28/23).
- This is a privately funded, all-expenses-paid, non-school grad trip - we'll spoil the heck out of them!
- Point of Contact for any Grad Trip questions: Nurse Heidi @ (406) 563-6141 x.1509

2023 SENIOR CLASS TRIP**TRAVEL and TRIP RISK ACKNOWLEDGEMENT/LIABILITY WAIVER FORM****Departure Date:** Monday, 6/5/23 **Return Date:** Tuesday, 6/6/23 **Mode of Transport:** Tucker Transportation**Destination:** Triple Play Resort Hotel & Suites; 151 W Orchard Ave, Hayden, ID 83835; (208) 772-7900

This is to certify that _____ has full permission to travel to Triple Play Hotel
(PRINT Student / Participant Name)

& Suites in Hayden, Idaho with Volunteer Chaperones. I understand this trip is in no way covered by the Anaconda School District's Insurance Policy nor by Tucker Transportation and I am waiving any and all liability to any and all volunteers assisting with the trip.

LIABILITY WAIVER / RISK ACKNOWLEDGEMENT:

I understand that participation in trip activities could involve risk of physical injury, illness, death, or property loss; and despite safety precautions, the school/organizers cannot guarantee absolute safety thereof, as all risks cannot be fully anticipated and prevented. There will not be health and accident insurance for trip participants, and I understand that any medical expenses, property loss, or other personal expenditures that result during or from this trip and related travel are to be borne by the student/participant, or by their parent or guardian (if student/participant is a minor). I also hereby consent, give authorization to, and release from liability; trip leaders to secure any emergency medical treatment in the event I am unable to, and I agree to be responsible for the costs thereof. **I have attached a copy of my student's health insurance card.**

I further acknowledge that if I drive my own vehicle, or am a passenger in another's private vehicle in connection with this trip or function, that Anaconda School District's auto insurance does not cover such a private vehicle. I also understand that the school or trip sponsors cannot be responsible for ensuring the safety and reliability of such private transportation or driver, nor for any non-sponsored activities and travel that I/my student might choose to participate in before, during, or after the non-sponsored function, and I therefore accept the risks and responsibilities associated with such private vehicle travel and activities.

In consideration of the opportunity afforded, with full knowledge and acceptance of the risks associated with this trip and any recreational activities noted within; and with full understanding of the above concerns or conditions and risks, I hereby release, indemnify and hold harmless Anaconda School District, its faculty/staff, trustees, officers, volunteers, and agents from all form and manner of risks inherent in, and from all claims, suits and demands of any nature arising from participation in the above said trip, or activities.

Signature of Participant Named Above_____
Printed Name of Parent/Guardian_____
Signature of Parent/Guardian

(Parent or Guardian information above is necessary for health insurance/liability purposes)

Above Parent/Guardian's relation to participant: _____ Phone: _____

Alternate Emergency Contact Name (PRINT): _____ Phone: _____

Alternate Emergency Contact Name (PRINT): _____ Phone: _____

Please list any significant allergies the participant has: _____

Comments? _____



Because of you, life doesn't stop.
#VitalToLife

Anaconda High School Community Blood drive

When: May 4th

Time: 9am – 3pm

Where: High School Theater

- APPOINTMENTS ARE RECOMMENDED .
- 16 & 17 yr olds need a parents consent form – see Ms Mattern for one
- FASTRACKS ARE ENCOURAGED – found at vitalant.org – online health questionnaire
- Eat a hearty meal and drink lots of water

Someone needs blood every 2 seconds - Help us help save lives

You can make an appointment by scanning the QR code, getting ahold of Ms. Mattern, or using the information below



For more information or to schedule a donation, call **877.258.4825** or visit **vitalant.org**

CONSTRUCTION AHEAD

WHAT TO EXPECT DURING CONSTRUCTION:

- Traffic will be reduced to one lane in each direction.
- East and westbound traffic will travel on the same side of the interstate for approximately 1 mile.
- Speed limits will be reduced.
- Width and length restrictions will be in place (visit www.511mt.net for the most up-to-date information).
- Oversized loads will be staged and piloted through the project area.

WHAT IS THE PROJECT SCHEDULE?

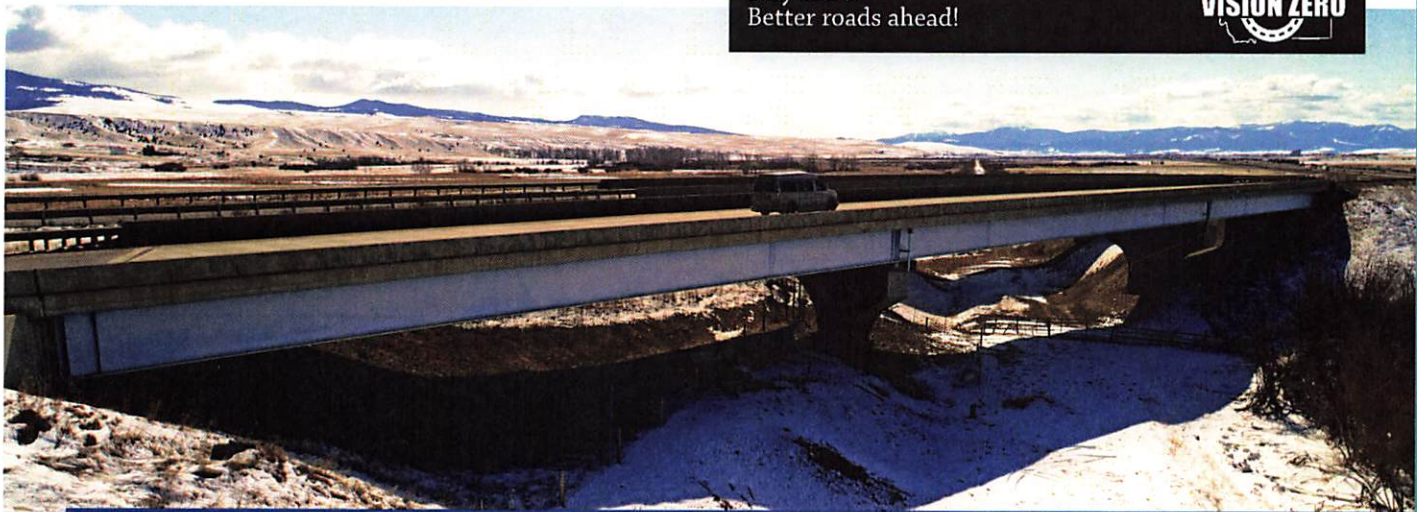
Construction is anticipated to begin this spring and be substantially completed in the fall. Crews will return in 2024 to apply a seal and cover (chip seal) and final striping.



SLOW FOR THE ZONE.
GIVE WORKERS A BRAKE.




Stay alert.
Better roads ahead!



Stay Informed During Construction

 Visit the website: mdt.mt.gov/pubinvolve/racetrackbridge/

 For TEXT/SMS* UPDATES: text RACETRACK to 866-434-086 (toll-free)

 Call the project phoneline: 406-465-3350  Email: Andy@rbci.net

**Texting alerts are not managed by MDT and may have different privacy and security policies. For more information read the SimpleTexting Privacy Policy by visiting: <https://simpletexting.com/privacy-policy/>*

Current construction information and road conditions can be found on the MDT Travel Info App at 511mt.net

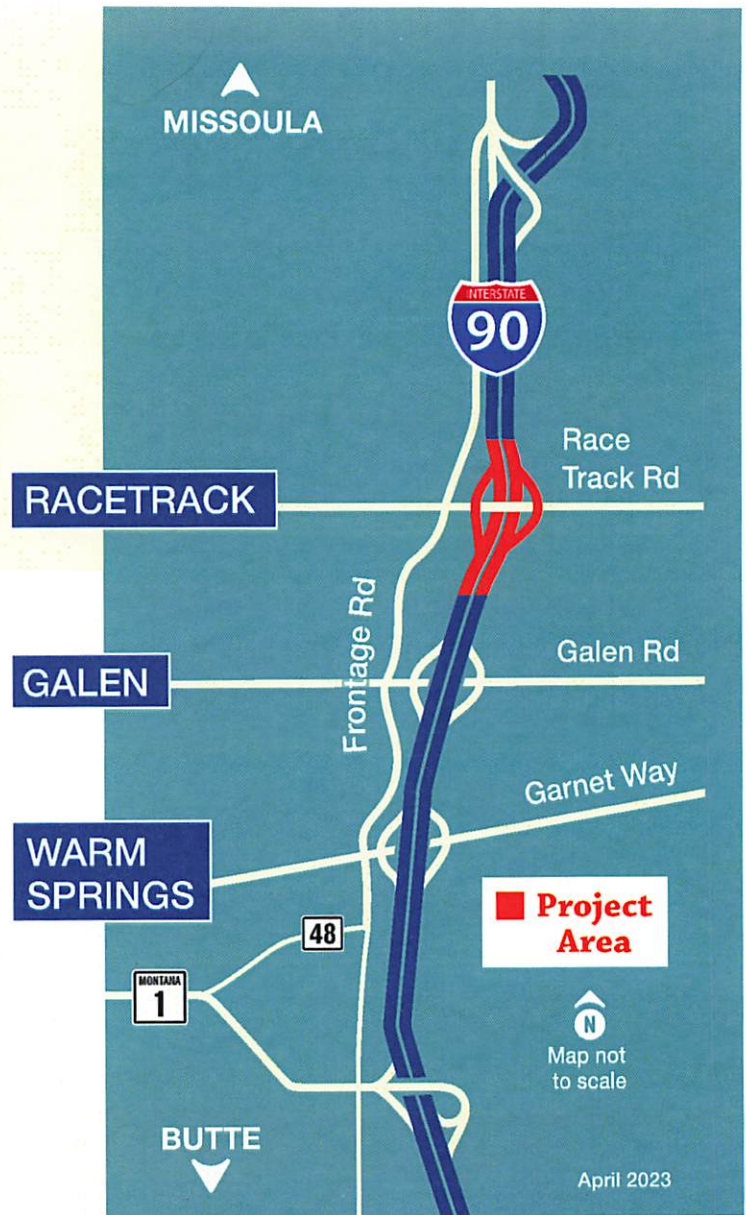
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This document is printed at state expense. Information on the cost of producing this publication may be obtained by contacting the Department of Administration.



CONSTRUCTION AHEAD

The Montana Department of Transportation and Schellinger Construction are making improvements to Interstate 90 (I 90) in Powell and Deer Lodge counties. The project involves reconstructing I 90 beginning just south of the Racetrack Interchange (Exit 195) and continuing south about a half mile. The east and westbound structures over the abandoned railroad bridge south of the Racetrack Interchange will also be removed.



IMPROVEMENTS INCLUDE:

- Removing the abandoned railroad track bridge structures south of the Racetrack Interchange (Exit 195).
- Grading the steep slopes on the side of the interstate.
- Lowering the elevation of the roadway to be closer to the valley floor.

WHY IS THIS PROJECT NEEDED?

This section of I 90 has a history of crashes. The steep slopes on the sides of the interstate can make these crashes very dangerous. Removing the abandoned railroad track bridges and lowering the elevation of the roadway will enhance safety through this section of interstate.

See reverse for construction information.