BOARD AGENDA BRISTOW PUBLIC SCHOOLS, I.S.D. NO. 2 CREEK COUNTY, OKLAHOMA REGULAR BOARD MEETING April 12, 2021 - 6:00 P.M.

Administration Board Room
Bristow Administration Building
420 North Main, Bristow, OK 74010

As required by Section 311, Title 25, of the Oklahoma Statutes as amended, notice is hereby given that the Board of Education of Independent School District Number 2, Creek County Oklahoma, will hold a regular board meeting on the **12**th **day of April, 2021, at 6:00 p.m.** at the Bristow Public Schools Administration Building, 420 North Main, Bristow, Oklahoma.

AGENDA

Following is a list of the business to be conducted by the Board of Education at the above mentioned meeting:

- **1.** Opening ceremonies.
- **2.** Call to order and recording of members present or absent.
- **3.** Reorganization of the Board of Education:
 - **A.** Nomination, discussion, and vote for President
 - **B.** Nomination, discussion, and vote for Vice-President
 - C. Nomination, discussion, and vote for Executive Session Minutes Clerk
- **4.** Board of Education appointments.
- **CONSENT AGENDA:** All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists for the discussion, consideration, and approval of the following items:
 - **A.** Minutes of the March 8, 2021, regular board meeting
 - **B.** Approval of the monthly financial reports of the activity funds
 - **C.** Approval of the monthly Treasurer's report
 - **D.** Approval of the monthly revenue reports
 - **E.** Approval of the monthly expenditure (budget analysis) reports
 - **F.** Approval of substitutes
- **6.** Superintendent Report and Discussion
 - **A.** Construction and Maintenance Update Facility Director Cody Phillips
 - **B.** Site Reports Principals
 - **C.** Annual Dropout Report and Annual Student College Remediation Report High School Principal Steve Spears
 - **D.** Staff Resignations/Staff Reassignments Superintendent Curtis Shelton
 - **E.** Financial and Curriculum Update Director of Instruction Krista Burden

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- **7.** Discussion and possible action to declare district property as surplus and authorize administration to dispose of properly.
- **8.** First reading of the elementary site handbooks for school year 2021-2022.
- **9.** Discussion and possible action to approve the following:
 - A. General Fund Encumbrances #595 through #650 in the amount of \$389,997.46 (Exhibit A)
 - **B.** Bond Fund Encumbrances #10 through #16 in the amount of \$35,653.22 (Exhibit B)
 - **D.** General Fund Change Orders PO #81 in the amount of \$180.00 and PO #500 in the amount of \$17.76 (Exhibit C)
 - **E.** Payroll Change Orders
- **10. Proposed Executive Session** to discuss the selection of student recipients for the Alvie M. Hawkins and Bernice Hawkins scholarships and the Martin A. Yourman scholarships when open discussion would violate student confidentiality requirements protected under FERPA [25 O.S. Section 307 (B)(7)]; to discuss employment for the following positions for school year 2021-2022: two elementary teachers and a secondary English language arts teacher [25 O.S. Section 307(B)(1)]; and to discuss negotiations with the Bristow Education Association [25 O.S. Section 307(B)(2)].
 - **A.** Vote to convene or not to convene into executive session
 - **B.** Acknowledge return to open session
 - **C.** Executive session minutes compliance announcement
- **11.** Discussion and possible action to approve student recipients for the following scholarships:
 - **A.** Martin A. Yourman
 - **B.** Alvie M. Hawkins and Bernice Hawkins
- **12.** Discussion and possible action to approve employment for the following positions for school year 2021-2022:
 - **A.** Elementary teacher (Collins)
 - **B.** Elementary teacher (Collins)
 - **C.** Secondary English language arts teacher (Middle School)
- **13.** Report and discussion from board members.
- **14.** Adjourn.

Posted this 9^{th} day of April, 2021 - 9:00 a.m. at the entrance of the Bristow Administration Building and on the Bristow Schools website - www.bristow.k12.ok.us.

Deanna Adamé, Minutes Clerk

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Bristow Public Schools Purchase Order Register

Options: Year: 2020-2021, Fund: GEN FUND-FOR OP, Date Range: 7/1/2020 - 6/30/2021, PO Range: 595 - 650

| | Year: 2020-20 | | | 020 - 6/30/2021, PO Range: 595 - 650 | |
|-------|---------------|-----------|-------------------------------|---|------------|
| PO No | Date | Vendor No | | Description | Amount |
| 595 | 03/09/2021 | 11093 | OKLA SECONDARY SCH ACT ASSN | HS Site - Vocal State Entry Fees | 225.00 |
| 596 | 03/09/2021 | 12218 | D.C. BASS & SONS CONSTRUCTION | Repair Concrete Collins CNP Freezer | 645.60 |
| 597 | 03/09/2021 | 49 | OSSBA | Treasurer Training-Adame | 220.00 |
| 598 | 03/10/2021 | 14986 | SYNCB/AMAZON | 793-Connections for New Fiber | 2,014.43 |
| 599 | 03/10/2021 | 108 | THE MASTER TEACHER | Staff Retirement Awards | 285.60 |
| 600 | 03/10/2021 | 17745 | Tiffany Renee Ballard | 793-PLC Facilitation Training- Onsite | 8,000.00 |
| 601 | 03/10/2021 | 17744 | Lisa A. Payne | 793-PLC Facilitation Training Onsite | 17,000.00 |
| 602 | 03/11/2021 | 14440 | M-F ATHLETIC | Pacer Gold Discus | 284.15 |
| 603 | 03/11/2021 | 903 | Quill, LLC | JOM - HS Supplies | 73.00 |
| 604 | 03/11/2021 | 14986 | SYNCB/AMAZON | HS Site - Aging Out Book | 300.00 |
| 605 | 03/22/2021 | 903 | Quill, LLC | JOM-MS Calculators | 394.80 |
| 606 | 03/22/2021 | 13639 | FOLLETT TITLEWAVE | MS-Library Books | 906.36 |
| 607 | 03/22/2021 | 13639 | FOLLETT TITLEWAVE | MS-8th Grade Reading | 222.04 |
| 608 | 03/22/2021 | 12432 | CINEMARK USA, INC | GT-MS Reading Reward | 300.00 |
| 609 | 03/22/2021 | 17482 | Telecomp Holdings Inc | 793-New Fiber Line-BPS Portion after ERATE | 16,500.00 |
| 610 | 03/22/2021 | 13102 | HERFF JONES, INC | Service Pins for District | 238.05 |
| 611 | 03/22/2021 | 14986 | SYNCB/AMAZON | Chiller Water Pump-Edison | 395.73 |
| 612 | 03/22/2021 | 15471 | GYMCO | CWFH Floor Repair-Insurance Claim | 131,871.00 |
| 613 | 03/23/2021 | 12062 | B & E APPLIANCE - HEAT & A/C | District Repairs- Maint/CNP | 2,500.00 |
| 614 | 03/23/2021 | 12713 | OISHS | JOM Honor Society | 0.00 |
| 615 | 03/23/2021 | 104 | WALMART COMMUNITY | 511-Homeless Supplies | 500.00 |
| 616 | 03/24/2021 | 17757 | VISA-Apple Inc | App Purchase for Instruction | 3.99 |
| 617 | 03/26/2021 | 12713 | OISHS | JOM Honor Society | 240.00 |
| 618 | 03/26/2021 | 12544 | EDUCATIONAL TESTING SERVICE | Para Pro Tests | 165.00 |
| 619 | 03/26/2021 | 16656 | KITTY CAMPBELL | JOM Reimb Kendra & Kayley Campbell | 90.00 |
| 620 | 03/26/2021 | 17684 | Rebecca Hooks | JOM-Reimb A Tomlin | 45.00 |
| 621 | 03/26/2021 | 15355 | AMY DARNELL | JOM Reimb Jesse Darnell | 60.00 |
| 622 | 03/26/2021 | 97 | TH ROGERS LUMBER CO | HS Site - Speech/Drama Building Supplies | 400.00 |
| 623 | 03/26/2021 | 11063 | SAIED MUSIC CO | HS Site - Band Supplies and Repairs | 6,562.75 |
| 624 | 03/26/2021 | 89092 | ARLA J. DOWNEY | Reimb Background Search Fee | 57.25 |
| 625 | 03/26/2021 | 89093 | ALIXANDRIA S MEANS | Reimb Background Search Fee | 57.25 |
| 626 | 03/26/2021 | 16055 | PIRAINO CONSULTING, INC | 793-District Smartboards | 94,800.00 |
| 627 | 03/30/2021 | 88957 | RASHELE K BLAKLEY | 412-Reimb for Tire Repair | 25.00 |
| 628 | 03/30/2021 | 17319 | Sarah Vanzant | JOM-Reimb Jason Vanzant | 60.00 |
| 629 | 03/30/2021 | 17765 | Christy Doremus | JOM-Reimb Christopher Doremus | 60.00 |
| 630 | 03/30/2021 | 80 | D & D OFFICE SUPPLY, INC | JOM - Award Plaques | 184.00 |
| 631 | 03/30/2021 | 11129 | OKLAHOMA ASBO | Treasurer & HR Coordinator Prof Dev | 200.00 |
| 632 | 03/30/2021 | 80030 | FLOYD C ROBINSON | Reimb Fingerprint/Background Fee | 57.25 |

Bristow Public Schools

Purchase Order Register

Options: Year: 2020-2021, Fund: GEN FUND-FOR OP, Date Range: 7/1/2020 - 6/30/2021, PO Range: 595 - 650

| PO No | Date | Vendor No | Vendor | Description | Amount |
|-------|------------|-----------|--------------------------------|---|-----------|
| | | | | | |
| 633 | 03/31/2021 | 17767 | Freedom Used Oil, LLC | Used Oil Pick Up-Bus Barn | 150.00 |
| 634 | 04/05/2021 | 14986 | SYNCB/AMAZON | 412 - FACS Classroom Supplies | 247.95 |
| 635 | 04/05/2021 | 14446 | School Specialty, LLC | Library Supplies-Ernst- Edison | 700.00 |
| 636 | 04/05/2021 | 12731 | AMAZON.COM CREDIT | MS-Teacher Development Books | 1,048.25 |
| 637 | 04/05/2021 | 11654 | WORTHINGTON DIRECT | MS-Classroom Furniture | 3,350.25 |
| 638 | 04/05/2021 | 17405 | Kerie Roebuck | JOM-Reimb K & K Matlock | 120.00 |
| 639 | 04/05/2021 | 903 | Quill, LLC | Construction Paper-Edison Site | 3,000.00 |
| 640 | 04/05/2021 | 13093 | MACCO PROMOTIONS, INC. | District Teacher Appreciation | 431.00 |
| 641 | 04/05/2021 | 45 | AT&T | 2nd P.O. Landline Service | 1,500.00 |
| 642 | 04/05/2021 | 903 | Quill, LLC | 412 -FFA Classroom Supplies | 345.00 |
| 643 | 04/05/2021 | 11249 | MCALESTER PUBLIC SCHOOL | Carts for Chromebooks | 1,650.00 |
| 644 | 04/06/2021 | 15675 | CDI Dallas LLC | 95 Chromebooks 14 inch-MS & HS | 31,255.00 |
| 645 | 04/06/2021 | 15675 | CDI Dallas LLC | 140 Chormebooks 11 inch-Edison & Collins | 37,800.00 |
| 646 | 04/06/2021 | 100 | THOMPSON SCHOOL BOOK DEPOSIT'Y | Science State Adopted Textbooks- 4th Grade | 8,396.89 |
| 647 | 04/06/2021 | 100 | THOMPSON SCHOOL BOOK DEPOSIT'Y | Science State Adopted Textbooks- 5th Grade | 10,463.87 |
| 648 | 04/07/2021 | 17072 | Brooke Barrett | JOM-Reimb B Applegate | 60.00 |
| 649 | 04/07/2021 | 12872 | WILLIAMS DISCOUNT FOODS | 412 FACS - Items for Food Labs | 386.00 |
| 650 | 04/07/2021 | 11140 | COOPERATIVE COUNCIL FOR OKLA | CCOSA Summer Conference Registration | 3,150.00 |

| Non-Payroll Total: | \$389,997.46 |
|--------------------|--------------|
| Payroll Total: | \$0.00 |
| Report Total: | \$389,997.46 |

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Bristow Public Schools

Purchase Order Register

Options: Year: 2020-2021, Fund: BOND FUND, Date Range: 7/1/2020 - 6/30/2021, PO Range: 10 - 16

| PO No | Date | Vendor No | Vendor | Description | Amount |
|-------|------------|-----------|--------------------------|---|-------------|
| 10 | 03/22/2021 | 17208 | Frog street Store | Pre-K Classroom Supplies | 689.97 |
| 11 | 03/22/2021 | 401 | LAKESHORE LEARNING | Pre-K Classroom Supplies | 4,500.00 |
| 12 | 03/22/2021 | 11627 | CONSTRUCTIVE PLAYTHINGS | Pre-K Classroom Supplies | 1,400.00 |
| 13 | 03/22/2021 | 14446 | School Specialty, LLC | Pre-K Building Furniture | 20,000.00 |
| 14 | 03/22/2021 | 14986 | SYNCB/AMAZON | Pre-K Classroom Supplies | 2,700.00 |
| 15 | 04/05/2021 | 401 | LAKESHORE LEARNING | 5 Teacher Desks - New Pre-K Building | 4,270.25 |
| 16 | 04/05/2021 | 80 | D & D OFFICE SUPPLY, INC | 7 Teacher Chairs-New Pre-K Building | 2,093.00 |
| | | | | Non-Payroll Total: | \$35,653.22 |
| | | | | Payroll Total: | \$0.00 |
| | | | | Report Total: | \$35,653.22 |

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EXHIBIT C

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Bristow Public Schools

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Change Order Listing

Options: Fund: GEN FUND-FOR OP, Year: 2020-2021, ReferenceDate: PO Date, Date Range: 3/5/2021 - 4/7/2021, PO

Range: 1 - 650, Minimum Percentage Change: 10.00%, Include Negative Changes: False

| PO No | Date | Vendor No | Vendor | Description | Original | Amount |
|-------|------------|-----------|-------------------------|--------------------------|------------|----------|
| 81 | 07/01/2020 | 15762 | WEAVER DRUG TESTING LAB | Student Drug Testing Fee | \$1,800.00 | 180.00 |
| 500 | 01/04/2021 | 12872 | WILLIAMS DISCOUNT FOODS | Home Alone-Supplies | 100.00 | 17.76 |
| | | | | Non-Payroll Total: | | \$197.76 |
| | | | | Payroll Total: | | \$0.00 |
| | | | | Report Total: | | \$197.76 |