# Lakes Community High School <br> Local 2022-23 Scholarship Application 

Email this completed PDF application with your first and last name in the subject line of the email to LakesHonorsNight@gmail.com by 3:30 p.m. on Thursday, March 2, 2023.
(You will receive a confirmation email that your application was received)
Local scholarships are provided to LCHS seniors by local service organizations and memorial funds. Please check scholarships for which you are applying and for which you qualify. Applicants are judged based on this completed application and a transcript of grades, with varying emphasis on academics, leadership and financial need.

Please sign if you give Lakes Community High School permission to release a copy of your transcript of grades and verification of your college entrance exam scores, to the selection committees of the scholarship programs to which you've applied. By your signatures, you and your parent/guardian also affirm that the information in this application is accurate to the best of your knowledge.

Signatures: $\qquad$ (Parent/Guardian)

Date: $\qquad$

## GUIDELINES AND SUGGESTIONS:

Please read the following suggestions to help you complete your application. Maximize your chances by making your application complete, attractive and readable. Your application will not have your name on it; therefore, the first impression for selection committees will be how your application looks.

1. Access: You may access the scholarship application via email attachment, online at www.chsd117.org on the Student Services website, or on the Naviance scholarship list. Type in the required information and email the completed PDF application with your first and last name in the subject line of the email to LakesHonorsNight @ gmail.com by 3:30 p.m. on Thursday, March 2, 2023.
2. Legibility: Students should proof-read and "spell check" their application.
3. Anonymity: These applications are to be as anonymous as possible. Please refrain from writing your name or providing details intended to make your identity known.
4. Thoroughness: Review your application and confirm you have answered every question completely and attached any additional necessary information.
5. Questions: If you have any questions, please see Mr. Bargar in the College \& Career Office.

ANTIOCH JUNIOR WOMAN'S CLUB "COMMUNITY" SCHOLARSHIP- (1) \$1,000 scholarship to a District 117 female student planning to attend a 2- or 4-year college or university. Strong consideration given to level of volunteerism, activities, and community service involvement. Additional consideration given to financial need. GPA must be a minimum of 3.0.

## ANTIOCH JUNIOR WOMAN'S CLUB "TERRY KOROM" LEADERSHIP

$\square$ SCHOLARSHIP - (1) $\$ 1,000$ scholarship to a District 117 female student planning to attend a 2- or 4-year college or university. Requires student to have held leadership positions in academic and community organizations. Additional consideration given to financial need. GPA must be a minimum of 3.0.

ANTIOCH WOMAN'S CLUB SCHOLARSHIP- (1) $\$ 1,500$ scholarship will be awarded to an LCHS senior residing in District 117 and planning to attend CLC or a 4 year college or university.

ANTIOCH WOMAN'S CLUB "LILLIE PETTY" SCHOLARSHIP - (1) \$1,000 Lillie Petty Scholarship for a student from LCHS or ACHS entering the educational field.

ANTIOCH WOMAN'S CLUB VOCATIONAL SCHOLARSHIP (1) \$1,000 Scholarship for a student from LCHS or ACHS pursing an occupation in the trades.

ANTIOCH WOMAN'S CLUB DOROTHY VOLKERT SCHOLARSHIP (1) \$1,000
Scholarship for a District 117 senior who will be attending any college/jr college, any field or vocation, etc.

DISTRICT 117 VIKING FOOTBALL AND CHEERLEADING SCHOLARSHIP - (1)
$\$ 1,000$ scholarship will be offered in each Category to a student who participated in either the Viking Football or Cheerleading program for at least 2 years in grammar and/or middle school. Applicant must have a minimum GPA of a 3.0 and be plan planning to enroll at a $2 / 4$ year college, trade or technical school. In addition to completing the Local Scholarship application the following must also be included, a typed essay that is 250 words or less telling us "How did your experience in this program help prepare you for college?" Please indicate if you were a football player or a cheerleader. Attach essay to application.

$\square$THE JEFFREY HOKE MEMORIAL SCHOLARSHIP - (1) $\$ 500$ scholarship will be offered to a senior percussion student planning to enroll in a 4 year university/college fulltime and planning to major in the field of music. The student must have a minimum GPA of a 2.5. (1) Letter of recommendation must be included from the student's music instructor.

$\square$JIM CORRIGAN MEMORIAL SCHOLARSHIP - (1) $\$ 3,000$ scholarship awarded to a LCHS student, who plans to pursue a study in the humanities or education field. Applicants must provide evidence of college enrollment, maintain a 2.5 GPA on a 4.0 scale, and indicate financial need.

JOHN M. CUNNEA BUSINESS SCHOLARSHIP - (1) $\$ 2,000$ scholarship will be awarded to a student planning on studying business at a 2 or 4 year school. Applicants are judged based on their application and a transcript of grades, with varying emphasis on academics, leadership and financial need.

LAKES AREA LINDENHURST KIWANIS CLUB - Various scholarships will be awarded to seniors living in the 60046 zip code who will be attending college or vocational schools to pursue a career related to children (Education, Pediatrics, etc). Selection based on academic achievement, school activities, community service and financial need. Special consideration will be given to students who have worked or volunteered with young people in the community.

$\square$LCHS EDUCATION ASSOCIATION SCHOLARSHIP - (1) $\$ 1,000$ scholarship will be awarded to a senior planning to become a teacher.

LCHS STUDENT COUNCIL LEADERSHIP SCHOLARSHIP - (2) \$500 scholarships seniors with a minimum of 2 years service to Student Council. The students must be in good standing and be an active leader in Student Council. Scholarship may be used for a 2 or 4 year college, university or trade school.

NORTHERN ILLINOIS CONSERVATION SCHOLARSHIP - (1) - $\$ 1,000.00$ scholarship awarded to a student enrolled in District 117 who is interested in an environmentally based degree. Student should be enrolled in a 4-year college. Applicant will need to write a 500-word essay stating how his/her degree will benefit the environment.

STATE BANK OF THE LAKES CLC SCHOLARSHIP - (1) $\$ 2,500$ scholarship will be awarded to a Lakes Community High School student for the purpose of supporting their college education at The College of Lake County. The award is to be used for tuition and book expenses and will be provided in two year increment payments of $\$ 1,250$ each year of attendance not to exceed 2 years. A 2.0 GPA must be maintained while at The College of Lake County.

BE THE GOOD SCHOLARSHIP - (1) $\$ 1,000$ scholarship awarded to a student planning to attend post-high school community college or university.

FIRST RESPONDERS SCHOLARSHIP - (2) \$1,000 scholarships awarded to graduating seniors who will be studying Public Safety, Fire Fighting, Emergency Medical Care, Nursing etc.

THE BUTTERFLY EFFECT OF MADDOX J. LOPRIORE SCHOLARSHIP - (1) \$1000 scholarship to 1 Male and 1 Female athlete at both Lakes Community High School and Antioch High School who intends to enroll in a 2 or 4 year college, university, or vocational school. Applicants must graduate from high school having participated in athletics during that 4 years and carry a minimum GPA of 3.0. Applicants must structure a 500 word essay that tells a story about their love of family, friends, and community. Their essay will explain how these relationships have helped them become a caring, helpful, and successful leader amongst peers, family, and community. Applicants should describe how love and kindness has affected their life and offer examples that demonstrate these outstanding qualities. Applicants may
provide additional details about their academic achievements and life ambition, along with specifics how this scholarship would positively impact their future. Winners will agree to be photographed with members of the Foundation and allow the Foundation to use their photo in marketing designed to promote Foundation activities. Winners will be invited and encouraged to attend major Foundation events and fundraisers throughout the year to share their experience in the scholarship program. Maddox's life and loss taught us that nothing is guaranteed and we must not take life for granted. The best way to show our gratitude is through love and kindness. All applicants are encouraged to visit www.butterflyeffectmaddox.org to learn more about Maddox's life and the focus, mission, vision, and values of the Butterfly Effect of Maddox J. LoPriore Foundation.
J. SEBASTIAN AWARD - (1) $\$ 500$ to a graduating senior in financial need.

JOSEPH \& ELIZABETH COMSTOCK MEMORIAL SCHOLARSHIP FOR HIGHER
EDUCATION - (1) $\$ 1,000$ scholarship to a senior dedicated to getting a college education. Student must be an enrolled full-time student in the fall to receive the scholarship.

HEARTLAND BANK - (1) $\$ 500$ scholarship will be awarded to a graduating senior who has actively participated in some aspect of the Student Assistance Program.

THE PENNY ANNE SOULAK MEMORIAL SCHOLARSHIP - (2) \$300 scholarships awarded by The Penny's Purpose Board of Directors to a senior at ACHS and Lakes who has been involved in philanthropic activities within their community during their time at ACHS and Lakes, including volunteering for The Penny's Purpose and will be attending a 2 or 4 year college or university. Include a short essay describing your community involvement including the time you volunteered for The Penny's Purpose and why giving back to others is important to you.

Please consider me for any other scholarships which become available at a later date.
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## PLEASE TYPE APPLICATION

## Part 1: Personal Information

A. ACT or SAT composite score: $\qquad$ GPA: $\qquad$
B. List your extra-curricular activities, community service, work experience, honors, scholarships and awards on the attached form.

## Part 2: Education Plans

As of $\qquad$ , I have been accepted at:
(date)
$\qquad$

I intend to enroll at: $\qquad$
Estimated annual costs (including tuition, fees, room and board): \$ $\qquad$
Part 3: Family Information (to be completed by parent/guardian)
Applicant lives with: $\square$ Parents/Legal Guardian $\square$ Mother Only $\square$ Father Only $\square$ Father and Stepmother $\square$ Mother and Stepfather

Number of siblings (including applicant) living at home: $\qquad$
How many immediate family members (including applicant) will be attending college next year? $\qquad$ Where? $\qquad$ Annual tuition/housing cost: \$ $\qquad$ \$ $\$$

Please indicate the range that best describes your family's annual income, based on last year's tax return.

| Under \$20,000 | \$20,000 to \$40,000 | \$40,000 to \$60,000 |
| :---: | :---: | :---: |
| \$60,000 to \$80,000 | \$80,000 to \$100,000 | \$100,000 to \$120,000 |
| \$120,000 to \$150,000 | Over \$150,000 |  |

If you have completed a FAFSA, enter your "Expected Family Contribution" (EFC) here: \$ $\qquad$
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## Part 1: Section B of Personal Information

| Extra-curricular Activities, Community Service, Work Experience, Honors, Scholarships and Awards (list under appropriate category and place an " $x$ " for each year applicable) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Activities/Service/Awards | School Year |  |  |  | Role or Responsibility |
| Activities/Service/Awards | 9 | 10 | 11 | 12 |  |
| Extra-Curricular Activities: (both in and out of sch |  |  |  |  |  |
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| Community Service: |  |  |  |  |  |
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| Honors/Awards/Scholarships: (indicate scholarshi | a | ( |  |  |  |
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## Part 4: Educational/Career Goals

In the space below, describe your educational goal, including major area of study, and what you intend to do as a result of your college education. (250-word maximum)

## Part 5: Financial Statement

Please use this space to indicate how you plan to finance your education. Explain any circumstances you would like to have considered by the selection committees.

