## REGULAR MEETING OF THE **BOARD OF EDUCATION**

December 20, 2021, Monday 6:30 P.M. Cuba Elementary Library Cuba, IL 61427

1.	https://youtu.be/BS 8-8S3rbg Call to Order		
2.	Roll Call		
3.	Pledge of Allegiance		
4.	Recognition of Public		
5.	Communications		
6.	Principal's Reports		
7.	Minutes 7.1 Approve November 15, 2021, Regular Meeting N 7.2 Approve November 15, 2021, Closed Session Mi		
8.	Approval of Agenda		
9.	Financial Reports December Financial Reports 9.1 District Fund Balance Report 9.2 District Investment Report 9.3 Financial Reports District a. District Treasurer's Report (November) Cash Balance b. Cuba Middle-Senior High School Activity Account (November)  CD Account (November)  c. Cuba Elementary Activity Account (November) Tom Wat Account (November)  9.4 Payroll for November 9.5 Approval of Vendors	\$3,018,629.30 \$134,120.10 \$25,000 \$1,293.38 \$18,274.81 \$327,716.74 \$304,128.97	
10.	Superintendent's Report 10.1 Report on Triple I Conference 10.2 Update on Financial Status 10.3 Update on MHS Sign 10.4 District COVID Report 10.5 Grant Announcement		

Committee Reports

11.1 Report on COOP mtg.-Football

11.

The Board of Education is requested to enter into a Closed Meeting for the purpose of discussing the appointment, employment, compensation, discipline, performance or dismissal of specific employees, pursuant to 5 ILCS 120/2(c)(1), collective negotiating matters pursuant to ILCS 120(c)(2), student discipline, pursuant to 5 ILCS 120/2(c)(9), pending or imminent litigation, pursuant to 5 ILCS 120/2(c)(11).

- 12. Executive Session
  - 12.1 Personnel
- 13. Consent Agenda -- Consider Approval of All Items Noted (\*)
- 14. Old Business
- \*\* 15. New Business
  - 15.1 Personnel
    - 15.1a Resignations
    - 15.1b Employment
    - 15.1c Approvals
  - 15.2 Approval of 2021 Tax Levy
- \* 15.3 Approval of 8<sup>th</sup> grade Promotion date for Wednesday, May 25, 2022.
- \* 15.4 Approval of HS Graduation date for Sunday, May 22, 2022.
  - 16. Announcements-
  - 17. Adjournment
- \* CONSENT AGENDA
- \*\* EXECUTIVE SESSION

By Order of: Mrs. Sue McCance

**President, Board of Education** 

**Cuba Community Unit School District #3, Fulton County**