A. CALL TO ORDER

B. MOVE TO CLOSED SESSION

C. CLOSED SESSION
   1. Conference with Labor Negotiators Agency designated representatives: Board President Alex DuBose, Unrepresented Employee(s): Superintendent (Government Code 54957.6)
   2. Conference with Labor Negotiators Agency designated representatives: Superintendent Joanne Parsley; Employee Organizations: Administrative, CTA, CSEA, and Classified Confidential (Government Code 54957.6)
   4. Public Employee Performance Evaluation: Superintendent (Government Code 54957)
   5. Public employee appointment/employment: Superintendent (Government Code 54957)

D. RETURN TO OPEN SESSION

E. PLEDGE OF ALLEGIANCE

F. REPORT OF ACTION TAKEN IN CLOSED SESSION

G. ORDER OF AGENDA

H. ITEMS FROM THE PUBLIC:
The law allows the public to address the governing board on any school district matter, whether or not it is on the agenda, but the law prohibits action or discussion by the Board on non-agenda items. A person wishing to be heard by the Board shall first be recognized by the president and shall then proceed to comment as briefly as the subject permits. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add. (BB 9323)
“Questions or concerns expressed may be referred to the Interim Superintendent, Joanne Parsley, for a response or resolution. Those persons wishing to contact the Superintendent may do so by phone at (530) 895-4675 or by email at iparsley@durhamunified.org”

I. DISTRICT REPORTS
   1. DUTA
   2. Principals
   3. Director of Special Education
   4. Assistant Superintendent to Business and Operations (Teleconference)
   5. Superintendent

J. ITEMS FROM THE BOARD

K. CONSENT AGENDA


7. Approve National High School Journalism Convention attendance by one staff member.

8. Employment

Coach Resignation:

<table>
<thead>
<tr>
<th>Coach</th>
<th>Position</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dawn Dowdy</td>
<td>JV Track Paid</td>
<td>03-02-2020</td>
</tr>
</tbody>
</table>

Spring Season DHS Coaches 2019-2020

<table>
<thead>
<tr>
<th>Sport</th>
<th>Position</th>
<th>Coach</th>
</tr>
</thead>
<tbody>
<tr>
<td>Track</td>
<td>Paid Head Varsity Track</td>
<td>Dawn Dowdy</td>
</tr>
<tr>
<td>Track</td>
<td>Paid Asst. Varsity Track</td>
<td>Shelinda Bryant</td>
</tr>
<tr>
<td>Track</td>
<td>Volunteer</td>
<td>David Rowe</td>
</tr>
<tr>
<td>Track</td>
<td>Volunteer</td>
<td>Diego Guerra</td>
</tr>
<tr>
<td>Track</td>
<td>Volunteer</td>
<td>Trish Brannan</td>
</tr>
<tr>
<td>Track</td>
<td>Volunteer</td>
<td>Melissa Boeger</td>
</tr>
<tr>
<td>Baseball</td>
<td>Volunteer</td>
<td>Tom Harris</td>
</tr>
<tr>
<td>Softball</td>
<td>Volunteer</td>
<td>Ally MacDonald</td>
</tr>
</tbody>
</table>
9. Field Trip

<table>
<thead>
<tr>
<th>Event</th>
<th>Site</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. Forebay S.R.A/Forebay Aquatic Ctr.</td>
<td>All 5th Grade</td>
<td>05/20/2020</td>
</tr>
</tbody>
</table>

L. INFORMATION ITEM:
1. LCAP Update
2. Ski Team
3. DHS Science Pathways
4. Update on Corona Virus
5. Reno Jazz Festival Cancelled

M. DISCUSSION/ACTION ITEMS:

1. **Discussion/Action**: Consideration of the Eagle Scout Project presented by Jake Ilukowicz.

2. **Discussion/Action**: Adoption of the 2019-2020 Second Interim Budget.
   (Document is available for public review at the District office.)

3. **Discussion/Action**: Consideration of Agreement between Durham Unified School District and Durham Recreation and Park District regarding the use of Midway Park.

4. **Discussion/Action**: Presentation/Approval of the Measure X Bond Priority List.

5. **Discussion/Action**: Approval/Ratification of employment agreement with New Superintendent.

N. RETURN TO CLOSED SESSION

O. CLOSED SESSION

P. RETURN TO OPEN SESSION

Q. REPORT OF ACTION TAKEN IN CLOSED SESSION

R. NEXT BOARD MEETING DATE: April 15, 2020

S. ADJOURNMENT

NOTES: *Agenda item documents are available for public inspection during regular business hours at the District Office.

**Handout will be provided at the board meeting. If you require special accommodations to participate in the meeting, please advise Tina Blenn, District Secretary, 48 hours in advance at 895-4675 x227.
Durham Unified School District
Regular Meeting of the Board of Trustees
Wednesday, February 19, 2020
District Boardroom 6 p.m.
9420 Putney Drive, Durham, CA 95938

Minutes
The Regular meeting of the Board of Trustees of the Durham Unified School District was held in the Durham Unified School District Board Room, Wednesday, February 19, 2020 and began at 6:00 pm.

Trustees Present: Alex DuBose, Kathy Horn, Ed McLaughlin, Lance Smith and Matthew Thorpe
Trustees Absent: None
Staff Members Present: Interim Superintendent Joanne Parsley, Assistant Superintendent to Business and Operations RJ Anderson, District Secretary Tina Blenn, Principals: Lisa Atlas, Lora Fox, and Robbin Pedrett.
Staff Members Absent: Director of Special Education Marilyn Bertolucci

A. CALL TO ORDER
President Alex DuBose called the DUSD Board of Trustees meeting to order at 6:00 pm.

B. MOVE TO CLOSED SESSION

C. CLOSED SESSION
1. Conference with Labor Negotiators Agency designated representatives: Board President, Unrepresented Employee(s): Superintendent (Government Code 54957.6)
2. Conference with Labor Negotiators Agency designated representatives: Superintendent Lloyd Webb Employee Organizations: Administrative, CTA, CSEA, and Classified Confidential (Government Code 54957.6)
4. Public Employee Performance Evaluation: Superintendent (Government Code 54957)
5. Public employee appointment/employment: Superintendent (Government Code 54957)
6. Student Expulsion: (1-Student #2017-1) Pursuant to Education Code section 35146. The Education Code requires closed session in these cases to prevent disclosure of confidential student record information

D. RETURN TO OPEN SESSION
Board President Alex DuBose reconvened Open Session at 7:00 p.m.

E. PLEDGE OF ALLEGIANCE
Clerk of the Board, Ed McLaughlin led the Pledge of Allegiance.

F. REPORT OF ACTION TAKEN IN CLOSED SESSION: No action was taken.

G. ADJUSTMENTS TO ORDER OF AGENDA: There were no adjustments to the agenda.
H. ITEMS FROM THE PUBLIC:
- Durham FFA President, Lexi Vanella gave a report regarding the Durham FFA Chapter’s events, activities and member accomplishments.
- Stacey Button, Cheer Coach requested 2 additional volunteer coaches.

I. DISTRICT REPORTS:
- **DUTA** – Karla Rigsbee, DUTA Lead Negotiator, was in attendance to answer any questions from the Board. There were none.

**Principals:**

Lisa Atlas, Durham Elementary School Principal:
“One looks back with appreciation to the brilliant teachers, but with gratitude to those who touched our human feelings.” Many thanks to Ginni Vernau for her commitment and service to all the students and families’ lives she has enriched. DES students, families, and staff members have certainly been positively influenced by her life-long dedication in education. Principal Atlas would also like to thank Heather McCune for her work at DES and wishes her well in her new role at the District Office.

Events/Happenings: The father/daughter dance was a huge success! The Math-A-Thon raised $14,548.48 which will support extra-curricular field trips and assemblies. VAPA is performing The Music Man. Teacher collaboration finds staff not only discussing current classroom education but are also considering the students’ next level/grade for success. Common academic language for each subject area is being discussed to align across all grade levels. Staff meetings have been focused on development of clear objectives for student learning.

Enrollment: 479.

Lora Fox, Durham Intermediate School Principal:
Staff Meetings, Collaboration and Personnel Leadership continue with a training for Run/Hide/Defend. There was also a Dashboard presentation. Thank you to DIS boys’ basketball coaches for a great season. Cameron Alex, Kevin Phillips, Matt Doyle and Matt Sakai. There will be a “Hollywood Dance” February 21 from 6:30 – 8:00pm. Chico State will host a Music Festival March 13 and Shady Creek Outdoor School is the week of March 23rd. Last but far from least – 8th Grade Project Presentations on March 10 – 11th.

Enrollment: 256

Robbin Pedrett, Durham High School Principal:
Work has begun on the Master schedule. Updating forms for the athletic director position. Registration will be completed by mid-March. Next semester DHS will again start work on WASC 2020-2021.

Athletics: Basketball playoffs here, February 20-21. Wrestling: 3 girls qualified for Master’s Tournament and the Wrestling team has won its 11th straight Section Title! Soccer: The season is completed. Both girls and boys had high involvement and increase in skill level and competitiveness.

Ski Team: Jillian Larrabee took first place in Alpine Ski Championships and is qualified for state competition the first week in March.

Enrollment: 313

**Special Education Director, Marilyn Bertolucci:**
Caseloads: DES – 22 students / 13 students with high need; DIS – 28 combined; DHS – 21 / 9 high needs. Speech and Language Caseload: 31; Placements Outside DUSD: 11 in Regional Programs/ 1 Butte Area Social Emotional Solutions.
Assistant Superintendent to Business and Operations, RJ Anderson:
The budget workshop went well and was well received. Budget Committee has had its first meeting.
Working on the second interim budget. Working with SchoolWorks and Alan Chambers to move Bond
processes forward. The electric buses are on the road. The drivers like them.

Interim Superintendent, Joanne Parsley:
Within the first 12 days here, there have been several issues to address. Superintendent Parsley stated
how enjoyable Durham Unified School District is and is looking forward to the work ahead. She has
begun looking into several avenues to advertise Durham High School, showcasing Southern Oregon
University Dual Credit program as well as the sports and ag programs.

Board of Trustees:
Matthew Thorpe: Thank you for the timely reports.
Kathy Horn: Thank you for the refrigerator at DES.

J. CONSENT AGENDA was approved as read.
Moved: Ed McLaughlin Second: Kathy Horn Vote: 5-0

K. INFORMATION ITEMS:
1. Durham Unified Teachers Association’s Sunshine Proposal for Collective

L. ACTION ITEMS:
1. **Action:** Discussion/Approval of Durham Recreation and Park District installation of Outdoor
   Fitness Course at the Midway Park. Information to be presented by Kelly Parsons, Durham
   Recreation and Park District Manager.
   Approval action was taken for Item #1 with the stipulation that the Board approve the final site
   plan for the proposed project.

   Moved: Kathy Horn Second: Ed McLaughlin Vote: 5-0

2. **Action:** Discussion/Approval of Measure X Facility Needs Assessment.

   Moved: Matthew Thorpe Second: Kathy Horn Vote: 5-0

3. **Action:** Discussion/Approval of Durham Unified School District Sunshine Proposal for contract
   openers with Durham Unified Teachers Association (DUTA) for the 2020-2021 school year.

   Moved: Ed McLaughlin Second: Lance Smith Vote: 5-0

4. **Action:** Discussion/Approval of 2019-2020 Durham Unified Teachers Association Certificated
   Agreement. This document is available for public review at the District Office.

   Moved: Kathy Horn Second: Lance Smith Vote: 5-0

5. **Action:** Discussion/Approval of Winter Release Consolidated Application.
   This document is available for public review at the District Office.

   Moved: Matthew Thorpe Second: Kathy Horn Vote: 5-0
6. **Action**: Discussion/Approval to procure a storage container for DHS Cheer equipment. This item was tabled for further consideration.


   Moved: Matthew Thorpe    Second: Ed McLaughlin    Vote: 5-0

8. **Action**: Discussion/Approval of 2020-2021 and 2021-2022 DUSD Student Calendars.

   Moved: Lance Smith    Second: Ed McLaughlin    Vote: 5-0

9. **Action**: Discussion/Approval of E-Rate Contract with CDW-G.

   Moved: Matthew Thorpe    Second: Ed McLaughlin    Vote: 5-0

M. ITEMS FROM THE BOARD OF TRUSTEES: None
N. RETURN TO CLOSED SESSION: 8:30 PM
O. CLOSED SESSION
P. RETURN TO OPEN SESSION: 9:30 PM
Q. REPORT OF ACTION TAKEN IN CLOSED SESSION: None
R. NEXT BOARD MEETING DATE: Special Board Meeting March 4, 2020 at 4:30 pm.
S. ADJOURNMENT:

President Alex DuBose adjourned the meeting of the DUSD Board of Trustees at 9:35 p.m.

*Agenda item documents are available for public inspection during regular business hours at the District Office.

**Handout will be provided at the board meeting.

If you require special accommodations to participate in the meeting, please advise Tina Blenn, District Secretary, 48 hours in advance at 895-4675 x227.
Durham Unified School District
SPECIAL Meeting of the Board of Trustees
Wednesday, March 4, 2020
4:30 PM Closed Session
District Board Room

Minutes
A Special Meeting of the Board of Trustees of the Durham Unified School District was held in the Durham Unified School District Board Room on Wednesday, March 4, 2020.

Trustees Present: Alex DuBose, Kathy Horn and Ed McLaughlin, Lance Smith and Matthew Thorpe
Administration Present: Interim Superintendent Joanne Parsley

A. Call to Order
Board President, Alex DuBose, called the meeting to order at 4:30 p.m. in the Durham Unified School District Board Room.

B. Moved to Closed Session: 4:33 pm.

C. Closed Session
1. Conference with Labor Negotiators Agency designated representatives:
   Board President Alex DuBose, Unrepresented Employee(s): Superintendent
   (Government Code 54957.6)
2. Conference with Labor Negotiators Agency designated representatives:
   Interim Superintendent Joanne Parsley Employee Organizations: Administrative,
   CTA, CSEA, and Classified Confidential
   (Government Code 54957.6)
3. Public Employee Discipline / Dismissal / Release / Complaint
   (Government Code 54957)
4. Public Employee Performance Evaluation: Superintendent
   (Government Code 54957)
5. Public employee appointment/employment: Superintendent
   (Government Code 54957)

D. Return to Open Session: 7:15 p.m.

E. Pledge of Allegiance:
   President Alex DuBose led the Pledge of Allegiance.

F. Report of Action Taken in Closed Session:
   Board President Alex DuBose announced action taken during closed session as follows:
   Reduction of FTE for temporary assignment from .60 FTE to .40 FTE for employee #1933.
   The Durham Unified School District Board of Trustees accepted the resignation letter of employee #1091
   releasing them from their probationary position as of May 29, 2020.
   The Durham Unified School District Board of Trustees is pleased to announce, pending reference checks
   and contract approval, the appointment of John Bohannon as the Superintendent of Durham Unified

G. Items from the Public: None
H. Next Board Meeting Date: Wednesday, March 18, 2020.
I. Adjournment: 7:23 p.m.
Durham Unified School District
SPECIAL Meeting of the Board of Trustees
Wednesday, March 11, 2020
4:30 PM Closed Session
District Board Room

Minutes

A Special Meeting of the Board of Trustees of the Durham Unified School District was held in the Durham Unified School District Board Room on Wednesday, March 11, 2020.

Trustees Present: Kathy Horn, Ed McLaughlin, Lance Smith and Matthew Thorpe
Trustee Absent: Alex DuBose
Administration Present: Interim Superintendent Joanne Parsley

A. Call to Order
   Clerk of the Board, Ed McLaughlin, called the meeting to order at 4:30 p.m. in the Durham Unified School District Board Room.

B. Moved to Closed Session: 4:31 pm.

C. Closed Session
   1. Conference with Labor Negotiators Agency designated representatives:
      Board President Alex DuBose, Unrepresented Employee(s): Superintendent
      (Government Code 54957.6)
   2. Conference with Labor Negotiators Agency designated representatives:
      Interim Superintendent Joanne Parsley Employee Organizations: Administrative, CTA, CSEA, and Classified Confidential
      (Government Code 54957.6)
   3. Public Employee Discipline / Dismissal / Release / Complaint
      (Government Code 54957)
   4. Public Employee Performance Evaluation: Superintendent
      (Government Code 54957)
   5. Public Employee appointment/employment: Superintendent
      (Government Code 54957)

D. Return to Open Session: 6:01 p.m.

E. Pledge of Allegiance:
   Trustee Lance Smith led the Pledge of Allegiance.

F. Report of Action Taken in Closed Session:
   Clerk of the Board, Ed McLaughlin announced action taken during closed session as follows:
   The Durham Unified School District Board of Trustees accepted the resignation letter from employee #1935 releasing them from their probationary position as of May 29, 2020.

G. Items from the Public: None

H. Next Board Meeting Date: Wednesday, March 18, 2020.

I. Adjournment: 6:04 p.m.
<table>
<thead>
<tr>
<th>Payee</th>
<th>Date</th>
<th>Check Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Notes:**
- All checks are payable to the order of the Board of Trustees. It is recommended that the checks be signed by two authorized signatures.
- Checks are drawn on the USBank Corporate Payment System.
<table>
<thead>
<tr>
<th>Check</th>
<th>Expensed Amount</th>
<th>Description</th>
<th>Pay to the Order of</th>
<th>Fund-Object</th>
<th>Comment</th>
<th>Fund</th>
<th>Check Number</th>
<th>Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>32303.99</td>
<td>0.00</td>
<td>Building Fund</td>
<td>21</td>
<td>General Fund</td>
<td>0.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15829.91</td>
<td>1.00</td>
<td>General Fund</td>
<td>13</td>
<td>General Fund</td>
<td>0.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16473.46</td>
<td>3.99</td>
<td>Revenue Fund</td>
<td>47</td>
<td>General Fund</td>
<td>0.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The preceding Checks have been issued in accordance with the District's Policy and Authorization of the Board of Trustees. It is recommended that the

The preceding Checks be approved.
<table>
<thead>
<tr>
<th>DATE</th>
<th>DAY</th>
<th>OPPONENT</th>
<th>PLACE</th>
<th>TIME</th>
<th>RELEASE</th>
<th>DEPART</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/25</td>
<td>Tue</td>
<td>P.V. Varsity</td>
<td>Dorland</td>
<td>3:30</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2/27-28-29</td>
<td>Thurs-Sat</td>
<td>Foothill Tourname (JV)</td>
<td>Foothill</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2/29</td>
<td>Sat</td>
<td>Sutter Jamboree (Var Only)</td>
<td>Sutter</td>
<td>TBA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/5 3/7</td>
<td>Fri-Sat</td>
<td>Sutter Tournament JV</td>
<td>Sutter</td>
<td>TBA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/10</td>
<td>Tue</td>
<td>P.V JV</td>
<td>P.V</td>
<td>3:30</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/12-3/14</td>
<td>Thurs-Sat</td>
<td>Oroville Tournament (Var)</td>
<td>Oroville</td>
<td>TBA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/18</td>
<td>Tues</td>
<td>Winters</td>
<td>Durham</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/21</td>
<td>Sat</td>
<td>Rio Vista</td>
<td>Durham</td>
<td>10:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/24</td>
<td>Tues</td>
<td>East Nic</td>
<td>Durham</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/27</td>
<td>Fri</td>
<td>Williams (Var only)</td>
<td>Williams</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/31</td>
<td>Tues</td>
<td>Hamilton</td>
<td>Durham</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4/3</td>
<td>Fri</td>
<td>Hamilton</td>
<td>Hamilton</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4/13-4/17</td>
<td>Sutter Tournament Var</td>
<td>Sutter</td>
<td>TBA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4/15</td>
<td></td>
<td>PV JV</td>
<td>Durham</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4/21</td>
<td></td>
<td>Hamilton</td>
<td>Hamilton</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4/23-4/26</td>
<td>FPA State</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4/29</td>
<td>Wed</td>
<td>Williams (Var only)</td>
<td>Williams</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/1</td>
<td>Fri</td>
<td>Williams (Var only)</td>
<td>Durham</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/5</td>
<td>Tue</td>
<td>East Nic</td>
<td>Durham</td>
<td>4:00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/8</td>
<td>Fri</td>
<td>East Nic</td>
<td>East Nic</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/13</td>
<td></td>
<td>Seeding Meeting</td>
<td>TBA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/23</td>
<td>Sat</td>
<td>NSCIF Playoffs</td>
<td>TBA</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Varsity Head Coach: Tony Longueria
Assistant Coaches:
Frosh/Soph Head Coach:
Assistant Coaches:
Athletic Director: Amy HilQuist - dhsathletics10@gmail.com
Principal: Robbin Pedrett
Superintendent: Lloyd Webb
### Tentative DURHAM HIGH SCHOOL GOLF SCHEDULE 2020

<table>
<thead>
<tr>
<th>DATE /DAY</th>
<th>Host Team</th>
<th>PLACE</th>
<th>TIME</th>
<th>RELEASE</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/4</td>
<td>Wednesday</td>
<td>Oroville Tourney</td>
<td>11:00</td>
<td>9:25</td>
</tr>
<tr>
<td>3/9</td>
<td>Monday</td>
<td>Pierce/Williams</td>
<td>12:00</td>
<td>9:45</td>
</tr>
<tr>
<td>3/18</td>
<td>Colusa</td>
<td>Colusa Golf Course, Colusa</td>
<td>12:00</td>
<td>9:25</td>
</tr>
<tr>
<td>3/30</td>
<td>Monday</td>
<td>Willows</td>
<td>12:00</td>
<td>9:25</td>
</tr>
<tr>
<td>4/7</td>
<td>Tuesday</td>
<td>Durham</td>
<td>1:00</td>
<td>11:00</td>
</tr>
<tr>
<td>4/27</td>
<td>Monday</td>
<td>Pierce/Williams</td>
<td>12:00</td>
<td>8:50</td>
</tr>
<tr>
<td></td>
<td>TBD</td>
<td>Esparto</td>
<td>1:00</td>
<td>8:30</td>
</tr>
</tbody>
</table>

Practice Matches Still left to be scheduled

5/5       Section Play Offs
5/11-12   Masters
5/18      Nor Cal

Head Coach: Colleen Coutts

Weekly Practice Schedule

Mondays/Bidwell Golf Course or Durham High
Tuesdays/Butte Creek Country Club
Wednesday/Durham High
Thursday/Skyway Golf Course

Schedule as of 2/19/20
SOFTBALL 2020

<table>
<thead>
<tr>
<th>DATE</th>
<th>DAY</th>
<th>OPPONENT</th>
<th>PLACE</th>
<th>TIME</th>
<th>RELEASE</th>
<th>DEPART</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/28-29</td>
<td>Fri/Sat</td>
<td>Durham FS Tournament</td>
<td>Durham</td>
<td>TBA</td>
<td>12:45pm</td>
<td>1:00pm</td>
</tr>
<tr>
<td>3/4</td>
<td>Wed</td>
<td>Corning</td>
<td>Corning</td>
<td>3:30pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/6</td>
<td>Fri</td>
<td>PV FS Tournament</td>
<td>PV HS</td>
<td>10:45, 12:30</td>
<td>5:45</td>
<td></td>
</tr>
<tr>
<td>3/7</td>
<td>Sat</td>
<td>Gridley/Quincy DH</td>
<td>Durham</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>DHS Var vs GHS Var - 10am</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>GHS Var vs QHS Var - 12pm</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>GHS JV vs QHS JV - 12pm</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>DHS Var vs QHS Var - 2pm</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3/10</td>
<td>Tues</td>
<td>Biggs</td>
<td>Biggs</td>
<td>4:00pm</td>
<td>1:45pm</td>
<td>2:00pm</td>
</tr>
<tr>
<td>3/13</td>
<td>Fri-Sat</td>
<td>College of Siskiyou Tournament</td>
<td>Weed</td>
<td>TBA</td>
<td>TBA</td>
<td>TBA</td>
</tr>
<tr>
<td>3/18</td>
<td>Wed</td>
<td>Winters</td>
<td>Durham</td>
<td>4:00pm</td>
<td>2:15pm</td>
<td></td>
</tr>
<tr>
<td>3/19</td>
<td>Thurs</td>
<td>Oroville</td>
<td>Oroville</td>
<td>4:00pm</td>
<td>1:45pm</td>
<td>2:00pm</td>
</tr>
<tr>
<td>3/20-21</td>
<td>Fri-Sat</td>
<td>Gridley Tournament</td>
<td>Gridley</td>
<td>TBA</td>
<td>TBA</td>
<td></td>
</tr>
<tr>
<td>3/24</td>
<td>Tues</td>
<td>Maxwell</td>
<td>Durham</td>
<td>4:00pm</td>
<td>2:15pm</td>
<td></td>
</tr>
<tr>
<td>3/26</td>
<td>Thurs</td>
<td>Core Butte</td>
<td>Durham</td>
<td>4:00pm</td>
<td>2:15pm</td>
<td></td>
</tr>
<tr>
<td>3/27</td>
<td>Fri</td>
<td>Williams</td>
<td>Durham</td>
<td>4:00pm</td>
<td>2:15pm</td>
<td></td>
</tr>
<tr>
<td>3/31</td>
<td>Tues</td>
<td>Hamilton</td>
<td>Durham</td>
<td>4:00pm</td>
<td>2:15pm</td>
<td></td>
</tr>
<tr>
<td>4/3</td>
<td>Fri</td>
<td>Hamilton</td>
<td>Hamilton</td>
<td>4:00pm</td>
<td>1:30pm</td>
<td>1:45pm</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Spring Break 4/11-4/19</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4/18</td>
<td>Sat</td>
<td>Lower Lake</td>
<td>Durham</td>
<td>12:00pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4/21</td>
<td>Tues</td>
<td>Hamilton</td>
<td>Hamilton</td>
<td>4:00pm</td>
<td>1:45pm</td>
<td>2:00pm</td>
</tr>
<tr>
<td>4/29</td>
<td>Wed</td>
<td>Williams DH</td>
<td>Williams</td>
<td>2/4:00pm</td>
<td>11:15am</td>
<td>11:30am</td>
</tr>
<tr>
<td>5/5</td>
<td>Tues</td>
<td>East Nic DH</td>
<td>Durham</td>
<td>2/4:00pm</td>
<td>12:15pm</td>
<td></td>
</tr>
<tr>
<td>5/8</td>
<td>Fri</td>
<td>East Nic</td>
<td>East Nic</td>
<td>4:00pm</td>
<td>12:30pm</td>
<td>12:45pm</td>
</tr>
<tr>
<td>5/19</td>
<td></td>
<td>CIFNS Playoffs</td>
<td>TBA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/21</td>
<td></td>
<td>CIFNS Playoffs</td>
<td>TBA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/23</td>
<td></td>
<td>CIFNS Section Finals</td>
<td>TBA</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Varsity Head Coach: Amy HilQuist
Assistant Coaches: Justine Songsteng, Jessica Pererira
Principal: Robbin Pedrett
Superintendent:
## Durham High Trojans

9455 Putney Dr. Durham, CA 95938 (530)895-4685 Fax (530) 895-4688

### 2020 Track and Field Schedule

<table>
<thead>
<tr>
<th>DATE</th>
<th>DAY</th>
<th>MEET</th>
<th>LOCATION</th>
<th>DEPART</th>
<th>FIELD</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAR 6</td>
<td>FRI</td>
<td>Black Butte Invitational</td>
<td>Orland HS</td>
<td>10AM</td>
<td>12 NOON</td>
</tr>
<tr>
<td>MAR 20</td>
<td>FRI</td>
<td>Roy Crabtree Pirate Classic</td>
<td>Wheatland HS</td>
<td>7:45AM</td>
<td>10:00AM</td>
</tr>
<tr>
<td>Mar 27</td>
<td>FRI</td>
<td>Vern Regier Invitational</td>
<td>Durham HS</td>
<td>8AM</td>
<td>9AM</td>
</tr>
<tr>
<td>APR 4</td>
<td>SAT</td>
<td>Chico Track and Field Invite</td>
<td>Chico HS</td>
<td>7:45AM</td>
<td>9AM</td>
</tr>
<tr>
<td>APR 8</td>
<td>WED</td>
<td>MVL-Durham</td>
<td>Durham HS</td>
<td>1:20PM</td>
<td>3:30PM</td>
</tr>
<tr>
<td>APR 11</td>
<td>SAT</td>
<td>49th John Franke Invite</td>
<td>Central Valley HS</td>
<td>7AM</td>
<td>9:30AM</td>
</tr>
<tr>
<td>APR 17</td>
<td>FRI</td>
<td>West Valley Invite</td>
<td>Harrison Stadium</td>
<td>10AM</td>
<td>12NOON</td>
</tr>
<tr>
<td>APR 24</td>
<td>FRI</td>
<td>Lithia Invite</td>
<td>Mazama HS</td>
<td>12NOON</td>
<td>TBA</td>
</tr>
<tr>
<td>25</td>
<td>SAT</td>
<td></td>
<td>Klamath Falls, OR</td>
<td></td>
<td></td>
</tr>
<tr>
<td>MAY 1</td>
<td>FRI</td>
<td>Corning Invite</td>
<td>Corning HS</td>
<td>9:45AM</td>
<td>12NOON</td>
</tr>
<tr>
<td>MAY 8</td>
<td>FRI</td>
<td>MVL Championships</td>
<td>Durham HS</td>
<td>12:40PM</td>
<td>3PM</td>
</tr>
<tr>
<td>MAY 15</td>
<td>FRI</td>
<td>Division III Championships</td>
<td>West Valley HS</td>
<td>11:50AM</td>
<td>4PM</td>
</tr>
<tr>
<td>MAY 22</td>
<td>FRI</td>
<td>Northern Section Championships</td>
<td>West Valley HS</td>
<td>11:50AM</td>
<td>3PM</td>
</tr>
<tr>
<td>MAY 29</td>
<td>FRI</td>
<td>CIF State Prelims</td>
<td>Buchanan HS</td>
<td>TBA</td>
<td>TBA</td>
</tr>
<tr>
<td>MAY 30</td>
<td>SAT</td>
<td>CIF State Finals</td>
<td>Buchanan HS</td>
<td>TBA</td>
<td>TBA</td>
</tr>
</tbody>
</table>

### COACH
Dawn Dowdy

### ATHLETIC DIRECTOR

### MASCOT
Trojans

### ASST V. COACH
Shelinda Bryant

### PRINCIPAL
Robin Pedrett

### LEAGUE
Mid Valley

### COLORS
Red/White/Blue

*Updated 3/2/2020. All MVL Dates/locations are subject to change. DD*
Memorandum of Understanding
Between
Butte County Office of Education, School Ties and Prevention Services
And
Butte Rural TUPE Consortium Districts
And
Butte Nicotine Action Alliance

July 1, 2020 through June 30, 2023

This Memorandum of Understanding (MOU) is for the purpose of establishing a partnership between Butte County Office of Education School Ties and Prevention Services (BCOE), Butte Rural TUPE Consortium Districts (LEAs), and the Butte Nicotine Action Alliance (NAA) in order to implement tobacco use prevention education activities for rural school communities in our county. The three parties agree that by working together and using youth engagement strategies, they can accomplish the goal of implementing a proven tobacco prevention, intervention and cessation program. All parties agree that this MOU is contingent upon the CDE awarding funding for the TUPE Tier 2 Grant Program.

1. In order to fulfill its obligation under this agreement, BCOE will:
   - Lead a TUPE Program team of staff, consisting of a .86 FTE Prevention Program Specialist, a .05 FTE Prevention Programs Coordinator, and two CSU, Chico Health Education Department Interns.
   - Deliver Student Services, including but not limited to: Tobacco Education to 6th graders, Coping Skills and Vaping Prevention to 7th graders, Brief Interventions (BI) to high school students, via BCOE staff OR through contracts with LEAs or other partners, and Referrals to cessation resources.
   - Provide family and community engagement.
   - Provide staff professional development.
   - Coordinate interagency partnerships.
   - Provide LEA technical assistance as needed.
   - Assist in the development and implementation of Tobacco-Free Policy.
   - Fund and support the implementation of the CA Healthy Kids Survey in the 2021-2022 school year for all Consortium members.

2. In order to fulfill its obligations under this agreement, LEAs will:
   - Appoint a representative to act as the TUPE Consortium point of contact.
   - Attend TUPE Consortium meetings throughout the term of the grant.
   - Coordinate with BCOE staff to schedule lessons, interventions, and events.
   - Provide tobacco prevention resources to pregnant/parenting students.
   - Maintain Tobacco-Free Certification.
   - Participate in evaluation measures, including the CA Healthy Kids Survey.

3. In order to fulfill its obligations under this agreement, NAA will:
   - Serve as an Advisory Board to the Butte Rural TUPE Consortium.
   - Participate in needs analysis, program planning, and evaluation/monitoring activities for the Butte Rural TUPE Consortium.
Durham Unified School District
Request for Professional Development Funds

Requestor: Nick Wilson

Conference Title: (please attach flyer) National High School Journalism Conv.

Dates: April 16th - 18th 2020

Costs (please itemize):
- JEA Convention registration $119
- Hotel $219/night x 3 $657
- Flight (estimate) $350

Total (est) ~ $1,126 + meal stipend

Description of Workshop:
The workshop provides instruction to school newspaper advisors and editors on writing articles and designing pages. The information will be shared with students in WH 121/122 - an SOU dual enrollment course. The cost will be deducted from SOU English rebate funds.

Requestor Signature [Signature] Date 12/8/20
Principal Signature [Signature] Date 1/28/20
Business Dept. Signature [Signature] Date 1/29/20
DURHAM UNIFIED SCHOOL DISTRICT
FIELD TRIP REQUEST

Date Submitted: 3-10-20  School: DES

Trip Date: May 20, 2020  Departure Time: 9 AM  Return Time: 2:30 PM

Destination: No. Forebay S.R.A. / Forebay Aquatic Ctr.

Address 930 Garden Dr., Oroville CA 95965

Participating Class(es)/Program: All 5th grade

Contact Person: Mr. Coffee  Phone Number: 530-566-5890

Number of Students: 75  Number of Staff/Chaperones: 5

Funding Source: ASB: ☒  PTS:  Budget Transfer:  Other:

Learning Standard Addressed: ____________________________

Specific Learning Objective(s) to be accomplished pre/post trip: ____________________________

This is an end of year/ end of elementary school celebratory event

TYPE OF TRANSPORTATION REQUESTED

School Bus: ☒  Charter:  District Van:  Parent Driver: ____________________________

Have DMV records been checked for parent driver?  Yes:  No: ☒

APPROVALS:

Principal: [Signature]  Superintendent: ____________________________

Date: 3/10/2020  Date: ____________________________

Revised Form: Sept./2019
March 11, 2020

TO: DUSD Board

FROM: Becky Bill and Dave Atkinson
Science Department

RE: Proposed Changes to Science Graduation Requirements

In an effort to ensure that our students are prepared for the California State Science Standards Test (CAST), we would like to change the graduation requirements for science. Students will still need 30 credits of science to graduate, but we would like to change the 10 credits that can be any science course to be 10 credits of Earth/Space Science. The rationale for this has to do with the standards test. One third of the test is earth/space science, one third of the test is life science, and one third of the test is physical science. The last time students would have been exposed to earth science would have been in 6th grade and those standards are not as difficult as the high school earth science standards. Many of our students over the past couple of years have expressed that they guessed on many of those questions because they had not taken an earth science course in high school.

Our focus is to make sure that all of our students are exposed to as many of the standards as possible to help them be successful on the CAST. We feel that not being exposed to the standards for a third of the test questions they will encounter is detrimental to their overall success on the CAST.

We also do not want to prevent our high-achieving students from taking all of our higher-level science courses such as Advanced Biology, Chemistry, and Physics. Instead, we would like to offer those students a way to learn the most important standards in earth science by completing a geosciences summer assignment. This would waive the need to take an earth science course but would not waive the 10 credits. They would still need 30 credits of science to graduate. To do this, rising freshmen will submit a request to the high school science department for the summer assignment prior to the end of their 8th grade year. Taking this route requires high school science teacher approval, which will be based on grades and historical test scores in science and math. If the student does not have the summer assignment completed satisfactorily by the due date (in August, close to the beginning of school in the fall), they will be re-scheduled into a Geoscience or Intro to Agriculture class.

It is important to note that Geoscience is classified as an Area-D (Science) course for CSU & UC eligibility. It is college prep, even though we encourage all students to take it. Also, taking the course as a 9th grader still allows a student to take our complete sequence of rigorous college-prep science courses (Biology, Chemistry & Physics/Dual-Enrollment Physics). It only makes it so they forgo Advanced Biology or take it concurrently with Physics or Chemistry – an option that is realistic for the kinds of high-achieving students that might be inclined to skip Geoscience in favor of Biology as a 9th grader.

Thank you,

Durham High School Science Department
Becky Bill (rbill@durhamunified.org)
Dave Atkinson (datkinson@durhamunified.org)
Current Science Graduation Requirements (classes of 2020 – 2023)

SCIENCE: 30 credits/6 semesters.
Students must take three science courses:

- One year of Geosciences or Introduction to Agriscience is strongly recommended for all incoming 9th graders. This class is college-preparatory, but is taught at a 9th grade level, and is appropriate for all students regardless of prior academic achievement or plans after graduation. We ask all students to take this course because foundational skills for all subsequent science classes are introduced in this class and because the Next Generation Science Standards (NGSS) include comprehensive coverage of Earth and Space Sciences.

- One year (10 credits/2 semesters) of Life Science is required. The following courses meet the life science requirement:
  - Biology (A-G)
  - Advanced Biology (A-G, optional honors designation)
  - Life Science
  - Agriscience I or II

- One year (10 credits/2 semesters) of Physical Science is required. The following courses meet the physical science requirement:
  - STEM (A-G)
  - Chemistry (A-G)
  - Physics (A-G, optional Dual-Enrollment through Southern Oregon University)

- One year (10 credits/2 semesters) of any science class:
  - Geoscience (A-G)
  - Intro to Agriscience
  - All abovementioned courses

Proposed Science Graduation Requirements (classes of 2024 and later)

SCIENCE: 30 credits/6 semesters (Earth/Life/Physical)
Starting with the graduating class of 2024, all students must take three science courses, one from each of the subject areas. It is strongly recommended that all incoming 9th graders take Geosciences or Intro to Agriscience.

EARTH/SPACE SCIENCE: 10 credits/2 semesters
The following courses satisfy the Earth/Space science requirement:
Geoscience P
Intro to Agriscience
Completion of Geosciences Summer Assignment prior to starting 9th grade*
*Completion of this assignment satisfies the Earth/Space Science requirement alone, it does not award any graduation credits. As such, students choosing this option still need to pass a total of 6 semesters of science classes (2 life, 2 physical, 2 additional science in any category)

LIFE SCIENCE: 10 credits/2 semesters
The following courses satisfy the life science requirement:
Adv. Biology (P or H) Life Science
Agriscience I Biology P
Adv. Issues & Research in Agriculture

PHYSICAL SCIENCE: 10 credits/2 semesters
The following courses satisfy the physical science requirement:
Agriscience II Physics P/SOU
Chemistry P STEM Physical Science
<table>
<thead>
<tr>
<th>Grade Level</th>
<th>Standard College-Prep Pathway</th>
<th>Standard Non-College-Prep Pathway</th>
<th>Agriculture Pathway**</th>
<th>Accelerated College-Prep Pathway***</th>
</tr>
</thead>
<tbody>
<tr>
<td>9th</td>
<td>Geosciences-P</td>
<td>Geosciences-P</td>
<td>Introduction to Agriscience</td>
<td>Biology-P</td>
</tr>
<tr>
<td>10th</td>
<td>Biology-P</td>
<td>Life Science</td>
<td>Agriscience I</td>
<td>Chemistry-P</td>
</tr>
<tr>
<td>11th</td>
<td>Chemistry-P*</td>
<td>STEM Physical Science</td>
<td>STEM Physical Science</td>
<td>Advanced Biology-P/Honors</td>
</tr>
<tr>
<td>12th</td>
<td>Physics-P/Dual Enrollment Physics*</td>
<td></td>
<td>**NGSS standards in earth science will not be covered as thoroughly in this pathway.</td>
<td>Physics-P/Dual Enrollment Physics</td>
</tr>
</tbody>
</table>

*Advanced Biology can be taken concurrently with Physics or Chemistry in this pathway if needed.

*** Since this pathway includes no coverage of Earth Science, a summer assignment focused on those topics will be assigned prior to the beginning of 9th grade to students choosing this rigorous pathway.
AGREEMENT BETWEEN THE DURHAM UNIFIED SCHOOL DISTRICT
AND THE DURHAM RECREATION AND PARK DISTRICT
REGARDING THE USE OF MIDWAY PARK

This AGREEMENT made and entered into this April 1, 2020, by and between the
DURHAM UNIFIED SCHOOL DISTRICT and the DURHAM RECREATION AND
PARK DISTRICT.

WHEREAS, the DURHAM UNIFIED SCHOOL DISTRICT and the DURHAM
RECREATION AND PARK DISTRICT desire to enter into an agreement for
construction and operation of the park for combined school and community recreation use,
as follows:

NOW, THEREFORE, IT IS AGREED BETWEEN THE PARTIES HERETO AS
FOLLOWS:

The DURHAM UNIFIED SCHOOL DISTRICT agrees as follows:
1. To permit the DURHAM RECREATION AND PARK DISTRICT to
construct and use a park in the northeast portion of the School District property for
Recreation District and School District sponsored programs. This use will be primarily at
times when the facility is not being used by the School District, such as vacations,
weekends, or after school.
2. To provide land for a parking area adjacent to the complex.
3. To provide water for the facility.
4. To add the facility to the school insurance coverage for liability, fire,
extended coverage endorsement, and vandalism.
5. To jointly fund the left turn lane on the Midway as previously agreed upon.
6. To provide maintenance above and beyond that provided by the Recreation
   District for School District programs.
7. To provide liability insurance during the times that the facility is utilized
   by the School District and to name the Recreation District as co-insured on their liability
   insurance policy.
8. To indemnify and hold harmless the Recreation District from any loss,
damage, or judgment of any type associated with or related to the School District use of
said property, and/or any work performed upon said property, and/or facilities, by or at the
request of, or with the express or implied consent of the School District.
9. At such time that the School District may construct a school on the
   adjoining property, the School District agrees to assist with the regular care and
   maintenance of the field.

THE DURHAM RECREATION AND PARK DISTRICT agrees as follows:
1. To construct and operate the park.
2. To pay for any costs associated with the Recreation District use of the
   property and premises referred to herein including but not limited to maintenance costs
   and mowing.
3. To police and maintain order during such times as the facility is operated by the Recreation District.
4. To provide for marking of the playing field and care of the diamond, such as necessary dragging and sprinkling for compaction and dust control. To provide trash and litter removal when in use by the Recreation District.
5. To submit design plans to the School District for approval prior to construction of any facilities.
6. To ensure that the use of the playing field shall not unduly disrupt the residents directly adjacent to the site.
7. To provide liability insurance during the times that the facility is utilized by the Recreation District and to name the School District as co-insured on their liability insurance policy.
8. To indemnify and hold harmless the School District from any loss, damage, or judgment of any type associated with or related to the Recreation District use of said property, and/or any work performed upon said property, and/or facilities, by or at the request of, or with the express or implied consent of the Recreation District.
9. To provide and maintain an ADA compliant path of travel from the Dwight Brinson Swim Center to the Midway park facility.

THE DURHAM UNIFIED SCHOOL DISTRICT and the DURHAM RECREATION AND PARK DISTRICT mutually agree as follows:
1. That any revenue received by either party through operation of the park shall be the property of the party operating said field at the time of the receipt of the revenue.
2. This agreement shall be in effect from April 1, 2020 to April 30, 2030. This agreement shall be reviewed every 10 years by both the School District and Recreation District. Unless notice of termination is provided to the other party, at least 60 days in advance of the ending date, the agreement shall continue to be automatically renewed every 2 years unless and until notice of termination is given to the other party at least 60 days in advance of the completion of any renewal period.

If either party gives the appropriate termination notice, both parties will enter into, and honor, good faith negotiations to reach an equitable adjustment of the adverse impact, if any, which cancellation has had upon the other.

DURHAM UNIFIED SCHOOL DISTRICT

By
President of the Board of Directors

DURHAM RECREATION AND PARK DISTRICT

By
Chairman of the Board of Directors