

**SD Association of Conservation District Employees (SDACDE)  
MEMORIAL SCHOLARSHIP**

**Agriculture/Conservation Scholarship Application**

1. Student's Full Name \_\_\_\_\_
2. Student's Address \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_
3. Student's Telephone No. \_\_\_\_\_
4. County \_\_\_\_\_
5. Date & Place of Birth \_\_\_\_\_
6. Name of Parents \_\_\_\_\_
7. Number of Siblings in Applicant's Family \_\_\_\_\_
8. Siblings Currently enrolled in Post-secondary Education \_\_\_\_\_
9. South Dakota High School Graduated From & Date \_\_\_\_\_  
\_\_\_\_\_

*(ATTACH ADDITIONAL SHEET(S) AS NEEDED FOR QUESTIONS 9-11)*

10. Awards, Honors, Offices in High School \_\_\_\_\_  
\_\_\_\_\_
11. Extra Curricular & Community Activities, Honors \_\_\_\_\_  
\_\_\_\_\_
12. If you are currently or in the past have held a part-time job, please indicate place and average number of hours worked per week. Include time worked in parents' business and/or farm \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. SD College, University or Vocational School you plan to attend \_\_\_\_\_  
\_\_\_\_\_
14. What Agricultural/Conservation related field of study do you intend to pursue? \_\_\_\_\_  
\_\_\_\_\_
15. Do you expect educational aid from any other source, including parents? Give details. \_\_\_\_\_  
\_\_\_\_\_

16. Please give a brief description of your education and career plans: \_\_\_\_\_

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*Signature of Applicant* \_\_\_\_\_

*Date* \_\_\_\_\_

- ❖ ALONG WITH SCHOLARSHIP APPLICATION PLEASE FURNISH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND TWO LETTERS OF REFERENCE (PREFERABLY ONE FROM A TEACHER AND ONE FROM AN EMPLOYER OR COMMUNITY LEADER).

Information and a copy of the application form can be obtained at [www.brookingsconservation.org](http://www.brookingsconservation.org)

**ALL APPLICATIONS MUST BE POST-MARKED ON OR BEFORE MARCH 31 AND SENT TO:**

Joan Crooks  
Brookings Conservation District  
205 Sixth Street  
Brookings, SD 57006-1459

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[joan.crooks@sd.nacdnet.net](mailto:joan.crooks@sd.nacdnet.net)