# Aleutians East Borough School District Regular Meeting of the School Board 

Tuesday, January 18, 2022 @ 7:00 pm Meeting will be held by Video Conference at all Sites District Office is open to the public A workshop will be held at 1:00 pm by Zoom

-School Board-

Rita Uttecht, President
Rayette McGlashan, Vice-President
Carleen Hoblet, Secretary/Treasurer

Harlen Newman, Board Member
Carla Chebetnoy, Board Member
Hillary Smith, Board Member
Jacki Brandell, Board Member







# Aleutians East Borough School District 

## AEBSD Regular Meeting of the School Board

Tuesday, January 18, 2022, at 7:00 PM

## Meeting is open to the Public at the District Office in Sand Point <br> Zoom Conferencing available from all sites

Zoom Link: https://aebsd.zoom.us/i/82250667810
Meeting ID: 82250667810
Passcode: 499917
Telephone: 1 (346) 248-7799

## Regular Meeting Agenda

I. Opening
A. Call to Order
B. Pledge of Allegiance
C. Roll Call \& Establishment of Quorum
D. Others in Attendance

ACTION

ACTION

INFORMATION
INFORMATION
INFORMATION
INFORMATION

INFORMATION

ACTION
INFORMATION
II. Approval of Minutes
A. Regular Meeting, November 2, 2021
B. Special Meeting, December 2, 2021
III. Recognition/ Presentations
IV. Public Comments on Agenda Items
V. Student Reports
VI. Board Report
VII. Superintendent's Report
A. Report to the Board
B. District Correspondence
VIII. Business Manager's Report
A. Current Financial Report
IX. Department Reports
A. Activities Report, Kyle Settles

# Aleutians East Borough School District 

PO Box 429 • SAND POINT, AK 99661

Phone 907.383.5222• FAX 907.383.3496
Serving the children in the Alaskan communities of:
Akutan, Cold Bay, False Pass, King Cove, and Sand Point
www.aebsd.org
B. Special Education, Hilary Seifert
C. Technology Director, Kirk Feldbauer

## X. New Business

ACTION
ACTION
ACTION

ACTION
A. FY 21 Audit \& Financial Statements, and BDO Auditor Review
B. Teacher and Administrative Contracts
C. Indian Policies and Procedures
XI. Personnel
A. New Hires
B. Resignations

## XII. Public Comments on Non-Agenda Items

## XIII. Board Comments

## INFORMATION XIV. Agenda Items for Next Meeting

INFORMATION XV. Date, Time \& Location of Next Meeting

ACTION XVI. Executive Session
Superintendent Evaluation

## XVII. Adjournment

Our Mission: Aleutians East Borough School District will provide a quality education; skills and opportunities, which meet all students' needs, helping them become productive citizens and successful life-long learners through committed community involvement.

Our Vision: Every student deserves to be surrounded by a culture of high educational expectations. All students are to be valued and should be treated fairly and respectfully regardless of their background or educational challenges. In order for students to realize their full potential; Elders, parents, teachers and community members should be involved in students' education by serving as role models and by assisting in identifying and making available community resources to meet the needs of all students.

Executive Session: The Board reserves the right to go into executive session at any time as permitted by AS 44.62.310 and Board Policy 9321.2



# Aleutians East Borough School District 

PO Box 429 • SAND Point, AK 99661

# Minutes of the Regular Meeting of the AEBSD School Board Tuesday, November 2, 2021 at 7:00 PM 

Call to Order at 7:08 PM

Roll Call and Establishment of a Quorum:

| Harlen Newman | Present |
| :--- | :--- |
| Carla Chebetnoy | Present |
| Hillary Smith | Present |
| Rita Uttecht | Present |
| Rayette McGlashan | Present |
| Carleen Hoblet | Present |
| Jacki Brandell | Present |

## Others in Attendance:

Amy Mack, Patrick Mayer, Kirk Feldbauer, Cheryl Roof, Megan Gatlin, DJ Emanuelson, Paul Barker, Annette Barnett, Kyle Settles, Hilary Seifert, Lindsay Pinkelman, David Nielsen, Katie Borm, Karen Ravenscroft, KSDP, Skye Foster, Christian Porter, Amanda Mixon, Edi and Dick Jacobsen, Susie Osterback, Jade Gundersen, Mikal McGlashan, Mia Cromer, Violet Cromer, Marci DeCosta, Sarah Shafer, Edgar Smith, Amy Settles, Ruger Hoblet, Ellie Hoblet, Bridget, Marques Novak, John and Melissa Curtis, Mia Vincler, Amy Eubank, Lynnette Mack, Jaclynne Dela Cruz

## Approval of Agenda:

Motion by Hillary to approve agenda.
Second by Jacki
Roll call: Harlen: Yes, Carla: Yes, Hillary: yes, Jacki: yes, Rayette: Carleen: yes, Rita: yes
7-0 Motion carries.

## Approval of Minutes:

Motion by Rayette to approve minutes for the August 31 regular board meeting as presented.
Second by Carleen
Roll call: Carla: yes, Hillary: yes, Jacki: Yes, Rayette: yes, Carleen: yes, Harlen: yes, Rita: yes 7-0, Motion Carries.

Motion by Hillary to approve minutes for the September 14 Special board meeting as presented.

## Second by Jacki.

Roll call: Carla: yes, Hillary: yes, Jacki: Yes, Rayette: yes, Carleen: yes, Harlen: yes, Rita: yes 7-0, Motion Carries.

# Aleutians East Borough School District 

Motion by Harlen to approve minutes for the October 21 special board meeting as presented.
Second by Rayette.
Roll call: Carla: yes, Hillary: yes, Jacki: Yes, Rayette: yes, Carleen: yes, Harlen: yes, Rita: yes 7-0, Motion Carries.

Public Comments: Public comments were made with a promise for the administration to respond as appropriate.

Board Report: Rita and Hillary spoke about the AASB Fall Boardsmanship Academy. Learning and understanding roles and responsibilities. Social media, YLI, etc. YLI will be virtual.

## Approval of Financial Report:

Motion by Harlen to accept the current financial report.
Second by Carleen
Roll call: Jacki: Yes, Rayette: yes, Carleen: yes, Harlen: Yes, Carla: yes, Hillary: No, Rita: yes, 6-1, Motion Carries.

## New Business

A. Appoint New Student Representative

The School Board randomly selected a student rep at the workshop.
Motion by Rayette to appoint Ellie Hoblet as the new student representative to the AEBSD School Board.
Second by Harlen.
Roll call: Jacki: Yes, Rayette: yes, Carleen: Yes, Harlen: Yes, Carla: yes, Hillary: yes, Rita: yes, 7-0 motion carries

## B. Indian Policies and Procedures

Sup Mayer and Hilary Seifert spoke about the Indian Policies and Procedures. The committee met and came up with a schedule for the remaining meetings. That information will be posted on Facebook. No changes made from previous year to the IPP's.
C. Kindergarten Early Entry

Sup Mayer spoke about the recommendation to approve a student for early entry into Kindergarten.
Motion by Hillary to approve early enrollment of a student into Kindergarten at Sand Point School.
Second by Jacki.

# Aleutians East Borough School District <br> PO Box 429 • SAND Point, AK 99661 <br> Phone 907.383.5222 • FAX 907.383.3496 <br> Serving the children in the Alaskan communities of: <br> Akutan, Cold Bay, False Pass, King Cove, and Sand Point <br> www.aebsd.org 

Roll call: Carleen: Yes, Harlen: Yes, Carla: yes, Hillary: yes, Jacki: yes, Rayette: yes, Rita: yes, Ellie: Yes.
8-0, Motion Carries.
D. Mitigation Policy Update \& Intra State Travel

Sup Mayer spoke about his latest mitigation plan.
Board member submitted inquiry. Administration will respond as appropriate.
Motion by Jacki to approve the policy as presented to offer intrastate travel.
Second by Carla.
Roll call: Harlen: Yes, Carla: yes, Hillary: Yes, Jacki: yes, Rayette: yes, Carleen: yes, Rita: yes Ellie: Yes.
8-0, Motion Carries

## E. Sand Point Gym

Superintendent Mayer advised the gym should open soon.
F. School Climate and Connectedness Survey

Motion by Jacki to have register for the School Climate and Connectedness Survey.
Second by Carleen.
Roll Call: Carla: yes, Hillary: yes, Jacki: yes, Rayette: yes, Carleen: yes, Harlen: yes, Rita: yes Ellie: yes.
8-0, Motion Carries.

## Personnel

A. New Hires

Motion by Carleen to approve new hires as presented.
Second by Carla.
Roll Call: Carla: yes, Hillary: yes, Jacki: yes, Rayette: yes, Carleen: yes, Harlen: yes, Rita: yes, Ellie: yes.
8-0, Motion Carries.

## B. Resignation

Sup Mayer gave information regarding personnel retirement effective at the end of the school year.
Motion by Rayette to accept the resignation of Annette Calver.
Second by Carla.
Roll Call: Carla: yes, Hillary: yes, Jacki: yes, Rayette: yes, Carleen: yes, Harlen: yes, Rita: yes, Ellie: yes.
8-0, Motion carries.

# Aleutians East Borough School District 

PO Box 429 • SAND POINT, AK 99661
Phone 907.383.5222 • FAX 907.383.3496
Serving the children in the Alaskan communities of:
Akutan, Cold Bay, False Pass, King Cove, and Sand Point
www.aebsd.org

## Public Comments

Board Comments Board member request made. Administration will follow up as appropriate.

## Agenda Items for Next Meeting

Curriculum update, teacher and admin contracts, AASB Legislative Fly In.

## Date, Time \& Location of Next Meeting

January 18, 2021, at 7 PM.

## Executive Session

Motion by Harlen to enter Executive Session, with an invitation to Sup. Mayer and legal counsel Clint Campion to discuss matters, the immediate knowledge of which would clearly have an adverse impact on the finances of the district; and to receive confidential advice from the district's legal counsel.
Second by Carleen
Roll Call: Harlen: yes, Carla: yes, Hillary: yes, Jacki: yes, Rayette: yes, Carleen: yes, Rita: yes. 7-0, Motion Carries.

Motion by Harlen to exit Executive Session at 9:07 PM.
Second by Carleen
Roll Call: Harlen: yes, Carla: yes, Hillary: yes, Jacki: yes, Rayette: yes, Carleen: yes, Rita: yes. 7-0, Motion Carries.

## Adjournment

Motion to adjourn at 9:07 PM by Hillary.
Second by Carleen
Roll Call: Harlen: yes, Carla: yes, Hillary: yes, Jacki: yes, Rayette: yes, Carleen: yes, Rita: yes.
7-0, Motion Carries.

Respectfully Submitted,

Cheryl Roof, Executive Assistant


# Aleutians East Borough School District 

P.O. Box 429, Sand Point, Alaska 99661

Ph. 907-383-5222 FAX 907-383-3496
Serving the children in the Alaskan communities of: Akutan, Cold Bay, False Pass, King Cove, and Sand Point www.aebsd.org

## Minutes of the Special School Board Meeting <br> Thursday, December 2, 2021 at 7:00 PM

Call to Order: Time: 7:04 PM

Roll Call and Establishment of a Quorum:

| Harlen Newman | Present |
| :--- | :--- |
| Carla Chebetnoy | Present |
| Hillary Smith | Present |
| Jacki Brandell | Present |
| Rita Uttecht | Present |
| Rayette McGlashan | Present |
| Carleen Hoblet | Present |

## Others in Attendance:

Patrick Mayer, Clint Campion, Cheryl Roof, KSDP, Kirk Feldbauer, Danny.

## Approval of Agenda:

Motion by Hillary to approve agenda.
Second by Rayette
Roll call: Harlen: Yes, Carla: Yes, Hillary: Yes, Jacki: Yes, Rayette: Yes, Carleen: Yes, Rita: Yes.
7-0, motion carries.

## Executive Session:

Motion by Rayette to enter Executive Session at 7:09 PM and to invite Superintendent Patrick Mayer and legal counsel Clint Camption to discuss matters, the immediate knowledge of which would clearly have an adverse impact on the finances of the district; and to receive confidential advice from the District's legal counsel.
Second by Carleen
Roll call: Hillary: Yes, Jacki: Yes, Carleen: Yes, Rayette: Yes, Carla: Yes, Harlen: Yes, Rita: Yes.
7-0, motion carries.

Motion by Harlen to exit Executive Session at 8:10 PM.
Second by Carleen
Roll call: Carleen: Yes, Carla: Yes, Harlen: Yes, Hillary: Yes, Jacki: Yes, Rayette: Yes, Rita: Yes.


# Aleutians East Borough School District 

P.O. Box 429, Sand Point, Alaska 99661

Ph. 907-383-5222 FAX 907-383-3496
Serving the children in the Alaskan communities of: Akutan, Cold Bay, False Pass, King Cove, and Sand Point www.aebsd.org

7-0, motion carries.

## Adjournment:

Motion by Rayette to adjourn at 8:11 PM.
Second by Carleen
Roll call: Harlen: Yes, Carla: Yes, Hillary: Yes, Jacki: Yes, Rayette: Yes, Carleen: Yes, Rita: Yes.
7-0, motion carries.

Respectfully Submitted,

Cheryl Roof
Executive Assistant






## BOARD Talk

Greetings Members of the AEBSD Board:
I hope all of you had a good Christmas and New Year! The second semester had a bumpy start as many staff members were stranded in Anchorage for up to and over a week. With teamwork and coordination, everyone has finally successfully arrived in their communities, tested, and quarantined as necessary. We have had a successful start to our Basketball season, with our teams planning a road trip this month.

## Topics of Discussion

1. Akutan Update
2. Student Achievement
3. Teacher Retention
4. School Climate
5. Basketball
6. Mitigation Plan

## 1. Akutan Update

Akutan School is serving its students via distance delivery until January $17^{\text {th }}$ at which time the intent is to re-open the school to students.

## 2. Student Achievement

When I first came to the AEBSD there was no systematic measure for student academic growth. We now utilize Measures of Academic Progress (MAP) across the entire district to look at individual student needs and areas in need of improvement. Out teachers are becoming power users of MAP and are superior in use of this information when compared to other larger districts in
the state and around the country. It has been a focus for our professional development.

In addition to all of this, we have had a huge focus on implementing our reading grant. Sarah Schafer is considered by all with whom I speak to be an outstanding Reading Specialist. Working with students and teachers to alike, Sarah is hitting the mark by putting in place best practices.

## 3. Teacher Retention

Teacher retention is a huge focus for districts throughout the United States and especially in Rural Alaska. The pandemic has really taken a toll on teacher longevity throughout the country and many teachers are simply leaving the profession. Enrollment is drastically down at Universities and especially within teacher preparation programs. As a country we just don't have the recharge to the candidate pool when people change careers or retire. We have an excellent teaching force in the AEBSD and we want to keep them around.

## 4. School Climate

It is my assessment that the pandemic has seriously impacted school climate at all grade levels. This is a documented nationwide phenomenon and should really come as no surprise given the limitations we have all experienced since March of 2019. On the positive side, I am impressed with the efforts put forth by the staff in our district to provide opportunities for students. It has been difficult. We have now returned to evening gym for students, an open swimming pool in Sand Point, after school programs and extracurriculars.

## 5. After School Clubs

Our after-school clubs have been well attended and an overall success! We will be having a similar structure to our offerings during semester II. Our evening programs are currently being supported by Eastern Aleutians Tribes and will also be continuing during semester II.

There is also a robust schedule in place for operating the school in Sand Point.

## 6. Basketball

The boys and girls basketball teams from Sand Point and King Cove flew to the Lake and Peninsula School District for a tournament and have arrived safely. They will be flying back on Sunday and the EAT Clinics in both Sand Point and King Cove will be open to test students upon our special request. EAT continues to be a great partner for our district.

Moving forward, all of our student athletes will be tested every Monday and Thursday in order to best protect our communities and the districts where they will be traveling.

## 7. Mitigation Plan

Our mitigation planning committee met on Wednesday January 12, 2022 to make adjustments. This latest adjustment is related to the Omicron Variant and its spread within the state. I am including only the specific changes in the plan which are in a purple font. The biggest change was collapsing all travel mitigations into one set of protocols. The entire plan may be viewed on the website or on our district web page.

All Travelers Upon Return from In-state or Out of the State of Alaska - May come to school on day 1 with a negative Covid-19 test AND test again on day 5 .

- If a positive test, then your isolation period begins on your day 1 test and you must complete a 5 -day isolation period returning on day 6 .


## Note:

- All testing referenced above must be conducted through the EAT clinics.
- The day one test begins the 5 -day isolation and testing period as described above.
- Masking remains mandatory at all sites.
- If you have a positive Covid-19 test under any circumstances then your isolation period begins on your day 1 test and you must complete a 5 -day isolation period returning on day 6 .


## Designation as Essential Infrastructure

- As of 10-13-2021 vaccinated teachers employed in the AEBSD will be designated as essential infrastructure and will thus be able to return from travel while practicing appropriate social distancing, and wearing masks at all times, without quarantine. Upon return from travel teachers will, however, test on day 1 AND 5 in order to ensure the safety of the school environment to the greatest degree possible.
- Other vaccinated individuals traveling to school sites deemed necessary to the operation of the district may be designated as essential infrastructure and allowed access to district properties only by the superintendent or their designee. Such requests will only be considered with a minimum of 24 hours' notice. Individuals designated as essential infrastructure will test on day 1 AND 5 depending on their length of stay.

Sincerely,

Patrick


False Pass School
Second Quarter Board Report
Jan. 10, 2022
Prepared by Megan Gatlin
Fall is always a wonderful time for students. Learning is in full swing, and the holidays bring with them magical learning moments.
We had a Veteran come in and talk to the students on Veterans Day about his service in Afghanistan. The students asked a lot of questions, and it was fun for them to have a visitor in the school.
Students researched and learned about Pilgrims and the first Thanksgiving, and how traditions have stayed the same and changed over time. They also researched and presented Christmas traditions in different countries to their classmates.
Miss Lindsay taught them about Habits 3 and 4 and introduced them to Art Hub for kids. We have enjoyed practicing staying focused, putting the important things first, and of course art. Thank you Miss Lindsay for being a bright spot in the students' day.
The students were surprised with an AMAZING gift from EATS! Paul Mueller made some wonderful magic happen and gifted the school with four spin bikes as well as yoga mats and light hand weights. This was not only a huge blessing for Mrs. Gatlin's mental health, but a wonderful way to start our wellness kickoff in January. Students will be participating in the 50 mile challenge. They will have one month to $\log 50$ miles on the bikes during the school day. When they have completed the challenge Mrs. Gatlin will give the students a Certificate of Completion, which they will present to Miss June at the clinic for a \$50.00 Amazon gift card provided by EATS. This challenge will also be supplemented with hygiene, diet, and exercise lessons. We are very thankful for the learning, health, and wellness opportunities these items will provide the students and staff at False Pass.
The highlight of the quarter was the Christmas Program. Students performed The Santa Interviews by Wade Bradford. It was the highlight of the evening and thoroughly enjoyed by all. Did you know that Dasher has an eggnog problem, Blitzen has horrible gas, and Prancer has a crush on Cupid? Neither did we! The play was full of laughs, and the children (though very nervous) did an excellent job. The food was yummy and Christmas Caroling as a community got everyone in the holiday spirit.
The Polar Express Party was a fun way for students to end the school year for 2021. All the students wore pajamas and brought blankets to school. They enjoyed a yummy pancake breakfast with all the extra yumminess of sausage, bacon, juice, and milk. They watched The Polar Express, drank hot chocolate, and were sent home knowing they are loved.
Academically all students achieved growth in their winter MAP testing. Everyone is making gains and working hard. It has been a wonderful half of the school year and we are excited for the learning challenges and triumphs that await us in the third quarter.


## Report to the Aleutians East Borough School Board

 January 18, 2022To: Board of School Directors
From: Mr. Daniel J. Emanuelson M.Ed., Sand Point School Principal

Enrollment
46 Students Grades K-6
17 Students Junior High 7/8
26 Students High School 9-12
Student total $=\mathbf{8 9}$

## Notable:

$\diamond$ Report Cards were mailed on January 6-7
$\diamond$ Christmas Dance was held on December 10

## Academics:

At the time this report is being finalized Honor Roll is still being compiled.

Below are the Sand Point School MAP testing results for Fall and Winter.

Traditionally the MAP test is given three times a year.
Math 21-22

| Grade | SDP Fall Class <br> Mean RIT | SDP Winter <br> Class Mean <br> RIT | National <br> Winter Grade <br> Level Mean |
| :--- | :--- | :--- | :--- |
| Grade K | 146 | 152 | 150 |
| Grade 1 | 157 | 174 | 170 |
| Grade 2 | 162 | 176 | 184 |
| Grade 3 | 189 | 193 | 196 |
| Grade 4 | 194 | 197 | 206 |
| Grade 5 | 208 | 214 | 215 |
| Grade 6 | 206 | 213 | 220 |

Reading 21-22

| Grade | SDP Fall Class <br> Mean RIT | SDP Winter <br> Class Mean <br> RIT | National <br> Winter Grade <br> Level Mean |
| :--- | :--- | :--- | :--- |
| Grade K | 140 | 151 | 146 |
| Grade 1 | 151 | 164 | 166 |
| Grade 2 | 162 | 169 | 181 |
| Grade 3 | 190 | 197 | 193 |
| Grade 4 | 194 | 199 | 202 |
| Grade 5 | 209 | 214 | 209 |
| Grade 6 | 205 | 205 | 213 |

ELA 21-22

| Grade | SDP Fall Class <br> Mean RIT | SDP Winter <br> Class Mean <br> RIT | National <br> Winter Grade <br> Level Mean |
| :--- | :--- | :--- | :--- |
| Grade K | $*$ | $\bullet$ | $\bullet$ |
| Grade 1 | $*$ | $\bullet$ | $\bullet$ |
| Grade 2 | 161 | 172 | 183 |
| Grade 3 | 189 | 199 | 195 |
| Grade 4 | 190 | 187 | 203 |
| Grade 5 | 207 | 217 | 208 |
| Grade 6 | 206 | 206 | 212 |


| Grade | SDP Fall Class <br> Mean RIT | SDP Winter <br> Class Mean <br> RIT | National <br> Winter Grade <br> Level Mean |
| :--- | :--- | :--- | :--- |
| Grade 7 | 207 | 212 | 215 |
| Grade 8 | 212 | 214 | 217 |
| Grade 9 | 224 | 229 | 218 |
| Grade 10 | 204 | 220 | 220 |
| Grade 11 | 216 | 223 | 221 |
| Grade 12 | 225 | 229 | $*$ |

Math 21-22

| Grade | SDP Fall Class <br> Mean RIT | SDP Winter <br> Class Mean <br> RIT | National <br> Winter Grade <br> Level Mean |
| :--- | :--- | :--- | :--- |
| Grade 7 | 210 | 214 | 224 |
| Grade 8 | 224 | 225 | 228 |
| Grade 9 | 235 | 239 | 228 |
| Grade 10 | 219 | 227 | 231 |
| Grade 11 | 237 | 238 | 233 |
| Grade 12 | $*$ | 246 | 233 |

Reading 21-22

| Grade | SDP Fall Class <br> Mean RIT | SDP Winter <br> Class Mean <br> RIT | National <br> Winter Grade <br> Level Mean |
| :--- | :--- | :--- | :--- |
| Grade 7 | 207 | 212 | 217 |
| Grade 8 | 212 | 218 | 220 |
| Grade 9 | 224 | 227 | 220 |
| Grade 10 | 211 | 222 | 223 |
| Grade 11 | 218 | 229 | 224 |
| Grade 12 | 225 | 231 | 223 |

*No Score provided
Not all tests are given to every grade level

Winter Grade Level Mean = National Mean

Blue numbers show an increase in RIT Blue = Good
Green numbers show scores above National RIT Green = Very Good

## Semester 1 CBM Analysis

| 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: |
| $\mathrm{A}=196$ | A=217 | $\mathrm{A}=128$ | $\mathrm{A}=146$ |
| $\mathrm{B}=60$ | $\mathrm{B}=81$ | $\mathrm{B}=42$ | $\mathrm{B}=80$ |
| $\mathrm{C}=23$ | $\mathrm{C}=44$ | $\mathrm{C}=42$ | $\mathrm{C}=24$ |
| D=5 | $\mathrm{D}=5$ | $\mathrm{D}=15$ | $\mathrm{D}=6$ |
| $\mathrm{F}=5$ | $\mathrm{F}=5$ | $\mathrm{F}=15$ | $\mathrm{F}=6$ |

A primary goal of mine as principal of Sand Point School was to raise the academic bar and standards for our students. This analysis clearly shows that earning an A at Sand Point School is much more difficult than it has been in the past. Last year was a shock to many of them, since they are beginning to understand the expectation. If students clearly understand expectations, and know where their target is, they can almost always hit it. Our staff is holding children accountable.

## National Assessment of Educational Progress (NAFP)

Sand Point School will participate in the National Assessment of Educational Progress (NAEP) on (February 24,2022 .) NAEP is the largest nationally representative and continuing assessment of what students know and can do in various subjects. NAEP is different from our state assessments because it is a common measure of achievement across the country. The assessment is administered by the National Center for Education Statistics, within the U.S. Department of Education. The results are released as The Nation's Report Card, which provides information about student achievement to educators, parents, policymakers, and the public.

Sand Points $8^{\text {th }}$ grade will participate in the math and reading assessment. The class consists of four students. Two will take reading and two will take math.

Parents were notified by a letter sent home with report cards.
I am confident that our Eagles will do their best and make us proud.

## Students Making a Difference

Below are pictured the students from the $6^{\text {th }}$ period small engine class. These students repaired and made viable a four wheeler used by the Sand Point Fire Department. This vehicle is used for rescue operations in places where a regular vehicle cannot reach. You might notice the seat isn't on yet. (I caught them before they have it totally put back together, but it is running)


## January 4-7 Professional Development

This week was used to work exclusively on MAP plans. Each teacher was also instructed to make personal contact with each student's families. Elementary called each one of their student's families and the High School called their advisory children. Some of the activities the staff were required to complete:

Create MAP goals for individual students
Create class goals
Design interventions for Map skills
Enter Action plans for class and individual MLAP goals

## Farly Out Wednesday Professional Development

Agendas listed below:

## November 3 \& 5 Agenda

## Classroom Teachers

1:15 Wednesday Calendar
Data Mining
MTSS
Intervention Trainings and Practice (progress monitoring and RR)
Individual Epistemology VS Data Informed Decisions

```
l:30 - 2:00 Individual Portfolio Review
    Purpose
    Documents Included
```

2:00-300 Data Wall and Notebook Discussion
Sarah and Amy and Amanda Lead Discussion
3:00-3:30 Data Wall Brainstorm Teams and Gather Materials
(K-3, Schwing, Mathews, Novak) ( Amy)
(4-6 Husinkvelt, McMillen, S.Mixon) ( Amanda)

## Para Professionals

1:15-2:15 Time and Effort Documentation
2:15 - End of Scheduled Time

## SPED Staff

1:15-3:30 Creating a Presentation on how to document and collect Data on IEP Goals for Regular Education Teachers.

2:00 Ms. Eubank OT referral ( Mr. Roof will spend this time with Ms. Eubank reviewing this process)

## November 17 Agenda

1:10-1:30 (Library) The Last Lecture - first three chapters
HS 1:30-3:00 (Steven)

- MAP Schedule
- PLC form
- Data - one place, one format
- Area of focus - vocabulary
- Choose a strategy to teach/implement
- Begin planning/researching

3:00-3:30 Use PLC form to record meeting and set future agenda (Steven)

## Elem 1:30-2:00 (Amy and Amanda)

Site based data check (K-6)

2:00-2:30
K-2 SDP with K-2 KVC

- Heggerty
- MAP Areas of Focus (student and grade level) This is a conversation about interventions, consider:
What trends do you see?
What interventions are you using to address the Areas of Focus? Is there intervention you would like to see the district explore?
What are your struggles?
3-6 SDP with 3-6 KVC
- $\quad$ Areas of focus (students and grade levels) This is a conversation about interventions, consider:
What trends do you see?
What interventions are you using to address the Areas of Focus?
Is there intervention you would like to see the district explore?
What are your struggles?

2:30-3:30
K-6 SDP PLC form completed. (Amanda and team)
This is also a time to return to student data sheets.
The expectation is that they are being used, take this time to set them up.

## December 1 Agenda

## All Classroom Teachers (Library)

## 1:10-1:20 Review Staff Memo for questions

## HS Staff \& Kyle (conference room)

1:25-2:00 (Steven)

- Review Schedule for $2^{\text {nd }}$ Semester
- Review Procedure and timeline for choosing $2^{\text {nd }}$ semester classes
- Choose a strategy to teach/implement
- Begin planning/researching
- Create pre and post tests

2:00-3:00

- Work on individual student data sheets Individual Interventions Add notes to each child

3:00-3:30

- Use PLC form to record meeting and set future agenda (Steven)


## Paraprofessionals (MPR)

1:10-1:30 (preschool room)

- Marcy/ Sarah Consult on Preschool

1:10-3:30 (All Paraprofessionals, Marcy joins at 1:30)
Take breaks as needed

- Organize materials for distance delivery organization. (Kim)
- Plan for QTT gift distribution (Emmaly \& Tabitha)
- PBIS Eagle Card Dislay


## Elementary Classroom Teachers

## 1:30-2:00 Alix's room

(Amy, Sarah, Amy E. and Alix)

- . Para Schedule \& Plan for Adam SUPPORT


## Data Walks

1:30-2:00

## Karen / Amanda

- Spend 15 minutes in each other's rooms looking at the different ways you both share rubrics and student data.

2:00-2:30

Sarah / Alix/ Amy join Karen and Amanda

- Spend 15 minutes in Amy's and Alix's room looking at the different ways you all share rubrics and student data. Amanda and Karen can lead the walks.

Discuss how you will create data walls and adjust student data sheets to help the children understand what performance tasks will help them achieve a higher score on the next MAP test.

## Data Meetings Moving Forward (Sarah's room)

2:30-3:15

- We are testing. Before we leave for the semester break we will have the data. It will be critical for us to hit the ground running. Between the student level, class level and skill reports there are 12 reports we could use. Let's discuss what these reports tell us and make some decisions on what we think is most valuable. We know the kids we have right now. Looking at reports and knowing some of the kids should help us understand the reporting in a more comprehensive way.
- Answer the question: If we choose a particular MAP report, how does this change our data reporting sheet?

3:15-3:30

- Use PLC form to record meeting and set future agenda (Amanda)

King Cove School - Home of the T-Jacks and Rookies
P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408

## Report to the Aleutians East Borough School Board January 18th, 2022

To: Members of the Aleutians East Borough School Board
From: Paul Barker, M.Ed
King Cove School Principal
Enrollment
K-6th: 29 (No change from Semester 1)
7th-8th: 13 (No change from Semester 1)
9th-12th: 24 (+1 from Semester 1)
K-12th: 66

## Notable:

- Quarter 2 report cards were mailed to families on January 4th
- King Cove School Student Council hosted their first Lock-In in almost two years to great success.


## Academics:

MAP Growth Math 21-22

| Grade | KCS Fall Class <br> Mean RIT | KCS Winter <br> Class Mean RIT | National Winter <br> Grade Level <br> Mean |
| :--- | :--- | :--- | :--- |
| Grade K | 142 | 163 | 150 |
| Grade 1 | 167 | 177 | 170 |
| Grade 2 | 180 | 186 | 184 |
| Grade 3 | 188 | 197 | 196 |
| Grade 4 | 199 | 206 | 206 |


P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408

MAP Growth Reading 21-22

| Grade | KCS Fall Class <br> Mean RIT | KCS Winter <br> Class Mean RIT | National Winter <br> Grade Level <br> Mean |
| :--- | :--- | :--- | :--- |
| Grade K | 141 | 160 | 150 |
| Grade 1 | 152 | 165 | 170 |
| Grade 2 | 175 | 178 | 184 |
| Grade 3 | 184 | 212 | 193 |
| Grade 4 | 210 | 192 | 209 |
| Grade 5 | 192 | 191 | 213 |
| Grade 6 | 192 | 192 |  |

MAP Growth Language 21-22

| Grade | KCS Fall Class <br> Mean RIT | KCS Winter <br> Class Mean RIT | National Winter <br> Grade Level <br> Mean |
| :--- | :--- | :--- | :--- |
| Grade K | $*$ | $\bullet$ | $\bullet$ |
| Grade 1 | $*$ | $\bullet$ | $\bullet$ |


| Grade 2 | 168 | 178 |
| :--- | :--- | :--- |
| Grade 3 | 187 | 193 |
| Grade 4 | 208 | 210 |
| Grade 5 | 194 | 191 |
| Grade 6 | 194 | 193 |

P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408

MAP Growth Language 21-22

| Grade | KCS Fall Class <br> Mean RIT | KCS Winter <br> Class Mean RIT | National Winter <br> Grade Level <br> Mean |
| :--- | :--- | :--- | :--- |
| Grade 7 | 216 | 216 | 215 |
| Grade 8 | 214 | 218 | 217 |
| Grade 9 | 212 | 211 | 218 |
| Grade 10 | 217 | 221 | 220 |
| Grade 11 | 222 | 238 | 222 |
| Grade 12 | 235 | $*$ |  |

MAP Growth Math 21-22

| Grade | KCS Fall Class <br> Mean RIT | KCS Winter <br> Class Mean RIT | National Winter <br> Grade Level <br> Mean |
| :--- | :--- | :--- | :--- |
| Grade 7 | 224 | 228 | 224 |
| Grade 8 | 213 | 217 | 228 |
| Grade 9 | 222 | 223 | 228 |
| Grade 10 | 227 | 229 | 231 |
| Grade 11 | 233 | 241 | 233 |
| Grade 12 | 253 | 263 | 203 |

MAP Growth Reading 21-22

| Grade | KCS Fall Class <br> Mean RIT | KCS Winter <br> Class Mean RIT | National Winter <br> Grade Level <br> Mean |
| :--- | :--- | :--- | :--- |
| Grade 7 | 215 | 216 | 217 |
| Grade 8 | 211 | 215 | 220 |
| Grade 9 | 213 | 212 | 220 |
| Grade 10 | 215 | 212 | 222 |



## Semester 1 CBM Analysis

$\frac{2019-2020}{\mathrm{~A}-171}$
$\mathrm{~B}-55$
$\mathrm{C}-27$
$\mathrm{D}-5$
$\mathrm{~F}-14$

2020-2021
A- 100
2021-2022
A-96
B-62
B-75
C-35
C- 36
D-19
D-14
F-23

A primary goal that was tasked to me as principal of King Cove School was to raise the academic bar and standards for our students. This analysis clearly shows that earning an $A$ at KIng Cove School is much more difficult than it has been in the past. If students clearly understand expectations, and know where their target is, they can almost always hit it.

## King Cove School Honors Achievement for Quarter 2

Honor Roll Achievement 3.0-3.75 GPA
Victoria Samuelson
Sierra Rocili
Emma Slater
Joseph Mack
Tianna Lewis
Lennie Brandell
Jada Bear

## High Honor Roll Achievement 3.76-4.0 GPA

Madeline Newman
Judge Peacock
Carter Uttecht
Ender Peacock

## Perfect Attendance Achievement for Quarter 2

Judge Peacock
Ender Peacock


## 3rd and 4th Grade - A Combination for Success

In 3rd and 4th grade, we are used to being together because we got to share a classroom last year as well! Ms. Borm is helping us to become independent learners while also giving us the opportunity to do some "handson" learning. In science, we are continuing to learn about motion and forces that can change motion. We enjoy getting to do the experiments with the materials from the science tubs in our classroom. In social studies, we enjoy studying and working with
 maps as we learn about the communities that people live in.

But before all of the science and social studies that we do, we start our day off with math. In math, Ms. Borm has a mix of whole group and small group instruction. In both group settings, we have opportunities to work with math manipulatives to learn new concepts and to show Ms. Borm what we know. Both

King Cove School - Home of the T-Jacks and Rookies
P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408
3rd and 4th graders have been spending a great deal of time developing their division and multiplication skills so far this school year. We are also able to progress at our own pace using our Math Checklist that tells us our tasks for the
 day. As we work through our checklist, we get to work in our math book, on our computer (using the online curriculum and supplemental materials), and we get to work with a classmate to play games to develop our mental math skills.

```
4. Math book pages 自-120
* My Homemork pages 1545%
a Clapter 3 Lesson 3
    Mall-Check Quiz
a Math Folder
- iXL, Flashcards, Aditition or
Multiplication Battles
```



During our Wonders (ELA) time, we are developing a wide variety of skills. One of the big skills we are working on is our fluency. Ms. Borm is helping us with our fluency by developing our work attack (decoding) skills, giving us opportunities to read aloud, and by having us fill out an at-home reading log. We especially love to read aloud during the
 reader's theaters offered through Wonders. Being able to work with our hands during reading as well as we develop different strategies for decoding and spelling words. Combining what the Wonders curriculum gives us with the activities that Ms. Borm provides for us is helping us to become better readers and writers.

We look forward to the growth that we will continue to show in the 3rd and 4th grade as we


King Cove School - Home of the T-Jacks and Rookies
P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408
become more independent learners that take part in a variety of activities and lessons in Ms. Borm's classroom!

6th Grade Board Report- Mrs. Joy Smith

This quarter in 6th grade we've been focusing on different types of figurative language, nouns and verbs, and descriptive writing in language arts. In reading we've been focusing on author's point of view in stories that relate to childhood. In math we've covered the topics of computing with multi digit numbers; ratio and rate; and we are currently working with fractions, decimals, and percentages. In social studies we have looked at the geography of Alaska and will begin focusing more in-depth on the regions and Alaskan Native cultures of our state. In science we're covering Earth science this year and are currently focusing on earth processes.

January 12, 2022
Lynnette Mack
2nd Grade
King Cove School
Board Report

Second Grade has been doing some amazing things so far this year. It is very hard to believe that we are mid way through the school year. Second Grade has been working on their long vowel sounds a, I, o, and e using the vowel teams. We don't quite have it mastered yet, but that skill is coming along. We have mastered our short vowel sounds. Our class has been reading through the Reading A-Z book series. These books are leveled and the students read at their own level based on their MAP assessment scores. It is very neat to listen to them as their reading continually improves. In Math, we have learned to add and subtract to the hundreds with and without regrouping. We are now learning how to mentally add 10 and 100 to a number. Our class colored a poster for Veteran's Day. We hung it down at our local store for all to enjoy. In Science we have been talking about matter. We were able to make oobleck. The kids has a fun time trying to figure out if oobleck was a solid or a liquid. Before the break the kids were able to make holiday decorations for our hallway and tree. The class was able to sing a few songs during our Christmas program. We also had a party/gift exchange with the K/1 class. I have added a few pictures of our wonderful Second Grade for you to enjoy.


## King Cove School - Home of the T-Jacks and Rookies

P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408


Senior Victoria Samuelson completed her heavy machinery internship at the KC Boat Harbor this Winter. Way to go Victoria! Big thank you to Charles Mack for taking her under his wing, and Lindsay Pickelman for coordinating the internship program.


## Brief Description of Jan 4th-Jan 7th

Other than frequently contacting students to check on their status of completing their distance learning materials, staff at King Cove School were tasked to create Interactive Visual Representations of MAP data/goals for their classes and each individual student (SecondaryAdvisory Groups, Elementary- General Groups). Teachers grabbed onto this and created

King Cove School - Home of the T-Jacks and Rookies
P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408
amazing visuals that will allow students to become more familiar with their achievement, understand expectations moving forward, and challenge them to reach their maximum potential regardless of their current level of performance. Here are some examples of teacher's great work!



Ms. Borm in 3rd/4th grade was inspired by the Disney movie "Up". Each student receives a balloon when they master a new skill.


Mrs. Sonntag created goal statements for each of her students and had them sign off that they would reach them! She also connected her data to the new AK Star statewide assessment from the Department of Education and Early Development so that students can check off standards as they master them.

Recent Early Dismissal Agendas

## King Cove School Early Dismissal Agenda 1/12/22

## 2:00pm <br> Mitigation Plan Team (Lynnette and Stephen) meet on district wide Zoom 1:30pm-2:00pm



## King Cove School - Home of the T-Jacks and Rookies

P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354 FAX 907-497-2408

- Principal Pencils
- Student shout outs
- Teacher school board reports
- Leave Forms
- Students traveling
- MAP Progress Display Share Outs
- Other, other, other


## Certified:

## 2:00pm-3:00pm

## Elem PLCs

- Discuss in grade level PLCs (2) items
- Areas of Need (AON) for entire class and individual students.
- Explore a way to integrate the Writing Revolution resource into your routine based on students AON.
**Please do not forget to s complete and share your PLC reporting doc with me when its completed**


## 2:00pm-3:00pm

Secondary PLCs

- Vocabulary/Context Clues intervention
- Bring Pre-Tests from today's Intervention Hour (7th Period) and begin to analyze the data of student's effectiveness using context clues.
- Organize students into common groups.
- Consideration factors (1. Their level of understanding 2. Grade level 3. Other)
**Please do not forget to s complete and share your PLC reporting doc with me when its completed**


## Classified

1st Priority: Reflect on how lunch/recess is going. Are there any necessary changes that need to be made? Any tweaks we can make so that it runs more smoothly?

1st Priority: Backlog Time \& Effort Spreadsheet and Continue
2nd Priority: Continue w/ Paraprofessional training


King Cove School - Home of the T-Jacks and Rookies
P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408

## Paraprofessional Service Documentation Time \& Effort - KVC

## 3:00-3:30pm

- Work on the preparation of educational materials for traveling students
- Update gradebooks
- Parent communication


## King Cove School Early Dismissal Agenda 12/15/21

## 1:10pm-1:45pm

- Principal Pencils
- Student shout outs
- Other other other


## Certified:

## 2:00pm-2:20pm

## Elem Meetings with Sarah

- 2:00- Jaclynne/Lynnette
- 2:10pm- Katie
- 2:20- Allison/Joy


## 2:00pm-3:00pm

## Secondary

- Complete grading for finals.


## Classified

1st Priority: December 17th activities for students.
2nd Priority: Backlog Time \& Effort Spreadsheet and Continue

3rd Priority: Continue w/ Paraprofessional training
Paraprofessional Service Documentation Time \& Effort - KVC

## 2:20pm-3:30pm

- Work on the preparation of educational materials for the first week back from Christmas Break.
- Update gradebooks
- Parent communication



## King Cove School Early Dismissal Agenda 12/1/21

1:10-2:00

- Principal Pencils
- Student shout outs
- Grade Level/Content Area switches for SY 2022-2023
- If you're interested in switching grade levels or contents for school year 20222023, you must come and discuss it with me as soon as possible. Otherwise, unless we have already spoken about a switch, you will be staying where you are.
- Semester 1 Finals
- Proper weights for courses
- Due date to the office December 10th
- Elementary Benchmarking
- MAP, Aimsweb, and B.A.S.
- Mental Health Accountability Buddies
- Demonstration
- Teacher strategy share
- Other other other


## Certified:

2:00pm-2:30pm Elem PLCs (These can be less amorphous then regular PLCs, meaning, you may meet in different combinations than normal)

- Using your knowledge of identified areas of growth; operate a PLC on what you need in order to teach these concepts more effectively.
- For example: If 2nd grade has identified that sentence structure in writing is an identified area of growth, what kind of educational materials do you need in order to teach that more effectively to complement your curriculum materials?
- Writing samples (examples that show below proficient, proficient, and above proficiency)
- Sentence strips
- Digital or interactive tools.
- Etc, etc


## 2:00pm-2:30pm Secondary PLCs



## King Cove School - Home of the T-Jacks and Rookies

P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408

- Phase 3 of your initiative to compile additional resources to support your common intervention on academic vocabulary across the contents, with an emphasis on context clues, beginning on January 12th.


## Classified

1st Priority: December 17th activities for students.
2nd Priority: Backlog Time \& Effort Spreadsheet and Continue
3rd Priority: Continue w/ Paraprofessional training

Paraprofessional Service Documentation Time \& Effort - KVC

## 2:30pm-3:30pm

- Work on the preparation of educational materials for the first week back from Christmas Break.
- Update gradebooks
- Parent communication

DATE:
Grade/TEAM:
PARTICIPANTS:
Desired Outcome/Purpose of the Meeting

Challenges/Issues

Proposed Actions

Action Plan/Steps

Week 1

King Cove School - Home of the T-Jacks and Rookies
P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408

## Week 2

Week 3

Week 4— Determine Evidence/Assessment Data

Next Meeting Date, Place, Time:

Next FACILITATOR:

RECORDER:

TIMEKEEPER:

King Cove School Early Dismissal Agenda 11/17/21

## 1:10-2:00

- Principal Pencils
- Student shout outs
- Cash on hand from fundraisers
- Covid common language doc
- Mental Health Accountability Buddies
- Supporting educators' mental health during high-stress periods
- Other other other


## Certified:

## 2:00-3:00 Elem PLCs

## 2:00-2:30 KCS with SPS

- K-2 Teachers Zoom w/ SDP K-2 Team (Zoom link coming)
- 3-6 Teachers Zoom w/ SDP 3-6 Team (Zoom link coming)

2:30-3:00 Joy P. w/ K-6

- Data share between LLI Interventions (below 50th percentile) and Regular Classroom Interventions (above 50th percentile)
- Transfer of data to identify the progress of LLI Interventions and connect them to what is occurring in the classroom.


## 1:30-2:30 Secondary PLCs

- Choose a strategy that will be taught across the secondary hallway on academic vocabulary. On $11 / 3$ and $11 / 5$, we identified weaknesses from data in this area.
- Goals- Which strategy are we all going to use across the contents to appropriately measure this growth in our group of students?
- Discuss effective strategies to teach academic vocabulary acquisition and pick one that we all utilize.


## Classified

1:30-2:00(End of time)-
1st Priority: Backlog Time \& Effort Spreadsheet and Continue
2nd Priority: Continue w/ Paraprofessional training
Paraprofessional Service Documentation Time \& Effort - KVC

## 2:30-3:00 Certified

- Expansion of Teacher Strategy Share from 11/3 and 11/5
- Pick a strategy from the spreadsheet and meet with that teacher to plan on how to expand that strategy's use in your classroom.
- This should be reflected in your next week's lesson plans

3:00-3:30

- Update gradebooks
- Parent communication

King Cove School - Home of the T-Jacks and Rookies
P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408
1:10-1:30

- Principal Pencils
- Student shout outs
- Other, other


## Certified:

1:30-2:30

- PLCs **Submit PLC Reporting Document when it is completed**
- Elem: Use PLC reporting doc (attached)
- Focus: The purpose of today's PLC is to determine the level of effectiveness of current interventions in place for students. Utilize progress monitoring data to make these determinations (Aimsweb and CBM progress monitoring tools) Create PLC norms (sequence of PLC meetings, who is leading them, who is filling in the PLC reporting doc, etc)
- Jaclynne, Lynnette, Katie (will virtually join PLC due to quarantine)
- Joy, Allison
- Secon: Use PLC reporting doc (attached)
- Focus: Align curriculum objectives to students' needs based on MAP, Aimsweb, and PEAKS data. For example: We've determined that Student A is ready to develop the skill, "Determining the coordinates of points in all four quadrants in a coordinate plane" in math from looking at MAP data. How can we intervene during the scope and sequence of the curriculum to provide that student with the extra support they need?


## Classified

1:30-2:00(End of time)- Backlog Time \& Effort Spreadsheet
Paraprofessional Service Documentation Time \& Effort - KVC

## 2:30-3:00

- Classroom Tours/Strategy Share
- In two groups, visit all of your group members' classrooms. When you are in your classroom, share a strategy (minimum of 2 strategies) that you use for either:
- Engagement
- Literacy
- Goal Setting
- Student Grouping



## King Cove School - Home of the T-Jacks and Rookies

P.O. Box 69

King Cove, Alaska 99612
Phone 907-497-2354
FAX 907-497-2408

- Progress monitoring
- Group A
- Katie, Lizzie (Katie will set up a Zoom with Lizzie and Lizzie can carry Katie around) , Allison, Tracy, Kale, Annette
- Group B
- Lynnette, Jaclynne (may not be participating due to quarantine), Patty, Kjell, Stephen, Joy S

3:00-3:30

- Update gradebooks
- Parent communication




## BUSINESS MANAGER’S REPORT

January 18, 2022


AEBSD Mission: Aleutians East Borough School District will provide a quality education; skills and opportunities, which meet all students' needs, helping them, become productive citizens and successful life-long learners through committed community involvement.

# Aleutians East Borough School District BUSINESS MANAGER'S REPORT 

## - REPORT NOTES •

## NOTE 1

As of July 1, 2021, the district went "live" on the new accounting system Infinite Visions. The system conversion process has been ongoing since early January 2021. It has been an exhaustive, time-consuming process, as with any system conversion and there are still portions of the new system that are not yet fully operational. In the coming months, these features and functions will be initiated and fully utilized. Some highlights of the new system included: employee portal, online real time access to data, electronic purchasing and tracking capabilities, cloud-based data storage.

## NOTE 2

The annual financial review for FY21 began in late July 2021. The BDO auditors conducted the initial field work remotely during the week of July $26^{\text {th }}$ through the $30^{\text {th }}$. The audit process requires additional inquiries and final review items. The final FY21 Financial Statements have been to be finalized. There were no significant findings.

## NOTE 3

FY22 district budget was submitted to the state on time - on the state's requisite budget template and that budget has been approved by the state.

NOTE: Governor Walker let the bill (HB156) become law without his signature, so it did go through, HB156 was passed - the $70 \%$ for instruction requirement has been removed.

## NOTE 4

Some FY21 expenditures have been carried forward into FY22 - but are currently not reflected in the FY22 budget estimates. The related expense cost estimates have been encumbered in reserve for FY22 and as necessary, the applicable budget expense accounts will be adjusted during any subsequent budget revision process.

## NOTE 5

Per the Board's request, the Schedule of Checks Already Written report will include Accounts Payable check activity from the prior Business Manager's Report end date through the date noted on the cash disbursements report.

## NOTE 6

FY22 Worker's Compensation expense for the district will be pro-rated and allocated throughout the various 363 employee expense accounts (in a subsequent month), based on FY21 total salary expense for each salary expense account. The actual FY22 rates will be provided by AMLIA. Adjustments to some accounts may be necessary to create account expenditure equity.

## NOTE 7

For FY22, the district has been awarded two COVID Relief grants. (1) CRRSA Act: ESSER II in the current amount of $\$ 134,277$; and (2) ARP Act: ESSER III in the current amount of $\$ 301,621$. As stated in the grant application, the intent is to utilize these funds to address the academic impact of lost instructional time by providing intervention services for students who must quarantine or miss school based on our Smart Start protocols for travel, quarantine, and re-entry into school. Additional staff time will be dedicated to accommodating for learning loss and providing consistent support for students who need additional instruction to make up for lost instructional time, learning gaps, and lack of progress towards reaching grade level benchmarks.

## NOTE 8

JANUARY 2022 - To maintain prior reports comparability, the system generated payroll encumbrances will not be included in this and subsequent status reports. The October 2021 report has been included with this month's report with the payroll encumbrances removed.

# Aleutians East Borough School District <br> BUSINESS MANAGER'S REPORT 

## ~ REFERENCE ~

## ACCOUNT CODES

General ledger account codes are prescribed by the Alaska Department of Education in the Uniform Chart of Accounts for Alaska School Districts. The account code structure includes the following elements:

1. Fund
2. Location
3. Function
4. Program
5. Object

FUND - the General Fund, designated by the number 100 is used for the great majority of School District transactions. Various grants are assigned separate fund numbers such Indian Education, Pupil Transportation, etc.

LOCATION - designated as follows:
10 - Akutan (KQA)
20 - Cold Bay (CDB)
30 - False Pass (FLP)
40 - King Cove (KVC)
50 - Nelson Lagoon (NLG)
60 - Sand Point (SDP)
99 - District wide

FUNCTION - identifies the activity, such as: 100 - Regular Instruction; 400 - School Administration; or 600 Operations \& Maintenance.

PROGRAM - not routinely used within the General Fund - but when used, designates special activities or occurrences, like COVID.

OBJECT - identifies the type of expenditure or revenue, such as: 315 - Teacher Salaries; 450 - Supplies \& Materials; or 510 - Equipment.

The entire account code structure is displayed as follows: fund.LOCATION.FUNCTION.PROGRAM.OBJECT
For example, the account 100.060.100.000.450 or 100.060.100-450 represents Sand Point School instructional supplies (with the program code 000 or omitted).


FY2022 BUDGET PROPOSAL ~ ADOPTED 05.18.2021 ~ COMPARED TO YTD EXPENDITURES DATA THROUGH - January 10, 2022


FY2022 BUDGET PROPOSAL ~ ADOPTED 05.18.2021 ~ COMPARED TO YTD EXPENDITURES DATA THROUGH - January 10, 2022

## SCHOOL LOCATIONS

| SITE | LOCATION | BUDGET |
| ---: | :--- | ---: |
| 010 | AKUTAN SCHOOL | 330,451 |
| 020 | COLD BAY SCHOOL | 0 |
| 030 | FALSE PASS SCHOOL | 188,753 |
| 040 | KING COVE SCHOOL | $2,220,164$ |
| 060 | SAND POINT SCHOOL | $2,658,759$ |
| TOTAL EXPENSE |  | $\mathbf{5 , 3 9 8 , 1 2 7}$ |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |
| ---: | ---: |
| 143,586 | $43.5 \%$ |
| 0 | $0.0 \%$ |
| 110,600 | $58.6 \%$ |
| 992,953 | $44.7 \%$ |
| $1,118,302$ | $42.1 \%$ |
| $\mathbf{2 , 3 6 5 , 4 4 1}$ | $\mathbf{4 3 . 8 \%}$ |

DISTRICT OFFICE

| FUN | ACCOUNT TITLE | BUDGET |
| :--- | :--- | ---: |
| 100 | REGULAR INSTRUCTION | 70,000 |
| 220 | SPECIAL EDUCATION SUPPORT | 43,200 |
| 350 | INSTRUCTIONAL SUPPORT | 19,000 |
| 360 | INSTRUCTIONAL-RELATED TECHNLOLGY | $1,369,314$ |
| 511 | SCHOOL BOARD | 168,975 |
| 512 | SUPERINTENDENT OFFICE | 519,462 |
| 550 | DISTRICT OFFICE SUPPORT | 475,190 |
| 600 | OPERATIONS \& MAINTENANCE | 41,000 |
| 700 | STUDENT ACTIVITIES | 404,856 |
| TOTAL EXPENSE |  | $\mathbf{3 , 1 1 0 , 9 9 8}$ |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |
| ---: | ---: |
|  | 28,294 |
| 29,418 | $40.4 \%$ |
| 28,168 | $143.0 \%$ |
| 395,019 | $28.8 \%$ |
| 71,540 | $42.3 \%$ |
| 351,574 | $67.7 \%$ |
| 259,085 | $54.5 \%$ |
| 10,684 | $26.1 \%$ |
| 112,279 | $27.7 \%$ |
| $\mathbf{1 , 2 8 5 , 0 6 1}$ | $\mathbf{4 1 . 3 \%}$ |

SCHOOL BOARD

| OBJ | ACCOUNT TITLE | BUDGET |
| :---: | :---: | :---: |
| 322 | BOARD MEMBERS | 28,350 |
| 361 | HEALTH INSURANCE | 70,782 |
| 362 | UNEMPLOYMENT | 284 |
| 364 | FICA | 2,169 |
| 366 | PERS RETIREMENT | 891 |
| 420 | TRAVEL - STAFF | 48,000 |
| 440 | OTHER SERVICES | 5,500 |
| 450 | SUPPLIES | 2,000 |
| 491 | DUES \& FEES | 11,000 |
|  | TOTAL EXPENSE | 168,975 |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |  |
| ---: | ---: | ---: |
|  | 10,350 | $36.5 \%$ |
| 40,384 | $57.1 \%$ |  |
| 100 | $35.4 \%$ |  |
| 624 | $28.8 \%$ |  |
| 594 | $66.7 \%$ |  |
| 16,271 | $33.9 \%$ |  |
| 730 | $13.3 \%$ |  |
| 0 | $0.0 \%$ |  |
| 589 | $5.4 \%$ |  |
| $\mathbf{6 9 , 6 4 3}$ | $\mathbf{4 1 . 2 \%}$ |  |

FY2022 SPECIAL REVENUE FUNDS
DATA THROUGH - January 10, 2022
PUPIL TRANSPORTATION

| FUND | REVENUE SOURCE | BUDGET | YTD TRANSACTIONS TOTAL | \% FUNCTION |
| :---: | :---: | :---: | :---: | :---: |
| 205 | GENERAL FUND TRANSFER 205-901-250 | $(72,030)$ | 7,620 | -10.6\% |
| 205 | STATE REVENUE 205-905-065 | 7,620 | $(44,393)$ | -582.6\% |
|  | FUND 205 TOTAL REVENUE | $(64,410)$ | $(36,773)$ | 57.1\% |


| KING COVE |  |  | 36\% | YTD TRANSACTIONS TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OBJ | EXPENDITURE | BUDGET |  |  | \% FUNCTION |
| 3XX | STAFF SALARY \& BENEFITS | 22,946 |  | 11,269 | 49.1\% |
| 4XX | SERVICES, SUPPLIES, GAS \& OIL | 7,500 | 12\% | 1,290 | 17.2\% |
|  | KING COVE TOTAL EXPENSE | 30,446 |  | 12,559 | 41.3\% |
| SAND POINT |  |  |  |  |  |
| OBJ | EXPENDITURE | BUDGET |  | YTD TRANSACTIONS TOTAL | \% FUNCTION |
| 3XX | STAFF SALARY \& BENEFITS | 25,865 | 40\% | 6,933 | 26.8\% |
| 4XX | SERVICES, SUPPLIES, GAS \& OIL | 8,100 | 13\% | 10,013 | 123.6\% |
|  | SAND POINT TOTAL EXPENSE | 33,965 |  | 16,946 | 49.9\% |
|  | FUND 205 TOTAL EXPENSE | 64,410 | 100\% | 29,506 | 45.8\% |
|  | FUND 205 NET (REVENUE) EXPENSE | 0 |  | $(7,267)$ |  |

SAND POINT POOL

| FUND | REVENUE SOURCE | BUDGET |  | YTD TRANSACTIONS TOTAL | \% FUNCTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 215 | OTHER LOCAL REVENUE 215-901-040 | $(5,000)$ | 8\% | $(9,000)$ | 180.0\% |
| 215 | GENERAL FUND TRANSFER 215-901-250 | $(60,618)$ | 92\% | 0 | 0.0\% |
|  | FUND 215 TOTAL REVENUE | $(65,618)$ | 100\% | $(9,000)$ | 13.7\% |


| SAND POINT |  |  | 79\% | YTD TRANSACTIONS TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OBJ | EXPENDITURE | BUDGET |  |  | \% FUNCTION |
| 3XX | STAFF SALARY \& BENEFITS | 51,818 |  | 13,491 | 26.0\% |
| 4XX | SERVICES, SUPPLIES, GAS \& OIL | 13,800 | 21\% | 25,733 | 186.5\% |
|  | FUND 215 TOTAL EXPENSE | 65,618 | 100\% | 39,223 | 59.8\% |
|  | FUND 215 NET (REVENUE) EXPENSE | 0 |  | 30,223 |  |

## FOOD SERVICE

| FUND | REVENUE SOURCE | BUDGET |
| :---: | :---: | ---: |
| 255 | FOOD SERVICE REVENUE 255-901-020 | $(9,000)$ |
| 255 | OTHER LOCAL REVENUE 255-901-040 | $(1,500)$ |
| 255 | GENERAL FUND TRANSFER 255-901-250 | $(158,835)$ |
| 25 |  |  |
| 255 |  |  |
| 255 |  | $(169,335)$ |
|  |  |  |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |  |
| ---: | ---: | ---: |
| 0 | $0.0 \%$ |  |
|  | $(299)$ | $19.9 \%$ |
| $(10,661)$ | $6.7 \%$ |  |
|  |  |  |
|  | $(10,960)$ | $6.5 \%$ |


| KING COVE |  |  |
| :---: | :--- | ---: |
| OBJ | EXPENDITURE | BUDGET |
| $3 X X$ | STAFF SALARY \& BENEFITS | 30,323 |
| $4 X X$ | TRAVEL, SUPPLIES, DUE \& FEES | 510 |
| 459 | FOOD | 55,000 |
|  |  |  |
| KING COVE TOTAL EXPENSE |  | $\mathbf{8 5 , 8 3 3}$ |


| YTD TRANSACTIONS TOTAL |  | \% FUNCTION |
| ---: | ---: | ---: |
|  | 15,026 | $49.6 \%$ |
| 2,438 | $478.0 \%$ |  |
| 32,213 | $58.6 \%$ |  |
|  |  |  |
|  | $\mathbf{4 9 , 6 7 6}$ | $\mathbf{5 7 . 9 \%}$ |


| SAND POINT |  |  |
| :---: | :--- | ---: |
| OBJ | EXPENDITURE | BUDGET |
| $3 X X$ | STAFF SALARY \& BENEFITS | 33,403 |
| $4 X X$ | TRAVEL, SUPPLIES, DUE \& FEES | 760 |
| 459 | FOOD | 60,000 |
| SAND POINT TOTAL EXPENSE | $\mathbf{9 4 , 1 6 3}$ |  |
|  | FUND 205 TOTAL EXPENSE | $\mathbf{1 7 9 , 9 9 6}$ |
|  | FUND 255 NET (REVENUE) EXPENSE | 10,661 |

FUND 255 NET (REVENUE) EXPENSE $\quad 10,661$

| YTD TRANSACTIONS TOTAL | \% FUNCTION |  |
| ---: | ---: | ---: |
|  | 16,640 | $49.8 \%$ |
| 0 | $0.0 \%$ |  |
| 32,618 | $54.4 \%$ |  |
| $\mathbf{4 9 , 2 5 9}$ | $\mathbf{5 2 . 3 \%}$ |  |
| $\mathbf{9 8 , 9 3 5}$ | $\mathbf{5 5 . 0 \%}$ |  |
| $8 \mathbf{8 7 , 9 7 5}$ |  |  |

TEACHER HOUSING

| FUND | REVENUE SOURCE | BUDGET |
| :---: | :---: | ---: |
| 370 | OTHER LOCAL REVENUE 370-901-040 | $(125,040)$ |
| 370 | GENERAL FUND TRANSFER 370-901-250 | $(18,360)$ |
|  |  |  |
|  | FUND 215 TOTAL REVENUE | $\mathbf{( 1 4 3 , 4 0 0 )}$ |


| YTD TRANSACTIONS TOTAL |  | \% FUNCTION |
| ---: | ---: | ---: |
| $(61,150)$ | $48.9 \%$ |  |
| 0 | $0.0 \%$ |  |
| $(61,150)$ | $\mathbf{4 2 . 6 \%}$ |  |


| SAND POINT |  |  |
| :---: | :---: | ---: |
| LOC | EXPENDITURE | BUDGET |
| 010 | AKUTAN - RENT | 14,400 |
| 030 | FALSE PASS - RENT | 17,400 |
| 040 | KING COVE - RENT | 68,400 |
| 060 | SAND POINT - RENT | 43,200 |
| FUND 215 TOTAL EXPENSE |  | $\mathbf{1 4 3 , 4 0 0}$ |
|  | FUND 215 NET (REVENUE) EXPENSE | $\mathbf{0}$ |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |  |
| :--- | ---: | ---: |
|  | 14,400 | $100.0 \%$ |
| 15,000 | $86.2 \%$ |  |
| 34,359 | $50.2 \%$ |  |
| 15,410 | $35.7 \%$ |  |
| $\mathbf{7 9 , 1 6 9}$ | $\mathbf{5 5 . 2 \%}$ |  |
| 18,019 |  |  |


| DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET <br> EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AKUTAN SCHOOL REPORT TOTAL >> | 330,451 | 138,361 | 5,225 | 186,865 | 43.45\% |
| COLD BAY SCHOOL REPORT TOTAL >> | - |  | - | - |  |
| FALSE PASS REPORT TOTAL >> | 188,753 | 105,714 | 4,886 | 78,153 | 58.60\% |
| KING COVE SCHOOL REPORT TOTAL >> | 2,220,164 | 981,119 | 11,834 | 1,227,211 | 44.72\% |
| SAND POINT SCHOOL REPORT TOTAL >> | 2,658,759 | 1,099,413 | 18,889 | 1,540,458 | 42.06\% |
| DISTRICT OFFICE REPORT SUBTOTAL >> | 3,281,721 | 1,327,278 | 30,986 | 1,923,458 | 41.39\% |
|  | 8,679,849 | 3,651,884 | 71,820 | 4,956,144 | 42.90\% |

8,509,125 3,723,704
FY22 YTD EXPENDITURES ONLY - SUMMARY BY LOCATION \& FUNCTION

| FUNCTION | KQA | FLP | KVC | SDP | DO |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION 100 | 125,482 | 70,987 | 568,474 | 534,191 | 28,294 |
| FUNCTION 160 |  |  | 35,326 | 39,021 |  |
| FUNCTION 200 |  |  | 53,600 | 116,437 |  |
| FUNCTION 220 |  |  |  |  | 57,362 |
| FUNCTION 320 |  |  |  |  | 29,418 |
| FUNCTION 350 |  |  |  |  | 27,168 |
| FUNCTION 352 |  |  | 29,764 | 24,877 |  |
| FUNCTION 360 |  |  |  |  | 388,709 |
| FUNCTION 400 | 4,782 | 6,400 | 57,871 | 71,794 |  |
| FUNCTION 450 |  |  | 56,695 | 45,447 |  |
| FUNCTION 511 |  |  |  |  | 70,882 |
| FUNCTION 512 |  |  |  |  | 348,851 |
| FUNCTION 550 |  |  |  |  | 259,085 |
| FUNCTION 600 | 8,096 | 28,327 | 179,389 | 267,645 | 10,684 |
| FUNCTION 700 |  |  |  |  | 106,824 |
| TOTAL | 138,361 | 105,714 | 981,119 | 1,099,413 | 1,327,278 |
| 3,651,884 | 4\% | $3 \%$ | 27\% | 30\% | $36 \%$ |

## LOCATION 010 - AKUTAN SCHOOL

FY2022 BUDGET SUMMARY - As of January 10, 2022

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE ACCOUNTS | FUNCTION 100 |  |  |  |  |  |
| 100.010.100.000.315 | TEACHERS | 162,240 | 77,600.00 |  | 84,640.00 | 47.83\% |
| 100.010.100.000.316 | EXTRA DUTY | 5,260 | 1,545.32 |  | 3,714.68 | 29.38\% |
| 100.010.100.000.323 | AIDES | 27,707 | 13,479.92 |  | 14,226.91 | 48.65\% |
| 100.010.100.000.329 | SUBSTITUTE/TEMPORARY | 1,500 |  |  | 1,500.00 | 0.00\% |
| 100.010.100.000.361 | HEALTH INSURANCE | 28,541 | 11,161.22 | - | 17,379.36 | 39.11\% |
| 100.010.100.000.362 | UNEMPLOYMENT | 1,967 | 886.52 | - | 1,080.48 | 45.07\% |
| 100.010.100.000.363 | WORKER'S COMPENSATION | 2,124 | 1,281.00 |  | 842.86 | 60.31\% |
| 100.010.100.000.364 | FICA | 2,945 | 1,386.54 | - | 1,558.71 | 47.08\% |
| 100.010.100.000.365 | TRS RETIREMENT | 21,038 | 10,316.93 | - | 10,721.07 | 49.04\% |
| 100.010.100.000.366 | PERS RETIREMENT | 6,096 | 1,755.52 | - | 4,339.98 | 28.80\% |
| 100.010.100.000.369 | OTHER EMPLOYEE BENEFITS | 5,560 | 2,996.00 | - | 2,564.00 | 53.88\% |
| 100.010.100.000.450 | SUPPLIES | 7,500 | 3,073.52 | 5,088.27 | (661.79) | 108.82\% |
| 100.010.100.000.471 | TEXTBOOKS | - |  | 136.73 | (136.73) | 0.00\% |
| 100.010.100.100.450 | SUPPLIES - COVID |  |  |  | - | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 272,477 | 125,482.49 | 5,225.00 | 141,769.53 | 47.97\% |

EXPENSE ACCOUNTS FUNCTION 400

| 100.010.400.000.313 | PRINCIPAL | 6,200 | 2,583.35 |  | 3,616.65 | 41.67\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.010.400.000.362 | UNEMPLOYMENT | 62 | 23.60 | - | 38.40 | 38.06\% |
| 100.010.400.000.363 | WORKER'S COMPENSATION | 57 | 40.00 |  | 17.00 | 70.18\% |
| 100.010.400.000.364 | FICA | 90 | 37.45 | - | 52.55 | 41.61\% |
| 100.010.400.000.365 | TRS RETIREMENT | 779 | 324.45 | - | 454.55 | 41.65\% |
| 100.010.400.000.433 | COMMUNICATIONS | 1,400 | 864.71 | - | 535.29 | 61.77\% |
| 100.010.400.000.434 | POSTAGE | 250 |  |  | 250.00 | 0.00\% |
| 100.010.400.000.450 | SUPPLIES | 500 |  |  | 500.00 | 0.00\% |
| 100.010.400.000.491 | DUES \& FEES | 600 | 614.00 |  | (14.00) | 102.33\% |
| 100.010.400.100.420 | STAFF TRAVEL COVID | - | 294.51 |  | (294.51) | 0.00\% |
| FUNCTION 400 EXPENSE ACCOUNTS TOTAL |  | 9,938 | 4,782.07 | - | 5,155.93 | 48.12\% |

## EXPENSE ACCOUNTS FUNCTION 600

| 100.010.600.000.325 | MAINTENANCE/CUSTODIAL |  |  |  | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.010.600.000.329 | SUBSTITUTE/TEMPORARY | 5,500 | 2,444.44 |  | 3,055.56 | 44.44\% |
| 100.010.600.000.362 | UNEMPLOYMENT | 55 | 22.91 | - | 32.09 | 41.65\% |
| 100.010.600.000.363 | WORKER'S COMPENSATION | 469 | 203.00 |  | 266.22 | 43.26\% |
| 100.010.600.000.364 | FICA | 421 | 35.47 |  | 385.28 | 8.43\% |
| 100.010.600.000.365 | TRS RETIREMENT | 691 |  |  | 690.80 | 0.00\% |
| 100.010.600.000.366 | PERS RETIREMENT |  |  |  | - | 0.00\% |
| 100.010.600.000.435 | FUEL | 14,700 | 1,888.40 |  | 12,811.60 | 12.85\% |
| 100.010.600.000.436 | ELECTRICITY | 17,700 | 3,462.56 |  | 14,237.44 | 19.56\% |
| 100.010.600.000.440 | OTHER SERVICES | 3,500 |  |  | 3,500.00 | 0.00\% |
| 100.010.600.000.450 | SUPPLIES | 5,000 | 39.60 |  | 4,960.40 | 0.79\% |
| 100.010.600.000.458 | GAS \& OIL |  |  |  |  | 0.00\% |
| 100.010.600.100.450 | SUPPLIES - COVID |  |  |  | - | 0.00\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 48,036 | 8,096.38 | - | 39,939.39 | 16.85\% |
|  |  |  |  |  |  |  |
| AKUTAN SCHOOL REPORT TOTAL >> |  | 330,451 | 138,360.94 | 5,225.00 | 186,864.85 | 43.45\% |

## LOCATION 030 - FALSE PASS SCHOOL

FY2022 BUDGET SUMMARY - As of January 10, 2022

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE ACCOUNTS | FUNCTION 100 |  |  |  |  |  |
| 100.030.100.000.315 | TEACHERS | 63,440 | 35,766.65 |  | 27,673.35 | 56.38\% |
| 100.030.100.000.316 | EXTRA DUTY | 4,840 | 1,358.68 |  | 3,481.32 | 28.07\% |
| 100.030.100.000.323 | AIDES | 17,164 | 8,581.34 |  | 8,582.60 | 50.00\% |
| 100.030.100.000.329 | SUBSTITUTE/TEMPORARY | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.030.100.000.361 | HEALTH INSURANCE | 14,270 | 13,509.41 | - | 760.88 | 94.67\% |
| 100.030.100.000.362 | UNEMPLOYMENT | 874 | 433.23 | - | 441.21 | 49.54\% |
| 100.030.100.000.363 | WORKER'S COMPENSATION | 2,022 | 672.00 |  | 1,350.43 | 33.23\% |
| 100.030.100.000.364 | FICA | 1,392 | 680.41 | - | 711.53 | 48.88\% |
| 100.030.100.000.365 | TRS RETIREMENT | 8,576 | 3,876.90 | - | 4,699.07 | 45.21\% |
| 100.030.100.000.366 | PERS RETIREMENT | 3,776 | 1,021.11 | - | 2,754.96 | 27.04\% |
| 100.030.100.000.369 | OTHER EMPLOYEE BENEFITS | 2,398 | 3,718.00 | - | (1,320.00) | 155.05\% |
| 100.030.100.000.440 | OTHER SERVICES | 500 |  |  | 500.00 | 0.00\% |
| 100.030.100.000.450 | SUPPLIES | 4,000 | 1,369.39 | 4,779.15 | $(2,148.54)$ | 153.71\% |
| 100.030.100.000.471 | TEXTBOOKS | - |  |  | - | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 125,253 | 70,987.12 | 4,779.15 | 49,486.80 | 60.49\% |

EXPENSE ACCOUNTS FUNCTION 400

| 100.030.400.000.313 | PRINCIPAL | 6,200 | 2,583.35 |  | 3,616.65 | 41.67\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.030.400.000.361 | HEALTH INSURANCE | - | 1,205.33 | - | $(1,205.33)$ | 0.00\% |
| 100.030.400.000.362 | UNEMPLOYMENT | 62 | 23.75 | - | 38.25 | 38.31\% |
| 100.030.400.000.363 | WORKER'S COMPENSATION | 84 | 40.00 |  | 43.79 | 47.74\% |
| 100.030.400.000.364 | FICA | 90 | 37.45 | - | 52.45 | 41.66\% |
| 100.030.400.000.365 | TRS RETIREMENT | 779 | 263.92 | - | 514.80 | 33.89\% |
| 100.030.400.000.420 | STAFF TRAVEL |  | 700.00 | - | (700.00) | 0.00\% |
| 100.030.400.000.433 | COMMUNICATIONS | 2,400 | 907.42 | - | 1,492.58 | 37.81\% |
| 100.030.400.000.434 | POSTAGE | 250 | 25.00 | - | 225.00 | 10.00\% |
| 100.030.400.000.450 | SUPPLIES | 1,800 |  | - | 1,800.00 | 0.00\% |
| 100.030.400.000.491 | DUES \& FEES | 600 | 614.00 |  | (14.00) | 102.33\% |
| FUNCTION 400 EXPENSE ACCOUNTS TOTAL |  | 12,264 | 6,400.22 | - | 5,864.19 | 52.19\% |

EXPENSE ACCOUNTS FUNCTION 600

| 100.030.600.000.325 | MAINTENANCE/CUSTODIAL | - | 5,316.74 |  | (5,316.74) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.030.600.000.329 | SUBSTITUTE/TEMPORARY | 5,500 | 1,875.00 |  | 3,625.00 | 34.09\% |
| 100.030.600.000.362 | UNEMPLOYMENT | 55 | 56.59 | - | (1.59) | 102.89\% |
| 100.030.600.000.363 | WORKER'S COMPENSATION | 469 | 272.00 |  | 197.22 | 57.97\% |
| 100.030.600.000.364 | FICA | 421 | 115.97 |  | 304.78 | 27.56\% |
| 100.030.600.000.365 | TRS RETIREMENT | 691 |  |  | 690.80 | 0.00\% |
| 100.030.600.000.366 | PERS RETIREMENT | - | 1,242.50 | - | $(1,242.50)$ | 0.00\% |
| 100.030.600.000.431 | WATER \& SEWER | 1,200 | 600.00 | - | 600.00 | 50.00\% |
| 100.030.600.000.432 | GARBAGE |  | 200.00 | - | (200.00) | 0.00\% |
| 100.030.600.000.435 | FUEL | 18,900 | 15,026.11 | - | 3,873.89 | 79.50\% |
| 100.030.600.000.436 | ELECTRICITY | 11,600 | 3,183.00 | - | 8,417.00 | 27.44\% |
| 100.030.600.000.440 | OTHER SERVICES | 5,500 | 62.50 | - | 5,437.50 | 1.14\% |
| 100.030.600.000.450 | SUPPLIES | 6,000 | 91.88 | 107.09 | 5,801.03 | 3.32\% |
| 100.030.600.000.458 | GAS \& OIL | 900 | 284.24 | - | 615.76 | 31.58\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 51,236 | 28,326.53 | 107.09 | 22,802.15 | 55.50\% |
|  |  |  |  |  |  |  |
| FALSE PASS REPORT TOTAL >> |  | 188,753 | 105,713.87 | 4,886.24 | 78,153.14 | 58.60\% |

## EXPENSE ACCOUNTS

| 100.040.100.000.315 | TEACHERS | 699,290 | 346,404.10 |  | 352,885.90 | 49.54\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.100.000.316 | EXTRA DUTY | 51,056 | 13,103.24 |  | 37,952.76 | 25.66\% |
| 100.040.100.000.323 | AIDES | 5,310 | 3,943.00 |  | 1,366.60 | 74.26\% |
| 100.040.100.000.329 | SUBSTITUTE/TEMPORARY | 38,000 | 9,479.15 |  | 28,520.85 | 24.95\% |
| 100.040.100.000.361 | HEALTH INSURANCE | 254,907 | 92,680.53 | - | 162,226.62 | 36.36\% |
| 100.040.100.000.362 | UNEMPLOYMENT | 7,937 | 3,517.91 | - | 4,418.65 | 44.33\% |
| 100.040.100.000.363 | WORKER'S COMPENSATION | 10,809 | 5,783.00 |  | 5,025.91 | 53.50\% |
| 100.040.100.000.364 | FICA | 13,864 | 6,050.50 | - | 7,813.51 | 43.64\% |
| 100.040.100.000.365 | TRS RETIREMENT | 94,243 | 41,416.75 | - | 52,826.71 | 43.95\% |
| 100.040.100.000.366 | PERS RETIREMENT | 1,168 |  |  | 1,168.11 | 0.00\% |
| 100.040.100.000.369 | OTHER EMPLOYEE BENEFITS | 21,080 | 14,972.00 | - | 6,108.00 | 71.02\% |
| 100.040.100.000.440 | OTHER SERVICES | 5,000 | 563.82 | - | 4,436.18 | 11.28\% |
| 100.040.100.000.450 | SUPPLIES | 66,000 | 30,516.79 | 5,783.91 | 29,699.30 | 55.00\% |
| 100.040.100.000.471 | TEXTBOOKS | - |  |  | - | 0.00\% |
| 100.040.100.000.490 | OTHER EXPENSES | 800 |  |  | 800.00 | 0.00\% |
| 100.040.100.100.450 | SUPPLIES - COVID | - | 43.50 | 162.00 | (205.50) | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 1,269,464 | 568,474.29 | 5,945.91 | 695,043.59 | 45.25\% |

EXPENSE ACCOUNTS FUNCTION 160

| 100.040.160.000.315 | TEACHERS | 59,360 | 29,780.00 |  | 29,580.00 | 50.17\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.160.000.329 | SUBSTITUTE/TEMPORARY | 1,600 |  |  | 1,600.00 | 0.00\% |
| 100.040.160.000.361 | HEALTH INSURANCE | 90 | 28.45 | - | 61.55 | 31.61\% |
| 100.040.160.000.362 | UNEMPLOYMENT | 610 | 284.18 | - | 325.42 | 46.62\% |
| 100.040.160.000.363 | WORKER'S COMPENSATION | 660 | 368.00 |  | 291.74 | 55.78\% |
| 100.040.160.000.364 | FICA | 983 | 447.88 | - | 535.24 | 45.56\% |
| 100.040.160.000.365 | TRS RETIREMENT | 7,456 | 3,309.32 | - | 4,146.30 | 44.39\% |
| 100.040.160.000.369 | OTHER EMPLOYEE BENEFITS | 1,848 | 1,108.00 | - | 740.00 | 59.96\% |
| 100.040.160.000.450 | SUPPLIES | 18,000 |  |  | 18,000.00 | 0.00\% |
| 100.040.160.100.450 | SUPPLIES - COVID | - |  |  | - | 0.00\% |
| FUNCTION 160 EXPENSE ACCOUNTS TOTAL |  | 90,606 | 35,325.83 | - | 55,280.24 | 38.99\% |

EXPENSE ACCOUNTS FUNCTION 200

| 100.040.200.000.315 | TEACHERS | 53,040 | 27,100.00 |  | 25,940.00 | 51.09\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.200.000.323 | AIDES | 45,049 | 13,827.11 |  | 31,221.57 | 30.69\% |
| 100.040.200.000.329 | SUBSTITUTE/TEMPORARY | 1,000 |  |  | 1,000.00 | 0.00\% |
| 100.040.200.000.361 | HEALTH INSURANCE | 14,270 | 4,018.99 | - | 10,251.30 | 28.16\% |
| 100.040.200.000.362 | UNEMPLOYMENT | 991 | 387.87 | - | 603.02 | 39.14\% |
| 100.040.200.000.363 | WORKER'S COMPENSATION | 1,272 | 579.00 |  | 692.84 | 45.52\% |
| 100.040.200.000.364 | FICA | 1,499 | 609.51 | - | 889.28 | 40.67\% |
| 100.040.200.000.365 | TRS RETIREMENT | 6,662 | 3,128.45 | - | 3,533.37 | 46.96\% |
| 100.040.200.000.366 | PERS RETIREMENT | 9,911 | 1,897.49 | - | 8,013.22 | 19.15\% |
| 100.040.200.000.369 | OTHER EMPLOYEE BENEFITS | 2,098 | 1,108.00 | - | 990.00 | 52.81\% |
| 100.040.200.000.450 | SUPPLIES | 3,000 | 943.52 | - | 2,056.48 | 31.45\% |
| FUNCTION 200 EXPENSE ACCOUNTS TOTAL |  | 138,791 | 53,599.94 | - | 85,191.08 | 38.62\% |

EXPENSE ACCOUNTS FUNCTION 352

| 100.040.352.000.323 | AIDES | 24,778 | 14,125.64 |  | 10,652.76 | 57.01\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.352.000.329 | SUBSTITUTE/TEMPORARY | 2,700 | 1,523.06 |  | 1,176.94 | 56.41\% |
| 100.040.352.000.361 | HEALTH INSURANCE | 16,494 | 6,573.36 | - | 9,920.73 | 39.85\% |
| 100.040.352.000.362 | UNEMPLOYMENT | 275 | 148.24 | - | 126.54 | 53.95\% |
| 100.040.352.000.363 | WORKER'S COMPENSATION | 604 | 343.00 |  | 261.17 | 56.77\% |
| 100.040.352.000.364 | FICA | 566 | 321.34 | - | 244.50 | 56.79\% |
| 100.040.352.000.366 | PERS RETIREMENT | 5,451 | 2,832.64 | - | 2,618.61 | 51.96\% |
| 100.040.352.000.369 | OTHER EMPLOYEE BENEFITS | 1,400 |  |  | 1,400.00 | 0.00\% |
| 100.040.352.000.450 | SUPPLIES | 10,000 | 3,896.48 | 1,676.92 | 4,426.60 | 55.73\% |
| FUNCTION 352 EXPENSE ACCOUNTS TOTAL |  | 62,269 | 29,763.76 | 1,676.92 | 30,827.85 | 50.49\% |

## EXPENSE ACCOUNTS FUNCTION 400

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## LOCATION 040 - KING COVE SCHOOL

FY2022 BUDGET SUMMARY - As of January 10, 2022

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET <br> EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.400.000.313 | PRINCIPAL | 94,900 | 39,541.65 |  | 55,358.35 | 41.67\% |
| 100.040.400.000.329 | SUBSTITUTE/TEMPORARY | 3,000 | 300.00 |  | 2,700.00 | 10.00\% |
| 100.040.400.000.351 | HEALTH INSURANCE | 14,270 | 4,956.99 | - | 9,313.30 | 34.74\% |
| 100.040.400.000.352 | UNEMPLOYMENT | 979 | 376.73 | - | 602.27 | 38.48\% |
| 100.040.400.000.353 | WORKER'S COMPENSATION | 1,328 | 605.00 |  | 723.29 | 45.55\% |
| 100.040.400.000.354 | FICA | 1,420 | 593.77 | - | 825.78 | 41.83\% |
| 100.040.400.000.355 | TRS RETIREMENT | 12,296 | 4,130.03 | - | 8,166.21 | 33.59\% |
| 100.040.400.000.369 | OTHER EMPLOYEE BENEFITS | 2,498 | 1,108.00 | - | 1,390.00 | 44.36\% |
| 100.040.400.000.420 | TRAVEL-STAFF | 4,000 |  |  | 4,000.00 | 0.00\% |
| 100.040.400.000.433 | COMMUNICATIONS | 13,000 | 5,644.45 | - | 7,355.55 | 43.42\% |
| 100.040.400.000.434 | POSTAGE | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.040.400.000.450 | SUPPLIES | 7,500 |  |  | 7,500.00 | 0.00\% |
| 100.040.400.000.491 | DUES \& FEES | 600 | 614.00 |  | (14.00) | 102.33\% |
| FUNCTION 400 EXPENSE ACCOUNTS TOTAL |  | 157,791 | 57,870.62 | - | 99,920.75 | 36.68\% |

EXPENSE ACCOUNTS FUNCTION 450

| 100.040.450.000.324 | SUPPORT STAFF | 63,595 | 33,047.48 |  | 30,547.52 | 51.97\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.450.000.329 | SUBSTITUTE/TEMPORARY | 1,500 | 151.36 |  | 1,348.64 | 10.09\% |
| 100.040.450.000.361 | HEALTH INSURANCE | 41,138 | 15,339.72 | - | 25,798.21 | 37.29\% |
| 100.040.450.000.362 | UNEMPLOYMENT | 651 | 253.56 | - | 397.39 | 38.95\% |
| 100.040.450.000.363 | WORKER'S COMPENSATION | 793 | 417.00 |  | 375.92 | 52.59\% |
| 100.040.450.000.364 | FICA | 1,037 | 490.75 | - | 546.13 | 47.33\% |
| 100.040.450.000.366 | PERS RETIREMENT | 13,991 | 6,995.46 | - | 6,995.44 | 50.00\% |
| 100.040.352.000.369 | OTHER EMPLOYEE BENEFITS | 870 |  |  | 870.00 | 0.00\% |
| FUNCTION 450 EXPENSE ACCOUNTS TOTAL |  | 123,575 | 56,695.33 | - | 66,879.25 | 45.88\% |

EXPENSE ACCOUNTS FUNCTION 600

| 100.040.600.000.321 | MANAGER | - | 26,925.84 |  | (26,925.84) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.600.000.325 | MAINTENANCE/CUSTODIAL | 126,484 | 34,198.61 |  | 92,285.17 | 27.04\% |
| 100.040.600.000.329 | SUBSTITUTE/TEMPORARY | 3,500 | 3,853.82 |  | (353.82) | 110.11\% |
| 100.040.600.000.361 | HEALTH INSURANCE | 23,131 | 12,348.96 | - | 10,782.22 | 53.39\% |
| 100.040.600.000.362 | UNEMPLOYMENT | 1,300 | 581.13 | - | 718.71 | 44.71\% |
| 100.040.600.000.363 | WORKER'S COMPENSATION | 9,026 | 4,600.00 |  | 4,425.51 | 50.97\% |
| 100.040.600.000.364 | FICA | 2,102 | 1,128.86 | - | 972.90 | 53.71\% |
| 100.040.600.000.366 | PERS RETIREMENT | 27,826 | 11,362.34 | - | 16,464.09 | 40.83\% |
| 100.040.600.000.369 | OTHER EMPLOYEE BENEFITS | 1,200 |  |  | 1,200.00 | 0.00\% |
| 100.040.600.000.410 | PROFESSIONAL SERVICES | 500 | 60.00 |  | 440.00 | 12.00\% |
| 100.040.600.000.431 | WATER \& SEWER | 10,000 | 3,519.20 | - | 6,480.80 | 35.19\% |
| 100.040.600.000.432 | GARBAGE | 1,000 | 1,440.00 | - | (440.00) | 144.00\% |
| 100.040.600.000.435 | FUEL | 38,900 | 7,064.67 | - | 31,835.33 | 18.16\% |
| 100.040.600.000.436 | ELECTRICITY | 98,700 | 48,399.80 | - | 50,300.20 | 49.04\% |
| 100.040.600.000.440 | OTHER SERVICES | 10,000 | 20,000.00 |  | (10,000.00) | 200.00\% |
| 100.040.600.000.450 | SUPPLIES | 20,000 | 2,914.44 | 4,211.10 | 12,874.46 | 35.63\% |
| 100.040.600.000.458 | GAS \& OIL | 4,000 | 557.05 | - | 3,442.95 | 13.93\% |
| 100.040.600.100.491 | DUES AND FEES | - | 10.00 | - | (10.00) | 0.00\% |
| 100.040.600.100.450 | EQUIPMENT - COVID | - | 424.24 | - | (424.24) | 0.00\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 377,669 | 179,388.96 | 4,211.10 | 194,068.44 | 48.61\% |
|  |  |  |  |  |  |  |
| KING COVE SCHOOL REPORT TOTAL >> |  | 2,220,164 | 981,118.73 | 11,833.93 | 1,227,211.20 | 44.72\% |

## LOCATION 060 - SAND POINT SCHOOL

FY2022 BUDGET SUMMARY - As of January 10, 2022

| EXPENSE ACCOUNTS | FUNCTION 100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.100.000.315 | TEACHERS | 690,078 | 262,720.80 |  | 427,357.20 | 38.07\% |
| 100.060.100.000.316 | EXTRA DUTY | 55,554 | 16,609.00 |  | 38,945.00 | 29.90\% |
| 100.060.100.000.323 | AIDES | 44,347 | 42,130.87 |  | 2,215.77 | 95.00\% |
| 100.060.100.000.329 | SUBSTITUTE/TEMPORARY | 40,000 | 7,243.75 |  | 32,756.25 | 18.11\% |
| 100.060.100.000.361 | HEALTH INSURANCE | 298,179 | 76,436.74 | - | 221,742.29 | 25.63\% |
| 100.060.100.000.362 | UNEMPLOYMENT | 8,300 | 3,113.38 | - | 5,186.41 | 37.51\% |
| 100.060.100.000.363 | WORKER'S COMPENSATION | 10,973 | 5,176.00 |  | 5,796.96 | 47.17\% |
| 100.060.100.000.364 | FICA | 14,515 | 5,137.35 | - | 9,377.34 | 35.39\% |
| 100.060.100.000.365 | TRS RETIREMENT | 93,651 | 30,070.82 | - | 63,580.56 | 32.11\% |
| 100.060.100.000.366 | PERS RETIREMENT | 9,756 | 3,783.11 | - | 5,973.15 | 38.78\% |
| 100.060.100.000.369 | OTHER EMPLOYEE BENEFITS | 16,180 | 11,432.00 | - | 4,748.00 | 70.66\% |
| 100.060.100.000.440 | OTHER SERVICES | 5,000 | 712.92 | - | 4,287.08 | 14.26\% |
| 100.060.100.000.450 | SUPPLIES | 75,000 | 69,624.75 | 11,318.85 | $(5,943.60)$ | 107.92\% |
| 100.060.100.000.471 | TEXTBOOKS | - |  |  | - | 0.00\% |
| 100.060.100.000.490 | OTHER EXPENSES | 2,500 |  |  | 2,500.00 | 0.00\% |
| 100.060.100.000.510 | EQUIPMENT |  |  |  | - | 0.00\% |
| 100.060.100.100.450 | SUPPLIES - COVID |  |  | 7.60 | (7.60) | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 1,364,033 | 534,191.49 | 11,326.45 | 818,514.81 | 39.99\% |

## EXPENSE ACCOUNTS FUNCTION 160

| 100.060.160.000.315 | TEACHERS | 50,950 | 26,229.15 |  | 24,720.85 | 51.48\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.160.000.329 | SUBSTITUTE/TEMPORARY | 500 |  |  | 500.00 | 0.00\% |
| 100.060.160.000.361 | HEALTH INSURANCE | 490 | 15.00 |  | 475.00 | 3.06\% |
| 100.060.160.000.362 | UNEMPLOYMENT | 515 | 250.30 | - | 264.20 | 48.65\% |
| 100.060.160.000.363 | WORKER'S COMPENSATION | 929 | 421.00 |  | 507.75 | 45.33\% |
| 100.060.160.000.364 | FICA | 777 | 2,188.73 | - | (1,411.71) | 281.68\% |
| 100.060.160.000.365 | TRS RETIREMENT | 6,399 | 3,055.61 | - | 3,343.71 | 47.75\% |
| 100.060.160.000.369 | OTHER EMPLOYEE BENEFITS | 998 | 978.00 | - | 20.00 | 98.00\% |
| 100.060.160.000.450 | SUPPLIES | 20,000 | 5,883.03 | 1,540.67 | 12,576.30 | 37.12\% |
| FUNCTION 160 EXPENSE ACCOUNTS TOTAL |  | 81,558 | 39,020.82 | 1,540.67 | 40,996.10 | 49.73\% |

EXPENSE ACCOUNTS FUNCTION 200

| 100.060.200.000.315 | TEACHERS | 122,280 | 67,200.00 |  | 55,080.00 | 54.96\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.200.000.323 | AIDES | 43,649 | 13,678.36 |  | 29,970.19 | 31.34\% |
| 100.060.200.000.329 | SUBSTITUTE/TEMPORARY | 500 |  |  | 500.00 | 0.00\% |
| 100.060.200.000.361 | HEALTH INSURANCE | 76,546 | 19,496.89 | - | 57,049.26 | 25.47\% |
| 100.060.200.000.362 | UNEMPLOYMENT | 1,664 | 762.28 | - | 902.01 | 45.80\% |
| 100.060.200.000.363 | WORKER'S COMPENSATION | 2,478 | 1,449.00 |  | 1,029.42 | 58.46\% |
| 100.060.200.000.364 | FICA | 2,444 | 2,177.35 | - | 266.86 | 89.08\% |
| 100.060.200.000.365 | TRS RETIREMENT | 15,358 | 8,186.76 | - | 7,171.61 | 53.30\% |
| 100.060.200.000.366 | PERS RETIREMENT | 9,603 | 1,530.51 | - | 8,072.17 | 15.94\% |
| 100.060.200.000.369 | OTHER EMPLOYEE BENEFITS | 3,196 | 1,956.00 | - | 1,240.00 | 61.20\% |
| 100.060.200.000.450 | SUPPLIES | 3,000 |  |  | 3,000.00 | 0.00\% |
| 100.060.200.100.450 | SUPPLIES - COVID |  |  |  | - | 0.00\% |
| FUNCTION 200 EXPENSE ACCOUNTS TOTAL |  | 280,719 | 116,437.15 | - | 164,281.51 | 41.48\% |


| EXPENSE ACCOUNTS | FUNCTION 352 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.352.000.323 | AIDES | 21,312 | 11,461.64 |  | 9,850.36 | 53.78\% |
| 100.060.352.000.329 | SUBSTITUTE/TEMPORARY | 3,000 |  |  | 3,000.00 | 0.00\% |
| 100.060.352.000.361 | HEALTH INSURANCE | 31,138 | 11,256.66 | - | 19,881.27 | 36.15\% |
| 100.060.352.000.362 | UNEMPLOYMENT | 243 | 106.25 | - | 136.87 | 43.70\% |
| 100.060.352.000.363 | WORKER'S COMPENSATION | 376 | 191.00 |  | 184.73 | 50.83\% |
| 100.060.352.000.364 | FICA | 539 | 166.20 | - | 372.32 | 30.86\% |
| 100.060.352.000.366 | PERS RETIREMENT | 4,689 | 1,192.91 | - | 3,495.73 | 25.44\% |
| 100.060.352.000.450 | SUPPLIES | 10,000 | 502.34 | 3,922.00 | 5,575.66 | 44.24\% |
| FUNCTION 352 EXPENSE ACCOUNTS TOTAL |  | 71,296 | 24,877.00 | 3,922.00 | 42,496.95 | 40.39\% |

## EXPENSE ACCOUNTS FUNCTION 400

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## LOCATION 060 - SAND POINT SCHOOL

FY2022 BUDGET SUMMARY - As of January 10, 2022

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.400.000.313 | PRINCIPAL | 106,900 | 44,541.65 |  | 62,358.35 | 41.67\% |
| 100.060.400.000.329 | SUBSTITUTE/TEMPORARY | 3,000 |  |  | 3,000.00 | 0.00\% |
| 100.060.400.000.361 | HEALTH INSURANCE | 28,914 | 10,425.74 | - | 18,488.24 | 36.06\% |
| 100.060.400.000.362 | UNEMPLOYMENT | 1,099 | 418.79 | - | 680.21 | 38.11\% |
| 100.060.400.000.363 | WORKER'S COMPENSATION | 1,461 | 683.00 |  | 777.59 | 46.76\% |
| 100.060.400.000.364 | FICA | 1,594 | 660.03 | - | 933.52 | 41.42\% |
| 100.060.400.000.365 | TRS RETIREMENT | 13,803 | 4,504.11 | - | 9,299.33 | 32.63\% |
| 100.060.400.000.369 | OTHER EMPLOYEE BENEFITS | 2,498 | 978.00 | - | 1,520.00 | 39.15\% |
| 100.060.400.000.420 | TRAVEL-STAFF | 3,600 |  |  | 3,600.00 | 0.00\% |
| 100.060.400.000.433 | COMMUNICATIONS | 12,000 | 4,159.99 | - | 7,840.01 | 34.67\% |
| 100.060.400.000.434 | POSTAGE | 2,000 | 108.85 | - | 1,891.15 | 5.44\% |
| 100.060.400.000.450 | SUPPLIES | 8,500 | 4,699.97 | 131.88 | 3,668.15 | 56.85\% |
| 100.060.400.000.491 | DUES \& FEES | 600 | 614.00 |  | (14.00) | 102.33\% |
| 100.060.400.100.450 | SUPPLIES - COVID |  |  | 540.00 | (540.00) | 0.00\% |
| FUNCTION 400 EXPENSE ACCOUNTS TOTAL |  | 185,969 | 71,794.13 | 671.88 | 113,502.55 | 38.97\% |

EXPENSE ACCOUNTS FUNCTION 450

| 100.060.450.000.324 | SUPPORT STAFF | 43,172 | 19,313.51 |  | 23,858.49 | 44.74\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.450.000.329 | SUBSTITUTE/TEMPORARY | 2,000 | 1,390.62 |  | 609.38 | 69.53\% |
| 100.060.450.000.361 | HEALTH INSURANCE | 41,138 | 19,510.46 | - | 21,627.47 | 47.43\% |
| 100.060.450.000.362 | UNEMPLOYMENT | 452 | 203.66 | - | 248.06 | 45.09\% |
| 100.060.450.000.363 | WORKER'S COMPENSATION | 568 | 310.00 |  | 258.01 | 54.58\% |
| 100.060.450.000.364 | FICA | 779 | 554.05 | - | 224.94 | 71.12\% |
| 100.060.450.000.366 | PERS RETIREMENT | 9,498 | 4,165.15 | - | 5,332.69 | 43.85\% |
| 100.060.450.000.369 | OTHER EMPLOYEE BENEFITS | 500 |  |  | 500.00 | 0.00\% |
| FUNCTION 450 EXPENSE ACCOUNTS TOTAL |  | 98,106 | 45,447.45 | - | 52,659.04 | 46.32\% |

## EXPENSE ACCOUNTS FUNCTION 600

| 100.060.600.000.321 | MANAGER | - | 10,785.89 |  | (10,785.89) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.600.000.325 | MAINTENANCE/CUSTODIAL | 133,328 | 47,543.83 |  | 85,783.84 | 35.66\% |
| 100.060.600.000.329 | SUBSTITUTE/TEMPORARY | 10,600 | 6,047.18 |  | 4,552.82 | 57.05\% |
| 100.060.600.000.361 | HEALTH INSURANCE | 14,270 | 7,471.09 | - | 6,799.20 | 52.35\% |
| 100.060.600.000.362 | UNEMPLOYMENT | 1,439 | 572.44 | - | 866.84 | 39.77\% |
| 100.060.600.000.363 | WORKER'S COMPENSATION | 8,566 | 6,141.00 |  | 2,424.98 | 71.69\% |
| 100.060.600.000.364 | FICA | 2,744 | 1,793.32 | - | 950.83 | 65.35\% |
| 100.060.600.000.366 | PERS RETIREMENT | 29,332 | 10,199.27 | - | 19,132.82 | 34.77\% |
| 100.060.600.000.369 | OTHER EMPLOYEE BENEFITS | 500 |  |  | 500.00 | 0.00\% |
| 100.060.600.000.410 | PROFESSIONAL SERVICES | 100 |  |  | 100.00 | 0.00\% |
| 100.060.600.000.431 | WATER \& SEWER | 10,000 | 4,038.00 | - | 5,962.00 | 40.38\% |
| 100.060.600.000.432 | GARBAGE | 1,000 | 1,237.50 | - | (237.50) | 123.75\% |
| 100.060.600.000.435 | FUEL | 133,400 | 95,195.84 | - | 38,204.16 | 71.36\% |
| 100.060.600.000.436 | ELECTRICITY | 173,300 | 65,881.13 | - | 107,418.87 | 38.02\% |
| 100.060.600.000.440 | OTHER SERVICES | 10,000 | 637.00 |  | 9,363.00 | 6.37\% |
| 100.060.600.000.450 | SUPPLIES | 44,500 | 4,768.97 | 1,032.02 | 38,699.01 | 13.04\% |
| 100.060.600.000.458 | GAS \& OIL | 4,000 | 834.53 | - | 3,165.47 | 20.86\% |
| 100.060.600.000.491 | DUES AND FEES | - | 10.00 | - | (10.00) | 0.00\% |
| 100.060.600.000.510 | EQUIPMENT | - |  |  | - | 0.00\% |
| 100.060.600.100.450 | SUPPLIES - COVID | - | 4,487.90 | 395.98 | $(4,883.88)$ | 0.00\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 577,079 | 267,644.89 | 1,428.00 | 308,006.57 | 46.63\% |
|  |  |  |  |  |  |  |
| SAND POINT SCHOOL REPORT TOTAL >> |  | 2,658,759 | 1,099,412.93 | 18,889.00 | 1,540,457.53 | 42.06\% |

## ALEUTIANS EAST BOROUGH SCHOOL DISTRICT <br> LOCATION 099 - DISTRICT OFFICE

FY2022 BUDGET SUMMARY - As of January 10, 2022

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE ACCOUNTS FUNCTION 100 - DISTRICT REGULAR INSTRUCTION |  |  |  |  |  |  |
| 100.099.100.000.315 | TEACHERS |  |  |  | - | 0.00\% |
| 100.099.100.000.316 | EXTRA DUTY |  |  |  | - | 0.00\% |
| 100.099.100.000.361 | HEALTH INSURANCE |  |  |  | - | 0.00\% |
| 100.099.100.000.362 | UNEMPLOYMENT |  |  |  | - | 0.00\% |
| 100.099.100.000.364 | FICA |  |  |  | - | 0.00\% |
| 100.099.100.000.365 | TRS RETIREMENT |  |  |  | - | 0.00\% |
| 100.099.100.000.425 | TRAVEL-STUDENTS | 35,000 |  |  | 35,000.00 | 0.00\% |
| 100.099.100.000.440 | OTHER SERVICES | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.099.100.000.450 | SUPPLIES | 7,000 | 27,493.90 |  | (20,493.90) | 392.77\% |
| 100.099.100.000.471 | TEXTBOOKS | 25,000 |  |  | 25,000.00 | 0.00\% |
| 100.099.100.000.490 | OTHER EXPENSES |  | 800.00 |  | (800.00) | 0.00\% |
| 100.099.100.000.491 | DUES \& FEES | 1,000 |  |  | 1,000.00 | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 70,000 | 28,293.90 | - | 41,706.10 | 40.42\% |


| EXPENSE ACCOUNTS | FUNCTION 220 - DISTRICT SPECIA |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.220.000.314 | DIRECTOR/COORD. | 52,800 | 26,400.00 |  | 26,400.00 | 50.00\% |
| 100.099.220.000.316 | EXTRA DUTY | 3,000 | 1,500.00 |  | 1,500.00 | 50.00\% |
| 100.099.220.000.361 | HEALTH INSURANCE | 28,914 | 8,727.78 | - | 20,186.20 | 30.19\% |
| 100.099.220.000.362 | UNEMPLOYMENT | 558 | 216.35 | - | 341.65 | 38.77\% |
| 100.099.220.000.363 | WORKER'S COMPENSATION | 1,058 | 887.00 |  | 171.40 | 83.81\% |
| 100.099.220.000.364 | FICA | 809 | 404.58 | - | 404.52 | 50.00\% |
| 100.099.220.000.365 | TRS RETIREMENT | 7,008 | 3,504.24 | - | 3,504.24 | 50.00\% |
| 100.099.220.000.369 | OTHER EMPLOYEE BENEFITS | 4,826 | 471.84 | - | 4,353.76 | 9.78\% |
| 100.099.220.000.410 | PROFESSIONAL SERVICES | 30,750 | 9,241.51 | 14,400.00 | 7,108.49 | 76.88\% |
| 100.099.220.000.420 | TRAVEL-STAFF | 35,000 | 1,811.10 | - | 33,188.90 | 5.17\% |
| 100.099.220.000.440 | OTHER SERVICES | 5,000 | 2,399.00 | 1,440.00 | 1,161.00 | 76.78\% |
| 100.099.220.000.450 | SUPPLIES | 500 | 599.00 |  | (99.00) | 119.80\% |
| 100.099.220.000.491 | DUES \& FEES | 500 | 1,200.00 |  | (700.00) | 240.00\% |
| 100.099.220.100.410 | PROFESSIONAL SERVICES - COVID |  |  |  | - | 0.00\% |
| FUNCTION 220 EXPENSE ACCOUNTS TOTAL |  | 170,724 | 57,362.40 | 15,840.00 | 97,521.16 | 42.88\% |

## EXPENSE ACCOUNTS FUNCTION 320 - DISTRICT GUIDANCE SERVICES

| 100.099.320.000.410 | PROFESSIONAL SERVICES | 43,200 | 29,418.00 | - | 13,782.00 | 68.10\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.320.000.440 | OTHER SERVICES | - |  |  | - | 0.00\% |
| 100.099.320.000.450 | SUPPLIES | - |  |  | - | 0.00\% |
| 100.099.320.000.491 | DUES \& FEES | - |  |  | - | 0.00\% |
| FUNCTION 320 EXPENSE ACCOUNTS TOTAL |  | 43,200 | 29,418.00 | - | 13,782.00 | 68.10\% |


| EXPENSE ACCOUNTS | FUNCTION 350 - SUPPORT | TION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.350.000.410 | PROFESSIONAL SERVICES | - | 8,900.00 | - | (8,900.00) | 0.00\% |
| 100.099.350.000.420 | TRAVEL-STAFF | 4,000 |  |  | 4,000.00 | 0.00\% |
| 100.099.350.000.440 | OTHER SERVICES | 6,000 | 2,450.60 |  | 3,549.40 | 40.84\% |
| 100.099.350.000.450 | SUPPLIES | 3,000 | 6,223.64 | - | $(3,223.64)$ | 207.45\% |
| 100.099.350.000.480 | TUITION | 5,000 |  |  | 5,000.00 | 0.00\% |
| 100.099.350.000.491 | DUES \& FEES | 1,000 | 150.00 | - | 850.00 | 15.00\% |
| 100.099.350.100.450 | SUPPLIES - COVID |  | 9,444.00 | - | (9,444.00) | 0.00\% |
| FUNCTION 350 EXPENSE ACCOUNTS TOTAL |  | 19,000 | 27,168.24 | - | $(8,168.24)$ | 142.99\% |


| PENSE ACCOUNTS FUNCTION 360 - INSTRUCTIONAL-RELATED TECHNOLOGY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.360.000.316 | EXTRA DUTY | 10,000 | 3,000.00 |  | 7,000.00 | 30.00\% |
| 100.099.360.000.321 | DIRECTOR/COORD. | 99,300 | 49,650.00 |  | 49,650.00 | 50.00\% |
| 100.099.360.000.324 | SUPPORT STAFF | 24,323 | 2,597.38 |  | 21,725.37 | 10.68\% |
| 100.099.360.000.329 | SUBSTITUTE/TEMPORARY | - |  |  | - | 0.00\% |
| 100.099.360.000.361 | HEALTH INSURANCE | 41,138 | 24,623.14 | - | 16,514.79 | 59.86\% |
| 100.099.360.000.362 | UNEMPLOYMENT | 1,336 | 432.77 | - | 903.46 | 32.39\% |
| 100.099.360.000.363 | WORKER'S COMPENSATION | 1,229 | 682.00 |  | 546.63 | 55.51\% |
| 100.099.360.000.364 | FICA | 1,938 | 815.28 | - | 1,122.25 | 42.08\% |
| 100.099.360.000.365 | TRS RETIREMENT | 1,256 | 328.37 | - | 927.63 | 26.14\% |
| 100.099.360.000.366 | PERS RETIREMENT | 27,197 | 4,823.26 | - | 22,373.75 | 17.73\% |

## LOCATION 099 - DISTRICT OFFICE

FY2022 BUDGET SUMMARY - As of January 10, 2022

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET <br> EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.360.000.369 | OTHER EMPLOYEE BENEFITS | 6,198 | 978.00 | - | 5,220.00 | 15.78\% |
| 100.099.360.000.410 | PROFESSIONAL SERVICES | 21,000 |  |  | 21,000.00 | 0.00\% |
| 100.099.360.000.420 | TRAVEL-STAFF | 25,000 |  |  | 25,000.00 | 0.00\% |
| 100.099.360.000.430 | INTERNET/VIDEO SERVICE | 953,900 | 229,200.00 |  | 724,700.00 | 24.03\% |
| 100.099.360.000.440 | OTHER SERVICES | 2,500 | 250.00 |  | 2,250.00 | 10.00\% |
| 100.099.360.000.450 | SUPPLIES | 2,500 |  |  | 2,500.00 | 0.00\% |
| 100.099.360.000.475 | SUPPLIES-TECHNOLOGY RELATED | 150,000 | 71,328.46 | 6,310.29 | 72,361.25 | 51.76\% |
| 100.099.360.000.491 | DUES \& FEES | 500 |  |  | 500.00 | 0.00\% |
| 100.099.360.100.420 | TRAVEL-STAFF - COVID |  |  |  | - | 0.00\% |
| 100.099.360.100.475 | SUPPLIES-TECH RELATED - COVID |  |  |  | - | 0.00\% |
| FUNCTION 360 EXPENSE ACCOUNTS TOTAL |  | 1,369,314 | 388,708.66 | 6,310.29 | 974,295.12 | 28.85\% |

EXPENSE ACCOUNTS FUNCTION 511 - DISTRICT SCHOOL BOARD

| 100.099.511.000.322 | BOARD MEMBER | 28,350 | 10,350.00 |  | 18,000.00 | 36.51\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.511.000.361 | HEALTH INSURANCE | 70,782 | 40,384.07 |  | 30,397.67 | 57.05\% |
| 100.099.511.000.362 | UNEMPLOYMENT | 284 | 100.28 |  | 183.22 | 35.37\% |
| 100.099.511.000.364 | FICA | 2,169 | 624.47 |  | 1,544.31 | 28.79\% |
| 100.099.511.000.366 | PERS RETIREMENT | 891 | 594.00 |  | 297.00 | 66.67\% |
| 100.099.511.000.410 | PROFESSIONAL SERVICES |  | 1,497.00 | 400.00 | $(1,897.00)$ | 0.00\% |
| 100.099.511.000.420 | TRAVEL-STAFF | 48,000 | 16,013.20 | 258.00 | 31,728.80 | 33.90\% |
| 100.099.511.000.440 | OTHER SERVICES | 5,500 | 730.00 |  | 4,770.00 | 13.27\% |
| 100.099.511.000.450 | SUPPLIES | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.099.511.000.491 | DUES \& FEES | 11,000 | 589.20 |  | 10,410.80 | 5.36\% |
| FUNCTION 511 EXPENSE ACCOUNTS TOTAL |  | 168,975 | 70,882.22 | 658.00 | 97,434.80 | 42.34\% |

## EXPENSE ACCOUNTS FUNCTION 512-DISTRICT SUPERINTENDENT

| 100.099.512.000.311 | SUPERINTENDENT | 140,000 | 70,000.02 |  | 69,999.98 | 50.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.512.000.324 | SUPPORT STAFF | 62,000 | 30,902.54 |  | 31,097.46 | 49.84\% |
| 100.099.512.000.329 | SUBSTITUTE/TEMPORARY |  | 768.00 |  | (768.00) | 0.00\% |
| 100.099.512.000.361 | HEALTH INSURANCE | 27,302 | 13,986.13 | - | 13,315.96 | 51.23\% |
| 100.099.512.000.362 | UNEMPLOYMENT | 2,128 | 849.68 | - | 1,278.32 | 39.93\% |
| 100.099.512.000.363 | WORKER'S COMPENSATION | 2,368 | 1,344.00 |  | 1,024.17 | 56.75\% |
| 100.099.512.000.364 | FICA | 3,086 | 1,633.91 | - | 1,451.69 | 52.95\% |
| 100.099.512.000.365 | TRS RETIREMENT | 18,940 | 8,791.98 | - | 10,148.50 | 46.42\% |
| 100.099.512.000.366 | PERS RETIREMENT | 13,640 | 3,055.76 | - | 10,584.24 | 22.40\% |
| 100.099.512.000.369 | OTHER EMPLOYEE BENEFITS | 30,698 | 7,188.00 |  | 23,510.00 | 23.42\% |
| 100.099.512.000.410 | PROFESSIONAL SERVICES |  | 5,746.47 | 1,449.00 | $(7,195.47)$ | 0.00\% |
| 100.099.512.000.414 | LEGAL SERVICES | 125,000 | 48,557.71 | - | 76,442.29 | 38.85\% |
| 100.099.512.000.418 | OTHER PROF. SERVICES | 500 |  |  | 500.00 | 0.00\% |
| 100.099.512.000.420 | TRAVEL-STAFF | 50,000 | 20,481.73 | 728.00 | 28,790.27 | 42.42\% |
| 100.099.512.000.433 | COMMUNICATIONS | 16,000 | 3,235.69 | - | 12,764.31 | 20.22\% |
| 100.099.512.000.434 | POSTAGE | 2,500 | 241.15 | - | 2,258.85 | 9.65\% |
| 100.099.512.000.440 | OTHER SERVICES | 3,000 |  |  | 3,000.00 | 0.00\% |
| 100.099.512.000.450 | SUPPLIES | 16,000 | 524.72 | 310.50 | 15,164.78 | 5.22\% |
| 100.099.512.000.490 | OTHER EXPENSES |  |  | 235.00 | (235.00) | 0.00\% |
| 100.099.512.000.491 | DUES \& FEES | 6,300 | 1,060.00 | - | 5,240.00 | 16.83\% |
| 100.099.512.000.492 | JUDGMENTS AGAINST THE SD |  | 130,484.00 | - | $(130,484.00)$ | 0.00\% |
| FUNCTION 512 EXPENSE ACCOUNTS TOTAL |  | 519,462 | 348,851.49 | 2,722.50 | 167,888.35 | 67.68\% |

## EXPENSE ACCOUNTS FUNCTION 550 - DISTRICT BUSINESS OFFICE

| 100.099.550.000.316 | EXTRA DUTY | - |  |  | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.550.000.321 | MANAGER | 109,800 | 54,900.00 |  | 54,900.00 | 50.00\% |
| 100.099.550.000.324 | SUPPORT STAFF | 86,180 | 33,716.67 |  | 52,463.33 | 39.12\% |
| 100.099.550.000.329 | SUBSTITUTE/TEMPORARY | - |  |  | - | 0.00\% |
| 100.099.550.000.361 | HEALTH INSURANCE | 82,276 | 42,854.71 | - | 39,421.15 | 52.09\% |
| 100.099.550.000.362 | UNEMPLOYMENT | 1,960 | 742.73 | - | 1,217.07 | 37.90\% |
| 100.099.550.000.363 | WORKER'S COMPENSATION | 2,221 | 2,214.19 | - | 7.27 | 99.67\% |
| 100.099.550.000.364 | FICA | 2,842 | 1,374.97 | - | 1,466.74 | 48.39\% |
| 100.099.550.000.366 | PERS RETIREMENT | 43,116 | 12,004.53 | - | 31,111.07 | 27.84\% |
| 100.099.550.000.369 | OTHER EMPLOYEE BENEFTITS | 10,796 | 7,016.00 | - | 3,780.00 | 64.99\% |

## ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## LOCATION 099 - DISTRICT OFFICE

FY2022 BUDGET SUMMARY - As of January 10, 2022

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET <br> EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.550.000.410 | PROFESSIONAL SERVICES |  | 275.00 | - | (275.00) | 0.00\% |
| 100.099.550.000.412 | AUDITING | 42,000 | 35,000.00 | - | 7,000.00 | 83.33\% |
| 100.099.550.000.418 | OTHER PROF. SERVICES | - |  |  | - | 0.00\% |
| 100.099.550.000.420 | TRAVEL-STAFF | 10,000 | 968.00 |  | 9,032.00 | 9.68\% |
| 100.099.550.000.440 | OTHER SERVICES | 44,000 | 31,276.90 |  | 12,723.10 | 71.08\% |
| 100.099.550.000.447 | INSURANCE-LIABILITY | 25,000 | 24,536.87 | - | 463.13 | 98.15\% |
| 100.099.550.000.450 | SUPPLIES | 6,500 | 2,406.79 | - | 4,093.21 | 37.03\% |
| 100.099.550.000.491 | DUES \& FEES | 8,500 | 9,797.31 | - | (1,297.31) | 115.26\% |
| FUNCTION 550 EXPENSE ACCOUNTS TOTAL |  | 475,190 | 259,084.67 | - | 216,105.76 | 54.52\% |


| EXPENSE ACCOUNTS | FUNCTION 600 - DISTRICT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.600.000.410 | PROFESSIONAL SERVICES | 5,000 |  |  | 5,000.00 | 0.00\% |
| 100.099.600.000.420 | TRAVEL-STAFF | 1,000 |  |  | 1,000.00 | 0.00\% |
| 100.099.600.000.440 | OTHER SERVICES | 18,000 |  |  | 18,000.00 | 0.00\% |
| 100.099.600.000.446 | INSURANCE-PROPERTY | 10,500 | 10,549.74 |  | (49.74) | 100.47\% |
| 100.099.600.000.450 | SUPPLIES | 4,000 |  |  | 4,000.00 | 0.00\% |
| 100.099.600.000.458 | GAS \& OIL | 2,500 | 134.36 | - | 2,365.64 | 5.37\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 41,000 | 10,684.10 | - | 30,315.90 | 26.06\% |

EXPENSE ACCOUNTS FUNCTION 700 - DISTRICT STUDENT ACTIVITIES

| 100.099.700.000.316 | EXTRA DUTY | 7,000 | 3,500.00 |  | 3,500.00 | 50.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.700.000.323 | AIDES | 1,200 |  |  | 1,200.00 | 0.00\% |
| 100.099.700.000.326 | FOOD SERVICE STAFF | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.099.700.000.361 | HEALTH INSURANCE |  | 1,734.39 | - | (1,734.39) | 0.00\% |
| 100.099.700.000.362 | UNEMPLOYMENT | 222 | 34.45 |  | 187.55 | 15.52\% |
| 100.099.700.000.364 | FICA | 694 | 54.24 |  | 639.66 | 7.82\% |
| 100.099.700.000.365 | TRS RETIREMENT | - | 348.95 |  | (348.95) | 0.00\% |
| 100.099.700.000.366 | PERS RETIREMENT | 1,540 |  |  | 1,540.00 | 0.00\% |
| 100.099.700.000.420 | TRAVEL-STAFF | 7,000 | 1,672.99 | 577.00 | 4,750.01 | 32.14\% |
| 100.099.700.000.425 | TRAVEL-STUDENTS | 15,000 |  |  | 15,000.00 | 0.00\% |
| 100.099.700.000.440 | OTHER SERVICES | 12,000 | 240.00 |  | 11,760.00 | 2.00\% |
| 100.099.700.000.450 | SUPPLIES | 7,500 | 2,575.26 | 4,877.90 | 46.84 | 99.38\% |
| 100.099.700.000.459 | FOOD | 6,000 | 340.84 |  | 5,659.16 | 5.68\% |
| 100.099.700.000.491 | DUES \& FEES | 4,700 | 4,250.00 |  | 450.00 | 90.43\% |
| 100.099.700.001.425 | TRAVEL-STUDENTS XC | 22,000 | 29,811.13 | - | $(7,811.13)$ | 135.51\% |
| 100.099.700.002.425 | TRAVEL-STUDENTS BBB | 150,000 |  |  | 150,000.00 | 0.00\% |
| 100.099.700.004.425 | TRAVEL-STUDENTS VB | 76,000 | 62,262.00 |  | 13,738.00 | 81.92\% |
| 100.099.700.005.425 | TRAVEL-STUDENTS WRESTLING | 72,000 |  |  | 72,000.00 | 0.00\% |
| 100.099.700.006.425 | TRAVEL-STUDENTS SWIM | 20,000 |  |  | 20,000.00 | 0.00\% |
| FUNCTION 700 EXPENSE ACCOUNTS TOTAL |  | 404,856 | 106,824.25 | 5,454.90 | 292,576.75 | 27.73\% |
|  |  |  |  |  |  |  |
| DISTRICT OFFICE REPORT SUBTOTAL >> |  | 3,281,721 | 1,327,277.93 | 30,985.69 | 1,923,457.70 | 41.39\% |
|  |  | 3,281,721.32 | 1,327,277.93 | 30,985.69 | 1,923,457.70 |  |
| EXPENSE ACCOUNTS | FUNCTION 900 - DISTRICT FUND TRANSFER |  |  |  |  |  |
| 100.099.900.000.552 | TRANSFER TEACHER HOUSING | 18,360 | 18,360.00 |  | - | 100.00\% |
| 100.099.900.000.553 | TRANSFER FOOD SERVICE | 10,661 | 10,661.00 |  | - | 100.00\% |
| 100.099.900.000.554 | TRANSFER PUPIL TRANSPORT. | $(7,620)$ | (7,620.00) |  | - | 0.00\% |
| 100.099.900.000.555 | TRANSFER SDP POOL |  |  |  | - | 0.00\% |
| 100.099.900.000.556 | TRANSFER TO EQUIPMENT |  |  |  | - | 0.00\% |
| 100.099.900.000.557 | TRANSFER TO CIP PLAYGROUND |  |  |  | - | 0.00\% |
| 100.099.900.000.559 | TRANSFER TO CAPITAL IMPROVE |  |  |  | - | 0.00\% |
| FUNCTION 900 EXPENSE ACCOUNTS TOTAL |  | 21,401 | 21,401.00 | - | - | 100.00\% |
|  |  |  |  |  |  |  |
| DISTRICT OFFICE REPORT TOTAL >> |  | 3,303,122 | 1,348,678.93 | 30,985.69 | 1,923,457.70 | 41.77\% |


| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## REVENUE ACCOUNTS SOURCE

| 205.000 .901 .000 .250 | TRANSFER FROM OTHER FUNDS | 7,620 | $7,620.00$ |  | $(79,650.00)$ |
| ---: | :--- | ---: | ---: | ---: | ---: |
| 205.000 .905 .000 .065 | PUPIL TRANSPORTATION | $(72,030)$ | $(44,393.00)$ |  | $50.00 \%$ |
| REVENUE ACCOUNTS TOTAL $>$ |  | $\mathbf{( 6 4 , 4 1 0 )}$ | $\mathbf{( 3 6 , 7 7 3 . 0 0 )}$ | $-582.59 \%$ |  |

EXPENSE ACCOUNTS KING COVE

| 205.040.760.000.327 | BUS DRIVERS | 12,064 | 6,418.96 |  | 5,645.04 | 53.21\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205.040.760.000.329 | SUBSTITUTE/TEMPORARY | 500 |  |  | 500.00 | 0.00\% |
| 205.040.760.000.361 | HEALTH INSURANCE | 5,783 | 2,975.76 |  | 2,807.04 | 51.46\% |
| 205.040.760.000.362 | UNEMPLOYMENT | 126 | 49.98 |  | 75.66 | 39.78\% |
| 205.040.760.000.363 | WORKER'S COMPENSATION | 1,406 | 437.00 |  | 968.91 | 31.08\% |
| 205.040.760.000.364 | FICA | 213 | 93.06 |  | 120.12 | 43.65\% |
| 205.040.760.000.366 | PERS RETIREMENT | 2,654 | 1,294.64 |  | 1,359.44 | 48.78\% |
| 205.040.760.000.369 | OTHER EMPLOYEE BENEFITS | 200 |  |  | 200.00 | 0.00\% |
| 205.040.760.000.420 | TRAVEL-STAFF | 2,000 |  |  | 2,000.00 | 0.00\% |
| 205.040.760.000.440 | OTHER SERVICES | 1,500 |  |  | 1,500.00 | 0.00\% |
| 205.040.760.000.450 | SUPPLIES | 2,000 | 624.26 |  | 1,375.74 | 31.21\% |
| 205.040.760.000.455 | SCHOOL BUS MAINTENANCE | 2,000 |  | 87.68 | 1,912.32 | 4.38\% |
| 205.040.760.000.458 | GAS \& OIL |  | 577.73 |  | (577.73) | 0.00\% |
| EXPENSE ACCOUNTS TOTAL - KING COVE |  | 30,446 | 12,471.39 | 87.68 | 17,886.53 | 41.25\% |

EXPENSE ACCOUNTS SAND POINT

| 205.060.760.000.327 | BUS DRIVERS | 20,343 | 5,791.34 |  | 14,551.54 | 28.47\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205.060.760.000.329 | SUBSTITUTE/TEMPORARY | 2,100 |  |  | 2,100.00 | 0.00\% |
| 205.060.760.000.362 | UNEMPLOYMENT | 224 | 57.91 |  | 166.52 | 25.80\% |
| 205.060.760.000.363 | WORKER'S COMPENSATION | 497 | 641.00 |  | (144.43) | 129.09\% |
| 205.060.760.000.364 | FICA | 1,429 | 443.02 |  | 985.90 | 31.00\% |
| 205.060.760.000.366 | PERS RETIREMENT | 1,022 |  |  | 1,021.79 | 0.00\% |
| 205.060.760.000.369 | OTHER EMPLOYEE BENEFITS | 250 |  |  | 250.00 | 0.00\% |
| 205.060.760.000.420 | TRAVEL-STAFF | 2,400 |  |  | 2,400.00 | 0.00\% |
| 205.060.760.000.440 | OTHER SERVICES | 1,200 |  |  | 1,200.00 | 0.00\% |
| 205.060.760.000.450 | SUPPLIES | 2,500 | 5,811.55 | 3,788.38 | $(7,099.93)$ | 384.00\% |
| 205.060.760.000.455 | SCHOOL BUS MAINTENANCE | 2,000 |  | 195.88 | 1,804.12 | 9.79\% |
| 205.060.760.000.458 | GAS \& OIL |  | 217.37 |  | (217.37) | 0.00\% |
| EXPENSE ACCOUNTS TOTAL - SAND POINT |  | 33,965 | 12,962.19 | 3,984.26 | 17,018.13 | 49.89\% |
|  |  |  |  |  |  |  |
| EXPENSE ACCOUNTS TOTAL > |  | 64,410 | 25,433.58 | 4,071.94 | 34,904.66 | 45.81\% |
|  |  |  |  |  |  |  |
| FUND 205 REPORT TOTAL >> |  | 0 | (11,339.42) | 4,071.94 | 7,267.66 |  |

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## FUND 215 - SAND POINT POOL

FY2022 BUDGET SUMMARY - As of January 10, 2022

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE ACCOUNTS SOURCE |  |  |  |  |  |  |
| 215.000.901.000.040 | OTHER LOCAL REVENUE | $(5,000)$ | (9,000.00) |  | 4,000.00 | 0.00\% |
| 215.000.901.000.250 | TRANSFER FROM OTHER FUNDS | $(60,618)$ |  |  | $(60,618.00)$ | 0.00\% |
| REVENUE ACCOUNTS TOTAL > |  | $(65,618)$ | (9,000.00) | - | $(56,618.00)$ | 13.72\% |


| EXPENSE ACCOUNTS | SAND POINT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215.060.770.000.316 | EXTRA DUTY | - |  |  | - | 0.00\% |
| 215.060.770.000.324 | SUPPORT STAFF | 40,606 | 11,382.98 |  | 29,223.02 | 28.03\% |
| 215.060.770.000.361 | HEALTH INSURANCE | - |  |  | - | 0.00\% |
| 215.060.770.000.362 | UNEMPLOYMENT | 406 | 106.98 |  | 299.02 | 26.35\% |
| 215.060.770.000.363 | WORKER'S COMPENSATION | 1,979 | 317.00 |  | 1,662.00 | 16.02\% |
| 215.060.770.000.364 | FICA | 2,006 | 664.18 |  | 1,341.82 | 33.11\% |
| 215.060.770.000.366 | PERS RETIREMENT | 6,621 | 1,019.51 |  | 5,601.49 | 15.40\% |
| 215.060.770.000.369 | OTHER EMPLOYEE BENEFITS | 200 |  |  | 200.00 | 0.00\% |
| 215.060.770.000.420 | TRAVEL-STAFF | 1,800 |  |  | 1,800.00 | 0.00\% |
| 215.060.770.000.440 | OTHER SERVICES | 1,000 |  |  | 1,000.00 | 0.00\% |
| 215.060.770.000.450 | SUPPLIES | 11,000 | 10,581.36 | 15,151.34 | (14,732.70) | 233.93\% |
| EXPENSE ACCOUNTS TOTAL - SAND POINT |  | 65,618 | 24,072.01 | 15,151.34 | 26,394.65 | 59.78\% |

FUND 215 REPORT TOTAL >>
I

15,072.01
15,151.34 (30,223.35)

## ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## FUND 255 - FOOD SERVICE

FY2022 BUDGET SUMMARY - As of January 10, 2022

## REVENUE ACCOUNTS SOURCE

| 255.000.901.000.020 | FOOD SERVICE REVENUE | $(9,000)$ |  |  | (9,000.00) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 255.000.901.000.040 | OTHER LOCAL REVENUE | $(1,500)$ | (298.50) |  | $(1,201.50)$ | 0.00\% |
| 255.000.901.000.250 | TRANSFER FROM OTHER FUNDS | $(158,835)$ | (10,661.00) |  | $(148,174.00)$ | 0.00\% |
| 255.000.905.000.090 | OTHER STATE REVENUE |  |  |  | - | 0.00\% |
| 255.000.905.000.161 | FOOD SERVICE REIMB. |  |  |  | - | 0.00\% |
| 255.000.905.000.161 | USDA COMMODITY REVENUE |  |  |  | - | 0.00\% |
| REVENUE ACCOUNTS TOTAL > |  | $(169,335)$ | (10,959.50) | - | (158,375.50) | 6.47\% |


| EXPENSE ACCOUNTS | KING COVE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 255.040.790.000.326 | FOOD SERVICE STAFF | 21,602 | 11,442.55 |  | 10,159.12 | 52.97\% |
| 255.040.790.000.329 | SUBSTITUTE/TEMPORARY | 2,000 | 898.70 |  | 1,101.30 | 44.94\% |
| 255.040.790.000.362 | UNEMPLOYMENT | 236 | 110.74 |  | 125.28 | 46.92\% |
| 255.040.790.000.363 | WORKER'S COMPENSATION | 1,066 | 941.00 |  | 125.34 | 88.25\% |
| 255.040.790.000.364 | FICA | 466 | 234.66 |  | 231.56 | 50.33\% |
| 255.040.790.000.366 | PERS RETIREMENT | 4,752 | 1,397.98 |  | 3,354.39 | 29.42\% |
| 255.040.790.000.369 | OTHER EMPLOYEE BENEFITS | 200 |  |  | 200.00 | 0.00\% |
| 255.040.790.000.450 | SUPPLIES | 500 | 2,437.87 |  | $(1,937.87)$ | 487.57\% |
| 255.040.790.000.459 | FOOD | 55,000 | 24,499.76 | 7,712.76 | 22,787.48 | 58.57\% |
| 255.040.790.000.491 | DUES \& FEES | 10 |  |  | 10.00 | 0.00\% |
| 255.040.790.000.510 | EQUIPMENT |  |  |  | - | 0.00\% |
| EXPENSE ACCOUNTS TOTAL - KING COVE |  | 85,833 | 41,963.26 | 7,712.76 | 36,156.60 | 57.88\% |


| EXPENSE ACCOUNTS | SAND POINT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 255.060.790.000.326 | FOOD SERVICE STAFF | 23,754 | 13,607.22 |  | 10,146.77 | 57.28\% |
| 255.060.790.000.329 | SUBSTITUTE/TEMPORARY | 2,000 |  |  | 2,000.00 | 0.00\% |
| 255.060.790.000.362 | UNEMPLOYMENT | 258 | 125.93 |  | 131.61 | 48.90\% |
| 255.060.790.000.363 | WORKER'S COMPENSATION | 1,469 | 1,106.00 |  | 362.53 | 75.31\% |
| 255.060.790.000.364 | FICA | 497 | 197.31 |  | 300.12 | 39.67\% |
| 255.060.790.000.366 | PERS RETIREMENT | 5,226 | 1,603.84 |  | 3,622.04 | 30.69\% |
| 255.060.790.000.369 | OTHER EMPLOYEE BENEFITS | 200 |  |  | 200.00 | 0.00\% |
| 255.060.790.000.450 | SUPPLIES | 750 |  |  | 750.00 | 0.00\% |
| 255.060.790.000.459 | FOOD | 60,000 | 32,102.02 | 516.47 | 27,381.51 | 54.36\% |
| 255.060.790.000.491 | DUES \& FEES | 10 |  |  | 10.00 | 0.00\% |
| 255.060.790.100.450 | SUPPLIES - COVID |  |  |  | - | 0.00\% |
| EXPENSE ACCOUNTS TOTAL - SAND POINT |  | 94,163 | 48,742.32 | 516.47 | 44,904.58 | 52.31\% |
|  |  |  |  |  |  |  |
| EXPENSE ACCOUNTS TOTAL > |  | 179,996 | 90,705.58 | 8,229.23 | 81,061.18 | 54.97\% |
|  |  |  |  |  |  |  |
| FUND 255 REPORT TOTAL >> |  | 10,661 | 79,746.08 | 8,229.23 | $(77,314.32)$ |  |
| (REVENUE) EXPENSE |  |  |  |  |  |  |

KVC COMPARED TO SDP FOOD SERVICE

| KVC | FOOD SERVICE STAFF | 21,602 | 11,442.55 | - | 10,159.12 | 52.97\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SDP | FOOD SERVICE STAFF | 23,754 | 13,607.22 | - | 10,146.77 | 57.28\% |
| KVC | SUBSTITUTE/TEMPORARY | 2,000 | 898.70 | - | 1,101.30 | 44.94\% |
| SDP | SUBSTITUTE/TEMPORARY | 2,000 | - | - | 2,000.00 | 0.00\% |
| KVC | SUPPLIES | 500 | 2,437.87 | - | $(1,937.87)$ | 487.57\% |
| SDP | SUPPLIES | 500 | 2,437.87 | - | $(1,937.87)$ | 487.57\% |
| KVC | FOOD | 55,000 | 24,499.76 | 7,712.76 | 22,787.48 | 58.57\% |
| SDP | FOOD | 60,000 | 32,102.02 | 516.47 | 27,381.51 | 54.36\% |

## FUND 370 - TEACHER HOUSING

FY2022 BUDGET SUMMARY - As of January 10, 2022

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE ACCOUNTS SOURCE |  |  |  |  |  |  |
| 370.000.901.000.040 | OTHER LOCAL REVENUE | $(125,040)$ | (61,150.00) |  | (63,890.00) | 0.00\% |
| 370.000.901.000.250 | TRANSFER FROM OTHER FUNDS | $(18,360)$ |  |  | $(18,360.00)$ | 0.00\% |
| REVENUE ACCOUNTS TOTAL > |  | $(143,400)$ | $(61,150.00)$ | - | $(82,250.00)$ | 42.64\% |

EXPENSE ACCOUNTS AKUTAN

| 370.010.600.000.435 | FUEL |  |  |  | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 370.010.600.000.436 | ELECTRICITY |  |  |  | - | 0.00\% |
| 370.010.600.000.440 | OTHER SERVICES |  |  |  | - | 0.00\% |
| 370.010.600.000.441 | RENTALS | 14,400 | 14,400.00 |  | - | 100.00\% |
| 370.010.600.000.450 | SUPPLIES |  |  |  | - | 0.00\% |
| 370.010.600.000.455 | ELECTRICITY |  |  |  | - | 0.00\% |
| EXPENSE ACCOUNTS TOTAL - AKUATN |  | 14,400 | 14,400.00 | - | - | 100.00\% |

EXPENSE ACCOUNTS FALSE PASS

| 370.030.600.000.431 | WATER \& SEWER |  |  |  | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 370.030.600.000.440 | OTHER SERVICES |  |  |  | - | 0.00\% |
| 370.030.600.000.441 | RENTALS | 17,400 | 15,000.00 |  | 2,400.00 | 86.21\% |
| 370.030.600.000.450 | SUPPLIES |  |  |  | - | 0.00\% |
| 370.030.600.000.455 | ELECTRICITY |  |  |  | - | 0.00\% |
| 370.030.600.000.456 | HEATING FUEL |  |  |  | - | 0.00\% |
| 370.030.600.000.510 | EQUIPMENT |  |  |  | - | 0.00\% |
| EXPENSE ACCOUNTS TOTAL - FALSE PASS |  | 17,400 | 15,000.00 | - | 2,400.00 | 86.21\% |

EXPENSE ACCOUNTS KING COVE

| 370.040.600.000.431 | WATER \& SEWER |  | 86.55 |  | (86.55) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 370.040.600.000.432 | GABAGE |  |  |  |  |  |
| 370.040 .600 .000 .436 | ELECTRICITY |  | 71.97 |  | (71.97) | 0.00\% |
| 370.040.600.000.440 | OTHER SERVICES |  |  |  | - | 0.00\% |
| 370.040.600.000.441 | RENTALS | 68,400 | 34,200.00 |  | 34,200.00 | 50.00\% |
| EXPENSE ACCOUNTS TOTAL - KING COVE |  | 68,400 | 34,358.52 | - | 34,041.48 | 50.23\% |

EXPENSE ACCOUNTS SAND POINT

| 370.060.600.000.431 | WATER \& SEWER |  |  |  | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 370.060.600.000.436 | ELECTRICITY |  | 110.41 |  | (110.41) | 0.00\% |
| 370.060.600.000.440 | OTHER SERVICES |  |  |  | - | 0.00\% |
| 370.060.600.000.441 | RENTALS | 43,200 | 15,300.00 |  | 27,900.00 | 35.42\% |
| 370.060.600.000.450 | SUPPLIES |  |  |  | - | 0.00\% |
| 370.060.600.000.455 | ELECTRICITY |  |  |  | - | 0.00\% |
| 370.060.600.000.456 | HEATING FUEL |  |  |  | - | 0.00\% |
| 370.060.600.000.510 | EQUIPMENT |  |  |  | - | 0.00\% |
| EXPENSE ACCOUNTS TOTAL - SAND POINT |  | 43,200 | 15,410.41 | - | 27,789.59 | 35.67\% |
|  |  |  |  |  |  |  |
| EXPENSE ACCOUNTS TOTAL > |  | 143,400 | 79,168.93 | - | 64,231.07 | 55.21\% |
|  |  |  |  |  |  |  |
| FUND 370 REPORT TOTAL >> |  | - | 18,018.93 | - | $(18,018.93)$ |  |

## ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## OBJECT 450 - SUPPLIES

FY2022 BUDGET SUMMARY - As of January 10, 2022


ALEUTIANS EAST BOROUGH SCHOOL DISTRICT
DATA THROUGH - January 10, 2022

FY22 CARRY FORWARD \$

| FY21 ENCUMBRANCES CARRIED FORWARD TO FY22 - CURRENTLY NOT IN THE FY22 BUDGET - BUT FUNDING IS RESERVED |  |  |
| :---: | :---: | :---: |
| LOCATION | ACCOUNT | AMOUNT |
| KQA | 100.010.100-450 | 517.72 |
| FLP | 100.030.100-450 | 466.81 |
| KVC | 100.040.100-450 | 11,832.69 |
| KVC | 100.040.352-450 | 3,481.59 |
| SDP | 100.060.100-450 | 19,964.60 |
| SDP | 100.060.400-450 | 411.31 |
| SDP | 100.060.600-450 | 405.86 |
| DO | 100.099.100-450 | 54,987.80 |
| DO | 100.099.220-410 | 14,400.00 |
| DO | 100.099.511-410 | 1,996.00 |
| DO | 100.099.550-450 | 1,600.00 |
| BUS | 205.060.760-450 | 1,027.00 |
| POOL | 215.060.770-450 | 4,809.04 |
| EL GRANT | 270.040.100-450 | 2,082.60 |
| APICDA | 377.010.100-450 | 8,325.00 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | TOTAL | 126,308.02 |

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT
FY22 STUDENT ESTIMATED ENROLLMENT COMPARISON

| SITE | LOCATION | FY20 ACTUAL | FY21 ACTUAL | FY22 ESTIMATE | FY22 BUDGET |
| :---: | :--- | :---: | :---: | :---: | :---: |
| $\mathbf{0 1 0}$ | AKUTAN SCHOOL | 20.0 | 17.0 | 17.0 | 17.0 |
| 020 | COLD BAY SCHOOL | - |  | - | - |
| $\mathbf{0 3 0}$ | FALSE PASS SCHOOL | 6.0 | 10.0 | 9.0 | 9.0 |
| $\mathbf{0 4 0}$ | KING COVE SCHOOL | 82.7 | 75.3 | 77.0 | 77.0 |
| $\mathbf{0 6 0}$ | SAND POINT SCHOOL | 112.3 | 104.0 | 107.0 | 107.0 |
| 050 | NELSON LAGOON SCHOOL | $\mathbf{2 2 0 . 9}$ | $\mathbf{2 0 6 . 3}$ | $\mathbf{2 1 0 . 0}$ | $\mathbf{2 1 0 . 0}$ |


| 27SEP-220CT2021 |
| :---: |
| FY22 OASIS |
| 19.50 |
| 11.00 |
| 68.05 |
| 90.30 |
| 188.85 |


| FY23 PROJECTED |
| :---: |
| 20.0 |
| 9.0 |
| 71.0 |
| 86.0 |
| 2 |
| 186.0 |

AEBSD Student Enrollment Trend - FY20 through FY23 ESTIMATE


## Reprint Check Listing

Fiscal Year: 2021-2022

## Criteria:

Bank Account: Accounts Payable 20122005588

| From Date: | 10/26/2021 | To Date: |
| :--- | :--- | :--- |
| From Check: | 01/10/2022 |  |
| From Voucher: | To Check: |  |
|  | To Voucher: |  |


| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 358642 | 10/27/2021 | ALASKA ASSOC SCHOOL LIBRARIES BOTB | \$515.00 | 1049 | Printed | Expense | $\square$ |  |  |
| 358643 | 10/27/2021 | ALEUTIAN HOUSING AUTHORITY | \$5,700.00 | 1049 | Printed | Expense | $\square$ |  |  |
| 358644 | 10/27/2021 | ALEUTIANS EAST BOROUGH | \$5,400.00 | 1049 | Printed | Expense | $\square$ |  |  |
| 358645 | 10/27/2021 | AMAZON CAPITAL SERVICES, INC | \$7,095.20 | 1049 | Printed | Expense | $\square$ |  |  |
| 358646 | 10/27/2021 | AMAZON/SYNCHRONY BANK | \$96.12 | 1049 | Printed | Expense | $\square$ |  |  |
| 358647 | 10/27/2021 | CAROLINA BIOLOGICAL SUPPLY CO. | \$1,139.80 | 1049 | Printed | Expense | $\square$ |  |  |
| 358648 | 10/27/2021 | COAST TO COAST | \$3,502.20 | 1049 | Printed | Expense | $\square$ |  |  |
| 358649 | 10/27/2021 | COASTAL TRANSPORTATION, INC | \$391.52 | 1049 | Printed | Expense | $\square$ |  |  |
| 358650 | 10/27/2021 | E-THERAPY | \$387.50 | 1049 | Printed | Expense | $\square$ |  |  |
| 358651 | 10/27/2021 | EMANUELSON, DANIEL J | \$227.45 | 1049 | Printed | Expense | $\square$ |  |  |
| 358652 | 10/27/2021 | GAGGLE.NET, INC | \$1,890.00 | 1049 | Printed | Expense | $\square$ |  |  |
| 358653 | 10/27/2021 | HOGLAND TRANSFER COMPANY | \$57.88 | 1049 | Printed | Expense | $\square$ |  |  |
| 358654 | 10/27/2021 | JOHN GOULD \& SONS | \$75.02 | 1049 | Printed | Expense | $\square$ |  |  |
| 358655 | 10/27/2021 | PRECISION AIR, INC | \$12,701.50 | 1049 | Printed | Expense | $\square$ |  |  |
| 358656 | 10/27/2021 | ROOF, AUSTIN T | \$300.00 | 1049 | Printed | Expense | $\square$ |  |  |
| 358657 | 10/27/2021 | Sand Point Air Fuel | \$1,571.50 | 1049 | Printed | Expense | $\square$ |  |  |
| 358658 | 10/27/2021 | SCRIPPS NATIONAL SPELLING BEE | \$182.50 | 1049 | Printed | Expense | $\square$ |  |  |
| 358659 | 10/27/2021 | TMI SALT PURE CORPORATION | \$3,561.14 | 1049 | Printed | Expense | $\square$ |  |  |
| 358661 | 10/27/2021 | XEROX CORPORATION | \$320.35 | 1049 | Printed | Expense | $\square$ |  |  |
| 358662 | 10/29/2021 | BRANDELL, JACKI L | \$1,050.00 | 1050 | Printed | Expense | $\square$ |  |  |
| 358663 | 10/29/2021 | CHEBETNOY, CARLA J | \$1,450.00 | 1050 | Printed | Expense | $\square$ |  |  |
| 358664 | 10/29/2021 | COAST TO COAST | \$200.00 | 1050 | Printed | Expense | $\square$ |  |  |
| 358665 | 10/29/2021 | CRAIG RYSEWYK | \$60.00 | 1050 | Printed | Expense | $\square$ |  |  |
| Printed: 01/10/2022 | 11:55:32 P | Report: rptGLCheckListing |  | 2021.3.14 |  | Page: |  |  |  |
| BUSINESS | MANAGER' | REPORT | Page 25 of 70 |  |  |  | AEBSD - As of January 10, 2022 |  |  |

## Reprint Check Listing

Fiscal Year: 2021-2022

## Criteria:

Bank Account: Accounts Payable 20122005588

| From Date: | 10/26/2021 | To Date: |
| :--- | :--- | :--- |
| From Check: | To Check: |  |
| From Voucher: | To Voucher: |  |


| Check Number | Date | Payee | Amount | Voucher | Status |  | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 358666 | 10/29/2021 | DIPAOLA, TRACY R | \$166.74 | 1050 | Printed |  | Expense | $\square$ |  |  |
| 358667 | 10/29/2021 | MAYER, PATRICK VINCENT | \$350.00 | 1050 | Printed |  | Expense | $\square$ |  |  |
| 358668 | 10/29/2021 | RAVN ALASKA | \$15,172.99 | 1050 | Printed |  | Expense | $\square$ |  |  |
| 358669 | 10/29/2021 | Sand Point Air Fuel | \$1,100.00 | 1050 | Printed |  | Expense | $\square$ |  |  |
| 358670 | 10/29/2021 | SMITH, HILLARY J | \$1,450.00 | 1050 | Printed |  | Expense | $\square$ |  |  |
| 358671 | 10/29/2021 | TELE TALK THERAPY LLC | \$10,675.00 | 1050 | Printed |  | Expense | $\square$ |  |  |
| 358672 | 10/29/2021 | TRIDENT SEAFOODS CORPORATION_1348 | \$19,391.47 | 1050 | Printed |  | Expense | $\square$ |  |  |
| 358673 | 11/05/2021 | ALASKA CENTRAL EXPRESS | \$255.80 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358674 | 11/05/2021 | ALASKA COMMUNICATIONS SYSTEMS | \$277.23 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358675 | 11/05/2021 | CITY OF KING COVE | \$12,687.80 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358676 | 11/05/2021 | COASTAL TRANSPORTATION, INC | \$3,616.49 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358677 | 11/05/2021 | COPIERS NORTHWEST | \$246.03 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358678 | 11/05/2021 | CRISIS PREVENTION INSTITUTE | \$1,199.00 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358679 | 11/05/2021 | E-THERAPY | \$418.75 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358680 | 11/05/2021 | EASTERN ALEUTIAN TRIBES INC. | \$1,950.00 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358681 | 11/05/2021 | FIND A WAY CONSULTING LLC | \$7,667.00 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358682 | 11/05/2021 | ISANOTSKI CORPORATION | \$25.52 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358683 | 11/05/2021 | LONG BUILDING TECHNOLOGIES | \$637.00 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358684 | 11/05/2021 | LUNDGREN, CHERILYN R | \$100.00 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358685 | 11/05/2021 | MAYER, PATRICK VINCENT | \$300.00 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358686 | 11/05/2021 | Melanie Hadaway | \$1,075.00 | 1051 | Printed |  | Expense | $\square$ |  |  |
| 358687 | 11/05/2021 | NAVIA BENEFIT SOLUTION | \$419.30 | 1051 | Printed |  | Expense | $\square$ |  |  |
| Printed: 01/10/2022 | 11:55:32 | Report: rptGLCheckListing |  | 2021.3.14 |  | Page: |  | 2 |  |  |
| BUSINESS MANAGER'S REPORT |  |  | Page 26 of 70 |  |  |  |  | AEBSD - As of January 10, 2022 |  |  |

## Reprint Check Listing

Fiscal Year: 2021-2022

## Criteria:

Bank Account: Accounts Payable 20122005588

From Date: 10/26/2021
From Check:
From Voucher:

To Date:
To Check:
To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 358688 | 11/05/2021 | NORTHWEST TEXTBOOK DEPOSITORY | \$605.99 | 1051 | Printed | Expense | $\square$ |  |  |
| 358689 | 11/05/2021 | PETER PAN SEAFOODS_1022 | \$27.57 | 1051 | Printed | Expense | $\square$ |  |  |
| 358690 | 11/05/2021 | PETER PAN SEAFOODS_1023 | \$533.87 | 1051 | Printed | Expense | $\square$ |  |  |
| 358691 | 11/05/2021 | REALLY GOOD STUFF | \$437.41 | 1051 | Printed | Expense | $\square$ |  |  |
| 358692 | 11/05/2021 | SEAS EDUCATION INC | \$1,200.00 | 1051 | Printed | Expense | $\square$ |  |  |
| 358693 | 11/05/2021 | TELALASKA NETWORKS | \$2,186.56 | 1051 | Printed | Expense | $\square$ |  |  |
| 358694 | 11/05/2021 | VERIFIED FIRST | \$56.00 | 1051 | Printed | Expense | $\square$ |  |  |
| 358695 | 11/12/2021 | AKUTAN CORPORATION | \$161.17 | 1052 | Printed | Expense | $\square$ |  |  |
| 358696 | 11/12/2021 | ALASBO | \$225.00 | 1052 | Printed | Expense | $\square$ |  |  |
| 358697 | 11/12/2021 | ANCHORAGE HILTON HOTEL | \$1,537.20 | 1052 | Printed | Expense | $\square$ |  |  |
| 358698 | 11/12/2021 | ASHFORD TRS NICKEL LLC | \$728.00 | 1052 | Printed | Expense | $\square$ |  |  |
| 358699 | 11/12/2021 | AT\&T ALASCOM | \$380.27 | 1052 | Printed | Expense | $\square$ |  |  |
| 358700 | 11/12/2021 | CITY OF FALSE PASS | \$2,192.00 | 1052 | Printed | Expense | $\square$ |  |  |
| 358701 | 11/12/2021 | CITY OF SAND POINT | \$1,057.10 | 1052 | Printed | Expense | $\square$ |  |  |
| 358702 | 11/12/2021 | COASTAL TRANSPORTATION, INC | \$373.75 | 1052 | Printed | Expense | $\square$ |  |  |
| 358703 | 11/12/2021 | EMPLOYMENT SECURITY DIVISION | \$284.44 | 1052 | Printed | Expense | $\square$ |  |  |
| 358704 | 11/12/2021 | ISANOTSKI CORPORATION | \$16.11 | 1052 | Printed | Expense | $\square$ |  |  |
| 358705 | 11/12/2021 | KORU KIDS PEDIATIC THERAPY | \$1,381.51 | 1052 | Printed | Expense | $\square$ |  |  |
| 358706 | 11/12/2021 | LAKE CLARK AIR | \$14,512.50 | 1052 | Printed | Expense | $\square$ |  |  |
| 358707 | 11/12/2021 | RAVN ALASKA | \$2,815.98 | 1052 | Printed | Expense | $\square$ |  |  |
| 358708 | 11/12/2021 | REALLY GOOD STUFF | \$1,674.09 | 1052 | Printed | Expense | $\square$ |  |  |
| 358709 | 11/12/2021 | SAND POINT GENERATING LLC | \$15,609.16 | 1052 | Printed | Expense | $\square$ |  |  |
| 358710 | 11/12/2021 | SEDOR,WENDLANDT,EVANS,FILIPP I ATTONEYS | \$8,206.00 | 1052 | Printed | Expense | $\square$ |  |  |
| Printed: 01/10/2022 | 11:55:32 | Report: rptGLCheckListing |  | 2021.3.14 |  | Page: | 3 |  |  |
| BUSINESS | MANAGER | REPORT | Page 27 of 70 |  |  |  | AEBSD - As of January 10, 2022 |  |  |

## Reprint Check Listing

Fiscal Year: 2021-2022

## Criteria:

Bank Account: Accounts Payable 20122005588

From Date: 10/26/2021
From Check:
From Voucher:

To Date:
To Check:
To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status |  | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 358711 | 11/12/2021 | THE HORN DOCTOR | \$415.00 | 1052 | Printed |  | Expense | $\square$ |  |  |
| 358712 | 11/12/2021 | UNUM LIFE INSURANCE COMPANY OF AMERICA | \$200.40 | 1052 | Printed |  | Expense | $\square$ |  |  |
| 358713 | 11/12/2021 | A.C. STORE | \$1,805.42 | 1053 | Printed |  | Expense | $\square$ |  |  |
| 358714 | 11/12/2021 | MATTHEWS, DONNA M | \$371.41 | 1054 | Printed |  | Expense | $\square$ |  |  |
| 358715 | 11/12/2021 | BUDGET RENT A CAR_295 | \$1,822.16 | 1055 | Printed |  | Expense | $\square$ |  |  |
| 358716 | 11/12/2021 | KCDA | \$1,580.77 | 1055 | Printed |  | Expense | $\square$ |  |  |
| 358717 | 11/12/2021 | TMI SALT PURE CORPORATION | \$647.32 | 1055 | Printed |  | Expense | $\square$ |  |  |
| 358718 | 11/14/2021 | MAYER, PATRICK VINCENT | \$200.00 | 1056 | Printed |  | Expense | $\square$ |  |  |
| 358719 | 11/19/2021 | AEEA | \$2,387.34 | 1061 | Printed |  | Payroll Ded | $\square$ |  |  |
| 358720 | 11/19/2021 | LINCOLN NATIONAL | \$100.00 | 1061 | Printed |  | Payroll Ded | $\square$ |  |  |
| 358721 | 11/19/2021 | UNUM LIFE INSURANCE COMPANY OF AMERICA | \$760.00 | 1061 | Printed |  | Payroll Ded | $\square$ |  |  |
| 358722 | 11/17/2021 | ALEUTIANS EAST BOROUGH | \$2,700.00 | 1063 | Printed |  | Expense | $\square$ |  |  |
| 358723 | 11/17/2021 | AMAZON CAPITAL SERVICES, INC | \$1,415.03 | 1063 | Printed |  | Expense | $\square$ |  |  |
| 358724 | 11/17/2021 | MARITIME HELICOPTERS | \$39.60 | 1063 | Printed |  | Expense | $\square$ |  |  |
| 358725 | 11/17/2021 | PETER PAN SEAFOODS_1023 | \$536.86 | 1063 | Printed |  | Expense | $\square$ |  |  |
| 358726 | 11/17/2021 | PRECISION AIR, INC | \$8,367.50 | 1063 | Printed |  | Expense | $\square$ |  |  |
| 358727 | 11/17/2021 | REALLY GOOD STUFF | \$36.99 | 1063 | Printed |  | Expense | $\square$ |  |  |
| 358728 | 11/17/2021 | SETTLES, KYLE A | \$250.00 | 1063 | Printed |  | Expense | $\square$ |  |  |
| 358729 | 11/17/2021 | SUSITNA PSYCHOLOGIAL SERVICES | \$2,085.00 | 1063 | Printed |  | Expense | $\square$ |  |  |
| 358730 | 11/17/2021 | WhyTry, LLC | \$599.00 | 1063 | Printed |  | Expense | $\square$ |  |  |
| 358731 | 12/03/2021 | A.C. STORE | \$2,426.43 | 1066 | Printed |  | Expense | $\square$ |  |  |
| 358732 | 12/03/2021 | AASSP | \$2,456.00 | 1066 | Printed |  | Expense | $\square$ |  |  |
| Printed: 01/10/2022 | 11:55:32 P | Report: rptGLCheckListing |  | 2021.3.14 |  | Page: | 4 |  |  |  |
| BUSINESS MANAGER'S REPORT |  |  | Page 28 of 70 |  |  |  |  | AEBSD - As of January 10, 2022 |  |  |

## Reprint Check Listing

Fiscal Year: 2021-2022

## Criteria:

Bank Account: Accounts Payable 20122005588

From Date: 10/26/2021
From Check:
From Voucher:

To Date:
To Check:
To Voucher:


## Reprint Check Listing

Fiscal Year: 2021-2022

## Criteria:

Bank Account: Accounts Payable 20122005588

| From Date: | $10 / 26 / 2021$ | To Date: | $01 / 10 / 2022$ |
| :--- | :--- | :--- | :--- |
| From Check: |  | To Check: |  |
| From Voucher: | To Voucher: |  |  |



## Reprint Check Listing

Fiscal Year: 2021-2022

## Criteria:

Bank Account: Accounts Payable 20122005588

From Date: 10/26/2021
From Check:
From Voucher:

To Date:
To Check:
To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status |  | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 358777 | 12/10/2021 | CLOSE-UP FOUNDATION | \$5,500.00 | 1069 | Printed |  | Expense | $\square$ |  |  |
| 358778 | 12/10/2021 | EASTERN ALEUTIAN TRIBES INC. | \$3,750.00 | 1069 | Printed |  | Expense | $\square$ |  |  |
| 358779 | 12/10/2021 | SEDOR,WENDLANDT,EVANS,FILIPP I ATTONEYS | \$2,869.50 | 1069 | Printed |  | Expense | $\square$ |  |  |
| 358780 | 12/17/2021 | AEEA | \$2,387.34 | 1071 | Printed |  | Payroll Ded | $\square$ |  |  |
| 358781 | 12/17/2021 | CHILD SUPPORT ENFORCEMENT DIV. | \$86.75 | 1072 | Printed |  | Payroll Ded | $\square$ |  |  |
| 358782 | 12/17/2021 | LINCOLN NATIONAL | \$100.00 | 1075 | Printed |  | Payroll Ded | $\square$ |  |  |
| 358783 | 12/17/2021 | UNUM LIFE INSURANCE COMPANY OF AMERICA | \$760.90 | 1077 | Printed |  | Payroll Ded | $\square$ |  |  |
| 358784 | 12/15/2021 | ALEUTIANS EAST BOROUGH | \$2,700.00 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358785 | 12/15/2021 | AT\&T ALASCOM | \$391.38 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358786 | 12/15/2021 | BUDGET RENT A CAR_295 | \$568.38 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358787 | 12/15/2021 | CITY OF SAND POINT | \$1,057.10 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358788 | 12/15/2021 | COASTAL TRANSPORTATION, INC | \$175.75 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358789 | 12/15/2021 | DANNY ROBB | \$130,484.00 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358790 | 12/15/2021 | JOHN GOULD \& SONS | \$14.28 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358791 | 12/15/2021 | KENNETH J. PEDERSEN | \$5,746.47 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358792 | 12/15/2021 | RAVN ALASKA | \$1,056.00 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358793 | 12/15/2021 | TELALASKA NETWORKS | \$250.00 | 1079 | Printed |  | Expense | $\square$ |  |  |
| 358794 | 12/15/2021 | BANK OF AMERICA | \$13,431.50 | 1080 | Printed |  | Expense | $\square$ |  |  |
| 358795 | 12/15/2021 | JOHNSON AND WALES UNIVERSITY | \$1,208.33 | 1080 | Printed |  | Expense | $\square$ |  |  |
| 358796 | 12/15/2021 | MONTANA STATE UNIVERSITY | \$1,571.97 | 1080 | Printed |  | Expense | $\square$ |  |  |
| 358797 | 12/15/2021 | PIERCE COLLEGE FORT STEILACOOM | \$1,571.97 | 1080 | Printed |  | Expense | $\square$ |  |  |
| Printed: 01/10/2022 | 11:55:32 | Report: rptGLCheckListing |  | 2021.3.14 |  | Page: | 7 |  |  |  |
| BUSINESS MANAGER'S REPORT |  |  | Page 31 of 70 |  |  |  |  | AEBSD - As of January 10, 2022 |  |  |

## Reprint Check Listing

Fiscal Year: 2021-2022

## Criteria:

Bank Account: Accounts Payable 20122005588

| From Date: | 10/26/2021 | To Date: |
| :--- | :--- | :--- |
| From Check: | To Check: |  |
| From Voucher: | To Voucher: |  |


| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 358798 | 12/15/2021 | UNIVERSITY OF ALASKA | \$4,715.91 | 1080 | Printed | Expense | $\square$ |  |  |
| 358799 | 12/15/2021 | UNIVERSITY OF ALASKA FAIRBANKS | \$4,715.91 | 1080 | Printed | Expense | $\square$ |  |  |
| 358800 | 12/15/2021 | UNIVERSITY OF ALASKA SOUTHEAST | \$3,143.94 | 1080 | Printed | Expense | $\square$ |  |  |
| 358801 | 12/15/2021 | Whatcom Community College | \$1,571.97 | 1080 | Printed | Expense | $\square$ |  |  |
| 358802 | 12/16/2021 | AMAZON CAPITAL SERVICES, INC | \$103.05 | 1081 | Printed | Expense | $\square$ |  |  |
| 358803 | 12/16/2021 | CUSTOMINK.COM | \$3,609.22 | 1081 | Printed | Expense | $\square$ |  |  |
| 358804 | 12/16/2021 | KORU KIDS PEDIATIC THERAPY | \$1,860.00 | 1081 | Printed | Expense | $\square$ |  |  |
| 358805 | 12/16/2021 | POWERSCHOOL GROUP LLC | \$7,093.53 | 1081 | Printed | Expense | $\square$ |  |  |
| 358806 | 12/16/2021 | REALLY GOOD STUFF | \$241.96 | 1081 | Printed | Expense | $\square$ |  |  |
| 358807 | 12/16/2021 | SAND POINT GENERATING LLC | \$14,713.70 | 1081 | Printed | Expense | $\square$ |  |  |
|  |  | Total Amount: | \$591,478.35 |  |  |  |  |  |  |
| End of Report |  |  |  |  |  |  |  |  |  |


| Printed: | $01 / 10 / 2022$ | $11: 55: 32 ~ P M ~$ | Report: | rptGLCheckListing | 2021.3 .14 | Page: |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | BUSINESS MANAGER'S REPORT |  | Page 32 of 70 | 8 | AEBSD - As of January 10, 2022 |  |

## ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## FY22 Grant Funds Reconciliation - ESTIMATE

AS of January 10, 2022

| FEDERAL PROGRAM | GRANT DESCRIPTION | FUND | AWARD AMOUNT | ADJUSTMENT | FUNDS RECEIVED | OUTSTANDING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indian Education | US Department of Education | 350 | 59,173.00 |  |  | 59,173.00 |
| Johnson O'Malley | Bureau of Indian Affairs | 351 | 9,105.00 |  |  | 9,105.00 |
| SRSA (Acedemic Achievement) | US Department of Education | 354 | 16,399.00 |  |  | 16,399.00 |
| RUS (Rural Development) 3YR Grant | US Department of Agriculture | 355 | 287,297.00 |  |  | 287,297.00 |
| FEDERAL PROGRAMS TOTALS > |  |  | \$ 371,974.00 | \$ | \$ | \$ 371,974.00 |


| STATE PROGRAM | GRANT DESCRIPTION | FUND | AWARD AMOUNT | ADJUSTMENT | FUNDS RECEIVED | OUTSTANDING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Transportation | Pupil Transportation | 205 | 72,030.00 | $(7,254.00)$ | 44,393.00 | 20,383.00 |
| Title I-A | Basic | 251 | 42,848.95 |  | 27,604.45 | 15,244.50 |
| Title I-C | Migrant Education | 252 | 145,071.00 |  | 42,569.72 | 102,501.28 |
| Title IV-A | After School | 256 | 10,000.00 |  | 7,409.24 | 2,590.76 |
| Title II-A | Training \& Recruitment | 257 | 13,495.00 |  | - | 13,495.00 |
| Title VI-B | IDEA Part B | 258 | 49,661.99 |  | 13,165.67 | 36,496.32 |
| Section 619 | IDEA Part B Preschool Disabled | 259 | 1,848.00 |  | - | 1,848.00 |
| Title VI-B ARP | IDEA Part B COVID Relief funding | 260 | 13,703.00 |  | - | 13,703.00 |
| Section 619 ARP | IDEA Section 619 COVID Relief funding | 261 | 1,321.00 |  | - | 1,321.00 |
| School Broadband Assistance | Alaska School Boardband 25 Mbps Assistance | 266 | 169,230.00 |  | 169,230.00 | - |
| Migrant Book | Improving Literacy of Migrant Students | 268 | 3,760.00 |  |  | 3,760.00 |
| Early Learning | Pre-Elementary | 270 | 150,000.00 |  | 55,405.69 | 94,594.31 |
| CLSD Grant YR3-5 YR 2019-2024 | Comprehensive Literacy State Development | 271 | 278,458.71 |  | 80,210.74 | 198,247.97 |
| CRRSA ACT: ESSER II | COVID Relief funding | 274 | 134,277.00 |  | 35,621.45 | 98,655.55 |
| ARP ACT: ESSER III | COVID Relief funding | 275 | 301,621.00 |  | 11,538.44 | 290,082.56 |
| STATE PROGRAMS TOTALS > |  |  | \$ 1,387,325.65 | (7,254.00) | \$ 487,148.40 | 892,923.25 |


| REGIONAL PROGRAM | GRANT DESCRIPTION | FUND | AWARD AMOUNT | ADJUSTMENT | FUNDS RECEIVED | OUTSTANDING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APICDA Fisheries | AKUTAN | 377 | 12,000.00 |  |  | 12,000.00 |
| APICDA Fisheries | FALSE PASS | 377 | 12,000.00 |  |  | 12,000.00 |
| REGIONAL PROGRAM TOTALS > |  |  | \$ 24,000.00 | \$ | \$ | \$ 24,000.00 |


|  | AWARD AMOUNT | ADJUSTMENT |  | FUNDS RECEIVED |  | OUTSTANDING |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTALS >> | \$ 1,783,299.65 | \$ | $(7,254.00)$ | \$ | 487,148.40 |  | 1,288,897.25 |

FY22 STUDENT ACCOUNTS - SUMMARY
AS OF 06.30.2021

|  |  |  | $07 / 01 / 2021$ <br> BALANCE |  |  | $01 / 10 / 2022$ <br> BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ACTIVITY |  | DEPOSITS | EXPENSES |  |
| KQA | 840 | STUDENT ACTIVITIES | 21,204.57 | 0.00 | 0.00 | 21,204.57 |
| FLP |  |  |  |  |  |  |
|  | 840 | STUDENT ACTIVITIES | 21,207.51 | 0.00 | 0.00 | 21,207.51 |
|  |  |  |  |  |  |  |
|  | 819 | CLASS OF 2019 | 3,079.70 | 0.00 | 0.00 | 3,079.70 |
| KVC | 820 | CLASS OF 2020 | 8,869.08 | 0.00 | 0.00 | 8,869.08 |
| KVC | 821 | CLASS OF 2021 | 39,571.07 | 0.00 | 25,015.04 | 14,556.03 |
| KVC | 822 | CLASS OF 2022 | 5,162.80 | 0.00 | 0.00 | 5,162.80 |
| KVC | 823 | CLASS OF 2023 | 3,300.33 | 4,564.00 | 1,306.97 | 6,557.36 |
| KVC | 824 | CLASS OF 2024 | 513.57 | 0.00 | 0.00 | 513.57 |
| KVC | 825 | CLASS OF 2025 | 1,114.75 | 0.00 | 0.00 | 1,114.75 |
| KVC | 826 | CLASS OF 2026 | 0.00 | 0.00 | 0.00 | 0.00 |
| KVC | 827 | CLASS OF 2027 | 41.00 | 0.00 | 0.00 | 41.00 |
| KVC | 828 | CLASS OF 2028 | 338.50 | 0.00 | 0.00 | 338.50 |
| KVC | 840 | STUDENT ACTIVITIES | 14,321.17 | 50.00 | 0.00 | 14,371.17 |
| KVC | 846 | JR HIGH BASKETBALL | 568.50 | 0.00 | 0.00 | 568.50 |
| KVC | 849 | VOLLEYBALL | 359.18 | 1,409.00 | 0.00 | 1,768.18 |
| KVC | 850 | WRESTLING | 176.40 | 0.00 | 0.00 | 176.40 |
| KVC | 851 | CROSS COUNTRY | 136.40 | 0.00 | 0.00 | 136.40 |
| KVC | 858 | ROOKIES | 4,135.72 | 0.00 | 0.00 | 4,135.72 |
| KVC | 859 | T-JACKS | 459.12 | 0.00 | 0.00 | 459.12 |
| KVC | 860 | CLOSE-UP | 9,113.30 | 0.00 | 2,000.00 | 7,113.30 |
| KVC | 862 | CHEERLEADERS | 0.00 | 0.00 | 0.00 | 0.00 |
| KVC | 863 | STUDENT COUNCIL | 10,936.84 | 0.00 | 370.98 | 10,565.86 |
| KVC | 864 | LIBRARY | (1,788.00) | 0.00 | 0.00 | $(1,788.00)$ |
| KVC | 866 | YEARBOOK | 176.36 | 0.00 | 0.00 | 176.36 |
| KVC | 867 | SHOP - ODYSSEY OF MIND | 4,348.00 | 0.00 | 0.00 | 4,348.00 |
| KVC 868 |  | BAND | 442.47 | 0.00 | 0.00 | 442.47 |
|  |  | TOTAL KVC | 105,376.26 | 6,023.00 | 28,692.99 | 82,706.27 |


| SDP | 820 | CLASS OF 2020 | 14,435.30 | 0.00 | 3,608.81 | 10,826.49 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SDP | 821 | CLASS OF 2021 | 22,414.48 | 0.00 | 0.00 | 22,414.48 |
| SDP | 822 | CLASS OF 2022 | 0.00 | 0.00 | 0.00 | 0.00 |
| SDP | 823 | CLASS OF 2023 | 16,508.29 | 1,000.00 | 0.00 | 17,508.29 |
| SDP | 824 | CLASS OF 2024 | 2,787.21 | 867.00 | 0.00 | 3,654.21 |
| SDP | 825 | CLASS OF 2025 | 3,134.08 | 0.00 | 0.00 | 3,134.08 |
| SDP | 826 | CLASS OF 2026 | 350.00 | 0.00 | 0.00 | 350.00 |
| SDP | 827 | CLASS OF 2027 | 2,218.52 | 0.00 | 0.00 | 2,218.52 |
| SDP | 840 | STUDENT ACTIVITIES | 6,651.77 | 0.00 | 0.00 | 6,651.77 |
| SDP | 842 | ADVISORY SCHOOL BOARD | 5.53 | 0.00 | 0.00 | 5.53 |
| SDP | 843 | CONTINGENCY | 75.48 | 10.00 | 0.00 | 85.48 |
| SDP | 845 | BOSTER CLUB | 0.00 | 0.00 | 0.00 | 0.00 |
| SDP | 846 | JR HIGH BASKETBALL | 1,949.80 | 0.00 | 0.00 | 1,949.80 |
| SDP | 847 | BOYS BASKETBALL | 1,728.35 | 0.00 | 0.00 | 1,728.35 |
| SDP | 848 | GIRLS BASKETBALL | 2,400.21 | 0.00 | 0.00 | 2,400.21 |
| SDP | 849 | VOLLEYBALL | 378.24 | 1,000.00 | 0.00 | 1,378.24 |
| SDP | 850 | WRESTLING | 800.00 | 0.00 | 0.00 | 800.00 |
| SDP | 851 | CROSS COUNTRY | 217.50 | 0.00 | 0.00 | 217.50 |
| SDP | 860 | CLOSE-UP | 13,325.15 | 0.00 | 3,500.00 | 9,825.15 |
| SDP | 862 | CHEERLEADERS | 164.70 | 0.00 | 0.00 | 164.70 |
| SDP | 863 | STUDENT COUNCIL | 1,896.30 | 0.00 | 850.30 | 1,046.00 |
| SDP | 864 | LIBRARY | (160.87) | 0.00 | 0.00 | (160.87) |
| SDP | 865 | PRIMARY | 1,649.15 | 0.00 | 0.00 | 1,649.15 |
| SDP | 866 | YEARBOOK | 483.40 | 880.00 | 0.00 | 1,363.40 |
| SDP | 867 | SHOP | 1,408.00 | 0.00 | 0.00 | 1,408.00 |
| SDP | 868 | BAND | 0.00 | 0.00 | 0.00 | 0.00 |
| SDP | 869 | CULINARY ARTS | 305.00 | 0.00 | 0.00 | 305.00 |
| SDP | 870 | DANCE CLUB | 166.31 | 0.00 | 0.00 | 166.31 |
| SDP | 897 | SDP SCHOLARSHIP FUND | 2,153.18 | 0.00 | 0.00 | 2,153.18 |
| SDP | 898 | CHRIS GUNDERSEN FUND | 156.00 | 0.00 | 0.00 | 156.00 |
| TOTAL SDP > |  |  | 97,601.08 | 3,757.00 | 7,959.11 | 93,398.97 |
|  |  |  |  |  |  |  |
| TOTAL STUDENT ACCOUNTS > |  |  | 245,389.42 | 9,780.00 | 36,652.10 | 218,517.32 |

## Aleutians East Borough School District

SCHOOL BOARD APPROVAL REQUIRED
EXPENDITURES OVER \$7,500 - SALE \& DISPOSAL OF PROPERTY

A - EXPENDITURES OVER $\mathbf{\$ 7 , 5 0 0}$ - REQUIRING BOARD APPROVAL
Action item
NONE AT THIS TIME

# B - SALE AND DISPOSAL OF PROPERTY - REQUIRING BOARD APPROVAL <br> Action item <br> NONE AT THIS TIME 

EXPENDITURES/EXPENDING AUTHORITY
$\qquad$

The Board shall not recognize obligations incurred contrary to Board policy and administrative regulations.
Legal Reference:
ALASKA STATUTE
14.08.101 Powers (Regional school boards)
14.08.111 Duties (Regional school boards)
14.14.060 Relationship between borough school district and borough
14.17.190 Restrictions governing receipt and expenditure of money from public school foundation account
36.30. State Procurement Code
37.05 Fiscal Procedures Act

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT
ADOPTED: May 2009

SALE AND DISPOSAL OF BOOKS, EQUIPMENT AND SUPPLIES
(PERSONAL PROPERTY)
$\qquad$
$\qquad$
$\qquad$ Superintendent or designee shall arrange for the sale or disposal of district personal property in accordance with state law.
(cf. 3440-Inventories)
ALEUTIANS EAST BOROUGH SCHOOL DISTRICT
ADOPTED: May 2009

## ALEUTIANS EAST BOROUGH SCHOOL DISTRICT BUSINESS MANAGER'S REPORT <br> District School Board meeting held on January 18, 2022



FY2022 BUDGET PROPOSAL ~ ADOPTED 05.18.2021 ~ COMPARED TO YTD EXPENDITURES DATA THROUGH - October 25, 2021

| FUN | EXPENDITURES | BUDGET | 36\% | YTD TRANSACTIONS TOTAL |  |  | $\begin{array}{r} \text { \% FUNCTION } \\ \hline 29.0 \% \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | REGULAR INSTRUCTION | 3,101,227 |  |  |  | 900,617 |  |
| 160 | VOCATIONAL INSTRUCTION | 172,164 | 2\% |  |  | 53,145 | 30.9\% |
| 200 | SPECIAL EDUCATION | 419,510 | 5\% |  |  | 135,677 | 32.3\% |
| 220 | SPECIAL EDUCATION SUPPORT | 43,200 | 1\% |  |  | 15,334 | 35.5\% |
| 350 | INSTRUCTION SUPPORT | 19,000 | 0\% |  |  | 13,268 | 69.8\% |
| 360 | INSTRUCTION-RELATED TECHNOLOGY | 1,369,314 | 16\% |  |  | 93,049 | 6.8\% |
| 352 | LIBRARY SERVICES | 133,564 | 2\% |  |  | 29,656 | 22.2\% |
| 400 | SCHOOL ADMINISTRATION | 365,962 | 4\% |  |  | 86,531 | 23.6\% |
|  | TOTAL INSTRUCTION | 5,623,941 |  |  |  | 1,327,278 | 23.6\% |
| Rounding +/- |  |  |  |  |  |  |  |
| FUN | EXPENDITURES | BUDGET |  | YTD TRA | CTIONS T |  | \% FUNCTION |
| 450 | SCHOOL ADMINISTRATION SUPPORT | 221,681 | 3\% |  |  | 64,836 | 29.2\% |
| 511 | DISTRICT ADMINISTRATION | 168,975 | 2\% |  |  | 15,217 | 9.0\% |
| 512 | DISTRICT ADMINISTRATION | 519,462 | 6\% |  |  | 150,805 | 29.0\% |
| 550 | DISTRICT ADMINISTRATION SUPPORT | 475,190 | 6\% |  |  | 168,049 | 35.4\% |
| 600 | OPERATIONS \& MAINTENANCE | 1,095,020 | 13\% |  |  | 279,705 | 25.5\% |
| 700 | STUDENT ACTIVITIES | 404,856 | 5\% |  |  | 35,356 | 8.7\% |
|  | TOTAL NON INSTRUCTION | 2,885,184 | 100\% |  |  | 713,968 | 24.7\% |
|  |  | Rounding +/- |  |  |  |  |  |
|  | TOTAL EXPENDITURES (FUNCTIONS 100-700) | 8,509,125 | 100\% |  |  | 2,041,246 | 24.0\% |
| ROUNDING +/- |  |  |  |  |  |  |  |
| 900 | FUND TRANSFER | 21,401 | 0\% | \$2,041,246 |  |  |  |
|  |  |  |  | \$8,509,125 |  |  |  |
|  | TOTAL EXPENDITURES | 8,530,526 | 100\% | 2,000,000 4,000,000 |  | 6,000,000 | 8,000,000 |

FY2022 BUDGET PROPOSAL ~ ADOPTED 05.18.2021 ~ COMPARED TO YTD EXPENDITURES DATA THROUGH - October 25, 2021

## SCHOOL LOCATIONS

| SITE | LOCATION | BUDGET |
| :--- | :--- | ---: |
| 010 | AKUTAN SCHOOL | 330,451 |
| 020 | COLD BAY SCHOOL | 0 |
| 030 | FALSE PASS SCHOOL | 188,753 |
| 040 | KING COVE SCHOOL | $2,220,164$ |
| 060 | SAND POINT SCHOOL | $2,658,759$ |
| TOTAL EXPENSE |  | $\mathbf{5 , 3 9 8 , 1 2 7}$ |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |
| ---: | ---: |
| 95,664 | $28.9 \%$ |
| 0 | $0.0 \%$ |
| 79,961 | $42.4 \%$ |
| 627,698 | $28.3 \%$ |
| 718,417 | $27.0 \%$ |
| $\mathbf{1 , 5 2 1 , 7 3 9}$ | $\mathbf{2 8 . 2}$ |

DISTRICT OFFICE

| FUN | ACCOUNT TITLE | BUDGET |
| ---: | :--- | ---: |
| 100 | REGULAR INSTRUCTION | 70,000 |
| 220 | SPECIAL EDUCATION SUPPORT | 43,200 |
| 350 | INSTRUCTIONAL SUPPORT | 19,000 |
| 360 | INSTRUCTIONAL-RELATED TECHNLOLGY | $1,369,314$ |
| 511 | SCHOOL BOARD | 168,975 |
| 512 | SUPERINTENDENT OFFICE | 519,462 |
| 550 | DISTRICT OFFICE SUPPORT | 475,190 |
| 600 | OPERATIONS \& MAINTENANCE | 41,000 |
| 700 | STUDENT ACTIVITIES | 404,856 |
| TOTAL EXPENSE |  | $\mathbf{3 , 1 1 0 , 9 9 8}$ |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |
| ---: | ---: |
|  | 28,294 |
| 15,334 | $40.4 \%$ |
| 13,268 | $35.5 \%$ |
| 93,049 | $69.8 \%$ |
| 15,217 | $6.8 \%$ |
| 150,805 | $9.0 \%$ |
| 168,049 | $29.0 \%$ |
| 134 | $35.4 \%$ |
| 35,356 | $0.3 \%$ |
| $\mathbf{5 1 9 , 5 0 6}$ | $8.7 \%$ |
| $\mathbf{1 6 . 7 \%}$ |  |

SCHOOL BOARD

| OBJ | ACCOUNT TITLE | BUDGET |
| :---: | :---: | :---: |
| 322 | BOARD MEMBERS | 28,350 |
| 361 | HEALTH INSURANCE | 70,782 |
| 362 | UNEMPLOYMENT | 284 |
| 364 | FICA | 2,169 |
| 366 | PERS RETIREMENT | 891 |
| 420 | TRAVEL - STAFF | 48,000 |
| 440 | OTHER SERVICES | 5,500 |
| 450 | SUPPLIES | 2,000 |
| 491 | DUES \& FEES | 11,000 |
|  | TOTAL EXPENSE | 168,975 |


| YTD TRANSACTIONS TOTAL |  | \% FUNCTION |
| ---: | ---: | ---: |
|  | 5,100 | $18.0 \%$ |
|  | 0 | $0.0 \%$ |
| 49 | $17.2 \%$ |  |
| 316 | $14.6 \%$ |  |
|  | 264 | $29.6 \%$ |
| 7,261 | $15.1 \%$ |  |
| 730 | $13.3 \%$ |  |
|  | 0 | $0.0 \%$ |
|  | 0 | $0.0 \%$ |
| $\mathbf{1 3 , 7 2 0}$ | $\mathbf{8 . 1 \%}$ |  |

FY2022 SPECIAL REVENUE FUNDS
DATA THROUGH - October 25, 2021
PUPIL TRANSPORTATION

| FUND | REVENUE SOURCE | BUDGET | YTD TRANSACTIONS TOTAL | \% FUNCTION |
| :---: | :---: | :---: | :---: | :---: |
| 205 | GENERAL FUND TRANSFER 205-901-250 | $(72,030)$ | 0 | 0.0\% |
| 205 | STATE REVENUE 205-905-065 | 7,620 | 0 | 0.0\% |
|  | FUND 205 TOTAL REVENUE | $(64,410)$ | 0 | 0.0\% |


| KING COVE |  |  |
| :---: | :---: | ---: |
| OBJ | EXPENDITURE | BUDGET |
| $3 X X$ | STAFF SALARY \& BENEFITS | 22,946 |
| $4 X X$ | SERVICES, SUPPLIES, GAS \& OIL | 7,500 |
| KING COVE TOTAL EXPENSE |  | $\mathbf{3 0 , 4 4 6}$ |


| YTD TRANSACTIONS TOTAL |  | \% FUNCTION |
| ---: | ---: | ---: |
|  | 7,147 | $31.1 \%$ |
|  | 745 | $9.9 \%$ |
| $\mathbf{7 , 8 9 3}$ | $\mathbf{2 5 . 9 \%}$ |  |


| SAND POINT |  |  | 40\% | YTD TRANSACTIONS TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OBJ | EXPENDITURE | BUDGET |  |  | \% FUNCTION |
| 3XX | STAFF SALARY \& BENEFITS | 25,865 |  | 3,090 | 11.9\% |
| 4XX | SERVICES, SUPPLIES, GAS \& OIL | 8,100 | 13\% | 9,611 | 118.7\% |
|  | SAND POINT TOTAL EXPENSE | 33,965 |  | 12,701 | 37.4\% |
|  | FUND 205 TOTAL EXPENSE | 64,410 | 100\% | 20,594 | 32.0\% |
|  | FUND 205 NET (REVENUE) EXPENSE | 0 |  | 20,594 |  |

SAND POINT POOL

| FUND | REVENUE SOURCE | BUDGET |  | YTD TRANSACTIONS TOTAL | \% FUNCTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 215 | OTHER LOCAL REVENUE 215-901-040 | $(5,000)$ | 8\% | 0 | 0.0\% |
| 215 | GENERAL FUND TRANSFER 215-901-250 | $(60,618)$ | 92\% | 0 | 0.0\% |
|  | FUND 215 TOTAL REVENUE | $(65,618)$ | 100\% | 0 | 0.0\% |


| SAND POINT |  |  | 79\% | YTD TRANSACTIONS TOTAL | \% FUNCTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OBJ | EXPENDITURE | BUDGET |  |  |  |
| 3XX | STAFF SALARY \& BENEFITS | 51,818 |  | 10,631 | 20.5\% |
| 4XX | SERVICES, SUPPLIES, GAS \& OIL | 13,800 | 21\% | 9,575 | 69.4\% |
|  | FUND 215 TOTAL EXPENSE | 65,618 | 100\% | 20,206 | 30.8\% |
|  | FUND 215 NET (REVENUE) EXPENSE | 0 |  | 20,206 |  |

## FOOD SERVICE

| FUND | REVENUE SOURCE | BUDGET |
| :---: | :---: | ---: |
| 255 | FOOD SERVICE REVENUE 255-901-020 | $(9,000)$ |
| 255 | OTHER LOCAL REVENUE 255-901-040 | $(1,500)$ |
| 255 | GENERAL FUND TRANSFER 255-901-250 | $(158,835)$ |
| 25 |  |  |
| 25 |  |  |
| 255 | FUND 255 TOTAL REVENUE | $(\mathbf{1 6 9 , 3 3 5 )}$ |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |
| :---: | ---: |
|  | 0 |
| $0.0 \%$ |  |
|  | 0 |
|  | 0 |


| KING COVE |  |  |
| :---: | :--- | ---: |
| OBJ | EXPENDITURE | BUDGET |
| $3 X X$ | STAFF SALARY \& BENEFITS | 30,323 |
| $4 X X$ | TRAVEL, SUPPLIES, DUE \& FEES | 510 |
| 459 | FOOD | 55,000 |
|  |  |  |
| KING COVE TOTAL EXPENSE |  | $\mathbf{8 5 , 8 3 3}$ |


| YTD TRANSACTIONS TOTAL |  | \% FUNCTION |
| ---: | ---: | ---: |
|  | 8,558 | $28.2 \%$ |
| 2,438 | $478.0 \%$ |  |
| 25,967 | $47.2 \%$ |  |
|  |  |  |
|  | $\mathbf{3 6 , 9 6 3}$ | $\mathbf{4 3 . 1 \%}$ |


| SAND POINT |  |  |
| :--- | :--- | ---: |
| OBJ | EXPENDITURE | BUDGET |
| $3 X X$ | STAFF SALARY \& BENEFITS | 33,403 |
| $4 X X$ | TRAVEL, SUPPLIES, DUE \& FEES | 760 |
| 459 | FOOD | 60,000 |
| SAND POINT TOTAL EXPENSE | $\mathbf{9 4 , 1 6 3}$ |  |
|  | FUND 205 TOTAL EXPENSE | $\mathbf{1 7 9 , 9 9 6}$ |
|  | 100 |  |
|  | FUND 255 NET (REVENUE) EXPENSE | $\mathbf{1 0 , 6 6 1}$ |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |  |
| ---: | ---: | ---: |
|  | 8,413 | $25.2 \%$ |
| 0 | $0.0 \%$ |  |
| 18,810 | $31.4 \%$ |  |
| $\mathbf{2 7 , 2 2 3}$ | $\mathbf{2 8 . 9 \%}$ |  |
| $\mathbf{6 4 , 1 8 6}$ |  |  |
| $\mathbf{3 4 , 1 8 6}$ |  |  |

TEACHER HOUSING

| FUND | REVENUE SOURCE | BUDGET |
| :---: | :---: | ---: |
| 370 | OTHER LOCAL REVENUE 370-901-040 | $(125,040)$ |
| 370 | GENERAL FUND TRANSFER 370-901-250 | $(18,360)$ |
|  |  |  |
|  | FUND 215 TOTAL REVENUE | $\mathbf{( 1 4 3 , 4 0 0 )}$ |


| YTD TRANSACTIONS TOTAL |  | \% FUNCTION |
| ---: | ---: | ---: |
| $(34,810)$ | $27.8 \%$ |  |
| 0 | $0.0 \%$ |  |
| $(\mathbf{3 4 , 8 1 0})$ | $\mathbf{2 4 . 3 \%}$ |  |


| SAND POINT |  |  |
| :---: | :---: | ---: |
| LOC | EXPENDITURE | BUDGET |
| 010 | AKUTAN - RENT | 14,400 |
| 030 | FALSE PASS - RENT | 17,400 |
| 040 | KING COVE - RENT | 68,400 |
| 060 | SAND POINT - RENT | 43,200 |
| FUND 215 TOTAL EXPENSE |  | $\mathbf{1 4 3 , 4 0 0}$ |
|  | FUND 215 NET (REVENUE) EXPENSE | $\mathbf{0}$ |


| YTD TRANSACTIONS TOTAL | \% FUNCTION |
| ---: | ---: | ---: |
| 7,200 | $50.0 \%$ |
| 7,500 | $43.1 \%$ |
| 17,259 | $25.2 \%$ |
| 4,610 | $10.7 \%$ |
| $\mathbf{3 6 , 5 6 9}$ | $\mathbf{2 5 . 5 \%}$ |
| $2, ~ 1,759$ |  |


| DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET <br> EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AKUTAN SCHOOL REPORT TOTAL >> | 330,451 | 89,970 | 5,694 | 234,787 | 28.95\% |
| COLD BAY SCHOOL REPORT TOTAL >> |  |  |  |  |  |
| FALSE PASS REPORT TOTAL >> | 188,753 | 74,900 | 5,061 | 108,793 | 42.36\% |
| KING COVE SCHOOL REPORT TOTAL >> | 2,220,164 | 606,473 | 21,224 | 1,592,466 | 28.27\% |
| SAND POINT SCHOOL REPORT TOTAL >> | 2,658,759 | 692,110 | 26,307 | 1,940,342 | 27.02\% |
| DISTRICT OFFICE REPORT SUBTOTAL >> | 3,281,721 | 536,096 | 32,616 | 2,713,010 | 17.33\% |
|  |  |  |  |  |  |
|  | 8,679,849 | 1,999,549 | 90,902 | 6,589,398 | 24.08\% |

$8,509,125 \longrightarrow 2,090,450$
FY22 YTD EXPENDITURES ONLY - SUMMARY BY LOCATION \& FUNCTION

| FUNCTION | KQA | FLP | KVC | SDP | DO |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION 100 | 80,893 | 47,295 | 339,979 | 355,241 | 28,294 |
| FUNCTION 160 |  |  | 23,721 | 27,884 |  |
| FUNCTION 200 |  |  | 59,722 | 75,955 |  |
| FUNCTION 220 |  |  |  |  | 34,805 |
| FUNCTION 320 |  |  |  |  | 15,334 |
| FUNCTION 350 |  |  |  |  | 13,268 |
| FUNCTION 352 |  |  | 16,267 | 12,795 |  |
| FUNCTION 360 |  |  |  |  | 84,849 |
| FUNCTION 400 | 2,475 | 3,683 | 34,966 | 45,066 |  |
| FUNCTION 450 |  |  | 37,623 | 27,213 |  |
| FUNCTION 511 |  |  |  |  | 15,217 |
| FUNCTION 512 |  |  |  |  | 142,296 |
| FUNCTION 550 |  |  |  |  | 167,995 |
| FUNCTION 600 | 6,602 | 23,922 | 94,196 | 147,955 | 134 |
| FUNCTION 700 |  |  |  |  | 33,905 |
| TOTAL | 89,970 | 74,900 | 606,473 | 692,110 | 536,096 |
| 1,999,549 | 4\% | 4\% | 30\% | 35\% | 27\% |

## LOCATION 010 - AKUTAN SCHOOL

FY2022 BUDGET SUMMARY - As of October 25, 2021

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE ACCOUNTS | FUNCTION 100 |  |  |  |  |  |
| 100.010.100.000.315 | TEACHERS | 162,240 | 50,560.00 |  | 111,680.00 | 31.16\% |
| 100.010.100.000.316 | EXTRA DUTY | 5,260 | 772.66 |  | 4,487.34 | 14.69\% |
| 100.010.100.000.323 | AIDES | 27,707 | 6,918.82 |  | 20,788.01 | 24.97\% |
| 100.010.100.000.329 | SUBSTITUTE/TEMPORARY | 1,500 |  |  | 1,500.00 | 0.00\% |
| 100.010.100.000.361 | HEALTH INSURANCE | 28,541 | 8,383.54 | - | 20,157.04 | 29.37\% |
| 100.010.100.000.362 | UNEMPLOYMENT | 1,967 | 571.70 | - | 1,395.30 | 29.06\% |
| 100.010.100.000.363 | WORKER'S COMPENSATION | 2,124 |  |  | 2,123.86 | 0.00\% |
| 100.010.100.000.364 | FICA | 2,945 | 888.11 | - | 2,057.14 | 30.15\% |
| 100.010.100.000.365 | TRS RETIREMENT | 21,038 | 6,823.67 | - | 14,214.33 | 32.43\% |
| 100.010.100.000.366 | PERS RETIREMENT | 6,096 | 830.74 | - | 5,264.76 | 13.63\% |
| 100.010.100.000.369 | OTHER EMPLOYEE BENEFITS | 5,560 | 2,996.00 | - | 2,564.00 | 53.88\% |
| 100.010.100.000.450 | SUPPLIES | 7,500 | 2,147.43 | 5,693.87 | (341.30) | 104.55\% |
| 100.010.100.000.471 | TEXTBOOKS | - |  |  | - | 0.00\% |
| 100.010.100.100.450 | SUPPLIES - COVID |  |  |  | - | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 272,477 | 80,892.67 | 5,693.87 | 185,890.48 | 31.78\% |

EXPENSE ACCOUNTS FUNCTION 400

| 100.010.400.000.313 | PRINCIPAL | 6,200 | 1,550.01 |  | 4,649.99 | 25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.010.400.000.362 | UNEMPLOYMENT | 62 | 14.16 | - | 47.84 | 22.84\% |
| 100.010.400.000.363 | WORKER'S COMPENSATION | 57 |  |  | 57.00 | 0.00\% |
| 100.010.400.000.364 | FICA | 90 | 22.47 | - | 67.53 | 24.97\% |
| 100.010.400.000.365 | TRS RETIREMENT | 779 | 194.67 | - | 584.33 | 24.99\% |
| 100.010.400.000.433 | COMMUNICATIONS | 1,400 | 399.17 | - | 1,000.83 | 28.51\% |
| 100.010.400.000.434 | POSTAGE | 250 |  |  | 250.00 | 0.00\% |
| 100.010.400.000.450 | SUPPLIES | 500 |  |  | 500.00 | 0.00\% |
| 100.010.400.000.491 | DUES \& FEES | 600 |  |  | 600.00 | 0.00\% |
| 100.010.400.100.420 | STAFF TRAVEL COVID | - | 294.51 |  | (294.51) | 0.00\% |
| FUNCTION 400 EXPENSE ACCOUNTS TOTAL |  | 9,938 | 2,474.99 | - | 7,463.01 | 24.90\% |

## EXPENSE ACCOUNTS FUNCTION 600

| 100.010.600.000.325 | MAINTENANCE/CUSTODIAL |  |  |  | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.010.600.000.329 | SUBSTITUTE/TEMPORARY | 5,500 | 1,222.22 |  | 4,277.78 | 22.22\% |
| 100.010.600.000.362 | UNEMPLOYMENT | 55 | 11.49 | - | 43.51 | 20.89\% |
| 100.010.600.000.363 | WORKER'S COMPENSATION | 469 |  |  | 469.22 | 0.00\% |
| 100.010.600.000.364 | FICA | 421 | 17.74 |  | 403.01 | 4.22\% |
| 100.010.600.000.365 | TRS RETIREMENT | 691 |  |  | 690.80 | 0.00\% |
| 100.010.600.000.366 | PERS RETIREMENT |  |  |  | - | 0.00\% |
| 100.010.600.000.435 | FUEL | 14,700 | 1,888.40 |  | 12,811.60 | 12.85\% |
| 100.010.600.000.436 | ELECTRICITY | 17,700 | 3,462.56 |  | 14,237.44 | 19.56\% |
| 100.010.600.000.440 | OTHER SERVICES | 3,500 |  |  | 3,500.00 | 0.00\% |
| 100.010.600.000.450 | SUPPLIES | 5,000 |  |  | 5,000.00 | 0.00\% |
| 100.010.600.000.458 | GAS \& OIL |  |  |  |  | 0.00\% |
| 100.010.600.100.450 | SUPPLIES - COVID |  |  |  | - | 0.00\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 48,036 | 6,602.41 | - | 41,433.36 | 13.74\% |
|  |  |  |  |  |  |  |
| AKUTAN SCHOOL REPORT TOTAL >> |  | 330,451 | 89,970.07 | 5,693.87 | 234,786.85 | 28.95\% |

## LOCATION 030 - FALSE PASS SCHOOL

FY2022 BUDGET SUMMARY - As of October 25, 2021

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE ACCOUNTS | FUNCTION 100 |  |  |  |  |  |
| 100.030.100.000.315 | TEACHERS | 63,440 | 23,459.99 |  | 39,980.01 | 36.98\% |
| 100.030.100.000.316 | EXTRA DUTY | 4,840 | 679.34 |  | 4,160.66 | 14.04\% |
| 100.030.100.000.323 | AIDES | 17,164 | 4,796.13 |  | 12,367.81 | 27.94\% |
| 100.030.100.000.329 | SUBSTITUTE/TEMPORARY | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.030.100.000.361 | HEALTH INSURANCE | 14,270 | 10,033.88 | - | 4,236.41 | 70.31\% |
| 100.030.100.000.362 | UNEMPLOYMENT | 874 | 278.32 | - | 596.12 | 31.83\% |
| 100.030.100.000.363 | WORKER'S COMPENSATION | 2,022 |  |  | 2,022.43 | 0.00\% |
| 100.030.100.000.364 | FICA | 1,392 | 437.23 | - | 954.71 | 31.41\% |
| 100.030.100.000.365 | TRS RETIREMENT | 8,576 | 2,514.94 | - | 6,061.03 | 29.33\% |
| 100.030.100.000.366 | PERS RETIREMENT | 3,776 | 516.28 | - | 3,259.79 | 13.67\% |
| 100.030.100.000.369 | OTHER EMPLOYEE BENEFITS | 2,398 | 3,718.00 | - | $(1,320.00)$ | 155.05\% |
| 100.030.100.000.440 | OTHER SERVICES | 500 | 860.54 | 4,990.10 | $(5,350.64)$ | 1170.13\% |
| 100.030.100.000.450 | SUPPLIES | 4,000 |  |  | 4,000.00 | 0.00\% |
| 100.030.100.000.471 | TEXTBOOKS | - |  |  | - | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 125,253 | 47,294.65 | 4,990.10 | 72,968.32 | 41.74\% |

EXPENSE ACCOUNTS FUNCTION 400

| 100.030.400.000.313 | PRINCIPAL | 6,200 | 1,550.01 |  | 4,649.99 | 25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.030.400.000.361 | HEALTH INSURANCE | - | 652.75 | - | (652.75) | 0.00\% |
| 100.030.400.000.362 | UNEMPLOYMENT | 62 | 14.25 | - | 47.75 | 22.98\% |
| 100.030.400.000.363 | WORKER'S COMPENSATION | 84 |  |  | 83.79 | 0.00\% |
| 100.030.400.000.364 | FICA | 90 | 22.47 | - | 67.43 | 24.99\% |
| 100.030.400.000.365 | TRS RETIREMENT | 779 | 155.54 | - | 623.18 | 19.97\% |
| 100.030.400.000.420 | STAFF TRAVEL |  | 700.00 | - | (700.00) | 0.00\% |
| 100.030.400.000.433 | COMMUNICATIONS | 2,400 | 563.14 | - | 1,836.86 | 23.46\% |
| 100.030.400.000.434 | POSTAGE | 250 | 25.00 | - | 225.00 | 10.00\% |
| 100.030.400.000.450 | SUPPLIES | 1,800 |  | - | 1,800.00 | 0.00\% |
| 100.030.400.000.491 | DUES \& FEES | 600 |  |  | 600.00 | 0.00\% |
| FUNCTION 400 EXPENSE ACCOUNTS TOTAL |  | 12,264 | 3,683.16 | - | 8,581.25 | 30.03\% |

EXPENSE ACCOUNTS FUNCTION 600

| 100.030.600.000.325 | MAINTENANCE/CUSTODIAL | - | 6,122.74 |  | $(6,122.74)$ | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.030.600.000.329 | SUBSTITUTE/TEMPORARY | 5,500 | 625.00 |  | 4,875.00 | 11.36\% |
| 100.030.600.000.362 | UNEMPLOYMENT | 55 | 44.89 | - | 10.11 | 81.62\% |
| 100.030.600.000.363 | WORKER'S COMPENSATION | 469 |  |  | 469.22 | 0.00\% |
| 100.030.600.000.364 | FICA | 421 | 97.85 |  | 322.90 | 23.26\% |
| 100.030.600.000.365 | TRS RETIREMENT | 691 |  |  | 690.80 | 0.00\% |
| 100.030.600.000.366 | PERS RETIREMENT | - | 1,242.50 | - | (1,242.50) | 0.00\% |
| 100.030.600.000.431 | WATER \& SEWER | 1,200 | 300.00 | - | 900.00 | 25.00\% |
| 100.030.600.000.432 | GARBAGE |  | 100.00 | - | (100.00) | 0.00\% |
| 100.030.600.000.435 | FUEL | 18,900 | 13,784.94 | - | 5,115.06 | 72.94\% |
| 100.030.600.000.436 | ELECTRICITY | 11,600 | 1,391.00 | - | 10,209.00 | 11.99\% |
| 100.030.600.000.440 | OTHER SERVICES | 5,500 | 62.50 | - | 5,437.50 | 1.14\% |
| 100.030.600.000.450 | SUPPLIES | 6,000 | 57.77 | 70.52 | 5,871.71 | 2.14\% |
| 100.030.600.000.458 | GAS \& OIL | 900 | 92.89 | - | 807.11 | 10.32\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 51,236 | 23,922.08 | 70.52 | 27,243.17 | 46.83\% |
|  |  |  |  |  |  |  |
| FALSE PASS REPORT TOTAL >> |  | 188,753 | 74,899.89 | 5,060.62 | 108,792.74 | 42.36\% |

## LOCATION 040 - KING COVE SCHOOL

FY2022 BUDGET SUMMARY - As of October 25, 2021

| 100.040.100.000.315 | TEACHERS | 699,290 | 210,422.45 |  | 488,867.55 | 30.09\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.100.000.316 | EXTRA DUTY | 51,056 | 3,010.72 |  | 48,045.28 | 5.90\% |
| 100.040.100.000.323 | AIDES | 5,310 | 3,943.00 |  | 1,366.60 | 74.26\% |
| 100.040.100.000.329 | SUBSTITUTE/TEMPORARY | 38,000 | 2,717.10 |  | 35,282.90 | 7.15\% |
| 100.040.100.000.361 | HEALTH INSURANCE | 254,907 | 61,584.09 | - | 193,323.06 | 24.16\% |
| 100.040.100.000.362 | UNEMPLOYMENT | 7,937 | 2,111.69 | - | 5,824.87 | 26.61\% |
| 100.040.100.000.363 | WORKER'S COMPENSATION | 10,809 |  |  | 10,808.91 | 0.00\% |
| 100.040.100.000.364 | FICA | 13,864 | 3,446.73 | - | 10,417.28 | 24.86\% |
| 100.040.100.000.365 | TRS RETIREMENT | 94,243 | 24,795.51 | - | 69,447.95 | 26.31\% |
| 100.040.100.000.366 | PERS RETIREMENT | 1,168 |  |  | 1,168.11 | 0.00\% |
| 100.040.100.000.369 | OTHER EMPLOYEE BENEFITS | 21,080 | 14,972.00 | - | 6,108.00 | 71.02\% |
| 100.040.100.000.440 | OTHER SERVICES | 5,000 | 280.88 | - | 4,719.12 | 5.62\% |
| 100.040.100.000.450 | SUPPLIES | 66,000 | 12,694.69 | 16,749.12 | 36,556.19 | 44.61\% |
| 100.040.100.000.471 | TEXTBOOKS | - |  |  | - | 0.00\% |
| 100.040.100.000.490 | OTHER EXPENSES | 800 |  |  | 800.00 | 0.00\% |
| 100.040.100.100.450 | SUPPLIES - COVID | - |  |  | - | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 1,269,464 | 339,978.86 | 16,749.12 | 912,735.81 | 28.10\% |


| EXPENSE ACCOUNTS | FUNCTION 160 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.160.000.315 | TEACHERS | 59,360 | 19,900.00 |  | 39,460.00 | 33.52\% |
| 100.040.160.000.329 | SUBSTITUTE/TEMPORARY | 1,600 |  |  | 1,600.00 | 0.00\% |
| 100.040.160.000.361 | HEALTH INSURANCE | 90 | 22.05 | - | 67.95 | 24.50\% |
| 100.040.160.000.362 | UNEMPLOYMENT | 610 | 193.28 | - | 416.32 | 31.71\% |
| 100.040.160.000.363 | WORKER'S COMPENSATION | 660 |  |  | 659.74 | 0.00\% |
| 100.040.160.000.364 | FICA | 983 | 304.62 | - | 678.50 | 30.99\% |
| 100.040.160.000.365 | TRS RETIREMENT | 7,456 | 2,192.93 | - | 5,262.69 | 29.41\% |
| 100.040.160.000.369 | OTHER EMPLOYEE BENEFITS | 1,848 | 1,108.00 | - | 740.00 | 59.96\% |
| 100.040.160.000.450 | SUPPLIES | 18,000 |  |  | 18,000.00 | 0.00\% |
| 100.040.160.100.450 | SUPPLIES - COVID | - |  |  | - | 0.00\% |
| FUNCTION 160 EXPENSE ACCOUNTS TOTAL |  | 90,606 | 23,720.88 | - | 66,885.19 | 26.18\% |

EXPENSE ACCOUNTS FUNCTION 200

| 100.040.200.000.315 | TEACHERS | 53,040 | 35,680.01 |  | 17,359.99 | 67.27\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.200.000.323 | AIDES | 45,049 | 7,055.54 |  | 37,993.14 | 15.66\% |
| 100.040.200.000.329 | SUBSTITUTE/TEMPORARY | 1,000 |  |  | 1,000.00 | 0.00\% |
| 100.040.200.000.361 | HEALTH INSURANCE | 14,270 | 9,112.88 | - | 5,157.41 | 63.86\% |
| 100.040.200.000.362 | UNEMPLOYMENT | 991 | 404.50 | - | 586.39 | 40.82\% |
| 100.040.200.000.363 | WORKER'S COMPENSATION | 1,272 |  |  | 1,271.84 | 0.00\% |
| 100.040.200.000.364 | FICA | 1,499 | 635.74 | - | 863.05 | 42.42\% |
| 100.040.200.000.365 | TRS RETIREMENT | 6,662 | 3,881.59 | - | 2,780.23 | 58.27\% |
| 100.040.200.000.366 | PERS RETIREMENT | 9,911 | 900.16 | - | 9,010.55 | 9.08\% |
| 100.040.200.000.369 | OTHER EMPLOYEE BENEFITS | 2,098 | 1,108.00 | - | 990.00 | 52.81\% |
| 100.040.200.000.450 | SUPPLIES | 3,000 | 943.52 | - | 2,056.48 | 31.45\% |
| FUNCTION 200 EXPENSE ACCOUNTS TOTAL |  | 138,791 | 59,721.94 | - | 79,069.08 | 43.03\% |

EXPENSE ACCOUNTS FUNCTION 352

| 100.040.352.000.323 | AIDES | 24,778 | 7,373.78 |  | 17,404.62 | 29.76\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.352.000.329 | SUBSTITUTE/TEMPORARY | 2,700 | 804.10 |  | 1,895.90 | 29.78\% |
| 100.040.352.000.361 | HEALTH INSURANCE | 16,494 | 3,114.36 | - | 13,379.73 | 18.88\% |
| 100.040.352.000.362 | UNEMPLOYMENT | 275 | 78.09 | - | 196.69 | 28.42\% |
| 100.040.352.000.363 | WORKER'S COMPENSATION | 604 |  |  | 604.17 | 0.00\% |
| 100.040.352.000.364 | FICA | 566 | 168.44 | - | 397.40 | 29.77\% |
| 100.040.352.000.366 | PERS RETIREMENT | 5,451 | 1,347.23 | - | 4,104.02 | 24.71\% |
| 100.040.352.000.369 | OTHER EMPLOYEE BENEFITS | 1,400 |  |  | 1,400.00 | 0.00\% |
| 100.040.352.000.450 | SUPPLIES | 10,000 | 3,381.48 | 594.00 | 6,024.52 | 39.75\% |
| FUNCTION 352 EXPENSE ACCOUNTS TOTAL |  | 62,269 | 16,267.48 | 594.00 | 45,407.05 | 27.08\% |

## EXPENSE ACCOUNTS FUNCTION 400

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## LOCATION 040 - KING COVE SCHOOL

FY2022 BUDGET SUMMARY - As of October 25, 2021

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.400.000.313 | PRINCIPAL | 94,900 | 23,724.99 |  | 71,175.01 | 25.00\% |
| 100.040.400.000.329 | SUBSTITUTE/TEMPORARY | 3,000 |  |  | 3,000.00 | 0.00\% |
| 100.040.400.000.351 | HEALTH INSURANCE | 14,270 | 3,686.77 | - | 10,583.52 | 25.84\% |
| 100.040.400.000.352 | UNEMPLOYMENT | 979 | 228.47 | - | 750.53 | 23.34\% |
| 100.040.400.000.353 | WORKER'S COMPENSATION | 1,328 |  |  | 1,328.29 | 0.00\% |
| 100.040.400.000.354 | FICA | 1,420 | 360.08 | - | 1,059.47 | 25.37\% |
| 100.040.400.000.355 | TRS RETIREMENT | 12,296 | 2,506.39 | - | 9,789.85 | 20.38\% |
| 100.040.400.000.369 | OTHER EMPLOYEE BENEFITS | 2,498 | 1,108.00 | - | 1,390.00 | 44.36\% |
| 100.040.400.000.420 | TRAVEL-STAFF | 4,000 |  |  | 4,000.00 | 0.00\% |
| 100.040.400.000.433 | COMMUNICATIONS | 13,000 | 3,351.52 | - | 9,648.48 | 25.78\% |
| 100.040.400.000.434 | POSTAGE | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.040.400.000.450 | SUPPLIES | 7,500 |  |  | 7,500.00 | 0.00\% |
| 100.040.400.000.491 | DUES \& FEES | 600 |  |  | 600.00 | 0.00\% |
| FUNCTION 400 EXPENSE ACCOUNTS TOTAL |  | 157,791 | 34,966.22 | - | 122,825.15 | 22.16\% |

EXPENSE ACCOUNTS FUNCTION 450

| 100.040.450.000.324 | SUPPORT STAFF | 63,595 | 22,448.32 |  | 41,146.68 | 35.30\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.450.000.329 | SUBSTITUTE/TEMPORARY | 1,500 |  |  | 1,500.00 | 0.00\% |
| 100.040.450.000.361 | HEALTH INSURANCE | 41,138 | 10,028.82 | - | 31,109.11 | 24.38\% |
| 100.040.450.000.362 | UNEMPLOYMENT | 651 | 156.23 | - | 494.72 | 24.00\% |
| 100.040.450.000.363 | WORKER'S COMPENSATION | 793 |  |  | 792.92 | 0.00\% |
| 100.040.450.000.364 | FICA | 1,037 | 325.49 | - | 711.39 | 31.39\% |
| 100.040.450.000.366 | PERS RETIREMENT | 13,991 | 4,663.64 | - | 9,327.26 | 33.33\% |
| 100.040.352.000.369 | OTHER EMPLOYEE BENEFITS | 870 |  |  | 870.00 | 0.00\% |
| FUNCTION 450 EXPENSE ACCOUNTS TOTAL |  | 123,575 | 37,622.50 | - | 85,952.08 | 30.45\% |

EXPENSE ACCOUNTS FUNCTION 600

| 100.040.600.000.321 | MANAGER | - | 10,077.20 |  | (10,077.20) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.040.600.000.325 | MAINTENANCE/CUSTODIAL | 126,484 | 29,144.63 |  | 97,339.15 | 23.04\% |
| 100.040.600.000.329 | SUBSTITUTE/TEMPORARY | 3,500 | 3,682.50 |  | (182.50) | 105.21\% |
| 100.040.600.000.361 | HEALTH INSURANCE | 23,131 | 8,100.24 | - | 15,030.94 | 35.02\% |
| 100.040.600.000.362 | UNEMPLOYMENT | 1,300 | 337.35 | - | 962.49 | 25.95\% |
| 100.040.600.000.363 | WORKER'S COMPENSATION | 9,026 |  |  | 9,025.51 | 0.00\% |
| 100.040.600.000.364 | FICA | 2,102 | 688.60 | - | 1,413.16 | 32.76\% |
| 100.040.600.000.366 | PERS RETIREMENT | 27,826 | 6,640.45 | - | 21,185.98 | 23.86\% |
| 100.040.600.000.369 | OTHER EMPLOYEE BENEFITS | 1,200 |  |  | 1,200.00 | 0.00\% |
| 100.040.600.000.410 | PROFESSIONAL SERVICES | 500 |  |  | 500.00 | 0.00\% |
| 100.040.600.000.431 | WATER \& SEWER | 10,000 | 1,759.60 | - | 8,240.40 | 17.60\% |
| 100.040.600.000.432 | GARBAGE | 1,000 | 864.00 | - | 136.00 | 86.40\% |
| 100.040.600.000.435 | FUEL | 38,900 | 5,430.86 | - | 33,469.14 | 13.96\% |
| 100.040.600.000.436 | ELECTRICITY | 98,700 | 24,783.80 | - | 73,916.20 | 25.11\% |
| 100.040.600.000.440 | OTHER SERVICES | 10,000 |  |  | 10,000.00 | 0.00\% |
| 100.040.600.000.450 | SUPPLIES | 20,000 | 2,326.27 | 3,609.00 | 14,064.73 | 29.68\% |
| 100.040.600.000.458 | GAS \& OIL | 4,000 | 187.14 | - | 3,812.86 | 4.68\% |
| 100.040.600.100.491 | DUES AND FEES | - | 10.00 | - | (10.00) | 0.00\% |
| 100.040.600.100.450 | EQUIPMENT - COVID | - | 162.96 | 272.02 | (434.98) | 0.00\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 377,669 | 94,195.60 | 3,881.02 | 279,591.88 | 25.97\% |
|  |  |  |  |  |  |  |
| KING COVE SCHOOL REPORT TOTAL >> |  | 2,220,164 | 606,473.48 | 21,224.14 | 1,592,466.24 | 28.27\% |

## LOCATION 060 - SAND POINT SCHOOL

FY2022 BUDGET SUMMARY - As of October 25, 2021

| EXPENSE ACCOUNTS | FUNCTION 100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.100.000.315 | TEACHERS | 690,078 | 173,632.48 |  | 516,445.52 | 25.16\% |
| 100.060.100.000.316 | EXTRA DUTY | 55,554 | 7,832.60 |  | 47,721.40 | 14.10\% |
| 100.060.100.000.323 | AIDES | 44,347 | 22,947.49 |  | 21,399.15 | 51.75\% |
| 100.060.100.000.329 | SUBSTITUTE/TEMPORARY | 40,000 | 4,004.03 |  | 35,995.97 | 10.01\% |
| 100.060.100.000.361 | HEALTH INSURANCE | 298,179 | 57,402.93 | - | 240,776.10 | 19.25\% |
| 100.060.100.000.362 | UNEMPLOYMENT | 8,300 | 2,004.92 | - | 6,294.87 | 24.16\% |
| 100.060.100.000.363 | WORKER'S COMPENSATION | 10,973 |  |  | 10,972.96 | 0.00\% |
| 100.060.100.000.364 | FICA | 14,515 | 3,284.68 | - | 11,230.01 | 22.63\% |
| 100.060.100.000.365 | TRS RETIREMENT | 93,651 | 19,425.34 | - | 74,226.04 | 20.74\% |
| 100.060.100.000.366 | PERS RETIREMENT | 9,756 | 1,944.87 | - | 7,811.39 | 19.93\% |
| 100.060.100.000.369 | OTHER EMPLOYEE BENEFITS | 16,180 | 11,432.00 | - | 4,748.00 | 70.66\% |
| 100.060.100.000.440 | OTHER SERVICES | 5,000 | 355.60 | - | 4,644.40 | 7.11\% |
| 100.060.100.000.450 | SUPPLIES | 75,000 | 50,974.50 | 21,482.73 | 2,542.77 | 96.61\% |
| 100.060.100.000.471 | TEXTBOOKS | - |  |  | - | 0.00\% |
| 100.060.100.000.490 | OTHER EXPENSES | 2,500 |  |  | 2,500.00 | 0.00\% |
| 100.060.100.000.510 | EQUIPMENT |  |  |  | - | 0.00\% |
| 100.060.100.100.450 | SUPPLIES - COVID |  |  |  | - | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 1,364,033 | 355,241.44 | 21,482.73 | 987,308.58 | 27.62\% |

## EXPENSE ACCOUNTS FUNCTION 160

| 100.060.160.000.315 | TEACHERS | 50,950 | 17,737.49 |  | 33,212.51 | 34.81\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.160.000.329 | SUBSTITUTE/TEMPORARY | 500 |  |  | 500.00 | 0.00\% |
| 100.060.160.000.361 | HEALTH INSURANCE | 490 | 22.50 |  | 467.50 | 4.59\% |
| 100.060.160.000.362 | UNEMPLOYMENT | 515 | 172.18 | - | 342.32 | 33.47\% |
| 100.060.160.000.363 | WORKER'S COMPENSATION | 929 |  |  | 928.75 | 0.00\% |
| 100.060.160.000.364 | FICA | 777 | 1,168.49 | - | (391.47) | 150.38\% |
| 100.060.160.000.365 | TRS RETIREMENT | 6,399 | 2,022.51 | - | 4,376.81 | 31.61\% |
| 100.060.160.000.369 | OTHER EMPLOYEE BENEFITS | 998 | 978.00 | - | 20.00 | 98.00\% |
| 100.060.160.000.450 | SUPPLIES | 20,000 | 5,782.34 | 1,540.67 | 12,676.99 | 36.62\% |
| FUNCTION 160 EXPENSE ACCOUNTS TOTAL |  | 81,558 | 27,883.51 | 1,540.67 | 52,133.41 | 36.08\% |

EXPENSE ACCOUNTS FUNCTION 200

| 100.060.200.000.315 | TEACHERS | 122,280 | 44,320.00 |  | 77,960.00 | 36.24\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.200.000.323 | AIDES | 43,649 | 7,379.22 |  | 36,269.33 | 16.91\% |
| 100.060.200.000.329 | SUBSTITUTE/TEMPORARY | 500 |  |  | 500.00 | 0.00\% |
| 100.060.200.000.361 | HEALTH INSURANCE | 76,546 | 14,289.22 | - | 62,256.93 | 18.67\% |
| 100.060.200.000.362 | UNEMPLOYMENT | 1,664 | 493.79 | - | 1,170.50 | 29.67\% |
| 100.060.200.000.363 | WORKER'S COMPENSATION | 2,478 |  |  | 2,478.42 | 0.00\% |
| 100.060.200.000.364 | FICA | 2,444 | 1,454.25 | - | 989.96 | 59.50\% |
| 100.060.200.000.365 | TRS RETIREMENT | 15,358 | 5,420.27 | - | 9,938.10 | 35.29\% |
| 100.060.200.000.366 | PERS RETIREMENT | 9,603 | 642.45 | - | 8,960.23 | 6.69\% |
| 100.060.200.000.369 | OTHER EMPLOYEE BENEFITS | 3,196 | 1,956.00 | - | 1,240.00 | 61.20\% |
| 100.060.200.000.450 | SUPPLIES | 3,000 |  |  | 3,000.00 | 0.00\% |
| 100.060.200.100.450 | SUPPLIES - COVID |  |  |  | - | 0.00\% |
| FUNCTION 200 EXPENSE ACCOUNTS TOTAL |  | 280,719 | 75,955.20 | - | 204,763.46 | 27.06\% |

## EXPENSE ACCOUNTS FUNCTION 352

| 100.060.352.000.323 | AIDES | 21,312 | 6,408.29 |  | 14,903.71 | 30.07\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.352.000.329 | SUBSTITUTE/TEMPORARY | 3,000 |  |  | 3,000.00 | 0.00\% |
| 100.060.352.000.361 | HEALTH INSURANCE | 31,138 | 5,634.52 | - | 25,503.41 | 18.10\% |
| 100.060.352.000.362 | UNEMPLOYMENT | 243 | 59.76 | - | 183.36 | 24.58\% |
| 100.060.352.000.363 | WORKER'S COMPENSATION | 376 |  |  | 375.73 | 0.00\% |
| 100.060.352.000.364 | FICA | 539 | 92.92 | - | 445.60 | 17.25\% |
| 100.060.352.000.366 | PERS RETIREMENT | 4,689 | 599.45 | - | 4,089.19 | 12.79\% |
| 100.060.352.000.450 | SUPPLIES | 10,000 |  |  | 10,000.00 | 0.00\% |
| FUNCTION 352 EXPENSE ACCOUNTS TOTAL |  | 71,296 | 12,794.94 | - | 58,501.01 | 17.95\% |

## EXPENSE ACCOUNTS FUNCTION 400

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## LOCATION 060 - SAND POINT SCHOOL

FY2022 BUDGET SUMMARY - As of October 25, 2021

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.400.000.313 | PRINCIPAL | 106,900 | 26,724.99 |  | 80,175.01 | 25.00\% |
| 100.060.400.000.329 | SUBSTITUTE/TEMPORARY | 3,000 |  |  | 3,000.00 | 0.00\% |
| 100.060.400.000.361 | HEALTH INSURANCE | 28,914 | 7,572.23 | - | 21,341.75 | 26.19\% |
| 100.060.400.000.362 | UNEMPLOYMENT | 1,099 | 254.87 | - | 844.13 | 23.19\% |
| 100.060.400.000.363 | WORKER'S COMPENSATION | 1,461 |  |  | 1,460.59 | 0.00\% |
| 100.060.400.000.364 | FICA | 1,594 | 401.69 | - | 1,191.86 | 25.21\% |
| 100.060.400.000.365 | TRS RETIREMENT | 13,803 | 2,733.41 | - | 11,070.03 | 19.80\% |
| 100.060.400.000.369 | OTHER EMPLOYEE BENEFITS | 2,498 | 978.00 | - | 1,520.00 | 39.15\% |
| 100.060.400.000.420 | TRAVEL-STAFF | 3,600 |  |  | 3,600.00 | 0.00\% |
| 100.060.400.000.433 | COMMUNICATIONS | 12,000 | 2,586.65 | - | 9,413.35 | 21.56\% |
| 100.060.400.000.434 | POSTAGE | 2,000 | 108.85 | - | 1,891.15 | 5.44\% |
| 100.060.400.000.450 | SUPPLIES | 8,500 | 3,705.38 | 340.32 | 4,454.30 | 47.60\% |
| 100.060.400.000.491 | DUES \& FEES | 600 |  |  | 600.00 | 0.00\% |
| FUNCTION 400 EXPENSE ACCOUNTS TOTAL |  | 185,969 | 45,066.07 | 340.32 | 140,562.17 | 24.42\% |

EXPENSE ACCOUNTS FUNCTION 450

| 100.060.450.000.324 | SUPPORT STAFF | 43,172 | 11,190.91 |  | 31,981.09 | 25.92\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.450.000.329 | SUBSTITUTE/TEMPORARY | 2,000 | 1,286.56 |  | 713.44 | 64.33\% |
| 100.060.450.000.361 | HEALTH INSURANCE | 41,138 | 12,014.28 | - | 29,123.65 | 29.20\% |
| 100.060.450.000.362 | UNEMPLOYMENT | 452 | 118.77 | - | 332.95 | 26.29\% |
| 100.060.450.000.363 | WORKER'S COMPENSATION | 568 |  |  | 568.01 | 0.00\% |
| 100.060.450.000.364 | FICA | 779 | 415.71 | - | 363.28 | 53.36\% |
| 100.060.450.000.366 | PERS RETIREMENT | 9,498 | 2,187.00 | - | 7,310.84 | 23.03\% |
| 100.060.450.000.369 | OTHER EMPLOYEE BENEFITS | 500 |  |  | 500.00 | 0.00\% |
| FUNCTION 450 EXPENSE ACCOUNTS TOTAL |  | 98,106 | 27,213.23 | - | 70,893.26 | 27.74\% |


| EXPENSE ACCOUNTS | FUNCTION 600 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.060.600.000.321 | MANAGER | - | 6,012.80 |  | (6,012.80) | 0.00\% |
| 100.060.600.000.325 | MAINTENANCE/CUSTODIAL | 133,328 | 32,450.24 |  | 100,877.43 | 24.34\% |
| 100.060.600.000.329 | SUBSTITUTE/TEMPORARY | 10,600 | 6,613.78 |  | 3,986.22 | 62.39\% |
| 100.060.600.000.361 | HEALTH INSURANCE | 14,270 | 4,884.51 | - | 9,385.78 | 34.23\% |
| 100.060.600.000.362 | UNEMPLOYMENT | 1,439 | 333.19 | - | 1,106.09 | 23.15\% |
| 100.060.600.000.363 | WORKER'S COMPENSATION | 8,566 |  |  | 8,565.98 | 0.00\% |
| 100.060.600.000.364 | FICA | 2,744 | 1,320.06 | - | 1,424.09 | 48.10\% |
| 100.060.600.000.366 | PERS RETIREMENT | 29,332 | 6,179.27 | - | 23,152.82 | 21.07\% |
| 100.060.600.000.369 | OTHER EMPLOYEE BENEFITS | 500 |  |  | 500.00 | 0.00\% |
| 100.060.600.000.410 | PROFESSIONAL SERVICES | 100 |  |  | 100.00 | 0.00\% |
| 100.060.600.000.431 | WATER \& SEWER | 10,000 | 2,418.80 | - | 7,581.20 | 24.19\% |
| 100.060.600.000.432 | GARBAGE | 1,000 | 742.50 | - | 257.50 | 74.25\% |
| 100.060.600.000.435 | FUEL | 133,400 | 46,218.36 | - | 87,181.64 | 34.65\% |
| 100.060.600.000.436 | ELECTRICITY | 173,300 | 35,558.27 | - | 137,741.73 | 20.52\% |
| 100.060.600.000.440 | OTHER SERVICES | 10,000 |  |  | 10,000.00 | 0.00\% |
| 100.060.600.000.450 | SUPPLIES | 44,500 | 3,641.47 | 987.71 | 39,870.82 | 10.40\% |
| 100.060.600.000.458 | GAS \& OIL | 4,000 | 586.52 | - | 3,413.48 | 14.66\% |
| 100.060.600.000.491 | DUES AND FEES | - | 10.00 | - | (10.00) | 0.00\% |
| 100.060.600.000.510 | EQUIPMENT | - |  |  | - | 0.00\% |
| 100.060.600.100.450 | SUPPLIES - COVID | - | 985.70 | 1,955.98 | $(2,941.68)$ | 0.00\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 577,079 | 147,955.47 | 2,943.69 | 426,180.30 | 26.15\% |
|  |  |  |  |  |  |  |
| SAND POINT SCHOOL REPORT TOTAL >> |  | 2,658,759 | 692,109.86 | 26,307.41 | 1,940,342.19 | 27.02\% |

## LOCATION 099 - DISTRICT OFFICE

FY2022 BUDGET SUMMARY - As of October 25, 2021

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE ACCOUNTS FUNCTION 100 - DISTRICT REGULAR INSTRUCTION |  |  |  |  |  |  |
| 100.099.100.000.315 | TEACHERS |  |  |  | - | 0.00\% |
| 100.099.100.000.316 | EXTRA DUTY |  |  |  | - | 0.00\% |
| 100.099.100.000.361 | HEALTH INSURANCE |  |  |  | - | 0.00\% |
| 100.099.100.000.362 | UNEMPLOYMENT |  |  |  | - | 0.00\% |
| 100.099.100.000.364 | FICA |  |  |  | - | 0.00\% |
| 100.099.100.000.365 | TRS RETIREMENT |  |  |  | - | 0.00\% |
| 100.099.100.000.425 | TRAVEL-STUDENTS | 35,000 |  |  | 35,000.00 | 0.00\% |
| 100.099.100.000.440 | OTHER SERVICES | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.099.100.000.450 | SUPPLIES | 7,000 | 27,493.90 |  | $(20,493.90)$ | 392.77\% |
| 100.099.100.000.471 | TEXTBOOKS | 25,000 |  |  | 25,000.00 | 0.00\% |
| 100.099.100.000.490 | OTHER EXPENSES |  | 800.00 |  | (800.00) | 0.00\% |
| 100.099.100.000.491 | DUES \& FEES | 1,000 |  |  | 1,000.00 | 0.00\% |
| FUNCTION 100 EXPENSE ACCOUNTS TOTAL |  | 70,000 | 28,293.90 | - | 41,706.10 | 40.42\% |

## EXPENSE ACCOUNTS FUNCTION 220 - DISTRICT SPECIAL EDUCATION

| 100.099.220.000.314 | DIRECTOR/COORD. | 52,800 | 17,600.00 |  | 35,200.00 | 33.33\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.220.000.316 | EXTRA DUTY | 3,000 | 1,000.00 |  | 2,000.00 | 33.33\% |
| 100.099.220.000.361 | HEALTH INSURANCE | 28,914 | 5,706.06 | - | 23,207.92 | 19.73\% |
| 100.099.220.000.362 | UNEMPLOYMENT | 558 | 129.81 | - | 428.19 | 23.26\% |
| 100.099.220.000.363 | WORKER'S COMPENSATION | 1,058 |  |  | 1,058.40 | 0.00\% |
| 100.099.220.000.364 | FICA | 809 | 269.72 | - | 539.38 | 33.34\% |
| 100.099.220.000.365 | TRS RETIREMENT | 7,008 | 2,336.16 | - | 4,672.32 | 33.33\% |
| 100.099.220.000.369 | OTHER EMPLOYEE BENEFITS | 4,826 | 314.56 | - | 4,511.04 | 6.52\% |
| 100.099.220.000.410 | PROFESSIONAL SERVICES | 30,750 | 5,637.50 | 14,400.00 | 10,712.50 | 65.16\% |
| 100.099.220.000.420 | TRAVEL-STAFF | 35,000 | 1,811.10 | - | 33,188.90 | 5.17\% |
| 100.099.220.000.440 | OTHER SERVICES | 5,000 |  |  | 5,000.00 | 0.00\% |
| 100.099.220.000.450 | SUPPLIES | 500 |  |  | 500.00 | 0.00\% |
| 100.099.220.000.491 | DUES \& FEES | 500 |  |  | 500.00 | 0.00\% |
| 100.099.220.100.410 | PROFESSIONAL SERVICES - COVID |  |  |  | - | 0.00\% |
| FUNCTION 220 EXPENSE ACCOUNTS TOTAL |  | 170,724 | 34,804.91 | 14,400.00 | 121,518.65 | 28.82\% |

EXPENSE ACCOUNTS FUNCTION 320 - DISTRICT GUIDANCE SERVICES

| 100.099.320.000.410 | PROFESSIONAL SERVICES | 43,200 | 15,334.00 | - | 27,866.00 | 35.50\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.320.000.440 | OTHER SERVICES | - |  |  | - | 0.00\% |
| 100.099.320.000.450 | SUPPLIES | - |  |  | - | 0.00\% |
| 100.099.320.000.491 | DUES \& FEES | - |  |  | - | 0.00\% |
| FUNCTION 320 EXPENSE ACCOUNTS TOTAL |  | 43,200 | 15,334.00 | - | 27,866.00 | 35.50\% |

EXPENSE ACCOUNTS FUNCTION 350 - SUPPORT SERVICES - INSTRUCTION

| 100.099.350.000.410 | PROFESSIONAL SERVICES | - | 5,950.00 | - | $(5,950.00)$ | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.350.000.420 | TRAVEL-STAFF | 4,000 |  |  | 4,000.00 | 0.00\% |
| 100.099.350.000.440 | OTHER SERVICES | 6,000 |  |  | 6,000.00 | 0.00\% |
| 100.099.350.000.450 | SUPPLIES | 3,000 | 3,423.64 | - | (423.64) | 114.12\% |
| 100.099.350.000.480 | TUITION | 5,000 |  |  | 5,000.00 | 0.00\% |
| 100.099.350.000.491 | DUES \& FEES | 1,000 | 150.00 | - | 850.00 | 15.00\% |
| 100.099.350.100.450 | SUPPLIES - COVID |  | 3,744.00 | - | $(3,744.00)$ | 0.00\% |
| FUNCTION 350 EXPENSE ACCOUNTS TOTAL |  | 19,000 | 13,267.64 | - | 5,732.36 | 69.83\% |

EXPENSE ACCOUNTS FUNCTION 360 - INSTRUCTIONAL-RELATED TECHNOLOGY

| 100.099.360.000.316 | EXTRA DUTY | 10,000 | 1,500.00 |  | 8,500.00 | 15.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.360.000.321 | DIRECTOR/COORD. | 99,300 | 33,100.00 |  | 66,200.00 | 33.33\% |
| 100.099.360.000.324 | SUPPORT STAFF | 24,323 | 2,283.34 |  | 22,039.41 | 9.39\% |
| 100.099.360.000.329 | SUBSTITUTE/TEMPORARY | - |  |  | - | 0.00\% |
| 100.099.360.000.361 | HEALTH INSURANCE | 41,138 | 16,967.13 | - | 24,170.80 | 41.24\% |
| 100.099.360.000.362 | UNEMPLOYMENT | 1,336 | 263.78 | - | 1,072.45 | 19.74\% |
| 100.099.360.000.363 | WORKER'S COMPENSATION | 1,229 |  |  | 1,228.63 | 0.00\% |
| 100.099.360.000.364 | FICA | 1,938 | 549.00 | - | 1,388.53 | 28.34\% |
| 100.099.360.000.365 | TRS RETIREMENT | 1,256 | 158.18 | - | 1,097.82 | 12.59\% |

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## LOCATION 099 - DISTRICT OFFICE

FY2022 BUDGET SUMMARY - As of October 25, 2021

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET <br> EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.360.000.366 | PERS RETIREMENT | 27,197 | 3,336.89 | - | 23,860.12 | 12.27\% |
| 100.099.360.000.369 | OTHER EMPLOYEE BENEFITS | 6,198 | 978.00 | - | 5,220.00 | 15.78\% |
| 100.099.360.000.410 | PROFESSIONAL SERVICES | 21,000 |  |  | 21,000.00 | 0.00\% |
| 100.099.360.000.420 | TRAVEL-STAFF | 25,000 |  |  | 25,000.00 | 0.00\% |
| 100.099.360.000.430 | INTERNET/VIDEO SERVICE | 953,900 |  |  | 953,900.00 | 0.00\% |
| 100.099.360.000.440 | OTHER SERVICES | 2,500 |  |  | 2,500.00 | 0.00\% |
| 100.099.360.000.450 | SUPPLIES | 2,500 |  |  | 2,500.00 | 0.00\% |
| 100.099.360.000.475 | SUPPLIES-TECHNOLOGY RELATED | 150,000 | 25,712.74 | 8,200.29 | 116,086.97 | 22.61\% |
| 100.099.360.000.491 | DUES \& FEES | 500 |  |  | 500.00 | 0.00\% |
| 100.099.360.100.420 | TRAVEL-STAFF - COVID |  |  |  | - | 0.00\% |
| 100.099.360.100.475 | SUPPLIES-TECH RELATED - COVID |  |  |  | - | 0.00\% |
| FUNCTION 360 EXPENSE ACCOUNTS TOTAL |  | 1,369,314 | 84,849.06 | 8,200.29 | 1,276,264.72 | 6.80\% |

EXPENSE ACCOUNTS FUNCTION 511 - DISTRICT SCHOOL BOARD

| 100.099.511.000.322 | BOARD MEMBER | 28,350 | 5,100.00 |  | 23,250.00 | 17.99\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.511.000.361 | HEALTH INSURANCE | 70,782 |  |  | 70,781.74 | 0.00\% |
| 100.099.511.000.362 | UNEMPLOYMENT | 284 | 48.79 |  | 234.71 | 17.21\% |
| 100.099.511.000.364 | FICA | 2,169 | 315.80 |  | 1,852.98 | 14.56\% |
| 100.099.511.000.366 | PERS RETIREMENT | 891 | 264.00 |  | 627.00 | 29.63\% |
| 100.099.511.000.410 | PROFESSIONAL SERVICES |  | 1,497.00 |  | $(1,497.00)$ | 0.00\% |
| 100.099.511.000.420 | TRAVEL-STAFF | 48,000 | 7,261.22 |  | 40,738.78 | 15.13\% |
| 100.099.511.000.440 | OTHER SERVICES | 5,500 | 730.00 |  | 4,770.00 | 13.27\% |
| 100.099.511.000.450 | SUPPLIES | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.099.511.000.491 | DUES \& FEES | 11,000 |  |  | 11,000.00 | 0.00\% |
| FUNCTION 511 EXPENSE ACCOUNTS TOTAL |  | 168,975 | 15,216.81 | - | 153,758.21 | 9.01\% |

EXPENSE ACCOUNTS FUNCTION 512 - DISTRICT SUPERINTENDENT

| 100.099.512.000.311 | SUPERINTENDENT | 140,000 | 46,666.68 |  | 93,333.32 | 33.33\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.512.000.324 | SUPPORT STAFF | 62,000 | 20,203.40 |  | 41,796.60 | 32.59\% |
| 100.099.512.000.329 | SUBSTITUTE/TEMPORARY |  | 768.00 |  | (768.00) | 0.00\% |
| 100.099.512.000.361 | HEALTH INSURANCE | 27,302 | 9,146.31 | - | 18,155.78 | 33.50\% |
| 100.099.512.000.362 | UNEMPLOYMENT | 2,128 | 512.88 | - | 1,615.12 | 24.10\% |
| 100.099.512.000.363 | WORKER'S COMPENSATION | 2,368 |  |  | 2,368.17 | 0.00\% |
| 100.099.512.000.364 | FICA | 3,086 | 1,107.81 | - | 1,977.79 | 35.90\% |
| 100.099.512.000.365 | TRS RETIREMENT | 18,940 | 5,861.32 | - | 13,079.16 | 30.95\% |
| 100.099.512.000.366 | PERS RETIREMENT | 13,640 | 2,011.76 | - | 11,628.24 | 14.75\% |
| 100.099.512.000.369 | OTHER EMPLOYEE BENEFITS | 30,698 | 5,118.00 | 7,200.00 | 18,380.00 | 40.13\% |
| 100.099.512.000.414 | LEGAL SERVICES | 125,000 | 38,388.22 | - | 86,611.78 | 30.71\% |
| 100.099.512.000.418 | OTHER PROF. SERVICES | 500 |  |  | 500.00 | 0.00\% |
| 100.099.512.000.420 | TRAVEL-STAFF | 50,000 | 8,490.81 | 1,074.64 | 40,434.55 | 19.13\% |
| 100.099.512.000.433 | COMMUNICATIONS | 16,000 | 2,132.27 | - | 13,867.73 | 13.33\% |
| 100.099.512.000.434 | POSTAGE | 2,500 | 241.15 | - | 2,258.85 | 9.65\% |
| 100.099.512.000.440 | OTHER SERVICES | 3,000 |  |  | 3,000.00 | 0.00\% |
| 100.099.512.000.450 | SUPPLIES | 16,000 | 612.01 | - | 15,387.99 | 3.83\% |
| 100.099.512.000.490 | OTHER EXPENSES |  | 735.00 | 235.00 | (970.00) | 0.00\% |
| 100.099.512.000.491 | DUES \& FEES | 6,300 | 300.00 | - | 6,000.00 | 4.76\% |
| FUNCTION 512 EXPENSE ACCOUNTS TOTAL |  | 519,462 | 142,295.62 | 8,509.64 | 368,657.08 | 29.03\% |

## EXPENSE ACCOUNTS FUNCTION 550 - DISTRICT BUSINESS OFFICE

| 100.099.550.000.316 | EXTRA DUTY | - |  |  | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.550.000.321 | MANAGER | 109,800 | 36,600.00 |  | 73,200.00 | 33.33\% |
| 100.099.550.000.324 | SUPPORT STAFF | 86,180 | 21,355.55 |  | 64,824.45 | 24.78\% |
| 100.099.550.000.329 | SUBSTITUTE/TEMPORARY | - |  |  | - | 0.00\% |
| 100.099.550.000.361 | HEALTH INSURANCE | 82,276 | 28,372.60 | - | 53,903.26 | 34.48\% |
| 100.099.550.000.362 | UNEMPLOYMENT | 1,960 | 408.56 | - | 1,551.24 | 20.85\% |
| 100.099.550.000.363 | WORKER'S COMPENSATION | 2,221 | 1,006.79 | - | 1,214.67 | 45.32\% |
| 100.099.550.000.364 | FICA | 2,842 | 868.75 | - | 1,972.96 | 30.57\% |
| 100.099.550.000.366 | PERS RETIREMENT | 43,116 | 7,756.13 | - | 35,359.47 | 17.99\% |
| 100.099.550.000.369 | OTHER EMPLOYEE BENEFTITS | 10,796 | 2,496.00 | - | 8,300.00 | 23.12\% |

## ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## LOCATION 099 - DISTRICT OFFICE

FY2022 BUDGET SUMMARY - As of October 25, 2021

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET <br> EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.550.000.412 | AUDITING | 42,000 | 35,000.00 | - | 7,000.00 | 83.33\% |
| 100.099.550.000.418 | OTHER PROF. SERVICES | - |  |  | - | 0.00\% |
| 100.099.550.000.420 | TRAVEL-STAFF | 10,000 |  |  | 10,000.00 | 0.00\% |
| 100.099.550.000.440 | OTHER SERVICES | 44,000 | 26,912.00 |  | 17,088.00 | 61.16\% |
| 100.099.550.000.447 | INSURANCE-LIABILITY | 25,000 | 500.00 | - | 24,500.00 | 2.00\% |
| 100.099.550.000.450 | SUPPLIES | 6,500 | 2,359.69 | 54.35 | 4,085.96 | 37.14\% |
| 100.099.550.000.491 | DUES \& FEES | 8,500 | 4,358.72 | - | 4,141.28 | 51.28\% |
| FUNCTION 550 EXPENSE ACCOUNTS TOTAL |  | 475,190 | 167,994.79 | 54.35 | 307,141.29 | 35.36\% |

EXPENSE ACCOUNTS FUNCTION 600 - DISTRICT MAINTENANCE

| 100.099.600.000.410 | PROFESSIONAL SERVICES | 5,000 |  |  | 5,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.600.000.420 | TRAVEL-STAFF | 1,000 |  |  | 1,000.00 | 0.00\% |
| 100.099.600.000.440 | OTHER SERVICES | 18,000 |  |  | 18,000.00 | 0.00\% |
| 100.099.600.000.446 | INSURANCE-PROPERTY | 10,500 |  |  | 10,500.00 | 0.00\% |
| 100.099.600.000.450 | SUPPLIES | 4,000 |  |  | 4,000.00 | 0.00\% |
| 100.099.600.000.458 | GAS \& OIL | 2,500 | 134.36 | - | 2,365.64 | 5.37\% |
| FUNCTION 600 EXPENSE ACCOUNTS TOTAL |  | 41,000 | 134.36 | - | 40,865.64 | 0.33\% |

EXPENSE ACCOUNTS FUNCTION 700 - DISTRICT STUDENT ACTIVITIES

| 100.099.700.000.316 | EXTRA DUTY | 7,000 | 1,750.00 |  | 5,250.00 | 25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.700.000.323 | AIDES | 1,200 |  |  | 1,200.00 | 0.00\% |
| 100.099.700.000.326 | FOOD SERVICE STAFF | 2,000 |  |  | 2,000.00 | 0.00\% |
| 100.099.700.000.361 | HEALTH INSURANCE |  | 785.56 | - | (785.56) | 0.00\% |
| 100.099.700.000.362 | UNEMPLOYMENT | 222 | 16.10 |  | 205.90 | 7.25\% |
| 100.099.700.000.364 | FICA | 694 | 25.38 |  | 668.52 | 3.66\% |
| 100.099.700.000.365 | TRS RETIREMENT | - | 171.83 |  | (171.83) | 0.00\% |
| 100.099.700.000.366 | PERS RETIREMENT | 1,540 |  |  | 1,540.00 | 0.00\% |
| 100.099.700.000.420 | TRAVEL-STAFF | 7,000 |  |  | 7,000.00 | 0.00\% |
| 100.099.700.000.425 | TRAVEL-STUDENTS | 15,000 |  |  | 15,000.00 | 0.00\% |
| 100.099.700.000.440 | OTHER SERVICES | 12,000 |  |  | 12,000.00 | 0.00\% |
| 100.099.700.000.450 | SUPPLIES | 7,500 | 867.00 | 1,028.71 | 5,604.29 | 25.28\% |
| 100.099.700.000.459 | FOOD | 6,000 | 69.50 |  | 5,930.50 | 1.16\% |
| 100.099.700.000.491 | DUES \& FEES | 4,700 | 4,250.00 |  | 450.00 | 90.43\% |
| 100.099.700.001.425 | TRAVEL-STUDENTS XC | 22,000 | 19,251.13 | 422.55 | 2,326.32 | 89.43\% |
| 100.099.700.002.425 | TRAVEL-STUDENTS BBB | 150,000 |  |  | 150,000.00 | 0.00\% |
| 100.099.700.004.425 | TRAVEL-STUDENTS VB | 76,000 | 6,718.00 |  | 69,282.00 | 8.84\% |
| 100.099.700.005.425 | TRAVEL-STUDENTS WRESTLING | 72,000 |  |  | 72,000.00 | 0.00\% |
| 100.099.700.006.425 | TRAVEL-STUDENTS SWIM | 20,000 |  |  | 20,000.00 | 0.00\% |
| FUNCTION 700 EXPENSE ACCOUNTS TOTAL |  | 404,856 | 33,904.50 | 1,451.26 | 369,500.14 | 8.73\% |
|  |  |  |  |  |  |  |
| DISTRICT OFFICE REPORT SUBTOTAL >> |  | 3,281,721 | 536,095.59 | 32,615.54 | 2,713,010.19 | 17.33\% |

## EXPENSE ACCOUNTS FUNCTION 900-DISTRICT FUND TRANSFER

| 100.099.900.000.552 | TRANSFER TEACHER HOUSING | $(7,620)$ |  |  | (7,620.00) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.099.900.000.553 | TRANSFER FOOD SERVICE | - |  |  | - | 0.00\% |
| 100.099.900.000.554 | TRANSFER PUPIL TRANSPORT. | 10,661 |  |  | 10,661.00 | 0.00\% |
| 100.099.900.000.555 | TRANSFER SDP POOL | 18,360 |  |  | 18,360.00 | 0.00\% |
| 100.099.900.000.556 | TRANSFER TO EQUIPMENT |  |  |  | - | 0.00\% |
| 100.099.900.000.557 | TRANSFER TO CIP PLAYGROUND |  |  |  | - | 0.00\% |
| 100.099.900.000.559 | TRANSFER TO CAPITAL IMPROVE |  |  |  | - | 0.00\% |
| FUNCTION 900 EXPENSE ACCOUNTS TOTAL |  | 21,401 | - | - | 21,401.00 | 0.00\% |
|  |  |  |  |  |  |  |
| DISTRICT OFFICE REPORT TOTAL >> |  | 3,303,122 | 536,095.59 | 32,615.54 | 2,734,411.19 | 17.22\% |

FY2022 BUDGET SUMMARY - As of October 25, 2021

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## REVENUE ACCOUNTS SOURCE

| 205.000 .901 .000 .250 | TRANSFER FROM OTHER FUNDS | $(72,030)$ |  | $(72,030.00)$ | $0.00 \%$ |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 205.000 .905 .000 .065 | PUPIL TRANSPORTATION | 7,620 |  |  | $7,620.00$ |
| REVENUE ACCOUNTS TOTAL $>$ |  | $(64,410)$ | - |  | $0.00 \%$ |

EXPENSE ACCOUNTS KING COVE

| 205.040.760.000.327 | BUS DRIVERS | 12,064 | 4,310.24 |  | 7,753.76 | 35.73\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205.040.760.000.329 | SUBSTITUTE/TEMPORARY | 500 |  |  | 500.00 | 0.00\% |
| 205.040.760.000.361 | HEALTH INSURANCE | 5,783 | 1,913.58 |  | 3,869.22 | 33.09\% |
| 205.040.760.000.362 | UNEMPLOYMENT | 126 | 30.32 |  | 95.32 | 24.13\% |
| 205.040.760.000.363 | WORKER'S COMPENSATION | 1,406 |  |  | 1,405.91 | 0.00\% |
| 205.040.760.000.364 | FICA | 213 | 62.49 |  | 150.69 | 29.31\% |
| 205.040.760.000.366 | PERS RETIREMENT | 2,654 | 830.73 |  | 1,823.35 | 31.30\% |
| 205.040.760.000.369 | OTHER EMPLOYEE BENEFITS | 200 |  |  | 200.00 | 0.00\% |
| 205.040.760.000.420 | TRAVEL-STAFF | 2,000 |  |  | 2,000.00 | 0.00\% |
| 205.040.760.000.440 | OTHER SERVICES | 1,500 |  |  | 1,500.00 | 0.00\% |
| 205.040.760.000.450 | SUPPLIES | 2,000 | 624.26 |  | 1,375.74 | 31.21\% |
| 205.040.760.000.458 | GAS \& OIL | 2,000 | 121.12 |  | 1,878.88 | 6.06\% |
| EXPENSE ACCOUNTS TOTAL - KING COVE |  | 30,446 | 7,892.74 | - | 22,552.86 | 25.92\% |


| EXPENSE ACCOUNTS | SAND POINT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205.060.760.000.327 | BUS DRIVERS | 20,343 | 2,843.89 |  | 17,498.99 | 13.98\% |
| 205.060.760.000.329 | SUBSTITUTE/TEMPORARY | 2,100 |  |  | 2,100.00 | 0.00\% |
| 205.060.760.000.362 | UNEMPLOYMENT | 224 | 28.44 |  | 195.99 | 12.67\% |
| 205.060.760.000.363 | WORKER'S COMPENSATION | 497 |  |  | 496.57 | 0.00\% |
| 205.060.760.000.364 | FICA | 1,429 | 217.55 |  | 1,211.37 | 15.22\% |
| 205.060.760.000.366 | PERS RETIREMENT | 1,022 |  |  | 1,021.79 | 0.00\% |
| 205.060.760.000.369 | OTHER EMPLOYEE BENEFITS | 250 |  |  | 250.00 | 0.00\% |
| 205.060.760.000.420 | TRAVEL-STAFF | 2,400 |  |  | 2,400.00 | 0.00\% |
| 205.060.760.000.440 | OTHER SERVICES | 1,200 |  |  | 1,200.00 | 0.00\% |
| 205.060.760.000.450 | SUPPLIES | 2,500 | 5,783.98 | 3,788.38 | $(7,072.36)$ | 382.89\% |
| 205.060.760.000.458 | GAS \& OIL | 2,000 | 38.83 |  | 1,961.17 | 1.94\% |
| EXPENSE ACCOUNTS TOTAL - SAND POINT |  | 33,965 | 8,912.69 | 3,788.38 | 21,263.51 | 37.40\% |
|  |  |  |  |  |  |  |
| EXPENSE ACCOUNTS TOTAL > |  | 64,410 | 16,805.43 | 3,788.38 | 43,816.37 | 31.97\% |
|  |  |  |  |  |  |  |
| FUND 205 REPORT TOTAL >> |  | 0 | 16,805.43 | 3,788.38 | (20,593.63) |  |

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## FUND 215 - SAND POINT POOL

FY2022 BUDGET SUMMARY - As of October 25, 2021

| ACCOUNT | DESCRIPTION | CURRENT BUDGET | YEAR-TO-DATE TRANSACTIONS | ENCUMBRANCES | BUDGET BALANCE | \% OF BUDGET EXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE ACCOUNTS SOURCE |  |  |  |  |  |  |
| 215.000.901.000.040 | OTHER LOCAL REVENUE | $(5,000)$ |  |  | $(5,000.00)$ | 0.00\% |
| 215.000.901.000.250 | TRANSFER FROM OTHER FUNDS | $(60,618)$ |  |  | $(60,618.00)$ | 0.00\% |
| REVENUE ACCOUNTS TOTAL > |  | $(65,618)$ | - | - | $(65,618.00)$ | 0.00\% |


| EXPENSE ACCOUNTS | SAND POINT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215.060.770.000.316 | EXTRA DUTY | - |  |  | - | 0.00\% |
| 215.060.770.000.324 | SUPPORT STAFF | 40,606 | 9,642.86 |  | 30,963.14 | 23.75\% |
| 215.060.770.000.361 | HEALTH INSURANCE | - |  |  | - | 0.00\% |
| 215.060.770.000.362 | UNEMPLOYMENT | 406 | 50.34 |  | 355.66 | 12.40\% |
| 215.060.770.000.363 | WORKER'S COMPENSATION | 1,979 |  |  | 1,979.00 | 0.00\% |
| 215.060.770.000.364 | FICA | 2,006 | 456.39 |  | 1,549.61 | 22.75\% |
| 215.060.770.000.366 | PERS RETIREMENT | 6,621 | 481.32 |  | 6,139.68 | 7.27\% |
| 215.060.770.000.369 | OTHER EMPLOYEE BENEFITS | 200 |  |  | 200.00 | 0.00\% |
| 215.060.770.000.420 | TRAVEL-STAFF | 1,800 |  |  | 1,800.00 | 0.00\% |
| 215.060.770.000.440 | OTHER SERVICES | 1,000 |  |  | 1,000.00 | 0.00\% |
| 215.060.770.000.450 | SUPPLIES | 11,000 | 5,558.37 | 4,016.37 | 1,425.26 | 87.04\% |
| EXPENSE ACCOUNTS TOTAL - SAND POINT |  | 65,618 | 16,189.28 | 4,016.37 | 45,412.35 | 30.79\% |

## ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

## FUND 255 - FOOD SERVICE

FY2022 BUDGET SUMMARY - As of October 25, 2021

## REVENUE ACCOUNTS SOURCE

| 255.000.901.000.020 | FOOD SERVICE REVENUE | $(9,000)$ |  |  | (9,000.00) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 255.000.901.000.040 | OTHER LOCAL REVENUE | $(1,500)$ |  |  | (1,500.00) | 0.00\% |
| 255.000.901.000.250 | TRANSFER FROM OTHER FUNDS | $(158,835)$ |  |  | $(158,835.00)$ | 0.00\% |
| 255.000.905.000.090 | OTHER STATE REVENUE |  |  |  | - | 0.00\% |
| 255.000.905.000.161 | FOOD SERVICE REIMB. |  |  |  | - | 0.00\% |
| 255.000.905.000.161 | USDA COMMODITY REVENUE |  |  |  | - | 0.00\% |
| REVENUE ACCOUNTS TOTAL > |  | $(169,335)$ | - | - | (169,335.00) | 0.00\% |


| EXPENSE ACCOUNTS | KING COVE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 255.040.790.000.326 | FOOD SERVICE STAFF | 21,602 | 7,508.83 |  | 14,092.84 | 34.76\% |
| 255.040.790.000.329 | SUBSTITUTE/TEMPORARY | 2,000 |  |  | 2,000.00 | 0.00\% |
| 255.040.790.000.362 | UNEMPLOYMENT | 236 | 65.56 |  | 170.46 | 27.78\% |
| 255.040.790.000.363 | WORKER'S COMPENSATION | 1,066 |  |  | 1,066.34 | 0.00\% |
| 255.040.790.000.364 | FICA | 466 | 108.87 |  | 357.35 | 23.35\% |
| 255.040.790.000.366 | PERS RETIREMENT | 4,752 | 874.56 |  | 3,877.81 | 18.40\% |
| 255.040.790.000.369 | OTHER EMPLOYEE BENEFITS | 200 |  |  | 200.00 | 0.00\% |
| 255.040.790.000.450 | SUPPLIES | 500 | 2,437.87 |  | $(1,937.87)$ | 487.57\% |
| 255.040.790.000.459 | FOOD | 55,000 | 19,878.32 | 6,088.56 | 29,033.12 | 47.21\% |
| 255.040.790.000.491 | DUES \& FEES | 10 |  |  | 10.00 | 0.00\% |
| 255.040.790.000.510 | EQUIPMENT |  |  |  | - | 0.00\% |
| EXPENSE ACCOUNTS TOTAL - KING COVE |  | 85,833 | 30,874.01 | 6,088.56 | 48,870.05 | 43.06\% |

EXPENSE ACCOUNTS SAND POINT

| 255.060.790.000.326 | FOOD SERVICE STAFF | 23,754 | 7,430.33 |  | 16,323.66 | 31.28\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 255.060.790.000.329 | SUBSTITUTE/TEMPORARY | 2,000 |  |  | 2,000.00 | 0.00\% |
| 255.060.790.000.362 | UNEMPLOYMENT | 258 | 69.10 |  | 188.44 | 26.83\% |
| 255.060.790.000.363 | WORKER'S COMPENSATION | 1,469 |  |  | 1,468.53 | 0.00\% |
| 255.060.790.000.364 | FICA | 497 | 107.74 |  | 389.69 | 21.66\% |
| 255.060.790.000.366 | PERS RETIREMENT | 5,226 | 805.95 |  | 4,419.93 | 15.42\% |
| 255.060.790.000.369 | OTHER EMPLOYEE BENEFITS | 200 |  |  | 200.00 | 0.00\% |
| 255.060.790.000.450 | SUPPLIES | 750 |  |  | 750.00 | 0.00\% |
| 255.060.790.000.459 | FOOD | 60,000 | 13,104.92 | 5,705.15 | 41,189.93 | 31.35\% |
| 255.060.790.000.491 | DUES \& FEES | 10 |  |  | 10.00 | 0.00\% |
| 255.060.790.100.450 | SUPPLIES - COVID |  |  |  | - | 0.00\% |
| EXPENSE ACCOUNTS TOTAL - SAND POINT |  | 94,163 | 21,518.04 | 5,705.15 | 66,940.18 | 28.91\% |
|  |  |  |  |  |  |  |
| EXPENSE ACCOUNTS TOTAL > |  | 179,996 | 52,392.05 | 11,793.71 | 115,810.23 | 35.66\% |
|  |  |  |  |  |  |  |
| FUND 255 REPORT TOTAL >> |  | 10,661 | 52,392.05 | 11,793.71 | (53,524.77) |  |
| (REVENUE) EXPENSE |  |  |  |  |  |  |

KVC COMPARED TO SDP FOOD SERVICE

| KVC | FOOD SERVICE STAFF | 21,602 | 7,508.83 | - | 14,092.84 | 34.76\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SDP | FOOD SERVICE STAFF | 23,754 | 7,430.33 | - | 16,323.66 | 31.28\% |
| KVC | SUBSTITUTE/TEMPORARY | 2,000 | - | - | 2,000.00 | 0.00\% |
| SDP | SUBSTITUTE/TEMPORARY | 2,000 | - | - | 2,000.00 | 0.00\% |
| KVC | SUPPLIES | 500 | 2,437.87 | - | $(1,937.87)$ | 487.57\% |
| SDP | SUPPLIES | 500 | 2,437.87 | - | $(1,937.87)$ | 487.57\% |
| KVC | FOOD | 55,000 | 19,878.32 | 6,088.56 | 29,033.12 | 47.21\% |
| SDP | FOOD | 60,000 | 13,104.92 | 5,705.15 | 41,189.93 | 31.35\% |

## Department of Education \& Early Development

Finance \& Support Services 801 West $10^{\text {th }}$ Street, Suite 200
P.O. Box 110500

## TO: Superintendent

FROM: $\begin{aligned} & \text { Mindy Lobaus } \\ & \text { School Finatu- Specialist }\end{aligned}$
DATE: December 21, 2021
SUBJECT: FY2022 Foundation Update - OASIS

Districts submitted FY2022 Fall OASIS data through the State Report Manager (SRM) for counting average daily membership (ADM). On November 9, 2021 each district was emailed regarding the duplicate listings, errors, or conflicts including information on how to correct the student data.

Attached is the reconciled FY2022 OASIS Update Foundation Report and the District Foundation Summary. Please note, this is not the Closeout Foundation Report as the impact aid vouchers continue to be applied through the end of February 2022 as well as the intensive student reviews have not yet been finalized by the Special Education (SPED) Division. This information is anticipated to be in the closeout notification of the FY2022 Foundation Entitlement that is sent mid-March 2022, along with an updated foundation payment schedule.

If the district does not agree with the Department of Education \& Early Development's reconciled ADM's, a written appeal may be submitted to the department, as outlined in regulation 4 AAC 40 . The appeal must provide evidence that demonstrates money to which the district is entitled to has been denied or withheld by the department; and the appeal must be postmarked no later than 30-days from the above date.

If there are any questions regarding the attached information, you may contact me at Mindy.Lobaugh@alaska.gov or at the above phone number.

Attachment: FY2022 OASIS Update Foundation Report
District Foundation Summary of Student Counts
cc: Elwin Blackwell, School Finance Manager
Business Manager

| School District | \$5,930 Basic Need | Minimum Required Local Effort | Eligible Federal Impact Aid Total prior to applying \% | Impact AID Percent | Deductible <br> Impact AID 90\% | BSA State AID | Quality <br> Schools | FY2022 Total State Entitlement |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alaska Gateway | 9,182,724 | 0 | 355,144 | 100.00\% | 319,630 | 8,863,094 | 24,776 | 8,887,870 |
| Aleutian Region | 1,417,507 | 0 | 12,358 | 100.00\% | 11,122 | 1,406,385 | 3,825 | 1,410,210 |
| Aleutians East | 5,525,278 | 474,971 | 1,616,763 | 45.13\% | 656,681 | 4,393,626 | 14,908 | 4,408,534 |
| Anchorage | 435,177,201 | 112,285,204 | 12,204,311 | 51.14\% | 5,617,156 | 317,274,841 | 1,174,171 | 318,449,012 |
| Annette Island | 6,226,322 | 0 | 2,733,735 | 100.00\% | 2,460,362 | 3,765,960 | 16,800 | 3,782,760 |
| Bering Strait | 42,219,465 | 0 | 11,995,112 | 100.00\% | 10,795,601 | 31,423,864 | 113,914 | 31,537,778 |
| Bristol Bay | 1,856,624 | 883,033 | 17,542 | 48.29\% | 7,624 | 965,967 | 5,009 | 970,976 |
| Chatham | 3,290,794 | 0 | 222,440 | 100.00\% | 200,196 | 3,090,598 | 8,879 | 3,099,477 |
| Chugach | 4,666,851 | 0 | 79,067 | 100.00\% | 71,160 | 4,595,691 | 12,592 | 4,608,283 |
| Copper River | 7,185,618 | 0 | 355,303 | 100.00\% | 319,773 | 6,865,845 | 19,388 | 6,885,233 |
| Cordova | 4,828,562 | 955,580 | 17,713 | 51.68\% | 8,239 | 3,864,743 | 13,028 | 3,877,771 |
| Craig | 6,231,244 | 437,347 | 373,020 | 58.73\% | 197,167 | 5,596,730 | 16,813 | 5,613,543 |
| Delta/Greely | 10,730,394 | 0 | 263,364 | 100.00\% | 237,028 | 10,493,366 | 28,952 | 10,522,318 |
| Denali | 7,764,030 | 1,020,174 | 4,303 | 49.94\% | 1,934 | 6,741,922 | 20,948 | 6,762,870 |
| Dillingham | 6,779,532 | 738,504 | 349,678 | 53.32\% | 167,803 | 5,873,225 | 18,292 | 5,891,517 |
| Fairbanks | 145,859,914 | 31,864,300 | 13,078,519 | 63.53\% | 7,477,905 | 106,517,709 | 393,551 | 106,911,260 |
| Galena | 41,313,658 | 87,106 | 80,011 | 13.76\% | 9,909 | 41,216,643 | 111,470 | 41,328,113 |
| Haines | 4,113,463 | 1,215,566 | 0 | 75.48\% | 0 | 2,897,897 | 11,099 | 2,908,996 |
| Hoonah | 2,672,592 | 214,560 | 0 | 59.26\% | 0 | 2,458,032 | 7,211 | 2,465,243 |
| Hydaburg | 1,851,405 | 39,611 | 0 | 29.54\% | 0 | 1,811,794 | 4,995 | 1,816,789 |
| Iditarod Area | 6,017,349 | 0 | 551,722 | 100.00\% | 496,550 | 5,520,799 | 16,236 | 5,537,035 |
| Juneau | 50,353,231 | 15,516,490 | 0 | 56.82\% | 0 | 34,836,741 | 135,860 | 34,972,601 |
| Kake | 2,392,874 | 78,041 | 434,274 | 53.45\% | 208,908 | 2,105,925 | 6,456 | 2,112,381 |
| Kashunamiut | 6,469,393 | 0 | 2,097,773 | 100.00\% | 1,887,996 | 4,581,397 | 17,455 | 4,598,852 |
| Kenai Peninsula | 103,533,234 | 29,805,313 | 0 | 61.48\% | 0 | 73,727,921 | 279,348 | 74,007,269 |
| Ketchikan Gateway | 31,507,573 | 5,168,904 | 0 | 47.77\% | 0 | 26,338,669 | 85,012 | 26,423,681 |
| Klawock | 2,560,989 | 176,468 | 680,368 | 80.03\% | 490,049 | 1,894,472 | 6,910 | 1,901,382 |
| Kodiak Island | 33,446,327 | 4,779,485 | 2,485,033 | 45.60\% | 1,019,858 | 27,646,984 | 90,243 | 27,737,227 |
| Kuspuk | 8,784,524 | 0 | 2,553,849 | 100.00\% | 2,298,464 | 6,486,060 | 23,702 | 6,509,762 |
| Lake \& Peninsula | 9,322,672 | 419,990 | 945,476 | 21.43\% | 182,354 | 8,720,328 | 25,154 | 8,745,482 |
| Lower Kuskokwim | 77,814,112 | 0 | 17,713,597 | 100.00\% | 15,942,237 | 61,871,875 | 209,954 | 62,081,829 |
| Lower Yukon | 43,507,283 | 0 | 11,053,500 | 100.00\% | 9,948,150 | 33,559,133 | 117,389 | 33,676,522 |
| Mat-Su | 207,016,715 | 34,548,940 | 0 | 52.10\% | 0 | 172,467,775 | 558,561 | 173,026,336 |
| Nenana | 10,523,971 | 83,477 | 0 | 74.20\% | 0 | 10,440,494 | 28,395 | 10,468,889 |
| Nome | 10,151,389 | 1,159,291 | 31,569 | 34.25\% | 9,731 | 8,982,367 | 27,390 | 9,009,757 |
| North Slope | 35,000,165 | 16,329,245 | 3,428,361 | 41.03\% | 1,265,991 | 17,404,929 | 94,436 | 17,499,365 |
| Northwest Arctic | 39,809,395 | 2,025,935 | 827,501 | 41.74\% | 310,859 | 37,472,601 | 107,412 | 37,580,013 |
| Pelican * | 499,543 | 42,546 | 0 | 98.84\% | 0 | 456,997 | 1,348 | 496,706 |
| Petersburg | 7,045,730 | 1,373,917 | 0 | 73.44\% | 0 | 5,671,813 | 19,010 | 5,690,823 |
| Pribilof | 1,439,804 | 0 | 553,466 | 100.00\% | 498,119 | 941,685 | 3,885 | 945,570 |
| Saint Mary's | 3,935,919 | 74,386 | 0 | 39.50\% | 0 | 3,861,533 | 10,620 | 3,872,153 |
| Sitka | 16,015,685 | 4,171,490 | 56,783 | 54.46\% | 27,832 | 11,816,363 | 43,213 | 11,859,576 |
| Skagway | 2,156,741 | 1,000,447 | 0 | 62.03\% | 0 | 1,156,294 | 5,819 | 1,162,113 |
| Southeast Island | 4,347,757 | 0 | 0 | 100.00\% | 0 | 4,347,757 | 11,731 | 4,359,488 |
| Southwest Region | 13,205,932 | 0 | 3,933,560 | 100.00\% | 3,540,204 | 9,665,728 | 35,632 | 9,701,360 |
| Tanana | 784,480 | 36,645 | 6,379 | 68.93\% | 3,957 | 743,878 | 2,117 | 745,995 |
| Unalaska | 5,888,194 | 2,089,440 | 9,417 | 56.24\% | 4,767 | 3,793,987 | 15,887 | 3,809,874 |
| Valdez | 9,108,006 | 4,226,424 | 7,933 | 46.15\% | 3,295 | 4,878,287 | 24,575 | 4,902,862 |
| Wrangell | 3,968,534 | 705,883 | 162 | 51.88\% | 76 | 3,262,575 | 10,708 | 3,273,283 |
| Yakutat | 1,476,036 | 223,424 | 10,656 | 42.62\% | 4,087 | 1,248,525 | 3,983 | 1,252,508 |
| Yukon Flats | 6,527,566 | 0 | 1,431,104 | 100.00\% | 1,287,994 | 5,239,572 | 17,612 | 5,257,184 |
| Yukon/Koyukuk | 24,546,464 | 0 | 1,097,104 | 100.00\% | 987,394 | 23,559,070 | 66,230 | 23,625,300 |
| Yupiit | 10,021,581 | 0 | 3,724,033 | 100.00\% | 3,351,630 | 6,669,951 | 27,040 | 6,696,991 |
| Mt. Edgecumbe | 4,186,224 | 0 | 0 | 100.00\% | 0 | 4,186,224 | 11,295 | 4,197,519 |
|  |  |  |  |  |  |  |  | 26,027,300 |
| TOTALS: | 1,542,258,570 | 274,252,137 | 97,392,003 |  | 72,329,792 | 1,195,676,641 | 4,161,239 | 1,225,903,541 |

[^0]Alaska Department of Education and Early Development
FY2022 OASIS Update Foundation Formula
Prepared 12/21/2021

| School Distr | $\begin{gathered} \text { FY2022 } \\ \text { ADM } \end{gathered}$ | FY2022 Corresp. ADM | $\begin{gathered} \text { FY2022 } \\ \text { Total ADM } \end{gathered}$ | Before School Size Adjust HH | School Size <br> ADM; HH <br> included <br> where eligb. | District Cost <br> Factor | Adjusted for Cost Factor | $\qquad$ | $\begin{gathered} \text { CTE Factor } \\ 1.015 \\ \hline \end{gathered}$ | SPED Intsv. | $\begin{gathered} \text { Adjust } \\ \text { for SPED } \\ \text { Intsv } \\ \text { *13.00 } \\ \hline \end{gathered}$ | Students + <br> Intensive Special Education | District Corresp 90\% | District Adjusted ADM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alaska Gatev | 324.50 | 61.55 | 386.05 | 568.18 | 568.18 | 1.594 | 905.68 | 1,086.82 | 1,103.12 | 30 | 390 | 1,493.12 | 55.40 | 1,548.52 |
| Aleutian Reg | 22.48 | - | 22.48 | 79.20 | 79.20 | 1.939 | 153.57 | 184.28 | 187.04 | 4 | 52 | 239.04 | 0.00 | 239.04 |
| Aleutians Ea: | 188.85 | - | 188.85 | 333.97 | 368.14 | 1.991 | 732.97 | 879.56 | 892.75 | 3 | 39 | 931.75 | 0.00 | 931.75 |
| Anchorage | 40,944.03 | 1,955.82 | 42,899.85 | 46,291.99 | 47,951.12 | 1.000 | 47,951.12 | 57,541.34 | 58,404.46 | 1017 | 13221 | 71,625.46 | 1760.24 | 73,385.70 |
| Annette Islan | 295.55 | - | 295.55 | 428.90 | 428.90 | 1.338 | 573.87 | 688.64 | 698.97 | 27 | 351 | 1,049.97 | 0.00 | 1,049.97 |
| Bering Strait | 1,714.74 | - | 1,714.74 | 2,760.00 | 2,760.00 | 1.998 | 5,514.48 | 6,617.38 | 6,716.64 | 31 | 403 | 7,119.64 | 0.00 | 7,119.64 |
| Bristol Bay | 96.50 | 8.00 | 104.50 | 150.16 | 162.70 | 1.478 | 240.47 | 288.56 | 292.89 | 1 | 13 | 305.89 | 7.20 | 313.09 |
| Chatham | 128.35 | 2.50 | 130.85 | 213.44 | 240.52 | 1.576 | 379.06 | 454.87 | 461.69 | 7 | 91 | 552.69 | 2.25 | 554.94 |
| Chugach | 71.45 | 513.55 | 585.00 | 163.98 | 163.98 | 1.496 | 245.31 | 294.37 | 298.79 | 2 | 26 | 324.79 | 462.20 | 786.99 |
| Copper Riveı | 284.79 | 135.25 | 420.04 | 458.19 | 485.38 | 1.316 | 638.76 | 766.51 | 778.01 | 24 | 312 | 1,090.01 | 121.73 | 1,211.74 |
| Cordova | 306.72 | 12.93 | 319.65 | 439.69 | 447.51 | 1.234 | 552.23 | 662.68 | 672.62 | 10 | 130 | 802.62 | 11.64 | 814.26 |
| Craig | 213.26 | 485.36 | 698.62 | 326.04 | 347.18 | 1.206 | 418.70 | 502.44 | 509.98 | 8 | 104 | 613.98 | 436.82 | 1,050.80 |
| Delta/Greely | 661.74 | 217.70 | 879.44 | 896.16 | 921.30 | 1.241 | 1,143.33 | 1,372.00 | 1,392.58 | 17 | 221 | 1,613.58 | 195.93 | 1,809.51 |
| Denali | 155.94 | 839.26 | 995.20 | 265.65 | 317.40 | 1.332 | 422.78 | 507.34 | 514.95 | 3 | 39 | 553.95 | 755.33 | 1,309.28 |
| Dillingham | 424.50 | - | 424.50 | 570.66 | 578.41 | 1.346 | 778.54 | 934.25 | 948.26 | 15 | 195 | 1,143.26 | 0.00 | 1,143.26 |
| Fairbanks | 11,527.08 | 740.70 | 12,267.78 | 13,841.92 | 14,511.55 | 1.070 | 15,527.36 | 18,632.83 | 18,912.32 | 386 | 5018 | 23,930.32 | 666.63 | 24,596.95 |
| Galena | 225.31 | 7,060.03 | 7,285.34 | 327.70 | 361.73 | 1.391 | 503.17 | 603.80 | 612.86 | 0 | 0 | 612.86 | 6354.03 | 6,966.89 |
| Haines | 233.97 | 14.20 | 248.17 | 352.35 | 368.02 | 1.200 | 441.62 | 529.94 | 537.89 | 11 | 143 | 680.89 | 12.78 | 693.67 |
| Hoonah | 121.65 | - | 121.65 | 203.46 | 203.46 | 1.399 | 284.64 | 341.57 | 346.69 | 8 | 104 | 450.69 | 0.00 | 450.69 |
| Hydaburg | 64.65 | 61.00 | 125.65 | 107.43 | 119.17 | 1.504 | 179.23 | 215.08 | 218.31 | 3 | 39 | 257.31 | 54.90 | 312.21 |
| Iditarod Area | 157.95 | 121.75 | 279.70 | 338.97 | 338.97 | 1.846 | 625.74 | 750.89 | 762.15 | 11 | 143 | 905.15 | 109.58 | 1,014.73 |
| Juneau | 4,031.25 | 202.89 | 4,234.14 | 4,766.93 | 5,081.47 | 1.145 | 5,818.28 | 6,981.94 | 7,086.67 | 94 | 1222 | 8,308.67 | 182.60 | 8,491.27 |
| Kake | 103.00 | - | 103.00 | 175.67 | 175.86 | 1.459 | 256.58 | 307.90 | 312.52 | 7 | 91 | 403.52 | 0.00 | 403.52 |
| Kashunamiut | 307.30 | - | 307.30 | 441.17 | 441.17 | 1.619 | 714.25 | 857.10 | 869.96 | 17 | 221 | 1,090.96 | 0.00 | 1,090.96 |
| Kenai Penins | 7,128.36 | 1,170.11 | 8,298.47 | 9,288.86 | 9,606.92 | 1.171 | 11,249.70 | 13,499.64 | 13,702.13 | 208 | 2704 | 16,406.13 | 1053.10 | 17,459.23 |
| Ketchikan G: | 2,030.75 | 96.65 | 2,127.40 | 2,516.61 | 2,581.83 | 1.170 | 3,020.74 | 3,624.89 | 3,679.26 | 119 | 1547 | 5,226.26 | 86.99 | 5,313.25 |
| Klawock | 119.45 | - | 119.45 | 200.18 | 206.74 | 1.302 | 269.18 | 323.02 | 327.87 | 8 | 104 | 431.87 | 0.00 | 431.87 |
| Kodiak Islanı | 2,031.66 | 186.65 | 2,218.31 | 2,571.80 | 2,632.61 | 1.289 | 3,393.43 | 4,072.12 | 4,133.20 | 103 | 1339 | 5,472.20 | 167.99 | 5,640.19 |
| Kuspuk | 345.85 | - | 345.85 | 627.54 | 627.54 | 1.734 | 1,088.15 | 1,305.78 | 1,325.37 | 12 | 156 | 1,481.37 | 0.00 | 1,481.37 |
| Lake \& Penir | 299.75 | 1.00 | 300.75 | 625.53 | 625.53 | 1.994 | 1,247.31 | 1,496.77 | 1,519.22 | 4 | 52 | 1,571.22 | 0.90 | 1,572.12 |
| Lower Kuskc | 3,864.20 | - | 3,864.20 | 5,759.52 | 5,759.52 | 1.663 | 9,578.08 | 11,493.70 | 11,666.11 | 112 | 1456 | 13,122.11 | 0.00 | 13,122.11 |
| Lower Yukor | 1,907.17 | - | 1,907.17 | 2,817.44 | 2,938.55 | 1.861 | 5,468.64 | 6,562.37 | 6,660.81 | 52 | 676 | 7,336.81 | 0.00 | 7,336.81 |
| Mat-Su | 16,177.25 | 2,708.93 | 18,886.18 | 18,795.53 | 19,110.56 | 1.070 | 20,448.30 | 24,537.96 | 24,906.03 | 582 | 7566 | 32,472.03 | 2438.04 | 34,910.07 |
| Nenana | 163.45 | 1,458.16 | 1,621.61 | 253.87 | 275.73 | 1.338 | 368.93 | 442.72 | 449.36 | 1 | 13 | 462.36 | 1312.34 | 1,774.70 |
| Nome | 665.60 | 20.30 | 685.90 | 825.40 | 841.18 | 1.450 | 1,219.71 | 1,463.65 | 1,485.60 | 16 | 208 | 1,693.60 | 18.27 | 1,711.87 |
| North Slope | 1,863.30 | - | 1,863.30 | 2,568.59 | 2,568.59 | 1.791 | 4,600.34 | 5,520.41 | 5,603.22 | 23 | 299 | 5,902.22 | 0.00 | 5,902.22 |
| Northwest A1 | 1,811.80 | 47.50 | 1,859.30 | 2,705.56 | 2,705.56 | 1.823 | 4,932.24 | 5,918.69 | 6,007.47 | 51 | 663 | 6,670.47 | 42.75 | 6,713.22 |
| Pelican | 16.00 | - | 16.00 | 39.60 | 39.60 | 1.477 | 58.49 | 70.19 | 71.24 | 1 | 13 | 84.24 | 0.00 | 84.24 |
| Petersburg | 426.10 | - | 426.10 | 614.31 | 638.30 | 1.244 | 794.05 | 952.86 | 967.15 | 17 | 221 | 1,188.15 | 0.00 | 1,188.15 |
| Pribilof | 48.95 | 4.00 | 52.95 | 84.04 | 90.89 | 1.691 | 153.69 | 184.43 | 187.20 | 4 | 52 | 239.20 | 3.60 | 242.80 |
| Saint Mary's | 200.05 | - | 200.05 | 309.26 | 309.26 | 1.624 | 502.24 | 602.69 | 611.73 | 4 | 52 | 663.73 | 0.00 | 663.73 |
| Sitka | 1,082.10 | 48.85 | 1,130.95 | 1,372.66 | 1,423.43 | 1.195 | 1,701.00 | 2,041.20 | 2,071.82 | 45 | 585 | 2,656.82 | 43.97 | 2,700.79 |
| Skagway | 125.35 | - | 125.35 | 208.89 | 208.89 | 1.174 | 245.24 | 294.29 | 298.70 | 5 | 65 | 363.70 | 0.00 | 363.70 |
| SE Island | 139.10 | 7.38 | 146.48 | 336.31 | 356.69 | 1.403 | 500.44 | 600.53 | 609.54 | 9 | 117 | 726.54 | 6.64 | 733.18 |
| Southwest Rf | 573.30 | - | 573.30 | 977.41 | 977.41 | 1.685 | 1,646.94 | 1,976.33 | 2,005.97 | 17 | 221 | 2,226.97 | 0.00 | 2,226.97 |
| Tanana | 26.05 | - | 26.05 | 49.40 | 54.84 | 1.786 | 97.94 | 117.53 | 119.29 | 1 | 13 | 132.29 | 0.00 | 132.29 |
| Unalaska | 354.50 | - | 354.50 | 495.06 | 521.30 | 1.441 | 751.19 | 901.43 | 914.95 | 6 | 78 | 992.95 | 0.00 | 992.95 |
| Valdez | 614.81 | 59.29 | 674.10 | 827.49 | 848.78 | 1.170 | 993.07 | 1,191.68 | 1,209.56 | 21 | 273 | 1,482.56 | 53.36 | 1,535.92 |
| Wrangell | 257.50 | - | 257.50 | 381.73 | 409.60 | 1.159 | 474.73 | 569.68 | 578.23 | 7 | 91 | 669.23 | 0.00 | 669.23 |
| Yakutat | 75.10 | 20.25 | 95.35 | 122.98 | 126.57 | 1.412 | 178.72 | 214.46 | 217.68 | 1 | 13 | 230.68 | 18.23 | 248.91 |
| Yukon Flats | 204.35 | - | 204.35 | 389.35 | 401.88 | 2.116 | 850.38 | 1,020.46 | 1,035.77 | 5 | 65 | 1,100.77 | 0.00 | 1,100.77 |
| Yukon/Koyu | 287.35 | 3,036.56 | 3,323.91 | 553.67 | 553.67 | 1.835 | 1,015.98 | 1,219.18 | 1,237.47 | 13 | 169 | 1,406.47 | 2732.90 | 4,139.37 |
| Yupiit | 445.20 | - | 445.20 | 716.63 | 774.31 | 1.723 | 1,334.14 | 1,600.97 | 1,624.98 | 5 | 65 | 1,689.98 | 0.00 | 1,689.98 |
| Mt. Edgecur | 400.30 | - | 400.30 | 471.88 | 485.01 | 1.195 | 579.59 | 695.51 | 705.94 | 0 | 0 | 705.94 | 0.00 | 705.94 |

TOTALS: $106,290.26 \quad 21,298.12 \quad 127,588.38 \quad 132,008.91 \quad 136,122.61$

| $163,764.32$ | $196,517.23$ | $199,464.99$ | 3,188 | 41,444 | $240,908.99$ | $19,168.34$ | $260,077.33$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| School District | 2020 Full Values | FY2021 prior year Basic Need | . $00265 \times$ Full Value | 45\% of PY Basic Need | Required Minimum Local Effort [Lesser of .00265 or $45 \%$ ] |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Alaska Gateway | - | 9,187,290 | - | 0 | - |
| Aleutian Region | - | 1,417,507 | - | 0 | - |
| Aleutians East | 179,234,229 | 5,920,334 | 474,971 | 2,664,150 | 474,971 |
| Anchorage | 42,371,774,970 | 436,164,843 | 112,285,204 | 196,274,179 | 112,285,204 |
| Annette Island | - | 6,034,546 | - | 0 | - |
| Bering Strait | - | 42,218,279 | - | 0 | - |
| Bristol Bay | 470,324,622 | 1,962,296 | 1,246,360 | 883,033 | 883,033 |
| Chatham | - | 3,340,843 | - | 0 | - |
| Chugach | - | 4,961,512 | - | 0 | - |
| Copper River | - | 6,930,569 | - | 0 | - |
| Cordova | 360,596,087 | 4,820,675 | 955,580 | 2,169,304 | 955,580 |
| Craig | 165,036,432 | 7,131,537 | 437,347 | 3,209,192 | 437,347 |
| Delta/Greely | - | 10,254,393 | - | 0 | - |
| Denali | 384,971,144 | 9,127,219 | 1,020,174 | 4,107,249 | 1,020,174 |
| Dillingham | 278,680,753 | 6,857,808 | 738,504 | 3,086,014 | 738,504 |
| Fairbanks | 12,024,264,212 | 146,428,185 | 31,864,300 | 65,892,683 | 31,864,300 |
| Galena | 32,870,096 | 51,329,368 | 87,106 | 23,098,216 | 87,106 |
| Haines | 458,704,214 | 4,198,499 | 1,215,566 | 1,889,325 | 1,215,566 |
| Hoonah | 80,965,947 | 2,852,686 | 214,560 | 1,283,709 | 214,560 |
| Hydaburg | 14,947,610 | 2,273,028 | 39,611 | 1,022,863 | 39,611 |
| Iditarod Area | - | 6,372,378 | - | 0 | - |
| Juneau | 5,855,279,144 | 51,957,948 | 15,516,490 | 23,381,077 | 15,516,490 |
| Kake | 29,449,297 | 2,234,958 | 78,041 | 1,005,731 | 78,041 |
| Kashunamiut | - | 6,098,649 | - | 0 | - |
| Kenai Peninsula | 11,247,287,861 | 104,351,100 | 29,805,313 | 46,957,995 | 29,805,313 |
| Ketchikan Gateway | 1,950,529,835 | 31,110,263 | 5,168,904 | 13,999,618 | 5,168,904 |
| Klawock | 66,591,740 | 2,658,478 | 176,468 | 1,196,315 | 176,468 |
| Kodiak Island | 1,803,579,239 | 33,305,845 | 4,779,485 | 14,987,630 | 4,779,485 |
| Kuspuk | - | 8,666,161 | - | 0 | - |
| Lake \& Peninsula | 158,486,962 | 9,747,615 | 419,990 | 4,386,427 | 419,990 |
| Lower Kuskokwim | - | 80,274,173 | - | 0 | - |
| Lower Yukon | - | 43,664,428 | - | 0 | - |
| Mat-Su | 13,037,335,724 | 205,973,628 | 34,548,940 | 92,688,133 | 34,548,940 |
| Nenana | 31,500,852 | 11,773,481 | 83,477 | 5,298,066 | 83,477 |
| Nome | 437,468,124 | 10,277,580 | 1,159,291 | 4,624,911 | 1,159,291 |
| North Slope | 22,765,860,994 | 36,287,212 | 60,329,532 | 16,329,245 | 16,329,245 |
| Northwest Arctic | 764,503,923 | 41,729,351 | 2,025,935 | 18,778,208 | 2,025,935 |
| Pelican | 16,055,011 | 499,543 | 42,546 | 224,794 | 42,546 |
| Petersburg | 518,459,235 | 7,150,809 | 1,373,917 | 3,217,864 | 1,373,917 |
| Pribilof | - | 1,429,130 | - | 0 | - |
| Saint Mary's | 28,070,254 | 3,751,555 | 74,386 | 1,688,200 | 74,386 |
| Sitka | 1,574,147,230 | 16,114,182 | 4,171,490 | 7,251,382 | 4,171,490 |
| Skagway | 511,183,327 | 2,223,216 | 1,354,636 | 1,000,447 | 1,000,447 |
| Southeast Island | - | 4,325,757 | - | 0 | - |
| Southwest Region | - | 13,986,261 | - | 0 | - |
| Tanana | 13,828,206 | 837,790 | 36,645 | 377,006 | 36,645 |
| Unalaska | 788,468,066 | 5,593,828 | 2,089,440 | 2,517,223 | 2,089,440 |
| Valdez | 2,458,727,463 | 9,392,053 | 6,515,628 | 4,226,424 | 4,226,424 |
| Wrangell | 266,370,775 | 3,876,975 | 705,883 | 1,744,639 | 705,883 |
| Yakutat | 84,311,016 | 1,582,717 | 223,424 | 712,223 | 223,424 |
| Yukon Flats | - | 6,248,619 | - | 0 | - |
| Yukon/Koyukuk | - | 30,774,565 | - | 0 | - |
| Yupiit | - | 10,260,738 | - | 0 | - |
| Mt. Edgecumbe | - | 4,184,030 | - | 0 | - |
| TOTALS: | 121,229,864,594 | 1,572,126,433 | 321,259,144 | 572,173,475 | 274,252,137 |


| School District | FY2022 Basic Need | Additional Local . 002 Mills of Current F/V | 23\% of Basic Need <br> + Quality Schools AADM | Additional Local Contribution [Greater of .002 or $23 \%$ subtotal] | MAXIMUM LOCAL: <br> Required plus additional Local Contribution |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Alaska Gateway | 9,182,724 | - | - | - | - |
| Aleutian Region | 1,417,507 | - | - | - | - |
| Aleutians East | 5,525,278 | 358,468 | 1,274,243 | 1,274,243 | 1,749,214 |
| Anchorage | 435,177,201 | 84,743,550 | 100,360,816 | 100,360,816 | 212,646,020 |
| Annette Island | 6,226,322 | - | - | - | - |
| Bering Strait | 42,219,465 | - | - | - | - |
| Bristol Bay | 1,856,624 | 940,649 | 428,176 | 940,649 | 1,823,682 |
| Chatham | 3,290,794 | - | - | - | - |
| Chugach | 4,666,851 | - | - | - | - |
| Copper River | 7,185,618 | - | - | - | - |
| Cordova | 4,828,562 | 721,192 | 1,113,566 | 1,113,566 | 2,069,146 |
| Craig | 6,231,244 | 330,073 | 1,437,053 | 1,437,053 | 1,874,400 |
| Delta/Greely | 10,730,394 | - | - | - | - |
| Denali | 7,764,030 | 769,942 | 1,790,545 | 1,790,545 | 2,810,719 |
| Dillingham | 6,779,532 | 557,362 | 1,563,500 | 1,563,500 | 2,302,004 |
| Fairbanks | 145,859,914 | 24,048,528 | 33,638,297 | 33,638,297 | 65,502,597 |
| Galena | 41,313,658 | 65,740 | 9,527,779 | 9,527,779 | 9,614,885 |
| Haines | 4,113,463 | 917,408 | 948,649 | 948,649 | 2,164,215 |
| Hoonah | 2,672,592 | 161,932 | 616,355 | 616,355 | 830,915 |
| Hydaburg | 1,851,405 | 29,895 | 426,972 | 426,972 | 466,583 |
| Iditarod Area | 6,017,349 | - | - | - | - |
| Juneau | 50,353,231 | 11,710,558 | 11,612,491 | 11,710,558 | 27,227,048 |
| Kake | 2,392,874 | 58,899 | 551,846 | 551,846 | 629,887 |
| Kashunamiut | 6,469,393 | - | - | - | - |
| Kenai Peninsula | 103,533,234 | 22,494,576 | 23,876,894 | 23,876,894 | 53,682,207 |
| Ketchikan Gateway | 31,507,573 | 3,901,060 | 7,266,295 | 7,266,295 | 12,435,199 |
| Klawock | 2,560,989 | 133,183 | 590,617 | 590,617 | 767,085 |
| Kodiak Island | 33,446,327 | 3,607,158 | 7,713,411 | 7,713,411 | 12,492,896 |
| Kuspuk | 8,784,524 | - | - | - | - |
| Lake \& Peninsula | 9,322,672 | 316,974 | 2,150,000 | 2,150,000 | 2,569,990 |
| Lower Kuskokwim | 77,814,112 | - | - | - | - |
| Lower Yukon | 43,507,283 | - | - | - | - |
| Mat-Su | 207,016,715 | 26,074,671 | 47,742,313 | 47,742,313 | 82,291,253 |
| Nenana | 10,523,971 | 63,002 | 2,427,044 | 2,427,044 | 2,510,521 |
| Nome | 10,151,389 | 874,936 | 2,341,119 | 2,341,119 | 3,500,410 |
| North Slope | 35,000,165 | 45,531,722 | 8,071,758 | 45,531,722 | 61,860,967 |
| Northwest Arctic | 39,809,395 | 1,529,008 | 9,180,866 | 9,180,866 | 11,206,801 |
| Pelican | 499,543 | 32,110 | 115,205 | 115,205 | 157,751 |
| Petersburg | 7,045,730 | 1,036,918 | 1,624,890 | 1,624,890 | 2,998,807 |
| Pribilof | 1,439,804 | - | - | - | - |
| Saint Mary's | 3,935,919 | 56,141 | 907,704 | 907,704 | 982,090 |
| Sitka | 16,015,685 | 3,148,294 | 3,693,547 | 3,693,547 | 7,865,037 |
| Skagway | 2,156,741 | 1,022,367 | 497,389 | 1,022,367 | 2,022,814 |
| Southeast Island | 4,347,757 | - | - | - | - |
| Southwest Region | 13,205,932 | - | - | - | - |
| Tanana | 784,480 | 27,656 | 180,917 | 180,917 | 217,562 |
| Unalaska | 5,888,194 | 1,576,936 | 1,357,939 | 1,576,936 | 3,666,376 |
| Valdez | 9,108,006 | 4,917,455 | 2,100,494 | 4,917,455 | 9,143,879 |
| Wrangell | 3,968,534 | 532,742 | 915,226 | 915,226 | 1,621,109 |
| Yakutat | 1,476,036 | 168,622 | 340,404 | 340,404 | 563,828 |
| Yukon Flats | 6,527,566 | - | - | - | - |
| Yukon/Koyukuk | 24,546,464 | - | - | - | - |
| Yupiit | 10,021,581 | - | - | - | - |
| Mt. Edgecumbe | 4,186,224 | - | - | - | - |
| TOTALS: | 1,542,258,570 | 242,459,727 | 288,384,320 | 330,015,760 | 604,267,897 |

Schedule A: $23 \%$ of Basic Need + Quality Schools.

| School District | Required Local | FY2022 Basic Need | AADM Quality Schools grant x 23\% | 23\% of Basic Need + Grants issued on AADM |
| :---: | :---: | :---: | :---: | :---: |
| Alaska Gateway | - | 9,182,724 | - |  |
| Aleutian Region | - | 1,417,507 | - | - |
| Aleutians East | 474,971 | 5,525,278 | 14,908 | 1,274,243 |
| Anchorage | 112,285,204 | 435,177,201 | 1,174,171 | 100,360,816 |
| Annette Island | - | 6,226,322 | - |  |
| Bering Strait | - | 42,219,465 | - |  |
| Bristol Bay | 883,033 | 1,856,624 | 5,009 | 428,176 |
| Chatham | - | 3,290,794 | - |  |
| Chugach | - | 4,666,851 | - | - |
| Copper River | - | 7,185,618 | - | - |
| Cordova | 955,580 | 4,828,562 | 13,028 | 1,113,566 |
| Craig | 437,347 | 6,231,244 | 16,813 | 1,437,053 |
| Delta/Greely | - | 10,730,394 | - | - |
| Denali | 1,020,174 | 7,764,030 | 20,948 | 1,790,545 |
| Dillingham | 738,504 | 6,779,532 | 18,292 | 1,563,500 |
| Fairbanks | 31,864,300 | 145,859,914 | 393,551 | 33,638,297 |
| Galena | 87,106 | 41,313,658 | 111,470 | 9,527,779 |
| Haines | 1,215,566 | 4,113,463 | 11,099 | 948,649 |
| Hoonah | 214,560 | 2,672,592 | 7,211 | 616,355 |
| Hydaburg | 39,611 | 1,851,405 | 4,995 | 426,972 |
| Iditarod Area | - | 6,017,349 | - | - |
| Juneau | 15,516,490 | 50,353,231 | 135,860 | 11,612,491 |
| Kake | 78,041 | 2,392,874 | 6,456 | 551,846 |
| Kashunamiut | - | 6,469,393 | - | - |
| Kenai Peninsula | 29,805,313 | 103,533,234 | 279,348 | 23,876,894 |
| Ketchikan Gateway | 5,168,904 | 31,507,573 | 85,012 | 7,266,295 |
| Klawock | 176,468 | 2,560,989 | 6,910 | 590,617 |
| Kodiak Island | 4,779,485 | 33,446,327 | 90,243 | 7,713,411 |
| Kuspuk | - | 8,784,524 | - | - |
| Lake \& Peninsula | 419,990 | 9,322,672 | 25,154 | 2,150,000 |
| Lower Kuskokwim | - | 77,814,112 | - |  |
| Lower Yukon | - | 43,507,283 | - | - |
| Mat-Su | 34,548,940 | 207,016,715 | 558,561 | 47,742,313 |
| Nenana | 83,477 | 10,523,971 | 28,395 | 2,427,044 |
| Nome | 1,159,291 | 10,151,389 | 27,390 | 2,341,119 |
| North Slope | 16,329,245 | 35,000,165 | 94,436 | 8,071,758 |
| Northwest Arctic | 2,025,935 | 39,809,395 | 107,412 | 9,180,866 |
| Pelican | 42,546 | 499,543 | 1,348 | 115,205 |
| Petersburg | 1,373,917 | 7,045,730 | 19,010 | 1,624,890 |
| Pribilof | - | 1,439,804 | - | - |
| Saint Mary's | 74,386 | 3,935,919 | 10,620 | 907,704 |
| Sitka | 4,171,490 | 16,015,685 | 43,213 | 3,693,547 |
| Skagway | 1,000,447 | 2,156,741 | 5,819 | 497,389 |
| Southeast Island | - | 4,347,757 | - | - |
| Southwest Region | - | 13,205,932 | - | - |
| Tanana | 36,645 | 784,480 | 2,117 | 180,917 |
| Unalaska | 2,089,440 | 5,888,194 | 15,887 | 1,357,939 |
| Valdez | 4,226,424 | 9,108,006 | 24,575 | 2,100,494 |
| Wrangell | 705,883 | 3,968,534 | 10,708 | 915,226 |
| Yakutat | 223,424 | 1,476,036 | 3,983 | 340,404 |
| Yukon Flats | - | 6,527,566 | - | - |
| Yukon/Koyukuk | - | 24,546,464 | - | - |
| Yupiit | - | 10,021,581 | - | - |
| Mt. Edgecumbe | - | 4,186,224 | - | - |
| TOTALS: | 274,252,137 | 1,542,258,570 | 3,373,952 | 288,384,320 |

## District Foundation Summary

Fall 2021 OASIS Collection from State Report Manager
School Year 2021-2022
Prepared 12/15/2021

Aleutians East Borough School District
Akutan School (560030)
False Pass School (560050)
King Cove School (560010)
Sand Point School (560020)


## Alaska Public School Funding Formula Overview

Senate Bill 36 adopted in 1998 and implemented in 1999

| $\mathbf{1}$ | calculation of adjusted average daily membership | ADM |
| :--- | :--- | :---: |
| $\mathbf{2}$ | calculations of basic need | Entitlement |
| $\mathbf{3}$ | components for basic need | Who Pays |
| $\mathbf{4}$ | additional funds above basic need | Additional |
| $\mathbf{5}$ | quality schools grant | QS Grant |

## AVERAGE DAILY MEMBERSHIP

| $\mathbf{1}$ | Average daily membership is the number of enrolled students during the 20 school-day count period ending on the fourth Friday of October. |
| :--- | :--- |
| $\mathbf{2}$ | Reports are due within two weeks after the end of the 20 school-day count period. |
| $\mathbf{3}$ | Projected student count reports are due November 5. |

## WHO QUALIFIES AS A STUDENT?

Eligibility for State Foundation Funding:
1 A child who is 6 years of age before September 1, and under the age of 20, and has not completed the 12th grade. (AS 14.03.070)

2 A child who is 5 years of age before September 1, may enter kindergarten. (AS 14.03 .080 (d))
3 A child with a disability and an active Individualized Education Program (IEP) may attend school at the age of 3 or if under the age of 22 . (AS 14.30.180 (1))

| 6 STEPS TO DISTRICT ADJUSTED ADM |  |  |
| :--- | :--- | :--- |
| STEP | $\mathbf{1}$ | ADJUST: ADM for school size |
| STEP | 2 | APPLY: District cost factor |
| STEP | 3 | APPLY: Special needs factor |
| STEP | 4 | APPLY: Vocational \& Technical factor |
| STEP | 5 | ADD: Intensive Services counts |
| STEP | 6 | ADD: Correspondence student counts |

= DISTRICT ADJUSTED ADM

| STEP | 1 | ADJUST: ADM for school size |
| :--- | :--- | :--- |

ADM UNDER 10:
Added to the smallest school with an ADM greater than 10.
A COMMUNITY WITH AN ADM OF 10 THROUGH 100:
Grades K-12 ADM is combined and adjusted once; adjusted as one school.
A COMMUNITY WITH AN ADM OF 101 THROUGH 425:
ADM for grades K-6 and 7-12 are adjusted separately; adjusted as two schools.

## A COMMUNITY WITH AN ADM OVER 425:

The ADM of each facility administered separately as one school is adjusted.

## Alaska Public School Funding Formula Overview

Senate Bill 36 adopted in 1998 and implemented in 1999

## HOLD HARMLESS PROVISION

The Hold Harmless provision was established for those districts experiencing a reduction in enrollement.
To determine eligibility the district's sum total of the School Size Adjustment is compared against the prior fiscal year, to determine if a decrease of $5 \%$ or greater has occurred. If there is then the prior year will become the base.

AVAILABLE UP TO 3 YEARS PROVIDED DISTRICT STAYS BELOW THE BASE YEAR

## YEAR

1 1st year 75\% of difference to the base year is retained.
2 2nd year 50\% of difference to the base year is retained.
3 3rd year 25\% of difference to the base year is retained.

## STEP 2 APPLY: District cost factor

Cost factors are specific to each school district.
Cost factor range 1.000 to 2.116 .
MULTIPLY the school size adjusted ADM by the district cost factor.

## STEP 3 APPLY: Special needs factor

Includes special education (except intensive), vocational education, gifted/talented
and bilingual/bicultural are block funded at 20\%. (AS 14.17.420 (b))

STEP 4 APPLY: Vocational \& Technical factor
1 Career \& Technical Education (CTE) is funded at a factor of 1.015.
$\mathbf{2}$ It is intended to assist districts in providing career and technical education services in grades seven through 12.
3 This excludes costs associated with administrative expenses; and instruction in general literacy, mathematics, and job readiness skills. (AS 14.17 .420 (a)(3))

STEP 5 ADD: Intensive Services counts
A school district will receive funding for intensive services students that:
1 Are receiving intensive services and;
2 Enrolled on the last day of the 20 school-day count period and;
3 Meet intensive qualifications for each intensive services student.

STEP 5 ADD: Correspondence student counts
Districts offering corrspondence programs receive funding based on 90\% of the correspondence ADM.
Each correspondence ADM generates \$4,544. (AS 14.17.430)

BASIC NEED ENTITLEMENT
Multiply the district adjusted ADM by the base student allocation [BSA] = BASIC NEED
COMPONENTS OF BASIC NEED (WHO PAYS?)

\[\)| 1  Required local contribution  |
| :--- |
| 2  Federal Impact Aid  |\(.

\]

3 State Aid

## FULL \& TRUE VALUE / LOCAL EFFORT CALCULATION

Current year full \& true value, as provided by the state assessor, is multiplied by 2.65 mills for
the purposes of calculating the Required Local Effort for foundation funding.

## TITLE VIII FEDERAL IMPACT AID PAYMENTS

Title VIII Federal Impact Aid payments received from March 1 through the last day of
February are used for calculations of state aid.

## IMPACT AID PECENTAGE

## Required local contribution divided by budgeted local contribution

Budgeted local contribution, for the purposes of calculating the Impact Aid percentage is
found in the budgets submitted on July 15 of each year and may consist of:
> Appropriations
> Investment Earnings
$>$ In-Kind Services
> "Other" Local

ADDITIONAL FUNDS ABOVE BASIC NEED
Additional Local Contribution
Quality Schools Grant

CALCULATING THE ADDITIONAL LOCAL CONTRIBUTION
The GREATER of 2 mills of the tax base OR 23\% of the district's current Basic Need can be contributed but not exceeded

QUALITY SCHOOLS GRANT
AS 14.17.480 provides a quality school funding grant of the district's Adjusted ADM mulitiplied by \$16.

## Alaska Public School Funding Formula Overview

Senate Bill 36 adopted in 1998 and implemented in 1999

## NOTE PRORATING THE PUBLIC SCHOOL FUNDING FORMULA

If the amount appropriated by the legislature is insufficient to meet the total the amounts
authorized, then all districts will be reduced pro rata. (AS 14.17.400 (b))

## FY22 ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

| ADM | Reconciled/Processed OASIS Data as of December 13, 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | STATE \# | ELEM K-6 | SECOND 7-12 | TOTAL K-12 | INTENSIVE |
| AKUTAN SCHOOL | 560030 | 10.50 | 9.00 | 19.50 | 0 |
| FALSE PASS SCHOOL | 560050 | 8.00 | 3.00 | 11.00 | 1 |
| KING COVE SCHOOL | 560010 | 29.25 | 38.80 | 68.05 | 1 |
| SAND POINT SCHOOL | 560020 | 43.70 | 46.60 | 90.30 | 1 |
|  | TOTAL | 91.45 | 97.40 | 188.85 | 3 |
| COORESPONDENCE ENROLLMENT |  |  |  | 0.0 |  |

STEP 1 SCHOOL SIZE ADJUSTED ADM

|  | REFERENCE | SCHOOL SIZE | FORMULA |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 10.00-19.99 | 39.60 |  |  |
|  | 2 | 20.00-29.99 | 39.60+(1.62*(ADM-20)) |  | Added to the smallest school with an ADM greater than 10. |
|  | 3 | 30.00-74.99 | 55.80+(1. | DM-30)) |  |
|  | 4 | 75.00-149.99 | 122.85+ | (ADM-75)) |  |
|  | 5 | 150.00-249.99 | 218.10+( | DM-150)) |  |
| REF | SITE |  | STATE \# | ADJUSTED |  |
| 1 | AKUTAN SCHOOL |  | 560030 | 39.60 |  |
| 1 | FALSE PASS SCHOOL |  | 560050 | 39.60 |  |
| 3 | KING COVE SCHOOL |  | 560010 | 112.49 |  |
| 4 | SAND POINT SCHOOL |  | 560020 | 142.28 |  |
|  | >> |  | TOTAL | 333.98 |  |

## FY22 ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

ADM CALCULATION



ALEUTIANS EAST BOROUGH SCHOOL DISTRICT

| FY20 ADM | 188.85 |
| :---: | :---: |
| FY20 CORRESPONDENCE ADM | 0.0 |
| FY20 TOTAL ADM | 188.85 |
| BEFORE SCHOOL SIZE ADJUST HOLD HARMLESS | 333.98 |
| SCHOOL SIZE ADM - HH INCLUDED WHERE ELIGIBLE | 368.14 |
| DISTRICT COST FACTOR | 1.991 |
| ADJUSTED FOR COST FACTOR | 732.97 |
| SPECIAL NEEDS FACTOR | 1.20 |
| SPECIAL NEEDS FACTOR | 879.56 |
| CTE FACTOR | 1.015 |
| CTE FACTOR | 892.76 |
| SPED INTENSIVE | 3.0 |
| ADJUST FOR SPED INTENSIVE | 13.00 |
| ADJUST FOR SPED INTENSIVE | 39.0 |
| ADJUST FOR SPED INTENSIVE |  |
| STUDENTS + INTENSIVE SPECIAL EDUCATION | 931.76 |
| DISTRICT CORRESPONDENCE | 90\% |
| DISTRICT CORRESPONDENCE | 0.00 |

EED STATE
CALCULATION
$\qquad$
0.00

333.97

| 368.14 |
| :--- |


|  |
| ---: |


| 732.97 |
| ---: |


| 1.20 |
| :--- |

879.56
1.015
1.01
892.75
3.0

|  |
| ---: |
|  |
| 931.75 |
| $90 \%$ |
|  |

ALEUTIANS EAST BOROUGH SCHOOL DISTRICT
DISTRICT CALCULATION


ALEUTIANS EAST BOROUGH SCHOOL DISTRICT
DISTRICT CALCULATION
MAXIMUM LOCAL CONTRIBUTION

|  | MAXIMUM LOCAL CONTRIBUTION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | REQUIRED LOCAL EFFORT | 474,971 |  |  | 474,971 |
|  | FY21 PY BASIC NEED | 5,920,334 |  |  | 5,920,334 |
|  | 0.00265 MILLS OF CURRENT F/V | 358,468 |  |  | 358,468 |
|  | 23\% OF PY BASIC NEED | 1,274,243 | 0.23 | Calc diff | 1,274,243 |
|  | ADDITIONAL LOCAL CONTRIBUTION [GREATER OF .002 OR 23\%] | 1,274,243 | 0.23 | CALC diff | 1,274,243 |
|  | MAXIMUM LOCAL CONTRIBUTION | 1,749,213 | 0.52 | Calc diff | 1,749,214 |
|  |  |  |  |  |  |
|  | IMPACT AID PAYMENTS RECEIVED MARCH 1 THROUGH FEBRUARY | 1,616,763 | < \$ WORKS | FROM T |  |
|  |  |  |  |  |  |
|  | REQUIRED CONTRIBUTION | 474,971 |  |  |  |
| CURRENT YR | BUDGETED LOCAL CONTRIBUTION | 1,052,550 | <EED FY22 | GET (010 |  |
|  | IMPACT AID PERCENTAGE CALCULATION | 45.13\% |  |  | 45.13\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | FY2022 BASIC NEED | 5,525,278 |  |  | 5,525,278 |
|  | FY2021 PY BASIC NEED | 5,920,334 |  |  | 5,920,334 |
|  | CHANGE CURRENT YEAR TO PRIOR YEAR | $(395,056)$ |  |  | $(395,056)$ |

THE STATE

# Department of Education <br> \& Early Development 

FINANCE \& SUPPORT SERVICES
801 West $10^{\text {th }}$ Street, Suite 200
P.O. Box 110500

Juneau, Alaska 99811-0500
907.465 .2890

Fax: 907.465.8910
Alenita.Danner@alaska.gov
TO: All Business Managers
FROM: Alenita Danner, School Finance Specialist
DATE: December 29, 2021
SUBJECT: FY2022 Pupil Transportation Grant Payment

Attached is a copy of the second grant payment for the FY2022 Pupil Transportation Program. This is the second of three payments. The first payment was calculated based on the current year's projected average daily membership (ADM), the second payment is based on the district's preliminary October ADM, and the final payment, which is issued in March of 2022, will be trued up based on the final FY2022 ADM.

Please retain a copy of the attachment for your records. If you have any questions or concerns regarding the attached information, please do not hesitate to contact the department by sending an email to pupil.trans@alaska.gov or by calling Elwin Blackwell at 907-465-8665.

Department of Education \& Early Development
FY2022 Pupil Transportation Program
Prepared December 29, 2021
\(\left.$$
\begin{array}{|l|r|r|r|r|r|}\hline & \begin{array}{c}\text { PRELIMINARY } \\
\text { FY2022 } \\
\text { ADM }\end{array} & \begin{array}{c}\text { FY2022 } \\
\text { PER-CHILD } \\
\text { COST }\end{array} & \begin{array}{c}\text { FY2022 } \\
\text { PRELIMINARY } \\
\text { ESTIMATE }\end{array} & \begin{array}{c}\text { LESS FIRST } \\
\text { GRANT } \\
\text { PAYMENT }\end{array} & \begin{array}{c}\text { SECOND } \\
\text { GRANT }\end{array}
$$ <br>

PAYMENT\end{array}\right]\)| PCHOOL DISTRICT |
| :--- |





Report from the Director of Special Education

# Federal Programs \& Grants Manager/District Testing Coordinator: 

Dr. Hilary Seifert

January 2022

## SPECIAL EDUCATION UPDATE:

This year's ASSEC - Alaska State-wide Special Education Conference will be held in person in Anchorage. Two of our district's special educators will be attending this worthwhile professional development and networking opportunity. About ASSEC: The Alaska Statewide Special Education Conference (ASSEC) is committed to providing high quality professional development relevant to the cultural, rural, and remote characteristics of our great state. ASSEC has provided ongoing professional development to Alaskan special educators, administrators, paraprofessionals, and families for more than 20 years. By inviting nationally recognized speakers, as well as knowledgeable local experts in the areas of disabilities and education, ASSEC has become a highly anticipated event within the field of special education in Alaska. By supporting Alaskan special education professionals and paraprofessionals, ASSEC also provides an indirect but great benefit to Alaskan students with special needs and their families.

## FEDERAL GRANTS UPDATE:

## ESEA Consolidated Grant Funding:

Highlighting - Title IV-A Well-Rounded Educational Opportunities (after school programs):
Sand Point and King Cove Schools completed their Semester 1 After School programming with a wide range of sponsored clubs listed below:

## Sand Point

Little Diggers \& Book Club - Sponsor: Emmaly Brandell
Hiking, Gym, and Weight Lifting - Sponsors: Steven Schwing \& Andrew Heusinkvelt
Battle of the Books and Read It Move It - Sponsor: Amy Eubank

## King Cove

Art Club - Sponsor: Patricia Sonntag
Music Club and Unangam Tunuu Club - Sponsor: Lynnette Mack
Baking Club - Sponsor: Stephen DeHart
Lego-Masters Club - Sponsor: Lizzie Gardjulis
Little Diggers and Litter Dribblers - Sponsor: Katie Borm
Prodigy Club and Homework Club - Sponsor: Hallie Peacock
Math Club and Novel Writing Club - Sponsor: Joy Smith
A big thanks to all of the district staff who contributed their time and talents to making the Well-Rounded Educational Opportunities After School SEM 1 programs a success again this year.

## AK CLSD Update

November 22 - December 17: MAP Winter Benchmarking complete

December - January 31: Aimsweb Winter Benchmarking
January 4-7: Data week for teachers to design individualized progress goals per student per content area on MAP Growth - Led by Site Principals and Reading Specialist - Sarah Shafer

## DISTRICT TESTING COORDINATOR (DTC) UPDATE:

Alaska Developmental Profile (ADP) Data Collection for Kindergarten Readiness Completed by all sites by the November 1 deadline.

## Alaska's Innovative Assessment System English Language Arts and Math AK STAR MAP <br> Growth Grades 3-9 \& Alaska Science Assessment Grades 5, 8, 10

Window opens March 28-April 29, 2022 (district schedule TBD)





# Aleutians East Borough School District 

PO Box 429, SAND POINT, AK 99661
PHONE 907.383.5222 •FAX 907.383.3496
www.aebsd.org

## MEMORANDUM

| TO | Rita Uttecht, President <br> Members of the AEBSD School Board |
| :--- | :--- |
| THROUGH | Patrick Mayer, Superintendent |
| DATE | January 13, 2022 |
| SUBJECT | FY2023 Administrator \& Support Staff Personnel - Rehire Recommendation |

Recommendation: Approve the recommendation for administrators and support staff personnel rehire for the 2022-2023 school year.

Issue Summary: District administrators and support staff personnel are evaluated by the Superintendent for rehire and brought to the School Board for approval to rehire for the 2022-2023 school year.

Background: The superintendent is recommending the following school administrators and support staff members be offered continuing contracts for the 2022-2023 school year.

ACTION ITEM - Administrator \& Support Staff Personnel Rehire Recommendations

| NAME | POSITION | SUPPORT |
| :---: | :---: | :---: |
| Marlene Dushkin | Secretary | King Cove School |
| Paul Barker | Principal | King Cove School |
| Daniel Emanuelson | Principal | Sand Point School |
| Cherilyn Lundgren | Business Office Specialist II | School District |
| David Nielsen | Business Manager | School District |
| Cheryl Roof | Executive Assistant | School District |
| Hilary Seifert | Director of SPED \& Federal Programs | School District |

## Aleutians East Borough School District

PO Box 429, SAND POINT, AK 99661
PHONE 907.383.5222 •FAX 907.383.3496
www.aebsd.org

## MEMORANDUM

то
Rita Uttecht, President
Members of the AEBSD School Board
THROUGH Patrick Mayer, Superintendent
DATE
January 13, 2022
SUBJECT
FY2023 Certificated Personnel Employment Contract - Rehire Recommendation

## Recommendation: Approve the recommendation for certificated personnel rehire for the 2022-2023

 school year.Issue Summary: District certificated personnel are evaluated by the Superintendent for rehire and brought to the School Board for approval to rehire for the 2022-2023 school year.

Background: The superintendent is recommending the following certificated staff members be offered continuing contracts for the 2022-2023 school year.

## ACTION ITEM - Certificated Personnel Rehire Recommendations

| NAME | POSITION | SITE |
| :---: | :---: | :---: |
| Kevin Barnett | Teacher | Akutan School |
| Kaitlin Borm | Teacher | King Cove School |
| Stephen Dehart | Teacher | King Cove School |
| Jaclynne Dela Cruz | Teacher | Sing Cove School |
| Amy Eubank | Teacher | King Cove School |
| Elizabeth Gardjulis | Teacher | False Pass School |
| Megan Gatlin | Teacher | King Cove School |
| Allison Harrington | Teacher | Sand Point School |
| Andrew Heusinkvelt | Teacher | King Cove School |
| Kjell Mack | Teacher | King Cove School |
| Lynnette Mack | Teacher | Sand Point School |
| Donna Matthews | Teacher | Sand Point School |
| Karen McMillan | Teacher | Sand Point School |
| Amanda Mixon | Teacher | Sand Point School |
| Steven Mixon | Teacher | Sand Point School |
| Marques Novak | Teacher | King Cove School |
| Kale Peacock | Teacher | Sand Point School |
| Austin Roof | Teacher | Sand Point School |
| Steven Schwing | Teacher | Sand Point School |
| Kyle Settles | Teacher | Sand Point School |
| Sarah Shafer | Teacher | King Cove School |
| Joy Smith | Teacher | King Cove School |
| Patricia Sonntag | Teacher | Akutan School |
| Annette Thornton-Barnett | Teacher | Sand Point School |
| *Amy Settles | Teacher | Sand Point School |
| Alexandrea Williams | Teacher |  |

*Contingent upon completion of the Alaska Teacher Certification Program in May 2022


## Indian Policies and Procedures (IPPs) Aleutians East Borough School District 2022-2023 School Year

It is the intent of the Aleutians East Borough School District that all Indian children of school age have equal access to all programs, services, and activities offered within the school district.

To this end, the Aleutians East Borough School District will consult with local tribal officials and parents of Indian children in the planning and development of Indian Policies and Procedures (IPPs), generation of education programs, and activities. These policies and procedures will be reviewed annually, and revisions will be made within 90 days of the determination that requirements are not being adequately met.

## ATTESTATIONS

The Aleutians East Borough School District attests that it has established Indian Policies and Procedures (IPPs) as required in section 7004 of the Impact Aid law for any children claimed who reside on eligible Indian lands. The IPPS have been adequately disseminated to the tribes and parents of the children residing on eligible Indian lands. A copy of the current policies and procedures was attached to the FY23 Impact Aid application.

The Aleutians East Borough School District attests that it will provide a copy of written responses to comments, concerns, and recommendations received from tribal leaders and parents of Indian children through the Indian policies and procedures consultation process and disseminated these responses to tribal leaders and parents of Indian children prior to the submission of their FY22 Impact Aid application.

## Indian Policies and Procedures

The following Indian policies and procedures become effective upon school board approval.
POLICY 1: The LEA will disseminate relevant applications, evaluations, program plans, and information related to the LEA's education program and activities with sufficient advance notice to allow tribes and parents of Indian children the opportunity to review and make recommendations. [34 CFR 222.94 (a)(1)]

## Procedure 1:

The District Administrator/designee will, as soon as reasonably possible after such information becomes available, but no later than one week in advance of any meeting e-mail (as preferred method) to Indian parents and Tribal officials a copy of the following documents:

- Impact Aid annual application;
- Evaluation of all education programs; and
- Plans for education programs the District intends to initiate or eliminate.

In addition, information regarding these materials will be publicly posted on the District's website,
e-mailed to Tribes, and posted locally at each school.

The location, date, and time of any meeting described above shall be posted in the same manner as a legally posted Board meeting.

POLICY 2: The Aleutians East Borough School District will provide an opportunity for the Tribes within the district and parents of Indian children to provide their views on the District's educational program and activities, including recommendations on the needs of their children and on how the District may help those children realize the benefits of the educational programs and activities [34CFR222.94(a)(2).

## Procedure 1:

The district will annually in October:
(i) Notify tribes and the parents of Indian children of the opportunity to submit comments and recommendations, considering the tribe's preference for method of communication (email), and
(ii) Modify the method of and time for soliciting Indian views, if necessary, to ensure the maximum participation of tribes and parents of Indian children. The district will consider the tribe's preferred method of communication to provide input (email).

## Procedure 2:

1.1 The Aleutians East Borough School District Superintendent and/or principal and/or Aleutians East Borough Title IX Indian Education Parent Committee and/or IPP Committee will meet two or three times annually with Tribal Officials, parents of Indian children, Indian Education Parent Committee members, and staff. The purpose of these meetings shall be to inform and to address comments and concerns regarding Indian children's equal participation in the educational programs of the District. The first meeting will be October of each year. The district will modify the time and location of the meeting to ensure maximum participation.

Generally, at least the following meetings will occur annually:

1. Aleutians East Borough Title IX Indian Education Parent Committee, General Membership meeting in October. The district will notify parents and tribal leaders of this meeting at least one week prior by email. Within this notification the district will announce that at this meeting the district will invite tribes and the parents of Indian children to submit comments and recommendations on the district's educational programming. The district will consider the tribe's preferred method of communication to provide such input (email). The district will modify the method of and time for soliciting Indian views, if necessary, to ensure the maximum participation of tribes and parents of Indian children.
2. Board of Education public hearing on Title VIII (Impact Aid) Indian policies and procedures.
3. Board of Education public hearing on the new or continuing Title IX program.
4. Other meetings may be organized by the Title IX Parent Committee and/or requested by Tribal
officials and/or parents of Indian children.

POLICY 3: The Aleutians East Borough School District will annually assess the extent to which Indian children participate on an equal basis with non-Indian children in the District's education program and activities. [34CFR222.94 (a)(3)].

## Procedure 3:

The Aleutians East Borough School District will take the following measures to annually assess the extent to which Indian children participate on an equal basis with non-Indian children in the District's education program and activities.
A. The Aleutians East Borough School District will monitor Indian student participation in all academic and co-curricular activities.
B. School district officials will review school data to assess the extent of Indian children's participation in the District's educational programs on an equal basis.
C. The Aleutians East Borough School District will share its assessment of district funding, Indian student participation, related academic achievements and other related data with the parents of Indian children and tribal officials by email.
D. Parents of Indian children, tribal officials and other interested parties may express their views on participation through direct communication with the school district, at any school board meeting or to the Indian Education Committee.
E. Copies of annual reports will be provided to tribal officials by email.
F. 30-days shall be given for review, comments can be provided at anytime to the school board, superintendent, federal programs director, LSAC, and other district administrators in writing via email.

POLICY 4: The Aleutians East Borough School District will modify the IPPS if necessary, based upon the results of any assessment or input described in this document. [34CRF222.94 (a)(4)].

## Procedure 4:

During an annual Indian Education committee meeting, Indian Policies and Procedures will be reviewed and revised if necessary. Once reviewed/revised, the document will be forwarded to the Aleutians East Borough School District School Board as well as the tribal officials and parents of Indian children for review and consideration. If necessary, the Indian Education Committee may suggest revisions at other times of the year as considered necessary. Any updates will be publicly shared with parents of Indian children and tribal officials at least annually by distribution at schools in February.

The Committee will review the effectiveness of the District's methods of gathering the input on Indian parents and Tribal members, calculate the number of Indian suggestions which were actually implemented, and permit Indian parents and Tribal officials to suggest more effective ways of
communicating their views.
The Aleutians East Borough School District will annually in February provide a copy of the current Indian Policies and Procedures to regional tribes by e-mail for public comment. Comments shall be submitted in writing to the Federal Programs contact 30 days after distribution. Comments will be compiled and reviewed by the committee at the spring meeting, recommendations for changes and comments will be presented at the November school board meeting.

POLICY 5: The Aleutians East Borough School District will respond at least annually in writing to comments and recommendations made by tribes or parents of Indian children, and disseminate the responses to the tribe and parents of Indian children prior to the submission of the IPPs by the LEA. [34crf222.94 (a)(5)]

## Procedure 5:

The Aleutians East Borough School District will at least annually respond in writing to comments and recommendations made by the Aleutians East Borough School District Indian Education Committee (Parent Advisory Committee), tribal officials, or parents of Indian children, and disseminate the responses to all parties by email prior to the submission of the IPPs by the District.

POLICY 6: The Aleutians East Borough School District will provide a copy of the IPPs annually to the affected tribe or tribes. [34CRF222.94 (a)(6)]

## Procedure 6:

The Aleutians East Borough School District will annually provide a copy of the current Indian Policies and Procedures to all tribes by e-mail.

Approved by the School Board on_: $\qquad$
APPROVED BY:

Tribal Official Title IX

Parent Comm. Rep./IPP Comm. Rep.

Superintendent, AEBSD

Board President, AEBSD

Dated

Dated

Dated

Dated




## New Hires

As of January 11, 2022

Dantezza Pangilinan Pre School Teacher
Sand Point


# Resignations: Informational 

As of January 11, 2022

Marcy de Costa
Pre School Teacher
Sand Point









[^0]:    *Pelican's funding floor is included in the State Entitlement

