## Ovid-Elsie Area Schools

## **Board of Education**

# **Minutes of Regular Meeting**

Wednesday, February 21, 2018-6:30 PM Information Center

### 1. Call to order

The meeting was called to order by President Schiffer at 6:30 p.m. with the pledge of allegiance to the flag of the United States of America.

Members Present: Michael Schiffer, Josh Miller, Steven Sopocy, Erin Bancroft

David Huff, Stacie Rulison, Brooke Wooley

Members Absent:

### 2. Consent Agenda

Motion by E. Bancroft, supported by D. Huff, to approve the consent agenda for the February 21, 2018 board meeting. A roll call vote was taken. Motion passed 7-0. The agenda included the following items:

- A. Minutes from the January 22, 2018 Regular Board Meeting and the January 29, 2018 Special Board Meeting.
- B. Payment of bills: Checks #17317- #17375 and #17291- #17316.
- C. Monthly Financial Reports as of January 31, 2018.

### 3. Recognition

#### A. Students of the Month

Leonard Elementary teachers presented Kindergarten Students of the Month. Hickory Hart in Ms. Westenberg's class; Ellie Perrien in Ms. Sturdivant's class; Ryker Klier in Ms. Snelling's class.

### 4. Reports

- A. Andrew Hulbert updated the Board regarding the Michigan International Prep School. He thanked the Board for their support, as enrollment has increased to 340 students and counting. They are establishing partnerships with a hockey league, tutoring group, social media marketing, etc.
- B. High School Principal, Jason Tokar, reviewed graduation requirement changes and how dual enrollment classes affect total credits earned.
- C. Administrators gave the monthly review of their building/department.
- 5. <u>Communications From the Public</u>-Community member, Jeff Gothup, recently graduated from the Dale Carnegie class and expressed his support of this program.

**6.** <u>Communications From Ovid-Elsie Personnel</u>-Head Mechanic, Frank Quine, presented the Michigan State Police bus inspection report, which was positive.

### 7. Correspondence

#### 8. Old Business

### A. Strategic Plan-Mascot

Jeremy Whiting presented the results from the community-wide survey concerning the school mascot.

Motion by S. Sopocy, support by B. Wooley to adopt Option #3 with the sword as the official school mascot. A roll call vote was taken. D. Huff-no; B. Wooley-yes; J. Miller-yes; S. Rulison-yes; E. Bancroft-yes; S. Sopocy-yes; M. Schiffer-no. Motion passed 5-2.

#### 9. New Business

### A. Revised Ovid-Elsie Area Schools 2017-18 General Operations Budget

Dr. Cunningham reviewed the revisions with the Board.

Motion by S. Sopocy, supported by J. Miller to approve the Revised Ovid-Elsie Area Schools 2017-18 General Operations Budget, as presented. Motion passed 7-0.

#### REVISED BUDGET FOLLOWS MINUTES

## B. Initial Ovid-Elsie Area Schools 2017-18 Food Service Budget

Dr. Cunningham reviewed the Food Service Budget with the Board, in compliance with the auditor recommendation.

Motion by S. Sopocy, supported by J. Miller to approve the Initial Ovid-Elsie Area Schools 2017-18 Food Service Budget, as presented. Motion passed 7-0.

#### FOOD SERVICE BUDGET FOLLOWS MINUTES

#### C. <u>Designation of Representative</u>

Motion by J. Miller, supported by D. Huff to appoint E. Bancroft to represent the Ovid-Elsie Area Schools Board of Education at the April 9, 2018 CCRESA Special Meeting to review the 2018-2019 proposed general fund operating budget. Motion passed 7-0.

#### **RESOLUTION FOLLOWS MINUTES**

#### D. E-Rate bid for Network Electronics

Dan Davenport, Technology Director, presented the E-Rate bids, with a recommendation to accept the bid from Moss Telecom.

Motion by J. Miller, supported by D. Huff to accept the E-Rate bid of \$31,175.59 from Moss Telecom for network electronics. Motion passed 7-0.

### E. Board Governance #3

Trustee, Mrs. Rulison, reviewed Standard #3 with the Board.

Motion by S. Rulison, supported by D. Huff to adopt Board Governance Standard #3, as presented. Motion passed 7-0.

#### F. Negotiations

Motion by S. Rulison, supported by J. Miller to enter into closed session at 7:50 p.m. to discuss collective bargaining negotiations. Motion passed 7-0.

Board came out of closed session at 8:50 p.m.

Motion by J. Miller, supported by E. Bancroft to amend the agenda and add item G. Contract Negotiation. Motion passed 7-0.

### G. Contract Negotiation

Motion by E. Bancroft, supported by S. Sopocy to authorize the Superintendent to negotiate a contract with the Ralph Nichols Group to teach LCC-Comm 130 as a high school class. Motion passed 7-0.

- 10. Other Matters Which May Properly Come Before the Board-Realtor, Carolyn Long, updated the Board on interest in the North Community Center property.
- 11. <u>Hearing From Board Members</u>-S. Rulison will research a board self-evaluation process. S. Sopocy expressed the Board's support of school safety efforts by administrators. J. Miller enquired about student count numbers and the fact that we do not have the exchange student population that we have had in previous years.

#### 12. Adjournment

Motion by D. Huff, supported by J. Miller to adjourn the meeting at 9:11p.m. Motion carried unanimously.

Respectfully Submitted,

Steven Sopocy, Secretary

Minutes submitted by: Pam Washburn, Recording Secretary

#### 2017 - 2018 REVISED GENERAL APPROPRIATION ACT

| REVENUE<br>Local Sources                      |               |                   |               |
|---|---------------|-------------------|---------------|
| Property Tax Levy                             | 700 000 47    | 1,124,900.38      |               |
| Kids Club Revenue                             | 788,686.47    |                   |               |
| Interest                                      | 54,000.00     |                   |               |
| Athletic                                      | 26,000.00     |                   |               |
|   | 128,800.00    |                   |               |
| Swim/Community/Rent<br>Miscellaneous Revenues | 22,570.00     |                   |               |
| State Sources                                 | 104,843.91    | 40.004.000.00     |               |
| Unrestricted - State Revenues                 | 14 046 070 00 | 13,061,653.97     |               |
| Restricted - State Revenues                   | 11,015,978.20 |                   |               |
| Federal Sources                               | 2,045,675.77  | 040 505 60        |               |
| Title II, A                                   | EC 670 00     | 310,838.00        |               |
| Title I, A                                    | 56,679.00     |                   |               |
|   | 241,205.00    |                   |               |
| Federal Payments Interdistrict Sources        | 12,954.00     | 440 707 00        |               |
|   | 440 707 00    | 442,727.00        |               |
| CC RESA Millage                               | 442,727.00    |                   |               |
| TOTAL REVENUE                                 |               |                   | 14,940,119.38 |
| EXPENDITURES                                  |               |                   |               |
| Instruction                                   |               | 8,840,165.13      |               |
| Elementary                                    | 2,763,634.15  |                   |               |
| Middle School                                 | 1,443,466.58  |                   |               |
| High School/Alt Education                     | 2,507,430.62  |                   |               |
| Pre-Kindergarten                              | 191,034.81    |                   |               |
| Special Education                             | 914,346.43    |                   |               |
| Title I / At Risk                             | 819,027.60    |                   |               |
| Vocational Program                            | 201,224.94    |                   |               |
| Student Services                              | •             | 201,708.71        |               |
| Truancy Expense-CC RESA                       | 4,346.00      |                   |               |
| Guidance                                      | 197,362.71    |                   |               |
| Instructional Support                         |               | 665,518.04        |               |
| NCA/Curriculum                                | 11,200.00     | 000,010.04        |               |
| Media Services                                | 288,400.53    |                   |               |
| WOES/O-ETV                                    | 73,038.03     |                   |               |
| Technology                                    | 292,879.48    |                   |               |
| General Administration                        | 202,070.40    | 502,457,17        |               |
| Board of Education                            | 214,700.00    | 302,487.17        |               |
| Fiscal Services                               | 287,757.17    |                   |               |
| Business Administration                       | 201,131.11    | 220 007 00        |               |
| Executive Administration                      | 220 007 00    | 228,007.69        |               |
| School Administration                         | 228,007.69    | 4 407 474 46      |               |
|   | 4 407 474 50  | 1,137,171.50      |               |
| Office the Principal                          | 1,137,171.50  | 4 6 5 4 4 5 5 5 5 |               |
| Operations & Maintenance of Plant             | 1 001 100 10  | 1,961,189.42      |               |
| Operations & Maintenance                      | 1,961,189.42  |                   |               |
| Transportation                                | 000 (00 00    | 853,173.97        |               |
| Transportation                                | 853,173.97    | ** * *            |               |
| Other Support Services                        |               | 294,429.61        |               |
| Athletics                                     | 294,429.61    |                   |               |
| Community Services                            |               | 19,907.23         |               |
| Community Services                            | 10,384.26     |                   |               |
| Swim Program                                  | 9,522.97      |                   |               |
| TOTAL EXPENDITURES                            |               |                   | 14,703,728.47 |
|   |               |                   |               |
| TOTAL REVENUE                                 |               |                   | 14,940,119.35 |
| TOTAL EXPENDITURES                            |               |                   | 14,703,728.47 |
| EXCESS OF REVENUE                             |               |                   | 236,390.88    |
| (DEFICIENCY OVER EXPENDITURE)                 | RES)          | =                 |               |
| TOTAL FLIAID DAY ANOT 11111 CO.               | 2017          |                   |               |
| TOTAL FUND BALANCE JUNE 30,                   | ***           | 3,345,930.00      |               |
| 6/30/2018 REVISED FUND BALANCE                |               |                   | 3,582,320,88  |

3,582,320.88

## 2017 - 2018 FOOD SERVICE BUDGET

| REVENUE                              |            |            |
|--------------------------------------|------------|------------|
| Interest                             | 5.19       |            |
| Food Sales to Pupils/Adults          | 113,722,65 |            |
| Ala Carte Sales                      | 43,028.40  |            |
| Other Revenue Sources                | 16,402.95  |            |
| Restricted - State Revenues          | 23,447.59  |            |
| Restricted Recv. from Federal Govern | 373,359,90 |            |
| USDA Comodities                      | 35,735.32  |            |
|                                      | 00,100.02  | 605 702 00 |
| EXPENDITURES                         |            | 605,702.00 |
| Food Service Expenses                | 600,337.96 |            |
|                                      |            | 600,337.96 |
|                                      |            |            |
| TOTAL REVENUE                        |            | 605,702.00 |
| TOTAL EXPENDITURES                   |            | 600,337.96 |
| EXCESS OF REVENUE                    |            | 5,364.04   |
| (DEFICIENCY OVER EXPENDITURES        | =          | 0,001.04   |
|                                      | _          |            |
| TOTAL FUND BALANCE JUNE 30, 2017     |            | 23,366.00  |
| 6/30/2018 REVISED FUND BALANCE       | ***        | 28,730.04  |

# DESIGNATION OF REPRESENTATIVE

| A <u>Regul</u>        | ar meetin              | g of the Board of Educatior                        | of the       | Ovid-Elsie            |
|-----------------------|------------------------|--|--------------|-----------------------|
| School District wa    | s held at the _        | Information Center                                 | on _         | February 21           |
| 2018, at6:3           | 0 p.m.                 |  |              |                       |
|                       |                        |  |              |                       |
| Members p             | oresent were: <u>M</u> | ichael Schiffer, Josh M                            | iller, Er    | in Bancroft           |
| Steven                | Sopocy, Davi           | d Huff, Stacie Rulison,                            | Brooke W     | ooley                 |
|                       |                        |  |              | 7 36*11               |
|                       |                        | d resolution were offered b                        | y Member     | J. MILLER             |
| and seconded by       | Member                 | D. Huff  |              |                       |
|                       |                        |  |              |                       |
| WHEREAS:              |                        |  |              |                       |
| The Clintor           | n County Region        | al Educational Service Ager                        | ncv (CCRES   | SA) Board has called  |
| a special meeting     | on Monday, Ap          | ril 9, 2018 in the Conferenc                       | e Room of    | CCRESA, 1013 South    |
|                       |                        | gan. The purpose of the m                          |              |                       |
| 2010-2019 Propos      | sea General Fun        | d Operating Budget of the                          | Clinton Co   | unty RESA.            |
| THEREFORE BE I        | FRESOLVED TH           | AT:  |              |                       |
| Erin Bancro           | oft                    | be designated to repr                              | esent the    | Board of Education of |
| theovid-I             |                        |  |              | aid meeting in the    |
|                       |                        | 1013 South U.S. 27, Suite                          |              | _                     |
| Monday, April 9       |                        |  | My St. JUIII | ns, micingan, on      |
| Plonday, April 9      | , 2016 at 3.30         | ν μ  |              |                       |
| Avoci                 | Momboro Ma             | Schiffer, J. Miller, E.                            | . Bancrof    | t. S. Sopocy          |
| Ayes:                 | D.                     | Schiffer, J. Miller, E.<br>Huff, S. Rulison, B. Wo | oley         |                       |
| Nayes:                | Members                |  |              |                       |
| Marks to the state of |                        |  |              |                       |
| Motion declared       | adopted                | ········••   |              | Λ                     |
|                       |                        | Signer   | <b>!:</b>    | /                     |
|                       |                        | · #  | 0.11         | 10                    |
|                       |                        | Secret   | arv          |                       |
|                       |                        |  |              | £ /                   |