

# **REGULAR BOARD MEETING - REVISED**

### Keene-Riverview Elementary, MPR, 832 Park Avenue

Tuesday, March 24, 2015 7:00 p.m.

# I. 6:00 p.m. - Call to Order

- II. 6:00 6:30 p.m. --- Study Session District Office Budget Review Study Session - District Office (p. 3)
- III. 6:30 7:00 p.m. Executive Session Negotiations

# IV. 7:00 p.m. - Resume Regular Board Meeting

- 1. Pledge of Allegiance
- 2. Approval of Agenda
- 3. Communications
- 4. Recognition:
  - **a. Eastern Oregon University's Inspirational Teacher Award** Inspirational Teacher (p. 5)
  - b. 2A State Knowledge Bowl Results

# V. Information Items:

- **1. State History Competition Update**
- VI. Protocol for Addressing Board: Welcome to the Board Meeting (p. 6)

# VII. Hearing of Visitors:

# **VIII. Reports:**

- 1. Assistant Superintendent's Report
- 2. Business Manager's Report February 2015 Financial Reports (p. 7)
- 3. Superintendent's Report
- 4. Board Members' Reports

### 5. Student Representatives' Reports

### **IX. Consent Items:**

- **1. Certificated Personnel** Cert - March 24, 2015 (p. 21)
- **2. Classified Personnel** Class - March 24, 2015 - REVISED (p. 22)
- **3. Approval of Minutes** Final - March 10, 2015 (p. 23)
- 4. Contracts and Personal Service Agreements Contracts and PSAs (p. 29)
- **5. Volunteer Coaches** Volunteer Coaches (p. 30)

# X. Old Business:

### **XI. Action Items:**

- 1. Vouchers and Payroll March 24, 2015 (p. 31)
- 2. State of Washington Work Study Program Employer Contract Work Study Contract (p. 74)

# **XII. Discussion Items:**

**1. Skyward Student Information System Transition** Skyward Transition (p. 78)

2. Board Self-Assessment Self-Assessment Draft (p. 79)

<u>Future Meetings:</u> April Meetings To Be Determined

# School Board Study Session District Office (Including Board of Directors) March 24, 2015

The attached document shows the 2014-15 Budget for the departments of the District Office (including the Board of Directors).

### **Board of Directors:**

Responsibilities: The school district's governing board

The budget for the board includes contracted services for bargaining, audits, legal fees, elections (maintenance and operations levy, school elections), and membership in the Washington State School Directors Association. There are also budgeted amounts for supplies and travel.

### Superintendent's Office:

Staffing: 1 Full-time equivalent (FTE) – certificated administrator

1 FTE - classified assistant

Responsibilities: Administrative district-wide

### **Business Office:**

**Staffing:** 1 FTE – classified administrator

4.895 FTE – classified staff (including mail courier)

**Responsibilities:** Financial and accounting operations, including budgeting, accounting, business administration, fiscal control, purchasing and payroll

### Human Resources:

Staffing: .5 FTE HR specialist

**Responsibilities:** Personnel recruitment, advertising, labor relations, fingerprinting, background checks, and Employee Assistance Program

### **Communications Consultant:**

Staffing: Contracted service with communication consultant

**Responsibilities:** Writing, editing, and other preparation necessary to disseminate educational and administrative information to parents, staff and the general public through direct mailings, news media, e-mail, district website, etc.

### Prosser School District District Office 2014-15 Budget

|                          | Cert<br>Wages  | Class<br>Wages | Benefits        | Supplies | Purchased<br>Services | Travel | Totals  |
|--------------------------|----------------|----------------|-----------------|----------|-----------------------|--------|---------|
| Board of Directors:      | Muges          | mages          | Denenta         | oupplies | Services              | ITAVEI | TOLAIS  |
| Contract services (regis | strations. etc | .)             |                 |          | 6,000                 |        |         |
| Bargaining               |                | -7             |                 |          | 10,000                |        |         |
| Audit                    |                |                |                 |          | 25,000                |        |         |
| Legal fees               |                |                |                 |          | 55,000                |        |         |
| Elections                |                |                |                 |          | 10,000                |        |         |
| WSSDA membership         |                |                |                 |          | 9,200                 |        |         |
| Totals                   |                |                |                 | 1,050    | 115,200               | 1,500  | 117,750 |
| Superintendent's Office: |                |                |                 |          |                       |        |         |
| Supplies, postage, fuel  | etc            |                |                 | 8,200    |                       |        |         |
| Contract services (Juve  |                | Center rec     | istrations)     | 0,200    | 16,000                |        |         |
| Consultants (hearing o   |                | 0011101,108    | , our autorito) |          | 20,000                |        |         |
| Memberships, associat    |                |                |                 |          | 3,500                 |        |         |
| Totals                   | 143,000        | 56,582         | 75,920          | 8,200    | 39,500                | 2,000  | 325,202 |
| Business Office:         |                |                |                 |          |                       |        |         |
| Supplies, postage, pap   | er software    | etc            |                 | 20,300   |                       |        |         |
| Contract services (adm   |                |                | ail machine     |          | 20,000                |        |         |
| Storage, memberships     |                |                |                 | /        | 9,750                 |        |         |
| Totals                   | , bank looo,   | 344,730        | 140,809         | 20,300   | 29,750                | 2,600  | 538,189 |
| Human Resources:         |                |                |                 |          |                       |        |         |
| Contract services (Pinr  | acle newsp     | aperads f      | inderprints)    |          | 24,250                |        |         |
| Employee Assistance F    |                | apor ado, r    | ingerprinte)    |          | 4,000                 |        |         |
| Totals                   | rogram         | 26,873         | 10,361          | 750      | 28,250                | 1,500  | 67,734  |
| Communications Consulta  | ant.           |                |                 |          |                       |        |         |
| Communication consul     |                |                |                 |          | 5,000                 |        |         |
| Other                    | Cont           |                |                 |          | 5,000                 |        |         |
| Totals                   |                |                |                 |          | 5,000                 |        | 5,000   |
|                          |                |                |                 |          | and the second        |        |         |

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February 26, 2015

Ray Polcacher 1126 Mead Ave. Suite A Prosser WA 99350

Dear Superintendent Polcacher:

It is my pleasure to inform you that **Brett Dillahunt**, a member of the Prosser High School staff, is a 2015 recipient of Eastern Oregon University's Inspirational Teacher Award. Such an award is a special opportunity for me to personally acknowledge individuals such as yourself who have played a vital in the lives of many.

First term freshmen on our Eastern Oregon University Dean's List were asked to name their most inspirational teacher and one of your graduates, *Makensie Forsyth*, responded. In recognition of this tribute, Eastern Oregon presents the enclosed Inspirational Teacher Certificate to Mr. Brett Dillahunt.

I would greatly appreciate it if you would present the certificate on behalf of Eastern Oregon University at an upcoming event of your choosing. For your reference, you will find enclosed a copy of the press release regarding the award. If I can be of assistance in any fashion, you need only ask.

Thank you for your assistance with our recognition of the extraordinary professional contributions to student learning by Mr. Dillahunt. If you have questions about this award, please contact my assistant, Molly Burke, at 541.962.3058 or myself at 541. 962.3635.

Sincerely.

Xavier E. Romano Vice President for Student Services

XR/mb

Enclosure: Inspirational Teacher Certificate Press Release

cc: Kevin Lusk, Principal

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Prosser School District No. 116 \* 1126 Meade Avenue, Suite A \* Prosser, WA 99350

# Welcome to a meeting of Prosser School District Board of Directors!

Your views and interest in education are important to us and to your schools. Whether your visit is for the purpose of bringing information to the board's attention, solving a problem, or simply to see what's going on, we hope you'll feel welcome and comfortable at this meeting. We also hope that you will leave with a better understanding of your school district and its board of directors.

### How the Board Operates

As the board meeting progresses, you may notice that there is quick action on some items. This is because the board generally considers an issue for several meetings before taking action, and also because background materials on the various items are sent to members for their careful study prior to the meeting. Sometimes the board will approve a motion that encompasses many items. These items, grouped under the "consent" portion of the agenda, are considered routine. You'll be able to follow the action more carefully if you pick up a copy of the agenda that is available.

Your board members are: Bill Jenkin, President; Dr. Warren Barmore, Vice-President; Gayle Wheeler, Bruce Matsumura, Andy Howe, WIAA representative and Student representatives Marissa Reyes and Hayley Tuttle.

#### About Board Meetings

Business meetings are held twice each month, usually on the 1st and 3rd Tuesdays. The first meeting of the month is also a time for the various educational programs of the district to provide an educational presentation to the Board. These meetings begin at 7:00 p.m.

The board encourages input on all issues under discussion at the business meetings.

<u>About Executive Sessions</u> The board may occasionally go into executive session, thus excluding the public and the news media from witnessing the discussion. You should know though, that the board will only discuss issues in executive session. It must, by law, take all actions in an open meeting. The law also limits what the board can legally discuss in executive session. These closed discussions may only concern litigation, personnel selection or evaluation, negotiations, complaints against an officer or staff member or real estate transactions where public disclosure would be damaging to individuals or the general welfare of the district. Before going into executive session, the board president must estimate the time the board will return to open session.

#### Study Sessions

Board Study Sessions are held by the board to address specific issues and to give the board an opportunity to have staff make presentations regarding specific areas of instruction or operation. Study sessions are open meetings and offer the community an opportunity to hear the issues being discussed. Study sessions follow the same protocols as regular board meetings for addressing the board with questions or concerns.

#### Addressing the Board

You may present a concern to the board during the time reserved for hearing public comment. If this is the case we ask that you:

- Prior to the start of the meeting, signin noting the topic you intend to address to the board.
- ! Come to the microphone and state your name.
- ! Do not reflect adversely on the political or economic view, ethnic background, character or motives of any individual.
- ! Do keep your comments concise, nonemotional and brief.

The board is interested in hearing your concerns and your compliments too. It's best to call the superintendent's office a couple of days before the meeting. If this isn't possible, you can ask the board president to recognize you during the hearing section.

### **Board Hearings**

The school board can be compared to a "court of last resort." If a concern cannot be solved by first talking with the teacher, principal, or appropriate district personnel, it may be forwarded to the board for hearing. Sometimes this hearing may be conducted in "executive session," meaning the public and the media are not in attendance.

### About Your Board

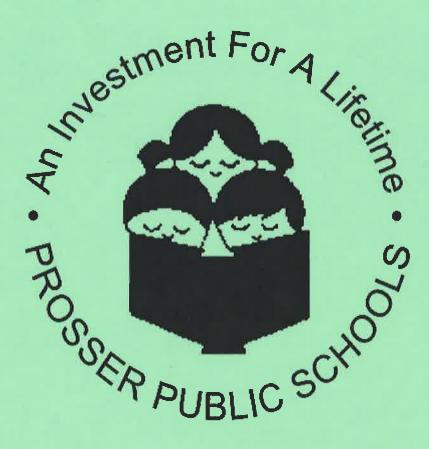
Public schools are especially close to the communities they serve because they are governed by men and women selected from the community. These men and women - your school board; are volunteers who spend a great deal of time on the many details involved in providing quality education.

Board members serve four-year terms. They are required to file financial disclosure statements with the Washington State Public Disclosure Commission and must be registered voters of the school district

School board members attend meetings, keep communications open with other members of the community and represent the needs of the district before local, state and national representatives. They make critical decisions that have a direct impact on what children learn and how they learn it. However, a school board is a legal body and can only make decisions as a body.

You may notice that many of the decisions the board must make are not directly related to instruction. School board members are also responsible for keeping the buildings and grounds in good shape, balancing the budget, protecting the district=s legal interests, and providing for long-range planning.

# February 2015 Financial Reports



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### PROSSER SCHOOL DISTRICT NO.116

2014-2015 Budget Status Report

10--General Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT

Fiscal Year 2014 (September 1, 2014 - August 31, 2015)

| For the PROSSER SCHOOL DISTRI           | CT NO.116   | _ School Distric | t for the Montl | n of <u>February</u> | , <u>2015</u> |         |
|---|-------------|------------------|-----------------|----------------------|---------------|---------|
|   | ANNUAL      | ACTUAL           | ACTUAL          |                      |               |         |
| A. REVENUES/OTHER FIN. SOURCES          | BUDGET      | FOR MONTH        | FOR YEAR        | ENCUMBRANCES         | BALANCE       | PERCENT |
| 1000 LOCAL TAXES                        | 3,653,963   | 97,721.62        | 1,591,122.08    | MCOMMOND             | 2,062,840.92  | 43.55   |
| 2000 LOCAL SUPPORT NONTAX               | 362,500     | 28,220.04        | 265,007.71      |                      | 97,492.29     | 73.11   |
| 3000 STATE, GENERAL PURPOSE             | 17,984,555  | 1,435,171.54     | 8,727,345.13    |                      | 9,257,209.87  | 48.53   |
| 4000 STATE, SPECIAL PURPOSE             | 5,642,934   | 463,062.70       | 2,480,672.26    |                      | 3,162,261.74  | 43.96   |
| 5000 FEDERAL, GENERAL PURPOSE           | 61,000      | .00              | 41,104.41       |                      | 19,895.59     | 67,38   |
| 6000 FEDERAL, SPECIAL PURPOSE           | 2,770,719   | 238,246.76       | 1,292,086.40    |                      | 1,478,632.60  | 46,63   |
| 7000 REVENUES FR OTH SCH DIST           | 20,000      | .00              | 13,535.90       |                      | 6,464.10      | 67,68   |
| 8000 OTHER AGENCIES AND ASSOCIATES      | 22,500      | .00              | 2,910.73        |                      | 19,589.27     | 12.94   |
| 9000 OTHER FINANCING SOURCES            | 0           | .00              | .00             |                      | .00           | 0.00    |
| Total REVENUES/OTHER FIN. SOURCES       | 30,518,171  | 2,262,422.66     | 14,413,784.62   |                      | 16,104,386.38 | 47.23   |
| B. EXPENDITURES                         |             |                  |                 |                      |               |         |
| 00 Regular Instruction                  | 16,095,750  | 1,311,870.04     | 8,077,425.12    | 6,818,710.63         | 1,199,614.25  | 92.55   |
| 10 Federal Stimulus                     | 0           | .00              | .00             | 0.00                 | .00           | 0.00    |
| 20 Special Ed Instruction               | 3,282,129   | 265,797.07       | 1,652,546.51    | 1,376,645.85         | 252,936.64    | 92,29   |
| 30 Voc. Ed Instruction                  | 1,069,903   | 74,680.72        | 488,795.59      | 452,636.41           | 128,471.00    | 87.99   |
| 40 Skills Center Instruction            | 0           | .00              | .00             | 0.00                 | .00           | 0.00    |
| 50+60 Compensatory Ed Instruct.         | 3,423,689   | 183,030.16       | 1,222,345.57    | 1,011,176.48         | 1,190,166.95  | 65.24   |
| 70 Other Instructional Pgms             | 81,693      | 5,957.25         | 35,400.99       | 24,529.71            | 21,762.30     | 73.36   |
| 80 Community Services                   | 63,173      | .00              | .00             | 0.00                 | 63,173,00     | 0.00    |
| 90 Support Services                     | 7,047,084   | 638,245.90       | 3,564,834.63    | 2,042,067.03         | 1,440,182.34  | 79.56   |
| Total EXPENDITURES                      | 31,063,421  | 2,479,581.14     | 15,041,348.41   | 11,725,766.11        | 4,296,306,48  | 86.17   |
| C. OTHER FIN. USES TRANS. OUT (GL 536)  | 0           | <b>₽</b> 00      | . 0 0           |                      |               |         |
| D. OTHER FINANCING USES (GL 535)        | 0           | .00              | .00             |                      |               |         |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES |             |                  |                 |                      |               |         |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C-)  | D) 545,250- | 217,158,48-      | 627,563.79-     |                      | 82,313.79     | 15.10   |
| F. TOTAL BEGINNING FUND BALANCE         | 2,958,847   |                  | 2,971,008.95    |                      |               |         |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | XXXXXXXXX   |                  | .00             |                      |               |         |
| H. TOTAL ENDING FUND BALANCE            | 2,413,597   |                  | 2,343,445.16    | (E+F + OR - G        | }             |         |
| I. ENDING FUND BALANCE ACCOUNTS:        |             |                  |                 |                      |               |         |
| G/L 810 Restricted For Other Items      | 0           |                  | .00             |                      |               |         |
| G/L 815 Restric Unequalized Deduct Rev  | 0           |                  | .00             |                      |               |         |
| G/L 821 Restricted for Carryover        | 110,000     |                  | 71,653.39       |                      |               |         |
| G/L 825 Restricted for Skills Center    | 0           |                  | .00             |                      |               |         |
| G/L 828 Restricted for C/O of FS Rev    | 0           |                  | .00             |                      |               |         |
| G/L 830 RESERVE FOR DEBT                | 0           |                  | .00             |                      |               |         |
| G/L 835 Restricted for Arbitrage Rebate | 0           |                  | .00             |                      |               |         |
| G/L 840 Nonspnd FB - Invent/Prepd Itms  | 100,000     |                  | 146,496.51      |                      |               |         |
| G/L 845 Restricted for Self-Insurance   | 0           |                  | .00             |                      |               |         |
| G/L 850 Restricted for Uninsured Risks  | 0           |                  | .00             |                      |               |         |
| G/L 870 Committed to Other Purposes     | 0           |                  | .00             |                      |               |         |
| G/L 872 Committed to Min Fnd Bal Policy | 0           |                  | .00             |                      |               |         |
| G/L 875 Assigned Contingencies          | 0           |                  | .00             |                      |               |         |
| G/L 884 Assigned to Other Cap Projects  | 0           |                  | .00             |                      |               |         |
| G/L 888 Assigned to Other Purposes      | 0           |                  | .00             |                      |               |         |
| G/L 890 Unassigned Fund Balance         | 2,203,597   |                  | 2,125,295.26    |                      |               |         |
| TOTAL                                   | 2,413,597   |                  | 2,343,445.16    |                      |               |         |

### PROSSER SCHOOL DISTRICT NO.116 Balance Sheet General Fund (10) February 28, 2015

GL Description

Balance

| 230<br>240<br>241<br>310<br>320<br>330<br>340<br>420<br>430<br>450 | Imprest Fund<br>Cash on Hand<br>Cash On Deposit With C.T.<br>Warrants Outstanding<br>Taxes Receivable<br>Due From Other Funds<br>Due From Other Govt Units<br>Accounts Receivable<br>Inventory-Lunchrooms<br>Prepaid Items<br>Investments<br>Asset | $10,000.00 \\ 0.00 \\ 1,178,278.32 \\ -1,123,488.34 \\ 34,913.20 \\ 500.00 \\ 132,727.44 \\ 13,785.90 \\ 26,038.27 \\ 0.00 \\ 2,106,858.00 \\ 2,379,612.79 \\ \end{array}$ |
|--|--|--|
| 605<br>610<br>640<br>750<br>760                                    | Accounts Payable<br>Accrued Salaries<br>PR DEDUCT & TAX PAYABLE<br>Due To Other Funds<br>Deferred Revenue<br>Def. RevTaxes Rec.<br>Liability   | -1,254.43<br>0.00<br>0.00<br>0.00<br>0.00<br>-34,913.20<br>-36,167.63  |
| 840  | Restricted for C/O Revenues<br>Nonspendable Fund Balance<br>Unresrv/Undesig Fnd Bal<br>Equity  | -71,653.39<br>-146,496.51<br>-2,125,295.26<br>-2,343,445.16  |
|  | General Fund   | 0.00   |

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### PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Object - Comparative February 2015

|   |                         |                 | 2013-14        |                       |                 | 2014-15    |                      |  |
|---|-------------------------|-----------------|----------------|-----------------------|-----------------|------------|----------------------|--|
|   |                         |                 |                | YTD                   |                 |            | YTD                  |  |
|   |                         | February<br>YTD | Y.E.<br>Actual | Expend as a % of Y.E. | February<br>YTD | Budget     | Expend as a % of Bud |  |
| 0 | Debit Transfer          | \$46,798        | \$174,275      | 26.85%                | \$57,660        | \$143,573  | 40.16%               |  |
| 1 | Credit Transfer         | (46,798)        | (174,275)      | 26.85%                | (57,660)        | (143,573)  | 40.16%               |  |
| 2 | Salaries - Certificated | 6,253,358       | 12,762,039     | 49.00%                | 6,321,862       | 12,753,442 | 49.57%               |  |
| 3 | Salaries - Classified   | 2,646,595       | 5,232,725      | 50.58%                | 2,679,061       | 5,191,255  | 51.61%               |  |
| 4 | Employee Benefits       | 3,506,857       | 7,027,904      | 49.90%                | 3,576,980       | 7,407,885  | 48.29%               |  |
| 5 | Supplies                | 985,918         | 2,204,925      | 44.71%                | 996,040         | 2,340,168  | 42.56%               |  |
| 7 | Contract Services       | 1,184,412       | 2,383,281      | 49.70%                | 1,342,696       | 3,072,071  | 43.71%               | *  |
| 8 | Travel                  | 21,832          | 105,955        | 20.61%                | 39,342          | 58,887     | 66.81%               | Includes \$6,423 in grants(not in budget); \$13,642 in VOC |
| 9 | Capital Outlay          | 20,912          | 156,596        | 13.35%                | 85,368          | 239,701    | 35.61%               |  |

\$14,619,884 \$29,873,425 48.94% \$15,041,348 \$31,063,409 48.42%

\* Object 7 Contract Services - Budget includes Grant Reserve of \$594,087 Without these reserves the YTD % would be 54.1%

### PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Program - Comparative February 2015

|    |                             |              | 2013-14      |             |              | 2014-15      |            |   |
|----|-----------------------------|--------------|--------------|-------------|--------------|--------------|------------|---|
|    |                             |              |              | YTD         |              |              | YTD        |   |
|    |                             | February     | Y.E.         | Expend as   | February     |              | Expend as  |   |
|    |                             | YTD          | Actual       | a % of Y.E. | YTD          | Budget       | a % of Bud |   |
| _  | Basic Education             | \$7,895,035  | \$15,691,357 | 50.31%      | \$8,077,425  | \$16,095,744 | 50.18%     |   |
| 21 | Special Ed, State           | 1,362,163    | 2,621,676    | 51.96%      | 1,340,817    | 2,694,612    | 49.76%     |   |
| 22 | Special Ed. Infants & TdIrs | 25,630       | 87,458       | 29.31%      | 49,447       | 93,889       | 52.67%     |   |
| 24 | Special Ed, Fed             | 215,417      | 479,682      | 44.91%      | 262,282      | 493,626      | 53,13%     |   |
| 31 | Vocational, State           | 443,298      | 1,024,625    | 43.26%      | 488,796      | 1,051,562    | 46.48%     |   |
| 38 | Vocational, Fed             | 0            | 18,591       | 0.00%       | 0            | 18,341       | 0.00%      |   |
| 51 | Title I Part A              | 317,211      | 710,679      | 44.63%      | 254,308      | 603,551      | 42.14%     |   |
| 52 | Sch Im Fed                  | 22,768       | 67,688       | 33,64%      | 68,407       | 93,575       | 73.10%     | Budget doesn't include \$60,000 in<br>carryover |
| 53 | Migrant, Fed                | 121,142      | 372,156      | 32.55%      | 132,395      | 387,667      | 34.15%     |   |
| 55 | Learning Assistance         | 349,315      | 849,485      | 41.12%      | 355,115      | 817,071      | 43.46%     |   |
| 58 | Special & Pilot Prgm        | 58,122       | 201,565      | 28.84%      | 105,244      | 301,077      | 34.96%     | TPEP  |
| 58 | Grant Contingency           | 0            | 0            | 0.00%       | 0            | 594,087      | 0.00%      |   |
| 64 | Ltd English Proficency      | 23,996       | 81,192       | 29.55%      | 42,189       | 91,997       | 45.86%     |   |
| 65 | Transit. Biling., State     | 222,759      | 523,525      | 42.55%      | 264,689      | 534,660      | 49.51%     |   |
| 71 | Traffic Safety              | 21,208       | 50,590       | 41.92%      | 21,813       | 53,681       | 40.63%     |   |
| 74 | Highly Capable              | 12,237       | 23,431       | 52.22%      | 12,444       | 23,012       | 54.08%     |   |
| 79 | Other Instuct.              | 7,943        | 29,894       | 0.00%       | 1,144        | 5,000        | 22.88%     | GEARUP (all reimbursed)                         |
| 89 | Other Community Service     | 0            | 71,281       | 0.00%       | 0            | 63,173       | 0.00%      | Summer Food Service Program                     |
| 97 | District-Wide Support       | 2,282,580    | 4,576,339    | 49.88%      | 2,371,329    | 4,609,261    | 51.45%     |   |
| 98 | Food Service                | 614,530      | 1,246,388    | 49.30%      | 589,439      | 1,253,297    | 47.03%     |   |
| 99 | Pupil Transportation        | 624,529      | 1,145,824    | 54.50%      | 604,067      | 1,184,526    | 51.00%     |   |
|    |                             | \$14,619,884 | \$29,873,425 | 48.94%      | \$15,041,348 | \$31,063,409 | 48.42%     |   |

#### PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Activity - Comparative February 2015

|    |  | 2013      | -14        | YTD         | 2014      | -15        | YTD        |  |
|----|--|-----------|------------|-------------|-----------|------------|------------|--|
|    |  | February  | Y.E.       | Expend as   | February  |            | Expend as  |  |
|    |  | YTD       | Actual     | a % of Y.E. | YTD       | Budget     | a % of Bud |  |
| 11 | Board - Supplies                           | \$1,145   | \$1,929    | 59 35%      | \$293     | \$750      | 39 11%     |  |
| 11 | Board - Legal fees                         | \$47,072  | 89,766     | 52.44%      | 25,828    | 55,000     | 46.96%     |  |
| 11 | Board - Audit, bargaining, elections, etc. | \$17,843  | 53,788     | 33 17%      | 13,396    | 60,200     | 22.25%     | WASA Eduportal \$1,890, WSSDA Conf<br>\$2,326, WSSDA Membership \$8,739, Audit<br>\$371, Process Server \$70 |
| 11 | Board - Travel                             | \$968     | 968        | 100 00%     | 1,771     | 1,800      | 98.40%     | WSSDA Conf   |
| 12 | Superintendent's Office                    | 168,726   | 343,071    | 49.18%      | 158,850   | 325,202    | 48.85%     |  |
| 13 | Business Office                            | 262,704   | 528,941    | 49.67%      | 265,604   | 538,189    | 49_35%     |  |
| 14 | Human Resources                            | 36,750    | 79,607     | 46.16%      | 34,558    | 67,734     | 51.02%     |  |
| 15 | Communications Consultant                  | 2,500     | 5,000      | 50.00%      | 2,500     | 5,000      | 50,00%     |  |
| 21 | Supervision                                | 332,483   | 694,600    | 47.87%      | 364,763   | 744,451    | 49.00%     |  |
| 22 | Learning Resources                         | 146,023   | 269,211    | 54.24%      | 145,431   | 280,774    | 51.80%     |  |
| 23 | Principal                                  | 1,037,672 | 2,081,540  | 49.85%      | 1,076,148 | 2,072,703  | 51.92%     |  |
| 24 | Guidance & Counseling                      | 395,366   | 798,907    | 49.49%      | 406,524   | 803,432    | 50.60%     |  |
| 25 | Pupil Management/Safety                    | 141,069   | 271,320    | 51 99%      | 179,209   | 343,903    | 52 11%     |  |
| 26 | Health Services                            | 466,618   | 921,718    | 50 62%      | 497,674   | 988,294    | 50 36%     |  |
| 27 | Teaching                                   | 7,942,699 | 16,401,751 | 48.43%      | 8,035,167 | 17,303,130 | 46.44%     | Budget includes \$594,087 grant reserve  |
| 28 | Extracurricular                            | 264,815   | 500,989    | 52 86%      | 266,291   | 535,987    | 49.68%     |  |
| 31 | Professional Development                   | 357,713   | 908,619    | 39.37%      | 467,351   | 811,462    | 57.59%     |  |
| 32 | Instructional Technology                   | 13,910    | 16,190     | 85 92%      | 33,268    | 16,216     | 205 15%    | Technology Resource Teachers \$16,605,<br>HMS Computer Lab \$16,663  |
| 33 | Curriculum                                 | 0         | 0          | 0.00%       | 9,365     | 78,500     | 11.93%     | New activity for 2014-15   |
| 41 | Food Service Supervision                   | 31,186    | 62,797     | 49.66%      | 30,524    | 62,271     | 49.02%     |  |
| 42 | Food                                       | 271,437   | 619,467    | 43.82%      | 253,677   | 618,500    | 41.01%     |  |
| 44 | Food Service Operations                    | 312,099   | 648,074    | 48 16%      | 306,204   | 662,172    | 46.24%     |  |
| 49 | Food Service Transfers                     | (192)     | (43,590)   | 0.44%       | (965)     | (46,473)   | 2.08%      |  |
| 51 | Transportation Supervision                 | 67,684    | 132,898    | 50,93%      | 67,905    | 130,115    | 52.19%     |  |
| 52 | Operating Buses                            | 451,900   | 881,159    | 51.28%      | 438,010   | 888,931    | 49.27%     |  |
| 53 | Maintenance of Buses                       | 111,912   | 222,048    | 50.40%      | 116,626   | 216,880    | 53 77%     |  |
| 56 | Transportation Insurance                   | 39,394    | 39,394     | 100.00%     | 35,499    | 40,000     | 88 75%     |  |
| 59 | Transporation Transfers                    | (46,361)  | (129,675)  | 35.75%      | (56,133)  | (97,100)   | 57.81%     |  |
| 61 | Maintenance Supervision                    | 55,709    | 111,820    | 49.82%      | 55,791    | 110,873    | 50.32%     |  |
| 62 | Maintenance-Grounds                        | 113,494   | 242,033    | 46.89%      | 110,690   | 213,069    | 51.95%     |  |
| 63 | Plant Operations-Custodial                 | 509,062   | 1,047,056  | 48.62%      | 529,141   | 1,054,341  | 50 19%     |  |
| 64 | Maint Plant/Equipment                      | 213,192   | 494,900    | 43.08%      | 229,465   | 520,976    | 44 05%     |  |
| 65 | Utilities                                  | 336,801   | 779,785    | 43.19%      | 381,473   | 787,000    | 48.47%     |  |
| 68 | Insurance                                  | 168,541   | 170,314    | 98.96%      | 175,819   | 185,000    | 95.04%     |  |
| 72 | Technology - Salary/Benefits               | 113,375   | 227,951    | 49.74%      | 118,355   | 230,127    | 51.43%     |  |
| 72 | Technology - Supplies                      | 123,759   | 189,810    | 65.20%      | 166,372   | 213,800    | 77_82%     |  |
| 72 | Technology - Contract Services             | 68,820    | 139,749    | 49.25%      | 65,839    | 132,700    | 49.61%     |  |
| 72 | Technology - Travel                        | 1,262     | 3,975      | 31.76%      | 656       | 4,000      | 16 39%     |  |
| 72 | Technology - Capital Outlay                | 0         | 0          | 0.00%       | 0         | 0          | 0.00%      |  |
| 72 | Technology - ERATE                         | 18,247    | 18,713     | 97.51%      | 7,681     | 60.000     | 12.80%     |  |
| 73 | Printing                                   | 17,547    | 32,543     | 53.92%      | 13,304    | 30,000     | 44.35%     |  |
| 75 | District Motor Pool                        | 4,938     | 14,289     | 34.56%      | 11,428    | 13,500     | 84.65%     |  |

\$14,619,884 \$29,873,425 48.94% \$15,041,348 \$31,063,409 48.42%

### PROSSER SCHOOL DISTRICT NO.116 2014-2015 Budget Status Report 20--Capital Projects-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2014 (September 1, 2014 - August 31, 2015)

| For the PROSSER SCHOOL DISTRIC  | r NO.116  | _ School District | for the Montl   | h of <u>February</u> , | 2015      |         |
|---|-----------|-------------------|-----------------|------------------------|-----------|---------|
|   | ANNUAL    | ACTUAL            | ACTUAL          |                        |           |         |
| A. REVENUES/OTHER FIN. SOURCES  | BUDGET    | FOR MONTH         | FOR YEAR        | ENCUMBRANCES           | BALANCE   | PERCENT |
| 1000 Local Taxes  | 0         | .00               | .00             | Incompretende          | .00       | 0.00    |
| 2000 Local Support Nontax   | 12,000    | 800,57            | 5,689.52        |                        | 6,310.48  | 47.41   |
| 3000 State, General Purpose   | 0         | .00               | .00             |                        | .00       | 0.00    |
| 4000 State, Special Purpose   | 0         | .00               | .00             |                        | .00       | 0,00    |
| 5000 Federal, General Purpose   | 0         | .00               | .00             |                        | .00       | 0.00    |
| 6000 Federal, Special Purpose   | 0         | .00               | .00             |                        | .00       | 0.00    |
| 7000 Revenues Fr Oth Sch Dist   | 0         | .00               | . 00            |                        | .00       | 0.00    |
| 8000 Other Agencies and Associates  | 0         | .00               | .00             |                        | .00       | 0,00    |
| 9000 Other Financing Sources  | 0         | .00               | .00             |                        | .00       | 0.00    |
|   |           |                   |                 |                        |           |         |
| Total REVENUES/OTHER FIN. SOURCES   | 12,000    | 800.57            | 5,689.52        |                        | 6,310.48  | 47.41   |
| B. EXPENDITURES   |           |                   |                 |                        |           |         |
| 10 Sites  | 0         | .00               | . 00            | 0.00                   | .00       | 0.00    |
| 20 Buildings  | 0         | - 0 0             | . 00            | 0.00                   | .00       | 0.00    |
| 30 Equipment  | 12,500    | . 00              | - 00            | 0.00                   | 12,500.00 | 0.00    |
| 40 Energy   | 0         | . 00              | . 0 0           | 0.00                   | ,00       | 0.00    |
| 50 Sales & Lease Expenditure  | 0         | . 0 0             | . 0 0           | 0.00                   | .00       | 0.00    |
| 60 Bond Issuance Expenditure  | 0         | . 00              | + 00            | 0.00                   | .00       | 0.00    |
| 90 Debt   | 0         | : 00              | . 00            | 0.00                   | .00       | 0.00    |
| Total EXPENDITURES  | 12,500    | . 0 0             | ,00             | 0.00                   | 12,500.00 | 0.00    |
| C. OTHER FIN. USES TRANS. OUT (GL 536)  | 0         | . 0 O             | .00             |                        |           |         |
| D. OTHER FINANCING USES (GL 535)  | 0         |                   | . 00            |                        |           |         |
| E. EXCESS OF <u>REVENUES/OTHER FIN.SOURCES</u><br>OVER(UNDER)EXP/OTH FIN USES (A-B-C-D) | 500-      | 800.57            | 5,689.52        |                        | 6,189.52  | < 1000- |
| T TOTAL DECIMINATION DAL NACE   | 045       |                   | 240 61          |                        |           |         |
| F. TOTAL BEGINNING FUND BALANCE   | 945       |                   | 349.61          |                        |           |         |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-)  | XXXXXXXXX |                   | .00<br>6,039.13 |                        |           |         |
| H. TOTAL ENDING FUND BALANCE<br>I. ENDING FUND BALANCE ACCOUNTS:                        | 445       |                   | 0,039.13        | (E+F + OR - G)         |           |         |
| G/L 810 Restricted for Other Items  | 0         |                   | .00             |                        |           |         |
| G/L 825 Restricted for Skills Center  | 0         |                   | .00             |                        |           |         |
| G/L 830 Restricted for Debt Service   | 0         |                   | .00             |                        |           |         |
| G/L 835 Restricted for Arbitrage Rebate   | 0         |                   | .00             |                        |           |         |
| G/L 840 Nonspnd FB - Invent/Prepd Itms  | õ         |                   | .00             |                        |           |         |
| G/L 850 Restricted for Uninsured Risks  | õ         |                   | .00             |                        |           |         |
| G/L 861 Restricted from Bond Proceeds   | 0         |                   |                 |                        |           |         |
|   |           |                   | .00             |                        |           |         |
| G/L 862 Committed from Levy Proceeds  | 0         |                   | .00             |                        |           |         |
| G/L 863 Restricted from State Proceeds  | 0         |                   | .00             |                        |           |         |
| G/L 864 Restricted from Fed Proceeds  | 0         |                   | .00             |                        |           |         |
| G/L 865 Restricted from Other Proceeds  | 0         |                   | 349.61          |                        |           |         |
| G/L 866 Restricted from Impact Proceeds   | 0         |                   | .00             |                        |           |         |
| G/L 867 Restricted from Mitigation Fees   | 0         |                   | .00             |                        |           |         |
| G/L 869 Restricted fr Undistr Proceeds  | 0         |                   | .00             |                        |           |         |
| G/L 870 Committed to Other Purposes   | 0         |                   | .00             |                        |           |         |
| G/L 889 Assigned to Fund Purposes   | 445       |                   | 5,689.52        |                        |           |         |
| G/L 890 Unassigned Fund Balance   | 0         |                   | .00             |                        |           |         |
| TOTAL   | 445       |                   | 6,039.13        |                        |           |         |

### PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Capital Projects Fund (20) February 28, 2015

| GL                | Description   | Balance                                      |
|-------------------|---|--|
| 240<br>241<br>450 | Cash on Hand<br>Cash on Deposit With C.T.<br>Warrants Outstanding<br>Investments<br>Asset | 0.00<br>2.13<br>0.00<br>6,037.00<br>6,039.13 |
|                   | Accounts Payable<br>Liability   | 0.00   |
| 889               | Restricted from Fed Proceeds<br>Assigned to Fund Purposes<br>Equity                       | -349.61<br>-5,689.52<br>-6,039.13            |
|                   | Capital Projects  | 0.00   |

### PROSSER SCHOOL DISTRICT NO.116 2014-2015 Budget Status Report 30--Debt Service Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2014 (September 1, 2014 - August 31, 2015)

### For the \_\_\_\_\_\_ PROSSER SCHOOL DISTRICT NO.116 \_\_\_\_\_ School District for the Month of \_\_\_\_\_\_ February , 2015

|  | ANNUAL   | ACTUAL    | ACTUAL     |                |           |         |
|--|----------|-----------|------------|----------------|-----------|---------|
| A. REVENUES/OTHER FIN. SOURCES   | BUDGET   | FOR MONTH | FOR YEAR   | ENCUMBRANCES   | BALANCE   | PERCENT |
| 1000 Local Taxes   | 0        | .00       | 1,690.25   |                | 1,690.25- | 0.00    |
| 2000 Local Support Nontax  | 900      | 95.76     | 447.83     |                | 452,17    | 49,76   |
| 3000 State, General Purpose  | 0        | .00       | .00        |                | .00       | 0.00    |
| 5000 Federal, General Purpose  | 0        | .00       | .00        |                | .00       | 0.00    |
| 6000 Federal, Special Purpose  | 0        | .00       | .00        |                | .00       | 0.00    |
| 9000 Other Financing Sources   | 0        | .00       | .00        |                | .00       | 0,00    |
| Total REVENUES/OTHER FIN, SOURCES  | 900      | 95.76     | 2,138.08   |                | 1,238.08- | 237.56  |
| B. EXPENDITURES  |          |           |            |                |           |         |
| Matured Bond Expenditures  | 53,808   | .00       | 17,623.41  | 0.00           | 36,184.59 | 32.75   |
| Interest On Bonds  | 2,640    | 2,141.81- | 949.26-    | 0.00           | 3,589.26  | 35.96-  |
| Interfund Loan Interest  | 0        | .00       | .00        | 0.00           | .00       | 0.00    |
| Bond Transfer Fees   | 500      | .00       | .00        | 0.00           | 500.00    | 0.00    |
| Arbitrage Rebate   | 0        | .00       | .00        | 0.00           | .00       | 0.00    |
| Underwriter's Fees   | 0        | .00       | .00        | 0.00           | .00       | 0.00    |
| Total EXPENDITURES   | 56,948   | 2,141.81- | 16,674.15  | 0.00           | 40,273.85 | 29.28   |
| C. OTHER FIN. USES TRANS. OUT (GL 536)   | 0        |           | . 00       |                |           |         |
| D. OTHER FINANCING USES (GL 535)   | 0        | . 00      | . 00       |                |           |         |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES<br>OVER (UNDER) EXPENDITURES (A-B-C-D) | 56,048-  | 2,237.57  | 14,536.07- |                | 41,511.93 | 74.06-  |
| F. TOTAL BEGINNING FUND BALANCE  | 933,756  |           | 933,837.41 |                |           |         |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)  | xxxxxxxx |           | . 0 0      |                |           |         |
| H. TOTAL ENDING FUND BALANCE   | 877,708  |           | 919,301.34 | (E+F + OR - G) |           |         |
| I. ENDING FUND BALANCE ACCOUNTS:   |          |           |            |                |           |         |
| G/L 810 Restricted for Other Items   | 0        |           | .00        |                |           |         |
| G/L 830 Restricted for Debt Service  | 877,708  |           | 919,301.34 |                |           |         |
| G/L 835 Restricted for Arbitrage Rebate  | 0        |           | .00        |                |           |         |
| G/L 870 Committed to Other Purposes  | 0        |           | .00        |                |           |         |
| G/L 889 Assigned to Fund Purposes  | 0        |           | .00        |                |           |         |
| G/L 890 Unassigned Fund Balance  | 0        |           | .00        |                |           |         |
| TOTAL  | 877,708  |           | 919,301.34 |                |           |         |

### PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Debt Service Fund (30) February 28, 2015

| GL                | Description  | Balance  |
|-------------------|--|--|
| 241<br>310<br>450 | Cash On Deposit With C.T.<br>Warrants Outstanding<br>Accts. RecTaxes<br>Investments<br>Asset | 1.34<br>0.00<br>6,236.60<br>919,300.00<br>925,537.94 |
| 760               | Accounts Payable<br>Def. Revenue-Taxes Rec.<br>Liability                                     | 0.00<br>-6,236.60<br>-6,236.60                       |
|                   | Restricted for Debt Service<br>Equity  | -919,301.34<br>-919,301.34                           |
|                   | Debt Service Fund  | 0.00   |

### PROSSER SCHOOL DISTRICT NO.116

2014-2015 Budget Status Report

40--Associated Student Body Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT

Fiscal Year 2014 (September 1, 2014 - August 31, 2015)

| For the PROSSER SCHOOL DISTRIC                           | T NO.116 | _ School District | for the Month | n of <u>February</u> , | 2015       |         |
|--|----------|-------------------|---------------|------------------------|------------|---------|
|  | ANNUAL   | ACTUAL            | ACTUAL        |                        |            |         |
| A. REVENUES  | BUDGET   | FOR MONTH         | FOR YEAR      | ENCUMBRANCES           | BALANCE    | PERCENT |
| 1000 General Student Body                                | 109,143  | 1,268.65          | 75,262.24     |                        | 33,880,76  | 68.96   |
| 2000 Athletics   | 153,665  | 12,532.54         | 102,168.87    |                        | 51,496,13  | 66.49   |
| 3000 Classes   | 33,170   | 3,220.00          | 16,711.25     |                        | 16,458.75  | 50.38   |
| 4000 Clubs   | 204,995  | 8,385.25          | 70,768.92     |                        | 134,226.08 | 34.52   |
| 6000 Private Moneys                                      | 12,300   | 4,522.40          | 12,557.53     |                        | 257,53-    | 102.09  |
| Total REVENUES   | 513,273  | 29,928.84         | 277,468.81    |                        | 235,804.19 | 54.06   |
| B. EXPENDITURES  |          |                   |               |                        |            |         |
| 1000 General Student Body                                | 90,016   | 6,655.15          | 56,426.20     | 0.00                   | 33,589.80  | 62.68   |
| 2000 Athletics   | 138,477  | 11,362.51         | 94,552.83     | 0.00                   | 43,924.17  | 68.28   |
| 3000 Classes   | 27,440   | 2,902.07          | 12,098.99     | 0.00                   | 15,341.01  | 44.09   |
| 4000 Clubs   | 226,846  | 3,794.46          | 63,120.25     | 0.00                   | 163,725.75 | 27.83   |
| 6000 Private Moneys                                      | 13,300   | 751.05            | 7,932.23      | 0.00                   | 5,367.77   | 59.64   |
| Total EXPENDITURES                                       | 496,079  | 25,465.24         | 234,130.50    | 0.00                   | 261,948.50 | 47.20   |
| C. EXCESS OF REVENUES<br>OVER (UNDER) EXPENDITURES (A-B) | 17,194   | 4,463.60          | 43,338,31     |                        | 26,144.31  | 152.05  |
| D. TOTAL BEGINNING FUND BALANCE                          | 340,000  |                   | 337,267.15    |                        |            |         |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-)                 | *****    |                   | . 0 0         |                        |            |         |
| F. TOTAL ENDING FUND BALANCE                             | 357,194  |                   | 380,605.46    | C+D + OR - E)          |            |         |
| G. ENDING FUND BALANCE ACCOUNTS:                         |          |                   |               |                        |            |         |
| G/L 810 Restricted for Other Items                       | 0        |                   | .00           |                        |            |         |
| G/L 819 Restricted for Fund Purposes                     | 357,194  |                   | 380,605.46    |                        |            |         |
| G/L 840 Nonspnd FB – Invent/Prepd Itms                   | 0        |                   | .00           |                        |            |         |
| G/L 850 Restricted for Uninsured Risks                   | 0        |                   | .00           |                        |            |         |
| G/L 870 Committed to Other Purposes                      | 0        |                   | ,00           |                        |            |         |
| G/L 889 Assigned to Fund Purposes                        | 0        |                   | .00           |                        |            |         |
| G/L 890 Unassigned Fund Balance                          | 0        |                   | .00           |                        |            |         |
| TOTAL  | 357,194  |                   | 380,605.46    |                        |            |         |

### PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Associated Student Body Fund (40) February 28, 2015

| GL Description   | Balance  |
|--|--|
|  |  |
| 200 Imprest Fund<br>230 Cash on Hand<br>240 Cash On Deposit With C.T.<br>241 Warrants Outstanding<br>320 Due From Other Funds<br>450 Investments | 32,000.00<br>0.00<br>24,569.42<br>-24,569.25<br>0.00<br>349,381.00<br>381,381.17 |
| 601 Accounts Payable<br>640 Due To Other Funds<br>750 Deferred Revenue<br>Liability  | -275.71<br>-500.00<br>0.00<br>-775.71  |
| 819 Restricted for Fund Purposes<br>Equity   | -380,605.46<br>-380,605.46   |
| Associated Student Body Fund   | 0.00   |

### PROSSER SCHOOL DISTRICT NO.116

2014-2015 Budget Status Report

90--Transportation Vehicle Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT

Fiscal Year 2014 (September 1, 2014 - August 31, 2015)

| For the PROSSER SCHOOL DISTRICT  | NO.116  | _ School District | for the Montl | n of <u>February</u> , | 2015       |         |
|--|---------|-------------------|---------------|------------------------|------------|---------|
|  | ANNUAL  | ACTUAL            | ACTUAL        |                        |            |         |
| A. REVENUES/OTHER FIN. SOURCES   | BUDGET  | FOR MONTH         | FOR YEAR      | ENCUMBRANCES           | BALANCE    | PERCENT |
|  |         |                   |               |                        |            |         |
| 1000 Local Taxes   | 0       | .00               | .00           |                        | .00        | 0.00    |
| 2000 Local Nontax  | 175     | 26.14             | 104.24        |                        | 70,76      | 59.57   |
| 3000 State, General Purpose  | 0       | .00               | .00           |                        | .00        | 0.00    |
| 4000 State, Special Purpose  | 200,000 | .00               | .00           |                        | 200,000.00 | 0.00    |
| 5000 Federal, General Purpose  | 0       | .00               | .00           |                        | .00        | 0.00    |
| 8000 Other Agencies and Associates   | 0       | .00               | .00           |                        | .00        | 0.00    |
| 9000 Other Financing Sources   | 0       | .00               | .00           |                        | .00        | 0.00    |
| A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS)  | 200,175 | 26.14             | 104.24        |                        | 200,070.76 | 0.05    |
| B. 9900 TRANSFERS IN FROM GF   | 0       |                   | . 0 0         |                        | 00         | 0.00    |
| C. Total REV./OTHER FIN. SOURCES   | 200,175 | 26.14             | 104.24        |                        | 200,070.76 | 0.05    |
| D. EXPENDITURES  |         |                   |               |                        |            |         |
| Type 30 Equipment  | 180,000 | .00               | .00           | 135,895.22             | 44,104.78  | 75.50   |
| Type 60 Bond Levy Issuance   | 0       | . 0 0             | .00           | 0.00                   | .00        | 0.00    |
| Type 90 Debt   | 0       | .00               | .00           | 0.00                   | .00        | 0.00    |
|  |         |                   |               |                        |            |         |
| Total EXPENDITURES   | 180,000 | .00               | .00           | 135,895.22             | 44,104.78  | 75.50   |
| E. OTHER FIN. USES TRANS. OUT (GL 536)   | 0       | .00               | . 0 0         |                        |            |         |
| F. OTHER FINANCING USES (GL 535)   | 0       | .00               | . 0 0         |                        |            |         |
| G. EXCESS OF <u>REVENUES/OTHER FIN SOURCES</u><br>OVER(UNDER) EXP/OTH FIN USES (C-D-E-F) | 20,175  | 26.14             | 104.24        |                        | 20,070.76- | 99.48-  |
| H. TOTAL BEGINNING FUND BALANCE  | 250,286 |                   | 250,279.64    |                        |            |         |
| I. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)  | ****    |                   | .00           |                        |            |         |
| J. TOTAL ENDING FUND BALANCE   | 270,461 |                   | 250,383.88    | (G+H + OR - I)         |            |         |
| K. ENDING FUND BALANCE ACCOUNTS:   |         |                   |               |                        |            |         |
| G/L 810 Restricted for Other Items   | 0       |                   | . 00          |                        |            |         |
| G/L 819 Restricted for Fund Purposes   | 20,175  |                   | 250,383.88    |                        |            |         |
| G/L 830 Restricted for Debt Service  | 0       |                   | .00           |                        |            |         |
| G/L 835 Restricted for Arbitrage Rebate  | 0       |                   | .00           |                        |            |         |
| G/L 850 Restricted for Uninsured Risks   | 0       |                   | .00           |                        |            |         |
| G/L 889 Assigned to Fund Purposes  | 250,286 |                   | .00           |                        |            |         |
| G/L 890 Unassigned Fund Balance  | 0       |                   | . 0 0         |                        |            |         |
| TOTAL  | 270,461 |                   | 250,383,88    |                        |            |         |

### PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Transportation Vehicle Fund (90) February 28, 2015

| <u>GL</u>  | Description  | Balance                                   |
|------------|--|---|
| 241<br>450 | Cash On Deposit With C.T.<br>Warrants Outstanding<br>Investments<br>Asset    | 29.88<br>0.00<br>250,354.00<br>250,383.88 |
| 605<br>610 | Accounts Payable<br>Accrued Salaries<br>PR DEDUCT & TAX PAYABLE<br>Liability | 0.00<br>0.00<br>0.00<br>0.00              |
|            | Restricted for Fund Purposes<br>Equity                                       | -250,383.88<br>-250,383.88                |
|            | Transportation Vehicle Fund  | 0.00                                      |

# **BOARD PACKET**

TO: SUBJECT: AGENDA: DATE: PREPARED BY: Board of Directors **Certificated Personnel Consent** March 24, 2015 Dr. Ray Tolcacher, *Superintendent* 

# **Certificated Employees**

No recommendations at this time.

# **BOARD PACKET**

TO:Board of DirectorsSUBJECT:Classified Personnel - REVISEDAGENDA:ConsentDATE:March 24, 2015PREPARED BY:Craig Reynolds, Business Manager

# **CLASSIFIED EMPLOYEES**

**Beth Wyant** has resigned her position as a special education paraprofessional and After-School Coordinator, effective April 1, 2015.

**Daniel Godinez** has been hired as the temporary lawnmower. His duties will begin on March 30, 2015 and end October 16, 2015.

A Study Session of the Prosser School District Board of Directors was called to order at 6:00 p.m. by Bill Jenkin, President. Other board members present included Dr. Warren Barmore, Bruce Matsumura and Andy Howe. Also present were Dr. Ray Tolcacher, Superintendent; Deanna Flores, Assistant Superintendent; Craig Reynolds, Business Manager; Julie Hyatt, Secretary; and an audience representing school staff. The purpose of the Study Session was to review the Transportation and Food Service Departments' budgets. Board member Gayle Wheeler was excused from the meeting.

Bill Petersen, Transportation Supervisor provided a review of the information which had been included in the board packet. This included all the routes which our buses travel, including transporting students to Tri Tech and Lourdes. Mr. Petersen also reviewed other positions in the Transportation Department, including bus monitors, mechanics, the secretary and substitutes. He also reviewed the list of other vehicles in the district.

Bill explained the process whereby the Transportation Department receives funding. The funding is always driven by the number of students who ride the bus. He explained the fees the Transportation Department charges to different groups and programs which use the district buses as well as the way the drivers earn their trips and overtime.

Bill also spoke of the need for targeting some of the transportation budget for replacing vehicles. Most of the pool of vehicles is quite old and the district will need to begin to address this need.

Mr. Petersen explained how students are grouped to be picked up when they ride the bus.

Reducing transportation costs was also discussed. The idea was mentioned to bring in another "set of eyes" to find possible cost-cutting measures.

A variety of questions on the above topics were raised by the board and answered by Bill Petersen, Craig Reynolds or Dr. Tolcacher.

Mr. Petersen concluded his presentation at 6:40 p.m.

Colleen Little, Food Service Director provided a review of the information which had been included in the board packet. This included the number of cooks and assistants at the buildings, as well as middle school student and special needs student volunteers.

The Food Service delivery truck travels about 75 miles per day. The department also has an older van.

Colleen discussed the new recipes being developed due to recent USDA changes. Students seem to be eating more fruits and vegetables. Mrs. Little said the department is always trying to create foods which are pleasant tasting, even with greater restrictions.

Colleen said the employees in the Food Service department are the best.

Mrs. Little also briefly mentioned the summer feeding program, which is an important resource for our students who may not eat well at home.

A variety of questions on the above topics were raised by the board and answered by Colleen Little, Deanna Flores, Craig Reynolds or Dr. Tolcacher.

The study session ended at 6:58 p.m.

The regular meeting of the Board of Directors of the Prosser School District was called to order at 7:03 p.m. by Bill Jenkin, President. Board members present included Dr. Warren Barmore, Bruce Matsumura and Andy Howe. Student Representative Hayley Tuttle was also in attendance. Also present were Dr. Ray Tolcacher, Superintendent; Craig Reynolds, Business Manager; Deanna Flores, Assistant Superintendent; Julie Hyatt, Secretary; and an audience representing school staff, media and community members. Gayle Wheeler and Marissa Reyes were excused from the meeting.

### APPROVAL OF AGENDA:

Motion by Andy Howe, seconded by Warren Barmore and motion carried to approve the revised agenda. The revision included an addition to Classified Personnel and Contracts and Personal Service Agreements.

COMMUNICATIONS

None

### **RECOGNITION:**

Zebby Castilleja

Kevin Lusk announced that Sebastian "Zebby" Castilleja has been named one of the top runners-up in the 2015 Prudential Spirit of Community Awards in Washington. As a result, he will receive an engraved bronzed Distinguished Finalist medallion to commemorate this prestigious award. Honorees are reviewed and then selected based on criteria including personal initiative, effort, impact and personal growth. Sebastian has also qualified for the President's Volunteer Service Award based on over 500 volunteer hours he indicated on his application. Kevin said the high school is overjoyed and so very thankful that Prudential; the United States' largest youth recognition program based solely on volunteer service, has honored this student and his accomplishments.

The board members each congratulated Zebby with a handshake. He was then presented with a certificate of achievement.

### Proclamations:

Classified Public School Employee Week

Dr. Tolcacher stated how important all of our classified employees are to our district. He then read the proclamation issued by Governor Inslee.

### School Retirees Appreciation Week

Dr. Tolcacher mentioned how important our retired school employees are to the success of our district. He then read the proclamation issued by Governor Inslee.

### **INFORMATION ITEMS:**

### Skyward Update

There will be an update on Skyward at a later date.

### PROTOCOL FOR ADDRESSING BOARD:

Dr. Tolcacher did not read the protocol for addressing the board.

### HEARING OF VISITORS: None

### Assistant Superintendent's Report

Deanna Flores reported that she recently returned from her Secondary AVID training in Boise. She said it was a very good training. Next week, she will be attending an AVID elementary District Director training in Dallas.

Business Manager's Report

- January 2015 Financial Reports
- Student Enrollment for March 2015
- Audit is continuing

### Superintendent's Report

Dr. Tolcacher reported that he had spoken with State Representative Nealey on a vote happening today on an urban growth management bill. He has not heard back yet from the city about whether the city's urban growth plan will be affected by this new law. The bill passed in the house today – luckily, for this could have caused us to lose enrollment. Representative Nealey also told Dr. Tolcacher he appreciated meeting our school board last weekend.

Dr. Tolcacher also reported that he'd had a meeting with Mayor Warden before going on vacation. Dr. Tolcacher has a concern that there doesn't seem to be a well-articulated city emergency response plan. Hopefully this meeting will prompt a plan on the city and school district working together in the event of an emergency.

### Board Members' Reports

Warren Barmore reported on the recent Legislative Conference. He said it was a very interesting visit and beneficial to meet with legislators. Mr. Barmore also commented on how much Julie Hyatt enjoyed her experience at the conference. He also said that every year there seem to be more and more student board representatives in attendance at the Legislative Conference.

Andy Howe said the numbers came back regarding the Study and Survey. The next meeting of the committee will be scheduled soon.

Bruce Matsumura reported that it was interesting to hear the legislators speak when we met with them. He specifically mentioned the topic of retired educators being able to come back and substitute teach, after they had retired early. Another topic Bruce heard about at the conference was the idea of keeping sixth grade as an elementary designation.

Bill Jenkin thanked Dr. Barmore for chairing the special board meeting last month when he was gone. He also thanked Bruce Matsumura for attending that meeting, as it met the quorum requirement.

### Student Representatives' Report

Hayley Tuttle reported that she and Marissa both benefitted immensely from the trip to Olympia and that it was a great experience. Hayley said Marissa particularly enjoyed the political side of the visit and she enjoyed seeing the legislative side of education.

### CONSENT ITEMS:

Motion by Warren Barmore, seconded by Bruce Matsumura and motion carried to approve the Consent Agenda as presented.

### Certificated Personnel

Andy Hall was recommended as an assistant football coach at Prosser High School.

Tracy Pearson was recommended as an assistant track coach at Housel Middle School.

Audra Distifeno submitted a letter of resignation from her position as HMS Spelling Bee advisor, effective the end of the 2014/15 school year.

Audra Distifeno submitted a letter of resignation from her position as HMS National Junior Honor Society advisor, effective the end of the 2014/15 school year.

*Rhonda Talbert submitted a letter of resignation from her position as a special education teacher at Keene-Riverview Elementary, effective the end of the 2014/15 school year.* 

Kellie Neal submitted a letter of resignation from her position as a language arts teacher at Prosser High School, effective the end of the 2014/15 school year.

### **Classified Personnel**

Shane Williams resigned his positions as a noon duty supervisor and a bus driver. His last day of work was February 27, 2015.

Brenda West resigned her positions as a noon duty supervisor and a crossing guard at House Middle School. Her last day of work was February 18, 2015.

Angie Hines notified the district she will be retiring from her position of administrative assistant to the business manager. Her last day of work is August 31, 2015.

Sheri Collins was hired as a crossing guard at Housel Middle School.

Ruben Morales was hired as the head girls' tennis coach at Prosser High School.

Todd Taylor was hired as the 8th grade boys' baseball coach at Housel Middle School.

Heather Hancock was hired as the 7th grade girls' softball coach at Housel Middle School.

Morgan Meadows was hired as the 9th grade girls' softball coach at Housel Middle School.

### Approval of Minutes

Minutes from the February 17, 2015 regular board meeting and the February 24, 2015

special board meeting were presented.

Contracts and Personal Service Agreements CONTRACTS/AGREEMENTS

1. Amend Interlocal Agreement Between Prosser and Grandview School District – Regarding Transportation of Students:

We have an interlocal agreement with Grandview School District to transport one of their students to Lourdes in Richland. Grandview is requesting to amend the agreement to allow up to five (5) students to be transported. There is no additional cost to the district to provide this service.

2. RDO Loaner Agreement:

*RDO* will be loaning again to the PHS Baseball Team a 2015 John Deere S240 mower. The mower will be used from March to August. The loaner fee is \$ 0.

### PERSONAL SERVICE AGREEMENTS:

1. Buck & Elizabeth Service Agreement:

Buck & Elizabeth are singers/songwriters that provide a creative writing project to our 1st grade students. This project is designed to incorporate and enhance writing, art, music, and recording. They will provide 4 songwriting workshops, 4 recordings, a school assembly for all students, an evening performance at Housel Middle School and 25 CD's to all 1st grade teachers. Additional CD's will be available for \$4.00. This project will take place April 20-23, 2015, with a total cost of \$1,700 with funding provided through the KRV ASB Budget.

2. Bradley Henning Service Agreement:

Bradley will be presenting a two (2) hour assembly called "Building Relationships" at the Freshmen Orientation. The assembly will be held August 31, 2015 at PHS. The fee is \$1,350 with funding provided through the PHS ASB Budget.

### Volunteer Coaches

Samantha Reilly and Robert Serrano completed the paperwork to be PHS volunteer tennis coaches.

*Ivan Campos and Evan Jensen completed the paperwork to be PHS volunteer baseball coaches.* 

### OLD BUSINESS:

### **Board Self-Evaluation**

Bill Jenkin asked for potential dates for a meeting. After discussion, it was agreed to have a meeting with Bill, Bruce Matsumura and Dr. Tolcacher on March 16, 2015 at 4:00 p.m.

### ACTION ITEMS:

### Vouchers

"The following vouchers as audited and certified by the auditing officer, as required by RCW 42.24.080, and those expense reimbursement claims certified, as required by RCW 42.24.090, are approved for payment.

General Fund voucher numbers 185369 through 185453 totaling \$94,704.92 Associated Student Body Fund voucher numbers 2285 through 2345 totaling \$35,779.92

Motion by Andy Howe, seconded by Bruce Matsumura and motion carried to approve the accounts payable vouchers, payable on March 13, 2015.

Columbia Virtual Academy Assessment Agreement

Deanna Flores explained that the Prosser School District has agreed to provide online students from Columbia Virtual Academy access to state assessments here at Prosser School District. The purpose of this agreement is to provide an opportunity for the online/non-resident district to provide access to MSP, HSPE, EOC, SBAC and any other state assessments provided by law to its non-resident students. Under this agreement, the resident district will provide assessment testing to the online/non-resident district's eligible non-resident students. The agreement was included in the board packet.

Motion by Warren Barmore, seconded by Andy Howe and motion carried to approve the assessment agreement with Columbia Virtual Academy

DISCUSSION ITEMS: Contract Renewal Notification No discussion

Discussion ensued about scheduling the next board meeting, which is regularly scheduled for next week, March 17. It was agreed to hold the next meeting on March 24.

Dr. Tolcacher brought up the April board meetings as he will out-of-town at an Educator Career Fair on April 14. Dr. Tolcacher will also be gone on April 21, as he will be attending another meeting. He suggested holding the second April board meeting on April 28.

After discussion, it was agreed to continue this discussion at the next meeting and at that time the April board meeting dates will be decided.

<u>ADJOURNMENT:</u> The board meeting was adjourned at 7:50 p.m.

<u>FUTURE MEETINGS:</u> Regular Board Meeting, March 24, 2015, Keene-Riverview Elementary, 7:00 p.m.

Clerk to the Board

**Board President** 

Secretary to the Clerk of the Board

# Prosser School District No. 116 Contracts and Personal Service Agreements Consent March 24, 2015

### **CONTRACTS/AGREEMENTS:**

### 1. 2014/2015 Kone Inc. Agreement:

Kone Inc. has maintained and repaired the Prosser High School elevator for many years. The State of Washington has recently adopted new code requirements where the elevator mechanics now have to perform examination tasks much like Labor and Industries inspectors. The monthly fee is \$235 per month for a three (3) year term, with funding provided through the Maintenance Department budget.

### PERSONAL SERVICE AGREEMENTS:

### 1. Bobby Petrocelli Service Agreement:

Bobby will present an assembly entitled "10 Seconds Can Change Your Life". The topics he will be presenting are anti-drug, alcohol use and decision-making. The assembly will be held at PHS on April 22, 2015. The fee is \$1,700 with funding provided through the PHS ASB budget. After payment is made, the Prosser Community and Action Coalition will reimburse ASB.

### **RECOMMENDATION:**

It is recommended that the Board of Directors approve the above Contracts/Agreements.

# **BOARD PACKET**

TO: SUBJECT: AGENDA: DATE: PREPARED BY: Board of Directors Volunteer Coaches Consent March 24, 2015 Dr. Ray Tolcacher, Superintendent

# **VOLUNTEER COACHES**

**Nathan Hancock** has completed the paperwork to be an HMS volunteer softball coach.

**Kennen Pilot** has completed the paperwork to be a PHS volunteer track coach.

|   | OL DISTRICT NO.116<br>ck Summary   | 12:17 PM 03/19/15<br>PAGE: 1   |
|---|--|--|
| The following vouchers, as audited and<br>required by RCW 42.24.080, and those e<br>as required by RCW 42.24.090, are appr<br>been recorded on this listing which ha  | expense reimburs<br>roved for paymen   | sement claims certified<br>nt. Those payments have   |
| As of March 24, 2015, the board, by a approves payments, totaling \$253,281.3 in this document.   | 37. The payments   | vote,<br>s are further identified  |
| Total by Payment Type for Cash Account<br>Warrant Numbers 185454 through 185608,  | t, GF WARRANTS 1<br>totaling \$253   | PAYABLE:<br>,281.37  |
| Secretary   | Board Member   |  |
| Board Member  | Board Member   | (/)  |
| Board Member  | Board Member   |  |
| Check Nbr Vendor Name   | Check Date   | Check Amount   |
| 185454 AIREFCO INC<br>185455 ALSCO AMERICAN LINEN<br>185456 AMSAN CUSTODIAL SUPPLY<br>185457 APOLLO<br>185458 APS INC<br>185459 ARCHITECTS WEST, P.A.<br>185460 ARE-SEA CARPET & FLOOR SERVENT<br>185461 AREVALO, NEDA JEAN<br>185462 AT & T MOBILITY<br>185463 AUTOZONE INC<br>185464 BAKERIES, FRANZ FAMILY<br>185465 BANK, U S<br>185466 BARB STROTE COUNSELING & EAU<br>185467 BARNES & NOBLE<br>185468 BECKY'S COFFEE CORNER<br>185469 BENDER, ANN C<br>185470 BENTON COUNTY PUD<br>185471 BENTON REA<br>185472 BJ PAINT & CARPET INC<br>185473 BLEYHL FARM SERVICE<br>185474 BOS REFRIGERATION<br>185475 BROWN'S TIRE CO<br>185476 BRYSON SALES & SERVICE<br>185477 BUILDERS HARDWARE<br>185478 CAMPBELL, BLAKE S<br>185479 CAMPBELL OFFICE SUPPLY<br>185480 CENTURY LINK<br>185481 CI SHRED<br>185482 CLIFF'S SEPTIC TANK SERVICE<br>185483 CLINTON, KELSEY W<br>185484 CONSOLIDATED ELECTRICAL DIS<br>185485 CUMMINS NORTHWEST LLC<br>185486 D & L SUPPLY AND MFG | 03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015 | $\begin{array}{c} 335.79\\ 218.85\\ 9,129.98\\ 1,341.21\\ 374.72\\ 3,666.00\\ 350.00\\ 75.69\\ 1,164.61\\ 14.64\\ 1,835.92\\ 12,820.85\\ 175.00\\ 1,240.65\\ 7.60\\ 193.95\\ 27,903.47\\ 909.49\\ 789.00\\ 13,470.75\\ 325.05\\ 5,468.43\\ 2,154.84\\ 471.32\\ 45.54\\ 1,094.66\\ 11.79\\ 68.64\\ 249.78\\ 28.80\\ 115.98\\ 222.82\\ 464.72\\ \end{array}$ |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

| Check Nbr Ven | dor Name<br>N, MARY MERCEDES<br>L<br>CHEL FORD COUNTRY<br>ORE, TRAVIS C<br>S<br>ACCO<br>CO SUBSCRIPTION<br>#105<br>#113<br>#123<br>TENAL COMPANY<br>EWAVE (USA) INC<br>RES, DEANNA KAY<br>D DEPOT<br>D SERVICES OF AMERICA<br>MAILING SOLUTIONS<br>BURDITT & ASSOCIATES INC<br>LEGOS, JESSE C<br>DBOE, PAULA A<br>INGER<br>NDVIEW LUMBER<br>NDVIEW LUMBER<br>NDVIEW SCHOOL DISTRICT #200<br>CAT AMERICAN FINANCIAL SERVI<br>1 SPORTSWEAR<br>N CRAFTS<br>MOOR CONTINUED CHECK<br>MOOR CONTINUED CHECK<br>MOVIEW AUTHORITY<br>ALTH CARE AUTHORITY<br>VAGER, MELLONY A<br>VAY AUTO<br>BART SERVICES<br>SHES, MARLENE E.<br>PERIAL SUPPLIES LLC<br>DEPENDENT WATER SERVICE INC<br>FOBASE LEARNING | Check Date | Check Amount    |
|---------------|---|------------|-----------------|
| 185487 DEA    | N. MARY MERCEDES  | 03/31/2015 | 10.00           |
| 185488 DEL    | ц   | 03/31/2015 | 41,843.50       |
| 185489 DEN    | -<br>CHEL FORD COUNTRY  | 03/31/2015 | 268.92          |
| 185490 DEV    | ORE. TRAVIS C   | 03/31/2015 | 15.41           |
| 185491 DSH    | S   | 03/31/2015 | 260.11          |
| 185492 DYN    | ACCO  | 03/31/2015 | 346.71          |
| 185493 EBS    | CO SUBSCRIPTION   | 03/31/2015 | 97.31           |
| 185494 ESD    | #105  | 03/31/2015 | 225.00          |
| 185495 ESD    | #113  | 03/31/2015 | 304.50          |
| 185496 ESD    | #123  | 03/31/2015 | 2,001.96        |
| 185497 FAS    | TENAL COMPANY   | 03/31/2015 | 63.88           |
| 185498 FIL    | EWAVE (USA) INC   | 03/31/2015 | 3,463.43        |
| 185499 FLO    | RES, DEANNA KAY   | 03/31/2015 | 163.55          |
| 185500 FOO    | D DEPOT   | 03/31/2015 | 311.66          |
| 185501 FOO    | D SERVICES OF AMERICA   | 03/31/2015 | 22,070.05       |
| 185502 FP     | MAILING SOLUTIONS   | 03/31/2015 | 55.22           |
| 185503 G.     | BURDITT & ASSOCIATES INC  | 03/31/2015 | 9,068.00        |
| 185504 GAL    | LEGOS, JESSE C  | 03/31/2015 | 47.21           |
| 185505 GOO    | DBOE, PAULA A   | 03/31/2015 | 20.35           |
| 185506 GRA    | INGER   | 03/31/2015 | 423.45          |
| 185507 GRA    | NDVIEW LUMBER   | 03/31/2015 | 448.66          |
| 185508 GRA    | NDVIEW SCHOOL DISTRICT #200   | 03/31/2015 | 177.64          |
| 185509 GRE    | AT AMERICAN FINANCIAL SERVI   | 03/31/2015 | 152.41          |
| 185510 GTM    | 1 SPORTSWEAR  | 03/31/2015 | 1,074.05        |
| 185511 HAA    | N CRAFTS  | 03/31/2015 | 266.15          |
| 185512 Ver    | ndor Continued Check  | 03/31/2015 | 0.00            |
| 185513 Ver    | ndor Continued Check  | 03/31/2015 | 0.00            |
| 185514 HAR    | DWARE, COOK'S TRUE VALUE  | 03/31/2015 | 2,429.13        |
| 185515 HEA    | ALTH CARE AUTHORITY   | 03/31/2015 | 135.88          |
| 185516 HEA    | ALTH CARE AUTHORITY   | 03/31/2015 | /0.4/           |
| 185517 HEN    | NAGER, MELLONY A  | 03/31/2015 | L3.00<br>27 Q1  |
| 185518 HIW    | VAY AUTO  | 03/31/2015 | 37.91<br>155 75 |
| 185519 HOE    | BART SERVICES   | 03/31/2015 | 54 51           |
| 185520 HUG    | GHES, MARLENE E.  | 03/31/2015 | 299 15          |
| 185521 IME    | PERIAL SUPPLIES LLC   | 03/31/2015 | 165.00          |
| 185522 INL    | DEPENDENT WATER SERVICE INC   | 03/31/2015 | 200.63          |
| T000520 THE   | ODIDE HEIMATIO  | 03/31/2015 | 303.33          |
|               | RIGATION SPECIALISTS INC  | 03/31/2015 | 56.00           |
|               | IME, DANYELLE M   | 03/31/2015 | 999.15          |
| 185526 K (    |   | 03/31/2015 | 2,600.00        |
|               | ABERT COACHING<br>NE, CYNTHIA M.  | 03/31/2015 | 111.82          |
|               | ADER SERVICES   | 03/31/2015 | 8.40            |
|               | GARD, JULIE ANN   | 03/31/2015 | 99.80           |
|               | MKE, DEBORAH A  | 03/31/2015 | 183.25          |
| 185530 T.TM   |   | 03/31/2015 | 3,617.59        |
| 185533 1.11   |   | 03/31/2015 | 30.74           |
| 185534 LO     |   | 03/31/2015 | 8.63            |
|               | NG, LAURINDA KAY  | 03/31/2015 | 124.89          |
|               | & M BOLT CO INC   | 03/31/2015 | 287.81          |
|               |   |            |                 |

PAGE:

| Check Nbr | Vendor Name   | Check Date                             | Check Amount   |
|-----------|---|--|--|
|           | MAGNATAG VISABLE SYSTEMS<br>MARSH MEDIA<br>MCLEMORE, CINDY M  | 03/31/2015<br>03/31/2015<br>03/31/2015 | Check Amount<br>984.02<br>87.95<br>64.40<br>4,522.75<br>4,179.71<br>5.64<br>42.55<br>80.00<br>375.87<br>10,299.01<br>372.35<br>12.98<br>103.85<br>113.30<br>10.00<br>220.00<br>365.00<br>91.30<br>55.00<br>1,706.60<br>270.30<br>356.24<br>10.00<br>76.66<br>218.81<br>357.30<br>862.02<br>537.00<br>78.07<br>417.70<br>13.34<br>1,259.99<br>708.70<br>10.00<br>4.141.47 |
| 185540    | MENKE JACKSON LAW FIRM  | 03/31/2015                             | 4,522.75   |
|           | MID-AMERICAN RESEARCH CHEMICAL  | 03/31/2015                             | 4,179.71   |
|           | MITCHELL, DOROTHY JEAN  | 03/31/2015                             | 5.64   |
|           | MOORE, KRISTINE   | 03/31/2015                             | 42.55  |
|           | OCCUPATIONAL HEALTH SERVICES  | 03/31/2015                             | 80.00  |
|           | OFFICE DEPOT INC<br>OSPI - CHILD NUTRITION SERVICE  | 03/31/2015                             | 10 299 01  |
|           |   | 03/31/2015                             | 372 35   |
| 1955/9    | OXARC INC<br>PARKER PAINTS  | 03/31/2015                             | 12.98  |
| 185549    | PC & MAC EXCHANGE   | 03/31/2015                             | 103.85   |
|           | PHILLIPS66/CONOCO/76  | 03/31/2015                             | 113.30   |
|           |   | 03/31/2015                             | 10.00  |
| 185552    | PLEAKE, MICHELLE LYNN<br>POSTMASTER<br>PRECISION EXAMS<br>PRO-ED  | 03/31/2015                             | 220.00   |
| 185553    | PRECISION EXAMS   | 03/31/2015                             | 365.00   |
|           |   | 03/31/2015                             | 91.30  |
|           | PROSSER MEMORIAL HOSPITAL   | 03/31/2015                             | 55.00  |
|           | PROSSER NAPA  | 03/31/2015                             | 1,706.60   |
| 185557    | PROSSER RECORD BULLETIN   | 03/31/2015                             | 270.30   |
| 185558    | QUILL CORP  | 03/31/2015                             | 10 00  |
| 185559    | QUILL CORP<br>RAVER, CYNTHIA L<br>RDO EQUIPMENT   | 03/31/2015<br>03/31/2015               | 76.66  |
| 185560    | RE POWELL DISTRIBUTING CO.  | 03/31/2015                             | 218.81   |
| 105561    | RE POWELL DISTRIBUTING CO.  | 03/31/2015                             | 357.30   |
| 185563    | REINCLDS, CRAIG W   | 03/31/2015                             | 862.02   |
| 185564    | RIVERSIDE STORAGE   | 03/31/2015                             | 537.00   |
| 185565    | REYNOLDS, CRAIG W<br>RIDGEVIEW ORCHARDS<br>RIVERSIDE STORAGE<br>SABIN, JODI M<br>SAFETY-KLEEN CORP<br>SALGADO, SARA | 03/31/2015                             | 78.07  |
| 185566    | SAFETY-KLEEN CORP   | 03/31/2015                             | 417.70   |
| 185567    | SALGADO, SARA   | 03/31/2015                             | 13.34  |
| 185568    | SCHETKY NW SALES INC  | 03/31/2015                             | 1,259.99   |
| 185569    |   | 03/31/2015                             | 708.70   |
|           | SHAFFER, CHRISTINE M  | 03/31/2015                             | 10.00  |
|           | SHENYER, PAULINE J  | 03/31/2015                             | 40.56  |
|           | SHY'S PIZZA CONNECTION  | 03/31/2015<br>03/31/2015               | 4,141.47   |
|           | SIMPLOT PARTNERS<br>SIX ROBBLEES INC  | 03/31/2015                             | 1,170.13   |
|           | SIX ROBBLEES INC<br>SMITH, DEAN DONALD  | 03/31/2015                             | 29.88  |
|           | Vendor Continued Check  | 03/31/2015                             | 0.00   |
|           | Vendor Continued Check  | 03/31/2015                             | 0.00   |
|           | Vendor Continued Check  | 03/31/2015                             | 0.00   |
|           | Vendor Continued Check  | 03/31/2015                             | 0.00   |
|           | Vendor Continued Check  | 03/31/2015                             | 0.00   |
|           | Vendor Continued Check  | 03/31/2015                             | 0.00   |
|           | Vendor Continued Check  | 03/31/2015                             | 0.00   |
|           | Vendor Continued Check  | 03/31/2015                             | 0.00   |
|           | Vendor Continued Check  | 03/31/2015                             | 0.00<br>0.00   |
|           | Vendor Continued Check  | 03/31/2015<br>03/31/2015               | 0.00   |
| 182280    | Vendor Continued Check  |  | 0.00   |

| 3apckp07.p<br>05.15.02.00.00   | PROSSER SCHOOL D<br>-010020 Check St   |  | 12:17 PM 03/19/15<br>PAGE: 4   |
|--|--|--|--|
| Check Nbr  | Vendor Name  | Check Date   | Check Amount   |
| 185588<br>185590<br>185591<br>185592<br>185593<br>185593<br>185594<br>185595<br>185596<br>185596<br>185597<br>185598<br>185599<br>185600<br>185601<br>185602<br>185603<br>185604<br>185605<br>185606<br>185607 | STAPLES BUSINESS ADVANTAGE<br>STATE AUDITOR'S OFFICE<br>STATE OF WASHINGTON DEPT OF LI<br>SYLVAN LEARNING<br>TED BROWN MUSIC COMPANY 1<br>TERRY'S DAIRY<br>THE SUPPLY COMPANY LLC<br>THOMPSON, CORMAC C<br>TINSLEY, KARLENE<br>TONY'S ALBRECHT GLASS INC<br>TRI-CITY HERALD<br>U S BANK EQUIPMENT FINANCE<br>VALLEY AUTO PARTS<br>WAAE<br>WAL-MART COMMUNITY<br>WALDMAN'S PRODUCE<br>WEAVER EXTERMINATING<br>WENTZ 20X EXCAVATING<br>WILBUR-ELLIS COMPANY<br>WILFONG, KRISTA L.<br>WOIS/THE CARREER INFO SYSTEM<br>ZEE MEDICAL SERVICE | 03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015 | $\begin{array}{c} 1,713.41\\ 3,462.12\\ 13.00\\ 1,260.00\\ 1,562.75\\ 11,967.72\\ 47.65\\ 416.66\\ 139.94\\ 46.69\\ 675.00\\ 7,427.17\\ 18.99\\ 2,245.00\\ 373.92\\ 3,897.55\\ 483.27\\ 162.45\\ 800.62\\ 10.00\\ 314.94\\ 17.57\end{array}$ |

155 Computer Check(s) For a Total of

253,281.37

PROSSER SCHOOL DISTRICT NO.116

| Check Nbr Vendor Name  | Check Date Invoice Number Invoice Desc                                  | PO Number | Invoice Amount       | Check Amount |
|--|---|-----------|----------------------|--------------|
| 185454 AIREFCO INC   | 03/31/2015 3385197  | 0         | 335.79               | 335.79       |
| 10 E 530 9700 64 5000 074 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Support                         |           | 335,79               |              |
| 185455 ALSCO AMERICAN LINEN  | 03/31/2015 LSP01580144  | 0         | 43.77                | 210.85       |
| 10 E 530 9900 53 7270 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                          |           | 43.77                |              |
|  | LSP01583029   | 0         | 43.77                |              |
| 10 E 530 9900 53 7270 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                          |           | 43.77                |              |
|  | LSP01505790   | 0         | 43.77                |              |
| 10 E 530 9900 53 7270 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                          |           | 43.77                |              |
|  | LSP01588618   | 0         | 43.77                |              |
| 10 E 530 9900 53 7270 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                          | 0         | 43.77                |              |
|  |   | 0         | 43.77                |              |
| 10 E 530 9900 53 7270 073 0000 0000                                  | LSP01591519<br>General Fund/EXPENDITURES/Pupil Transportation           |           | 43.77                |              |
|  |   | 0         | 23,46                | 9,129.98     |
| 185456 AMSAN CUSTODIAL SUPPLY<br>10 E 530 9700 63 5000 074 0000 0000 | 03/31/2015 328730619<br>General Fund/EXPENDITURES/District-Wide Support |           | 23.46                | 5,125.50     |
|  |   |           |                      |              |
| 10 E 530 9700 63 5000 074 0000 0000                                  | 329493175<br>General Fund/EXPENDITURES/District-Wide Support            | 0         | 457.31               |              |
|  |   |           |                      |              |
| 10 E 530 9700 63 5000 074 0000 0000                                  | 330052929<br>General Fund/EXPENDITURES/District-Wide Support            | Q         | 20.53                |              |
| 10 1 510 5,00 63 5000 611 6000 6000                                  |   |           |                      |              |
| 10 E 530 9700 63 5000 074 0000 0000                                  | 330052937<br>General Fund/EXPENDITURES/District-Wide Support            | C         | ) 59.49<br>59.49     |              |
| TO F 220 3100 63 2000 014 0000 0000                                  |   |           |                      |              |
|  | 330052945<br>General Fund/EXPENDITURES/District-Wide Support            | C         | 2,228.60             |              |
| 10 E 530 9700 63 5000 074 0000 0000                                  | General Fund/EAPENDITORES/District-wide Support                         |           | D) DN FI VO          |              |
|  | 330553488   | C         | 3,123.22<br>3,123.22 |              |
| 10 E 530 9700 63 5000 074 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Support                         | •         | 5125128              |              |
|  | 330682048   |           | 0 77.11<br>77.11     |              |
| 10 E 530 9700 63 5000 074 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Support                         |           | //.11                |              |
|  | 331091504   |           | 0 51.72              |              |
| 10 E 530 9700 63 5000 074 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Support                         |           | 51,72                |              |
|  | 331091512   |           | 0 262.68             |              |
| 10 E 530 9700 63 5000 074 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Support                         |           | 262.68               |              |
|  | 331091520   |           | 0 2,825.86           |              |
| 10 E 530 9700 63 5000 074 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Suppor                          | t         | 2,825.86             |              |
| 185457 APOLLO  | 03/31/2015 42101-143598 2014/2015 ANNUAL<br>CONTRACT                    | 720140001 | 2 1,341.21           | 1,341.21     |

| 3apckp08.p<br>05.15.02.00.00-010032 | PROSSER SCHOOL DISTRICT NO.116<br>Check Summary         | 12:18 PM 03/19/15<br>PAGE: 2 |
|-------------------------------------|---|------------------------------|
|                                     |   |                              |
| Check Nbr Vendor Name               | Check Date Invoice Number Invoice Desc PO Number Invoic | ce Amount Check Amount       |
| 10 E 530 9700 64 7950 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support         | 1,341.21                     |

| 185458 APS INC                        | 03/31/2015 53947 falls                 | FP-5 RATE EPROM 4        | 821400016 | 187.36   | 374.72   |
|---------------------------------------|--|--------------------------|-----------|----------|----------|
|                                       |  | USPS New rate            |           |          |          |
|                                       |  | update card &            |           |          |          |
|                                       |  | software version         |           |          |          |
|                                       |  | change USPS              |           |          |          |
|                                       |  | postal rate              |           |          |          |
|                                       |  | increase for             |           |          |          |
|                                       |  | first Class mail         |           |          |          |
|                                       |  | effective 4/26/15        |           |          |          |
| 10 E 530 0135 23 5010 482 0000 0000   | General Fund/EXPENDITURE               | SS/Alt High School       |           | 187.36   |          |
|                                       | 53947 SP. SERV                         | USPS New Rate 6          | 301400067 | 187.36   |          |
|                                       |  | Card 4/26/2015           |           |          |          |
| 10 E 530 2100 21 5010 063 0000 0000   | General Fund/EXPENDITUR                | ES/Spec Ed - State       |           | 187.36   |          |
| 185459 ARCHITECTS WEST, P.A.          | 03/31/2015 7950                        |                          | 0         | 3,666.00 | 3,666.00 |
| 10 E 530 9780 13 7000 072 0000 0000   | General Fund/EXPENDITUR                | ES/10 vr Facility Study  |           | 3,666.00 |          |
| IO E 530 9780 I3 7000 072 0000 0000   | General Fundy Extended ton             |                          |           |          |          |
| 185460 ARE-SEA CARPET & FLOOR SERVICE | 03/31/2015 25004                       |                          | 0         | 350.00   | 350.00   |
| 10 E 530 9700 64 7000 120 0000 0000   |  | ES/District-Wide Support |           | 350.00   |          |
| 10 2 530 9700 84 7000 120 0000 0000   | General rand, Interestion              |                          |           |          |          |
| 185461 AREVALO, NEDA JEAN             | 03/31/2015 TOOL BOXES                  |                          | 0         | 75.69    | 75.69    |
| 10 E 530 0100 28 5000 240 0000 0000   | General Fund/EXPENDITUR                | ES/Basic Education       |           | 75,69    |          |
|                                       |  |                          |           |          |          |
| 185462 AT & T MOBILITY                | 03/31/2015 996468694 FEB 201           | 5                        | 0         | 1,164.61 | 1,164.61 |
| 10 E 530 0100 21 7800 060 0000 0000   | General Fund/EXPENDITUR                | ES/Basic Education       |           | 118.19   |          |
| 10 E 530 0100 23 7800 110 0000 0000   | General Fund/EXPENDITUR                | ES/Basic Education       |           | 31.59    |          |
| 10 E 530 0100 23 7800 120 0000 0000   | General Fund/EXPENDITUR                | ES/Basic Education       |           | 85.39    |          |
| 10 E 530 0100 23 7800 130 0000 0000   | General Fund/EXPENDITUR                | ES/Basic Education       |           | 59.35    |          |
| 10 E 530 0100 23 7800 240 0000 0000   | General Fund/EXPENDITUR                | ES/Basic Education       |           | 75.23    |          |
| 10 E 530 0100 23 7800 450 0000 0000   | General Fund/EXPENDITUR                | ES/Basic Education       |           | 94.77    |          |
| 10 E 530 0100 26 7800 064 0000 0000   | General Fund/EXPENDITUR                | ES/Basic Education       |           | 60.17    |          |
| 10 E 530 0135 23 7800 482 0000 0000   | General Fund/EXPENDITUR                | ES/Alt High School       |           | 11.97    |          |
| 10 E 530 2100 21 7800 063 0000 0000   | General Fund/EXPENDITUR                | ES/Spec Ed - State       |           | 59.54    |          |
| 10 E 530 5320 27 7800 060 0000 0000   | General Fund/EXPENDITUR                | ES/Migrant Ed            |           | 192.09   |          |
| 10 E 530 9700 61 7800 074 0000 0000   | General Fund/EXPENDITUR                | ES/District-Wide Support | t         | 110.68   |          |
| 10 E 530 9730 72 7800 076 0000 0000   |  | ES/Tech Coordinator - Of | ffice     | 167.61   |          |
| 10 E 530 9900 51 7800 073 0000 0000   | General Fund/EXPENDITUR                | ES/Pupil Transportation  |           | 98.03    |          |
| 185463 AUTOZONE INC                   | 03/31/2015 1174861026                  |                          | 0         | 14.64    | 14.64    |
| 10 E 530 9900 53 5000 073 0000 0000   |  | RES/Pupil Transportation |           | 14.64    |          |
| TO 2 220 2200 22 2000 012 0000 0000   | ······································ |                          |           |          |          |
| 185464 BAKERIES, FRANZ FAMILY         | 03/31/2015 25011404001                 |                          | 0         | 216.45   | 1,835.92 |
| 10 E 530 9800 42 5420 075 0000 0000   | General Fund/EXPENDITUR                | RES/Food Service         |           | 216.45   |          |
|                                       |  |                          |           |          |          |
|                                       | 25011404301                            |                          | 0         | 288,35   |          |
| 10 E 530 9800 42 5420 075 0000 0000   | General Fund/EXPENDITUR                | RES/Food Service         |           | 288.35   |          |
|                                       |  |                          |           |          |          |

Check Summary

| Check Nbr Vendor Name                                   | Check Date Invoice Number Invoic                             | ce Desc PO Number      | Invoice Amount     | Check Amount |
|---|--|------------------------|--------------------|--------------|
|   | 25011405001  | 0                      | 263.94             |              |
| 10 E 530 9800 42 5420 075 0000 0000                     | General Fund/EXPENDITURES/Food S                             | ervice                 | 263.94             |              |
|   |  |                        |                    |              |
|   | 25011405401  | 0                      | 300.46             |              |
| 10 E 530 9800 42 5420 075 0000 0000                     | General Fund/EXPENDITURES/Food S                             | ervice                 | 300,46             |              |
|   |  |                        |                    |              |
|   | 25011406101  | 0                      | 363.05             |              |
| 10 E 530 9800 42 5420 075 0000 0000                     | General Fund/EXPENDITURES/Food S                             | ervice                 | 363.05             |              |
|   |  | -                      |                    |              |
|   | 25011406801  | 0                      |                    |              |
| 10 E 530 9800 42 5420 075 0000 0000                     | General Fund/EXPENDITURES/Food S                             | ervice                 | 403.67             |              |
| 4.05.4.65 DOWN VI 0                                     | 00/01/0015 BEOC BED 0015                                     | 0                      | 12,820.85          | 12,820.85    |
| 185465 BANK, U S<br>10 E 530 0100 21 8030 060 0000 0000 | 03/31/2015 7506 FEB. 2015<br>General Fund/EXPENDITURES/Basic |                        | 10,070.01          | 22,020100    |
| 10 E 530 0100 21 5030 080 0000 0000                     | General Fund/EXPENDITURES/Basic                              |                        | 21.71              |              |
| 10 E 530 0100 27 5000 130 0000 0000                     | General Fund/EXPENDITURES/Basic                              |                        | 35.27              |              |
| 10 E 530 0100 27 5330 450 0000 0000                     | General Fund/EXPENDITURES/Basic                              |                        | 216.11             |              |
| 10 E 530 0135 27 5000 482 0000 0000                     | General Fund/EXPENDITURES/Alt Hi                             | .gh School             | 443.90             |              |
| 10 E 530 9700 11 8030 071 0000 0000                     | General Fund/EXPENDITURES/Distri                             | .ct-Wide Support       | 25.15              |              |
| 10 E 530 9700 13 7390 072 0000 0000                     | General Fund/EXPENDITURES/Distri                             | ct-Wide Support        | 350.00             |              |
| 10 E 530 9700 13 8030 072 0000 0000                     | General Fund/EXPENDITURES/Distri                             | ct-Wide Support        | 392.23             |              |
| 10 E 530 9700 14 8030 072 0000 0000                     | General Fund/EXPENDITURES/Distri                             | .ct-Wide Support       | 504.66             |              |
| 10 E 530 9700 72 5000 076 0000 0000                     | General Fund/EXPENDITURES/Distri                             | .ct-Wide Support       | 532.05             |              |
| 10 E 530 5500 31 5070 110 0000 0000                     | General Fund/EXPENDITURES/State                              | Learning Assistance    | 229,68             |              |
|   |  |                        | 175 00             | 175.00       |
| 185466 BARB STROTE COUNSELING & EAP                     | 00/01/1010 1010  | AL CONTRACT 7201400040 | ) 175.00<br>175.00 | 113.00       |
| 10 E 530 9700 14 7410 072 0000 0000                     | General Fund/EXPENDITURES/Distri                             | ICC-WIDE Support       | 1/5.00             |              |
| 185467 BARNES & NOBLE                                   | 03/31/2015 03/05/2015 Meeti                                  | ng Wise: 6001400069    | 936.57             | 1,240.65     |
| 103401 BYTCHD & HOPPP                                   | 100-000  | ng the Most            |                    |              |
|   |  | ollaborative           |                    |              |
|   | Time   | Author:                |                    |              |
|   | Kathr  | ryn Parker             |                    |              |
|   | Boude  | ett                    |                    |              |
| 10 E 530 5860 31 5000 060 0000 0000                     | General Fund/EXPENDITURES/WA-TP                              | L PROJECT              | 936.57             |              |
|   |  |                        |                    |              |
|   | IN 2980428 8 boo   |                        |                    |              |
| 10 E 530 0100 27 5000 110 0000 0000                     | General Fund/EXPENDITURES/Basic                              | Education              | 304.08             |              |
|   |  | 742                    | 7 7.60             | 7.60         |
| 185468 BECKY'S COFFEE CORNER                            | 03/31/2015 2/2/2015<br>General Fund/EXPENDITURES/State       |                        | 7,60               | ,100         |
| 10 E 530 5500 31 5000 060 0000 0000                     | General Fund/ExpEnditores/State                              | Deaturid Approcance    |                    |              |
| 185469 BENDER, ANN C                                    | 03/31/2015 CHARTER OCT FEB.                                  |                        | 0 193.95           | 193.95       |
| 10 E 530 9700 13 7000 072 0000 0000                     | General Fund/EXPENDITURES/Distr                              | ict-Wide Support       | 193.95             |              |
|   |  |                        |                    |              |
| 185470 BENTON COUNTY PUD                                | 03/31/2015 0840400000 FEB 2015                               | 1                      | 0 27,903.47        | 27,903.47    |
| 10 E 530 9700 65 7820 055 0000 0000                     | General Fund/EXPENDITURES/Distr                              | ict-Wide Support       | 885.04             |              |
| 10 E 530 9700 65 7820 063 0000 0000                     | General Fund/EXPENDITURES/Distr                              | ict-Wide Support       | 228.75             |              |
| 10 E 530 9700 65 7820 092 0000 0000                     | General Fund/EXPENDITURES/Distr                              |                        | 22.27              |              |
| 10 E 530 9700 65 7820 073 0000 0000                     | General Fund/EXPENDITURES/Distr                              | ict-Wide Support       | 1,079.26           |              |
|   |  |                        |                    |              |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

12:18 PM 03/19/15 4

| Check Nbr Vendor Name  | Check Date Invoice Number Invoice Desc P   | O Number  | Invoice Amount   | Check Amount |
|--|--|-----------|------------------|--------------|
|  | Or and Bried (EVERIDE TRUBES / Distance Mide Oursers   |           | 737.24           |              |
| 10 E 530 9700 65 7820 074 0000 0000  | General Fund/EXPENDITURES/District-Wide Support<br>General Fund/EXPENDITURES/District-Wide Support |           | 1,882.00         |              |
| 10 E 530 9700 65 7820 110 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 4,138.08         |              |
| 10 E 530 9700 65 7820 120 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 3,605.30         |              |
| 10 E 530 9700 65 7820 130 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 5,611.52         |              |
| 10 E 530 9700 65 7820 240 0000 0000<br>10 E 530 9700 65 7820 450 0000 0000               | General Fund/EXPENDITURES/District-Wide Support  |           | 9,054.62         |              |
| $10 \times 530 9700 65 7820 450 0000 0000$<br>$10 \times 530 9700 65 7820 482 0000 0000$ | General Fund/EXPENDITURES/District-Wide Support  |           | 429,20           |              |
|  | General Fund/EXPENDITURES/District-Wide Support  |           | 115.09           |              |
| 10 E 530 9700 65 7820 076 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 115.10           |              |
| 10 E 530 9700 65 7820 060 0000 0000  | General rund/Excelositiones/Discrice wide Support  |           | 110,100          |              |
| 185471 BENTON REA  | 03/31/2015 106523  | 0         | 899.34           | 909.49       |
| 10 E 530 9700 72 5030 076 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 100.00           |              |
| 10 E 530 9700 72 5310 076 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 749.34           |              |
| 10 E 530 9700 72 7000 076 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 50.00            |              |
|  | 2/28/2015 2014/2015 VIRTUAL 72   | 201400023 | 10.15            |              |
|  | DOMAIN ACCOUNT   |           |                  |              |
|  | 99025570   |           |                  |              |
| 10 E 530 9700 13 7530 072 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 10.15            |              |
| 185472 BJ PAINT & CARPET INC   | 03/31/2015 76247   | 0         | 26.62            | 789.00       |
| 10 E 530 9700 63 5000 074 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 26.62            |              |
| TO F 230 3100 63 2000 014 0000 0000  | General Fund/Exchaptionals/Dibertos and Dappero  |           |                  |              |
|  | 76312  | 0         | 607.25           |              |
| 10 E 530 9700 63 5000 074 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 607,25           |              |
| 10 H 330 9700 03 3000 071 0000 8000  |  |           |                  |              |
|  | 76322  | 0         | 155.13           |              |
| 10 E 530 9700 63 5000 074 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 155.13           |              |
|  |  |           |                  |              |
| 185473 BLEYHL FARM SERVICE   | 03/31/2015 694612 FEB 2015   | 0         |                  | 13,470.75    |
| 10 E 530 3160 27 5900 450 0000 0000  | General Fund/EXPENDITURES/Agriculture  |           | 105,98           |              |
| 10 E 530 7100 27 5900 450 0000 0000  | General Fund/EXPENDITURES/Traffic Safety   |           | 93,23            |              |
| 10 E 530 9700 12 5900 071 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 147.45           |              |
| 10 E 530 9700 61 5900 074 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 88.87            |              |
| 10 E 530 9700 62 5900 074 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 167,92           |              |
| 10 E 530 9700 64 5900 074 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 368.01<br>375.17 |              |
| 10 E 530 9700 75 5900 073 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 132.11           |              |
| 10 E 530 9800 44 5900 075 0000 0000  | General Fund/EXPENDITURES/Food Service   |           | 30.21            |              |
| 10 E 530 9900 51 5900 073 0000 0000  | General Fund/EXPENDITURES/Pupil Transportation   |           | 11,931,19        |              |
| 10 E 530 9900 52 5900 073 0000 0000  | General Fund/EXPENDITURES/Pupil Transportation   |           | 12.58            |              |
| 10 E 530 9900 53 5900 073 0000 0000  | General Fund/EXPENDITURES/Pupil Transportation   |           | 18.03            |              |
| 10 E 530 5320 27 5900 060 0000 0000  | General Fund/EXPENDITURES/Migrant Ed   |           | 10:03            |              |
| 185474 BOS REFRIGERATION   | 03/31/2015 20376   | (         | 325.05           | 325.05       |
| 10 E 530 9800 44 5970 075 0000 0000  | General Fund/EXPENDITURES/Food Service   |           | 325.05           |              |
| 185475 BROWN'S TIRE CO   | 03/31/2015 74300064453   |           | ) 125.43         | 5,468.43     |
| 10 E 530 9700 75 5950 074 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |           | 125.43           |              |
|  |  |           |                  |              |
|  | 74300064468  | 3         | 0 712.95         |              |

Check Summary

| Check Nbr Vendor Name  | Check Date Invoice Number Invoice Desc PO                     | Number   | Invoice Amount   | Check Amount |
|--|---|----------|------------------|--------------|
| 10 E 530 9900 53 5950 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                |          | 712.95           |              |
|  | <b>R</b> 12000C110C   |          | 947 36           |              |
| 10 E 530 9900 53 5950 073 0000 0000                                  | 74300064496<br>General Fund/EXPENDITURES/Pupil Transportation | 0        | 847,36<br>847,36 |              |
| TO F 220 3200 23 2220 012 0000 0000                                  | General Fund, ExcEnditionEd, Tupit Transportation             |          | 011.50           |              |
|  | 74300065154   | 0        | 277.72           |              |
| 10 E 530 9900 53 5950 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                |          | 277.72           |              |
|  |   |          |                  |              |
|  | 74300065217   | 0        | 76.02            |              |
| 10 E 530 9700 75 5950 071 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Support               |          | 76.02            |              |
|  | 74300065388   | 0        | 1,687.96         |              |
| 10 E 530 9900 53 5950 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                |          | 1,687.96         |              |
|  |   |          |                  |              |
|  | 74300065578   | 0        | 269.31           |              |
| 10 E 530 9900 53 5950 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                |          | 269.31           |              |
|  |   | -        |                  |              |
|  | 74300065657<br>General Fund/EXPENDITURES/Pupil Transportation | 0        | 847.36<br>847.36 |              |
| 10 E 530 9900 53 5950 073 0000 0000                                  | General Fund/ExpEnditores/Fupit Transportation                |          | 047.30           |              |
|  | 74300065770   | 0        | 76.02            |              |
| 10 E 530 9700 75 5950 075 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Support               |          | 76.02            |              |
|  |   |          |                  |              |
|  | 74300065793   | 0        | 548,30           |              |
| 10 E 530 9700 75 5950 073 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Support               |          | 548.30           |              |
| 10545C DRYGON GALEG C GERUTGE  | 03/31/2015 235338   | 0        | 367.54           | 2,154.84     |
| 185476 BRYSON SALES & SERVICE<br>10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation                | 0        | 367.54           | 2,201101     |
| 10 M 330 3300 23 3000 043 0000 0000                                  |   |          |                  |              |
|  | 235348  | 0        | 321.63           |              |
| 10 E 530 9900 53 5000 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                |          | 321.63           |              |
|  |   |          |                  |              |
|  |   | 0        | 198.67<br>198.67 |              |
| 10 E 530 9900 53 5000 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                |          | 190,07           |              |
|  | 235408  | 0        | 1,267.00         |              |
| 10 E 530 9900 53 5000 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                |          | 1,267.00         |              |
|  |   |          |                  |              |
| 185477 BUILDERS HARDWARE   | 03/31/2015 \$3389555.001                                      | 0        |                  | 471.32       |
| 10 E 530 9700 64 5000 074 0000 0000                                  | General Fund/EXPENDITURES/District-Wide Support               |          | 471.32           |              |
|  | 03/31/2015 FEB. 2015 TRAVEL                                   | 0        | 45.54            | 45.54        |
| 185478 CAMPBELL, BLAKE S<br>10 E 530 9730 72 8010 076 0000 0000      | General Fund/EXPENDITURES/Tech Coordinator - Offi             |          | 45.54            |              |
|  |   |          |                  |              |
| 185479 CAMPBELL OFFICE SUPPLY  | 03/31/2015 306154-0   | 0        | 24.97            | 1,094.66     |
| 10 E 530 9900 51 5000 073 0000 0000                                  | General Fund/EXPENDITURES/Pupil Transportation                |          | 24,97            |              |
|  |   | 0140000- | 00.04            |              |
|  | 306179-0 2014 - 2015 600<br>Office Supplies                   | 01400021 | . 22.84          |              |
|  | for: Curriculum,  |          |                  |              |

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PROSSER SCHOOL DISTRICT NO.116 Check Summary

| Check Nbr Vendor Name               | Check Date Invoice Number Invoice De   | sc PO Number        | Invoice Amount C | heck Amount |
|-------------------------------------|--|---------------------|------------------|-------------|
|                                     | Technology   | and                 |                  |             |
|                                     | Migrant Of   |                     |                  |             |
| 10 E 530 5320 24 5000 060 0000 0000 | General Fund/EXPENDITURES/Migrant Ed   |                     | 6.32             |             |
| 10 E 530 9730 72 5000 076 0000 0000 | General Fund/EXPENDITURES/Tech Coordi  | nator = Office      | 16.52            |             |
|                                     |  |                     |                  |             |
|                                     | 306201-0 2014/2015   | ANNUAL 7201400018   | 167.73           |             |
|                                     | PO FOR: BU   | SINESS              |                  |             |
|                                     | AND  |                     |                  |             |
|                                     | SUPERINTEN   | DENT'S              |                  |             |
|                                     | OFFICE   |                     |                  |             |
| 10 E 530 9700 12 5000 071 0000 0000 | General Fund/EXPENDITURES/District-Wi  | ide Support         | 80,17            |             |
| 10 E 530 9700 13 5000 072 0000 0000 | General Fund/EXPENDITURES/District-Wi  | de Support          | 87.56            |             |
|                                     |  |                     |                  |             |
|                                     | 306236-0 2014 - 201  | .5 6001400021       | 4,33             |             |
|                                     | Office Sup   | plies               |                  |             |
|                                     | for: Curri   | .culum,             |                  |             |
|                                     | Technology   | / and               |                  |             |
|                                     | Migrant Of   | fices               |                  |             |
| 10 E 530 9730 72 5000 076 0000 0000 | General Fund/EXPENDITURES/Tech Coord   | inator - Office     | 4,33             |             |
|                                     |  |                     |                  |             |
|                                     | 306239-0 2014/2015   | ANNUAL 7201400018   | 806.51           |             |
|                                     | PO FOR: BU   | JSINESS             |                  |             |
|                                     | AND  |                     |                  |             |
|                                     | SUPERINTER   | IDENT'S             |                  |             |
|                                     | OFFICE   |                     |                  |             |
| 10 E 530 0100 23 5000 110 0000 0000 | General Fund/EXPENDITURES/Basic Educ   | ation               | 303.99           |             |
| 10 E 530 0100 23 5000 240 0000 0000 | General Fund/EXPENDITURES/Basic Educ   | ation               | 455.95           |             |
| 10 E 530 9700 12 5000 071 0000 0000 | General Fund/EXPENDITURES/District-W   | ide Support         | 46.57            |             |
|                                     |  |                     |                  |             |
|                                     | 306272-0   |                     | 0 68,28          |             |
| 10 E 530 9900 51 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Tran   | sportation          | 68.28            |             |
|                                     |  | -                   | 0 11.79          | 11,79       |
| 185480 CENTURY LINK                 | 03/31/2015 1332931989  |                     | 1.43             | 11,75       |
| 10 E 530 9700 65 7810 063 0000 0000 | General Fund/EXPENDITURES/District-W   |                     | 1.43             |             |
| 10 E 530 9700 65 7810 072 0000 0000 | General Fund/EXPENDITURES/District-W   |                     | 0.32             |             |
| 10 E 530 9700 65 7810 073 0000 0000 | General Fund/EXPENDITURES/District-W   |                     | 0.15             |             |
| 10 E 530 9700 65 7810 074 0000 0000 | General Fund/EXPENDITURES/District-W   |                     | 0.02             |             |
| 10 E 530 9700 65 7810 075 0000 0000 | General Fund/EXPENDITURES/District-W<br>General Fund/EXPENDITURES/District-W |                     | 1,42             |             |
| 10 E 530 9700 65 7810 120 0000 0000 | General Fund/EXPENDITURES/District-W   |                     | 1.89             |             |
| 10 E 530 9700 65 7810 130 0000 0000 | General Fund/EXPENDITURES/District-W   |                     | 1.89             |             |
| 10 E 530 9700 65 7810 240 0000 0000 | General Fund/EXPENDITURES/District-V   |                     | 3.37             |             |
| 10 E 530 9700 65 7810 450 0000 0000 | General Fund/EXPENDITURES/District-V   |                     | 0.27             |             |
| 10 E 530 9700 65 7810 482 0000 0000 | General Fund/EAFENDITORES/DISCICC-V  | TTO DAPPort         | ··-/             |             |
| 185481 CI SHRED                     | 03/31/2015 263193 DO 2014/2015   | ANNUAL 720140001    | .7 17.88         | 68.64       |
| 103401 CI SUKED                     | CONTRACT   |                     |                  |             |
| 10 E 530 9700 13 7000 072 0000 0000 | General Fund/EXPENDITURES/District-J   | Nide Support        | 17.88            |             |
| TO F 230 2100 T2 1000 015 0000 0000 |  |                     |                  |             |
|                                     | 263193 HOUSEL Shredding  | g service 240140003 | 17.88            |             |
| 10 E 530 0100 23 7000 240 0000 0000 | General Fund/EXPENDITURES/Basic Edu  |                     | 17.88            |             |
| TO T 220 0100 22 1000 840 0000 0000 |  |                     |                  |             |

| Check Nbr Vendor Name  | Check Date Invoice Number  | Invoice Desc                | PO Number  | Invoice Amount                          | Check Amount |
|--|----------------------------|-----------------------------|------------|---|--------------|
|  | 263193 KRV                 | SHREDDING YEARLY            | 1201400037 | 32,88                                   |              |
| 10 E 530 0100 27 5000 120 0000 0000  | General Fund/EXPENDITURES/ | Basic Education             |            | 32.88                                   |              |
| 185482 CLIFF'S SEPTIC TANK SERVICE   | 03/31/2015 136182          |                             | 0          | 249.78                                  | 249.78       |
| 10 E 530 9700 64 7000 075 0000 0000  | General Fund/EXPENDITURES/ | District-Wide Suppor        | t          | 249.78                                  |              |
|  |                            |                             |            |   |              |
| 185483 CLINTON, KELSEY W   | 03/31/2015 SLIDE COVERS    | (De ei e Divection          | 0          | 28,80<br>28,80                          | 28.80        |
| 10 E 530 0100 27 5000 240 0000 0000  | General Fund/EXPENDITURES/ | Basic Education             |            | 28.00                                   |              |
| 185484 CONSOLIDATED ELECTRICAL DIST  | 03/31/2015 3627-543872     |                             | 0          | 115.98                                  | 115.90       |
| 10 E 530 9700 64 5810 074 0000 0000  | General Fund/EXPENDITURES, | District-Wide Suppor        | t          | 115.98                                  |              |
|  |                            |                             |            |   |              |
| 185485 CUMMINS NORTHWEST LLC   | 03/31/2015 013-77464       |                             | 0          | 138,99                                  | 222.82       |
| 10 E 530 9900 53 5000 073 0000 0000  | General Fund/EXPENDITURES, | Pupil Transportation        | L          | 138,99                                  |              |
|  | 018-26846                  |                             | 0          | 83,83                                   |              |
| 10 E 530 9900 53 5000 073 0000 0000  | General Fund/EXPENDITURES, | /Pupil Transportation       | LB         | 83.83                                   |              |
|  |                            |                             |            |   |              |
| 185486 D & L SUPPLY AND MFG  | 03/31/2015 305627          |                             | 0          |   | 464.72       |
| 10 E 530 9700 64 5000 074 0000 0000  | General Fund/EXPENDITURES  | /District-Wide Suppor       | rt         | 378.94                                  |              |
|  | 305662                     |                             | 0          | 42.40                                   |              |
| 10 E 530 9700 64 5000 074 0000 0000  | General Fund/EXPENDITURES  | /District-Wide Suppor       |            | 42.40                                   |              |
|  |                            |                             |            |   |              |
|  | 305743                     |                             | 0          | 43.38                                   |              |
| 10 E 530 9700 64 5000 074 0000 0000  | General Fund/EXPENDITURES  | /District-Wide Suppo:       | ct         | 43,38                                   |              |
| 185487 DEAN, MARY MERCEDES   | 03/31/2015 2015 FOOD CARD  |                             | 0          | 10.00                                   | 10.00        |
| 10 E 530 9800 44 7000 075 0000 0000  | General Fund/EXPENDITURES  | /Food Service               |            | 10.00                                   |              |
|  |                            |                             |            |   |              |
| 185488 DELL  | 03/31/2015 XJN52M4N7       | Power Supply                | 7601400115 |   | 41,843.50    |
| 10 E 530 3161 27 5000 450 0000 0000  | General Fund/EXPENDITURES  | /Business                   |            | 65.15                                   |              |
|  | XJN67JDD9                  | Computers for               | 7601400116 | 14,262.38                               |              |
|  | 1010-0525                  | Vocational                  |            |   |              |
| 10 E 530 3161 27 5310 450 0000 0000  | General Fund/EXPENDITURES  | /Business                   |            | 6,857.15                                |              |
| 10 E 530 3860 27 5310 450 0000 0000  | General Fund/EXPENDITURES  | /Vocational-Federal         |            | 7,405.23                                |              |
|  |                            | Communities and Free        | 7601400116 | 7,131.16                                |              |
|  | XJN67MRP4                  | Computers for<br>Vocational | 1001400110 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |
| 10 E 530 3161 27 5310 450 0000 0000  | General Fund/EXPENDITURES  |                             |            | 3,428.56                                |              |
| 10 E 530 3860 27 5310 450 0000 0000  | General Fund/EXPENDITURES  | /Vocational-Federal         |            | 3,702.60                                |              |
|  |                            |                             |            |   |              |
|  | XJN699CM4                  | Computers for               | 7601400116 | 14,262.38                               |              |
| 10 8 520 2161 22 5210 450 0000 0000  | General Fund/EXPENDITURES  | Vocational<br>Business      |            | 6,857.15                                |              |
| 10 E 530 3161 27 5310 450 0000 0000<br>10 E 530 3860 27 5310 450 0000 0000 | General Fund/EXPENDITURES  |                             |            | 7,405.23                                |              |
| 5  |                            |                             |            |   |              |
|  | XJN6WNN16                  | Computers for               | 760140011  | 6,122.43                                |              |
|  |                            | Flood Replacement           |            |   |              |

| Check Nbr Vendor Name               | Check Date Invoice Number                     | Invoice Desc            | PO Number  | Invoice Amount | Check Amount |
|-------------------------------------|---|-------------------------|------------|----------------|--------------|
| 10 E 530 0199 27 5310 240 0000 0000 | General Fund/EXPENDITUR                       | ES/Reserve              |            | 3,061.22       |              |
| 10 E 530 9795 64 5310 240 0000 0000 | General Fund/EXPENDITUR                       |                         |            | 3,061.21       |              |
|                                     |   |                         |            |                |              |
| 185489 DENCHEL FORD COUNTRY         | 03/31/2015 46963                              |                         | 0          | 268.92         | 268.92       |
| 10 E 530 9700 75 5000 073 0000 0000 | General Fund/EXPENDITUR                       | ES/District-Wide Suppo  | rt         | 268.92         |              |
|                                     |   |                         |            |                |              |
| 185490 DEVORE, TRAVIS C             | 03/31/2015 propane refill                     |                         | 0          | 15.41          | 15.41        |
| 10 E 530 3160 27 5000 450 0000 0000 | General Fund/EXPENDITUR                       | ES/Agriculture          |            | 15,41          |              |
|                                     |   |                         |            |                |              |
| 185491 DSHS                         | 03/31/2015 0000560226-IN                      |                         | 0          | 260.11         | 260.11       |
| 10 E 530 2100 27 7000 063 0000 0000 | General Fund/EXPENDITUR                       | ES/Spec Ed - State      |            | 260.11         |              |
|                                     |   |                         |            |                |              |
| 185492 DYNACCO                      | 03/31/2015 150271                             |                         | 0          | 346.71         | 346.71       |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/EXPENDITUR                       | ES/District-Wide Suppo  | ort        | 346.71         |              |
| 185493 EBSCO SUBSCRIPTION           | 03/31/2015 0472055                            | magazine                | 4501300128 | 97,31          | 97.31        |
| 10 E 530 0100 22 5050 450 0000 0000 | 03/31/2015 0472065<br>General Fund/EXPENDITUR |                         | 4201200120 | 97.31          | 27.52        |
| IU E 330 0100 ZZ 3030 %30 0000 0000 | General Fundy ExtENDITOR                      | do, babie Baleation     |            | 57102          |              |
| 185494 ESD #105                     | 03/31/2015 46560                              | Science                 | 6001400029 | 75.00          | 225.00       |
|                                     |   | Leadership              |            |                |              |
|                                     |   | Network                 |            |                |              |
|                                     |   | Professional            |            |                |              |
|                                     |   | Development             |            |                |              |
|                                     |   | Trainings (3            |            |                |              |
|                                     |   | Sessions 10/3,          |            |                |              |
|                                     |   | 1/23/15, 4/24/15)       |            |                |              |
|                                     |   | Housel Middle           |            |                |              |
|                                     |   | School                  |            |                |              |
| 10 E 530 0186 31 7000 240 0000 0000 | General Fund/EXPENDITU                        | RES/Science Kits        |            | 75.00          |              |
|                                     |   | Science                 | 6001400028 | 125,00         |              |
|                                     | 46560+  |                         | 0001400028 | 125.00         |              |
|                                     |   | Leadership<br>Network   |            |                |              |
|                                     |   | Professional            |            |                |              |
|                                     |   | Development             |            |                |              |
|                                     |   | training (3             |            |                |              |
|                                     |   | sessions 10/03,         |            |                |              |
|                                     |   | 1/23/15, 4/24/15)       |            |                |              |
|                                     |   | PHS Staff               |            |                |              |
| 10 E 530 0106 31 7000 450 0000 0000 | General Fund/EXPENDITU                        | RES/Science Kits        |            | 75.00          |              |
| 10 E 530 3160 31 7000 450 0000 0000 | General Fund/EXPENDITU                        | RES/Agriculture         |            | 50.00          |              |
|                                     |   |                         |            |                |              |
|                                     | 46560++                                       | Science                 | 6001400060 | 25.00          |              |
|                                     |   | Leadership              |            |                |              |
|                                     |   | Network                 |            |                |              |
|                                     |   | Professional            |            |                |              |
|                                     |   | Development<br>Training |            |                |              |
|                                     |   | (4/24/2015)             |            |                |              |
| 10 E 530 0186 31 7000 450 0000 0000 | General Fund/EXPENDITU                        |                         |            | 25,00          |              |
|                                     |   |                         |            |                |              |

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PROSSER SCHOOL DISTRICT NO.116

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| Check Nbr Vendor Name               | Check Date Invoice Number | Invoice Desc   | PO Number  | Invoice Amount | Check Amount |
|-------------------------------------|---------------------------|--|------------|----------------|--------------|
| 185495 ESD #113                     | 03/31/2015 28300          | 2014/2015<br>FINGERPRINT<br>PROCESS AGREEMENT  | 7201400015 | 304.50         | 304.50       |
| 10 E 530 9700 14 7960 072 0000 0000 | General Fund/EXPENDITURE  |  | rt         | 304.50         |              |
| 185496 ESD #123                     | 03/31/2015 23091          |  | 0          | 1,320.96       | 2,001.96     |
| 10 E 530 9700 12 7000 071 0000 0000 | General Fund/EXPENDITURE  | S/District-Wide Suppo  | rt         | 1,320.96       |              |
|                                     | 23222                     | Drug and Alcohol<br>Testing for<br>2014-2015   | 7301400003 | 96,00          |              |
| 10 E 530 9900 52 7960 073 0000 0000 | General Fund/EXPENDITURE  |  | n          | 96.00          |              |
|                                     | CIVS295A4056623           | Registration for<br>Malachi Pancoast<br>"The Breakthrough<br>Coach" Training<br>March 9-10, 2015 | 6001400050 | 585.00         |              |
| 10 E 530 5210 31 7000 060 0000 0000 | General Fund/EXPENDITUR   | ES/Title II TQ - Part  | A          | 585.00         |              |
| 185497 FASTENAL COMPANY             | 03/31/2015 WASUN43669     |  | 0          | 63.88          | 63.88        |
| 10 E 530 9900 52 5000 073 0000 0000 | General Fund/EXPENDITUR   | ES/Pupil Transportatic   | n          | 63.88          |              |
| 185498 FILEWAVE (USA) INC           | 03/31/2015 12395          | Filewave   | 7601400120 | 3,463.43       | 3,463.43     |
| 10 E 530 9700 72 5030 076 0000 0000 | General Fund/EXPENDITUR   | ES/District-Wide Suppo   | ort        | 3,463.43       |              |
| 185499 FLORES, DEANNA KAY           | 03/31/2015 BOISE          |  | 0          |                | 163.55       |
| 10 E 530 0100 21 8030 060 0000 0000 | General Fund/EXPENDITUR   | ES/Basic Education   |            | 163.55         |              |
| 185500 FOOD DEPOT                   | 03/31/2015 154698         |  | 924        |                | 311.66       |
| 10 E 530 3165 27 5000 450 0000 0000 | General Fund/EXPENDITUR   | ES/Home/Family   |            | 49.56          |              |
|                                     | 154816                    |  | 9453       |                |              |
| 10 E 530 5320 27 5000 450 0000 0000 | General Fund/EXPENDITUR   | ES/Migrant Ed  |            | 50.00          |              |
|                                     | 154824                    |  | 923        |                |              |
| 10 E 530 3165 27 5000 450 0000 0000 | General Fund/EXPENDITUR   | ES/Home/Family   |            | 87.98          |              |
|                                     | 154834                    |  | 1055       |                |              |
| 10 E 530 3160 27 5000 450 0000 0000 | General Fund/EXPENDITUR   | RES/Agriculture  |            | 42.08          |              |
|                                     | 154842                    |  | 922        |                |              |
| 10 E 530 3165 27 5000 450 0000 0000 | General Fund/EXPENDITUR   | RES/Home/Family  |            | 57.16          |              |
|                                     | 154846                    |  | 98         |                |              |
| 10 E 530 9800 42 5430 075 0000 0000 | General Fund/EXPENDITUR   | RES/Food Service   |            | 24,88          |              |
| 185501 FOOD SERVICES OF AMERICA     | 03/31/2015 6058993        |  |            | -103.20        | 22,070.05    |
| 10 E 530 9800 42 5430 075 0000 0000 | General Fund/EXPENDITU    | RES/Food Service   |            | -103.20        |              |

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Check Summary

| Check Nbr Vendor Name  | Check Date Invoice Number Invoice Desc  | PO Number  | Invoice Amount | Check Amount |
|--|---|------------|----------------|--------------|
|  | 6087271   | 0          | -26.17         |              |
| 10 E 530 9800 42 5430 075 0000 0000  |   | 0          | -26.17         |              |
|  |   |            |                |              |
|  | 6124789   | 0          | 3,658.12       |              |
| 10 E 530 9800 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 1,586.83       |              |
| 10 E 530 9800 44 5910 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 754.69         |              |
| 10 E 530 9897 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Services-Cater   | ing        | 345,76         |              |
| 10 E 530 9800 42 5440 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 970.84         |              |
|  |   |            |                |              |
|  | 6138847   | 0          | 3,351.77       |              |
| 10 E 530 9800 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 1,308.53       |              |
| 10 E 530 9800 44 5000 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 19.50          |              |
| 10 E 530 9800 44 5910 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 722.03         |              |
| 10 E 530 9897 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Services-Cater   | ing        | 604.25         |              |
| 10 E 530 9800 42 5440 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 697.46         |              |
|  |   |            |                |              |
|  | 6153634   | 0          | ,              |              |
| 10 E 530 9800 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 3,495.54       |              |
| 10 E 530 9800 44 5910 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 632.70         |              |
| 10 E 530 9897 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Services-Cate  | ring       | 486.74         |              |
| 10 E 530 9800 42 5440 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 763.01         |              |
|  | C1 C000C  | 0          | 6,677.62       |              |
|  | 6168206   | u.         | 4,209.83       |              |
| 10 E 530 9800 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 4,209.83       |              |
| 10 E 530 9800 44 5000 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 510.58         |              |
| 10 E 530 9800 44 5910 075 0000 0000  | General Fund/EXPENDITURES/Food Service  | ring       | 651.41         |              |
| 10 E 530 9897 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Services-Cate:<br>General Fund/EXPENDITURES/Food Service | LING       | 626,75         |              |
| 10 E 530 9800 42 5440 075 0000 0000<br>10 E 530 0170 42 5430 075 0000 0000 | General Fund/EXPENDITURES/FOOd Service  |            | 128.97         |              |
| TO E 230 0110 42 2430 012 0000 0000  | General Fund/ExFEMDITORES/Camp HOOCCA   |            | 110137         |              |
|  | 6173242   | 0          | 21.80          |              |
| 10 E 530 9800 44 5000 075 0000 0000  |   |            | 21.80          |              |
|  |   |            |                |              |
|  | 6173340   | 0          | -202.55        |              |
| 10 E 530 9800 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | -202,55        |              |
|  |   |            |                |              |
|  | 6183005   | 0          | 3,314.67       |              |
| 10 E 530 9800 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 1,990.60       |              |
| 10 E 530 9800 44 5910 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 514.07         |              |
| 10 E 530 9897 42 5430 075 0000 0000  | General Fund/EXPENDITURES/Food Services-Cate  | ring       | 594.24         |              |
| 10 E 530 9897 44 5910 075 0000 0000  | General Fund/EXPENDITURES/Food Services-Cate  | ring       | 89.44          |              |
| 10 E 530 9800 42 5440 075 0000 0000  | General Fund/EXPENDITURES/Food Service  |            | 126.32         |              |
|  |   |            |                |              |
| 185502 FP MAILING SOLUTIONS  | 03/31/2015 RI102345488 POSTAGE  | 6301400030 | 55.22          | 55.22        |
|  | METER/SCALE   |            |                |              |
|  | CONTRACT  |            |                |              |
| 10 E 530 2100 21 5010 063 0000 0000  | General Fund/EXPENDITURES/Spec Ed - State   |            | 55,22          |              |
|  |   |            |                | 0.000.00     |
| 185503 G. BURDITT & ASSOCIATES INC   | 03/31/2015 3690   | C          |                | 9,068.00     |
| 10 E 530 2100 26 7000 063 0000 0000  | General Fund/EXPENDITURES/Spec Ed - State   |            | 9,068.00       |              |

PO Number Invoice Amount Check Amount

03/19/15

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PROSSER SCHOOL DISTRICT NO.116

Invoice Desc

Check Summary

Check Date Invoice Number

Check Nbr Vendor Name

| 185504 GALLEGOS, JESSE C              | 03/31/2015 FEB 2015       |                         | 0          | 47,21    | 47.21    |
|---------------------------------------|---------------------------|-------------------------|------------|----------|----------|
| 10 E 530 2100 26 8010 063 0000 0000   |                           | ES/Spec Ed - State      | ·          | 47.21    |          |
| 20 - 000 8200 20 0010 000 0000 0000   |                           |                         |            |          |          |
| 185505 GOODBOE, PAULA A               | 03/31/2015 2015 food card |                         | 0          | 10.00    | 20.35    |
| 10 E 530 9800 44 7000 075 0000 0000   |                           | ES/Food Service         |            | 10.00    |          |
| 10 1 000 000 11 000 010 0000 0000     |                           |                         |            |          |          |
|                                       | FEB 2015 TRAVEL           |                         | 0          | 10.35    |          |
| 10 E 530 9800 44 8010 075 0000 0000   | General Fund/EXPENDITUR   | ES/Food Service         |            | 10,35    |          |
| 10 E 330 3800 44 8010 073 0000 0000   | General Fund, ExtEmplifor | 20,1000 D011200         |            |          |          |
| 185506 GRAINGER                       | 03/31/2015 9658947040     |                         | 0          | 46,43    | 423.45   |
| 10 E 530 9700 64 5000 074 0000 0000   |                           | RES/District-Wide Suppo | ort        | 46.43    |          |
| TO T 220 2400 24 2000 044 0000 0000   |                           | ,,                      |            |          |          |
|                                       | 9665217007                |                         | 0          | 306,52   |          |
| 10 E 530 9700 64 5000 074 0000 0000   | General Fund/EXPENDITUR   | RES/District-Wide Suppo | ort        | 306.52   |          |
| TO E 220 2100 04 2000 014 0000 0000   | ouncius sund, antanasso   |                         |            |          |          |
|                                       | 9680871523                |                         | 0          | 70,50    |          |
| 10 E 530 9700 64 5000 074 0000 0000   | General Fund/EXPENDITUR   | RES/District-Wide Suppo | ort        | 70,50    |          |
| 10 2 220 2100 04 2000 014 0000 0000   |                           |                         |            |          |          |
| 185507 GRANDVIEW LUMBER               | 03/31/2015 142410         |                         | 0          | 124.97   | 448.66   |
| 10 E 530 9700 64 5000 074 0000 0000   |                           | RES/District-Wide Suppo | ort        | 124.97   |          |
| 10 1 230 3700 64 3000 674 0000 0000   | 00110202 2 2110, 2001     |                         |            |          |          |
|                                       | 233043                    |                         | 0          | 323.69   |          |
| 10 E 530 9700 64 5000 074 0000 0000   |                           | RES/District-Wide Suppo | ort        | 323,69   |          |
| 10 1 000 01 0000 011 0000 0000        |                           |                         |            |          |          |
| 185508 GRANDVIEW SCHOOL DISTRICT #200 | 03/31/2015 2117           |                         | 0          | 177.64   | 177,64   |
| 10 E 530 0199 25 7000 071 0000 0000   |                           | RES/Reserve             |            | 177.64   |          |
|                                       |                           |                         |            |          |          |
| 185509 GREAT AMERICAN FINANCIAL SERVI | 03/31/2015 16652212       | 2014/2015 ANNUAL        | 7201400020 | 152.41   | 152.41   |
|                                       |                           | PO                      |            |          |          |
| 10 E 530 9700 13 7000 072 0000 0000   | General Fund/EXPENDITU    | RES/District-Wide Suppo | ort        | 152.41   |          |
|                                       |                           |                         |            |          |          |
| 185510 GTM SPORTSWEAR                 | 03/31/2015 100122151      | Track Uniforms          | 2401300163 | 1,074.05 | 1,074.05 |
| 10 E 530 0100 28 5000 240 0000 0000   | General Fund/EXPENDITU    | RES/Basic Education     |            | 1,074.05 |          |
|                                       |                           |                         |            |          |          |
| 185511 HAAN CRAFTS                    | 03/31/2015 0208701        | Sewing Projects         | 2401400074 | 266.15   | 266.15   |
|                                       |                           | for FCS Classes         |            |          |          |
|                                       |                           | WILL PHONE ORDER        |            |          |          |
| 10 L 601 0000 00 0000 000 0000 0000   | General Fund/Accounts     | Payable                 |            | -22.89   |          |
| 10 R 960 0000 21 2100 240 0000 0000   | General Fund/REVENUES/    | Program 00              |            | 289.04   |          |
|                                       |                           |                         |            |          |          |
| 185512 Vendor Continued Void          | 03/31/2015                |                         |            |          | 0.00     |
| 185513 Vendor Continued Void          | 03/31/2015                |                         |            |          | 0.00     |
| 185514 HARDWARE, COOK'S TRUE VALUE    | 03/31/2015 A301481        |                         | 0          | 40.14    | 2,429.13 |
| 10 E 530 9700 63 5000 074 0000 0000   | General Fund/EXPENDITU    | RES/District-Wide Supp  | ort        | 40.14    |          |
|                                       |                           |                         |            |          |          |
|                                       | A301512                   |                         | 0          | 12.59    |          |
| 10 E 530 9900 53 5000 073 0000 0000   | General Fund/EXPENDITU    | RES/Pupil Transportati  | on         | 12.59    |          |
|                                       |                           |                         |            |          |          |
|                                       | A301796                   |                         | 0          | 4.12     |          |
| 10 E 530 9700 64 5000 074 0000 0000   | General Fund/EXPENDITO    | RES/District-Wide Supp  | port       | 4,12     |          |
|                                       |                           |                         |            |          |          |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

| Check Nbr Vendor Name               | Check Date Invoice Number Invoice Desc PO                  | Number | Invoice Amount | Check Amount |
|-------------------------------------|--|--------|----------------|--------------|
|                                     | A301822  | 0      | 19.50          |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 19.50          |              |
|                                     | A301958  | 0      | 92.30          |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 92.30          |              |
|                                     | A302036  | 0      | 3.58           |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            | · ·    | 3.58           |              |
|                                     |  |        |                |              |
| 10 E 530 9700 62 5000 074 0000 0000 | A302197<br>General Fund/EXPENDITURES/District-Wide Support | 0      | 19.54<br>19.54 |              |
| TO F 230 3100 65 2000 014 0000 0000 | denetal rund, brindlickb, bistilst mad sapport             |        |                |              |
|                                     | A302234  | 0      | 0.50           |              |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 0.50           |              |
|                                     | A302647  | 0      | 1.11           |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 1.11           |              |
|                                     | A302648  | 0      | 92.30          |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 92.30          |              |
|                                     |  |        |                |              |
|                                     | A302734<br>General Fund/EXPENDITURES/District-Wide Support | 0      | 3.79<br>3.79   |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General rund/ExtEnditionEd/Discrice and Dayport            |        |                |              |
|                                     | A302763  | 0      | 50.68          |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 50.68          |              |
|                                     | A302794  | 0      | 10.85          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation             |        | 10.85          |              |
|                                     | A302853  | 0      | 8.13           |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 8.13           |              |
|                                     |  |        | 20.00          |              |
|                                     | A303341<br>General Fund/EXPENDITURES/Pupil Transportation  | 0      | 38.00<br>38.00 |              |
| 10 E 530 9900 53 5000 073 0000 0000 |  |        |                |              |
|                                     | A303411  | 0      | 18.42<br>18.42 |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 10.%2          |              |
|                                     | A303459  | 0      | 5.96           |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 5.96           |              |
|                                     | A303465  | 0      | 13.60          |              |
| 10 E 530 9900 53 5000 073 0000 0000 |  |        | 13.60          |              |
|                                     |  | c      | 3,25           |              |
| 10 E 530 9700 64 5000 074 0000 0000 | A303473<br>General Fund/EXPENDITURES/District-Wide Support |        | 3,25           |              |
| 10 2 330 3700 04 3000 077 0000 0000 |  |        |                |              |
|                                     | A303572  | (      | 43.42          |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support            |        | 43,42          |              |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

| 13     |
|--------|
|        |
| 100.00 |

| Check Nbr Vendor Name               | Check Date Invoice Number Invoice Desc P        | 0 Number | Invoice Amount | Check Amount |
|-------------------------------------|---|----------|----------------|--------------|
|                                     | A303576   | 0        | 54.26          |              |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 54,26          |              |
|                                     | A303663   | 0        | 4.88           |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation  |          | 4.88           |              |
|                                     | A304013   | 0        | 19,54          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation  |          | 19.54          |              |
|                                     | A304018   | 0        | 3.25           |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 3,25           |              |
|                                     | A304081   | 0        | 3.24           |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 3,24           |              |
|                                     | A304205   | 0        | 50.97          |              |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 50.97          |              |
|                                     | A304229   | 0        | 41.60          |              |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 41.60          |              |
|                                     | a304256   | 0        | 7.59           |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 7.59           |              |
|                                     | A304266   | 0        | 17.34          |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 17.34          |              |
|                                     | A304339   | 0        | 23.88          |              |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 23.88          |              |
|                                     | A304345   | 0        | ) 19.54        |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 19.54          |              |
|                                     | A304468   | С        | 12.47          |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 12.47          |              |
|                                     | A304824   |          | 17.35          |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 17.35          |              |
|                                     | A304835   |          | 0 30.39        |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 30.39          |              |
|                                     | a304940   |          | 0 11.92        |              |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 11.92          |              |
|                                     | A304941   | 14       | 0 68.40        |              |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 68.40          |              |
|                                     | a304954   |          | 0 11.73        |              |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Support |          | 11.73          |              |

PO Number Invoice Amount Check Amount

PROSSER SCHOOL DISTRICT NO.116 Check Summary

Invoice Desc

Check Date Invoice Number

3apckp08.p 05.15.02.00.00-010032

Check Nbr Vendor Name

| Cneck | I CL M | ve: | ldor | wam  | e      |        |      |      | Cneck | Date I   | ivoice Number | г .          | INVOICE DESC                    | PO Numbe  | I INVOICE | Allount        | CHECK AMOU |
|-------|--------|-----|------|------|--------|--------|------|------|-------|----------|---------------|--------------|---------------------------------|-----------|-----------|----------------|------------|
|       |        |     |      |      |        |        |      |      |       | A        | 305158        |              |                                 |           | 0         | 2,70           |            |
| 10    | E      | 530 | 9700 | 64   | 5000   | 074    | 0000 | 0000 |       | Genera   | Fund/EXPEND   | DITURES/D    | istrict-Wide Su                 | ipport    |           | 2.70           |            |
|       |        |     |      |      |        |        |      |      |       | A        | 305196        |              | Open PO for PHS<br>CTE Supplies | 456140000 | 3         | 89.06          |            |
| 10    | ) E    | 530 | 3160 | 27   | 5000   | 450    | 0000 | 0000 |       | General  | Fund/EXPEND   |              |                                 |           |           | 44.53          |            |
|       |        |     |      |      | 5000   |        |      |      |       |          |               |              | echnology Educa                 | ation     |           | 44.53          |            |
|       |        |     |      |      |        |        |      |      |       |          |               |              |                                 |           |           |                |            |
|       |        |     |      |      |        |        |      |      |       | A        | 305700        |              | Open PO for PHS<br>CTE Supplies | 456140000 | 3         | 121.00         |            |
| 10    | ) E    | 530 | 3160 | 27   | 5000   | 450    | 0000 | 0000 |       | Genera   | L Fund/EXPEND | DITURES/A    | griculture                      |           |           | 60,50          |            |
| 10    | E      | 530 | 3167 | 27   | 5000   | 450    | 0000 | 0000 |       | Genera   | I Fund/EXPEND | DITURES/T    | echnology Educa                 | ation     |           | 60.50          |            |
|       |        |     |      |      |        |        |      |      |       | P        | 295517        |              |                                 |           | 0         | 15,73          |            |
| 1(    | ाह     | 530 | 9900 | 53   | 5000   | 073    | 0000 | 0000 |       |          |               | DITURES/P    | upil Transport                  | ation     | v         | 15.73          |            |
| 1     |        | 220 | 5500 | 55   | 5000   | 075    | 0000 | 0000 |       | 00110124 |               |              | abit sampbore                   |           |           |                |            |
|       |        |     |      |      |        |        |      |      |       | В        | 295935        |              |                                 |           | 0         | 3,79           |            |
| 10    | E      | 530 | 9700 | 64   | 5000   | 074    | 0000 | 0000 |       | Genera   | l Fund/EXPEND | DITURES/C    | istrict-Wide S                  | upport    |           | 3.79           |            |
|       |        |     |      |      |        |        |      |      |       |          |               |              |                                 |           | _         |                |            |
|       | _      |     |      |      |        |        |      |      |       |          | 296014        | DIMINING / T | Vetwiet Wide O                  |           | 0         | 22.78<br>22.78 |            |
| 10    | ) E    | 530 | 9700 | 62   | 5000   | 074    | 0000 | 0000 |       | Genera   | I FUNC/EXPENT | DITORES/L    | )istrict-Wide S                 | αρροει    |           | 22.70          |            |
|       |        |     |      |      |        |        |      |      |       | b        | 296128        |              |                                 |           | 0         | 30.58          |            |
| 10    | ) E    | 530 | 9700 | 63   | 5000   | 074    | 0000 | 0000 |       | Genera   | l Fund/EXPEN  | DITURES/I    | )istrict-Wide S                 | upport    |           | 30,58          |            |
|       |        |     |      |      |        |        |      |      |       |          |               |              |                                 |           |           |                |            |
|       |        |     |      |      |        |        |      |      |       |          | 296173        |              |                                 |           | 0         | 6.51           |            |
| 1     | 0 E    | 530 | 9700 | ) 62 | 5000   | 074    | 0000 | 0000 |       | Genera   | 1 Fund/EXPENI | DITURES/I    | )istrict-Wide S                 | upport    |           | 6,51           |            |
|       |        |     |      |      |        |        |      |      |       | E        | 296192        |              |                                 |           | 0         | 19.54          |            |
| 1     | 0 E    | 530 | 9700 | 64   | 5000   | 074    | 0000 | 0000 |       | Genera   | 1 Fund/EXPEN  | DITURES/I    | District-Wide S                 | upport    |           | 19.54          |            |
|       |        |     |      |      |        |        |      |      |       |          |               |              |                                 |           |           |                |            |
|       |        |     |      |      |        |        |      |      |       |          | 296248        |              |                                 |           | 0         | 16.28          |            |
| 1     | 0 E    | 530 | 9700 | 64   | 5000   | 074    | 0000 | 0000 |       | Genera   | 1 Fund/EXPEN  | DITURES/I    | District-Wide S                 | upport    |           | 16,28          |            |
|       |        |     |      |      |        |        |      |      |       | Ŧ        | 296642        |              |                                 |           | 0         | 69,46          |            |
| 1     | 0 E    | 530 | 9700 | ) 62 | 5000   | 074    | 0000 | 0000 |       |          |               | DITURES/I    | District-Wide S                 | upport    |           | 69,46          |            |
|       |        |     |      |      |        |        |      |      |       |          |               |              |                                 |           |           |                |            |
|       |        |     |      |      |        |        |      |      |       | -        | 296800        |              |                                 |           | 0         | 38.62          |            |
| 1     | 0 1    | 530 | 9700 | ) 62 | 2 5000 | 074    | 0000 | 0000 |       | Genera   | 1 Fund/EXPEN  | DITURES/I    | District-Wide S                 | upport    |           | 38.62          |            |
|       |        |     |      |      |        |        |      |      |       | τ        | 3296837       |              |                                 |           | 0         | 8.68           |            |
| 1     | 0 14   | 530 | 9700 | ) 64 | 5000   | 074    | 0000 | 0000 |       |          |               | DITURES/     | District-Wide S                 | Support   | Ū         | 8,68           |            |
| -     | •      |     | 5100 |      |        |        |      |      |       |          |               |              |                                 |           |           |                |            |
|       |        |     |      |      |        |        |      |      |       | I        | 3297154       |              |                                 |           | 0         | 5.96           |            |
| 1     | 0 E    | 530 | 9700 | 0 64 | 1 5000 | 074    | 0000 | 0000 |       | Genera   | l Fund/EXPEN  | DITURES/     | District-Wide S                 | Support   |           | 5.96           |            |
|       |        |     |      |      |        |        |      |      |       |          | 000105        |              |                                 |           | 0         | 4.32           |            |
| 4     | 0 -    |     | 070  | n e- | 2 5004 | יייט נ |      | 0000 |       |          | 3297195       | DITIRES/     | District-Wide &                 | Jupport   | 0         | 4.32           |            |
| Т     | υŁ     | 536 | 5701 | 0.01 | , 3000 | , 074  |      |      |       | Cenero   |               |              |                                 |           |           |                |            |
|       |        |     |      |      |        |        |      |      |       | 1        | 3297280       |              |                                 |           | 0         | 52,11          |            |
|       |        |     |      |      |        |        |      |      |       |          |               |              |                                 |           |           |                |            |

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PROSSER SCHOOL DISTRICT NO.116

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| 10 E 530 9700 64 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       52.11         B297295       0       8.67         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       8.67               |        |
|---|--------|
|   |        |
|   |        |
|   |        |
|   |        |
| B297374         0         58.47           10 E 530 9700 62 5000 074 0000 0000         General Fund/EXPENDITURES/District-Wide Support         58.47   |        |
|   |        |
| B297666 0 10.85   |        |
| 10 E 530 9700 64 5000 074 0000 0000 General Fund/EXPENDITURES/District-Wide Support 10.85   |        |
| b297877 0 65.59   |        |
| 10 E 530 9700 63 5000 074 0000 0000 General Fund/EXPENDITURES/District-Wide Support 65.59   |        |
| B297979 0 25.59   |        |
| 10 E 530 9700 63 5000 074 0000 0000 General Fund/EXPENDITURES/District-Wide Support 25.59   |        |
| B297994 0 19.54   |        |
| 10 E 530 9700 64 5000 074 0000 0000 General Fund/EXPENDITURES/District-Wide Support 19.54   |        |
|   |        |
| B298303 0 17.35<br>10 E 530 9700 62 5000 074 0000 0000 General Fund/EXPENDITURES/District-Wide Support 17.35  |        |
| TO E 530 9700 62 5000 074 0000 0000 General Fund Extenditions/District wide Support   |        |
| B298326 0 12.12   |        |
| 10 E 530 9700 64 5000 074 0000 0000 General Fund/EXPENDITURES/District-Wide Support 12.12   |        |
| b298440 0 8.45  |        |
| 10 E 530 9700 62 5000 074 0000 0000 General Fund/EXPENDITURES/District-Wide Support 8.45  |        |
| B298736 Open PO for PHS 4561400003 803.34   |        |
| CTE Supplies 10 E 530 3160 27 5000 450 0000 0000 General Fund/EXPENDITURES/Agriculture 401.67   |        |
| 10 E 530 3167 27 5000 450 0000 0000 General Fund/EXPENDITURES/Technology Education 401.67   |        |
| B298774 0 11.91   |        |
| B298774 0 11.91<br>10 E 530 9700 64 5000 074 0000 0000 General Fund/EXPENDITURES/District-Wide Support 11.91  |        |
|   | 105 00 |
| 185515         HEALTH CARE AUTHORITY         03/31/2015         HCAFSA0754         0         135.88           10         E 530         9700         13         7000         072         0000         General Fund/EXPENDITURES/District-Wide Support         135.88 | 135.88 |
|   |        |
| 185516         HEALTH CARE AUTHORITY         03/31/2015         HCASBH2107         0         25.49  | 76,47  |
| 10 A 330 0000 00 0000 0000 0000 General Fund/Due From Other Govt Units 25.49  |        |
| HCASBH2191 0 50.98  |        |
| 10 A 330 0000 00 0000 000 0000 General Fund/Due From Other Govt Units 50.98   |        |
| 185517 HENAGER, MELLONY A 03/31/2015 JAN 2015 TRAVEL 0 13.80  | 13.80  |
| 10 E 530 0100 26 8010 064 0000 0000         General Fund/EXPENDITURES/Basic Education         13.80   |        |
| 185518 HIWAY AUTO 03/31/2015 13486 0 37.91  | 37.91  |

Check Summary

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| Check Nbr Vendor Name                | Check Date Invoice Number            | Invoice Desc   | PO Number  | Invoice Amount | Check Amount |
|--------------------------------------|--------------------------------------|--|------------|----------------|--------------|
| 10 E 530 9700 75 7000 074 0000 0000  | General Fund/EXPENDITUR              | RES/District-Wide Suppor                                       | rt         | 37.91          |              |
| 185519 HOBART SERVICES               | 03/31/2015 60761975                  |  | 0          | 155,75         | 155.75       |
| 10 E 530 9800 44 5970 075 0000 0000  | General Fund/EXPENDITUR              | RES/Food Service   |            | 155.75         |              |
|                                      |                                      |  |            |                |              |
| 185520 HUGHES, MARLENE E.            | 03/31/2015 FEB. 2015                 |  | 0          | 54.51          | 54.51        |
| 10 E 530 2100 27 8010 063 0000 0000  | General Fund/EXPENDITUR              | RES/Spec Ed - State  |            | 54.51          |              |
|                                      |                                      |  |            |                |              |
| 185521 IMPERIAL SUPPLIES LLC         | 03/31/2015 MO7785                    |  | 0          | 299.15         | 299.15       |
| 10 E 530 9900 53 5000 073 0000 0000  | General Fund/EXPENDITUR              | RES/Pupil Transportation                                       | n          | 299.15         |              |
| 185522 INDEPENDENT WATER SERVICE INC | 03/31/2015 W11351                    | Whitstran Well<br>Water Testing for<br>2014-15 school<br>year. | 7401400003 | 165.00         | 165.00       |
| 10 E 530 9700 64 7000 074 0000 0000  | General Fund/EXPENDITUR              | -  | rt         | 165.00         |              |
|                                      |                                      |  |            |                |              |
| 185523 INFOBASE LEARNING             | 03/31/2015 261537                    | WORLD ALMANAC FOR<br>KIDS 2014                                 | 7201400060 | 200.63         | 200.63       |
| 10 L 601 0000 00 0000 000 0000 0000  | General Fund/Accounts 1              | Payable  |            | -17.25         |              |
| 10 E 530 0100 22 5060 071 0000 0000  | General Fund/EXPENDITU               | RES/Basic Education  |            | 217,98         |              |
|                                      |                                      |  |            |                |              |
| 185524 IRRIGATION SPECIALISTS INC    | 03/31/2015 3165611-01                |  | 0          | 108.16         | 303.33       |
| 10 E 530 9700 62 5000 074 0000 0000  | General Fund/EXPENDITU               | RES/District-Wide Suppo  | ort        | 108.16         |              |
|                                      |                                      |  | 0          | 192.03         |              |
|                                      | 3165666-01<br>General Fund/EXPENDITU | PFS/District-Wide Suppo  | -          | 192.03         |              |
| 10 E 530 9700 62 5000 074 0000 0000  | General Fund/ExPENDITO               | KF2/DISCICC-MIDE 20000   |            | 172,00         |              |
|                                      | 3165925-01                           |  | 0          | 3,14           |              |
| 10 E 530 9700 62 5000 074 0000 0000  |                                      | RES/District-Wide Suppo  | ort        | 3.14           |              |
|                                      |                                      |  |            |                |              |
| 185525 JAIME, DANYELLE M             | 03/31/2015 february 2015             |  | 0          | 56,00          | 56.00        |
| 10 E 530 9730 72 8010 076 0000 0000  | General Fund/EXPENDITU               | RES/Tech Coordinator -   | Office     | 56.00          |              |
|                                      |                                      |  |            |                |              |
| 185526 K C D A                       | 03/31/2015 3889287                   | 1ST GRADE  | 1201400058 | 31.63          | 999.15       |
|                                      |                                      | SUPPLIES   |            | 21.62          |              |
| 10 E 530 0187 33 5070 120 0000 0000  | General Fund/EXPENDITU               | RES/Text Adoption  |            | 31,63          |              |
|                                      | 3889600                              | Open PO for CTE.   | 4561400002 | 93.83          |              |
| 10 E 530 3160 27 5000 450 0000 0000  | General Fund/EXPENDITU               | -  |            | 23.46          |              |
| 10 E 530 3161 27 5000 450 0000 0000  | General Fund/EXPENDITU               |  |            | 23.46          |              |
| 10 E 530 3165 27 5000 450 0000 0000  | General Fund/EXPENDITU               |  |            | 23.46          |              |
| 10 E 530 3167 27 5000 450 0000 0000  |                                      | RES/Technology Educatio  | n          | 23.45          |              |
|                                      |                                      |  |            |                |              |
|                                      | 3891131                              | LAMINATE   | 1201400060 | 386,60         |              |
| 10 E 530 0100 27 5000 120 0000 0000  | General Fund/EXPENDITU               | RES/Basic Education  |            | 386.60         |              |
|                                      |                                      |  |            |                |              |
|                                      | 3891377                              | Copy paper   | 1101400032 |                |              |
| 10 E 530 0100 27 5000 110 0000 0000  | General Fund/EXPENDITU               | RES/Basic Education  |            | 487.09         |              |

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PROSSER SCHOOL DISTRICT NO.116

Check Summary

| Check Nbr Vendor Name  | Check Date Invoice Number Invoice Desc PO N  | umber | Invoice Amount | Check Amount |
|--|--|-------|----------------|--------------|
| 185527 LAMBERT COACHING  | 03/31/2015 1349  | 0     | 2,600.00       | 2,600.00     |
| 10 E 530 2100 27 7000 450 0000 0000  | General Fund/EXPENDITURES/Spec Ed - State  | v     | 2,600.00       | 2,000,00     |
| 10 1 000 1100 1, 7000 100 0000 0000  |  |       | -,             |              |
| 185528 LANE, CYNTHIA M.  | 03/31/2015 FEB 2015 TRAVEL   | 0     | 50.49          | 111.82       |
| 10 E 530 2200 26 8010 063 0000 0000  | General Fund/EXPENDITURES/Spec Ed Infants & Toddlers   | 3     | 50.49          |              |
|  |  |       |                |              |
|  | TOYS   | 0     | 61.33          |              |
| 10 E 530 2100 26 5000 063 0000 0000  | General Fund/EXPENDITURES/Spec Ed - State  |       | 61.33          |              |
|  |  |       |                |              |
| 185529 LEADER SERVICES   | 03/31/2015 WA08306   | 0     | 8.40           | 8.40         |
| 10 E 530 2100 27 7000 063 0000 0000  | General Fund/EXPENDITURES/Spec Ed - State  |       | 8.40           |              |
|  |  |       |                |              |
| 185530 LEGARD, JULIE ANN   | 03/31/2015 FILTERS   | 0     | 99.80          | 99.80        |
| 10 E 530 9700 64 5000 120 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 99.80          |              |
|  |  |       |                |              |
| 185531 LEMKE, DEBORAH A  | 03/31/2015 books   | 0     | 183.25         | 183.25       |
| 10 E 530 0115 27 5000 110 0000 0000  | General Fund/EXPENDITURES/1st Grade  |       | 183,25         |              |
|  |  | 0     | 3,617.59       | 3,617.59     |
| 185532 LINK, CENTURY   | 03/31/2015 FEBRUARY 2015   | 0     | 46.31          | 3,017.33     |
| 10 E 530 9700 65 7810 075 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 96.81          |              |
| 10 E 530 9700 65 7810 073 0000 0000  | General Fund/EXPENDITURES/District-Wide Support<br>General Fund/EXPENDITURES/District-Wide Support |       | 48.61          |              |
| 10 E 530 9700 65 7810 130 0000 0000  | General Fund/EXPENDITORES/District-Wide Support  |       | 101.12         |              |
| 10 E 530 9700 65 7810 450 0000 0000  | General Fund/EXPENDITORES/District-Wide Support  |       | 65.83          |              |
| 10 E 530 9700 65 7810 073 0000 0000  | General Fund/EXFEMDITURES/District-Wide Support  |       | 58.59          |              |
| 10 E 530 9700 65 7810 240 0000 0000<br>10 E 530 9700 65 7810 240 0000 0000   | General Fund/EXFENDITURES/District-Wide Support  |       | 573.66         |              |
| 10 = 530 - 9700 - 65 - 7810 - 240 - 0000 - 0000 - 10 = 530 - 9700 - 65 - 7810 - 074 - 00000 - 00000 - 0000 - 0000 - 0000 - 0000 - 00000 - 00000 - 0 | General Fund/EXPENDITURES/District-Wide Support  |       | 46,31          |              |
| 10 E 530 9700 65 7810 072 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 560.09         |              |
| 10 E 530 9700 65 7810 120 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 295.80         |              |
| 10 E 530 9700 65 7810 076 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 98,12          |              |
| 10 E 530 9700 65 7810 060 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 98.12          |              |
| 10 E 530 9700 65 7810 450 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 735.00         |              |
| 10 E 530 9700 65 7810 130 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 212.15         |              |
| 10 E 530 9700 65 7810 482 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 144.93         |              |
| 10 E 530 9700 65 7810 063 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 282.63         |              |
| 10 E 530 9700 65 7810 120 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 58,59          |              |
| 10 E 530 9700 65 7810 240 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 94.92          |              |
| 10 E 530 9700 65 7810 110 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 0.00           |              |
|  |  |       |                |              |
| 185533 LINK, CENTURY   | 03/31/2015 320497728 3/02/15   | 0     | 30.74          | 30.74        |
| 10 E 530 9700 65 7810 072 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 30.74          |              |
|  |  |       |                |              |
| 185534 LOCKSHOP  | 03/31/2015 2/10/2015   | 0     |                | 8.63         |
| 10 E 530 9700 64 5000 074 0000 0000  | General Fund/EXPENDITURES/District-Wide Support  |       | 8.63           |              |
|  | A2 /21 /2015 ONT THE COMPERS   | C     | 124,89         | 124.89       |
| 185535 LONG, LAURINDA KAY<br>10 E 530 0151 31 7000 120 0000 0000   | 03/31/2015 ONLINE COURSES<br>General Fund/EXPENDITURES/Staff Dev-PEA Allocation                    | 0     | 124.89         | 221109       |
| TO F 320 0121 31 1000 150 0000 0000  | General Fund, BALEASTICKES/BEALE DEV FER ALLOCACIÓN  |       | 0              |              |
| 185536 M & M BOLT CO INC   | 03/31/2015 270672-00   | C     | 121.03         | 287.81       |
| 10 E 530 9900 53 5000 073 0000 0000  | General Fund/EXPENDITURES/Pupil Transportation   |       | 121.03         |              |
|  |  |       |                |              |

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PROSSER SCHOOL DISTRICT NO.116

Check Summary

| Check Nbr Vendor Name                 | Check Date Invoice Number  | Invoice Desc                        | PO Number   | Invoice Amount | Check Amount |
|---------------------------------------|----------------------------|-------------------------------------|-------------|----------------|--------------|
|                                       | 270887-00                  |                                     | 0           | 166.78         |              |
| 10 E 530 9900 53 5000 073 0000 0000   | General Fund/EXPENDITUR    | ES/Pupil Transportatio              | n           | 166.78         |              |
| 185537 MAGNATAG VISABLE SYSTEMS       | 03/31/2015 446762          | Çalendar                            | 7601400112  | 984.02         | 984.02       |
| 10 L 601 0000 00 0000 000 0000 0000   | General Fund/Accounts P    | Payable                             |             | -84.63         |              |
| 10 E 530 9730 72 5300 076 0000 0000   | General Fund/EXPENDITUR    | ES/Tech Coordinator -               | Office      | 1,068.65       |              |
| 185538 MARSH MEDIA                    | 03/31/2015 44428           | Replacement DVD<br>"A Baby is Born" | 6401400011  | 87.95          | 87,95        |
| 10 E 530 0100 26 5000 064 0000 0000   | General Fund/EXPENDITUR    | RES/Basic Education                 |             | 95.51          |              |
| 10 L 601 0000 00 0000 000 0000 0000   | General Fund/Accounts F    | Payable                             |             | -7.56          |              |
| 185539 MCLEMORE, CINDY M              | 03/31/2015 jan & Feb 2015  |                                     | 0           | 64.40          | 64.40        |
| 10 E 530 9900 51 8030 073 0000 0000   | General Fund/EXPENDITU     | RES/Pupil Transportatio             | n           | 64.40          |              |
| 185540 MENKE JACKSON LAW FIRM         | 03/31/2015 405 2/28/2015   |                                     | 0           | 4,522.75       | 4,522.75     |
| 10 E 530 9700 11 7030 071 0000 0000   | General Fund/EXPENDITU     | RES/District-Wide Suppo             | ort         | 4,522.75       |              |
|                                       |                            |                                     | 0           | 910.47         | 4,179.71     |
| 185541 MID-AMERICAN RESEARCH CHEMICAL | General Fund/EXPENDITU     | PFE/District-Wide Suppo             |             | 910.47         | -,           |
| 10 E 530 9700 63 5000 074 0000 0000   | General Fund, Extendero    | (10) Diberies wide supp.            |             |                |              |
|                                       | 0546076-IN                 |                                     | 0           | 314.79         |              |
| 10 E 530 9900 53 5000 073 0000 0000   | General Fund/EXPENDITU     | RES/Pupil Transportatio             | n           | 314.79         |              |
|                                       | 0546264-IN                 |                                     | C           | 2,954.45       |              |
| 10 E 530 9700 63 5000 074 0000 0000   | General Fund/EXPENDITU     | RES/District-Wide Suppo             | ort         | 2,954.45       |              |
| 185542 MITCHELL, DOROTHY JEAN         | 03/31/2015 FEB 2015 TRAVEL |                                     | C           | ) 5.64         | 5,64         |
| 10 E 530 9800 44 8010 075 0000 0000   | General Fund/EXPENDITU     | RES/Food Service                    |             | 5.64           |              |
|                                       |                            |                                     |             |                |              |
| 185543 MOORE, KRISTINE                | 03/31/2015 BREAKTHROUGH    |                                     | (           |                | 42.55        |
| 10 E 530 0100 23 8030 120 0000 0000   | General Fund/EXPENDITU     | RES/Basic Education                 |             | 42.55          |              |
| 185544 OCCUPATIONAL HEALTH SERVICES   | 03/31/2015 3821            | 2014/2015 ANNUAL<br>PO              | 7201400057  | 7 80.00        | 80.00        |
| 10 E 530 9900 52 7000 073 0000 0000   | General Fund/EXPENDITU     | RES/Pupil Transportati              | on          | 80.00          |              |
| 185545 OFFICE DEPOT INC               | 03/31/2015 757704260001    | printer paper                       | 760140011   | 7 45.84        | 375.87       |
| 10 E 530 9700 72 5000 076 0000 0000   |                            | RES/District-Wide Supp              | ort         | 45,84          |              |
|                                       |                            |                                     |             |                |              |
|                                       | 757704408001               | printer paper                       | 760140011   |                |              |
| 10 E 530 9700 72 5000 076 0000 0000   | General Fund/EXPENDITU     | JRES/District-Wide Supp             | ort         | 79.38          |              |
|                                       | 758098487001               | OFFICE/BATES/STEA<br>NS             | R 120140006 | 1 22,61        |              |
| 10 E 530 0100 27 5000 120 0000 0000   | General Fund/EXPENDITU     | RES/Basic Education                 |             | 22,61          |              |
|                                       | 758098525001               | OFFICE/BATES/STEA<br>NS             | R 120140006 | 1 228.04       |              |
| 10 E 530 0100 27 5000 120 0000 0000   | General Fund/EXPENDITO     | JRES/Basic Education                |             | 228,04         |              |

Check Summary

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| Check Nbr Vendor Name  | Check Date Invoice Number   | Invoice Desc                               | PO Number        | Invoice Amount            | Check Amount |
|--|---|--|------------------|---------------------------|--------------|
| 185546 OSPI - CHILD NUTRITION SERVICE<br>10 E 530 9800 42 7000 075 0000 0000                           | 03/31/2015 14836<br>General Fund/EXPENDITURES                             | 5/Food Service                             | 0                | 10,299.01<br>10,299.01    | 10,299.01    |
| 185547 OXARC INC<br>10 E 530 9700 64 5000 074 0000 0000  | 03/31/2015 R328712 MAINT<br>General Fund/EXPENDITURES                     | S/District-Wide Suppo:                     | 0<br>rt          | 7.68<br>7.68              | 372.35       |
| 10 E 530 9900 53 5000 073 0000 0000  | r328712 trans<br>General Fund/EXPENDITURES                                | 5/Pupil Transportation                     | 0                | 7.68<br>7.68              |              |
|  | øy91914   | Open PO for Metal<br>Shop Supplies         | 4561400008       | 266,99                    |              |
| 10 E 530 3160 27 5000 450 0000 0000  | General Fund/EXPENDITURES   | S/Agriculture                              |                  | 266.99                    |              |
|  | SY92731   | Open PO for Metal<br>Shop Supplies         | 4561400008       | 90.00                     |              |
| 10 E 530 3160 27 5000 450 0000 0000  | General Fund/EXPENDITURE  | S/Agriculture                              |                  | 90.00                     |              |
| 185548 PARKER PAINTS<br>10 E 530 9700 62 5000 074 0000 0000  | 03/31/2015 8674-8<br>General Fund/EXPENDITURE                             | S/District-Wide Suppo                      | O                | 12.98<br>12.98            | 12.98        |
| 185549 PC & MAC EXCHANGE<br>10 E 530 9700 72 5000 076 0000 0000<br>10 L 601 0000 00 0000 000 0000 0000 | 03/31/2015 92198<br>General Fund/EXPENDITURE<br>General Fund/Accounts Pay |  | 7601400121<br>rt | 103.85<br>112.78<br>-8.93 | 103.85       |
| 185550 PHILLIPS66/CONOCO/76<br>10 E 530 9700 75 5000 073 0000 0000                                     | 03/31/2015 3/08/15<br>General Fund/EXPENDITURE                            | S/District-Wide Suppo                      | 0<br>rt          | 113.30<br>113.30          | 113.30       |
| 185551 PLEAKE, MICHELLE LYNN<br>10 E 530 9800 44 7000 075 0000 0000                                    | 03/31/2015 2015 FOOD CARD<br>General Fund/EXPENDITURE                     | S/Food Service                             | 0                | 10.00<br>10.00            | 10.00        |
| 185552 POSTMASTER<br>10 E 530 9700 13 5010 072 0000 0000   | 03/31/2015 permit #39 2015<br>General Fund/EXPENDITURE                    | S/District-Wide Suppo                      | ort              | 220.00<br>220.00          | 220.00       |
| 185553 PRECISION EXAMS   | 03/31/2015 960169000002753120   | FACSE Skills<br>Tests                      | 4561400037       | 365.00                    | 365.00       |
| 10 E 530 3165 27 5000 450 0000 0000  | General Fund/EXPENDITURE  | S/Home/Family                              |                  | 365.00                    |              |
| 185554 PRO-ED  | 03/31/2015 2261102  | TESTING MATERIALS<br>FOR M. LOWRY          | 6301400051       | 91.30                     | 91.30        |
| 10 E 530 2100 26 5000 120 0000 0000<br>10 L 601 0000 00 0000 000 0000 0000                             | General Fund/EXPENDITURE<br>General Fund/Accounts Pa                      |  |                  | 99.15<br>-7.85            |              |
| 185555 PROSSER MEMORIAL HOSPITAL<br>10 E 530 9900 52 7000 073 0000 0000                                | 03/31/2015 496078<br>General Fund/EXPENDITURE                             | 2014/2015 OPEN PO<br>S/Pupil Transportatio |                  | 55.00                     | 55.00        |
| 185556 PROSSER NAPA<br>10 E 530 9700 75 5000 074 0000 0000   | 03/31/2015 422732<br>General Fund/EXPENDITURE                             | S/District-Wide Suppo                      | ort              | 128.92<br>128.92          | 1,706.60     |
| 10 E 530 9900 53 5000 073 0000 0000  | 423171<br>General Fund/EXPENDITURE  | S/Pupil Transportatio                      | C                | 5.05<br>5.05              |              |

Check Summary

| Check Nbr Vendor Name               | Check Date Invoice Number Invoice Desc                   | PO Number | Invoice Amount   | Check Amount |
|-------------------------------------|--|-----------|------------------|--------------|
|                                     | 423207   | 0         | 4.11             |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |           | 4.11             |              |
|                                     | 423237   | 0         | 42.27            |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |           | 42.27            |              |
|                                     |  |           | 10.01            |              |
| 10 E 530 9900 53 5000 073 0000 0000 | 423276<br>General Fund/EXPENDITURES/Pupil Transportation | 0         | 13.01<br>13.01   |              |
| TO E 330 3300 33 3000 073 0000 0000 | General Fund, Barbabilondo, Tapil Ilanopoloacion         |           | 10101            |              |
|                                     | 423337   | 0         | 29.32            |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |           | 29.32            |              |
|                                     | 423356   | 0         | 13.06            |              |
| 10 E 530 9900 53 5000 073 0000 0000 | 423356<br>General Fund/EXPENDITURES/Pupil Transportation | -         | 13.86            |              |
| 10 1 330 3300 33 3000 0,3 0000 0000 |  |           |                  |              |
|                                     | 423414   | 0         | 47,72            |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |           | 47.72            |              |
|                                     | 100550   | 0         | 530.75           |              |
| 10 E 530 9900 53 5000 073 0000 0000 | 423550<br>General Fund/EXPENDITURES/Pupil Transportation | -         | 530.75           |              |
| 10 E 230 3300 23 2000 013 0000 0000 |  |           |                  |              |
|                                     | 423573   | 0         | -195,48          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |           | -195.48          |              |
|                                     | 403507   | 0         | 28.71            |              |
| 10 E 530 9900 53 5000 073 0000 0000 | 423597<br>General Fund/EXPENDITURES/Pupil Transportation |           | 28.71            |              |
|                                     |  |           |                  |              |
|                                     | 423624   | 0         | 14.62            |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |           | 14.62            |              |
|                                     | 423666   | o         | 8.73             |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           | -         | 8.73             |              |
|                                     |  |           |                  |              |
|                                     | 423786   | 0         |                  |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           | L         | 19,55            |              |
|                                     | 423801   | C         | 4.30             |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           | 1         | 4.30             |              |
|                                     |  |           |                  |              |
|                                     | 423844   | C         |                  |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           | 1         | 49.67            |              |
|                                     | 423854   | c         | 9.77             |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           | 1         | 9.77             |              |
|                                     |  |           |                  |              |
|                                     |  |           | ) 38.51<br>38.51 |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           | 1         | 30'2T            |              |
|                                     | 424034   |           | 400.29           |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           | n         | 400.29           |              |
|                                     |  |           |                  |              |

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|------|---|--|--|--|
| nam. |   |  |  |  |

| Check Nbr Vendor Name               | Check Date Invoice Number Invoice Desc                   | PO Number  | Invoice Amount | Check Amount |
|-------------------------------------|--|------------|----------------|--------------|
|                                     | 424037   | 0          | 34.34          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           | Ű          | 34.34          |              |
|                                     |  |            |                |              |
|                                     | 424095   | 0          | 7,37           |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |            | 7.37           |              |
|                                     |  |            | 47.10          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | 424240<br>General Fund/EXPENDITURES/Pupil Transportation | 0          | 47.18<br>47.18 |              |
| 10 E 530 9900 53 5000 073 0000 0000 | Seneral Fund/ExFERDITORED/Fupil Flamportation            |            | 11120          |              |
|                                     | 424243   | 0          | 20.75          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |            | 20.75          |              |
|                                     |  |            |                |              |
|                                     |  | 0          | 127.65         |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |            | 127.65         |              |
|                                     | 424385   | 0          | 24.35          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |            | 24.35          |              |
|                                     |  |            |                |              |
|                                     | 424428   | 0          | 10.48          |              |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/EXPENDITURES/District-Wide Suppor           | t          | 10.48          |              |
|                                     | 424437   | 0          | 107.51         |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |            | 107,51         |              |
|                                     |  |            |                |              |
|                                     | 424531   | 0          | 50.44          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           |            | 50.44          |              |
|                                     | 424648   | 0          | 44.09          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Fupil Transportation           | L .        | 44.09          |              |
|                                     |  |            |                |              |
|                                     | 424880   | 0          | 38.76          |              |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pupil Transportation           | L          | 38,76          |              |
| 185557 PROSSER RECORD BULLETIN      | 03/31/2015 25046 2014/2015 ANNUAL                        | 7201400014 | 87,45          | 270.30       |
| 10000, INOBER NEONE EDIDITIA        | OPEN PO  |            |                |              |
| 10 E 530 9700 14 7050 072 0000 0000 | General Fund/EXPENDITURES/District-Wide Support          | t          | 87,45          |              |
|                                     |  |            |                |              |
|                                     | 25062 2014/2015 ANNUAL<br>OPEN PO                        | 7201400014 | 87.45          |              |
| 10 E 530 9700 14 7050 072 0000 0000 | General Fund/EXPENDITURES/District-Wide Suppor           | rt.        | 87,45          |              |
| 10 2 330 3700 14 7030 072 0000 0000 |  |            |                |              |
|                                     | 25099 2014/2015 ANNUAL                                   | 7201400014 | 95,40          |              |
|                                     | OPEN PO  |            |                |              |
| 10 E 530 9700 14 7050 072 0000 0000 | General Fund/EXPENDITURES/District-Wide Support          | rt         | 95.40          |              |
| 185558 QUILL CORP                   | 03/31/2015 1022026 Quill Order                           | 1301400049 | 347,49         | 356.24       |
| 10 E 530 0100 27 5000 130 0000 0000 | General Fund/EXPENDITURES/Basic Education                |            | 347,49         |              |
|                                     |  |            |                |              |
|                                     |  | 1301400049 |                |              |
| 10 E 530 0100 27 5000 130 0000 0000 | General Fund/EXPENDITURES/Basic Education                |            | 8.75           |              |

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05.15.02.00.00-010032

PROSSER SCHOOL DISTRICT NO.116

| Check Nbr Vendor Name  | Check Date Invoice Number                                | Invoice Desc                                  | PO Number  | Invoice Amount   | Check Amount |
|--|--|---|------------|------------------|--------------|
| 185559 RAVER, CYNTHIA L<br>10 E 530 9800 44 7000 075 0000 0000           | 03/31/2015 2015 FOOD CARD<br>General Fund/EXPENDITURE    | S/Food Service                                | 0          | 10.00            | 10.00        |
| 185560 RDO EQUIPMENT<br>10 E 530 9700 62 7000 074 0000 0000              | 03/31/2015 P84380<br>General Fund/EXPENDITURE            | S/District-Wide Suppor                        | 0<br>rt    | 64.55<br>64.55   | 76.66        |
| 10 E 530 9700 62 7000 074 0000 0000                                      | P84420<br>General Fund/EXPENDITURE                       | S/District-Wide Suppo:                        | 0<br>rt    | 12.11<br>12.11   |              |
| 185561 RE POWELL DISTRIBUTING CO.<br>10 E 530 9900 53 5900 073 0000 0000 | 03/31/2015 1346000<br>General Fund/EXPENDITURE           | S/Pupil Transportation                        | 0          | 218.81<br>218.81 | 218.81       |
| 185562 REYNOLDS, CRAIG W<br>10 E 530 9700 13 8030 072 0000 0000          | 03/31/2015 ERNN & LEG. CONF.<br>General Fund/EXPENDITURE | S/District-Wide Suppo                         | 0<br>rt    | 357.30<br>357.30 | 357.30       |
| 185563 RIDGEVIEW ORCHARDS<br>10 E 530 9800 42 5440 075 0000 0000         | 03/31/2015 2015-4<br>General Fund/EXPENDITURE            | S/Food Service                                | 0          | 451.35<br>451.35 | 862.02       |
| 10 E 530 9800 42 5440 075 0000 0000                                      | 2015-5<br>General Fund/EXPENDITURE                       | S/Food Service                                | 0          | 410.67<br>410.67 |              |
| 185564 RIVERSIDE STORAGE   | 03/31/2015 #67 MARCH 2015                                | Storage Unit<br>Rental for SpEd               | 6301400056 | 50.00            | 537.00       |
| 10 E 530 2100 21 7340 063 0000 0000                                      | General Fund/EXPENDITURE                                 | Equipment<br>S/Spec Ed - State                |            | 50,00            |              |
|  | MARCH 2015   | 2014/2015 ANNUAL<br>STORAGE UNIT<br>AGREEMENT | 7201400026 | 487.00           |              |
| 10 E 530 2100 21 7340 063 0000 0000                                      | General Fund/EXPENDITUR                                  | ES/Spec Ed - State                            |            | 84.00            |              |
| 10 E 530 5320 27 7000 060 0000 0000                                      | General Fund/EXPENDITUR                                  |   |            | 55,00            |              |
| 10 E 530 9700 13 7340 072 0000 0000                                      | General Fund/EXPENDITUR                                  | ES/District-Wide Suppo                        | ort        | 112.00           |              |
| 10 E 530 9700 64 7340 074 0000 0000                                      | General Fund/EXPENDITUR                                  | ES/District-Wide Suppo                        | ort        | 79.00            |              |
| 10 E 530 9700 72 7340 076 0000 0000                                      | General Fund/EXPENDITUR                                  | ES/District-Wide Suppo                        | ort        | 157.00           |              |
| 185565 SABIN, JODI M   | 03/31/2015 BOOKS   |   | С          | 78.07            | 78.07        |
| 10 E 530 0100 27 5000 240 0000 0000                                      |  | ES/Basic Education                            |            | 78.07            |              |
| 185566 SAFETY-KLEEN CORP   | 03/31/2015 66339188                                      |   | C          | 417.70           | 417.70       |
| 10 E 530 3160 27 5000 450 0000 0000                                      |  | ES/Agriculture                                |            | 417.70           |              |
| 185567 SALGADO, SARA   | 03/31/2015 HOME VISIT                                    |   | (          | 13.34            | 13.34        |
| 10 E 530 5320 24 8030 060 0000 0000                                      | General Fund/EXPENDITUR                                  | ES/Migrant Ed                                 |            | 13.34            |              |
| 185568 SCHETKY NW SALES INC  | 03/31/2015 53723   |   | (          | 106.71           | 1,259.99     |
| 10 E 530 9900 53 5000 073 0000 0000                                      |  | ES/Pupil Transportatio                        | on         | 106.71           |              |
|  | 53787  |   | i          | 162.83           |              |
| 10 E 530 9900 53 5000 073 0000 0000                                      |  | ES/Pupil Transportatio                        |            | 162.83           |              |
| TO F 220 2200 22 2000 012 0000 0000                                      | GONGLES FUNC, DALEMDITOR                                 |   |            |                  |              |

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Check Summary

| 10 E 530 5900 53 5000 073 0000 000         15127         0         276.94           10 E 530 5900 53 5000 073 0000 000         26403         0         10.11           10 E 530 5900 53 5000 073 0000 000         0/11/2015 W11473         Beedphones for 7004004/<br>Teating         793.75           10 E 500 0273 27 5000 240 0000 000         0/11/2015 W11473         Beedphones for 7004004/<br>Teating         793.75           10 E 500 0273 27 5000 240 000 000         0/13/2015 W11473         Beedphones for 7004004/<br>Teating         793.75           10 E 500 0273 2000 240 000 0000         0/13/2015 W11478         Beedphones for 7004004/<br>Teating         793.75           10 E 500 0273 2000 240 0000 0000         0/13/2015 S015 PODD CAND<br>General Pund/KENDEDTURK#/secil Education         0         10.00           10 E 500 0100 23 5000 110 0000 000         0/13/2015 BOE NOOR BOODS         0/13/2015 BOE NOOR BOODS         0/13/2015 BOE NOOR BOODS           10 E 500 0100 23 5000 120 0000 000         0/13/2015 BOE NOOR BOODS         BEEND TO AND TEAM   | Check Nbr Vendor Name                | Check Date Invoice Number | Invoice Desc                  | PO Number  | Invoice Amount | Check Amount |
|--|--------------------------------------|---------------------------|-------------------------------|------------|----------------|--------------|
| 10 E 510 5000 53 5000 073 0000 0000         5219         5         723.51           10 E 510 5000 53 5000 073 0000 0000         00/31/2015 K11475         Headphones for 700140314         700.70         700.70           10 E 510 6173 27 5000 460 0000 0000         0eneral Fund/EKFMEDITURES/FundI Transportation         70140314         700.70         700.70           10 E 510 6173 27 5000 460 0000 0000         0eneral Fund/EKFMEDITURES/FUNDI Transportation         0         10.00         700.70           10 E 510 6173 27 5000 460 0000         0eneral Fund/EKFMEDITURES/Fond Service         0         10.0  |                                      | 54127                     |                               | 0          | 276.94         |              |
| 10 0 000 00 00 00 0000         Conversion PRIMA/EXPENDITUREES/Pupil Transportation         73.51           10 0 000 00 00 0000 0000 0000         Conversion President Pres                                     | 10 E 530 9900 53 5000 073 0000 0000  | General Fund/EXPENDITURE  | S/Pupil Transportation        |            | 276.94         |              |
| 185 55 ACLOUGEIN         03/31/2015 N11675         Headphones for Tool40014         700.70         702.70           10 5 530 0173 27 5000 246 0000 0000         deneral lund/KKEMBUTURES/AAL Testing Costs         765.65         760.70         709.70         709.70           10 5 530 0173 27 5000 246 0000 0000         deneral lund/KKEMBUTURES/AAL Testing Costs         769.70         769.70           10 5 530 0173 27 5000 240 0000 0000         deneral lund/KKEMBUTURES/Tod Service         0         10.00         10.00           10 5 530 0100 23 5000 120 0000 0000         General Pund/KKEMBUTURES/Issic Education         0         23.25         40.55           10 5 530 0100 23 5000 120 0000 0000         General Pund/KKEMBUTURES/Issic Education         0         17.31           10 5 530 0100 23 5000 120 0000 0000         General Pund/KKEMBUTURES/Issic Education         0         3.13.71           10 5 530 0100 23 5000 120 0000 0000         General Pund/KKEMBUTURES/Issic Education         17.31           10 5 530 0100 23 5000 070 0000         General Pund/KKEMBUTURES/Issic Education         55.19           10 5 530 570 645 0000 074 0000 0000         General Pund/KKEMBUTURES/Issic File         0         3.229.73           10 5 530 9700 62 5000 074 0000 0000         General Pund/KKEMBUTURES/Issic File         0         3.229.73           10 5 530 9700 63 5000 073 0000 0000         General Pun   |                                      | 54249                     |                               | 0          | 713.51         |              |
| 10015 Dutchelland       10017 27 5000 246 0000 00000       Useral Fund/EXEMPTITURE/MAX. Testing Conte       749.45         10 E 530 0173 27 5000 246 0000 0000       Useral Fund/EXEMPTITURE/MAX. Testing Conte       749.45         10 E 530 0100 07 5000 0000       01/11/2015 2015 FOOD CARD       0       0.0.00         10 E 530 0100 27 5000 120 0000       03/31/2015 E000 FARD       0       0.0.00       10.00         145571 SHENTER, FAULINE J       03/31/2015 E000 FARD       0       10.00       23.45       40.56         10 E 530 0100 27 5000 120 0000       General Fund/EXEMPTITURES/Readic Education       23.45       40.56         10 E 530 0100 27 5000 120 0000       General Fund/KXPENDITURES/Readic Education       17.31         155.72 SHW1SP JIZA CONNECTION       03/31/2015 365062       coloration for \$001000071       55.19         10 E 530 5320 27 5000 450 0000 0000       General Fund/KXPENDITURES/Readic Education       17.31         10 E 530 5320 27 5000 450 0000 0000       General Fund/KXPENDITURES/District-Wide Support       3,223.23       4,141.47         10 E 530 9700 62 5000 074 0000 0000       General Fund/KXPENDITURES/District-Wide Support       3,223.24       14.141.47         10 E 530 9900 53 5000 073 0000 0000       General Fund/KXPENDITURES/Pupil Transportation       155.46       1.170.13         10 E 530 9900 53 5000 073 0000 0000       Ge  | 10 E 530 9900 53 5000 073 0000 0000  | General Fund/EXPENDITUR   | ES/Pupil Transportation       | L          | 713.51         |              |
| 10 2 530 0173 27 5000 240 0000 0000       General Fund/KENENDITURES/MALL Testing Costs       765.65         10 L 611 0000 00 0000 0000 0000 0000       03/3/3/2015 2015 FOOD CARD       0       10.000       10.000         10 5 530 0000 40 0000 0000 0000       03/3/3/2015 2015 FOOD CARD       0       10.000       10.000         10 8 530 0000 47 0000 075 0000 0000       03/3/3/2015 ROUE FOOD FOOD FOOD FOOD FOOD FOOD FOOD FOO   | 185569 SCHOOLSIN                     | 03/31/2015 W111675        | -                             | 7601400104 | 708.70         | 708.70       |
| 1000000000000000000000000000000000000  | 10 E 530 0173 27 5000 240 0000 0000  | General Fund/EXPENDITUR   | -                             |            | 769.65         |              |
| 10 B 530 9800 44 7000 75 0000 0000       General Fund/EXPENDITURES/Basic Education       10.00         16 B 530 9800 44 7000 120 0000 0000       General Fund/EXPENDITURES/Basic Education       23.25         10 B 530 0100 27 5000 120 0000 0000       grade level prizes       0       17.31         10 B 530 0100 23 5000 120 0000 0000       grade level prizes       0       17.31         10 B 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Basic Education       17.31         185572 SHY'S PIEZA CONNECTION       03/31/2015 365062       celebration for €001400071       55.19         10 E 530 5120 27 5000 450 0000 0000       General Fund/EXPENDITURES/Migrant Ed       55.19         10 E 530 5120 27 5000 450 0000 0000       General Fund/EXPENDITURES/Migrant Ed       55.19         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       3.229.23       4.141.47         10 E 530 9700 62 5000 074 0000 0000       212033055       0       912.24       912.24         10 E 530 9700 62 5000 073 0000 0000       03/31/2015 3-579233       0       105.46       1.170.13         10 E 530 9900 53 5000 073 0000 0000       03/31/2015 HUND/EXPENDITURES/Pupil Transportation       165.98       1.170.13         10 E 530 9900 53 5000 073 0000 0000       03/31/2015 PENDETURES/Pupil Transportation       165.93       16.98       16.9   | 10 L 601 0000 00 0000 000 0000 0000  | General Fund/Accounts Pa  | ayable                        |            | -60.95         |              |
| 10 B 530 9800 44 7000 075 0000 0000       General Pund/EXPENDITURES/Food Service       10.00         185571 SHENYER, PAULINE J<br>10 R 530 0100 23 5000 120 0000 0000       grade level prizes<br>General Fund/EXPENDITURES/Baile Education       0       23.25       40.56         10 B 530 0100 23 5000 120 0000 0000       grade level prizes<br>General Fund/EXPENDITURES/Baile Education       0       17.31       17.31         10 B 530 0100 23 5000 120 0000 0000       grade level prizes<br>General Fund/EXPENDITURES/Baile Education       0       17.31         185572 SHY'S PIZEA CONNECTION       03/31/2015 365062       celebration for 6001400071<br>Not Generation<br>college fair/<br>help with PAG       55.19         10 E 530 5320 27 5000 450 0000 0000       General Fund/EXPENDITURES/Migrant 54       55.19         10 E 530 5970 62 5000 074 0000 0000       General Fund/EXPENDITURES/Migrant 54       55.19         10 E 530 9700 62 5000 074 0000 0000       212033025       0       3,229.23       4,141.47         10 E 530 9700 62 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       105.46       1,170.33         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       105.46       1,170.33         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       165.49       1,170.33         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXP   | 185570 SHAFFER, CHRISTINE M          | 03/31/2015 2015 FOOD CARD |                               | 0          | 10.00          | 10.00        |
| 10 E 530 0100 27 5000 120 0000 0000       General Fund/EXPENDITURES/Hasic Education       23.25         10 E 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Easic Education       17.31         10 E 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Easic Education       17.31         10 E 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Easic Education       17.31         10 E 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Easic Education       17.31         10 E 530 5300 27 5000 450 0000 0000       General Fund/EXPENDITURES/Migrant Ed       55.19         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/Migrant Ed       55.19         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       3,229.23       4,141.47         10 E 530 9700 62 5000 073 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24       912.24         10 E 530 9700 62 5000 073 0000 0000       General Fund/EXPENDITURES/District-Wide Support       915.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       181.94       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation<  |                                      |                           | ES/Food Service               |            | 10.00          |              |
| 10 E 530 0100 27 5000 120 0000 0000       General Fund/EXPENDITURES/Hasic Education       23.25         10 E 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Easic Education       17.31         10 E 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Easic Education       17.31         10 E 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Easic Education       17.31         10 E 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Easic Education       17.31         10 E 530 5300 27 5000 450 0000 0000       General Fund/EXPENDITURES/Migrant Ed       55.19         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/Migrant Ed       55.19         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       3,229.23       4,141.47         10 E 530 9700 62 5000 073 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24       912.24         10 E 530 9700 62 5000 073 0000 0000       General Fund/EXPENDITURES/District-Wide Support       915.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       181.94       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation<  |                                      |                           |                               |            | 22.05          | 40 56        |
| Instruction         Instruction <thinstruction< th=""> <thinstruction< th=""></thinstruction<></thinstruction<>  |                                      |                           | ES/Basic Education            | 0          |                | 40.56        |
| 10 8 530 0100 23 5000 120 0000 0000       General Fund/EXPENDITURES/Basic Education       17.31         185572 SHY'S PIEZA CONNECTION       03/31/2015 365062       calabration for 6001400071<br>Next Generation<br>college fair/<br>help with PAC<br>Meetings       55.19         10 E 530 5320 27 5000 450 0000 0000       General Fund/EXPENDITURES/Nigrant Ed       55.19         10 E 530 5320 27 5000 450 0000 0000       General Fund/EXPENDITURES/Nigrant Ed       55.19         185573 SIMFLOT PARTNERS<br>10 E 530 9700 62 5000 074 0000 0000       03/31/2015 212032926<br>General Fund/EXPENDITURES/District-Wide Support       0       3,229.23       4,141.47         10 E 530 9700 62 5000 074 0000 0000       212033095<br>General Fund/EXPENDITURES/District-Wide Support       0       912.24         10 E 530 9700 62 5000 074 0000 0000       03/31/2015 3-579233<br>General Fund/EXPENDITURES/Pupil Transportation       0       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       3-597446<br>General Fund/EXPENDITURES/Pupil Transportation       0       516.98       10.516.98         10 E 530 9900 53 5000 073 0000 0000       3-580191<br>General Fund/EXPENDITURES/Pupil Transportation       0       131.94       141.94         10 E 530 9900 53 5000 073 0000 0000       3-580191<br>General Fund/EXPENDITURES/Pupil Transportation       0       365.75       185575 SNITH, DEAN DONALD<br>10 E 530 9900 53 5000 073 0000 0000       0/3/31/2015 FRIMARY SOURCES<br>General Fund/EXPENDITURES/Fupil Transportation   |                                      |                           |                               |            |                |              |
| 185572 SHY'S PIZZA CONNECTION       03/31/2015 365062       celebration for 6001400071<br>Next Generation<br>college fair/<br>help with PAC<br>Meetings       55.19         10 E 530 5320 27 5000 450 0000 0000       General Fund/EXPENDITURES/Migrant Ed       55.19         10 E 530 5320 27 5000 450 0000 0000       General Fund/EXPENDITURES/Migrant Ed       55.19         10 E 530 5320 27 5000 450 0000 0000       General Fund/EXPENDITURES/District-Wide Support       0       3,229.23       4,141.47         10 E 530 9700 62 5000 074 0000 0000       212033095       0       312.24       312.24         10 E 530 9700 62 5000 074 0000 0000       03/31/2015 3-579233       0       105.46       1.170.13         10 E 530 9700 62 5000 073 0000 0000       03/31/2015 3-579233       0       105.46       1.170.13         10 E 530 9900 53 5000 073 0000 0000       3-579446       0       516.98       516.98         10 E 530 9900 53 5000 073 0000 0000       3-59114       0       365.75       31.54         10 E 530 9900 53 5000 073 0000 0000       3-59114       0       365.75       365.75         10 E 530 9900 53 5000 073 0000 0000       3-59114       0       365.75       365.75         10 E 530 9900 53 5000 073 0000 0000       3/31/2015 FRIMARY SOURCES       0       365.75       365.75         185575 EMITH, DEAN DONALD       <  |                                      |                           |                               | 0          |                |              |
| 1959/1 Shi's Film Conduction       0.511/1015 50500       Next Generation college fair/ help with PAC Meetings         10 E 530 5320 27 5000 450 0000 0000       General Fund/EXPENDITURES/Nigrant Ed       55.19         10 E 530 5320 27 5000 450 0000 0000       General Fund/EXPENDITURES/Nigrant Ed       55.19         10 E 530 9700 62 5000 074 0000 0000       O3/31/2015 212032926       0       3,229.23       4,141.47         10 E 530 9700 62 5000 074 0000 0000       212033095       0       912.24       3,229.23         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24         10 E 530 9700 62 5000 073 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       165.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/E  | 10 E 530 0100 23 5000 120 0000 0000  | General Fund/EXPENDITUR   | ES/Basic Education            |            | 17.31          |              |
| Metings       S5.19         10 E 530 5320 27 5000 450 0000 0000       03/31/2015 212032926<br>General Fund/EXPENDITURES/Nigrant Ed       0       3,229.23<br>3,229.23       4,141.47         10 E 530 9700 62 5000 074 0000 0000       212033095<br>General Fund/EXPENDITURES/District-Wide Support       0       912.24<br>912.24         10 E 530 9700 62 5000 074 0000 0000       03/31/2015 3-579233<br>General Fund/EXPENDITURES/District-Wide Support       0       105.46<br>105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       03/31/2015 3-579233<br>General Fund/EXPENDITURES/Pupil Transportation       0       105.46<br>105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       3-579446<br>General Fund/EXPENDITURES/Pupil Transportation       0       161.94<br>516.98       181.94         10 E 530 9900 53 5000 073 0000 0000       3-591154<br>General Fund/EXPENDITURES/Pupil Transportation       0       365.75<br>516.98       181.94         10 E 530 9900 53 5000 073 0000 0000       3-591154<br>General Fund/EXPENDITURES/Pupil Transportation       0       365.75<br>516.98       181.94         10 E 530 9900 53 5000 073 0000 0000       3-591154<br>General Fund/EXPENDITURES/Fupil Transportation       0       365.75<br>515.98       181.94         10 E 530 9000 53 5000 073 0000 0000       3-591154<br>General Fund/EXPENDITURES/Fupil Transportation       0       365.75<br>265.75       181.94         10 E 530 0100 0 7 5000 0240 0000 0000       03/   | 185572 SHY'S PIZZA CONNECTION        | 03/31/2015 365062         | Next Generation college fair/ | 6001400071 | 55.19          | 55.19        |
| 10 B 500 5120 77 500 630 0000       03/31/2015 212032926       0       3,229.23       4,141.47         10 E 530 9700 62 5000 074 0000 0000       212033095       0       912.24         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24         185574 SIX ROBBLEES INC       03/31/2015 3-579233       0       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       516.98         10 E 530 9900 53 5000 073 0000 0000       3-579446       0       516.98       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94       181.94         10 E 530 9900 53 5000 073 0000 0000       3-580181       0       365.75       181.94         10 E 530 9900 53 5000 073 0000 0000       3-580154       0       365.75       181.94         10 E 530 9900 53 5000 073 0000 0000       3-581154       0       365.75       181.94 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |                                      |                           |                               |            |                |              |
| 10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       3,229.23         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24         185574 SIX ROBBLEES INC       03/31/2015 3-579233       0       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       516.98         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 0100 27 5000 240 0000 0000       03/31/2015 FRIMARY SOURCES       0       29.88       29.88         10 E 530 0100 27 5000 24   | 10 E 530 5320 27 5000 450 0000 0000  | General Fund/EXPENDITUR   | ES/Migrant Ed                 |            | 55,19          |              |
| 10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       3,229.23         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24         10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24         185574 SIX ROBBLEES INC       03/31/2015 3-579233<br>General Fund/EXPENDITURES/Pupil Transportation       0       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       3-579446<br>General Fund/EXPENDITURES/Pupil Transportation       0       516.98       105.46         10 E 530 9900 53 5000 073 0000 0000       3-579446<br>General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       3-580181<br>General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       3-591154<br>General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       03/31/2015 FRIMARY SOURCES<br>General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 0100 27 5000 240 0000 0000       03/31/2015       03/31/2015       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00       0.00         185576 Vendor Continued Void       03/31/2015       03/31/2015  | 185573 SIMPLOT PARTNERS              | 03/31/2015 212032926      |                               | o          | 3,229.23       | 4,141.47     |
| 10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24         185574 SIX ROBBLEES INC       03/31/2015 3-579233       0       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       516.98         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       516.98         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 0100 27 5000 240 0000 0000       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       29.88       29.88       29.88   | 10 E 530 9700 62 5000 074 0000 0000  | General Fund/EXPENDITUR   | ES/District-Wide Suppo        | rt         | 3,229.23       |              |
| 10 E 530 9700 62 5000 074 0000 0000       General Fund/EXPENDITURES/District-Wide Support       912.24         185574 SIX ROBBLEES INC       03/31/2015 3-579233       0       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       516.98         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       516.98         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 0100 27 5000 240 0000 0000       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       29.88       29.88       29.88   |                                      | 01000005                  |                               |            | 012 24         |              |
| 185574 SIX ROBBLEES INC       03/31/2015 3-579233       0       105.46       1,170.13         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       516.98         10 E 530 9900 53 5000 073 0000 0000       3-579446       0       516.98       516.98         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         10 E 530 0100 27 5000 240 0000 0000       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00       0.00  | 10 E 530 9700 62 5000 074 0000 0000  |                           | ES/District-Wide Suppo        | -          |                |              |
| 10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       105.46         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       516.98         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         185575 SMITH, DEAN DONALD       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00   |                                      |                           |                               |            |                |              |
| 3-579446       0       516.98         10 E 530 9900 53 5000 073 0000 0000       3-580181       0       181.94         10 E 530 9900 53 5000 073 0000 0000       3-580181       0       365.75         10 E 530 9900 53 5000 073 0000 0000       3-581154       0       365.75         10 E 530 9900 53 5000 073 0000 0000       3-581154       0       365.75         10 E 530 9900 53 5000 073 0000 0000       3-581154       0       365.75         10 E 530 9900 53 5000 073 0000 0000       3-581154       0       365.75         10 E 530 9900 53 5000 073 0000 0000       03/31/2015 PRIMARY SOURCES       0       29.88         185575 SMITH, DEAN DONALD       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00       0.00   |                                      |                           |                               |            |                | 1,170.13     |
| 10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       516.98         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         185575 SMITH, DEAN DONALD       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00         03/31/2015       03/31/2015       0.00       0.00         185576 Vendor Continued Void       03/31/2015       0.00  | 10 E 530 9900 53 5000 073 0000 0000  | General Fund/EXPENDITUR   | ES/Pupil Transportatio        | n          | 105.46         |              |
| 3-580181       0       181.94         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       29.88         185575 SMITH, DEAN DONALD       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00       0.00   |                                      | 3-579446                  |                               | c          | 516,98         |              |
| 10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       181.94         3-581154       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         185575 SMITH, DEAN DONALD       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00       0.00  | 10 E 530 9900 53 5000 073 0000 0000  | General Fund/EXPENDITUR   | ES/Pupil Transportatio        | n          | 516.98         |              |
| 10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       181.94         3-581154       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       365.75         10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       0       29.88         185575 SMITH, DEAN DONALD       03/31/2015 PRIMARY SOURCES       0       29.88       29.68         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00       0.00   |                                      | 3-580181                  |                               | (          | ) 181.94       |              |
| 10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       365.75         185575 SMITH, DEAN DONALD       03/31/2015 PRIMARY SOURCES       0       29.88       29.88         10 E 530 0100 27 5000 240 0000 0000       General Fund/EXPENDITURES/Basic Education       29.88       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00       0.00  | 10 E 530 9900 53 5000 073 0000 0000  |                           | ES/Pupil Transportatio        |            |                |              |
| 10 E 530 9900 53 5000 073 0000 0000       General Fund/EXPENDITURES/Pupil Transportation       365.75         185575 SMITH, DEAN DONALD       03/31/2015 PRIMARY SOURCES       0       29.88         10 E 530 0100 27 5000 240 0000       03/31/2015       General Fund/EXPENDITURES/Basic Education       29.88         185576 Vendor Continued Void       03/31/2015       03/31/2015       0.00   |                                      |                           |                               |            |                |              |
| 10 E 530 5500 55 5000 075 0000 0000       Constant fund, American provide the provided the pro |                                      |                           | PG/Dupil Transportatio        |            |                |              |
| 1855/5 SMITH, DEAN DONALD         03/31/2015         REMAIL BOOKEDS         29.88           10 E 530 0100 27 5000 240 0000         General Fund/EXPENDITURES/Basic Education         29.88           185576 Vendor Continued Void         03/31/2015         0.00  | TO E 230 AAOO 23 2000 0.13 0000 0000 | General Fund/EAFENDITOP   | es, rupri iransportatio       | **         | 200,70         |              |
| 185576 Vendor Continued Void 03/31/2015 0.00   | 185575 SMITH, DEAN DONALD            |                           |                               |            |                | 29.88        |
|  | 10 E 530 0100 27 5000 240 0000 0000  | General Fund/EXPENDITU    | RES/Basic Education           |            | 29.88          |              |
|  | 185576 Vendor Continued Void         | 03/31/2015                |                               |            |                | 0.00         |
|  |                                      |                           |                               |            |                | 0.00         |

| 3apckp08.p            | PROSSER SCHOOL DISTRICT NO.116 | 12:18 PM 03/19/15 |
|-----------------------|--------------------------------|-------------------|
| 05.15.02.00.00-010032 | Check Summary                  | PAGE: 24          |

| Check Nbr | Vendor Name                                    | Check Date               | Invoice Number        | Invoice Desc   | PO Number  | Invoice Amount | Check Amount |
|-----------|--|--------------------------|-----------------------|--|------------|----------------|--------------|
|           |  |                          |                       |  |            |                |              |
| 185578    | Vendor Continued Void                          | 03/31/2015               |                       |  |            |                | 0.00         |
| 185579    | Vendor Continued Void                          | 03/31/2015               |                       |  |            |                | 0.00         |
|           | Vendor Continued Void                          | 03/31/2015               |                       |  |            |                | 0.00         |
|           | Vendor Continued Void                          | 03/31/2015               |                       |  |            |                | 0.00         |
|           | Vendor Continued Void                          | 03/31/2015               |                       |  |            |                | 0.00         |
|           | Vendor Continued Void                          | 03/31/2015<br>03/31/2015 |                       |  |            |                | 0.00         |
|           | Vendor Continued Void<br>Vendor Continued Void | 03/31/2015               |                       |  |            |                | 0.00         |
|           | Vendor Continued Void                          | 03/31/2015               |                       |  |            |                | 0.00         |
|           | STAPLES BUSINESS ADVANTAGE                     | 03/31/2015               | 3250077989            | Marcy Mercer's   | 1301400042 | 123,56         |              |
|           |  |                          |                       | Order  |            |                |              |
| 10 E 5    | 530 0100 27 5000 130 0000 0000                 | Gener                    | al Fund/EXPENDITURES/ | Basic Education  |            | 123.56         |              |
|           |  |                          | 3259011052            | Hot Melt Glue<br>Sticks, All<br>Temps, 10", 20/Pk<br>Staples Item #<br>FPRDT2010<br>FPRDT2010 PK/1<br>\$8.79 4 \$35.16<br>Staples (R) Map<br>Pins, Assorted<br>Colors Staples<br>Item # 461657<br>On ContractOn<br>Contract<br>461657 10552<br>BX/200 \$2.68 3<br>\$8.04<br>Staples (R) T-Bar<br>Pins, 100/Pk<br>Staples Item #<br>436448<br>10819CC PK/100<br>\$3.39 1 \$3.39<br>Advantus Gem<br>T-Pins, Silver,<br>2" Length, 100/Bx | 4821400013 | 102.90         |              |
|           |  |                          |                       | Staples Item #<br>079212   |            |                |              |
|           |  |                          |                       | 85T BX/100   |            |                |              |
|           |  |                          |                       | \$4.48 1 \$4.48  |            |                |              |
|           |  |                          |                       | Scotch(R)  |            |                |              |
|           |  |                          |                       | Double Sided Tape  |            |                |              |
|           |  |                          |                       | Refill, 3/4" x   |            |                |              |
|           |  |                          |                       | 1,296", 3" Core,   |            |                |              |
|           |  |                          |                       | 2/Pk Staples Item  |            |                |              |
|           |  |                          |                       | # 727096 On  |            |                |              |
|           |  |                          |                       | ContractOn<br>Contract   |            |                |              |
|           |  |                          |                       |  |            |                |              |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

PAGE:

Check Nbr Vendor Name

05.15.02.00.00-010032

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

727096 6652P3436 PK/2 \$20.22 1 \$20.22 7510014841744 Skilcraft 3-Ring Poly Binder, 1 1/2" Capacity, White Staples Item # NSN4841744 NSN4841744 EA/1 \$4.79 3 \$14.37 Wilson Jones(R) Short Sleeve View Binder, 1 1/2", White Staples Item # 369260 On ContractOn Contract 369260 36934W EA/1 \$3.92 3 \$11.76 Staples(R) Nonstick Top-Loading Sheet Protectors, Medium-Weight, Clear, 2.4 mil, 8  $1/2" \times 11"$ , 200/Bx Staples Item # 486330 On ContractOn Contract 486330 10525 BX/200 \$11.73 2 \$23.46 Chenille Kraft Company Creativity Street Wood Craft Sticks, Natural, Regular: 4 1/2" x 3/8", 1000/BX, 2 BX/BD Staples Item # 409319 On ContractOn Contract 409319 CKC377501 BD/2 \$8.02 3

| apckp08.p<br>5.15.02.00.00-010032   | PROSSER SCHOOL DIS<br>Check Sum |                                  |            | I              | PAGE :      |
|-------------------------------------|---------------------------------|----------------------------------|------------|----------------|-------------|
| neck Nbr Vendor Name                | Check Date Invoice Number       | Invoice Desc                     | PO Number  | Invoice Amount | Check Amoun |
|                                     |                                 | \$24,06 Classic                  |            |                |             |
|                                     |                                 | \$24.06 Classic<br>USB 2.0 Flash |            |                |             |
|                                     |                                 | Drive, 2GB, Blue                 |            |                |             |
|                                     |                                 | Staples Item #                   |            |                |             |
|                                     |                                 | 445278                           |            |                |             |
|                                     |                                 | 97086 EA/1                       |            |                |             |
|                                     |                                 | \$5.79 4 \$23.16                 |            |                |             |
|                                     |                                 | Item Status                      |            |                |             |
|                                     |                                 | Expected Delivery                |            |                |             |
|                                     |                                 | Date Customer                    |            |                |             |
|                                     |                                 | Item # MFR Item #                |            |                |             |
|                                     |                                 | UOM/Qty. Your                    |            |                |             |
|                                     |                                 | Price Qty.                       |            |                |             |
|                                     |                                 | Packing Slip Note                |            |                |             |
|                                     |                                 | Item Total                       |            |                |             |
|                                     | General Fund/EXPENDITU          | Total: \$168.10                  |            | 102.90         |             |
| 10 E 530 0135 27 5000 482 0000 0000 | General Fund/Expendito.         | RES/AIL HIGH SCHOOL              |            | 102.90         |             |
|                                     | 3259011053                      | Hot Melt Glue                    | 4821400013 | 12.77          |             |
|                                     |                                 | Sticks, All                      |            |                |             |
|                                     |                                 | Temps, 10", 20/Pk                |            |                |             |
|                                     |                                 | Staples Item #                   |            |                |             |
|                                     |                                 | FPRDT2010                        |            |                |             |
|                                     |                                 | FPRDT2010 PK/1                   |            |                |             |
|                                     |                                 | \$8.79 4 \$35.16                 |            |                |             |
|                                     |                                 | Staples(R) Map                   |            |                |             |
|                                     |                                 | Pins, Assorted                   |            |                |             |
|                                     |                                 | Colors Staples                   |            |                |             |
|                                     |                                 | Item # 461657                    |            |                |             |
|                                     |                                 | On ContractOn                    |            |                |             |
|                                     |                                 | Contract                         |            |                |             |
|                                     |                                 | 461657 10552<br>BX/200 \$2.68 3  |            |                |             |
|                                     |                                 | \$8.04                           |            |                |             |
|                                     |                                 | Staples(R) T-Bar                 |            |                |             |
|                                     |                                 | Pins, 100/Pk                     |            |                |             |
|                                     |                                 | Staples Item #                   |            |                |             |
|                                     |                                 | 436448                           |            |                |             |
|                                     |                                 | 10819CC PK/100                   |            |                |             |
|                                     |                                 | \$3.39 1 \$3.39                  |            |                |             |
|                                     |                                 | Advantus Gem                     |            |                |             |
|                                     |                                 | T-Pins, Silver,                  |            |                |             |
|                                     |                                 | 2" Length, 100/Bx                |            |                |             |
|                                     |                                 | Staples Item #                   |            |                |             |
|                                     |                                 | 079212                           |            |                |             |
|                                     |                                 | 85T BX/100                       |            |                |             |
|                                     |                                 | \$4.48 1 \$4.48                  |            |                |             |
|                                     |                                 | Scotch(R)                        |            |                |             |
|                                     |                                 | Double Sided Tape                |            |                |             |

PAGE:

Check Nbr Vendor Name

05.15.02.00.00-010032

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

| 1,296", 3" Core,                  |
|-----------------------------------|
| 2/Pk Staples Item                 |
| # 727096 On                       |
| ContractOn                        |
| Contract                          |
|                                   |
| 727096 6652P3436                  |
| PK/2 \$20.22 1                    |
| \$20.22                           |
| 7510014841744                     |
| Skilcraft 3-Ring                  |
| Poly Binder, 1                    |
| 1/2" Capacity,                    |
| White Staples                     |
| Item # NSN4841744                 |
|                                   |
| NSN4841744 EA/1                   |
| \$4.79 3 \$14.37                  |
| Wilson                            |
|                                   |
| Jones(R) Short                    |
| Sleeve View                       |
| Binder, 1 1/2",                   |
| White Staples                     |
| Item # 369260                     |
| On ContractOn                     |
| Contract                          |
| 369260 36934W                     |
| EA/1 \$3.92 3                     |
| \$11.76                           |
| Staples(R)                        |
| Nonstick                          |
| Top-Loading Sheet                 |
| Protectors,                       |
|                                   |
| Medium-Weight,                    |
| Clear, 2.4 mil, 8                 |
| 1/2" x 11",                       |
| 200/Bx Staples                    |
| Item # 486330                     |
| On ContractOn                     |
| Contract                          |
| 486330 10525                      |
| BX/200 \$11,73 2                  |
| \$23.46                           |
| Chenille Kraft                    |
| Company                           |
| Creativity Street                 |
| Wood Craft                        |
| Sticks, Natural,                  |
| Regular: 4 1/2" x                 |
|                                   |
| 3/8", 1000/BX, 2<br>BX/BD Staples |
|                                   |

| Bapckp08.p<br>95.15.02.00.00-010032 | PROSSER SCHOOL DIS<br>Check Sum |  |            | 12:18 H<br>J   | PM 03/19/15<br>PAGE: 28 |
|-------------------------------------|---------------------------------|--|------------|----------------|-------------------------|
| Check Nbr Vendor Name               | Check Date Invoice Number       | Invoice Desc   | PO Number  | Invoice Amount | Check Amount            |
|                                     |                                 | Item # 409319  |            |                |                         |
|                                     |                                 | On ContractOn  |            |                |                         |
|                                     |                                 | Contract   |            |                |                         |
|                                     |                                 | 409319 CKC377501   |            |                |                         |
|                                     |                                 | BD/2 \$8.02 3  |            |                |                         |
|                                     |                                 | \$24.06 Classic  |            |                |                         |
|                                     |                                 | USB 2.0 Flash  |            |                |                         |
|                                     |                                 | Drive, 2GB, Blue   |            |                |                         |
|                                     |                                 | Staples Item #   |            |                |                         |
|                                     |                                 | 445278<br>97086 EA/1   |            |                |                         |
|                                     |                                 | \$5.79 4 \$23.16   |            |                |                         |
|                                     |                                 | Item Status  |            |                |                         |
|                                     |                                 | Expected Delivery  |            |                |                         |
|                                     |                                 | Date Customer  |            |                |                         |
|                                     |                                 | Item # MFR Item #  |            |                |                         |
|                                     |                                 | UOM/Qty. Your  |            |                |                         |
|                                     |                                 | Price Qty.   |            |                |                         |
|                                     |                                 | Packing Slip Note  |            |                |                         |
|                                     |                                 | Item Total   |            |                |                         |
|                                     |                                 | Total: \$168.10  |            | 12.77          |                         |
| 10 E 530 0135 27 5000 482 0000 0000 | ) General Fund/EXPENDITU        | RES/AIT HIGH SCHOOL  |            | 12.77          |                         |
|                                     | 3259011054                      | Hot Melt Glue  | 4821400013 | 25,15          |                         |
|                                     |                                 | Sticks, All  |            |                |                         |
|                                     |                                 | Temps, 10", 20/Pk  |            |                |                         |
|                                     |                                 | Staples Item #   |            |                |                         |
|                                     |                                 | FPRDT2010  |            |                |                         |
|                                     |                                 | FPRDT2010 PK/1   |            |                |                         |
|                                     |                                 | \$8.79 4 \$35.16   |            |                |                         |
|                                     |                                 | Staples(R) Map<br>Pins, Assorted   |            |                |                         |
|                                     |                                 | Colors Staples   |            |                |                         |
|                                     |                                 | Item # 461657  |            |                |                         |
|                                     |                                 | On ContractOn  |            |                |                         |
|                                     |                                 | Contract   |            |                |                         |
|                                     |                                 | 461657 10552   |            |                |                         |
|                                     |                                 | BX/200 \$2.68 3  |            |                |                         |
|                                     |                                 | \$8.04   |            |                |                         |
|                                     |                                 | Staples(R) T-Bar   |            |                |                         |
|                                     |                                 | Pins, 100/Pk   |            |                |                         |
|                                     |                                 |  |            |                |                         |
|                                     |                                 | Staples Item #   |            |                |                         |
|                                     |                                 | 436448   |            |                |                         |
|                                     |                                 | 436448<br>10819CC PK/100   |            |                |                         |
|                                     |                                 | 436448<br>10819CC PK/100<br>\$3.39 1 \$3.39                                    |            |                |                         |
|                                     |                                 | 436448<br>10819CC PK/100<br>\$3.39 1 \$3.39<br>Advantus Gem                    |            |                |                         |
|                                     |                                 | 436448<br>10819CC PK/100<br>\$3.39 1 \$3.39<br>Advantus Gem<br>T-Pins, Silver, |            |                |                         |
|                                     |                                 | 436448<br>10819CC PK/100<br>\$3.39 1 \$3.39<br>Advantus Gem                    |            |                |                         |

PAGE:

Check Nbr Vendor Name

05.15.02.00.00-010032

Check Date Invoice Number

Invoice Desc

85T BX/100

| PO Number Invoice Amount Chec | k Amount |
|-------------------------------|----------|
|-------------------------------|----------|

| 851 BX/100                |
|---------------------------|
| \$4,48 1 \$4.48           |
| Scotch(R)                 |
| Double Sided Tape         |
| Refill, 3/4" x            |
| 1,296", 3" Core,          |
| 2/Pk Staples Item         |
|                           |
| # 727096 On<br>ContractOn |
|                           |
| Contract                  |
| 727096 6652P3436          |
| PK/2 \$20.22 1            |
| \$20,22                   |
| 7510014841744             |
| Skilcraft 3-Ring          |
| Poly Binder, 1            |
| 1/2" Capacity,            |
| White Staples             |
| Item # NSN4841744         |
|                           |
| NSN4841744 EA/1           |
| \$4.79 3 \$14,37          |
| Wilson                    |
| Jones(R) Short            |
| Sleeve View               |
| Binder, 1 1/2",           |
| White Staples             |
| Item # 369260             |
| On ContractOn             |
| Contract                  |
| 369260 36934W             |
| EA/1 \$3.92 3             |
|                           |
| \$11.76                   |
| Staples(R)                |
| Nonstick                  |
| Top-Loading Sheet         |
| Protectors,               |
| Medium-Weight,            |
| Clear, 2.4 mil, 8         |
| 1/2" x 11",               |
| 200/Bx Staples            |
| Item # 486330             |
| On ContractOn             |
| Contract                  |
| 486330 10525              |
| BX/200 \$11.73 2          |
| \$23.46                   |
| Chenille Kraft            |
| Company                   |
| Creativity Street         |
|                           |

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PROSSER SCHOOL DISTRICT NO.116 Check Summary

PAGE:

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| Check Nbr Vendor Name  | Check Date Invoice Number | Invoice Desc       | PO Number Invo | oice Amount | Check Amount |
|--|---------------------------|--------------------|----------------|-------------|--------------|
|  |                           | Wood Craft         |                |             |              |
|  |                           | Sticks, Natural,   |                |             |              |
|  |                           | Regular: 4 1/2" x  |                |             |              |
|  |                           | 3/8", 1000/BX, 2   |                |             |              |
|  |                           | BX/BD Staples      |                |             |              |
|  |                           | Item # 409319      |                |             |              |
|  |                           | On ContractOn      |                |             |              |
|  |                           | Contract           |                |             |              |
|  |                           | 409319 CKC377501   |                |             |              |
|  |                           | BD/2 \$8.02 3      |                |             |              |
|  |                           | \$24.06 Classic    |                |             |              |
|  |                           | USB 2.0 Flash      |                |             |              |
|  |                           | Drive, 2GB, Blue   |                |             |              |
|  |                           | Staples Item #     |                |             |              |
|  |                           | 445278             |                |             |              |
|  |                           | 97086 EA/1         |                |             |              |
|  |                           | \$5.79 4 \$23.16   |                |             |              |
|  |                           | Item Status        |                |             |              |
|  |                           | Expected Delivery  |                |             |              |
|  |                           | Date Customer      |                |             |              |
|  |                           | Item # MFR Item #  |                |             |              |
|  |                           | UOM/Qty. Your      |                |             |              |
|  |                           | Price Qty.         |                |             |              |
|  |                           | Packing Slip Note  |                |             |              |
|  |                           | Item Total         |                |             |              |
|  |                           | Total: \$168.10    |                | 25.15       |              |
| 10 E 530 0135 27 5000 482 0000 0000                            | General Fund/EXPENDITURE: | S/AIC HIGH SCHOOL  |                | 40.10       |              |
|  | 3259011057                | supplies           | 4501400100     | 303.79      |              |
| 10 E 530 0100 27 5000 450 0000 0000                            | General Fund/EXPENDITURE  | 5/Basic Education  |                | 303.79      |              |
|  | 3259011058                | supplies           | 4501400101     | 221.46      |              |
| 10 E 530 0100 24 5000 450 0000 0000                            | General Fund/EXPENDITURE  |                    | 4201400101     | 221.46      |              |
| 10 6 530 0100 24 5000 450 0000 0000                            | General Fund, Extenditors | J/ Dabio Badoacion |                |             |              |
|  | 3259011059                | supplies           | 4501400102     | 63.29       |              |
| 10 E 530 0100 27 5000 450 0000 0000                            | General Fund/EXPENDITURE  |                    |                | 63,29       |              |
| 10 1 000 0100 1. 0000 100 0000 0000                            | ,,                        |                    |                |             |              |
|  | 3259011060                | supplies           | 4501400102     | 5.81        |              |
| 10 E 530 0100 27 5000 450 0000 0000                            | General Fund/EXPENDITURE  | S/Basic Education  |                | 5.81        |              |
|  |                           |                    |                |             |              |
|  | 3259011061                | supplies           | 4501400102     | 14.11       |              |
| 10 E 530 0100 27 5000 450 0000 0000                            | General Fund/EXPENDITURE  | S/Basic Education  |                | 14.11       |              |
|  |                           |                    |                |             |              |
|  | 3259011062                | supplies           | 4501400107     | 97.07       |              |
| $10 \ \mathrm{E} \ 530 \ 0100 \ 27 \ 5000 \ 450 \ 0000 \ 0000$ | General Fund/EXPENDITURE  | S/Basic Education  |                | 97.07       |              |
|  |                           |                    |                |             |              |
|  | 3259011063                | Staples(R) Card    | 4821400015     | 71.95       |              |
|  |                           | Stock Paper, 110   |                |             |              |
|  |                           | Lbs., White, 8     |                |             |              |
|  |                           | 1/2"H x 11"W, 250  |                |             |              |

| apckp08.p<br>5.15.02.00.00-010032                              | PROSSER SCHOOL DIS<br>Check Summ |                                      |              | 12:18 PM<br>P2 | 4 03/19/1<br>AGE: 3 |
|--|----------------------------------|--------------------------------------|--------------|----------------|---------------------|
|  |                                  |                                      |              |                |                     |
| neck Nbr Vendor Name   | Check Date Invoice Number        | Invoice Desc                         | PO Number In | voice Amount   | Check Amount        |
|  |                                  | Sheets/Pk \$9,31                     |              |                |                     |
|  |                                  | PK/250 Echo                          |              |                |                     |
|  |                                  | Park Paper                           |              |                |                     |
|  |                                  | Collection Kit,                      |              |                |                     |
|  |                                  | 12" x 12", Summer                    |              |                |                     |
|  |                                  | Bliss \$12.99                        |              |                |                     |
|  |                                  | EA/1 Pacon(R)                        |              |                |                     |
|  |                                  | Card Stock                           |              |                |                     |
|  |                                  | Scrapbook Pages,                     |              |                |                     |
|  |                                  | 12" x 12",                           |              |                |                     |
|  |                                  | 160/Pack,                            |              |                |                     |
|  |                                  | Assorted \$37.98                     |              |                |                     |
|  |                                  | Sharpie fine tip                     |              |                |                     |
|  |                                  | Reg.\$21.99<br>sanford Sharpie       |              |                |                     |
|  |                                  | Permanent Marker,                    |              |                |                     |
|  |                                  | 0.2mm Ultra Fine                     |              |                |                     |
|  |                                  | Tip, Assorted                        |              |                |                     |
|  |                                  | Colors, 24/Pk                        |              |                |                     |
|  |                                  | \$21.89 BICk-it                      |              |                |                     |
|  |                                  | Permanent Marker                     |              |                |                     |
|  |                                  | Metallic, Fine                       |              |                |                     |
|  |                                  | Point, Assorted                      |              |                |                     |
|  |                                  | Ink, Silver                          |              |                |                     |
|  |                                  | Barrel / Color                       |              |                |                     |
|  |                                  | Caps, 8/Pk \$11.15                   |              |                |                     |
|  |                                  | PK/8                                 |              |                |                     |
| 10 E 530 0135 23 5000 482 0000 0000                            | General Fund/EXPENDITUR          | ES/Alt High School                   |              | 71.95          |                     |
|  | 3259011064                       | Office Supplies                      | 6301400064   | 234.30         |                     |
| 10 E 530 2100 21 5000 063 0000 0000                            | General Fund/EXPENDITUR          | ES/Spec Ed - State                   |              | 234.30         |                     |
|  | 3259011065                       | Office Supplies                      | 6301400064   | 121.07         |                     |
| 10 E 530 2100 21 5000 063 0000 0000                            | General Fund/EXPENDITUR          | NES/Spec Ed - State                  |              | 121.07         |                     |
|  | 3259011066                       | OFFICE SUPPLIES<br>FOR SCHOOL NURSES | 6401400008   | 316.18         |                     |
| 10 E 530 0100 26 5000 064 0000 0000                            | General Fund/EXPENDITUR          | RES/Basic Education                  |              | 316.18         |                     |
| 185588 STATE AUDITOR'S OFFICE                                  | 03/31/2015 L108582               |                                      | 0            | 3,462.12       | 3,462.12            |
| 10 E 530 9700 11 7020 071 0000 0000                            | General Fund/EXPENDITUR          | RES/District-Wide Suppo              | rt           | 3,462.12       |                     |
| 185589 STATE OF WASHINGTON DEPT OF LI                          | 03/31/2015 0070597               |                                      | 0            | 13.00          | 13.00               |
| 10 E 530 9900 52 7000 073 0000 0000                            | General Fund/EXPENDITUR          | RES/Pupil Transportatio              | n            | 13,00          |                     |
| 165590 SYLVAN LEARNING   | 03/31/2015 2422                  |                                      | 0            | 1,260.00       | 1,260.0             |
| 10 E 530 5110AN BEARING<br>10 E 530 5105 27 7000 130 0000 0000 | General Fund/EXPENDITU           | RES/Title I-SES                      | ÷            | 300.00         |                     |
| 10 E 530 5105 27 7000 130 0000 0000                            | General Fund/EXPENDITU           |                                      |              | 960.00         |                     |
|  |                                  |                                      |              |                |                     |

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Check Summary

| Check Nbr Vendor Name               | Check Date Invoice Number Invoice Desc           | PO Number Invoice Amoun | t Check Amount |
|-------------------------------------|--|-------------------------|----------------|
| 10 E 530 9795 27 5000 450 0000 0000 | General Fund/EXPENDITURES/Insurance Claims       | 1,562.7                 | 5              |
| 185592 TERRY'S DAIRY                | 03/31/2015 864140                                | 0 328.2                 | 2 11,967.72    |
| 10 E 530 9800 42 5410 075 0000 0000 |  | 320,2                   |                |
|                                     | ,  |                         |                |
|                                     | 865307   | 0 229.0                 | 1              |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 229.0                   | 1              |
|                                     |  |                         |                |
|                                     | 865308   | 0 344.2                 | 1              |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 344.2                   | 1              |
|                                     |  |                         |                |
|                                     | 865309   | 0 784.3                 | 7              |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 784.3                   | 7              |
|                                     |  |                         |                |
|                                     | 866007   | 0 229.4                 | -              |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 229.4                   | 8              |
|                                     |  |                         |                |
|                                     | 866008   | 0 377.6                 |                |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 377.6                   | s0             |
|                                     | 0.0000   | 0 976.4                 | 0              |
| 10 E 530 9800 42 5410 075 0000 0000 | 866009<br>General Fund/EXPENDITURES/Food Service | 976.4                   |                |
| IO E 230 3800 45 2410 012 0000 0000 | General Fund/ExFENDITORED/FOOd Service           | 570.4                   |                |
|                                     | 867082   | 0 229.0                 | )1             |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 229.0                   | 01             |
|                                     |  |                         |                |
|                                     | 867083   | 0 359.7                 | 74             |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 359.1                   | 74             |
|                                     |  |                         |                |
|                                     | 867084   | 0 752,3                 | 39             |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 752,3                   | 39             |
|                                     |  |                         |                |
|                                     | 867719   | 0 131.2                 | 20             |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 131.3                   | 20             |
|                                     |  |                         |                |
|                                     | 867720   | 0 164.9                 |                |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 164.5                   | 58             |
|                                     | 0.000  | 0 774.3                 | 2.1            |
|                                     | 867721   | 0 774.3                 |                |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | //=                     | 51             |
|                                     | 868863   | 0 245.4                 | 47             |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 245.4                   |                |
|                                     |  | ,                       |                |
|                                     | 868864   | 0 326,                  | 82             |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 326.                    | 82             |
|                                     |  |                         |                |
|                                     | 868865   | 0 752.3                 | 39             |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/EXPENDITURES/Food Service           | 752.                    | 39             |
|                                     |  |                         |                |

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PROSSER SCHOOL DISTRICT NO.116

Check Summary

| Check Nbr Vendor Name   | Check Date Invoice Number Invoice Desc   | PO Number       | Invoice Amount   | Check Amount |
|---|--|-----------------|------------------|--------------|
|   | 869540   | 0               | 245.47           |              |
| 10 E 530 9800 42 5410 075 0000 0000                           | General Fund/EXPENDITURES/Food Service   |                 | 245.47           |              |
|   |  |                 |                  |              |
| 10 E 530 9800 42 5410 075 0000 0000                           | 869541<br>General Fund/EXPENDITURES/Food Service   | 0               | 410.51<br>410.51 |              |
| TO F 220 2000 45 2410 012 0000 0000                           | General Fund, ExpenditorES, Food Belvice   |                 | 410.51           |              |
|   | 869542   | 0               | 888.73           |              |
| 10 E 530 9800 42 5410 075 0000 0000                           | General Fund/EXPENDITURES/Food Service   |                 | 888.73           |              |
|   |  |                 | 261.46           |              |
| 10 E 530 9800 42 5410 075 0000 0000                           | 870704<br>General Fund/EXPENDITURES/Food Service   | 0               | 261.46           |              |
| 10 E 530 9800 42 5410 875 8880 8880                           |  |                 |                  |              |
|   | 870705   | 0               | 327.29           |              |
| 10 E 530 9800 42 5410 075 0000 0000                           | General Fund/EXPENDITURES/Food Service   |                 | 327.29           |              |
|   | 870706   | 0               | 752.39           |              |
| 10 E 530 9800 42 5410 075 0000 0000                           | General Fund/EXPENDITURES/Food Service   | ŭ               | 752.39           |              |
| 10 1 350 5000 12 3110 0,5 0000 0000                           |  |                 |                  |              |
|   | 871399   | 0               | 196.56           |              |
| 10 E 530 9800 42 5410 075 0000 0000                           | General Fund/EXPENDITURES/Food Service   |                 | 196.56           |              |
|   | 071400   | 0               | 328.22           |              |
| 10 E 530 9800 42 5410 075 0000 0000                           | 871400<br>General Fund/EXPENDITURES/Food Service   | 0               | 328.22           |              |
| 10 1 550 5000 12 5110 075 5000 5000                           |  |                 |                  |              |
|   | 871401   | 0               | 1,551.81         |              |
| 10 E 530 9800 42 5410 075 0000 0000                           | General Fund/EXPENDITURES/Food Service   |                 | 1,551.81         |              |
| 185593 THE SUPPLY COMPANY LLC                                 | 03/31/2015 312917  | 0               | 47.65            | 47,65        |
| 10 E 530 9900 52 5000 073 0000 0000                           | General Fund/EXPENDITURES/Pupil Transpor   | 28              | 47,65            |              |
|   |  |                 |                  |              |
| 185594 THOMPSON, CORMAC C                                     | 03/31/2015 MARCH 2015 2014/2015 ANN  | UAL 7201400035  | 416.66           | 416.66       |
|   | CONTRACT   | Gunnort         | 416,66           |              |
| 10 E 530 9700 15 7010 071 0000 0000                           | General Fund/EXPENDITURES/District-Wide  | Support         | 410.00           |              |
| 185595 TINSLEY, KARLENE                                       | 03/31/2015 BOOKS 3/6/2015  | 0               | 65.88            | 139.94       |
| 10 E 530 0100 22 5060 071 0000 0000                           | General Fund/EXPENDITURES/Basic Educatio   | n               | 65,88            |              |
|   |  | 0               | 74.06            |              |
| 10 E 530 0100 22 5060 071 0000 0000                           | REPLACEMENT BOOKS<br>General Fund/EXPENDITURES/Basic Educatic  |                 | 74.06            |              |
| 10 E 330 0100 22 3080 071 0000 0000                           |  |                 |                  |              |
| 185596 TONY'S ALBRECHT GLASS INC                              | 03/31/2015 2573658   | 0               | 46.69            | 46,69        |
| 10 E 530 9700 62 5000 074 0000 0000                           | General Fund/EXPENDITURES/District-Wide  | Support         | 46.69            |              |
|   |  | N PO 7201400011 | . 675.00         | 675.00       |
| 185597 TRI-CITY HERALD<br>10 E 530 9700 14 7050 072 0000 0000 | 03/31/2015 14127014127200 2014/2015 OFE<br>General Fund/EXPENDITURES/District-Wide   |                 | 675.00           | 0,0,00       |
| 10 1 000 0,00 11 ,000 0,1 0000 0000                           | ,, _,, _ |                 |                  |              |
| 185598 U S BANK EQUIPMENT FINANCE                             | 03/31/2015 274167360 2014/2015 Ann   | ual 7201400056  | 7,427.17         | 7,427.17     |
|   | Contract Janu  | -               |                  |              |
| 10 8 530 0700 73 7300 110 0000 0000                           | to August 201<br>General Fund/EXPENDITURES/District-Wide   |                 | 418.56           |              |
| 10 E 530 9700 73 7290 110 0000 0000                           | denergi runa, arrandrionad, diatrict-wide  |                 | 110100           |              |

Check Summary

| Check Nbr Vendor Name               | Check Date Invoice Number Inv  | roice Desc PO Number       | Invoice Amount | Check Amount |
|-------------------------------------|--------------------------------|----------------------------|----------------|--------------|
| CACCA MAL VERIOT MARC               |                                |                            | Involoo Impano |              |
| 10 E 530 9700 73 7290 120 0000 0000 | General Fund/EXPENDITURES/Dist | rict-Wide Support          | 932.43         |              |
| 10 E 530 9700 73 7290 130 0000 0000 | General Fund/EXPENDITURES/Dist | rict-Wide Support          | 837.11         |              |
| 10 E 530 9700 73 7290 240 0000 0000 | General Fund/EXPENDITURES/Dist | rict-Wide Support          | 1,145.63       |              |
| 10 E 530 9700 73 7290 450 0000 0000 | General Fund/EXPENDITURES/Dist | rict-Wide Support          | 1,754.82       |              |
| 10 E 530 3151 21 7290 450 0000 0000 | General Fund/EXPENDITURES/Voc  | Director                   | 336.86         |              |
| 10 E 530 2100 21 7290 063 0000 0000 | General Fund/EXPENDITURES/Spec | : Ed - State               | 418.56         |              |
| 10 E 530 9700 13 7290 072 0000 0000 | General Fund/EXPENDITURES/Dist | rict-Wide Support          | 418.56         |              |
| 10 E 530 0135 27 7290 482 0000 0000 | General Fund/EXPENDITURES/Alt  | High School                | 308.52         |              |
| 10 E 530 0100 21 7290 060 0000 0000 | General Fund/EXPENDITURES/Bas  | ic Education               | 198.52         |              |
| 10 E 530 9730 72 7290 076 0000 0000 | General Fund/EXPENDITURES/Tech | n Coordinator - Office     | 198.52         |              |
| 10 E 530 9900 51 7290 073 0000 0000 | General Fund/EXPENDITURES/Pup  |                            | 260.57         |              |
| 10 E 530 5320 24 7290 060 0000 0000 | General Fund/EXPENDITURES/Mig  | -                          | 198.51         |              |
|                                     |                                |                            |                |              |
| 185599 VALLEY AUTO PARTS            | 03/31/2015 769347              | 0                          | 18.99          | 18.99        |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/EXPENDITURES/Pup: | il Transportation          | 18.99          |              |
|                                     |                                | -                          |                |              |
| 185600 WAAE                         | 03/31/2015 1/23/15 Sum         | nmer Conference 4561400030 | 2,245.00       | 2,245.00     |
|                                     |                                | gistration                 |                |              |
| 10 E 530 3160 27 7000 450 0000 0000 | General Fund/EXPENDITURES/Agr  |                            | 2,245.00       |              |
|                                     |                                |                            | ·              |              |
| 185601 WAL-MART COMMUNITY           | 03/31/2015 03/05/2015 Ope      | en PO for FCS 2401400073   | 53,14          | 373.92       |
|                                     | Cla                            | 199                        |                |              |
| 10 R 960 0000 21 2100 240 0000 0000 | General Fund/REVENUES/Program  | 00                         | 53,14          |              |
| 10 1 900 0000 21 2100 210 0000 0000 |                                |                            |                |              |
|                                     | 03/10/2015 Ope                 | en PO for FCS 2401400073   | 130.12         |              |
|                                     | -                              | 296                        |                |              |
| 10 R 960 0000 21 2100 240 0000 0000 | General Fund/REVENUES/Program  | 00                         | 130,12         |              |
| 10 N 900 0000 NI 2000 200 0000 0000 |                                |                            |                |              |
|                                     | 07899 Dai                      | nce team 2401400048        | 38,71          |              |
|                                     | pe                             | rformance                  |                |              |
|                                     | -<br>ca)                       | pris.                      |                |              |
| 10 E 530 0100 28 5000 240 0000 0000 | General Fund/EXPENDITURES/Bas  | ic Education               | 38,71          |              |
|                                     |                                |                            |                |              |
|                                     | 7339                           | a                          | 151.95         |              |
| 10 E 530 5320 24 5000 060 0000 0000 | General Fund/EXPENDITURES/Mig  | rant Ed                    | 151.95         |              |
| 20 # 000 0020 21 0000 000 000       |                                |                            |                |              |
| 185602 WALDMAN'S PRODUCE            | 03/31/2015 4219                | c                          | 700.35         | 3,897.55     |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/EXPENDITURES/Foo  | d Service                  | 700.35         |              |
|                                     |                                |                            |                |              |
|                                     | 4318                           | c                          | 606.85         |              |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/EXPENDITURES/Foc  | d Service                  | 606.85         |              |
|                                     |                                |                            |                |              |
|                                     | 4386                           | (                          | 755.65         |              |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/EXPENDITURES/Foc  | d Service                  | 755.65         |              |
|                                     |                                |                            |                |              |
|                                     | 4468                           | (                          | 863.25         |              |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/EXPENDITURES/Foo  | d Service                  | 863,25         |              |
|                                     |                                |                            |                |              |
|                                     | 4549                           | (                          | 971.45         |              |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/EXPENDITURES/Foc  | od Service                 | 971,45         |              |
|                                     |                                |                            |                |              |

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Check Summary

PAGE: 35

| Check Nbr Vendor Name  | Check Date Invoice Number                            | Invoice Desc                                       | PO Number  | Invoice Amount   | Check Amount |
|--|--|--|------------|------------------|--------------|
| 185603 WEAVER EXTERMINATING<br>10 E 530 9700 64 7700 450 0000 0000 | 03/31/2015 108404<br>General Fund/EXPENDITURE        | S/District-Wide Suppo                              | 0<br>ort   | 103.17<br>103.17 | 483.27       |
| 10 E 530 9700 64 7700 120 0000 0000                                | 557450<br>General Fund/EXPENDITURE                   | S/District-Wide Suppo                              | O          | 81.45<br>81.45   |              |
| 10 E 530 9700 64 7700 110 0000 0000                                | 557451<br>General Fund/EXPENDITURE                   | S/District-Wide Suppo                              | 0<br>Drt   | 103.17<br>103.17 |              |
| 10 E 530 9700 64 7700 450 0000 0000                                | 557452<br>General Fund/EXPENDITURE                   | S/District-Wide Suppo                              | 0<br>Drt   | 195.48<br>195.48 |              |
| 185604 WENTZ 20X EXCAVATING<br>10 E 530 9700 62 7000 055 0000 0000 | 03/31/2015 1612<br>General Fund/EXPENDITURE          | S/District-Wide Suppo                              | 0<br>Drt   | 162.45<br>162.45 | 162.45       |
| 185605 WILBUR-ELLIS COMPANY  | 03/31/2015 8734423                                   | Potting Soil for<br>Greenhouse                     | 4561400035 | 400.31           | 800.62       |
| 10 E 530 3160 27 5000 450 0000 0000                                | General Fund/EXPENDITURE                             | ES/Agriculture                                     |            | 400.31           |              |
|  | 8737031  | Potting Soil for<br>Greenhouse                     | 4561400035 | 400.31           |              |
| 10 E 530 3160 27 5000 450 0000 0000                                | General Fund/EXPENDITURE                             | S/Agriculture                                      |            | 400.31           |              |
| 185606 WILFONG, KRISTA L.<br>10 E 530 9800 44 7000 075 0000 0000   | 03/31/2015 2015 FOOD CARD<br>General Fund/EXPENDITUR | ES/Food Service                                    | 0          | 10.00<br>10.00   | 10.00        |
| 185607 WOIS/THE CARREER INFO SYSTEM                                | 03/31/2015 21276                                     | WOIS Career<br>System &<br>Electronic<br>Portfolio | 2401400075 | 314.94           | 314.94       |
| 10 E 530 0100 24 5000 240 0000 0000                                | General Fund/EXPENDITUR                              | ES/Basic Education                                 |            | 314.94           |              |
| 185608 ZEE MEDICAL SERVICE<br>10 E 530 9700 64 5000 074 0000 0000  | 03/31/2015 161555735 TAX<br>General Fund/EXPENDITURN | ES/District-Wide Supp                              | 0<br>ort   | 17.57<br>17.57   | 17.57        |

155 Computer Check(s) For a Total of 253,281.37

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

Total by Payment Type for Cash Account, ASB WARRANTS PAYABLE: Warrant Numbers 2346 through 2368, totaling \$12,384.68

| bard Member              |   |
|--------------------------|---|
| oard Member              |   |
| bard Member              | •   |
| Check Date               | Check Amount  |
| 03/31/2015<br>03/31/2015 | $\begin{array}{r} 45.17\\ 190.59\\ 296.74\\ 270.48\\ 339.89\\ 164.24\\ 453.74\\ 464.99\\ 139.34\\ 200.00\\ 3,229.69\\ 1,103.00\\ 322.42\\ 305.87\\ 1,201.52\\ 451.24\\ 534.00\\ 15.00\\ 246.72\\ 1,700.00\\ 76.59\\ 417.45\\ 216.00\end{array}$   |
|                          | Deard Member<br>Dard Member<br>Check Date<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015<br>03/31/2015 |

| 23 | Computer | Check(s) | For | a Total of | 12,384.68 |
|----|----------|----------|-----|------------|-----------|
|----|----------|----------|-----|------------|-----------|

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| Check Nbr Vendor Name  | Check Date Invoice Number | Invoice Desc PO Number         | Invoice Amount | Check Amount |
|--|---------------------------|--------------------------------|----------------|--------------|
|  |                           | 0                              | 45,17          | 45.17        |
| 2346 APPELGATE, WENDY S<br>40 E 530 1040 01 0000 000 0000 0000       |                           |                                | 45.17          | 40,177       |
| 40 E 530 1040 01 0000 000 0000 0000                                  | Associated Student Body   | Fund, BREADTIONED, GENERAL     | -10121         |              |
| 2347 ATOMIC SCREEN PRINT EMBROIDERY                                  | 03/31/2015 12395          | 15407                          | 190.59         | 190,59       |
| 40 E 530 4645 05 0000 000 0000 0000                                  |                           | Fund/EXPENDITURES/HISTORY CLUB | 190.59         |              |
|  |                           |                                |                |              |
| 2348 CAFE VILLA  | 03/31/2015 216002         | 15364                          | 296.74         | 296.74       |
| 40 E 530 4650 05 0000 000 0000 0000                                  | Associated Student Body   | Fund/EXPENDITURES/PEP CLUB     | 296.74         |              |
|  |                           |                                |                |              |
| 2349 CENTRAL VENDING   | 03/31/2015 6012557        | 3980                           | 142.00         | 270.48       |
| 40 E 530 4190 04 0000 000 0000 0000                                  | Associated Student Body   | Fund/EXPENDITURES/SCHOOL STORE | 142,08         |              |
|  |                           |                                |                |              |
|  | 6012574                   | 3980                           |                |              |
| 40 E 530 4190 04 0000 000 0000 0000                                  | Associated Student Body   | Fund/EXPENDITURES/SCHOOL STORE | 128.40         |              |
| ALL ALLER TO DECIMAL TIME  | 02/21/2015 0221010620001  | 15397                          | 339.89         | 339.89       |
| 2350 COLUMBIA BASIN PIZZA HUT<br>40 E 530 4360 05 0000 000 0000 0000 |                           |                                | 339.89         | 555.65       |
| 40 F 220 4260 02 0000 000 0000 0000                                  | Associated Student Body   | runa, Extenditionale, Erne     | 000100         |              |
| 2351 COSTCO  | 03/31/2015 03/09/2015     | 15406                          | 164,24         | 164.24       |
| 40 E 530 4150 05 0000 000 0000 0000                                  |                           | Fund/EXPENDITURES/FFA          | 164,24         |              |
|  | -                         |                                |                |              |
| 2352 EAGLE EYE DIGITAL VIDEO   | 03/31/2015 5328           | 15363                          | 453.74         | 453.74       |
| 40 E 530 2010 05 0000 000 0000 0000                                  | Associated Student Body   | Fund/EXPENDITURES/CONTEST MGT  | 492,76         |              |
| 40 L 601 0000 00 0000 000 0000 0000                                  | Associated Student Body   | Fund/Accounts Payable          | -39,02         |              |
|  |                           |                                |                |              |
| 2353 EPCO INC / IN STITCHES  |                           | 3977                           |                | 464.99       |
| 40 E 530 4640 04 0000 000 0000 0000                                  | Associated Student Body   | Fund/EXPENDITURES/MATH CLUB    | 464.99         |              |
|  |                           | 1.5.7.6                        | 134.36         | 139.34       |
| 2354 FOOD DEPOT  | 03/31/2015 154729         |                                | 134.36         | 122.24       |
| 40 E 530 4150 05 0000 000 0000 0000                                  | Associated Student Body   | FUND/EXPENDITORES/FFA          | 124,20         |              |
|  | 154830                    | 15204                          | 4.98           |              |
| 40 E 530 4190 05 0000 000 0000 0000                                  |                           | Fund/EXPENDITURES/SCHOOL STORE | 4.98           |              |
|  |                           |                                |                |              |
| 2355 GAMBLE SANDS SPRING INVITATION                                  | 03/31/2015 GOLF 2015      | 15278                          | 200.00         | 200,00       |
| 40 E 530 2180 05 0000 000 0000 0000                                  | Associated Student Body   | Fund/EXPENDITURES/GOLF-BOYS    | 200.00         |              |
|  |                           |                                |                |              |
| 2356 HOUSEL MIDDLE SCHOOL IMPREST                                    | 03/31/2015 1689           |                                | 3,229.69       | 3,229.69     |
| 40 E 530 6010 04 0000 000 0000 0000                                  | Associated Student Body   | / Fund/EXPENDITURES/CHARITABLE | 3,229.69       |              |
|  |                           |                                |                |              |
| 2357 JUGS.SPORTS   | 03/31/2015 0544168        | 15396                          |                | 1,103.00     |
| 40 E 530 2230 05 0000 000 0000 0000                                  |                           | Fund/EXPENDITURES/SOFTBALL     | 1,197.86       |              |
| 40 L 601 0000 00 0000 000 0000 0000                                  | Associated Student Body   | / runu/Accounts rayable        | -94.86         |              |
| 2358 KEENE-RIVERVIEW IMPREST FUND                                    | 03/31/2015 1118           |                                | 15.00          | 322.42       |
| 40 E 530 1040 02 0000 000 0000 0000                                  |                           | Fund/EXPENDITURES/GENERAL      | 15.00          |              |
|  |                           |                                |                |              |
|  | 1119                      | i                              | 55.96          |              |
| 40 E 530 1040 02 0000 000 0000 0000                                  | Associated Student Body   | y Fund/EXPENDITURES/GENERAL    | 55.96          |              |
|  |                           |                                |                |              |

| Check Nbr Vendor Name   | Check Date Invoice Number                  | Invoice Desc PO 1              | Number | Invoice Amount | Check Amount |
|---|--|--------------------------------|--------|----------------|--------------|
|   | 1120                                       |                                | 0      | 38,96          |              |
| 40 E 530 1040 02 0000 000 0000 0000                                     |  | Fund/EXPENDITURES/GENERAL      | 8      | 38.96          |              |
|   |  |                                |        |                |              |
|   | 1122                                       |                                | 0      | 13.37          |              |
| 40 E 530 1040 02 0000 000 0000 0000                                     | Associated Student Body                    | Fund/EXPENDITURES/GENERAL      |        | 13.37          |              |
|   | 1125                                       |                                | 0      | 126.00         |              |
| 40 E 530 1040 02 0000 000 0000 0000                                     | Associated Student Body                    | Fund/EXPENDITURES/GENERAL      |        | 126.00         |              |
|   | 1106                                       |                                | o      | 28.83          |              |
| 40 E 530 1040 02 0000 000 0000 0000                                     | 1126<br>Associated Student Body            | Fund/EXPENDITURES/GENERAL      | 0      | 28.83          |              |
|   |  |                                |        |                |              |
|   | 1127                                       |                                | 0      | 14.30          |              |
| 40 E 530 1040 02 0000 000 0000 0000                                     | Associated Student Body                    | Fund/EXPENDITURES/GENERAL      |        | 14.30          |              |
|   | 1128                                       |                                | 0      | 15.00          |              |
| 40 E 530 1040 02 0000 000 0000 0000                                     | Associated Student Body                    | Fund/EXPENDITURES/GENERAL      |        | 15.00          |              |
|   |  |                                |        |                |              |
| 40 F 520 1040 02 0000 000 0000 0000                                     | 1130<br>Accessionad Student Podu           | Fund/EXPENDITURES/GENERAL      | 0      | 15.00<br>15.00 |              |
| 40 E 530 1040 02 0000 000 0000 0000                                     | Associated Student Body                    | FUND/ EXPENDITORES/ GENERALI   |        | 15.00          |              |
| 2359 KIMMEL ATHLETIC SUPPLY   | 03/31/2015 0476065-IN                      |                                | 15380  | 12.98          | 305.87       |
| 40 E 530 2100 05 0000 000 0000 0000                                     | Associated Student Body                    | Fund/EXPENDITURES/BASEBALL     |        | 12.98          |              |
|   | 0477146-IN                                 |                                | 15380  | 292,89         |              |
| 40 E 530 2100 05 0000 000 0000 0000                                     |  | Fund/EXPENDITURES/BASEBALL     |        | 292.89         |              |
|   |  |                                |        |                |              |
| 2360 LA QUINTA TACOMA   | 03/31/2015 268252 - 268255                 |                                | 15144  |                | 1,201.52     |
| 40 E 530 2040 05 0000 000 0000 0000                                     | Associated Student Body                    | Fund/EXPENDITURES/ATHLETIC     | TRAV   | 1,201.52       |              |
| 2361 NEFF COMPANY   | 03/31/2015 002316533                       |                                | 15337  | 451.24         | 451.24       |
| 40 E 530 2030 05 0000 000 0000 0000                                     | Associated Student Body                    | Fund/EXPENDITURES/ATHLETIC     | AWAR   | 451.24         |              |
|   |  |                                |        | 25 00          | 534.00       |
| 2362 PROSSER HIGH SCHOOL IMPREST<br>40 E 530 4150 05 0000 000 0000 0000 | 03/31/2015 2741<br>Associated Student Body | Fund/EXPENDITURES/FFA          | 0      | 25.00<br>25.00 | 534.00       |
|   |  |                                |        |                |              |
|   | 2744                                       |                                | 0      |                |              |
| 40 E 530 4160 05 0000 000 0000 0000                                     | Associated Student Body                    | Fund/EXPENDITURES/FCCLA        |        | 30.00          |              |
|   | 2745                                       |                                | 0      | 129.00         |              |
| 40 E 530 2140 05 0000 000 0000 0000                                     |  | Fund/EXPENDITURES/FOOTBALL     |        | 129.00         |              |
|   |  |                                |        |                |              |
| 40 E E20 2040 0F 0000 000 0000 0000                                     | 2746                                       | / Fund/EXPENDITURES/ATHLETIC   | 0<br>  | 110.00         |              |
| 40 E 530 2040 05 0000 000 0000 0000                                     | Washerared Prodent Rody                    | , runu, exremptioned, Aindelic | INAV   | 110,00         |              |
|   | 2747                                       |                                | 0      | 240.00         |              |
| 40 E 530 2040 05 0000 000 0000 0000                                     | Associated Student Body                    | / Fund/EXPENDITURES/ATHLETIC   | TRAV   | 240.00         |              |
| 2363 SCHNELLBACH, JACOB   | 03/31/2015 TOGA SUPPLIES                   |                                | c      | 15.00          | 15.00        |
| 40 E 530 4610 05 0000 000 0000 0000                                     |  | / Fund/EXPENDITURES/HONOR SO   | -      | 15.00          |              |
|   |  |                                |        |                |              |

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|-------|-------|----------|
|       | PAGE: | 3        |

PAGE:

PROSSER SCHOOL DISTRICT NO.116

Check Summary

| Check Nbr Vendor Name  | Check Date Invoice Number                           | Invoice Desc P           | O Number         | Invoice Amount       | Check Amount |
|--|---|--------------------------|------------------|----------------------|--------------|
| 2364 SHY'S PIZZA CONNECTION<br>40 E 530 4150 05 0000 000 0000 0000 | 03/31/2015 365061<br>Associated Student Body        | Fund/EXPENDITURES/FFA    | 15371            | 246.72<br>246.72     | 246.72       |
| 2365 STIERLE, PAUL<br>40 E 530 1040 02 0000 000 0000 0000          | 03/31/2015 2015 ASSEMBLY<br>Associated Student Body | Fund/EXPENDITURES/GENERA | 0<br>L           | 1,700.00<br>1,700.00 | 1,700.00     |
| 2366 SYSCO SPOKANE INC<br>40 E 530 4190 05 0000 000 0000 0000      | 03/31/2015 503090117<br>Associated Student Body     | Fund/EXPENDITURES/SCHOOL | 15315<br>STORE   | 76.59<br>76.59       | 76.59        |
| 2367 URM CASH & CARRY<br>40 E 530 4190 05 0000 000 0000 0000       | 03/31/2015 c30906523<br>Associated Student Body     | Fund/EXPENDITURES/SCHOOL | 15319<br>STORE   | 144.00<br>144.00     | 417.45       |
| 40 E 530 4190 05 0000 000 0000 0000                                | c30907299<br>Associated Student Body                | Fund/EXPENDITURES/SCHOOL | 15319<br>STORE   | 43.38<br>43.38       |              |
| 40 E 530 4190 05 0000 000 0000 0000                                | C30909667<br>Associated Student Body                | Fund/EXPENDITURES/SCHOOL | 15319<br>STORE   | 230.07<br>230.07     |              |
| 2368 WAHSET DISTRICT #5<br>40 E 530 4420 05 0000 000 0000 0000     | 03/31/2015 12 STALLS<br>Associated Student Body     | Fund/EXPENDITURES/EQUEST | 15404<br>RIAN TE | 216.00<br>216.00     | 216.00       |

23 Computer Check(s) For a Total of 12,384.68

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# **BOARD PACKET**

| TO:          | Board of Directors                                       |
|--------------|--|
| SUBJECT:     | State of Washington Work Study Program Employer Contract |
| AGENDA:      | Action   |
| DATE:        | March 24, 2015   |
| Prepared BY: | Deanna Flores, Assistant Superintendent                  |

## **BACKGROUND:**

As a part of our AVID requirements, we must provide college-age tutors to all of our AVID elective classes at Housel Middle School and Prosser High School. The tutorial process is essential for helping students work through challenging courses. Some college-age tutors were hired previously through the GEAR UP grant, but came with restrictions on the grade levels in which they could work. The GEAR UP grant is currently only providing one tutor at PHS and that tutor is only working with 9<sup>th</sup> and 10<sup>th</sup> grade students.

Under this proposal, work study students would be referred through local colleges and universities. As a work study site, our district would have 60-70% of the wages covered by the State Work Study program. For our district to consider hiring these students, we must first be approved by the State Work Study program. Being an approved site does not require our district to post positions or hire students – it allows us to do so if we so choose.

## Recommendation:

It is recommended that the Board of Directors approve the application for Prosser School District to be an approved State Work Study employer.



## STATE OF WASHINGTON WORK STUDY PROGRAM

## **EMPLOYER CONTRACT**

THIS CONTRACT, entered into this 24 day of <u>March</u>, 20<u>15</u>, by and among the Washington Student Achievement Council, an agency of the state of Washington, hereafter called the "Council," or a public postsecondary institution(s) acting as an instrument of the Council in the placement of students, hereinafter called the "Institution;" and <u>Prosser School District</u>, an eligible employer, hereinafter referred to as the "Employer."

#### WITNESSETH:

WHEREAS, the Council has been appropriated funds from the state of Washington, pursuant to RCW 28B.12, to stimulate and promote part-time educationally-related employment of students who are in need of the income from such employment to pursue courses at institutions of postsecondary education; and

WHEREAS, the Employer is a non-profit organization or a profit-making business entity which does not have a direct association with a controlling sectarian organization; and

WHEREAS, the Council, the Institution, and the Employer desire that certain students engage in work under the State Work Study Program authorized by RCW 28B.12; and

WHEREAS, the Employer is in a position to utilize the services of such students;

NOW THEREFORE, in consideration of the mutual covenants hereinafter contained, the patties hereto agree for themselves as follows:

A. Employer Responsibilities: General

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To be eligible for and to receive reimbursement, the Employer agrees to:

- 1. Utilize the services of students referred to it by the Institution(s) who are eligible to participate in the State Work Study Program, who provide documentation of eligibility, and who are qualified and acceptable to the Employer. A detailed job description and the pay range for each position must be set forth on a "Job Description" form, or its equivalent, submitted to and approved by each participating Institution;
- 2. Comply with all appropriate federal, state, and local laws;
- 3. Employ students to perform only work which will not:
  - a. Result in displacement of regular employees, impair existing contracts for services, or fill positions which are vacant because regular employees are involved in a labor dispute;
  - b. Replace positions occupied by regular employees during the current or prior year or any position currently or formerly occupied by Higher Education Personnel classified staff;
  - c. Be sectarian-related; or
  - d. Involve any partisan or non-partisan political activity;
- 4. Ensure that the work performed by the State Work Study student will bear relationship to the student's formal academic program and/or career interest;
- 5. Pay each student an hourly rate which is at least equal to the entry level rate for comparable positions within the employing organization;
- Pay each student on a per-hour worked basis. The student may not be compensated on a completion-of-project, independent contractor or salaried basis;
- 7. Supervise in a reasonable manner the work performed by the student(s);
- 8. Maintain a daily record of the hours worked by each student on a form approved by the Council for that purpose;
- 9. Regulate the number of hours worked to ensure that no student works more than an average of the 19 hours reimbursable per week over the period of enrollment for which the student has received an award or a maximum of the 40 hours reimbursable per week during vacation periods, unless the Institution has specified that the student work fewer hours per week, in which case the Employer will regulate the hours accordingly;
- 10. Notify the Institution of any change affecting the student's employment; and
- 11. Complete the attached Business Profile, and also provide the Institution or the Council, upon request, additional information substantiating its eligibility as an Employer, information on its employee classification/compensation plan, and/or a current financial statement confirming its fiscal solvency.
- 12. The employer agrees to:
  - a. Put in place procedures to safeguard the integrity, confidentiality, and appropriate use of the Council's electronic systems and all data obtained through the Council's electronic systems;
  - b. Use the Council's electronic systems only for official business and to take reasonable care to protect all user names, passwords, and any subsequent forms of user authentication from use by unauthorized persons;
  - c. Not use any personally identifiable student data obtained from the Council's electronic systems to conduct research or other studies unless express written consent is obtained from the Council's executive director or their representative;

- d. Report promptly to the Council any incident or act that would threaten and/or compromise the security or integrity of the Council's electronic systems including any compromise or suspected compromise of passwords; and
- e. Take reasonable care to prevent the introduction of any code that could cause harm to the Council's electronic systems or data.
- B. Employer Payroll and Reimbursement Responsibilities:

The Employer further agrees to:

- 1. Pay directly to employed students by check or direct deposit their total compensation less appropriate deductions at least once a month, at a rate of pay at least equal to the entry level salary (starting hourly rate or wage) of comparable positions within the employing organization;
- Bear the costs of employee benefits, including all payments due as an employer's contribution under the State Worker's Compensation laws or Federal Employment Compensation Act (federal agencies only), federal Social Security laws, state unemployment laws, OSHA regulations, and WISHA (Washington Industrial Safety and Health Act) regulations and other applicable laws;
- 3. Bear the full cost of any commission, bonus, or other special compensation paid the student in addition to the agreed-upon hourly rate of pay;
- 4. Claim reimbursement only for wages:
  - a. That do not represent hours of work in excess of maximum number of hours subject to reimbursement under this contract;
  - b. Certified under oath as paid by check or direct deposit to students certified as eligible by the Institution; and
  - c. For hours actually worked by the student.
- 5. Submit to the Institution's appropriate office a completed timesheet for each student employee hired through the State Work Study Program according to the schedule provided by the Institution. In the event the Institution does not establish a schedule, THE TIMESHEET MUST BE SUBMITTED WITHIN 15 DAYS OF THE END OF THE PAYROLL PERIOD;
- 6. Submit timesheets for any student(s) who earned compensation or was paid during the month of June to the Institution by the deadline established by the Institution or July 10<sup>th</sup>, whichever is earlier; and adhere to state labor standards by providing student employee with appropriate rest and meal periods;
- 7. Waive and forfeit all claims for reimbursement of compensation earned or paid to students but not reported or submitted to the Institution as required under Section B (5) and B (6) of this Contract; and
- 8. Make available upon request by Council and other state of Washington personnel, its payroll records for students paid under this Contract for audit purposes.
- C. By approving and processing Job Descriptions, the Institution(s) agree(s) to:
  - 1. Determine which students meet the eligibility requirements for employment under the State Work Study program in accordance with rules and regulations and guidelines established by the Council;
  - 2. Refer to the Employer only those students eligible for the program who appear to be qualified for employment, after exercising the priorities in placing students in accordance with the rules and regulations by which the State Work Study Program is administered; and
  - 3. Notify the Employer of any student who may become ineligible.
- D. The Council agrees to reimburse the Employer for a percentage of the student's total State Work Study financial aid award. Reimbursement will be a percentage of the total payroll paid to students under this Contract as stated on the Job Description form. Reimbursement will be paid monthly upon receipt of the Employer's properly completed State Work Study timesheets, which have been sent to the Institution. Public postsecondary institutions(s) may reimburse the Employer on behalf of the Council. Private postsecondary institution(s) will forward the timesheets to the Council for reimbursement. No reimbursement will be made if such information is received after the calendar deadlines established by this Contract and the Institution(s).
- E. All Parties agree:
  - This Contract and Business Profile, in conjunction with the Job Description form approved by a participating institution, constitutes an agreement to participate in the program and to comply with the contract provisions. Each institution has the right to determine from which contracted employers they will post jobs;
  - 2. The total reimbursable payroll shall consist of the hourly rate of compensation paid a student multiplied by the number of reimbursable hours of work performed by a student. The maximum number of reimbursable hours of work may not average more than 19 hours per week over the period of enrollment for which the student has received a State Work Study award or exceed a maximum of 40 hours per week during vacation periods. The Institution may specify that a student work fewer hours per week than the maximum. The number of hours any student may work during any period must be agreed upon prior to commencement of employment;
  - 3. The following priorities must be exercised in the placement of students:
    - a. Placement of Washington state residents;
    - b. Employment in fields related to the student's academic or vocational pursuits; or
    - c. In community service placements or in placements that meet Washington's economic development goals.
  - 4. Complaints by either the employee or Employer regarding lack of compliance with this Contract should be referred to the appropriate office at the Institution for settlement. If resolution cannot be reached, appeal may be made to the Council;
  - 5. This Contract shall be subject to the availability of funds granted for this program. It shall also be subject to the provisions of RCW 28B.12, the regulations adopted thereunder, and all legislation and regulations pertaining to the State Work Study Program adopted subsequently;
  - 6. This Contract may be terminated by the Council or the Employer if there is failure by the other party to comply with its provisions; and
  - 7. This Contract will remain in effect until the end of the academic year, which is June 30 immediately following the effective date of this Contract. Prior to the expiration date and at the discretion of the Council, the contract may be continued for the subsequent academic year. Typically, the renewal letter will be sent out in May. In the case of a first year contract, filed between May and June, the second year renewal is handled automatically by the Council.

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# WASHINGTON STATE WORK STUDY PROGRAM

# **JOB DESCRIPTION**

| Instructions for completing the job   | description are on the  | reve <b>r</b> se side.            |                              |  |
|---|---|-----------------------------------|------------------------------|--|
| Job Title: AVID Classroom Tutor   |   |                                   |                              |  |
| Pay Range: \$ 10.50 to \$ 11.3<br>Minimum Maximu  |   | t Date 08/17<br>Month 71          | 7/2015<br>Day / Year         |  |
| <ol> <li>Job Description: (Give a concise, but complete de<br/>1. Available to work 2 days per week(Tuesday/Thur<br/>2. Provide academic support via tutorial assistance to<br/>3. Serve as positive role models for students.<br/>4. Encourage high academic achievement.<br/>5. Motivate students to continue in a college prepara<br/>6. Discuss students' achievement with teachers.<br/>7. Perform other duties as assigned by administrator<br/>with individual students, leading group discussions,<br/>8. Attend all tutor training sessions, meetings, or other<br/>4. Encourage high academic achievement with teachers.<br/>5. Motivate students, leading group discussions,<br/>5. Attend all tutor training sessions, meetings, or other<br/>5. Motivate academic achievement with teachers.<br/>5. Motivate students, leading group discussions,<br/>5. Attend all tutor training sessions, meetings, or other<br/>5. Motivate academic achievement with teachers.<br/>5. Motivate students, leading group discussions,<br/>5. Attend all tutor training sessions, meetings, or other<br/>5. Motivate academic achievement with teachers.<br/>5. Motivate students, leading group discussions,<br/>5. Attend all tutor training sessions, meetings, or other<br/>5. Motivate academic achievement with teachers.<br/>5. Motivate academic achievement with teache</li></ol> | sday), 3-7 hours per day<br>to students,<br>atory course of study thro<br>rs and/or site coordinator<br>and grading AVID notebo | ughout high sc<br>s/teachers, inc | luding working               |  |
| . Educational Benefits to be Derived by Students i  | n this Job:   |                                   |                              |  |
| Tutor training will be provided for all AVID c<br>Students will gain experience working with s  | lassroom tutors.  | ional setting                     | •                            |  |
| Minimum Qualifications:   |   |                                   |                              |  |
| <ol> <li>Strong math skills and/or strong English skills</li> <li>The ability to cooperate fully with district staff, sill</li> </ol>   | te coordinators, teachers   | , administrators                  | s and students               |  |
| Employer Name   | Employer Identificat  |                                   | Suffix                       |  |
| Prosser School District   | ict 91-6001555  |                                   |                              |  |
| Address   | City  | State                             | Zip                          |  |
| 1126 Meade Ave, Suite A   | Prosser   | WA                                | 99350                        |  |
| Supervisor's Signature  | Supervisor's Name   | ês                                |                              |  |
| Date 03/24/2015   | Phone Number  | (509) 78                          | 6-2881                       |  |
| For Colled  | GE USE ONLY   |                                   |                              |  |
|   |   |                                   | and the second second second |  |
| Signature of Student Employment Administrator   | Name of College   |                                   | Institution Code             |  |
|   |   |                                   |                              |  |
| Reimbursement Percent Job Class   | sification Code   | TAL.                              | Position Number              |  |
|   | Sification Code   | т.ц.<br>                          | Position Number              |  |
|   | A supplied  |                                   | Position Number              |  |

Student Achievement Council 7/2012

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# BOARD PACKET

| TO:          | Board of Directors                            |
|--------------|---|
| SUBJECT:     | Skyward Student Information System Transition |
| AGENDA:      | Discussion                                    |
| DATE:        | March 24, 2015                                |
| PREPARED BY: | Dr. Ray Tolcacher, Superintendent             |

# Background:

At a prior board meeting, the Superintendent discussed with the board the work now completed by a special staff taskforce which had reviewed the current Student Information System (SIS) used by our district. There is a need to update our SIS to a more efficient program which allows development and implementation of the new standardized grading system which supports Common Core Standards as well as other student data now required by OSPI. Most school districts in Washington State are now utilizing the Skyward system.

The transition to Skyward will involve additional training and software updates to allow our staff to fully utilize the new system. ESD 105 staff will provide the needed training to make the transition as soon as possible. The additional costs for training will come from this year's funds and software will be included in the 2015-2016 budget. This is a necessity for our district to give our staff the resources they need.

# **Recommendation:**

The cost of software will be in the next school year budget, with mandated staff training taken from the current funds. Costs will be discussed at the meeting.

# Prosser School District #116 Board of Directors Self-Assessment

Rate the Board's general performance by assigning a numerical rating using the following scale:

12345We failedUnacceptableAcceptableCommendableMet our best<br/>expectation

- 1. \_\_\_\_\_ The agenda is well-planned to focus on the real work of the Board.
- 2. \_\_\_\_\_ The Board's decision-making processes are understood and are implemented appropriately.
- 3. \_\_\_\_\_ Members all listen attentively as each participant speaks. Board members avoid side conversations.
- 4. \_\_\_\_\_ Work is accomplished in an atmosphere of trust and openness.
- 5. \_\_\_\_\_ Meeting participants treat each other and visitors with respect and courtesy.
- 6. \_\_\_\_\_ Most Board actions occur at the policy level rather than at the operational level.
- 7. \_\_\_\_\_ The Board reviews what it has already said in its policy about each specific topic before discussion on that issue.
- 8. \_\_\_\_\_ In writing additional policies, the Board starts with a broad statement and becomes more detailed in a logical sequence.
- 9. \_\_\_\_\_ The board works on clarifying Board priorities/values among the range of potential outcomes, beneficiaries and costs of outcomes.
- 10. \_\_\_\_\_ Policies are clearly and logically stated and support the mission and District goals.
- 11. \_\_\_\_\_ The Board develops and follows an annual calendar based on a plan for accomplishing its job.

- 12. \_\_\_\_ The Board spends most of its time debating, defining and clarifying its vision and in linking with its staff and public as opposed to "fixing things".
- 13. In your opinion, does every board member contribute to an atmosphere of trust and openness?

\_\_\_\_Yes \_\_\_\_No

- 14. Do Board members contact the Superintendent or Chair in advance concerning questions about agenda items?
   Yes No
- 15. Is information provided in a manner that makes it easily understandable? \_\_\_\_\_Yes \_\_\_\_\_No
- 16. What have we done well as a Board?

17. What can we do better as a Board?

| 18. | What kinds of communication can we initiate to improve communication by the |
|-----|---|
|     | Board to the community?   |
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