

## REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors  
FR: Ryan Parker / Mike Hammer  
DT: December 29, 2021  
RE: **Education Committee Meeting Agenda**

DAY: Tuesday  
DATE: **January 4, 2022**  
TIME: 6:30 PM  
PLACE: **Library at Nokomis Regional Middle School**

### AGENDA

- I. **Public Comment**
- II. **Extended Learning Opportunities (ELO) - Cara Flannery**
- III. **Barr Grant Update**
- IV. **Other**
- V. **Future Agenda Items**
- VI. **Adjournment**

**A.D.A. Notice:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.