# REEF-SUNSET UNIFIED SCHOOL DISTRICT 

## BOARD OF TRUSTEES



## AGENDA

Regular Meetings
Third Thursday of Each Month
5:30 P.M.

## REEF-SUNSET UNIFIED SCHOOL DISTRICT 205 NORTH PARK AVENUE AVENAL, CA 93204 <br> (559) 386-9083

## Welcome to the Reef-Sunset Unified School District Board of Trustees Meeting...

## THE BOARD:

The Board of Trustees is the elected body of citizens who govern the operation of the Reef-Sunset Unified School District. Five members are elected to the school board.

## THE BOARD AGENDA;

The Agenda is divided into the five (5) major areas described below;

INTRODUCTION: The meeting is called to order at 5:30 p.m. and the Board convenes to closed session and reconvenes to open session at 6:00 p.m. and necessary legal business is conducted.

PUBLIC COMMENT: Opportunity is provided for the public, students, staff, and other board members to bring matters to the attention of the Board.

ACTION ITEMS: These are the major decisions being made by the Board at this meeting.

DISCUSSION ITEMS: These are major decisions that the Board may be making at future meetings.

INFORMATION ITEMS: These are items to help keep the Board informed on operations within the district.

## PUBLIC PARTICIPATION:

There are essentially three (3) ways the public can participate in the meetings and deliberations of the Board.

1. PUBLIC COMMUNICATION IS WELCOMED: At this point any individual in the audience can raise his/her hand, be recognized by the President, and address the Board on any topic not already on the agenda. Since the Board is only able to act on items regularly agenized, no action will be taken on the item at this meeting. However, Board Members may direct that the topic be agenized for a future meeting. Topics which are legally proper subjects for consideration in closed session, i.e., questions and problems relating to school employees, should not be presented during this time. Each person wishing to communicate is allowed three (3) minutes in which to speak.
2. AGENDA ITEMS: The Board invites public comment on items they are deliberating. For your convenience the following identifies how items are deliberated:

Introduction- The Board President will either introduce or call on the Superintendent or other staff to introduce the item.
Initial Discussion- Both Board and audience may participate in this discussion. Simply raise your hand, be recognized by the President, state your name, and present your views.
Motion- A member of the Board
Second to the Motion- A member of the Board
Discussion- Board Members only
Vote- The President calls for the vote by Members only

REQUESTING TO BE PLACED ON THE AGENDA: Individuals and organizations may request that an item be agenized for the Board.

Requests must be made in writing and include:
a. The name of the individual addressing the Board and the name of the organization, if any, represented.
b. The topic to be presented and discussed and any action desired.
c. Any supportive, explanatory, or illustrative materials which the individual feels will be helpful in deliberations.
d. Requests must be submitted to the District Superintendent NO LESS than TEN (10) CALENDAR DAYS before the next regularly scheduled meeting.

# REEF-SUNSET UNIFIED SCHOOL DISTRICT <br> BOARD OF TRUSTEE REGULAR/ORGANIZATIONAL MEETING <br> DECEMBER 16, 2021 - 5:30 P.M. <br> DISTRICT BOARD/STAFF DEVELOPMENT ROOM <br> 205 N. PARK AVE., AVENAL, CA 93204 

$$
\begin{aligned}
& \text { The Mission of the Reef-Sunset Unified School District is to empower and inspire students } \\
& \text { for life-long learning and relational success in order to be productive members of society } \\
& \text { Please join the meeting from your computer or smart device via the Zoom link: } \\
& \text { https://us02web.zoom.us/i/84957232889?pwd=MjlvMTVrSkp5NUtvcWxmcGgyV3M4Zz09 } \\
& \text { or call +1-669-900- 6833. The link can also be found on the district website at www.rsusd.org }
\end{aligned}
$$

In accordance with COVID-19 guidelines regarding public gatherings to allow for social distancing, we request that comments from the public be made in writing (450 words maximum) to lvenegas@rsusd.org no later than 4:30pm on Tuesday, December 14, 2021. All comments received will be read aloud during the meeting. Those attending via Zoom, click on the 'raise hand' feature in the Zoom platform. For those who wish to comment in person at the meeting, the District Board room allows for seating space to accommodate 40 people total. Therefore, seating will be available for the public based on a first come first serve basis.

## *AMENDED

AGENDA:

1. CALL TO ORDER/ROLL CALL/PUBLIC COMMENT ON CLOSED SESSION ITEMS:

Members of the public may address the Board regarding items on the Closed Session agenda prior to the Board's adjournment into Closed Session. Individual Speakers are allowed 3 minutes and public input on each item shall not exceed 20 minutes.
2. CONVENE TO CLOSED SESSION:
A. *Student Discipline (EC 35146)

Consider Expulsion for 1 Student, KCES Case No. 2021-22: 03
B. Personnel (GC 54957

Public Employee Appointment/Employment/Discipline/Dismissal/Release
C. Negotiations (54957.6), CSEA, WKCTA
3. RECONVENE TO OPEN SESSION - 6:00 P.M.
4. PLEDGE OF ALLEGIANCE/CLOSED SESSION ANNOUNCEMENTS/ACTION:
5. NEXT REGULAR MEETING TO BE ANNOUNCED AFTER ESTABLISHMENT OF MEETING DATES AND LOCATIONS:
6. ORGANIZATIONAL MEETING: (Superintendent Assumes Temporary Duties)
a. Election of President for 2022
b. Election of Clerk for 2022 (Elected Board President Now Presiding)
c. Appointment of Secretary for 2022
d. Establishment and Approval of Meeting Dates/Times/Locations for 2022
e. Assignment of Committee Representatives

1. KCSBA
2. C \& I
3. Budget Advisory
4. APPROVAL OF AGENDA FOR DECEMBER 16, 2021:
5. PUBLIC COMMENT: (Public comment time is reserved for individuals who may wish to address the Governing Board regarding a matter that is not on the agenda. If you wish to address the Board about an item that is on the agenda, please do so when that agenda item is called. Because issues discussed during public comment are not on the agenda, the Board cannot discuss your concern. The Board will not engage with speakers during public comment, and will not answer any questions presented to them. We kindly ask that individuals speak in a respectful and professional manner to avoid disruption and to ensure the orderly conduct of the meeting in a manner that is consistent with the District's welcoming and professional culture. Those attending via Zoom, click on the 'raise hand' feature in the Zoom platform. Participants will be unmuted during this time to allow for public comments. We ask that you limit your comments to 3 minutes and total time for public input on each item shall not exceed 20 minutes.)

## 9. PRESENTATIONS:

A. Student Representatives
B. WKCTA/CSEA Representatives (This time is used by union representatives to present on union issues)
10. STAFF/BOARD COMMUNICATIONS:
A. Board Members
B. Personnel: Mr. Guerrero
C. Business: Mr. Luna
D. Curriculum: Dr. Aragon
E. Superintendent: Mr. Sánchez
11. CONSENT CALENDAR: PAGE
A. Minutes of November 18, 2021 1-3
B. Warrants 4-45
C. Personnel Report 46
12. ACTION ITEMS:
A. Approval of Trustee Boundary Map - Sánchez 47-50
B. First Interim Budget Report - Luna 51-52
C. Request to Approve the Certification of Signatures - Luna 53-54
D. Approval of the Educator Effectiveness Block Grant - Aragon 55-60
E. Resolution 2021: 20. Approve Certificated Assignment Options - Benson 61-63
F. Request to Approve the Certificated Assignment Option - Benson 64-65
G. Request to Approve the KYA LLC Proposal for Work at Avenal High School 66-72

- Family Engagement Center - Cunha
H. Request to Approve the KYA LLC Proposal for Work at Reef-Sunset 73-80

Middle School - Cunha
I. Request to Approve the Wiseburn Unified School District's 81-123

Piggyback Contract - Cunha
13. REPORTS:
A. Enrollment Report 124
B. Cafeteria Report 125
14. DISCUSSION / INFORMATION ITEMS:
A. Food Services Update - S. Rodriguez
B. Elementary Youth Sports - A. Silva
C. Future Agenda Items
D. Superintendent's Closing Comments

## ADJOURNMENT:

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda, will be made available for public inspection in the District office located at 205 N. Park Ave., Avenal, CA 93204 during normal business hours.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please contact the Reef-Sunset Unified School District at 386-9083, extension 1027, at least 48 hours prior to the start of the meeting. Government Code 54954.2(a)

## Reef-Sunset Unified School District

Governing Board
Regular meeting calendar for 2022
Third Thursday of each month / *Unless Otherwise Noted Closed session - 5:30 p.m.
Open session-6:00 p.m.

## DATE

1/20/22
2/17/22
3/17/22
4/21/22
5/19/22
6/16/22
7/21/22
8/18/22
9/15/22
10/20/22
11/17/22
12/15/22

## LOCATION

Board Room
Board Room
KCES
Board Room
Board Room
Board Room
Board Room
Board Room
KCES
Board Room
Board Room
Board Room

# REEF-SUNSET UNIFIED SCHOOL DISTRICT <br> MINUTES OF NOVEMBER 18, 2021 DISTRICT BOARD/STAFF DEVELOPMENT ROOM 

A regular meeting of the Reef-Sunset Unified School District Board of Trustees was held on this date in the Board/Staff Development Room located at 205 N. Park Ave., Avenal, CA 93204 and live streamed via the district website.

Mr. Chavez, Board President called the meeting to order at 5:30 p.m. and the Board convened to Closed session. The meeting was reconvened to open session at 6:12 p.m. and Jesus led the audience in the pledge of allegiance.

BOARD MEMBERS PRESENT:
Lupe Chavez, President
Claudia Cazares, Clerk
Precilla Barrera-Lopez
Lissette Padilla
Lilia Rizo (arrived at 5:31pm)
Jesus Lopez, Student Board Member

## CLOSED SESSION ANNOUNCEMENTS/ACTIONS: None

APPROVAL OF AGENDA FOR NOVEMBER 18, 2021:
Motion by Padilla seconded by Barrera-Lopez to approve the agenda as presented.
Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes

## Motion Carried

PUBLIC COMMENT: An AHS teacher thanked the Board members who made a commitment to visit the Avenal High School and conduct a walkthrough of the site. An administrator recognized all staff for their hard work.

## PRESENTATIONS:

A. Student Representatives: AHS student representative, Maria Estrada gave a brief report on current and upcoming school activities.
B. Dr. Aragon, Educator Effectiveness Block Grant - Reported that districts receiving Educator Effectiveness funds must develop and adopt a plan detailing the planned expenditures in alignment with the ten approved uses of the funds which Dr. Aragon briefly reviewed. The plan would be brought back next month for approval.
C. WKCTA/CSEA Representatives - None

## STAFF/BOARD COMMUNICATIONS:

A. Board Members - Jesus reported that it was interesting to have Governor Newsom visit AHS. Mrs. Barrera-Lopez and Ms.Padilla thanked Mr. Ruiz and Mr. Santino for giving a tour of AHS facilities. Ms. Padilla also encouraged all seniors to apply for scholarships. She also wished everyone a Happy Thanksgiving and reminded everyone to be fully present with their families. Ms. Rizo wished all staff a Happy Thanksgiving. Ms. Cazares thanked the community on behalf of the Sober Grad committee for their support. They planned a pancake breakfast for $11 / 19$ from 6-9 am at the Avenal Rec Center. Mr. Chavez expressed how he felt AHS has great architecture. He reported on the issues he saw when he visited AHS. Mr. Chavez also reported that Assemblymember Rudy Salas presented the City of Avenal with a $\$ 2$ million check to complete the City gym. He also met with Governor Newsom when he came to visit Avenal High School. The Governor was here to encourage the community to obtain the COVID vaccine and boosters.
B. Business, Mr. Luna - Reported that the Business department was working through the first interim report. This would be brought back next month for approval. Mr. Luna also reported that attendance reporting was still an issue and would continue to work with staff to solve this. He reported that the department was also working through the CalStrs audit. Mr. Luna reported that the Maintenance department was busy working on replacing the water tank at Avenal Elementary School. They were also working on the RSMS fields. Mr. Luna reported that all custodial staff were working hard to clean and sanitize everything. He was happy to report that vandalism had diminished. Mr. Luna also reported that the resurfacing of the KCES pool was almost complete. Finally, he reported that he met with architects to review blueprints for the CTE building at Avenal High School.
C. Curriculum, Dr. Aragon - Reported that the C\&I department had various training sessions. One of them being CTI training to help with classroom management behaviors. PBIS training for administrators and some Special Ed teachers. They also had Schoolzilla and Ellevation training for site administration.
D. Superintendent, Mr. Sánchez - Reminded everyone that over 90 percent of COVID related incidents were with people who have not been vaccinated. He encouraged everyone to take advantage of the free COVID vaccination sites. Mr. Sánchez reported that he and some Board members would be attending the AEC/CSBA conference in San Diego, Dec. 2-4. He wished everyone a well deserved Thanksgiving break.

## APPROVAL OF CONSENT CALENDAR:

A. Minutes of October 21, 2021
B. Warrants
C. Personnel Report

Motion by Padilla seconded by Barrera-Lopez to approve the Consent Calendar as presented.
Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes

## Motion Carried

## ACTION ITEMS:

A. Ratification of Three-Year Tentative Agreement with the WKCTA Bargaining Unit for 2021-22, 2022-23, and 2023-24:
Motion by Padilla seconded by Cazares to approve the ratification of the three-year tentative agreement as presented.
Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes Motion Carried
B. Request to Approve the CSEA and its Kettleman Hills Chapter \#332 Initial Bargaining Proposal for 2021-22:
Motion by Padilla seconded by Barrera-Lopez to approve CSEA's initial bargaining proposal as presented.
Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes

## Motion Carried

C. Request to Approve the District Initial Bargaining Proposal for 2021-22, 2022-23 with California School Employees Association and its Kettleman Hills Chapter \#332:
Motion by Barrera-Lopez seconded by Padilla to approve the district initial bargaining proposal with
CSEA as presented.
Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes Motion Carried
D. Request to Approve the Revised Salary Schedules for Certificated Administration: Motion by Padilla seconded by Cazares to approve the revised salary schedules as amended. Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes Motion Carried
E. Request to Approve the Revised Salary Schedules for Classified Management/ Supervisory/Confidential Employees:
Motion by Barrera-Lopez seconded by Rizo to approve the revised salary schedules as presented. Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes Motion Carried
F. Request to Adjust the Superintendent's Salary by the Same Amount Approved for All Other Certificated Administration Per the Employment Agreement Contract Approved by the Board of Education on April 16, 2020:
Motion by Padilla seconded by Barrera-Lopez to adjust the Superintendent's salary as presented.
Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes Motion Carried
G. Request to Approve the Agreement between RSUSD and School Services of California Inc. for Fiscal Budget Services:
Motion by Cazares seconded by Barrera-Lopez to approve the agreement as presented.
Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes

## Motion Carried

H. Request to Approve the Extension of Expired COVID Leave:

Motion by Padilla seconded by Barrera-Lopez to approve the extension of expired COVID leave as presented.
Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes Motion Carried
I. Adoption of New/Revised September 2021 Board Policies and Administrative Regulations:
Motion by Padilla seconded by Barrera-Lopez to approve the adoption as presented.
Preferential Vote: J. Lopez - Yes
Roll Call Vote: Padilla - Yes, Barrera-Lopez - Yes, Chavez - Yes, Rizo - Yes, Cazares - Yes Motion Carried

## DISCUSSION ITEMS:

A. Future Agenda Items: Schedule special board meeting to continue closed session items and discuss findings of the Avenal High School visits.
B. Superintendent's Closing Remarks - Mr. Sánchez encouraged everyone to get vaccinated and those that are to get their boosters.

ADJOURNMENT: There being no further business the meeting was adjourned at 7:38 p.m.


## Commercial Payment Register

| Document No | Vendor No | - Vendor Name | Refer | erence No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673038 | 3148 | AMS.NET | PO | - 220138 | 0100-3212-0-0000-77000-580000-001-00 | Elementary \& Secondary School Emergency Relief II (ESSER II) | Other Services and Operating Expenditures | \$6,279.95 |
|  |  |  | PO | - 220425 | 0100-3210-0-0000-77000-580000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Other Services and Operating Expenditures | \$7,399.50 |
|  |  |  | PO | 220425 | 0100-3210-0-0000-77000-580000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Other Services and Operating Expenditures | \$6,774.12 |
|  |  |  | PO | - 220138 | 0100-3212-0-0000-77000-580000-001-00 | Elementary \& Secondary School Emergency Relief II (ESSER II) | Other Services and Operating Expenditures | \$1,629.60 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$88,827.40 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$88,827.40 |
| 12673039 | 5849 | ANDY'S AFFORDABLE PLUM |  | - 220923 | 0100-8150-0-0000-81100-560000-003-00 | Ongoing \& Major Maint. Acct. | Rentals, Leases and Repairs | \$4,928.17 |
|  |  |  | PO | - 220922 | 0100-8150-0-0000-81100-560000-003-00 | Ongoing \& Major Maint. Acct. | Rentals, Leases and Repairs | \$1,620.00 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$6,548.17 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$6,548.17 |
| 12673040 | 4411 | AVENAL HGH SCHOOL - PET | PO | - 220956 | 0100-0000-0-0000-27000-430000-043-13 | Unrestricted Resources | Materials and Supplies | \$91.82 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$91.82 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$91.82 |
| 12673041 | 5558 | AVENAL LUBE \& TIRE | PO | - 220962 | 0100-0000-0-0000-84001-580000-002-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$131.65 |
|  |  |  | PO | - 220914 | 0100-0000-0-0000-82000-580000-002-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$807.54 |
|  |  |  | PO | 220915 | 0100-0000-0-0000-84001-580000-002-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$443.59 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$1,382.78 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$1,382.78 |
| 12673042 | 111 | AVENAL LUMBER AND HARI | PO | - 220917 | 0100-0000-0-0000-82001-430000-005-00 | Unrestricted Resources | Materials and Supplies | \$64.14 |
|  |  |  |  |  |  | Total For Fu | nd Number: 0100 | \$64.14 |
|  |  |  |  |  |  | Total Am | ount of Payment: | \$64.14 |
| 12673043 | 3297 | BusWest- Fresno | PO - 220968 |  | 0100-0333-0-0000-36000-430050-002-00 | LCFF Transportation Funding | Bus Repair Parts | \$938.57 |
|  |  |  | PO | - 220913 | 0100-0333-0-0000-36000-430050-002-00 | LCFF Transportation Funding | Bus Repair Parts | \$310.98 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$1,249.55 |
|  |  |  |  |  |  | Total Amount of Payment:Expanded Learning Opportunities Travel and Conferences |  | \$1,249.55 |
| 12673044 | 5954 | CASEL | PO | - 220724 | 0100-7425-0-0001-27000-520000-001-00 | Expanded Learning Opportunities (ELO) Grant | Travel and Conferences | \$600.00 |
|  |  |  |  |  |  | Total For Fu | nd Number: 0100 | \$600.00 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$600.00 |
| 12673045 | 274 | CDW-G | POPO |  | 0100-3210-0-0000-77000-430000-001-00 | Emergency Relief (ESSER) Fund Elementary \& Secondary School | Materials and Supplies | \$3,912.32 |
|  |  |  |  |  | 0100-3210-0-0000-77000-430000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Materials and Supplies | \$9,153.85 |

## Commercial Payment Register

| Document No | Vendor No | Vendor Name | Reference No |  | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | $\begin{array}{r} \text { Amount } \\ \$ 6,706.75 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673045 | 274 | CDW-G | PO | - 220087 | 0100-3210-0-0000-77000-440000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Equipment-Non Depreciated |  |
|  |  |  | PO | - 220087 | 0100-3210-0-0000-77000-440000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Equipment-Non Depreciated | \$22,401.27 |
|  |  |  | PO | - 220087 | 0100-3210-0-0000-77000-440000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Equipment-Non Depreciated | \$13,413.51 |
|  |  |  | PO | - 220087 | 0100-3210-0-0000-77000-430000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Materials and Supplies | \$4,268.63 |
|  |  |  | PO | - 220087 | 0100-3210-0-0000-77000-430000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Materials and Supplies | \$463.66 |
|  |  |  | PO | - 220087 | 0100-3210-0-0000-77000-430000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Materials and Supplies | \$8,530.82 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$68,850.81 |
|  |  |  |  |  |  | Total Amo | ount of Payment: | \$68,850.81 |
| 12673046 | 320 | CLASSIC CHARTER | PO | - 220163 | 0100-0332-4-1135-10000-580000-043-13 | LCFF Supplemental/Concentration Grant | Other Services and Operating Expenditures | \$1,122.00 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$1,122.00 |
|  |  |  |  |  |  | Total Amo | ount of Payment: | \$1,122.00 |
| 12673047 | 5903 | Climatec, LLC | PO | - 220021 | 0100-3212-0-0000-85000-617000-001-00 | Elementary \& Secondary School Emergency Relief II (ESSER II) | Land Improvements | \$635,228.90 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$635,228.90 |
|  |  |  |  |  |  | Total Amo | ount of Payment: | \$635,228.90 |
| 12673048 | 5666 | CONTEMPORARY FAMLLY PR | PO | - 220957 | 0100-0332-4-1135-10000-580000-043-13 | LCFF Supplemental/Concentration Grant | Other Services and Operating Expenditures | \$2,300.00 |
|  |  |  |  |  |  | Total For Fund | Ind Number: 0100 | \$2,300.00 |
|  |  |  |  |  |  | Total Amo | ount of Payment: | \$2,300.00 |
| 12673049 | 5455 | CUNHA, CHAD | PV | - 220093 | 0100-3213-0-0000-72000-520000-001-00 | Elementary \& Secondary School Emergency Relief III (ESSER III) Fund | Travel and Conferences | \$150.00 |
|  |  |  |  |  |  | Total For Fund | Id Number: 0100 | \$150.00 |
|  |  |  |  |  |  | Total Amo | ount of Payment: | \$150.00 |
| 12673050 | 4754 | Document Tracking Services LL¢ | PO | 220965 | 0100-3010-0-1110-10000-580000-001-00 | IASA-Title I Basic Grants Low Income | Other Services and Operating Expenditures | \$4,443.25 |
|  |  |  | PO | - 220965 | 0100-3010-0-1110-10000-580000-001-00 | IASA-Title I Basic Grants Low Income | Other Services and Operating Expenditures | \$2,250.00 |
|  |  |  |  |  |  | Total For Fund | Id Number: 0100 | \$6,693.25 |
|  |  |  |  |  |  | Total Amo | ount of Payment: |  |
| 12673051 | 4798 | Follett Higher Education Group | PO | - 220958 | 0100-9063-0-3800-10000-430000-043-13 | $\begin{array}{lr}\text { CCAP STEM } & \\ & \text { Total For Fund } \\ \\ \text { Total Amo }\end{array}$ | Materials and Supplies | \$12,001.86 |
|  |  |  |  |  |  |  | nd Number: 0100 | \$12,001.86 |
|  |  |  |  |  |  |  | ount of Payment: | \$12,001.86 |
| 12673052 | 5927 | FROG STREET PRESS LLC | PO | - 220514 | 0100-7425-0-1110-10000-580000-001-00 | Expanded Learning Opportunities <br> (ELO) Grant | Other Services and Operating Expenditures | \$11,100.36 |



| Document No | Vendor No | o Vendor Name | Reference No | FD - RE - PY- GO-FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673059 | 4733 | Learning A-Z and ExploreLearn | PO - 220370 | 0100-7425-0-1110-10000-580000-001-00 | Expanded Learning Opportunities (ELO) Grant | Other Services and Operating Expenditures | \$1,000.00 |
|  |  |  |  |  | Total For Fund | nd Number: 0100 | \$1,000.00 |
|  |  |  |  |  | Total Amou | ount of Payment: | \$1,000.00 |
| 12673060 | 5675 | LUNA, RAUL | PV - 220092 | 0100-3213-0-0000-72000-520000-001-00 | Elementary \& Secondary School Travel and Conferences Emergency Relief 111 (ESSER III) Fund |  | \$150.00 |
|  |  |  |  |  | Total For Fund | nd Number: 0100 | \$150.00 |
|  |  |  |  |  | Total Amou | ount of Payment: | \$150.00 |
| 12673061 | 5868 | Nearpod Inc | PO - 220674 | 0100-0332-1-1110-10000-580000-001-00 | LCFF Supplemental/Concentration Grant | Other Services and Operating Expenditures | \$11,765.00 |
|  |  |  |  |  | Total For Fund | nd Number: 0100 | \$11,765.00 |
|  |  |  |  |  | Total Amour | ount of Payment: | \$11,765.00 |
| 12673062 | 5578 | NoRedInk Corp | PO - 220432 | 0100-7425-0-1110-10000-580000-001-00 | Expanded Learning Opportunities (ELO) Grant | Other Services and Operating Expenditures | \$13,290.00 |
|  |  |  |  |  | Total For Fund | N Number: 0100 | \$13,290.00 |
|  |  |  |  |  | Total Amou | ount of Payment: | \$13,290.00 |
| 12673063 | 3286 | Nunez, Leticia | PV - 220094 | 0100-0000-0-0000-72000-520000-001-00 | Unrestricted Resources | Travel and Conferences | \$51.52 |
|  |  |  |  |  | Total For Fund | nd Number: 0100 | \$51.52 |
|  |  |  |  |  |  | ount of Payment: | \$51.52 |
| 12673064 | 5123 | O'Reilly Auto Parts | - 220916 | 0100-0333-0-0000-36000-430050-002-00 | LCFF Transportation Funding | Bus Repair Parts | \$789.57 |
|  |  |  |  |  | Total For Fund | d Number: 0100 | \$789.57 |
|  |  |  |  |  | Total Amou | ount of Payment: | \$789.57 |
| 12673065 | 2656 | Office Depot | PO - 220637 | 0100-0332-2-3200-10000-430000-044-00 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$162.30 |
|  |  |  | PO - 220637 | 0100-0332-2-3200-10000-430000-044-00 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$520.07 |
|  |  |  | PO - 220637 | 0100-0332-2-3200-10000-430000-044-00 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$51.47 |
|  |  |  | PO - 220637 | 0100-0332-2-3200-10000-430000-044-00 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$624.36 |
|  |  |  | PO - 220637 | 0100-0332-2-3200-10000-430000-044-00 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$64.09 |
|  |  |  | PO - 220779 | 0100-0332-0-3300-10000-430000-042-00 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$416.24 |
|  |  |  | PO - 220547 | 0100-0000-0-0000-27000-430000-042-12 | Unrestricted ResourcesTotal For FundTotal Amou | Materials and Supplies | \$1,753.03 |
|  |  |  |  |  |  | nd Number: 0100 | \$3,591.56 |
|  |  |  |  |  |  | ount of Payment: | \$3,591.56 |
| 12673066 | 1001 | PACIFIC GAS \& ELECTRIC | PO. - 220967 | 0100-0000-0-0000-82000-550000-042-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$27.69 |


| Document No | Vendor No | - Vendor Name | Refe | erence No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673066 | 1001 | PACIFIC GAS \& ELECTRIC | PO | 220927 | 0100-0000-0-0000-82000-550000-001-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$200.95 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$228.64 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$228.64 |
| 12673067 | 5892 | Raymond's Trophy \& Awards Inc | PO | - 220836 | 0100-0000-0-0000-74000-580000-001-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$392.64 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$392.64 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$392.64 |
| 12673068 | 5385 | Reliable Fire and Security Solutis | PO | - 220924 | 0100-0000-0-0000-77000-580000-001-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$500.00 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$500.00 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$500.00 |
| 12673069 | 5685 | RIVERSIDE INSIGHTS | PO | - 220519 | 0100-0000-0-1190-31400-440000-001-00 | Unrestricted Resources | Equipment-Non Depreciated | \$1,385.23 |
|  |  |  |  |  |  | Total For Fund | nd Number: 0100 | \$1,385.23 |
|  |  |  |  |  |  | Total Amo | ount of Payment: | \$1,385.23 |
| 12673070 | 5893 | RMA GEOSCIENCE INC | PO | - 220020 | 0100-8150-0-0000-81100-580000-003-00 | Ongoing \& Major Maint. Acct. | Other Services and Operating Expenditures | \$320.00 |
|  |  |  | PO | - 220020 | 0100-8150-0-0000-81100-580000-003-00 | Ongoing \& Major Maint. Acct. | Other Services and Operating Expenditures | \$2,675.00 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$2,995.00 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$2,995.00 |
| 12673071 | 2544 | Smart \& Final | PO | - 220902 | 0100-0000-0-0000-71000-430000-001-00 | Unrestricted Resources | Materials and Supplies | \$145.46 |
|  |  |  | PO | - 220936 | 0100-0000-0-0000-76000-430000-001-00 | Unrestricted Resources | Materials and Supplies | \$279.15 |
|  |  |  | PO | - 220937 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$306.94 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$731.55 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$731.55 |
| 12673072 | 3369 | Southwest School \& Office | PO | - 220590 | 0100-0332-0-1110-10000-430000-043-13 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$72.40 |
|  |  |  | PO | - 220590 | 0100-0332-0-1110-10000-430000-043-13 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$193.59 |
|  |  |  | PO | - 220264 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$15.74 |
|  |  |  | PO | - 220264 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$169.34 |
|  |  |  | PO | - 220264 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$33.25 |
|  |  |  | PO | - 220291 | 0100-3010-0-1110-10000-430000-041-11 | 1ASA-Title I Basic Grants Low Income | Materials and Supplies | \$299.15 |
|  |  |  | PO - 220291 |  | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$77.17 |

## Commercial Payment Register

| Document No | Vendor No | Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673072 | 3369 | Southwest School \& Office | PO - 220291 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$15.44 |
|  |  |  | PO - 220284 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$3.68 |
|  |  |  | PO - 220284 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$286.82 |
|  |  |  | PO - 220284 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$35.32 |
|  |  |  | PO - 220284 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$64.33 |
|  |  |  | PO - 220264 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$41.96 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$1,308.19 |
|  |  |  |  |  | Total Amount of Payment: |  | \$1,308.19 |
| 12673073 | 5261 | Stanley Convergent Security Solt | PO - 220938 | 0100-0000-0-0000-82000-580000-041-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$358.80 |
|  |  |  | PO - 220938 | 0100-0000-0-0000-82000-580000-042-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$283.02 |
|  |  |  | PO - 220954 | 0100-0000-0-0000-82000-580000-041-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$358.80 |
|  |  |  | - 220954 | 0100-0000-0-0000-82000-580000-042-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$283.02 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$1,283.64 |
|  |  |  |  |  | Total Amount of Payment: |  | \$1,283.64 |
| 12673074 | 4366 | TECHNICON Engineering Servi | PO - 220010 | 2170-9010-0-0000-85000-580000-041-20 | Other Local | Other Services and Operating Expenditures | \$3,033.50 |
|  |  |  |  |  | Total For Fund Number: 2170 |  | \$3,033.50 |
|  |  |  |  |  | Total Amount of Payment: |  | \$3,033.50 |
| 12673075 | 2708 | U.S. Bank | PO - 220939 | 0100-0000-0-0000-71000-430000-001-00 | Unrestricted Resources | Materials and Supplies | \$567.57 |
|  |  |  | PO - 220939 | 0100-0000-0-0000-71100-520000-001-00 | Unrestricted Resources | Travel and Conferences | \$425.00 |
|  |  |  | PO - 220939 | 0100-0000-0-0000-71000-580000-001-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$900.00 |
|  |  |  | PO - 220940 | 0100-0000-0-0000-72000-520000-001-00 | Unrestricted Resources | Travel and Conferences | \$492.16 |
|  |  |  | PO - 220941 | 0100-0000-0-0000-72000-520000-001-00 | Unrestricted Resources | Travel and Conferences | \$462.16 |
|  |  |  | PO - 220948 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$167.56 |
|  |  |  | PO - 220950 | 0100-0000-0-0000-74000-580040-001-00 | Unrestricted Resources | Prof. Serv. \& Oper. Exp. Advertising | \$99.91 |
|  |  |  | PO - 220863 | 0100-0000-0-0000-84001-430000-002-00 | Unrestricted Resources | Materials and Supplies | \$42.86 |
|  |  |  | PO - 220864 | 0100-0000-0-0000-74000-430000-001-00 | Unrestricted Resources | Materials and Supplies | \$62.15 |
|  |  |  | PO - 220735 | 0100-3210-0-0000-82000-430000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Materials and Supplies | \$64.35 |

## Commercial Payment Register

| Document No | Vendor No | Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | $\begin{gathered} \text { Amount } \\ \hline \$ 1,623.61 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673075 | 2708 | U.S. Bank | PO - 220865 | 0100-7425-0-0001-27000-520000-001-00 | Expanded Learning Opportunities (ELO) Grant | Travel and Conferences |  |
|  |  |  | PO - 220861 | 0100-0000-0-0000-74000-430000-001-00 | Unrestricted Resources | Materials and Supplies | \$62.69 |
|  |  |  | PO - 220951 | 0100-0000-0-0000-71000-520000-001-00 | Unrestricted Resources | Travel and Conferences | \$813.31 |
|  |  |  | PO - 220951 | 0100-0000-0-0000-71100-520000-001-00 | Unrestricted Resources | Travel and Conferences | \$4,268.58 |
|  |  |  | PO - 220952 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$482.63 |
|  |  |  | PO - 220953 | 0100-0000-0-0000-77000-520000-001-00 | Unrestricted Resources | Travel and Conferences | \$764.10 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$11,298.64 |
|  |  |  |  |  | Total Amount of Payment: |  | \$11,298.64 |
| 12673076 | 5847 | Voler Strategic Advisors Inc | PO - 220049 | 0100-3215-0-1110-21300-580000-001-00 | GEER-Governor's Emergency Education Relief Fund | Other Services and Operating Expenditures | \$6,000.00 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$6,000.00 |
|  |  |  |  |  | Total Amount of Payment: |  | \$6,000.00 |
| 14032086 | 93 | ASCD | PO - 220368 | 0100-4035-0-1110-10000-530000-001-00 | Title II Teacher Quality | Dues and Memberships | \$86.09 |
|  |  |  | PO - 220369 | 0100-4035-0-1110-21300-430000-001-00 | Title II Teacher Quality | Materials and Supplies | \$3,934.31 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$4,020.40 |
|  |  |  |  |  | Total Amount of Payment: |  | \$4,020.40 |
| 14032087 | 1829 | FOLLETT SCHOOL SOLUTIO | $\text { PO - } 220483$ | 0100-0332-1-1110-10000-410000-001-00 | LCFF Supplemental/Concentration Grant | Textbooks | \$6,030.99 |
|  |  |  |  | 0100-0332-1-1110-10000-410000-001-00 | LCFF Supplemental/Concentration Grant | Textbooks | \$1,812.53 |
|  |  |  | PO - 220658 | 0100-0332-1-1110-10000-410000-001-00 | LCFF Supplemental/Concentration Grant | Textbooks | \$11,699.44 |
|  |  |  | PO - 220376 | 0100-0332-1-1110-10000-410000-001-00 | LCFF Supplemental/Concentration Grant | Textbooks | \$208.17 |
|  |  |  |  |  | Total For Fun | nd Number: 0100 | \$19,751.13 |
|  |  |  |  |  | Total Am | ount of Payment: | \$19,751.13 |
| 14032088 | 4303 | Hodge Products INC | PO - 220515 | 0100-0332-0-1110-10000-430000-043-13 | LCFF Supplemental/Concentration Materials and Supplies Grant |  | \$718.52 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$718.52 |
|  |  |  |  |  | Total Amount of Payment: |  | \$718.52 |
| 14032089 | 804 | LAKESHORE LEARNING MAT | PO - 220229 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$12,495.07 |
|  |  |  | PO - 220229 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$659.57 |
|  |  |  | PO - 220229 | 0100-7425-0-1110-10000-440000-001-00 | Expanded Learning Opportunities (ELO) Grant | Equipment-Non Depreciated | \$3,297.54 |
|  |  |  | PO - 220229 | 0100-7425-0-1110-10000-440000-001-00 | Expanded Learning Opportunities (ELO) Grant | Equipment-Non Depreciated | \$1,456.46 |
|  |  |  |  |  | Total For Fund | nd Number: 0100 | \$17,908.64 |
|  |  |  |  |  |  |  | 11 |


| Document No | Vendor No | Vendor Name | Reference No | FD - RE-PY- GO-FN-OB-SI-MA | Resource Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14032090 | 3500 | WIZIX TECHNOLOGY GROUI | PO - 220926 | 0100-0332-0-1110-10000-560005-042-12 | Total Amount of Payment: | \$17,908.64 |
|  |  |  |  |  | LCFF Supplementa/Concentration Maintenance Agreement-Copies Grant | \$12.00 |
|  |  |  |  |  | Total For Fund Number: 0100 | \$12.00 |
|  |  |  |  |  | Total Amount of Payment: | \$12.00 |

## School District Payment Order

District Name: Reef-Sunset Unified School District
As per the Authorized Signature Permit, the following payments are authorized as listed on the payment register.
$\square$
Authorized Officer/Employee

## Or

$\square$ Board Members *
$\$ 948,017.76$
$\$ 42,410.69$
$\$ 990,428.45$
$\$ 990,428.45$
Grand Total for Payments Dated:
11/05/2021
地

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

* If this option is chosen, must have a majority of board members authorization (EC 42632)

Date $\qquad$


This order must be returned to KCOE prior to distribution of payments.

| Document No | Vendor No | Vendor Name | Reference No | FD - RE - PY- GO-FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673456 | 4404 | Allied Storage Containers Inc | PO - 221006 | 0100-8150-0-0000-81100-560000-003-00 | Ongoing \& Major Maint. Acct. | Rentals, Leases and Repairs | \$273.49 |
|  |  |  | PO - 221008 | 0100-8150-0-0000-81100-560000-003-00 | Ongoing \& Major Maint. Acct. | Rentals, Leases and Repairs | \$91.16 |
|  |  |  |  |  | Total For Fund Number: 0100 Total Amount of Payment: |  | \$364.65 |
|  |  |  |  |  |  |  | \$364.65 |
| 12673457 | 5823 | Amazon.com Services | PO - 220689 | 0100-3210-0-0000-82000-430000-001-00 | Elementary \& Secondary School Emergency Relief (ESSER) Fund | Materials and Supplies | \$4,863.18 |
|  |  |  | PO - 220121 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$4,203.23 |
|  |  |  | PO - 220122 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$8,105.99 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$17,172.40 |
|  |  |  |  |  | Total Amount of Payment: |  | \$17,172.40 |
| 12673458 | 4225 | AMERICAN STEAMWAY INC | PO - 220346 | 1300-5310-0-0000-37000-440000-043-00 | Child Nutrition - School Programs Equipment-Non Depreciated |  | \$3,491.29 |
|  |  |  | PO - 220346 | 1300-5310-0-0000-37000-440000-045-00 | Child Nutrition - School Programs Equipment-Non Depreciated |  | \$3,491.28 |
|  |  |  | PO - 220346 | 1300-5310-0-0000-37000-440000-041-00 | Child Nutrition - School Programs Equipment-Non Depreciated |  | \$6,982.58 |
|  |  |  | PO - 220346 | 1300-5310-0-0000-37000-440000-042-00 | Child Nutrition - School Programs Equipment-Non Depreciated |  | \$3,491.29 |
|  |  |  |  |  | Total For Fund Number: 1300 |  | \$17,456.44 |
|  |  |  |  |  | Total Amount of Payment:Expanded Learning Opportunities Materials and Supplies |  | $\xrightarrow{\text { \$17,456.44 }}$ |
| 12673459 | 5825 | Aragon, Lori | PV - 220095 | 0100-7425-0-1110-10000-430000-001-00 |  |  | \$575.60 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$575.60 |
|  |  |  |  |  | Total Amount of Payment: |  | \$575.60 |
| 12673460 | 60 | ARAMARK | PO - 220984 | 0100-0000-0-0000-82000-580000-001-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$34.50 |
|  |  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-001-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$34.50 |
|  |  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-001-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$43.95 |
|  |  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-001-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$34.50 |
|  |  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-002-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$147.52 |
|  |  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-002-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$98.02 |
|  |  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-002-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$105.64 |
|  |  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-002-00 | Unrestricted Resources | Other Services and Operating Expenditures | $\$ 98.02$ |
|  |  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-005-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$20.00 |

## Commercial Payment Register

| Document No | Vendor No Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673460 | 60 ARAMARK | PO - 220984 | 0100-0000-0-0000-82000-580000-005-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$20.00 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-005-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$20.00 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-005-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$20.00 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-04I-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$155.84 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-041-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$91.60 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-041-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$529.91 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-041-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$91.60 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-042-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$92.86 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-042-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$92.86 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-042-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$92.86 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-042-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$439.08 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-043-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$203.50 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-043-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$57.77 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-043-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$374.48 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-043-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$57.77 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-045-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$155.91 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-045-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$133.14 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-045-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$133.14 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-045-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$155.91 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-047-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$102.50 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-047-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$82.51 |
|  |  | PO - 220984 | 0100-0000-0-0000-82000-580000-047-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$102.50 |


| Document No | Vendor No | Vendor Name | Refe | erence No | FD - RE - PY GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673460 | 60 | ARAMARK | PO | - 220984 | 0100-0000-0-0000-82000-580000-047-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$82.51 |
|  |  |  |  |  |  | Total For Fund Number: 0100 |  | \$3,904.90 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$3,904.90 |
| 12673461 | 111 | AVENAL LUMBER AND HARI | PO | - 221007 | 0100-8150-0-0000-81100-430000-003-00 | Ongoing \& Major Maint. Acct. | Materials and Supplies | \$14.14 |
|  |  |  |  |  |  | Total For Fu | nd Number: 0100 | \$14.14 |
|  |  |  |  |  |  | Total Am | ount of Payment: | \$14.14 |
| 12673462 | 5963 | BISHOP, BRITTANY L | PO | - 221012 | 0100-7425-0-1110-10000-580000-001-00 | Expanded Learning Opportunities (ELO) Grant | Other Services and Operating Expenditures | \$4,500.00 |
|  |  |  |  |  |  | Total For Fu | Ind Number: 0100 | \$4,500.00 |
|  |  |  |  |  |  | Total Am | ount of Payment: | \$4,500.00 |
| 12673463 | 4431 | CAZARES, CRYSTAL | PV | - 220096 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$61.24 |
|  |  |  |  |  |  | Total For Fu | nd Number: 0100 | \$61.24 |
|  |  |  |  |  |  | Total A | ount of Payment: | \$61.24 |
| 12673464 | 5497 | Central Valley Environmental | PO | - 221010 | 0100-8150-0-0000-81100-580000-003-00 | Ongoing \& Major Maint. Acct. | Other Services and Operating Expenditures | \$1,859.12 |
|  |  |  |  |  |  | Total For Fu | Ind Number: 0100 | \$1,859.12 |
|  |  |  |  |  |  | Total Am | ount of Payment: | \$1,859.12 |
| 12673465 | 2261 | CHILDREN'S PLUS INC. | PO - 220237 |  | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$12,466.92 |
|  |  |  | PO | - 220237 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$511.55 |
|  |  |  |  |  |  | Total For Fu | nd Number: 0100 | \$12,978.47 |
|  |  |  |  |  |  | Total Am | ount of Payment: | \$12,978.47 |
| 12673466 | 492 | ERVINS | PO | - 221011 | 0100-0000-0-0000-82001-430000-005-00 | Unrestricted Resources | Materials and Supplies | \$138.77 |
|  |  |  |  |  |  | Total For Fu | nd Number: 0100 | \$138.77 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$138.77 |
| 12673467 | 5881 | FaciliServ Inc | PV | - 220097 | 0100-8150-0-0000-81100-560000-003-00 | Ongoing \& Major Maint. Acct. | Rentals, Leases and Repairs | \$11,613.95 |
|  |  |  |  |  |  | Total For Fu | nd Number: 0100 | \$11,613.95 |
|  |  |  |  |  |  | Total Amount of Payment: |  | \$11,613.95 |
| 12673468 | 510 | FedEx | PO | - 220997 | 0100-0000-0-0000-73000-580000-001-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$50.00 |
|  |  |  |  |  |  | Total For Fu | Id Number: 0100 | \$50.00 |
|  |  |  |  |  |  | Total Am | ount of Payment: | \$50.00 |
| 12673469 | 561 | GARY V. BURROWS INC. | PO | - 221005 | 0100-0000-0-0000-84001-430010-002-00 | Unrestricted Resources$\begin{array}{l}\text { Total For Fu } \\ \\ \text { Total Amm }\end{array}$ | Matl \& Suppl. -Gasoline/Diesel Fuel | \$924.58 |
|  |  |  |  |  |  |  | and Number: 0100 | \$924.58 |
|  |  |  |  |  |  |  | Total Amount of Payment: | \$924.58 |
|  |  |  |  |  |  |  |  | 16 |


| Document No | Vendor No | Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673470 | 3337 | Grainger | PO - 221009 | 0100-8150-0-0000-81100-430000-003-00 | Ongoing \& Major Maint. Acct. Materials and SuppliesTotal For Fund Number: 0100Total Amount of Payment: |  | \$88.36 |
|  |  |  |  |  |  |  | \$88.36 |
|  |  |  |  |  |  |  | \$88.36 |
| 12673471 | 5120 | La Carreta | PO - 220982 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$603.28 |
|  |  |  |  |  | Total For Fun | nd Number: 0100 | \$603.28 |
|  |  |  |  |  | Total Am | ount of Payment: | \$603.28 |
| 12673472 | 3896 | MANGINI ASSOCIATES INC. | PO - 220051 | 0100-8150-0-0000-81100-580000-003-00 | Ongoing \& Major Maint. Acct. | Other Services and Operating Expenditures | \$5,344.83 |
|  |  |  | O - 220051 | 0100-8150-0-0000-81100-580000-003-00 | Ongoing \& Major Maint. Acct. | Other Services and Operating Expenditures | \$102.50 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$5,447.33 |
|  |  |  |  |  | Total Am | ount of Payment: | \$5,447.33 |
| 12673473 | 5123 | O'Reilly Auto Parts | PO - 221000 | 0100-0000-0-0000-84001-430000-002-00 | Unrestricted Resources | Materials and Supplies | \$59.49 |
|  |  |  | PO - 221000 | 0100-0000-0-0000-84001-430000-002-00 | Unrestricted Resources | Materials and Supplies | \$111.09 |
|  |  |  | PO - 221001 | 0100-0000-0-0000-84001-430000-002-00 | Unrestricted Resources | Materials and Supplies | \$67.38 |
|  |  |  | PO - 221001 | 0100-0000-0-0000-84001-430000-002-00 | Unrestricted Resources | Materials and Supplies | \$88.40 |
|  |  |  | - 221001 | 0100-0000-0-0000-84001-430000-002-00 | Unrestricted Resources | Materials and Supplies | \$50.60 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$376.96 |
|  |  |  |  |  | Total Amount of Payment: |  | \$376.96 |
| 12673474 | 2656 | Office Depot | PO - 220545 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Materials and Supplies Grant |  | \$14.26 |
|  |  |  | PO - 220545 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$93.66 |
|  |  |  | PO - 220545 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$21.95 |
|  |  |  | PO - 220545 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$25.34 |
|  |  |  | PO - 220757 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$55.30 |
|  |  |  | PO - 220757 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$42.89 |
|  |  |  | PO - 220757 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$19.21 |
|  |  |  | PO - 220757 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$23.58 |
|  |  |  | PO - 220757 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$118.14 |
|  |  |  | PO - 220545 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$10.04 |
|  |  |  | PO - 220545 | 0100-0332-1-1110-10000-430000-042-12 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$102.92 |


| Document No | Vendor No | Vendor Name | Reference No | FD-RE - PY- GO-FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673474 | 2656 | Office Depot | PO - 220763 | 1100-6391-0-4110-10000-430000-001-00 | Total For Fund Number: 0100 |  | \$527.29 |
|  |  |  |  |  | Adult Education Block Grant Program | Materials and Supplies | \$38.59 |
|  |  |  | PO - 220763 | 1100-6391-0-4110-10000-430000-001-00 | Adult Education Block Grant Program | Materials and Supplies | \$28.52 |
|  |  |  | PO - 220763 | 1100-6391-0-4110-10000-430000-001-00 | Adult Education Block Grant Program | Materials and Supplies | \$32.22 |
|  |  |  |  |  | Total For Fund Number: 1100 |  | \$99.33 |
|  |  |  |  |  | Total Amount of Payment: |  | \$626.62 |
| 12673475 | 1001 | PACIFIC GAS \& ELECTRIC | PO - 220996 | 0100-0000-0-0000-82000-550000-043-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$1,191.58 |
|  |  |  | PO - 220995 | 0100-0000-0-0000-82000-550000-043-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$3,221.67 |
|  |  |  | PO - 220994 | 0100-0000-0-0000-82000-550000-043-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$23.82 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$4,437.07 |
|  |  |  |  |  | Total Amount of Payment: |  | \$4,437.07 |
| 12673476 | 3099 | PITNEY BOWES | PO - 221002 | 0100-0000-0-0000-72000-590030-001-00 | Unrestricted Resources | Communications - Postage | \$793.70 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$793.70 |
|  |  |  |  |  | Total Amount of Payment: |  | \$793.70 |
| 12673477 | 3369 | Southwest School \& Office | PO - 220043 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$8.44 |
|  |  |  | PO - 220286 | 0100-3010-0-1110-10000-430000-047-17 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$448.44 |
|  |  |  | PO - 220286 | 0100-3010-0-1110-10000-430000-047-17 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$22.80 |
|  |  |  | PO - 220024 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplementa/Concentration Grant | Materials and Supplies | \$403.59 |
|  |  |  | PO - 220024 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$28.49 |
|  |  |  | PO - 220054 | 0100-3010-0-1110-10000-430000-047-17 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$537.58 |
|  |  |  | PO - 220054 | 0100-3010-0-1110-10000-430000-047-17 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$83.01 |
|  |  |  | PO - 220054 | 0100-3010-0-1110-10000-430000-047-17 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$296.28 |
|  |  |  | PO - 220054 | 0100-3010-0-1110-10000-430000-047-17 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$15.00 |
|  |  |  | PO - 220024 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$65.18 |
|  |  |  | PO - 220043 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$479.79 |
|  |  |  | PO - 220043 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$11.42 |


| Document No | Vendor No | Vendor Name | Reference No | FD - RE - PY-GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673477 | 3369 | Southwest School \& Office | PO - 220043 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Materials and Supplies Grant |  | \$1.53 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$2,401.55 |
|  |  |  |  |  | Total Amount of Payment: |  | \$2,401.55 |
| 12673478 | 3832 | Sparkletts | PO - 221003 | $1300-5310-0-0000-37000-470000-047-00$ | Child Nutrition - School Programs Food |  | \$342.80 |
|  |  |  |  |  | Total For Fund Number: 1300 |  | \$342.80 |
|  |  |  |  |  | Total Amount of Payment: |  | \$342.80 |
| 12673479 | 1258 | STAPLES BUSINESS CREDIT | $\text { PO - } 220933$ |  | IASA-Title 1 Basic Grants Low Materials and Supplies Income |  | \$23.58 |
|  |  |  |  | 0100-0332-0-1110-10000-430000-041-11 | LCFF Supplementa/Concentration Grant | Materials and Supplies | \$410.19 |
|  |  |  | PO - 220934 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$182.81 |
|  |  |  | PO - 220811 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$124.86 |
|  |  |  | PO - 220811 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$182.31 |
|  |  |  | PO - 220802 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$9.63 |
|  |  |  | PO - 220802 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$134.75 |
|  |  |  | PO - 220802 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$165.68 |
|  |  |  | PO - 220802 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$13.93 |
|  |  |  | 220802 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$56.83 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$1,304.57 |
|  |  |  |  |  | Total Amount of Payment: |  | \$1,304.57 |
| 12673480 | 3366 | The Sentinel | - 220998 | 0100-0000-0-0000-73000-580000-001-00 | Unrestricted Resources | Other Services and Operating Expenditures | \$1,042.90 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$1,042.90 |
|  |  |  |  |  | Total Amount of Payment: |  | \$1,042.90 |
| 12673481 | 5321 | VERIZON | PO - 221014PO - 221014 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$124.88 |
|  |  |  |  | 0100-3213-0-1110-10000-590010-001-00 | Elementary \& Secondary School Emergency Relief III (ESSER III) Fund | Communications - Telephone | \$3,573.50 |
|  |  |  | PO - 221014 | 0100-0000-0-0000-77000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$285.72 |
|  |  |  | PO - 221014 | 0100-0000-0-0000-82000-590010-005-00 | Unrestricted Resources | Communications - Telephone | \$51.00 |
|  |  |  | PO - 221014 | 0100-0333-0-0000-36000-590010-002-00 | LCFF Transportation Funding | Communications - Telephone | \$194.91 |
|  |  |  | PO - 221014 | 0100-8150-0-0000-81100-590010-003-00 | Ongoing \& Major Maint. Acct. | Communications - Telephone | \$193.79 |



| Document No | Vendor No | Vendor Name | Refer | erence No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | $\begin{aligned} & \text { Amount } \\ & \$ \$ 277.22 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14032153 | 3500 | WIZIX TECHNOLOGY GROUF | PO | - 220988 | 0100-0332-0-1110-10000-560005-047-17 | LCFF Supplemental/Concentration Grant | Maintenance Agreement-Copies |  |
|  |  |  | PO | - 220988 | 0100-0332-0-1110-10000-560005-044-14 | LCFF Supplemental/Concentration Grant | Maintenance Agreement-Copies | \$9.17 |
|  |  |  | PO | - 220988 | 0100-0332-0-1110-10000-560005-042-12 | LCFF Supplemental/Concentration Grant | Maintenance Agreement-Copies | \$152.07 |
|  |  |  | PO | - 220986 | 0100-0000-0-0000-72000-560005-001-00 | Unrestricted Resources | Maintenance Agreement-Copies | \$13.40 |
|  |  |  | PO | - 220986 | 0100-0000-0-0000-74100-560005-001-00 | Unrestricted Resources | Maintenance Agreement-Copies | \$44.63 |
|  |  |  | PO | - 220986 | 0100-0332-0-1110-10000-560005-045-15 | LCFF Supplementa//Concentration Grant | Maintenance Agreement-Copies | \$19.50 |
|  |  |  | PO | - 220986 | 0100-0332-0-1110-10000-560005-043-13 | LCFF Supplemental/Concentration Grant | Maintenance Agreement-Copies | \$174.27 |
|  |  |  | PO | - 220987 | 0100-0000-0-0000-21300-560005-001-00 | Unrestricted Resources | Maintenance Agreement-Copies | \$282.53 |
|  |  |  | PO | - 220987 | 0100-0000-0-0000-74000-560005-001-00 | Unrestricted Resources | Maintenance Agreement-Copies | \$86.25 |
|  |  |  | PO | - 220987 | 0100-0332-0-1110-10000-560005-045-15 | LCFF Supplementa/Concentration Grant | Maintenance Agreement-Copies | \$14.50 |
|  |  |  | PO | - 220987 | 0100-0332-0-1110-10000-560005-041-11 | LCFF Supplementa/Concentration Grant | Maintenance Agreement-Copies | \$443.08 |
|  |  |  | PO | - 220987 | 0100-0000-0-0000-71500-560005-001-00 | Unrestricted Resources | Maintenance Agreement-Copies | \$22.39 |
|  |  |  | PO | - 220988 | 0100-0332-0-1110-10000-560005-045-15 | LCFF Supplementa//Concentration Grant | Maintenance Agreement-Copies | \$150.27 |
|  |  |  |  |  |  | Total For Fund | nd Number: 0100 | \$1,689.28 |
| 14032153 | 3500 | WIZIX TECHNOLOGY GROUF | PO | - 220986 | 1100-6391-0-4110-10000-560005-001-00 | Adult Education Block Grant Program | Maintenance Agreement-Copies | \$55.02 |
|  |  |  |  |  |  | Total For Fund | nd Number: 1100 | \$55.02 |
|  |  |  |  |  |  | Total Amo | ount of Payment: | \$1,744.30 |

## School District Payment Order

District Name: Reef-Sunset Unified School District
As per the Authorized Signature Permit, the following payments are authorized as listed on the payment register.
$\square$ Authorized Officer/Employee
Or
$\square \quad$ Board Members *

$$
\begin{array}{r}
\$ 94,903.20 \\
\$ 23,595.57 \\
\$ 118,498.77
\end{array}
$$

Credit Card Payments
10

Grand Total for Payments Dated: 11/12/2021

$\qquad$

* If this option is chosen, must have a majority of board members authorization (EC 42632)

Date $\qquad$


This order must be returned to KCOE prior to distribution of payments.

| Document No | Vendor No | Vendor Name | Reference No | FD - RE - PY-GO-FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673923 | 5823 | Amazon.com Services | PO - 220427 | 0100-0000-0-0000-71000-430000-001-00 | Unrestricted Resources | Materials and Supplies | \$351.71 |
|  |  |  | PO - 220427 | 0100-0000-0-0000-71000-430000-001-00 | Unrestricted Resources | Materials and Supplies | \$247.74 |
|  |  |  | PO - 220681 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$214.59 |
|  |  |  | PO - 220681 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$83.39 |
|  |  |  | PO - 220803 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$400.58 |
|  |  |  | PO - 220818 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$7.06 |
|  |  |  | PO - 220818 | 0100-7425-0-1110-10000-430000-001-00 | Expanded Learning Opportunities (ELO) Grant | Materials and Supplies | \$4,244.89 |
|  |  |  | PO - 220930 | 0100-0332-0-1190-31400-430000-001-00 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$31.53 |
|  |  |  | PO - 220930 | 0100-0332-0-1190-31400-430000-001-00 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$3,426.49 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$9,007.98 |
|  |  |  |  |  | Total Am | ount of Payment: | \$9,007.98 |
| 12673924 | 5849 | ANDY'S AFFORDABLE PLUM | PO - 221051 | 0100-8150-0-0000-81100-560000-003-00 | Ongoing \& Major Maint. Acct. | Rentals, Leases and Repairs | \$11,301.77 |
|  |  |  | - 220922 | 0100-8150-0-0000-81100-560000-003-00 | Ongoing \& Major Maint. Acct. | Rentals, Leases and Repairs | \$1,620.00 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$12,921.77 |
|  |  |  |  |  | Total Am | ount of Payment: | \$12,921.77 |
| 12673925 | 4384 | AT\&T | PO - 221044 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$25.15 |
|  |  |  | PO - 221044 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$20.94 |
|  |  |  | PO - 221044 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$20.86 |
|  |  |  | PO - 221036 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$758.61 |
|  |  |  | PO - 221036 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$22.52 |
|  |  |  | PO - 221036 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$43.35 |
|  |  |  | PO - 221036 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$22.52 |
|  |  |  | PO - 221036 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$92.79 |
|  |  |  | PO - 221036 | 0100-0000-0-0000-82000-590010-001-00 | Unrestricted Resources | Communications - Telephone | \$20.87 |
|  |  |  |  |  | Total For Fund Number: 0100Total Amount of Payment: |  | \$1,027.61 |
|  |  |  |  |  |  |  | \$1,027.61 |
| 12673926 | 111 | AVENAL LUMBER AND HARI | PO - 221030 | 0100-8150-0-0000-81100-430000-003-00 | Ongoing \& Major Maint. Acct. Total For Fu | Materials and Supplies | \$30.01 |
|  |  |  |  |  |  | nd Number: 0100 | \$30.01 |
|  |  |  |  |  | Total Amo | ount of Payment: | \$30.01 |
| 12673927 | 113 | AVENAL, CITY OF | PO - 221043 | 0100-0000-0-0000-82000-550000-041-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$4,936.60 |




| Document No | Vendor No | Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673937 | 4709 | Goldsmith, David | PO - 221029 | 0100-0000-0-0000-77000-580000-001-00 | Unirestricted Resources | Other Services and Operating Expenditures | \$2,750.00 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$2,750.00 |
|  |  |  |  |  | Total | ount of Payment: | \$2,750.00 |
| 12673938 | 3431 | Gonzalez, Imelda | PV - 220099 | 0100-3010-0-1110-10000-520000-047-17 | IASA-Titie I Basic Grants Low Income | Travel and Conferences | \$20.38 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$20.38 |
|  |  |  |  |  | Total | ount of Payment: | \$20.38 |
| 12673939 | 3337 | Grainger | PO - 221050 | 0100-8150-0-0000-81100-440000-003-00 | Ongoing \& Major Maint. Acct. | Equipment-Non Depreciated | \$566.47 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$566.47 |
|  |  |  |  |  | Total | ount of Payment: | \$566.47 |
| 12673940 | 5682 | HORN, MICHELLE | PV - 220100 | 0100-6512-0-5760-27000-520000-001-00 | Special Ed: Mental Health Services | Travel and Conferences | \$8.17 |
|  |  |  |  |  | Total For | and Number: 0100 | \$8.17 |
|  |  |  |  |  | Total | ount of Payment: | \$8.17 |
| 12673941 | 5467 | JH Tackett Marketing | PO - 220650 | 0100-4203-0-1110-10000-580000-045-15 | Title III Limited English Proficiency (LEP) Student Program | Other Services and Operating Expenditures | \$5,952.58 |
|  |  |  |  |  | Total For | and Number: 0100 | \$5,952.58 |
|  |  |  |  |  | Total | ount of Payment: | \$5,952.58 |
| 12673942 | 834 | LOZANO SMITH LLP | PO - 221034 | 0100-0000-0-0000-71000-580000-001-00 | Unrestricted Resources$\begin{array}{l}\text { Total For } \\ \\ \text { Total A A }\end{array}$ | Other Services and Operating Expenditures | \$1,248.00 |
|  |  |  |  |  |  | and Number: 0100 | \$1,248.00 |
|  |  |  |  |  |  | ount of Payment: | \$1,248.00 |
| 12673943 | 5123 | O'Reilly Auto Parts | PO - 221053 | 0100-0000-0-0000-84001-430000-002-00 | Unrestricted ResourcesTotal For FTotal A | Materials and Supplies | \$50.12 |
|  |  |  |  |  |  | and Number: 0100 | \$50.12 |
|  |  |  |  |  |  | Total Amount of Payment: | \$50.12 |
| 12673944 | 2656 | Office Depot | PO - 220351 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$12.51 |
|  |  |  | PO - 220351 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$273.46 |
|  |  |  | PO - 220352 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$5.35 |
|  |  |  | PO - 220352 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$105.28 |
|  |  |  | PO - 220352 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$89.44 |
|  |  |  | PO - 220620 | 0100-4203-0-1110-10000-440000-045-15 | Title III Limited English Proficiency (LEP) Student Program | Equipment-Non Depreciated | \$3,762.00 |
|  |  |  | PO - 220361 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$25.18 |


| Document No | Vendor No | Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673944 | 2656 | Office Depot | PO - 220361 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$37.00 |
|  |  |  | PO - 220361 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$21.44 |
|  |  |  | PO - 220361 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$7.51 |
|  |  |  | PO - 220361 | 0100-3010-0-I110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$353.70 |
|  |  |  | PO - 220623 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$193.00 |
|  |  |  | PO - 220624 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$23.81 |
|  |  |  | PO - 220624 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$34.72 |
|  |  |  | PO - 220624 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$217.13 |
|  |  |  |  |  | Total For Fu | nd Number: 0100 | \$5,161.53 |
|  |  |  |  |  | Total A | ount of Payment: | \$5,161.53 |
| 12673945 | 1001 | PACIFIC GAS \& ELECTRIC | PO - 221037 | 0100-0000-0-3200-82000-550000-044-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$280.59 |
|  |  |  | PO - 221037 | 0100-0000-0-0000-82000-550000-045-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$6,029.1I |
|  |  |  | PO - 221037 | 0100-0000-0-0000-82000-550000-003-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$238.23 |
|  |  |  | PO - 221037 | 0100-0000-0-0000-82000-550000-043-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$1,446.11 |
|  |  |  | PO - 221037 | 0100-0000-0-0000-82000-550000-002-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$192.16 |
|  |  |  | PO - 221037 | 0100-0000-0-0000-82000-550000-041-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$7,760.18 |
|  |  |  | PO - 221037 | 0100-0000-0-0000-82000-550000-042-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$3,625.23 |
|  |  |  | PO - 221037 | 0100-0000-0-0000-82000-550000-001-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$257.56 |
|  |  |  |  |  | Total For Fu | nd Number: 0100 | \$19,829.17 |
| 12673945 | 1001 | PACIFIC GAS \& ELECTRIC | PO - 221037 | 1100-6391-0-0000-82000-550000-001-00 | Adult Education Block Grant Program | Utilities and Housekeeping Services | \$9.53 |
|  |  |  |  |  | Total For F | nd Number: 1100 | \$9.53 |
|  |  |  |  |  | Total Am | ount of Payment: | \$19,838.70 |
| 12673946 | 5572 | Premier Valley Bank | PO - 221038 | 0100-0332-0-0000-91000-743900-001-00 | LCFF Supplemental/Concentration Grant | Other Debt Service Payments | \$157,650.00 |
|  |  |  | PO - 221039 | 0100-0332-0-0000-91000-743800-001-00 | LCFF Supplemental/Concentration Grant | Debt Service - Interest | \$15,765.00 |
|  |  |  |  |  | Total For F | nd Number: 0100 | \$173,415.00 |
|  |  |  |  |  |  |  | 27 |


| Document No | Vendor No Vendor Name | Reference No | FD-RE - PY- GO-FN - OB - SI-MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total Amount of Payment: |  | \$173,415.00 |
| 12673947 | 3369 Southwest School \& Office | PO - 220364 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$24.60 |
|  |  | PO - 220364 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Titie I Basic Grants Low Income | Materials and Supplies | \$375.51 |
|  |  | PO - 220291 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$8.37 |
|  |  | PO - 220284 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Titte I Basic Grants Low Income | Materials and Supplies | \$1.97 |
|  |  | PO - 220266 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$105.71 |
|  |  | PO - 220266 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Titie I Basic Grants Low Income | Materials and Supplies | \$296.41 |
|  |  | PO - 220287 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$10.88 |
|  |  | PO - 220287 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$17.48 |
|  |  | PO - 220287 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$293.54 |
|  |  | PO - 220621 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Titie I Basic Grants Low Income | Materials and Supplies | \$288.92 |
|  |  | PO - 220621 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$13.25 |
|  |  | PO - 220038 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$40.62 |
|  |  | PO - 220038 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$36.24 |
|  |  | PO - 220038 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplementa/Concentration Grant | Materials and Supplies | \$80.69 |
|  |  | PO - 220033 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$10.30 |
|  |  | PO - 220033 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplementa/Concentration Grant | Materials and Supplies | \$15.12 |
|  |  | PO - 220033 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$14.76 |
|  |  | PO - 220033 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$40.65 |
|  |  | PO - 220041 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplementa/Concentration Grant | Materials and Supplies | \$403.17 |
|  |  | PO - 220033 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$437.85 |
|  |  | PO - 220041 | 0100-0332-0-1110-10000-430000-047-17 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$28.96 |
|  |  | PO - 220362 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$35.66 |


| Document No | Vendor No Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12673947 | 3369 Southwest School \& Office | PO - 220362 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$218.88 |
|  |  | PO - 220362 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$28.80 |
|  |  | PO - 220362 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$6.67 |
|  |  | PO - 220355 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$10.67 |
|  |  | PO - 220355 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$190.00 |
|  |  | PO - 220355 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$58.87 |
|  |  | PO - 220360 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$3.96 |
|  |  | PO - 220360 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$14.16 |
|  |  | PO - 220360 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$280.25 |
|  |  | PO - 220357 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$25.74 |
|  |  | PO - 220363 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$121.84 |
|  |  | PO - 220363 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$174.71 |
|  |  | PO - 220349 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$238.20 |
|  |  | PO - 220350 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$5.35 |
|  |  | PO - 220350 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$295.46 |
|  |  | PO - 220353 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$294.99 |
|  |  | PO - 220273 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$59.20 |
|  |  | PO - 220551 | 0100-9008-0-1110-10000-430000-045-15 | Paramount Farm Grants | Materials and Supplies | \$390.39 |
|  |  | PO - 220621 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$732.44 |
|  |  | PO - 220621 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$874.21 |
|  |  | PO - 22062I | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$1,506.36 |
|  |  | PO - 220356 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$178.30 |
|  |  | PO - 220356 | 0100-3010-0-1110-10000-430000-045-15 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$10.70 |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Document No \& Vendor No \& - Vendor Name \& Refe \& erence No \& FD - RE - PY-GO-FN - OB - SI - MA \& Resource \& Object \& Amount <br>
\hline \multirow[t]{8}{*}{12673947} \& \multirow[t]{8}{*}{3369} \& \multirow[t]{8}{*}{Southwest School \& Office} \& PO \& - 220356 \& 0100-3010-0-1110-10000-430000-045-15 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$16.73 <br>
\hline \& \& \& PO \& - 220356 \& 0100-3010-0-1110-10000-430000-045-15 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$69.69 <br>
\hline \& \& \& PO \& - 220364 \& 0100-3010-0-1110-10000-430000-045-15 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$65.38 <br>
\hline \& \& \& PO \& - 220364 \& 0100-3010-0-1110-10000-430000-045-15 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$14.69 <br>
\hline \& \& \& PO \& - 220364 \& 0100-3010-0-1110-10000-430000-045-15 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$14.76 <br>
\hline \& \& \& \multirow[t]{3}{*}{PO} \& \multirow[t]{3}{*}{- 220806} \& \multirow[t]{3}{*}{0100-0000-0-0000-27000-430000-041-11} \& Unrestricted Resources \& Materials and Supplies \& \$19.02 <br>
\hline \& \& \& \& \& \& \multicolumn{2}{|r|}{Total For Fund Number: 0100} \& \$8,501.08 <br>
\hline \& \& \& \& \& \& Total \& ount of Payment: \& \$8,501.08 <br>
\hline \multirow[t]{4}{*}{12673948} \& \multirow[t]{4}{*}{3832} \& \multirow[t]{4}{*}{Sparkletts} \& PO \& - 221040 \& 0100-0000-0-0000-76000-430000-001-00 \& Unrestricted Resources \& Materials and Supplies \& \$45.42 <br>
\hline \& \& \& \multirow[t]{3}{*}{PO} \& \multirow[t]{3}{*}{- 221041} \& \multirow[t]{3}{*}{0100-0000-0-0000-76000-430000-001-00} \& Unrestricted Resources \& Materials and Supplies \& \$114.52 <br>
\hline \& \& \& \& \& \& \multicolumn{2}{|r|}{Total For Fund Number: 0100} \& \$159.94 <br>
\hline \& \& \& \& \& \& Total \& ount of Payment: \& \$159.94 <br>
\hline \multirow[t]{5}{*}{12673949} \& \multirow[t]{5}{*}{5930} \& \multirow[t]{5}{*}{TOSHIBA FINANCIAL SERVIC} \& PO \& - 221046 \& 0100-0000-0-0000-91000-580008-001-00 \& Unrestricted Resources \& Other Contract Expenses \& \$340.66 <br>
\hline \& \& \& PO \& - 221046 \& 0100-0000-0-0000-91000-743900-001-00 \& Unrestricted Resources \& Other Debt Service Payments \& \$4,158.90 <br>
\hline \& \& \& \multirow[t]{3}{*}{PO} \& \multirow[t]{3}{*}{- 221046} \& \multirow[t]{3}{*}{0100-0000-0-0000-91000-743800-001-00} \& Unrestricted Resources \& Debt Service - Interest \& \$540.11 <br>
\hline \& \& \& \& \& \& \multicolumn{2}{|r|}{Total For Fund Number: 0100} \& \$5,039.67 <br>
\hline \& \& \& \& \& \& Total \& ount of Payment: \& \$5,039.67 <br>
\hline \multirow[t]{3}{*}{12673950} \& \multirow[t]{3}{*}{4056} \& \multirow[t]{3}{*}{U.S BANCORP EQUIPMENT F} \& \multirow[t]{3}{*}{PO} \& \multirow[t]{3}{*}{- 221045} \& \multirow[t]{3}{*}{0100-0000-0-0000-39000-560000-001-00} \& Unrestricted Resources \& Rentals, Leases and Repairs \& \$175.89 <br>
\hline \& \& \& \& \& \& Total For \& Id Number: 0100 \& \$175.89 <br>
\hline \& \& \& \& \& \& Total \& ount of Payment: \& \$175.89 <br>
\hline \multirow[t]{3}{*}{12673951} \& \multirow[t]{3}{*}{4650} \& \multirow[t]{3}{*}{UNITED RENTALS} \& \multirow[t]{3}{*}{PO} \& \multirow[t]{3}{*}{- 220668} \& \multirow[t]{3}{*}{0100-8150-0-0000-81100-560000-003-00} \& Ongoing \& Major Maint. Acct. \& Rentals, Leases and Repairs \& \$2,255.00 <br>
\hline \& \& \& \& \& \& Total For \& Id Number: 0100 \& \$2,255.00 <br>
\hline \& \& \& \& \& \& Total \& ount of Payment: \& \$2,255.00 <br>
\hline \multirow[t]{3}{*}{12673952} \& \multirow[t]{3}{*}{3713} \& \multirow[t]{3}{*}{Vega, Alfredo} \& \multirow[t]{3}{*}{PV} \& \multirow[t]{3}{*}{- 220102} \& \multirow[t]{3}{*}{0100-3010-0-1110-10000-580000-045-00} \& IASA-Title I Basic Grants Low Income \& Other Services and Operating Expenditures \& \$391.36 <br>
\hline \& \& \& \& \& \& Total For \& ad Number: 0100 \& \$391.36 <br>
\hline \& \& \& \& \& \& Total \& ount of Payment: \& \$391.36 <br>
\hline \multirow[t]{3}{*}{14032201} \& \multirow[t]{3}{*}{2866} \& \multirow[t]{3}{*}{Decker Equipment} \& \multirow[t]{3}{*}{PO} \& \multirow[t]{3}{*}{- 220687} \& \multirow[t]{3}{*}{0100-0000-0-0000-82000-430000-043-13} \& \multirow[t]{3}{*}{Unrestricted Resources
Total For

Total A} \& Materials and Supplies \& \$619.81 <br>
\hline \& \& \& \& \& \& \& nd Number: 0100 \& \$619.81 <br>
\hline \& \& \& \& \& \& \& ount of Payment: \& \$619.81 <br>
\hline \multirow[t]{4}{*}{14032202} \& \multirow[t]{4}{*}{502} \& \multirow[t]{4}{*}{EWING IRRIGATIONS} \& \multirow[t]{4}{*}{PO} \& \multirow[t]{4}{*}{221048} \& \multirow[t]{4}{*}{0100-0000-0-0000-82001-430000-005-00} \& \multirow[t]{4}{*}{Unrestricted Resources
Total For
Total A} \& Materials and Supplies \& \$2,776.16 <br>
\hline \& \& \& \& \& \& \& nd Number: 0100 \& \$2,776.16 <br>
\hline \& \& \& \& \& \& \& ount of Payment: \& \$2,776.16 <br>
\hline \& \& \& \& \& \& \& \& 30 <br>
\hline
\end{tabular}



## School District Payment Order

District Name: Reef-Sunset Unified School District
As per the Authorized Signature Permit, the following payments are authorized as listed on the payment registerAuthorized Officer/Employee
Or
Board Members *

```
\$5,337.54
\(\mathbf{\$ 4 0 7 , 8 1 6 . 1 7}\)
```


$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

* If this option is chosen, must have a majority of board members authorization (EC 42632)

Date $\qquad$
$\square$
This order must be returned to KCOE prior to distribution of payments.

| Document No | Vendor No Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12674019 | 5942 InformedK12 | PO - 221064 | 0100-3210-0-0000-72000-580000-001-00 | Elementary \& Secondary SchooI Emergency Relief (ESSER) Fund | Other Services and Operating Expenditures | \$24,000.00 |
|  |  |  |  | Total For Fund Number: 0100Total Amount of Payment: |  | \$24,000.00 |
|  |  |  |  |  |  | \$24,000.00 |

## School District Payment Order

District Name: Reef-Sunset Unified School District
As per the Authorized Signature Permit, the following payments are authorized as listed on the payment register.

Authorized Officer/Employee
Or
$\$ 24,000.00$
Credit Card Payments 0
Grand Total for Payments Dated: $\mathbf{1 1 / 2 4 / 2 0 2 1} \$ 24,000.00$

$\square$
Board Members * $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

* If this option is chosen, must have a majority of board members authorization (EC 42632)

Date $\qquad$
$\square$
This order must be returned to KCOE prior to distribution of payments.

| Document No | Vendor No | Vendor Name | Reference No | FD - RE-PY-GO-FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12674521 |  | Amazon.com Services | PO - 220993 | 0100-0000-0-0000-71000-430000-001-00 | Unrestricted Resources | Materials and Supplies | \$1,023.59 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$1,023.59 |
|  |  |  |  |  | Total Am | ount of Payment: | \$1,023.59 |
| 12674522 | 5849 | ANDY'S AFFORDABLE PLUM | PO - 221088 | 0100-8150-0-0000-81100-560000-003-00 | Ongoing \& Major Maint. Acct. | Rentals, Leases and Repairs | \$10,255.83 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$10,255.83 |
|  |  |  |  |  | Total Am | ount of Payment: | \$10,255.83 |
| 12674523 | 2466 | APPLE INC. | PO - 220935 | 0100-0000-0-0000-77000-440000-001-00 | Unrestricted Resources | Equipment-Non Depreciated | \$2,251.18 |
|  |  |  | - 220935 | $0100-0000-0-0000-77000-430000-001-00$ | Unrestricted Resources | Materials and Supplies | \$218.43 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$2,469.61. |
|  |  |  |  |  | Total Am | ount of Payment: | $\$ 2,469.61$ |
| 12674524 | 4351 | BEMENT LOIS | PV - 220107 | 0100-4035-0-1110-21400-520000-001-00 | Title II Teacher Quality | Travel and Conferences | \$172.76 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$172.76 |
|  |  |  |  |  | Total Amount of Payment: |  | \$172.76 |
| 12674525 | 215 | CAL BENNETT'S OFFICE FUR | PO - 220679 | 0100-7425-0-1110-10000-440000-001-00 | Expanded Learning Opportunities Equipment-Non Depreciated (ELO) Grant |  | \$3,643.73 |
|  |  |  |  |  | Total For Fund Number: 0100 |  | \$3,643.73 |
|  |  |  |  |  | Total Amount of Payment: |  | \$3,643.73 |
| 12674526 | 5870 | CALIFORNIA TEACHING FEL | PO - 220439 | 0100-6010-0-1110-10000-510000-047-00 | HIthy Start: Aftr Schl Lrn \& Sfe Neighb Partn. | Subagreement for Services | \$11,944.56 |
|  |  |  | PO - 220439 | 0100-6010-0-1110-10000-510000-042-00 | Hlthy Start: Aftr Schl Lrn \& Sfe Neighb Partn. | Subagreement for Services | \$190.96 |
|  |  |  | PO - 220439 | 0100-6010-0-1110-10000-510000-041-00 | Hlthy Start: Aftr Schl Lm \& Sfe Neighb Partn. | Subagreement for Services | \$6,178.84 |
|  |  |  | PO - 220439 | 0100-6010-0-1110-10000-510000-045-00 | Hlthy Start: Aftr Schl Lm \& Sfe Neighb Partn. | Subagreement for Services | \$5,987.24 |
|  |  |  | PO - 220439 | 0100-6010-0-1110-10000-510000-042-00 | Hlthy Start: Aftr Schl Lrn \& Sfe Neighb Partn. | Subagreement for Services | \$7,145.05 |
|  |  |  | PO - 220439 | 0100-4124-0-1110-10000-510000-043-00 | Title IV - 21st Century | Subagreement for Services | \$9,295.09 |
|  |  |  |  |  | Total For Fu | nd Number: 0100 | \$40,741.74 |
|  |  |  |  |  | Total Am | ount of Payment: | \$40,741.74 |
| 12674527 | 274 | CDW-G | PO - 220140 | 1300-5310-0-0000-37000-430000-001-00 | Child Nutrition - School Programs | Materials and Supplies | \$49.03 |
|  |  |  | PO - 220140 | 1300-5310-0-0000-37000-430000-001-00 | Child Nutrition - School Programs | Materials and Supplies | \$73.55 |
|  |  |  | PO - 220140 | 1300-5310-0-0000-37000-430000-001-00 | Child Nutrition - School Programs | Materials and Supplies | \$24.52 |
|  |  |  | PO - 220140 | 1300-5310-0-0000-37000-430000-001-00 | Child Nutrition - School Programs | Materials and Supplies | \$1,825.75 |
|  |  |  | PO - 220140 | 1300-5310-0-0000-37000-430000-001-00 | Child Nutrition - School Programs | Materials and Supplies | \$2,535.33 |
|  |  |  | PO - 220140 | 1300-5310-0-0000-37000-430000-001-00 | Child Nutrition - School Programs | Materials and Supplies | \$1,428.96 |
|  |  |  | PO - 220140 | 1300-5310-0-0000-37000-440000-001-00 | Child Nutrition - School Programs | Equipment-Non Depreciated | \$3,876.63 |




## Commercial Payment Register

| Document No | Vendor No Vendor Name | eference No | - GO-FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12674540 | 4256 P.S. ARTS | PO - 220429 | 0100-7425-0-1110-10000-580000-001-00 | Expanded Learning Opportunities (ELO) Grant | Other Services and Operating Expenditures | \$35,000.00 |
|  |  |  |  | Total For Fund Number: 0100 |  | \$35,000.00 |
|  |  |  |  | Total Amount of Payment: |  | \$35,000.00 |
| 12674541 | PACIFIC GAS \& ELECTRIC | PO - 221079 | 0100-0000-0-0000-82000-550000-047-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$5,737.22 |
|  |  | PO - 221080 | 0100-0000-0-0000-82000-550000-047-00 | Unrestricted Resources | Utilities and Housekeeping Services | \$352.10 |
|  |  |  |  | Total For Fund Number: 0100 |  | \$6,089.32 |
|  |  |  |  | Total Amount of Payment: |  | \$6,089.32 |
| 12674542 | PRODUCERS DAIRY | PO - 221067 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$688.03 |
|  |  | PO - 221070 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$566.82 |
|  |  | PO - 221070 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$436.83 |
|  |  | PO - 221070 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$959.44 |
|  |  | PO - 221070 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$699.44 |
|  |  | PO - 221070 | 1300-5310-0-0000-37000-470000-042-00 | Child Nutrition - School Programs | Food | \$264.00 |
|  |  | PO - 221070 | 1300-5310-0-0000-37000-470000-043-00 | Child Nutrition - School Programs | Food | \$174.21 |
|  |  | PO - 221070 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$262.62 |
|  |  | PO - 221070 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$260.00 |
|  |  | PO - 221072 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$537.85 |
|  |  | PO - 221072 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$262.62 |
|  |  | PO - 221072 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$348.41 |
|  |  | PO - 221072 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$932.59 |
|  |  | PO - 221072 | 1300-5310-0-0000-37000-470000-042-00 | Child Nutrition - School Programs | Food | \$162.10 |
|  |  | PO - 221072 | 1300-5310-0-0000-37000-470000-043-00 | Child Nutrition - School Programs | Food | \$174.21 |
|  |  | PO - 221072 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$174.21 |
|  |  | PO - 221072 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$348.41 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$517.10 |
|  |  | PO - 221093 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$1,407.67 |
|  |  | PO - 221093 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$988.72 |
|  |  | PO - 221093 | 1300-5310-0-0000-37000-470000-043-00 | Child Nutrition - School Programs | Food | \$301.64 |
|  |  | PO - 221093 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$502.74 |
|  |  | PO - 221094 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$431.12 |
|  |  | PO - 221094 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$472.90 |
|  |  | PO - 221094 | 1300-5310-0-0000-37000-470000-042-00 | Child Nutrition - School Programs Food |  | \$187.20 |


| Document No | Vendor No Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12674542 | 1068 PRODUCERS DAIRY | PO - 221094 | 1300-5310-0-0000-37000-470000-042-00 | Child Nutrition - School Programs | Food | \$114.72 |
|  |  | PO - 221094 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$249.43 |
|  |  | PO - 221094 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$344.16 |
|  |  | PO - 221094 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$506.66 |
|  |  | PO - 221094 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$1,185.80 |
|  |  | PO - 221067 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$630.25 |
|  |  | PO - 221067 | $1300-5310-0-0000-37000-470000-041-00$ | Child Nutrition - School Programs | Food | \$360.54 |
|  |  | PO - 221067 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$421.10 |
|  |  | PO - 221067 | 1300-5310-0-0000-37000-470000-042-00 | Child Nutrition-School Programs | Food | \$422.01 |
|  |  | PO - 221067 | 1300-5310-0-0000-37000-470000-043-00 | Child Nutrition - School Programs | Food | \$178.89 |
|  |  | PO - 221067 | 1300-5310-0-0000-37000-470000-043-00 | Child Nutrition - School Programs | Food | \$298.14 |
|  |  | PO - 221067 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$266.94 |
|  |  | PO - 221067 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$255.04 |
|  |  | PO - 221069 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$779.32 |
|  |  | PO - 221069 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$953.12 |
|  |  | PO - 221069 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$559.51 |
|  |  | PO - 221069 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$448.59 |
|  |  | PO - 221069 | 1300-5310-0-0000-37000-470000-042-00 | Child Nutrition - School Programs | Food | \$512.94 |
|  |  | PO - 221069 | 1300-5310-0-0000-37000-470000-043-00 | Child Nutrition-School Programs | Food | \$298.14 |
|  |  | PO - 221069 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$370.59 |
|  |  | PO - 221069 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition-School Programs | Food | \$357.77 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$1,019.30 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$1,534.75 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$566.28 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$1,292.76 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-042-00 | Child Nutrition - School Programs | Food | \$453.85 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-042-00 | Child Nutrition - School Programs | Food | \$574.56 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-043-00 | Child Nutrition - School Programs | Food | \$283.14 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-043-00 | Child Nutrition - School Programs | Food | \$451.37 |
|  |  | PO - 221092 | 1300-5310-0-0000-37000-470000-045-00 | Child Nutrition - School Programs | Food | \$425.95 |
|  |  | PO - 221094 | 1300-5310-0-0000-37000-470000-043-00 | Child Nutrition - School Programs | Food | \$253.30 |
|  |  | PO - 221095 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$707.35 |
|  |  | PO - 221095 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition - School Programs | Food | \$525.24 |

## Commercial Payment Register

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Document No \& Vendor No \& Vendor Name \& Reference No \& FD - RE - PY- GO - FN - OB - SI - MA \& Resource \& Object \& <br>
\hline \multirow[t]{9}{*}{12674542} \& \multirow[t]{9}{*}{1068} \& \multirow[t]{9}{*}{PRODUCERS DAIRY} \& PO - 221095 \& 1300-5310-0-0000-37000-470000-041-00 \& \multicolumn{2}{|l|}{Child Nutrition - School Programs Food} \& $$
\$ 678.67
$$ <br>
\hline \& \& \& PO - 221095 \& 1300-5310-0-0000-37000-470000-04I-00 \& Child Nutrition - School Programs \& Food \& \$522.61 <br>
\hline \& \& \& PO - 221095 \& 1300-5310-0-0000-37000-470000-042-00 \& Child Nutrition - School Programs \& Food \& \$230.22 <br>
\hline \& \& \& PO - 221095 \& 1300-5310-0-0000-37000-470000-042-00 \& Child Nutrition - School Programs \& Food \& \$58.94 <br>
\hline \& \& \& PO - 221095 \& 1300-5310-0-0000-37000-470000-043-00 \& Child Nutrition - School Programs \& Food \& \$438.56 <br>
\hline \& \& \& PO - 221095 \& 1300-5310-0-0000-37000-470000-045-00 \& Child Nutrition - School Programs \& \& \$339.34 <br>
\hline \& \& \& PO - 221095 \& 1300-5310-0-0000-37000-470000-045-00 \& Child Nutrition - School Programs \& Food \& \$176.83 <br>
\hline \& \& \& \& \& \multicolumn{2}{|r|}{Total For Fund Number: 1300} \& \$32,107.56 <br>
\hline \& \& \& \& \& \multicolumn{2}{|r|}{Total Amount of Payment:} \& \$32,107.56 <br>
\hline \multirow[t]{3}{*}{12674543} \& \multirow[t]{3}{*}{5892} \& \multirow[t]{3}{*}{Raymond's Trophy \& Awards lnc} \& \multirow[t]{3}{*}{PO - 220225} \& \multirow[t]{3}{*}{0100-0000-0-0000-74000-580000-001-00} \& Unrestricted Resources \& Other Services and Operating Expenditures \& \$284.43 <br>
\hline \& \& \& \& \& \multicolumn{2}{|r|}{Total For Fund Number: 0100} \& \$284.43 <br>
\hline \& \& \& \& \& \multicolumn{2}{|r|}{Total Amount of Payment:} \& \$284.43 <br>
\hline \multirow[t]{3}{*}{12674544} \& \multirow[t]{3}{*}{3954} \& \multirow[t]{3}{*}{RESPONSIBLE ATHLETES} \& \multirow[t]{3}{*}{PO - 220838} \& \multirow[t]{3}{*}{1100-0038-0-4110-10000-580000-001-00} \& \multirow[t]{3}{*}{Donations $\begin{array}{ll} \\ & \\ & \text { Total For Fun } \\ & \text { Total Amo }\end{array}$} \& Other Services and Operating Expenditures \& \$989.38 <br>
\hline \& \& \& \& \& \& nd Number: 1100 \& \$989.38 <br>
\hline \& \& \& \& \& \& ount of Payment: \& \$989.38 <br>
\hline \multirow[t]{3}{*}{12674545} \& \multirow[t]{3}{*}{4878} \& \multirow[t]{3}{*}{San Joaquin County Office of Ed} \& \multirow[t]{3}{*}{PO - 220240} \& \multirow[t]{3}{*}{0100-0332-1-1110-10000-580000-001-00} \& LCFF Supplemental/Concentration Grant \& Other Services and Operating Expenditures \& \$4,000.00 <br>
\hline \& \& \& \& \& \multicolumn{2}{|l|}{Total For Fund Number: 0100} \& \$4,000.00 <br>
\hline \& \& \& \& \& \multicolumn{2}{|r|}{Total Amount of Payment:} \& $$
\$ 4,000.00
$$ <br>
\hline \multirow[t]{3}{*}{12674546} \& \multirow[t]{3}{*}{5566} \& \multirow[t]{3}{*}{San Joaquin River Parkway \& Cc} \& \multirow[t]{3}{*}{PO - 221086} \& \multirow[t]{3}{*}{0100-0003-0-1110-10000-580000-047-17} \& \multirow[t]{3}{*}{Mandated Costs

Total For Fun
Total Amo} \& Other Services and Operating Expenditures \& \$240.00 <br>
\hline \& \& \& \& \& \& nd Number: 0100 \& \$240.00 <br>
\hline \& \& \& \& \& \& ount of Payment: \& \$240.00 <br>
\hline \multirow[t]{7}{*}{12674547} \& \multirow[t]{7}{*}{3369} \& \multirow[t]{7}{*}{Southwest School \& Office} \& PO - 220270 \& 0100-3010-0-1110-10000-430000-041-11 \& \multicolumn{2}{|l|}{Income} \& \$4.78 <br>
\hline \& \& \& PO - 220270 \& 0100-3010-0-1110-10000-430000-041-11 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$344.39 <br>
\hline \& \& \& PO - 220476 \& 0100-3010-0-1110-10000-430000-041-11 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$53.29 <br>
\hline \& \& \& PO - 220342 \& 0100-3010-0-1110-10000-430000-041-11 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$24.45 <br>
\hline \& \& \& PO - 220342 \& 0100-3010-0-1110-10000-430000-041-11 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$351.58 <br>
\hline \& \& \& PO - 220342 \& 0100-3010-0-1110-10000-430000-041-11 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$40.22 <br>
\hline \& \& \& PO - 220270 \& 0100-3010-0-1110-10000-430000-041-11 \& IASA-Title I Basic Grants Low Income \& Materials and Supplies \& \$11.85 <br>
\hline
\end{tabular}

## Commercial Payment Register For Payments Dated: 11/29/2021

| Document No | Vendor No Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12674547 | 3369 Southwest School \& Office | PO - 220270 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$35.54 |
|  |  | PO - 220270 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$7.51 |
|  |  | PO - 220895 | 0100-0332-0-1110-10000-430000-041-11 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$51.38 |
|  |  | PO - 220895 | 0100-0332-0-1110-10000-430000-041-11 | LCFF Supplementa/Concentration Grant | Materials and Supplies | \$74.28 |
|  |  | PO - 220895 | 0100-0332-0-1110-10000-430000-041-11 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$30.80 |
|  |  | PO - 220294 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$71.14 |
|  |  | PO - 220294 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$29.80 |
|  |  | PO - 220294 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$272.33 |
|  |  | PO - 220295 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$20.59 |
|  |  | PO - 220295 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$9.38 |
|  |  | PO - 220295 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$0.85 |
|  |  | PO - 220295 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$33.07 |
|  |  | PO - 220295 | 0100-3010-0-1110-10000-430000-041-11 | 1ASA-Title I Basic Grants Low Income | Materials and Supplies | \$456.75 |
|  |  | PO - 220476 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low lncome | Materials and Supplies | \$326.33 |
|  |  | PO - 220476 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$17.02 |
|  |  | PO - 220282 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$36.33 |
|  |  | PO - 220282 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$14.47 |
|  |  | PO - 220282 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$200.65 |
|  |  | PO - 220282 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$24.22 |
|  |  | PO - 220282 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$68.81 |
|  |  | PO - 220282 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$288.35 |
|  |  | PO - 220282 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$7,503.97 |
|  |  | PO - 220397 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$175.33 |

## Commercial Payment Register For Payments Dated: 11/29/2021

| Document No | Vendor No Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12674547 | 3369 Southwest School \& Office | PO - 220397 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$14.59 |
|  |  | PO - 220397 | 0100-3010-0-1110-10000-430000-041-11 | 1ASA-Title I Basic Grants Low Income | Materials and Supplies | \$42.31 |
|  |  | PO - 220397 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Titte 1 Basic Grants Low Income | Materials and Supplies | \$11.45 |
|  |  | PO - 220397 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$4,179.74 |
|  |  | PO - 220283 | 0100-3010-0-1110-10000-430000-041-I1 | 1ASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$183.59 |
|  |  | PO - 220272 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$46.01 |
|  |  | PO - 220272 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$33.46 |
|  |  | PO - 220272 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$91.40 |
|  |  | PO - 220272 | 0100-3010-0-1110-10000-430000-041-11 | 1ASA-Title I Basic Grants Low Income | Materials and Supplies | \$228.36 |
|  |  | PO - 220274 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$347.02 |
|  |  | PO - 220274 | 0100-3010-0-1110-10000-430000-041-11 | 1ASA-Title I Basic Grants Low Income | Materials and Supplies | \$8.85 |
|  |  | PO - 220274 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$16.41 |
|  |  | PO - 220274 | 0100-3010-0-1110-10000-430000-041-11 | 1ASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$3.58 |
|  |  | PO - 220274 | 0100-3010-0-1110-10000-430000-041-11 | 1ASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$19.69 |
|  |  | PO - 220293 | 0100-3010-0-1110-10000-430000-041-11 | 1ASA-Title I Basic Grants Low Income | Materials and Supplies | \$318.15 |
|  |  | PO - 220293 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$15.93 |
|  |  | PO - 220293 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Titte I Basic Grants Low Income | Materials and Supplies | \$16.73 |
|  |  | PO - 220293 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$12.91 |
|  |  | PO - 220399 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$223.41 |
|  |  | PO - 220399 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$27.98 |
|  |  | PO - 220269 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$2.75 |
|  |  | PO - 220269 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$9.01 |
|  |  | PO - 220269 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$14.00 |

## Commercial Payment Register

| Document No | Vendor No | o Vendor Name | Reference No | FD - RE - PY- GO - FN - OB - SI - MA | Resource | Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12674547 | 3369 | Southwest School \& Office | PO - 220269 | 0100-3010-0-1110-10000-430000-041-1] | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$44.91 |
|  |  |  | PO - 220283 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$26.46 |
|  |  |  | PO - 220283 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$36.94 |
|  |  |  | PO - 220283 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$51.10 |
|  |  |  | PO - 220269 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$319.72 |
|  |  |  | PO - 220269 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$25.68 |
|  |  |  | PO - 220265 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$2.03 |
|  |  |  | PO - 220265 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Titie I Basic Grants Low Income | Materials and Supplies | \$20.29 |
|  |  |  | PO - 220268 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$83.69 |
|  |  |  | PO - 220268 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$314.69 |
|  |  |  | PO - 220268 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$36.90 |
|  |  |  | PO - 220265 | 0100-3010-0-1110-10000-430000-041-11 | 1ASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$36.15 |
|  |  |  | PO - 220265 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title 1 Basic Grants Low Income | Materials and Supplies | \$264.45 |
|  |  |  | PO - 220265 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$3.36 |
|  |  |  |  |  | Total For Fun | nd Number: 0100 | \$17,713.16 |
|  |  |  |  |  | Total Am | ount of Payment: | \$17,713.16 |
| 12674548 | 3832 | Sparkletts | PO - 221091 | 1300-5310-0-0000-37000-470000-041-00 | Child Nutrition-School Programs Food |  | \$2,183.36 |
|  |  |  |  |  | Total For Fu | nd Number: 1300 | \$2,183.36 |
|  |  |  |  |  | Total Am | ount of Payment: | \$2,183.36 |
| 12674549 | 1258 | STAPLES BUSINESS CREDIT | PO - 221019 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$629.90 |
|  |  |  | PO - 221021 | 0100-3010-0-1110-10000-430000-041-11 | IASA-Title I Basic Grants Low Income | Materials and Supplies | \$329.93 |
|  |  |  | PO - 220897 | 0100-0332-0-1110-10000-430000-041-11 | LCFF Supplemental/Concentration Grant | Materials and Supplies | \$243.33 |
|  |  |  |  |  | Total For Fund | nd Number: 0100 | \$1,203.16 |
|  |  |  |  |  | Total Am | ount of Payment: | \$1,203.16 |
| 14032247 | 158 | BILLINGSLEY TIRE SERVICE | PO - 221087 | 0100-0000-0-0000-84001-580000-002-00 | Unrestricted ResourcesTotal For Fund | Other Services and Operating Expenditures | \$176.57 |
|  |  |  |  |  |  | nd Number: 0100 | \$176.57 |
|  |  |  |  |  |  |  | 43 |

## Commercial Payment Register For Payments Dated: 11/29/2021

| Document No | Vendor No | Vendor Name | Reference No | FD-RE - PY- GO-FN-OB - SI - MA | Resource Object | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14032248 | 3500 | WIZIX TECHNOLOGY GROUF |  |  | Total Amount of Payment: | \$176.57 |
|  |  |  | PO - 221082 | 0100-0332-0-1110-10000-560005-047-17 | LCFF Supplemental/Concentration Maintenance Agreement-Copies Grant | \$12.00 |
|  |  |  | PO - 221083 | 0100-0332-0-1110-10000-560005-043-13 | LCFF Supplemental/Concentration Maintenance Agreement-Copies Grant | \$12.00 |
| 14032249 | 1885 | WORTHINGTON DIRECT | PO - 220912 | 0100-0332-0-1110-10000-430000-042-00 | Total For Fund Number: 0100 | \$24.00 |
|  |  |  |  |  | Total Amount of Payment: | \$24.00 |
|  |  |  |  |  | LCFF Supplemental/Concentration Materials and Supplies Grant | \$17,169.38 |
|  |  |  |  |  | Total For Fund Number: 0100 | \$17,169.38 |
|  |  |  |  |  | Total Amount of Payment: | \$17,169.38 |

## School District Payment Order

District Name: Reef-Sunset Unified School District
As per the Authorized Signature Permit, the following payments are authorized as listed on the payment register.

| Warrants | 29 | $\$ 254,870.08$ |
| ---: | :---: | ---: |
| Credit Card Payments |  | $\$ 17,369.95$ |
| Grand Total for Payments Dated: | $11 / 29 / 2021$ | $\$ 272,240.03$ |

Authorized Officer/Employee
Or
ㅁ Board Members *

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

* If this option is chosen, must have a majority of board members authorization (EC 42632)

Date $\qquad$
$\square$
This order must be returned to KCOE prior to distribution of payments.

To: Board of Trustees
From: Human Resources Department
Date: December 16, 2021

## Personnel Action Report

## Certificated New Hire/Change:

| Name | POSITION | SALARY PLACEMENT | LOCATION | Effective Date |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

Certificated Teaching Assignment Authorization:

| NAME | ALTERNATIVE <br> ASSIGNMENT | CA. EDUCATION CODE <br> AUTHORIZATION | LOCATION | Effective Date |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Certificated Resignation/Retirement/Termination:

| NAME | POSITION | SALARY PLACEMENT | LOCATION | Effective Date |
| :---: | :---: | :---: | :---: | :---: |
| Dr. Laraine Aragon | Executive Director of <br> Learning Services |  | DO | 01/14/22 |
|  |  |  |  |  |

Reassignment/Changes:

| NAME | Existing Title | New Title | Salary Placement | Effective Date |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

Classified New Hire/Promotion/Transfer:

| NAME | POSITION | SALARY PLACEMENT | LOCATION | Effective Date |
| :--- | :--- | :---: | :---: | :---: |
| Alejandra Castro | Fiscal Manager | Step 1 | DO | $12 / 06 / 2021$ |
| Emmanuel Garnica | Maintenance | Range 19, Step 3 | DO | $12 / 20 / 2021$ |
| Aimee Aguerralde | HR Analyst | Range 26, Step 1 | DO | $12 / 13 / 2021$ |
| Jaqueline Rodriguez | Office Clerk Registrar | Range 9, Step 1 | RSMS | $12 / 13 / 2021$ |
| Gracie Lopez | Instructional <br> Aide-Special Needs | Range 10, Step 3 | RSMS | $01 / 10 / 2022$ |

Classified Resignation/Retirement/Termination/Reemployment List:

| NAME | POSITION | SALARY <br> PLACEMENT | LOCATION | Effective Date |
| :--- | :--- | :---: | :---: | :---: |
| Isela Sauceda | Preschool Associate Teacher |  | DO | $11 / 19 / 2021$ |
| Sunny Guardado | Student Supervisor Aide |  | KCES | $11 / 30 / 2021$ |
| Elizabeth Zamora | School Nurse Assistant |  | DO | $12 / 17 / 2021$ |

To:
From:
Date:

TOPIC:

DESCRIPTION:

Board of Trustees
Pat Sánchez, Superintendent
December 16, 2021

Approval of Trustee Boundary Map

Education Code 5019.5 requires the Board to review their trustee area boundaries after the 2020 census so they are in compliance with the one person/one vote concept. Maps have been prepared to show how the boundaries can be balanced. The purpose of this agenda items is to provide an opportunity for public input and to approve one of the maps.

RECOMMENDATION: Board approve a new trustee boundary map by a roll call vote.




To:
From:
Date:

Topic:
Description:

Board of Trustees
Raul Luna, Executive Director of Business Services
December 15, 2021

## First Interim Report

Twice each year we must submit a financial report to the County Office of Education indicating our ability to meet our financial obligations for the remainder of the current year and for the subsequent two fiscal years.

Recommendation:

The Board to authorize the submission of the First Interim report with a Positive Certification.

NOTICE OF CRITERIA AND STANDARDS REVIEW. This interim report was based upon and reviewed using the state-adopted Criteria and Standards. (Pursuant to Education Code (EC) sections 33129 and 42130)

Signed: $\qquad$ .

Date: $\qquad$
District Superintendent or Designee

NOTICE OF INTERIM REVIEW. All action shall be taken on this report during a regular or authorized special meeting of the governing board.

To the County Superintendent of Schools:
This interim report and certification of financial condition are hereby filed by the goveming board
of the school district. (Pursuant to EC Section 42131)
Meeting Date: December 16, 2021
Signed:
President of the Goveming Board

## CERTIFICATION OF FINANCIAL CONDITION

## X POSITIVE CERTIFICATION

As President of the Governing Board of this school district, I certify that based upon current projections this district will meet its financial obligations for the current fiscal year and subsequent two fiscal years.

## QUALIFIED CERTIFICATION

As President of the Goveming Board of this school district, I certify that based upon current projections this district may not meet its financial obligations for the current fiscal year or two subsequent fiscal years.

## NEGATIVE CERTIFICATION

As President of the Goveming Board of this school district, I certify that based upon current projections this district will be uriable to meet its financial obligations for the remainder of the current fiscal year or for the subsequent fiscal year.

Contact person for additional information on the interim report:

Name: Raul Luna
Telephone: 5593869083
E-mail: runa@rsusd.org

## Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITERIA AND STANDARDS | Not <br> Met |  |  |
| :---: | :---: | :---: | :---: |
| 1 | Average Daily Aftendance | Funded ADA for any of the current or two subsequent fiscal years has <br> not changed by more than two percent since budget adoption. |  |


| To: |  |
| :--- | :--- |
| From: |  |
| Date: | Board of Trustees <br> Raul Luna, Executive Director of Business Services <br> December 15, 2021 |
| TOPIC: | Certification of Signatures |
| DESCRIPTION: | Approve the annual Certification of Signatures as <br> presented. |
| NOTE: | Board Member names will be filled in after elections <br> and actions have been completed. |

## Reef-Sunset Unified School District CERTIFICATION OF SIGNATURES

As Clerk/Secretary to the governing board of the above named school district, I certify that the signatures shown below in column 1 are the verified signatures of the members of the governing board. I certify that the signatures as shown in Column 2 are the verified signatures of the person or persons authorized to sign Notices of Exaployment, Contracts, and Orders drawn on the funds of the school district. These certifications are made in accordance with the provisions of Education code Sections below.* If persons authorized to sign orders as shown in Column 2 are unable to do so, the law requires the signatures of the majority of the governing board.

These approved signatures are valid for the period of: $12 / 2021$ to $12 / 2022$ in accordance with governing board approval datedDecember 15,2021 .

NOTE: Please TYPE names under signatures.

## Column 1

Signatures of Members of Governing Board

Signature:
Type:
President of the Board of Trustees

Signature:
Type:
Clerk of the Board of Trustees
Signature:
Type:
Member of the Board of Trustees

Signature:
Type:
Member of the Board of Trustees

Signature:
Type:
Member of the Board of Trustees

Signature:
Type:
Member of the Board of Trustees

Signature:
Type:
If the Board has given special instructions for signing warrants or orders, please attach a copy of the resolution to this form.

K-12 Districts 42632; 42633; 44843

Signed: $\qquad$
Clerk (Secretary) of the Board

## Column 2

Signatures of Personnel and/or Members of the Governing Board authorized to sign Warrants, Orders for Salary Payment, Notices of Employment, and Contracts.

Signature:

| Type: | Patrick Sanchez |
| :--- | :--- |
| Title: | Superintendent |

Signature:

| Type: Raul Luna |  |
| :--- | :--- |
| Title: Executive Director of Business Serv. |  |

Signature:

| Type: | Alfred Guerrero |
| :--- | :--- |
| Title: Executive Director of Human Services |  |

Signature:
Type:
Title:

Signature:
Type:
Title:

Signature:
Type:
Title:

Signature:
Type:
Title:
Signature:
Type:
Title:
Number of Signatures Required:
On Orders of Payment:
On Notices of Employment:
On Contracts:

Learning Services<br>Lori Aragon, Ed.D., Executive Director of Learning Services<br>Juan G. Rivera, Executive Assistant<br>TO: Board of Trustees<br>Lori Aragon, Ed.D. Executive Director of Learning Services<br>December 16, 2021

FROM:
DATE:

TOPIC: Approval of the Educator Effectiveness Block Grant

## DESCRIPTION:

This is the final submission and request for approval of the Educator Effectiveness Block Grant. An initial presentation was made to the board at the November 18, 2021 board meeting for review and input.

Assembly Bill (AB) 130 and AB 167 include funds for the Educator Effectiveness Block Grant afforded to county offices of education, school district, and charter schools based on 2020-2021 full-time equivalent for certificated and classified staff. Funds are intended to support professional learning for teachers, administrators, classified staff, and paraprofessionals who work with pupils.

The planning template is aligned to Education Code, and outlines the following ten potential areas of use (not all of which need to be addressed):

1. Coaching and mentoring of staff
2. Increasing literacy across subject areas
3. Reengaging students and accelerating learning
4. Social-emotional learning
5. School climate
6. Individuals with exceptional needs
7. Language acquisition
8. Professional learning networks
9. Ethnic studies
10. Early childhood education

Availability of funds begins with the 2021-2022 academic year, and extends through the 2025-2026 academic year.

RECOMMENDATION: Approve as presented

FISCAL IMPACT: Educator Effectiveness Block Grant (6266): \$636,039

## Educator Effectiveness Block Grant 2021

| Local Educational Agency (LEA) Name | Contact Name and Title | Email and Phone |
| :--- | :--- | :--- |
| Reef Sunset Unified School District | Patrick Sanchez <br> Superintendent | psanchez@rsusd.org <br> $559-386-9083$ |


| Total amount of funds received by the LEA: | Date of Public Meeting prior to adoption: | Date of adoption at public meeting: |
| :--- | :--- | :--- |
| $\$ 636,039$ | November 18,2021 | December 16,2021 |

## EC 41480

(a)(2) A school district, county office of education, charter school, or state special school may expend the funds received pursuant to this subdivision from the 2021-22 fiscal year to the 2025-26 fiscal year, inclusive. School districts, county offices of education, charter schools, and state special schools shall coordinate the use of any federal funds received under Title II of the federal Every Student Succeeds Act of 2015 (Public Law 114-95) to support teachers and administrators with the expenditure of funds received pursuant to this subdivision.
(b) A school district, county office of education, charter school, or state special school shall expend funds apportioned pursuant to this section to provide professional learning for teachers, administrators, paraprofessionals who work with pupils, and classified staff that interact with pupils, with a focus on any of the following areas:
(1) Coaching and mentoring of staff serving in an instructional setting and beginning teacher or administrator induction, including, but not limited to, coaching and mentoring solutions that address a local need for teachers that can serve all pupil populations with a focus on retaining teachers, and offering structured feedback and coaching systems organized around social-emotional learning, including, but not limited to, promoting teacher self-awareness, self-management, social awareness, relationships, and responsible decision-making skills, improving teacher attitudes and beliefs about one's self and others, and supporting learning communities for educators to engage in a meaningful classroom teaching experience.

| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> $2025-26$ | Total Budgeted <br> per Activity |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| High Quality CTE Programs |  | 20,000 | 20,000 | 20,000 | 20,000 | $80,000.00$ |


| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> $2025-26$ | Total Budgeted <br> per Activity |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Subtotal | $\mathbf{0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{8 0 , 0 0 0 . 0 0}$ |

(2) Programs that lead to effective, standards-aligned instruction and improve instruction in literacy across all subject areas, including English language arts, history-social science, science, technology, engineering, mathematics, and computer science.

| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $\mathbf{2 0 2 4 - 2 5}$ | Budgeted <br> $2025-26$ | Total Budgeted <br> per Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Generating Success Criteria in all content <br> areas |  | 74,000 | 74,000 | 30,000 | 30,000 | $208,000.00$ |
| Subtotal | $\mathbf{0 . 0 0}$ | $\mathbf{7 4 , 0 0 0 . 0 0}$ | $\mathbf{7 4 , 0 0 0 . 0 0}$ | $\mathbf{3 0 , 0 0 0 . 0 0}$ | $\mathbf{3 0 , 0 0 0 . 0 0}$ | $\mathbf{2 0 8 , 0 0 0 . 0 0}$ |

(3) Practices and strategies that reengage pupils and lead to accelerated learning.

| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> $2025-26$ | Total Budgeted <br> per Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Comprehensive Literacy |  | 20,000 | 20,000 | 15,000 | 10,000 | $65,000.00$ |
| Subtotal | $\mathbf{0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{1 5 , 0 0 0 . 0 0}$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{6 5 , 0 0 0 . 0 0}$ |

(4) Strategies to implement social-emotional learning, trauma-informed practices, suicide prevention, access to mental health services, and other approaches that improve pupil well-being.

| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> $2025-26$ | Total Budgeted <br> per Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Social Emotional Learning |  | 10,000 | 10,000 | 10,000 | 10,000 | $40,000.00$ |
| Subtotal | $\mathbf{0 . 0 0}$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{4 0 , 0 0 0 . 0 0}$ |

(5) Practices to create a positive school climate, including, but not limited to, restorative justice, training around implicit bias, providing positive behavioral supports, multitiered systems of support, transforming a schoolsite's culture to one that values diverse cultural and ethnic backgrounds, and preventing discrimination, harassment, bullying, and intimidation based on
actual or perceived characteristics, including disability, gender, gender identity, gender expression, language, nationality, race or ethnicity, religion, or sexual orientation.

| Planned Activity | Budgeted <br> $2021-22$ | Burgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> $2025-26$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Subtotal | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ |  |
| Total Budgeted |  |  |  |  |  |
| per Activity |  |  |  |  |  |$|$

(6) Strategies to improve inclusive practices, including, but not limited to, universal design for learning, best practices for early identification, and development of individualized education programs for individuals with exceptional needs.

| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> 2025-26 | Total Budgeted <br> per Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| MTSS Training for all staff |  |  |  | 20,000 | $\mathbf{2 0 , 0 0 0}$ | $40,000.00$ |
| Universal Design for Learning Training for <br> Special Education and General Education Staff |  | 11,520 | 11,519 |  | $23,039.00$ |  |
| Subtotal | $\mathbf{0 . 0 0}$ | $\mathbf{1 1 , 5 2 0 . 0 0}$ | $\mathbf{1 1 , 5 1 9 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{6 3 , 0 3 9 . 0 0}$ |

(7) Instruction and education to support implementing effective language acquisition programs for English learners, which may include integrated language development within and across content areas, and building and strengthening capacity to increase bilingual and biliterate proficiency.

| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> $2025-26$ | Total Budgeted <br> per Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Integrated and Designated English Language <br> Development Training |  | 10,000 | 10,000 | 10,000 | 10,000 | $40,000.00$ |
| Subtotal | $\mathbf{0 . 0 0}$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $\mathbf{4 0 , 0 0 0 . 0 0}$ |

(8) New professional learning networks for educators not already engaged in an education-related professional learning network to support the requirements of subdivision (c).

| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> $2025-26$ | Total Budgeted <br> per Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Social Emotional Learning Community of <br> Practice | 5,000 | 10,000 | 10,000 | 5,000 | 5,000 | $35,000.00$ |
| Leadership Community of Practice | 5,000 | 10,000 | 10,000 | 10,000 | 10,000 | $45,000.00$ |
| Classified Community of Practice | 5,000 | 10,000 | 10,000 | 10,000 | 5,000 | $40,000.00$ |
| Subtotal | $\mathbf{1 5 , 0 0 0 . 0 0}$ | $\mathbf{3 0 , 0 0 0 . 0 0}$ | $\mathbf{3 0 , 0 0 0 . 0 0}$ | $\mathbf{2 5 , 0 0 0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ | $\mathbf{1 2 0 , 0 0 0 . 0 0}$ |

(9) Instruction, education, and strategies to incorporate ethnic studies curricula adopted pursuant to Section 51226.7 into pupil instruction for grades 7 to 12, inclusive.

| Planned Activity | Budgeted 2021-22 | Budgeted 2022-23 | Budgeted 2023-24 | Budgeted 2024-25 | Budgeted 2025-26 | Total Budgeted per Activity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subtotal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

(10) Instruction, education, and strategies for certificated and classified educators in early childhood education, or childhood development.

| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> $2025-26$ | Total Budgeted <br> per Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Early Childhood Educator Community of <br> Practice | 3,000 | 5,000 | 5,000 | 5,000 | $\mathbf{2 , 0 0 0}$ | $20,000.00$ |
| Subtotal | $\mathbf{3 , 0 0 0 . 0 0}$ | $\mathbf{5 , 0 0 0 . 0 0}$ | $\mathbf{5 , 0 0 0 . 0 0}$ | $\mathbf{5 , 0 0 0 . 0 0}$ | $\mathbf{2 , 0 0 0 . 0 0}$ | $\mathbf{2 0 , 0 0 0 . 0 0}$ |

## Summary of Expenditures

| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeted <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> 2025-26 | Total Budgeted <br> per Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Subtotal Section (1) | 0.00 | $20,000.00$ | $20,000.00$ | $20,000.00$ | $20,000.00$ | $80,000.00$ |
| Subtotal Section (2) | 0.00 | $74,000.00$ | $74,000.00$ | $30,000.00$ | $30,000.00$ | $208,000.00$ |
| Subtotal Section (3) | 0.00 | $20,000.00$ | $20,000.00$ | $15,000.00$ | $10,000.00$ | $65,000.00$ |


| Planned Activity | Budgeted <br> $2021-22$ | Budgeted <br> $2022-23$ | Budgeled <br> $2023-24$ | Budgeted <br> $2024-25$ | Budgeted <br> $2025-26$ | Total Budgeted <br> per Activity |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Subtotal Section (4) | 0.00 | $10,000.00$ | $10,000.00$ | $10,000.00$ | $10,000.00$ | $40,000.00$ |
| Subtotal Section (5) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal Section (6) | 0.00 | $11,520.00$ | $11,519.00$ | $20,000.00$ | $20,000.00$ | $63,039.00$ |
| Subtotal Section (7) | 0.00 | $10,000.00$ | $10,000.00$ | $10,000.00$ | $10,000.00$ | $40,000.00$ |
| Subtotal Section (8) | $15,000.00$ | $30,000.00$ | $30,000.00$ | $25,000.00$ | $20,000.00$ | $120,000.00$ |
| Subtotal Section (9) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal Section (10) |  | $3,000.00$ | $5,000.00$ | $5,000.00$ | $5,000.00$ | $2,000.00$ |
|  | $\mathbf{1 8 , 0 0 0 . 0 0}$ | $\mathbf{1 8 0 , 5 2 0 . 0 0}$ | $\mathbf{1 8 0 , 5 1 9 . 0 0}$ | $\mathbf{1 3 5 , 0 0 0 . 0 0}$ | $\mathbf{1 2 2 , 0 0 0 . 0 0}$ | $\mathbf{6 3 6 , 0 3 9 . 0 0}$ |

## Total planned expenditures by the LEA:

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636,039.00
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## Note:

Per EC 41480 (d)(2): On or before September 30, 2026, the LEA must report detailed expenditure information to the California Department of Education, including, but not limited to:

- specific purchases made;
- the number of the following educators who received professional development:
o Teachers;
o Administrators;
o Paraprofessional educators;
- Classified staff.

| TO: | Board of Trustees <br> Reef-Sunset Unified School District |
| :--- | :--- |
| FROM: | Fred Guerrero, Human Resources <br> Kathryn Benson, Human Resources |
| DATE: | December 16, 2021 |
| TOPIC: | Resolution 2021: 20, Approve Certificated Assignment Options |

## DESCRIPTION:

California has many provisions within the Education Code that provide avenues for the assignment of certificated employees outside their basic credential authorization. These Education Code options provide school districts with local level flexibility for staffing.

Specifically, Education Code 44258.7 (c) (d), allows local school districts to assign full time credentialed teachers with special skills to be assigned to teach in an elective area that is outside their credential. This approval will provide local flexibility to meet the educational needs of our students.

## RECOMMENDATION: Approve Board Resolution 2021: 20 for the 2021-2022 school year.

# REEF-SUNSET UNIFIED SCHOOL DISTRICT 

RESOLUTION NO. 2021: 20

## CREDENTIAL ASSIGNMENT OPTIONS

WHEREAS, the Commission on Teacher Credentialing provides employing districts with assignment options of a temporary nature in which a teacher with an appropriate credential is not available to the school district. Listed below are summaries of these options, which require the consent of the teacher and Board approval.

- Ed Code 44263 allows the holder of a teaching credential to serve in a departmentalized class if the teacher has completed 18 semester hours of course work, or 9 semester hours of upper division of graduate course work, in the subject to be taught.
- Title 5 Section 80027 allows for the issuance of a Limited Assignment Option to any teacher employed by the district who holds a credential based on a bachelor's degree and student teaching. Six semester hours of appropriate course work are required for renewal.
- Ed Code 44256 (b) allows the Governing Board of a school district to authorize the holder of a multiple subject teaching credential or a standard elementary credential to teach any subject in departmentalized classes to a given class or group of students below grade nine, provided that the teacher has completed 12 total semester units, or 6 upper division or graduate units of course work at an accredited institution in each subject to be taught.
- Ed Code 44258.2 allows the Governing Board of a school district to assign the holder of a single subject or standard secondary teaching credential, with his or her consent, to teach classes in grades 5 through 8 in a middle school provided the teacher has a minimum of twelve semester units, or six upper division or graduate semester units of course work at an accredited institution in the subject to be taught.
- Ed Code 44285.3 allows the Governing Board of a school district to authorize the holder of a multiple subject; standard elementary, single subject or standard secondary, with his or her consent, to teach departmental classes in grades K-12 provided the teacher has adequate knowledge of subject matter.
- F d Code 44258.7 (c)(d) Allows the Committee on Assignments to authorize the holder of a multiple subject or single subject credential to teach a course outside of their credential area that is considered to be an elective in the grades K-12.
- Ed Code 44328 (a) Unless the commission determines that substantial evidence exists that a person is unqualified to teach, upon the completion of successful service as a district intern pursuant to subdivision (b) of Section 44325, and upon the recommendation of the school district governing
board, the commission shall award preliminary credentials to district interns in the same manner as applicants recommended for credentials by institutions that operate approved programs of professional preparation.

BE IT THEREFORE RESOLVED that any other teacher assigned under one of the above options during the 2021-2022 school year will be identified on the certificated personnel changes at the appropriate board meeting as the assignments occur.

PASSED and ADOPTED by the Governing Board of the Reef-Sunset Unified School District of Kings County, California, on December 16, 2021 by the following vote:

AYES:

NOES:

ABSENT:

I HEREBY CERTIFY that the foregoing resolution was duly and regularly introduced, passed, and adopted by the members of the Governing Board of the Reef-Sunset Unified School District at a public meeting of said Board held on December 16, 2021, and that the foregoing is an excerpt from the journal of said Governing Board for said meeting.

[^0]| TO: | Board of Trustees <br> Reef-Sunset Unified School District |
| :--- | :--- |
| FROM: | Fred Guerrero, Human Resources <br> Kathryn Benson, Human Resources |
| DATE: | December 16, 2021 |
| TOPIC: | $\underline{\text { Request to Approve the Certificated Assignment Option }}$ |

## DESCRIPTION:

California has many provisions within the Education Code that provide avenues for the assignment of certificated employees outside their basic credential authorization. These Education Code options provide school districts with local level flexibility for staffing.

Specifically, Education Code 44258.7 (c) (d), allows local school districts to assign full time credentialed teachers with special skills to be assigned to teach in an elective area that is outside their credential. This approval will provide local flexibility to meet the educational needs of our students.

## RECOMMENDATION: Approve the Certificated Assignment Option (EC44258.7(c)(d) as noted on the attached.

## CERTIFICATED ASSIGNMENT OPTION

Per California Education Code 44258.7(c)(d) and the approval of Resolution 2021: 20, the District is requesting that the Board approve the assignment option for the following teacher:

| NAME | SITE | ASSIGNMENT | TYPE |
| :---: | :---: | :---: | :---: |
| Smith, Jeffrey | Reef-Sunset Middle School | Conversational French | Elective |


| TO: | Board of Trustees |
| :--- | :--- |
| FROM: | Chad Cunha, MOT Director |
| DATE: | December 16, 2021 |

TOPIC:
Request to Approve the KYA, LLC Proposal for Work at Avenal High School - Family Engagement Center

DESCRIPTION:
Demolish and modernize the existing parking lot behind the future Family Engagement Center located at Avenal High School to be in compliance with ADA guidelines and install new restrooms with new amenities and flooring.

RECOMMENDATION:

FISCAL IMPACT:

Approve as submitted.
\$341,780.21 / Deferred Maintenance Fund

## KYZ <br> SERVICES uc

## PREPARED FOR

Chad Cunha
REEF-SUNSET UNIFIED SCHOOL DISTRICT
ccunha@rsuds.org

Proposal Number 1-4-21638

## KY

SERVICES

Proposal: 1-4-21638
To: REEF-SUNSET UNIFIED SCHOOL DISTRICT Not Set Unknown1 Outside USA 0

Date: December 8, 2021
Terms: Net 30
CMAS: 4-20-78-0089C
Base Contract: February 10, 2025
Contract Terms: Feb 26, 2020 - Feb 10, 2025
c/o: REEF-SUNSET UNIFIED SCHOOL DISTRICT
RA: Lori Aubin
RA Phone: (559) 474-1081
RA Email: Lori.Aubin@thekyagroup.com
Site: Avenal High
Address: 601 Mariposa St., 93204

Site Qualifications and General Scope of Work DIR \# 1000003379

Priced per CMAS- KYA GSA- KYA Services (4-20-78-0089C)
*Quote Valid Until 1/8/2022

Scope of Work:
Renovation of Existing Parking Lot and Restrooms per Scheme A-1 \& A-2.

Notes: Sales tax rate will be based upon the shipping address. Price is good for 30 days from date of quote. Unless otherwise stated, delivery times are 6-8 weeks upon receipt of approved PO.

Initials $\qquad$

## SCOPE OF WORK - PRICING

SERVICES


Total Price

Value \$51,678.00
\$97,925.00
\$2,208.90
\$13,782,60
\$1,505.94
\$27,495.00
$\$ 453.40$
$\$ 483.60$
\$1,326.15
$\$ 517.70$
$\$ 178.34$
$\$ 386.12$
$\$ 125.86$
\$14,508.00
$\$ 96.64$
\$2,516.94
$\$ 393.70$
$\$ 900.00$
$\$ 900,00$
$\$ 479.07$
\$5,022,00
\$1,899.00
$\$ 505.88$
\$28,053,40
\$16,159.50
\$33,345.00
\$17,758.17
$\$ 11,040,00$
\$5,517.19
$\$ 4,819.11$

Initials

SERVICES

## 1) Proposal:

The above proposal is valid for 60 days from the date first set forth above. After 60 days, we reserve the right to increase prices due to the rise in cost of raw materials, fuel or other cost increases. When applicable, KYA Services LLC reserves the right to implement a surcharge for significant increases in raw materials, including, but not limited to; fuel, and materials. Due to the duration of time between proposals, contracts and final furnishing, KYA Services LLC reserves the right to implement this surcharge when applicable.
2) Purchase:

By executing this proposal, or submitting a purchase order pursuant to this proposal (which shall incorporate the terms of this agreement specifically by reference) which is accepted by KYA Services LLC. (the "Company"), the purchaser identified above ("you" or the "Purchaser") agrees to purchase the materials and the services to be provided by the "Company", as detailed in the Pricing and "General Scope of Work"sections in this agreement, above.

## 3) Standard Exclusions:

Unless specifically included, this agreement does not include, and Company will not provide services, labor or materials for any of the following work: (a) removal or disposal of any material containing asbestos or any hazardous materials as defined by the EPA; neither we nor our installers are responsible for the handling, removal or abatement of asbestos contained floor material or adhesive. Further, our policy is to request an Asbestos Hazard Emergency Response Act (AHERA) report prior to proceeding with any floor material or floor adhesive removal. We and our installers consider it the owners responsibility to produce this report prior to executing this contract. (b) moving Owner's property around the installation site. (c) repair or replacement of any Purchaser or Owner- supplied materials. (d) repair of concealed underground utilities not located on prints, supplied to Company by Owner during the bidding process, or physically staked out of by the Owner, and which are damaged during construction; or (e) repair of damage to existing surfaces that could occur when construction equipment and vehicles are being used in the normal course of construction.

## 4) Insurance Requirements:

Company is not required to provide any insurance coverage in excess of Company's standard insurance. A copy of the Company's standard insurance is available for your review prior to acceptance of the Company's proposal.

## 5) Payment:

Terms of payment are defined in the "Pricing" details section and are specific to this contract. For purposes of this agreement, "Completion" is defined as being the point at which the materials have been furnished. In any event where Completion cannot be effected due to delays or postponements caused by the Purchaser or Owner, final payment (less $10 \%$ retainage) is due within 30 days of the date when the Completion was scheduled, had the delay not occurred. All payments must be made to KYA Services LLC 1800 E McFadden Ave, Santa Ana, CA 92705. If the Purchaser or Owner fails or delays in making any scheduled milestone payments , the Company may suspend the fulfilment of its obligations hereunder until such payments are made, or Company may be relieved of its obligations hereunder if payment is more than 60 days past due. Company may use all remedies available to it under current laws, including but not limited to filing of liens against the property and using a collection agency or the courts to secure the collection of the outstanding debt.
6) Lien Releases:

Upon request by Owner, Company will issue appropriate partial lien releases as corresponding payments are received from Purchaser, but prior to receiving final payment from Purchaser or Owner, Company will provide a full release of liens upon receipt of final payment. In accordance with state laws, Company reserves the right to place a lien on the property if final payment has not been received 10 days prior to the filing deadline for liens.
7) Site Plan Approval, Permit/s, Permit Fees, Plans, Engineering Drawings and Surveying:

Site plan approval, permits, permit fees, plans, engineering drawings and surveying are specifically excluded from this agreement and the Services unless specified under the
"General Scope of Work". The Company does not in any way warrant or represent that a permit or site plan approval for construction will be obtained. Sealed engineered drawings that are required but not included in the "General Scope of Work" will result in additional cost to Purchaser.
8) Manufacturing and Delivery:

Manufacturing lead-time from Company's receipt of the "Purchase Order" is approximately 2 to 8 weeks or as otherwise noted,

SERVICES
9) Returned Product, Deposits and/ or Cancelled Order:

From date of shipment from our facility, all returned product(s) and cancelled orders are subject to a $50 \%$ restocking fee, No returns are available following this date, All deposits are non-refundable.

## 10) Concealed Conditions:

"Concealed conditions" include, without limitation to, water, gas, sprinkler, electrical and sewage lines, post tension cables, and steel rebar. Observations that were able to be made either by visual inspection or by drawings and/or plans submitted by Owner at the time this agreement was approved. If additional Concealed Conditions are discovered once work has commenced which were not visible at the time this proposal was approved, Company will stop work and indicate these unforeseen Concealed Conditions to Purchaser or Owner so that Purchaser and Company can execute a change order for any additional work. In any event, any damage caused by or to unforeseen Concealed Conditions is the sole responsibility of the Purchaser and Company shall not be held liable for any such damage. Soil conditions are assumed to be soil that does not contain any water, hard rock (such as limestone, caliche, etc.), rocks bigger than 4inches in diameter or any other condition that will require additional labor, equipment and/or materials not specified by the purchaser or Owner in the bidding process.
Any condition requiring additional labor, equipment, and/or materials to complete the drilling or concrete operations will require a change order before Company will complete the process. Any variation will incur additional charges.
11) Changes in the Work:

During the course of this project, Purchaser may order changes in the work (both additions and deletions). The cost of these changes will be determined by the Company, and a change order must be completed and signed by both the Purchaser and the Company, which will detail the "General Scope of the Change Order". Should any change be essential to the completion of the project, and the Purchaser refuses to authorize such change order, then Company will be deemed to have performed its part of the project, and the project and Services will be terminated. Upon such termination, Company will submit a final billing to Purchaser for payment, less labor allowance for work not performed but including additional charges incurred due to the stoppage. No credit will be allowed for materials sold and supplied, which will remain the property of the Purchaser.
12) Warrantr: Limitations of Liability:

Company warrants that all Company-supplied labor and Services will be performed in a good and workmanlike manner. Purchaser shall notify the Company in writing detailing any defects in Service for which a warranty claim is being made.
COMPANY SHALL NOT IN ANY EVENT BE LIABLE FOR INDIRECT, SPECIAL, CONSEQUENTIAL, INCIDENTAL, PUNITIVE OR LIQUIDATED DAMAGES IN ANY ACTION ARISING FROM OR RELATED TO THIS AGREEMENT, WHETHER BASED IN CONTRACT, TORT (INCLUDING NEGLIGENCE), INTENDED CONDUCT OR OTHERWISE, INCLUDING WITHOUT LIMITATION, DAMAGES RELATING TO LOSS OF PROFITS, INCOME OR GOODWILL, REGARDLESS OF WHETHER COMPANY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.
IN NO EVENT WILL COMPANY'S LIABILITY FOR MONETARY DAMAGES UNDER THIS AGREEMENT EXCEED THE FEES PAID OR DUE AND PAYABLE FOR THE SERVICE UNDER THIS AGREEMENT (OR RELEVANT PURCHASE ORDER).
The warranties or the materials are contained in a separate document between Company and the ultimate Owner of the materials, which will be provided to Owner at the time of completion of work.
13) Indemnification:

To the fullest extent permitted by law. Purchaser shall indemnify, defend and hold harmless the Company and its consultants, agents and employees or any of them from and against claims, damages, losses and expenses, including but not limited to attorney's fees, relating to furnishing of the materials or performance of the Services, provided that such claim, damage, loss or expense is attributable to bodily injury to, sickness, disease or death of a person, or injury to or destruction of tangible property, but only to the extent caused by the negligent acts or omissions of the Purchaser or its agents, employees, or subcontractors or anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge or reduce other rights or obligations of indemnity that would otherwise exist as to a party or person described in Section 13.
14) Delegation: Subcontractors:

The Services and furnishing of materials may be performed by subcontractors under appropriate agreements with the Company

## Initials

SERVICES
15) Force Maieure: Impracticability:

The Company shall not be charged with any loss or damage for failure or delay in delivering or furnishing of materials when such failure or delay is due to any cause beyond the control of the Company, due to compliance with governmental regulations, or orders, or due to any acts of God, lockouts, slowdowns, wars or shortages in transportation, materials or labor.

## 16) Dispute Resolution:

Any controversy or claim arising out of or related to this agreement must be settled by binding arbitration administered in Santa Ana, CA by a single arbitrator selected by the parties or by the American Arbitration Association, and conducted in accordance with the construction industry arbitration rules. Judgement upon the award may be entered in any court having jurisdiction thereof.

## 17) Entire Agreement; No Reliance:

This agreement represents and contains the entire agreement between the parties. Prior discussion or verbal representations by the parties that are not contained in this agreement are not part of this agreement. Purchaser hereby acknowledges that it has not received or relied upon any statements or representations by Company or its agents which are not expressly stipulated herein, including without limitation any statements as to the materials, warranties or services provided hereunder.
18) No Third-Party Beneficiaries:

This agreements creates no third party rights or obligations between Company and any other person, including any Owner who is not also a Purchaser. It is understood and agreed that the parties do not intend that any third party should be a beneficiary of this agreement.

## 19) Governing Law:

This agreement will be constructed and enforced in accordance with the laws of the State of California.

## 20) Assignment:

Purchaser may not assign this agreement, by operation of law or otherwise, without the prior written consent of the Company. The agreements shall be binding upon and ensure to the benefit of the Company and the Purchaser, and their successors and permitted assigns.

Executed to be effective as of the
date executed by the Company: KYA Services LLC
Accepted by:

| Signature: | Signature: | Lari Aqubiue |
| :--- | :--- | :--- |
| By: (Print) | By: (Print) | Lori Aubin |
| Title: | Title: | Regional Advisor |
|  |  |  |
| Date: | Date: | December 08, 2021 |

## Initials

TO:
FROM:
DATE:

TOPIC:

DESCRIPTION:

RECOMMENDATION:

FISCAL IMPACT:

Board of Trustees
Chad Cunha, MOT Director
December 16, 2021

Request to Approve the KYA, LLC Proposal for Work at Reef-Sunset Middle School

Supply, prep, and install modernized cabinets and counters due to plumbing issues in the teacher's work and kitchen area and update furniture in the conference room.

Approve as submitted.
\$82,298.10 / General Fund

PREPARED FOR
Chad Cunha

Reef-Sunset USD
ccunha@rsusd.org

Proposal: 7-4-22977
To: Reef-Sunset USD 205 North Park Ave Avenal California 93204
c/o: Reef-Sunset USD
RA: Lori Aubin
RA Phone: (559) 474-1081
RA Email: Lori.Aubin@thekyagroup.com
Site: Reef Sunset Middle
Address: 608 North First Ave., 93204

Priced per Wiseburn Piggyback Contract \#2018-5
Scope of Work:
Supply and Install new:
(4) Desks in Front Admin office

Cabinets / Counters and Cubbies in Teacher Work Area
Cabinets / Counter in Kitchen Area
Cabinets / Counter with Sink / Faucet / Drain (attach to existing plumbing) in Conference Room
Tables and Chairs, Ideation Walls + Calendar White Boards in Conference Room
Floating "Wall to Wall" Shelf under window in Conference Room
*Pricing good through November 30, 2021

Notes: Sales tax rate will be based upon the shipping address. Price is good for 30 days from date of quote. Unless otherwise stated, delivery times are 6-8 weeks upon receipt of approved PO.

## CONDITIONS AND WARRANTY

1) Proposal:

The above proposal is valid for 60 days from the date first set forth above. After 60 days, we reserve the right to increase prices due to the rise in cost of raw materials, fuel or other cost increases. When applicable. TLS Choice reserves the right to implement a surcharge for significant increases in raw materials, including, but not limited to; fuel, and materials. Due to the duration of time between proposals, contracts and final furnishing, TLS Choice reserves the right to implement this surcharge when applicable.
2) Purchase:

By executing this proposal, or submitting a purchase order pursuant to this proposal (which shall incorporate the terms of this agreement specifically by reference) which is accepted by TLS Choice, (the "Company"), the purchaser identified above ("you" or the "Purchaser") agrees to purchase the materials and the services to be provided by the "Company", as detailed in the Pricing and "General Scope of Work"sections in this agreement, above.
3) Standard Exclusions:

Unless specifically included, this agreement does not include, and Company will not provide services, labor or materials for any of the following work: (a) removal or disposal of any material containing asbestos or any hazardous materials as defined by the EPA; neither we nor our installers are responsible for the handling, removal or abatement of asbestos contained floor material or adhesive. Further, our policy is to request an Asbestos Hazard Emergency Response Act (AHERA) report prior to proceeding with any floor material or floor adhesive removal. We and our installers consider it the owners responsibility to produce this report prior to executing this contract. (b) moving Owner's property around the installation site. (c) repair or replacement of any Purchaser or Owner- supplied materials. (d) repair of concealed underground utilities not located on prints, supplied to Company by Owner during the bidding process, or physically staked out of by the Owner, and which are damaged during construction; or (e) repair of damage to existing surfaces that could occur when construction equipment and vehicles are being used in the normal course of construction.
4) Insurance Requirements:

Company is not required to provide any insurance coverage in excess of Company's standard insurance. A copy of the Company's standard insurance is available for your review prior to acceptance of the Company's proposal.
5) Payment:

Terms of payment are defined in the "Pricing" details section and are specific to this contract. For purposes of this agreement, "Completion" is defined as being the point at which the materials have been furnished. In any event where Completion cannot be effected due to delays or postponements caused by the Purchaser or Owner, final payment (less $10 \%$ retainage) is due within 30 days of the date when the Completion was scheduled, had the delay not occurred. All payments must be made to TLS Choice 1800 E McFadder Ave, Santa Ana, CA 92705. If the Purchaser or Owner fails or delays in making any scheduled milestone payments, the Company may suspend the fulfilment of its obligations hereunder until such payments are made, or Company may be relieved of its obligations hereunder if payment is more than 60 days past due. Company may use all remedies available to it under current laws, including but not limited to filing of liens against the property and using a collection agency or the courts to secure the collection of the outstanding debt.
6) Lien Releases:

Upon request by Owner, Company will issue appropriate partial lien releases as corresponding payments are received from Purchaser, but prior to receiving final payment from Purchaser or Owner, Company will provide a full release of liens upon receipt of final payment. In accordance with state laws, Company reserves the right to place a lien on the property if final payment has not been received 10 days prior to the filing deadline for liens.
7) Site Plan Approval, Permits, Permit Fees, Plans, Engineering Drawings and Surveying:

Site plan approval, permits, permit fees, plans, engineering drawings and surveying are specifically excluded from this agreement and the Services unless specified under the
"General Scope of Work". The Company does not in any way warrant or represent that a permit or site plan approval for construction will be obtained. Sealed engineered drawings that are required but not included in the "General Scope of Work" will result in additional cost to Purchaser.
8) Manufacturing and Delivery:-

Manufacturing lead-time from Company's receipt of the "Purchase Order" is approximately 2 to 8 weeks or as otherwise noted.

## аснӧ́lice

Reef Sunset MS - Admin Office / New Furniture
Area 1: Administration Desk w/ Counter and (2) "L" Unit Desks
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 9 -CD6032-60W $\times$ 32H Desk Shell - $\$ 1,027.00$
Manufacturer Discount - Total Learning Space Catalog - $5 \%-\operatorname{pg} 9$ CD60R - 60"W Riser Unit - $\$ 417.00$
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 15 KIT24 - Transition Kit - \$137.00
Manufacturer Discount - Total Learning Space Catalog - $5 \%$-pg 15 MPED - Box/Box/File Mobile Pedestal - $\$ 985.00$
Manufacturer Discount - Total Learning Space Catalog - 5\% - pg 61 -CD244832-48w $\times 24 \mathrm{~d} 2$ 32h Desk Return - $\$ 947.70$
Manufacturer Discount - Total Learning Space Catalog - 5\% - pg 61 - CD7832-84w x 32h ADA Desk Shell - \$1,556.70

Area 3: Cabinets w/ Mail Sorters
Manufacturer Discount - Total Learning Space Catalog - 5\% - pg 61 -TCl21-352924-61 - Closed Base Cabinet - \$1,249.02
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -TC/104X-304516 - Mail Box Uppers - \$1.171.20
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -CRT/8-8' Counter Top w/ Back Sp - $\$ 663.39$
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -TC/21-453524-61 - Closed Base Cabinet - \$1,248.63
Manufacturer Discount - Total Learning Space Catalog - $5 \%-\mathrm{pg} 61$ -TC/107X-303916 - Mail Box Upper - \$1,232.04
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -CRT/12-12' Counter Top w Back Sp - \$929.49
Area 4: Cabinets Located Next to Refrigerator
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -TC/41-293524-61 - One Drawer/Two Door Base - \$1,481.55
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -TC/120-331812-6 - Closed Upper Cabinet - \$832.29
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -TC/121-293012-6 - Closed Upper Cabinet - \$941.64
Manufacturer Discount - Total Learning Space Catalog - 5\% - pg 61 -CRT/8-8' Counter Top w/ Back Sp - \$663.39
Area 5: Cabinets
Manufacturer Discount - Total Learning Space Catalog - $5 \%$-pg 61 -TC/81-203524-61 - Sink Base Cabinet - $\$ 852.93$
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -TC/31-203524-61 - One Drawer/One Door Base - \$1,230.81
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -TC/42-403524-61 - Two Drawer/Two Door Base - \$1,849.23
Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 61 -TC/121-403012-3 - Closed Upper Cabinet - \$1,111.74

| Quantity | U/M | Price | Value |
| :---: | :---: | :---: | :---: |
| 1.00 | EA |  |  |
| 2.00 | EA | \$839.70 | \$1.679.40 T |
| 4.00 | EA | \$300.44 | \$1,201.76 T |
| 4.00 | EA | \$95.73 | \$382.92 T |
| 8.00 | EA | \$627.34 | \$5,018.72 T |
| 4.00 | EA | \$544.98 | \$2.179.92 T |
| 2.00 | EA | \$1,015.90 | \$2,031,80T |
| 1.00 | EA |  |  |
| 4.00 | EA | \$718.25 | \$2,873.00 T |
| 4.00 | EA | \$673.51 | \$2,694.04 T |
| 2.00 | EA | \$398.63 | \$797.26T |
| 2.00 | EA | \$814.85 | \$1.629.70 T |
| 1.00 | EA | \$995.11 | \$995.11 T |
| 1.00 | EA | \$750.73 | \$750.73 T |
| 1.00 | EA |  |  |
| 2.00 | EA | \$966.86 | \$1,933.72 T |
| 1.00 | EA | \$672.22 | \$672.22 T |
| 2.00 | EA | \$614.52 | \$1,229.04 T |
| 1.00 | EA | \$398.63 | \$398.63 T |
| 1.00 | EA |  |  |
| 1.00 | EA | \$688.89 | \$688.89T |
| 1,00 | EA | \$994.10 | \$994.10 T |
| 1.00 | EA | \$1.493.58 | \$1.493.58 T |
| 2.00 | EA | \$725.52 | \$1,451.04 T |


| Conference Room | 1.00 | EA |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Manufacturer Discount - Total Learning Space Catalog - 5\% - pg 61 KTK/75/SWH - Kite Shaped Folding Table - \$1,305.00 | 4.00 | EA | \$1,025.67 | \$4,102.68 T |
| Manufacturer Discount - Total Learning Space Cataiog - $5 \%$ - pg 61 KTR/75150/SWH - Rectangle Shaped Folding Table - \$1,191.00 | 2.00 | EA | \$1,065.87 | \$2.131.74 T |
| Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 542 EC2 - Task Chair - $\$ 594.00$ | 12.00 | EA | \$307.74 | \$3,692.88 T |
| Ideation Wall w/ Logo and Calendar | 1.00 | EA |  |  |
| Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 592 14516 - Elements-Ideation Wall - $6^{\prime} \mathrm{H} \times 8^{\prime} \mathrm{W}$ - $\$ 7.500 .00$ | 1.00 | EA | \$2,397.90 | \$2.397.90 T |
| Manufacturer Discount - Total Learning Space Catalog - $5 \%$ - pg 592 14948 - Elements-Ideation Wall - $8^{\prime} \mathrm{H} \times 25^{\prime} \mathrm{W}$ - $\$ 18,750.00$ | 1.00 | EA | \$12.488.41 | \$12.488.41 T |
| pg 795 - Furniture Placement (New) | 236.00 | HRS | \$90.00 | \$21,240.00 |
| Bonding Fee | 1.00 | EA | \$1,095.49 | \$1,095.49 |
| Sales Tax | 1.00 | EA | \$4,053.42 | \$4,053.42 |
|  |  | Price |  | \$82,298.10 |

$\qquad$

## 9) Returned Product. Deposits and/ or Cancelled Order:

From date of shipment from our facility, all returned product(s) and cancelled orders are subject to a $50 \%$ restocking fee. No returns are available following this date. All deposits are non-refundable.

## 10) Concealed Conditions:

"Concealed conditions" include, without limitation to, water, gas, sprinkler, electrical and sewage lines, post tension cables, and steel rebar. Observations that were able to be made either by visual inspection or by drawings and/or plans submitted by Owner at the time this agreement was approved. If additional Concealed Conditions are discovered once work has commenced which were not visible at the time this proposal was approved, Company will stop work and indicate these unforeseen Concealed Conditions to Purchaser or Owner so that Purchaser and Company can execute a change order for any additional work. In any event, any damage caused by or to unforeseen Concealed Conditions is the sole responsibility of the Purchaser and Company shall not be held liable for any such damage. Soil conditions are assumed to be soil that does not contain any water, hard rock (such as limestone, caliche, etc.), rocks bigger than 4inches in diameter or any other condition that will require additional labor, equipment and/or materials not specified by the purchaser or Owner in the bidding process.
Any condition requiring additional labor, equipment, and/or materials to complete the drilling or concrete operations will require a change order before Company will complete the process. Any variation will incur additional charges.

## 11) Changes in the Work:

During the course of this project, Purchaser may order changes in the work (both additions and deletions). The cost of these changes will be determined by the Company, and a change order must be completed and signed by both the Purchaser and the Company, which will detail the "General Scope of the Change Order". Should any change be essential to the completion of the project, and the Purchaser refuses to authorize such change order, then Company will be deemed to have performed its part of the project, and the project and Services will be terminated. Upon such termination, Company will submit a final billing to Purchaser for payment, less labor allowance for work not performed but including additional charges incurred due to the stoppage. No credit will be allowed for materials sold and supplied, which will remain the property of the Purchaser.
12) Warranty, Limitations of Liability:

Company warrants that all Company-supplied labor and Services will be performed in a good and workmanlike manner. Purchaser shall notify the Company in writing detailing any defects in Service for which a warranty claim is being made.
COMPANY SHALL NOT IN ANY EVENT BE LIABLE FOR INDIRECT, SPECIAL, CONSEQUENTIAL, INCIDENTAL, PUNITIVE OR LIQUIDATED DAMAGES IN ANY ACTION ARISING FROM OR RELATED TO THIS AGREEMENT, WHETHER BASED IN CONTRACT, TORT (INCLUDING NEGLIGENCE), INTENDED CONDUCT OR OTHERWISE, INCLUDING WITHOUT LIMITATION, DAMAGES RELATING TO LOSS OF PROFITS, INCOME OR GOODWILL, REGARDLESS OF WHETHER COMPANY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.
IN NO EVENT WILL COMPANY'S LIABILITY FOR MONETARY DAMAGES UNDER THIS AGREEMENT EXCEED THE FEES PAID OR DUE AND PAYABLE FOR THE SERVICE UNDER THIS AGREEMENT (OR RELEVANT PURCHASE ORDER).
The warranties or the materials are contained in a separate document between Company and the ultimate Owner of the materials, which will be provided to Owner at the time of completion of work.
13) Indemnification:

To the fullest extent permitted by law. Purchaser shall indemnify, defend and hold harmless the Company and its consultants, agents and employees or any of them from and against claims, damages, losses and expenses, including but not limited to attorney's fees, relating to furnishing of the materials or performance of the Services, provided that such claim, damage, loss or expense is attributable to bodily injury to, sickness, disease or death of a person, or injury to or destruction of tangible property, but only to the extent caused by the negligent acts or omissions of the Purchaser or its agents, employees, or subcontractors or anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge or reduce other rights or obligations of indemnity that would otherwise exist as to a party or person described in Section 13.
14) Delegation: Subcontractors:

The Services and furnishing of materials may be performed by subcontractors under appropriate agreements with the Company
15) Force Majeure: Impracticability:

The Company shall not be charged with any loss or damage for failure or delay in delivering or furnishing of materials when such failure or delay is due to any cause beyond the control of the Company, due to compliance with governmental regulations, or orders, or due to any acts of God, lockouts, slowdowns, wars or shortages in transportation, materials or labor.
16) Dispute Resolution:

Any controversy or claim arising out of or related to this agreement must be settled by binding arbitration administered in Santa Ana, CA by a single arbitrator selected by the parties or by the American Arbitration Association, and conducted in accordance with the construction industry arbitration rules. Judgement upon the award may be entered in any court having jurisdiction thereof.
17) Entire Agreement; No Reliance:

This agreement represents and contains the entire agreement between the parties. Prior discussion or verbal representations by the parties that are not contained in this agreement are not part of this agreement. Purchaser hereby acknowledges that it has not received or relied upon any statements or representations by Company or its agents which are not expressly stipulated herein, including without limitation any statements as to the materials, warranties or services provided hereunder.
18) No Third-Party Beneficiaries:

This agreements creates no third party rights or obligations between Company and any other person, including any Owner who is not also a Purchaser. It is understood and agreed that the parties do not intend that any third party should be a beneficiary of this agreement.
19) Governing Law:

This agreement will be constructed and enforced in accordance with the laws of the State of California.

## 20) Assignment:

Purchaser may not assign this agreement, by operation of law or otherwise, without the prior written consent of the Company. The agreements shall be binding upon and ensure to the benefit of the Company and the Purchaser, and their successors and permitted assigns.

## Executed to be effective as of the

 date executed by the Company:TLS Choice
Accepted by:

Signature:
Signature: Laxi tubin

| By: (Print) | By: (Print) | Lori Aubin |
| :--- | :--- | :--- |
| Title: | Title: | Regional Advisor |
|  |  |  |
| Date: | Date: | November 09, 2021 |

Initials

| TO: | Board of Trustees |
| :--- | :--- |
| FROM: | Chad Cunha, MOT Director <br> DATE: |
| December 16, 2021 |  |$\quad$| TOPIC: | Request to Approve the Wiseburn Unified School District's <br> Piggyback Contract |
| :--- | :--- |

DESCRIPTION:

RECOMMENDATION:

FISCAL IMPACT:

Approve a one-time use of Wiseburn Unified School District's piggyback contract for competitive pricing on flooring, wall, and interior finishes.

Approve as submitted.

None

## Daily Breeze

21250 Hawthome Blvd, Ste 170
Torrance, CA 90503-4077
310-543-6635
Fax: 310-316-6827

5041856

WISEBURN SCHOOL
13530 AVIATION BLVD
HAWTHORNE, CA 90250

FILE NO. DB 2-10
PROOF OF PUBLICATION (2015.5 C.C.P.)

## STATE OF CALIFORNIA

## County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of THE DAILY BREEZE, a newspaper of general circulation, printed and published in the City of Torrance*, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of Los Angeles, State of California, under the date of June 10, 1974, Case Number SWC7146. The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

02/05/2018, 02/12/2018

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Torrance, California
On this 12th day of February, 2018.


Signature
*The Daily Breeze circulation includes the following cities: Carson, Compton, Culver City, El Segundo, Gardena, Harbor City, Hawthorne, Hermosa Beach, Inglewood, Lawndale, Lomita, Long Beach, Manhattan Beach, Palos Verdes Peninsula, Palos Verdes, Rancho Palos Verdes, Rancho Palos Verdes Estates, Redondo Beach, San

Legal No. 0011074273

## DB 2-10

## NOTICE TO CONTRACTORS CALLING FOR BIDS

Please submit all questions related to this Bid to Wiseburn School District

| School District: | Wiseburn Unified school District af County, CA, (Hereinafter 'DISTRICT*, ) |
| :---: | :---: |
| Bid Deodline: | BP \#1 - Not Iater than 10:00um, Friday. 13, 2018. |
| Sid Opening: | Bids shall be opened publicly and read al following the Bld Deadline stated above. |
| Place of Bid Opening: | DISTRICT OFFICE <br> 201 N. Douglos <br> El Segundo, CA 90245 (310) 331-8102 |
| Prolect Identification Name: | Flooring, Wall, und Interior Finishes for Routine and Deterred Maintenance 201 N. Douglas Street El Sesundo, CA |

NOTICE IS HEREBY GIVEN that the DISTRICT, acling by and through Its Governing Board, will recelve up to, but not later than the above-stated time, sealed biets for the aword of Controcts for the following bid pockages of work to be performed:
Bid Pkg.2
Scoper of Work
Flooring. Walls, Interior
Finishes for Routine and
Deferred Malntenance

All Bids shall be made and presented on forms furnished by the District. Bids shall be received in the ploce identified obove, and shall be opened and publicly read aloud to the pubtic in order of the Bid Package numbers at the above-stated time and place.

The basis of oward will be the lowest total price of the base bid. All bidders are hereby notified of a MANDATORY Pre-bld Conference heid on Monday, February 12th, 2018 at 1:00pm.

Interested Contractors shall meet of the Wiseburn Unified School District Boord Room localion 201 N . Dauglas Streel, EI Segundo, CA 90245. Any questions or clarimcotions orising trom revienv of the documents are to be sulpmitted to the clarimetions orising from revienv of with the bid documents. The purpose of this meeting is for bidders to have on opportunity to familitarize themselves with the bid requirements, No interprelations or clarifications of contract documents will be made at this time.
Bid documents will be available through ARC Document Solutions on or ofter February $9 \mathrm{th}, 2018$.
There witl be a non-refundable charge to purchase each set of bid documents. No partial sets will be available. For assistance call (714\}-424-BS25.

In accordance with the pravisions of California Business and Professions Code Section 7028.15 and Pubic Contract Code Section 3300, the Owner requires that the biddor possess the clossification of contractor's license appropriate for the work to be performed at the time that the bid is submitted. Appropriate licenses are noted in parenthesis affer the Bid Package litio listed above ond more than one license may be required. This list in na way relieves the Contractor from fulfiliment of any legal be required. This list in na way relieves the Coniracior from fu
requirement or licensing necessary for performance of his work.
In oddition to the bid security referrad to in the controct documents (1), each bidder sholl submit, on forms fornished with the contract documents; (2) ithe Designotion of subcontractors (if any): (3) the information Requlred of sidders; (4) the Contractor's Cerlificale Resarding Workers' Compensation; 45) ithe Non-Collusion Affidavit; and any other documents os specifled In the Master Specifications.
The DISTRICT reserves the right to reiect any or atl bids or to waive any immoterial irregularities or informalities in any bid or in the bidding process.
As required by Section 1773 of the California Lobor Code. the DIrector of the Department of Industrial Relations of the State of Catifornia hos determined the general prevailing rates of woges in the locality in which the work is to be performed, Copies of these wase rate delerminations, entitled PREVAILING WAGE SCALE, are maintalned of the DISTRICT OFFICES and are avallable to any interested party upon request. The Contractor shatl post a copy of this document at each lob site. The Contractor and ony subcontractor under It shall pay not less than the spocified prevailing rates of wages to all workers emploved in the execution of the Contract.

No bidder may withdraw any bid for a period of sixty (60) days affer the date set for the opening of bids.

Pursuant to Section 22300 of the Public Contract Code, the successful bidder is permilted to substitute securities for any moners with permilfed fo subsfitute securities for any moneys withheld by the DISTRICT to
ensure performance under the Contract. Alternatlyely, the successfui bldder may ensure periormance under the Contract. Alternatively, the successiul bidder may escrow agent at the expense of the successivi biader.
For the Baard of Education.


## Wiseburn Unified School District

February 9, 2018

## ADDENDUM NO. 1 - FLOORING, WALL, AND INTERIOR FINISHES FOR ROUTINE AND DEFERRED MAINTENANCE

Addendum \#1 consists of the following:
--The date of the bid opening has been changed to March 2, 2018 at 1 PM.


## Wiseburn Unified School District

February 19, 2018

## ADDENDUM NO. 2 - FLOORING, WALL, AND INTERIOR FINISHES FOR ROUTINE AND DEFERRED MAINTENANCE

Addendum \#2 consists of the following:
--Please use the following revised bid documents in place of the documents issued previously.
Wiseburn - BP \#01 - Flooring, Wall, and Interior Finishes for Routine and Deferred

Pre-Bid Conference
Date: 2/12/2018
Location Wiseburn District Office - 201 N. Douglas St, El Segundo, CA 90245


# PAINTERS \& ALLIED TRADES DISTRICT COUNCIL 36 PAINTERS DRYWALL FINISHERS GLAZIERS FLOORLAYERS TRADESHOW \& SIGNCRAFT 

RALPH RIVERA field representative

District Council 36 1155 Corporate Center Drive Monterey Park, CA 91754

PROGRESSIVE
surface solution:

John Matuz
Senior Project Manager
Cell (562) 322-2441
E-mail ZtreProgressneSurfaceSolutions.com Tel (714) 586-5543 Fax (714) 586-5544 Webs www.ProgressiveSurfaceSolutions,com Address IS171 Del Amp Ave Justin, CA 92780
$\qquad$
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$\qquad$
$\qquad$
$\qquad$

- Trevor Couch

Estimating Manager

Trevor.Couch@thekYAgroup.com
cell 714-656-5020
office 714-698-4923
1522 Brookhollow Suite 3. Santa Ana, CA 92705
www thekYAgroup com
@kYAConnect


# Wiseburn Unified School District <br> Flooring, Wall, and Interior Finishes for Routine and Deferred Maintenance <br> February 12, 2018 Conference 

## 1. Contract Format

a. This is a unit cost contract for floor covering materials and ancillary items.
b. It allows the school district the opportunity to pick and choose items to utilize.
i. For example, district may choose to purchase carpet material directly from the manufacturer and have the contractor do the install only.
ii. Or it may be that they would have the contractor supply the materials and use in house labor.
c. The district has the option to choose which components they will require in regards to services within this bid document.
d. There will be cases where certain items within the contract will never be used or acquisitioned.
2. Contract Mandatories
a. All pricing pages shall be filled in completely.
b. All pricing pages shall be submitted with the bid.
c. The hypothetical project page is the basis of the award.
i. Please note, take the price from the hypothetical project page and add it to the bid form.
d. The hypothetical project page and bid form are mandatory parts of the bid submittal.
e. Bid Will Close: March 2, 2018 at 1:00 PM at the Wiseburn District Board Room.
f. Potential bid award: March 22, 2018
g. Last day to ask questions: February 27, 2018 at 1:00 PM.
h. Projects to commence immediately thereafter.
3. Bonding
a. This bid has a mandatory bid bond.
b. It will be based on the hypothetical project total amount.
c. Performance and payment bond shall be required at the district's direction.
d. Bonding requirements will be evaluated based on individual project sizes.
4. Contract Extension Renewal
a. This bid document is set up for one year with the possibility to renew up to a maximum of 4 additional years.
b. The maximum allowable price increase per year will be based on the cost of living adjustment index.
5. Piggyback Clause
a. There is verbiage within this contract that allows this contract to be used by other school districts.
b. This is an option for the contractor.
c. Whatever choice the contractor makes does not affect the outcome of this bid.
6. General Requirements
a. Copies of the contractor's state license.
b. Copy of contractor's liability insurance.
c. Tandus Flooring / Collins \& Aikman certification.
d. Copy workman's compensation insurance.

## Wiseburn Unified School District

Piggyback \#I: Flooring, Wall, and Interior Finishes for Routine and Deferred Maintenance
Bid Opening: 3/2/18



## Recommendation:

## Checklist of Mandatory Bid Forms

(For Contractor's use and reference only. Additional documents may be required so bidders should carefully review all Contract Documents and Bid Documents)
x Bid Form
x Basis of Award Form
X Unit Cost Schedules (found in PDF 2: Unit Prices \& Specifications)
( Cooperative Purchasing/And Other Agency Clause
Q Designation of Subcontractors
x Non-Collusion Declaration
x Bid Bond (or Bid Guarantee form if Security is other than Bid Bond)
Qula Substitution Request Form (if Substitutions are being requested If Substitution Request Form is not submitted then No Substitutions will be allowed after the bids are opened)

Q Contractor's Certificate Regarding Workers Compensation
( Contractor's Certificate Regarding Drug-Free Work Place
$\boxed{A}$ Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy

KYA Services LLC
Contractor


## BID FORM

FOR
Flooring, Wall and Interior Finishes
Bid Package No. I
FOR
WISEBURN UNIFIED SCHOOL DISTRICT

CONTRACTOR'S NAME: KYA Services LLC
ADDRESS: 1522 Brookhollow Dr., Suite 3

## Santa Ana, CA 92705

TELEPHONE: (714) 659-6476
FAX: (714) 586-5526
EMAIL: tony.leyds@thekyagroup.com

TO: Wiseburn Unified School District, acting by and through its Governing Board, herein called "District",

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relatine thereto, the undersigned bidder, having familiarized himself with the terms of the Contract, the local condisions affecting the performance of the Contract, the cost of the work at the place where the work is to be done. with the Drawings and Specifications. and other Contract Documents, hereby proposes and agrees 10 perform within the time stipulated. the Contract. including all of its component parts, and everything required to be performed, includine its acceptance by the District, and to proyide and furnish any and all ancillary services, materials, tools, expendable equipment. and utility and transportation services necessary to periorm the Contract and complete all of the Work in a workmanlike manner required in connection with the construction of:

## BID PACKAGENO. 1

Flooring, Wall and Interior Finishes
in the District described above, afl in strict conformance with the drawings and other Contract Documents on file at the District Offices of said District for amounts set forth herein.
2. BIDDER ACKNOWLEDGES THE FOLLOWTNG ADDENDLM:

| Number | Number | Number | Number | Number | Number | Number |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 |  |  |  |  |  |  |

Acknowledge the inclusion of all addenda issued prier to bid in the blanks provided above, Your failure to do so may render your bid non-responsive,
3. TOHAL PRICE - ENTIRE JOB

TOTAL CASH PURCHASE PRICE IN WORDS \& NUMBERS: $\$ 1,094,521.18$
ONE MLLLIOX, NINETY-FOLR THOLSAXD. FIVE HLXDRED TWENTY-ONE DOLLARS AND EIGHTEEN CESTS
4. TIME FOR COMPLETION: The District may give a notice to proceed within ninety (90) days of the asward of the bid by the District. Once the Contractor has received the notice to proceed, the Contractor shall complete the work in the time specified in the Agreement. By submitting this bid. Contractor has thorouglily studied this Project and agrees that the Contract Time for this Project is adeguate for the timely and proper completion of the Project. Further, Contractor has included in the analysis of the time required for this Project, and the requisite time to complete Punch List.

In the event that the District desires to postpone giving the notice to proceed beyond this ninety ( 90 ) day period, it is expressly understood that with reasonable notice to the Contractor, giving the notice to proceed may be postponed by the District. It is further expressly understood by the Contractor, that the Contractor shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.
It is understood that the Distriet reserves the right to reject any or alt bids and/or waive any irregularities or informalities in this bid or in the bid process. The Consractor understands that it may not withdrasy this bid for a period of ninety (90) Days after the date set for the opening of bids.
5. Attached is bid security in the amount of not less than five percent ( $5 \%$ ) of the bid: Bid bond ( $5 \%$ of the Bid), certified eleeck. or cashier"s check foince onc)
6. The required List of Designated Subcontractors is attached hereto.
7. The required Non-Collusion Declaration is attached hereto.
8. The Substitution Request Form, if applicable, is attached hereto
9. It is understood and agreed that if written notice of the acceptance of this bid is mailed, relegraphed. or delivered to the undersigned affer the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the District a Contact in the form attached hereto in accordance with the bid as accepled, and that he will also furnish and deliver to the Dissice the Performance Bond and Payment Bond, all within five (\$) calendar days affer award of Contract, and that the work under the Contract shall be commenced by the undersigned bidder. if awarded the Contract, by the start date provided in the District's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents.
10. The names of all persons interested in the foregoing proposal as principals are as follows:

John A. Leyds - Principal
Edwin Jay, Director
 the names of the president. seeretary, treasurer, and manager thercelif if a co-parmership stane the true names al the lian, as taetl as the names al'all individeal ne-partners comprising the firme it'bidder or other interested person is an individuil. slate the first and last mames in full. $\}$
11. PROTEST PROCEDUURES. If there is a bid protest, the grounds shalt be submitted within 3 working days as set forth at Paragraph 12 of the Instructions to Bidders.
12. The undersigned bidder shall be licensed and shall provide the following California State Contractors Licensing Board information:
License Number: 984827
License Expiration Date: 08/30/2019
Name on License: KYA Services LLC
Class(es) on License: B \& C15
If the Bidder is a joint venture, each member of the joint venture must include the above information.
13: Time is of the essence regarding this Contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (\$) calendar days from the date of receiving the Notice of Award, the District may declare the bidder's bid deposit or bond forfeited as damages.
14: The bidder declares thar he'she has carefully examined the location(5) of the proposed Project. that he/she has examined the Contract Documents, including the Plans, General Conditions, Supplemental Conditions, Special Conditions, Addenda, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and to all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and ltmp sum amourts set forth in this Bid Form.

I agree to receive service of notioes at the e-mail address listed below.
Ithe beloweindicated bidder. declare under pemalty af perjury, that the inlormation provided and representations made in this bid are true and correct.

## KYA Services LLC

Proper Nanse ol Company John A. Lexds-Principal
Name of Bidder Representative.
1522 Brookhollow Dr. Suite 3
Street Address
Santa Ana, CA 92705
City, State, und Zip
(714) 659-6476

Plone Number
(714) 586-5526

 officers or agents and the document shall bear the corporate seal; ir bidder is a parnership, the true name ol the firm shath, becGetfoctifo above, together with the signature of the pariner or partners authorized to sign contencts on behalf of the partivership: and if 'lfaduefisu bif" individual, his signature shall be placed above,

All signatures must be made in permaneat blue ink:

## BASIS OF AWARD AND <br> UNIT PRICE SCHEDULE

## PART 1. BIDDER REQUIREMENTS

1.1. GENERAL
A. Bidder is required to complete all items noted on the Unit Price Schedule and the Basis of Award.
B. Failure to provide costs for each and every item shall result in the bid being declared "non-responsive".
1.2. DISCREPANCIES
A. If there is any discrepancy between costs provided on the Unit Price Schedule and the Basis of Award, only the lowest cost shall be utilized by the district.
1.3. CERTIFICATION
A. It is a requirement of this bid that all individuals working on projects at the district and involving $6^{\prime}$ structured, $12^{\prime}$ woven, $12^{\prime}$ broadloom, and carpet tile shall be certified by the manufacturer.
B. Proof of current and valid certification shall be included with the Bid Form.
C. Failure to provide such certification may result in the bid being declared "nonresponsive".
D. See supplemental Labor Conditions.

## PART 2. BASIS OF AWARD FORM

2.1. FORM
A. This form represents a hypothetical example of a project (or projects) at the District that may be utilized under the bid.
B. The Basis of Award shall be completed using the costs noted by the bidder in the Schedule of Values and shall be utilized for purposes of determining the lowest cost responsible bidder.

## BASIS OF AWARD AND UNIT PRICE SCHEDULE

## PART 1. INSTRUCTIONS

1.1. PROJECT DESCRIPTIONS
A. Hypothetical \#1 is a project for the District with quantities based on a standard multi story building.
B. Hypothetical \#2 is a Classroom Rejuvenation 960 sf ( 107 sy ) room.
C. The costs represent the same costs noted on the unit pricing schedule and applied to each hypothetical project.
D. The grand total cost for each hypothetical shall be the basis for awarding the bid.
1.2. NOTICE TO CONTRACTOR
A. Understand that all materials to be installed are to be received as a completed project.
B. All sundry items, adhesives, seam welds, seam sealers and any associated item necessary for a completed project is to be included in the prices below.
1.3. DISTRICT MATERIAL / ATTIC STOCK / STORED MATERIAL
A. District owned carpet material and permanent matting shall be stored by the contractor.
B. All items needed for a completed job will be the responsibility of the contractor.
1.4. DELIVERIES
A. Carpet and matting materials will be delivered to the contractor's designated receipt location.
1.5. DELIVERY, STORAGE, WAREHOUSING, AND PICK UP
A. Contractor will be responsible for delivering, storing and warehousing materials for the term of the contract.
B. All cost associated with delivery and pick up will be the sole responsibility of the contractor..

## BASIS OF AWARD AND <br> UNIT PRICE SCHEDULE

## PART 2. UNIT PRICE CHART FOR USE AS BASIS OF AWARD

HYPOTHETICAL \#1 - Flooring: Standard multi-story District Educational building.

| Description | UOM | Quantity | Unit Cost | Total |
| :---: | :---: | :---: | :---: | :---: |
| Healthy Building Specialty Criteria for Carpet |  |  |  |  |
| Roll Goods | square yard | 3,600 | \$49.99 | \$179,964.00 |
| Modular Tile | square yard | 700 | \$49.99 | \$34,993,00 |
|  |  |  |  | = |
| Healthy Building Specialty Criteria for Carpet Application |  |  |  |  |
| Roll Goods | square yard | 3,600 | \$9.00 | \$32.400.00 |
| Modular Tile | square yard | 700 | \$9.00 | \$6,300.00 |
|  |  |  |  |  |
| Soft Surface Flooring Material |  |  |  |  |
| 6' Structured (see specifications) | square yard | 3,600 | \$49.99 | \$179,964.00 |
| Carpet Tile $18 \times 18,24 \times 24,36 \times 36$ (see specifications) | square yard | 700 | \$49.99 | \$34,993.00 |
| 12' Woven (see specifications) | square yard | 400 | \$44.55 | \$17,820.00 |
| $12^{\prime}$ Broadloom (see specifications) | square yard | 90 | \$31.43 | \$2,828.70 |
|  |  |  |  |  |
| Soft Surface Flooring Material Application |  |  |  |  |
| Standard Floor Prep | manhour | 96 | \$86.78 | \$8,330.88 |
| 6' Structured (see specifications) | square yard | 3,600 | \$9.00 | \$32,400.00 |
| Carpet Tile $18 \times 18,24 \times 24,36 \times 36$ (see specifications) | square yard | 700 | \$9.00 | \$6,300.00 |
| 12' Woven (see specifications) | square yard | 400 | \$9.00 | \$3,600.00 |
| 12'Broadloom (see specifications) | square yard | 90 | \$9.00 | \$810.00 |
| Removal of existing carpet (standard latex action back) | square yard | 4,790 | \$6.00 | \$28,740.00 |
|  |  |  |  |  |
| Wall Base \& Reducer Strip |  |  |  |  |
| $43 / 8$ " wall base top set rubber TDCR | linear feet | 5,000 | \$0.77 | \$3,850.00 |
| Snap down reducer strip (includes track CD-XX) | linear feet | 210 | \$1.66 | \$348.60 |
|  |  |  |  |  |
| Furniture Moving |  | - |  |  |
| Standard Classroom | manhour | 120 | \$63.52 | \$7,622.40 |
|  |  |  |  | 1, |
| Triumph Sports Floor Tile |  |  |  |  |
| Triumph Sports Floor Material | square feet | 2,140 | \$8.25 | \$17,655.00 |
| Triumph Sports Floor Application | square feet | 2,140 | \$2.00 | \$4,280.00 |
|  |  |  |  |  |
| Matting System |  |  |  |  |
| Geo Tile Material | square yard | 90 | \$76.35 | \$6,871.50 |
| Geo Tile Matting System Application | square yard | 90 | \$9.00 | \$810.00 |

## BASIS OF AWARD AND <br> UNIT PRICE SCHEDULE



[^1]February 5, 2018

## BASIS OF AWARD AND <br> UNIT PRICE SCHEDULE

Hypothetical \#2 - Interior Finishes: Classroom Rejuvenation: 960 sf ( 107 sy) Room
Altering an educational setting to meet the educational needs of today's classroom.

| *Ceiling Tiles |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Description | UOM | Quantity | Unit Cost | Total |
| Ceiling Tiles School Zone Fine Fissured <br> 15/15" Square Lay in 24x24 | Square Foot | 960 | $\$ 1.46$ | $\$ 1,401.60$ |
| School Zone Fine Fissured 15/16" Square <br> Lay-in 24x48 | Square Foot | 4800 | $\$ 1.46$ | $\$ 7,008.00$ |


| ${ }^{\text {}}$ Flooring: demo, supply and apply Powerbond |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Description | UOM | Quantity | Unit Cost | Total |
| Nora Rubber Flooring Standard Line- <br> Noraplan Eco 2mm | Square Yard | 180 | $\$ 5.38$ | $\$ 968.40$ |
| Powerbond 2nd power | Square Yard | 180 | $\$ 49.99$ | $\$ 8,998.20$ |
| Moisutre Test | Each | 5 | $\$ 24.06$ | $\$ 120.30$ |
| Reducer Strips | Each | 10 | $\$ 3.00$ | $\$ 30.00$ |
| Walk off Geo Tiles | Each | 5 | $\$ 74.71$ | $\$ 373.55$ |


| ${ }^{*}$ Paint Room up to a 9'high ceiling; paint one (1) window up to 4'x5; and one (1) door up to 3'x ${ }^{\prime}$ '. |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Description | UOM | Quantity | Unit Cost | Total |
| Interior Eggshell Ultra Premium, ultra-low | Square Foot | 5200 | $\$ 0.23$ | $\$ 1,196.00$ |
| VOC acrylic latex paint |  |  |  |  |


| ${ }^{*}$ Apply 30 ' idea wall from floor to ceiling utilizing porcelain steel surface |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Description | UOM | Quantity | Unit Cost | Total |
| Wall Base | Linear Foot | 130 | $\$ 0.77$ | $\$ 100,10$ |
| CSI Wall Panels Five Senses Basic - Ready <br> to paint | Each | 80 | $\$ 96.15$ | $\$ 7,692.00$ |
| Whiteboard Wall - Porcelain | Square Foot | 80 | $\$ 35.00$ | $\$ 2,800.00$ |
| LED Conversion Kit, 20 watt, $48^{\prime \prime}$ T8 <br> Daylight White LED Bulb - Retrofits T12 <br> Fluorescent Each | 60 | $\$ 24.14$ | $\$ 1,448.40$ |  |


| $\square$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | UOM | Quantity | Unit Cost | Total |
| Student desk, mini diamond shape 30.5 W"x 27 "D | Each | 160 | \$336.86 | \$53,897.60 |
| Chair 20.5D"x19.5Wx18"H | Each | 160 | \$154.28 | \$24,684.80 |
| Teacher desk, single pedestal peninsula desk $24^{\prime \prime} \mathrm{D} \times 60^{\prime \prime} \mathrm{W} \times 30^{\prime \prime} \mathrm{H}$ | Each | 5 | \$1,319.14 | \$6,595.70 |
| Teacher chair, swivel chair $25^{\prime}$ D $\times 25^{\prime \prime} \mathrm{W} \times 16-21^{\prime \prime} \mathrm{H}$ | Each | 5 | \$782.71 | \$3,913.55 |
| Lectern, AV cart podium, movable \& lockable 19"D x $29^{\prime \prime} \mathrm{W} \times 37^{\prime \prime} \mathrm{H}$ | Each | 5 | \$2,476.92 | \$12,384.60 |

[^2]
## BASIS OF AWARD AND UNIT PRICE SCHEDULE

[^3]Grand Total (in \$USD) for both base hypotheticals: $\quad \mathbf{\$ 1 , 0 9 4 , 5 2 1 . 1 8}$
Grand Total dollar amount for both base hypotheticals written out:
One Million, Ninety-Four Thousand, Five Hundred Twenty One Dollars and Eighteen Cents

For the term of the Contract and any mutually agreed extension pursuant to this request for bids, and at the option of the successful bidder, the Wiseburn Unified School District specifies that other public school districts, community college districts or other public agencies in the State of Califomia may purchase. lease-purchase or rent the identical item(s) at the same or lower price and upon the same terms and conditions (hereinafter referred to as "Piggyback") pursuant to Public Contract Code sections 20118 and 20652. Unless incidental to the lease or purchase, labor for installation is specifically excluded from the Piggyback bid.

The Wiseburn Unified School District waives its right to require such other public entities to draw their warrants in favor of the Wiseburn Unified School District and authorizes each district/ agency to make payment to the successful bidder.


## NON-COLLUSION DECLARATION

## TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID <br> (Public Coneract Code Section 7106) <br> (Prime Bidder)


#### Abstract

I am the Principal the party making the foregoing bid. The bid is not made in the interest of, or on hehalf of, any undisclosed person, partnership. company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof. or divulged information or data relative thereto. to any corporation. partnership. company association. organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid. and will not pay. any person or entity for such purpose.


Any person executing this declaration on behalf of a bidder that is a comporation, partnership, joint venture, limited liabilify company, limited liability partnership. or any other entity. hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of Califomia the foregoing is true and correct and that this dectaration is executed on the 1st day of Mafch $\quad 2018$


John A. Leyds - Principal
(Printed Name)
[ATTACH NOTARY CERTIFICATE]

## JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document,

## State of California

County of $\qquad$
Subscribed and sworn to (or affirmed) beforeme on this $\qquad$ day of $\operatorname{Aldrc}(1$ $\qquad$ -.

proved to me on the basis of satisfactory evidence to be the persons) who appeared before me.










- State and county information must be the sage and county where the document signers] personally appargo bering the notary pubic.
- Date of notarization must be the dais the signers seiscrally appeared which must sis te the same dale the purge process it completed.
- Drink the names) of the documam aignelial wo persoristy appear an The live of ackaizabion.
* Signature of live rotary public mist mach store signspurg on fie with the office of the county clerk.
- The notary seal amperssion mist be clear and phopecgaphicaty repuoducibe movessian mat nat cone text ut lines. H seal irporesior smudges, ch-sest so suffient sea perms, atherwiag complete o different jurat tom.
- Acalional information so rot required but mould hep to ensure titis jive it is not misused ar attaches po ac different doc..mam
$\rightarrow$ ingicale life or type al allachnd incumeni, number $1: 4$ pages ara dims
- Securely attach the socumerk to to sighted document will a staple.


## BID BOND FORM

KNOW ALL MEN BY THESE PRESENT that we, the undersigned, (hereafter called "Principal"), and International Fidelity Insurance Company $\qquad$ (hereafter called "Surety"), are hereby held and firmly bound unto the Wiseburn Unified Schoof District (hereafler called "District") in the suar of (\$Fwe Percont of Bid Amount ) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors, and assigns.

SIGNED This day of March 1st 2018

The condition of the above obligation is such that whereas the Principal has submitted to the District a certain Bid, alfached hereto and hereby made a part hereof. to enter into a Contract in writing for the constraction of Flooring. Wall and Interior Flnishes - Bid Pkg No. 1

NOW. THEREFORE,
a. If said Bid is rejected or
b. If said Bid is accepted and the Principal executes and delivers a Contract or the attached Agrecment form within five (5) calendar days after acceptance (properly completed in aceordance with said Bid), and furnishes bonds for his faithful performance of said Contract and for payment of all persons performing ancillary services or furnishing materials in connection therewith,

Then this obligation shall be void: othervise. the same shall remain in force and effect.
Surety, for value receiyed, hereby stipulates and agrees thal no change, extenston of time, atteration, or addition to the termis of the Contract, or the call for bids, or the work to be performed thercunder, or the specifications accompanying the same, shall in anyway affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time. alteration, or addition to the terms of said Coniruct, or the call for bids, or the work, or to the specifications.

In the event suit is brought upon this bond by the District and judgment is recovered, the Surely shall pay all costs incured by the District in such suit, including without timitation, attomeys' fees to be fixed by the court. IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and stich of them as are corporations have caused their colporate seals to be hereto affixed and these peesents to be signed by their proper officers. on the day and year first set forth above.


Typed or Printed Name
(Corporate Seat) Surety's Signature

Surety's $\wedge$ ddress

## 714-602.9170

Surety's Phonc Number
IMPORTANT:
Surcty compunies executing lximds musi possess a certificane of uuthonity from the Califomia Insurance Commissioner authorizing them to write sutrety insoratece defined in Califoraia Insuratce Code Section 105, and if the wotk or project is linuased, in whole or in pint, with lideral, gramt. or loan hunds, it mest atso uppear on Ite 'Treasary' Department's most cument list (Cireular 570 ns amended).

## THIS IS $\Lambda$ REOUIRED FORM.

## Any ctatms under this hond may be aduressed ke:

(Nante and Address of Surety)
International Fidelity Insurance Company
2400 E. Katelia Ave., Ste. 250, Anaheim, CA 92806
(Name and Address wilagen or representative for service of process in Califormin if (fiflerent lrom sbove)
The Bord Exchange and Insurance Agency
24800 Chrisants Drive, Suite 160, Mission Vieio, CA 92691
flistephone Number af Surely and ugent ir represintalive lor service of process in Califionia).
Surely: 714-602-9170
Agent: 949-461-7000
[END OF REQUERED]

## CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California

County of Orange

personally appeared
 who proved to me on the basis of satisfactory evidence to be the person(s) whose names) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures) on the instrument the persons), or the entity upon behalf of which the persons) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.


ADDITIONAL OPTIONAL INFORMATION INSTRUCTIONS FOR COMPLETING THIS FORM



 lave
(The $c$ description. of attached document)
[THe or description of altacined document continued)

- Sate and County unformancon must be the State and Coaly where the document signers) personally appeared before the notary public life acknotsiedgmieni.
- Dote of nuxarization must be the date that the sight (s) personally appeared , which muse also he the tame date the acknowledgment is cernpleted.

Number of Pages $\qquad$ Document Date

- The notary public must print lis or leer name as it appears wile hes or hat commissxir followed by a coma and aten yoxir tale (notary pebbles)
 nekimpathea






- Signature of ste malay public must. match the signazue on file with the office of the cyenry clerk
\& Additional mfomation is nat required hut could help io ensure ties

$*$ Indicate titi $\alpha$ ( ) De of atached devtaneme number of pages una date
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- Securely almach tho docuniem to the sugeted document who super


## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is atteched, and not the truthfutness. accuracy, or validily of that document.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sheithey executed the same in his/her/their authorized capacity(ies). and that by his/hertheir signature(s) on the instrument the person(s). or the entity upon behalf of which the person(s) acted, executed the instrument.


Plece Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of Callfornla that the foregoing paragraph is true and correct.


Signature

## OPTIONAL

Though the information below is not required by law it may prove valuable to persons relying on the document and could prevent Iraudulent removal and reattachment of the form to another document.

## Description of Attached Document

Title or Type of Docurnent $\qquad$
Document Date: $\qquad$ Number of Pages: $\qquad$
Signer(s) Other Than Named Above:

## Capacity(ies) Claimed by Signer(s)

Signer's Name: $\qquad$ Signer's Name
$\square$ Individual
$\square$ Corporate Orticer - Tille(s): $\qquad$
$\square$ Individusl
$\square$ Parner $\square$ umited $\square$Atamay in FaclTrusteeGuardian or ConservatorOther. $\qquad$ RIGHT THUMIBPRINT OF SIGNER
Top of lthumb here
Top of irumb here
$\square$ Corporate Officer -Title(s). $\square$ Partner $\square$ Limited $\square$ General $\square$ Attorney in Fact $\square$ Trustoc $\square$ Guardian or Conservator
$\qquad$

Signer is Retpresenting.
Signer is Representing.
$\qquad$

# INTERNATIONAL FIDELITY INSURANCE COMPANY <br> ALLEGHENY CASUALTY COMPANY <br> ONE NEWARK CENTER, 20TH FLOOR NEWARK, NEW: JERSEY 07102-5207 

KNOW ALL MEN BY THESE PRESENTS: That INTERNAFIONAL FIOELITY INSURANGE COMPANY, a corporation organized and existing Under the laws of the State of New Jersey, end ALLEGHENY CASUALTY COMPANY a corporation organized and exleling under the laws of the State of New Jersey, having their principal office in the City of Newark, New Jersey, to hereby ocistifute and appoint

STEPHANIE HOANG, JAMES W. MOILANEN, YONG T. MULLICK

Mission Viejo, CA,
their trot and lawful altomey(s)-in-fact to execute, seal and delliver.for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are of may be allowed, required or permitted by taw, granule, rule, feghiaion contract of otherwise, and He execution of such instruments) in pursuance of test presents, shall ba as binding upon the said iNTERNATIONALFIDEUTY INSURANCE acknowledged by their regularly elected officers at their pificipal offices.
 of INTERNATIONAL FDE ITY INSURANCE COMPANY at a meeting duly herd on the 2MHy day of July, 2010 and by the Board of Directors of AlLEGHENY Of ANLERNATIONAL IDELITYINSURANCE COMPANY at a meeting duly
"RESOLVED, that (1) the Chief Executive Officer, President; Exaculive Vice President, Vice President or Secratary of Me Corporation shall have the power to appoint; and to ravaike tho appointments of, Attombys-ip-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and la exacula on behan of the Corporation and affix the Corporation's gal thereto, bonds, undertakings, recognizances. contioots of indemnity and other witter obligations in the nature thereof or related thereto; and (2) any such Oifioens of the Corporation may appoint and revoke the appointments of

 given for the execution of amy bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto,


IN WITNEESS WHEREOF, INFERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY have bach executed and attested these presents on init 3ist day of December, 2016.


George R, James
Executive vicar President (iniomational Fidelity
Insurance Company) and Vico Presicem
(Allegheny Casually


On Uris 31st day of December 2016, before me came the forcividual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he la the therein described and authorized officer of INTERNATIONAL FIDELTY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY; that the seats affixed to said instrument are the Corporate Seals of said Companies; that the said Copporale Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.


IN TESTIMONY WHEREOF, I have heraunto see my hand affixed ny Official Seal,
at the CIty of Newark, New Jersey he day and year at the City of Newark, New Jersey the day and year firs l above witter.


1, the undersigned officer of INTERNATIONAL FIOELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Lawt of said d Companies as seat forth in said Power of Altomesy, with the originals on file in the home office of said compenlas, and that the same are correct transcripts thereof, and of the whole of the said originals; and that the said Power. of Atomy has not bean revoked and is now in full forms and effect.
IN TESTIMONY WHEREOF, I have hereunto sat my hand this dat day of March 2013

## STATE OF CALIFORNIA

# DEPARTMENT OF INSURANCE 

## SAN FRANCISCO

## Certificate of Authority

THIS IS TO CERTIFY, Thot pursmont to the inworonce Cade of the Shate of Cafiformia,

## Iufernntionnt FYdelity Insu*astce Company


#### Abstract

 other findomental organizational domaments, is hereby awforized to Iromsact within shis State, subject to all provisions of this Cerrificaic, the following classey of insarance


## Surety

as sulh ciasses are now or noy herenffer be defined in the Insarance Lans of the Siate of Californa.
THIS CERTIFICATE is exprassly conditioned upon bwe hulder hertof now and herecffer being in fidl compliance with all, and not in violation of arilt of the applicable lous and lowfial raguirements made under wathority of the fows of the Stare of California as long as such laws or requirements are in effect and applicable, and as such laws and reguivisimens now ares, or may hereagier be chonged or amended

IN WITNESS WHFREOF. Effective as uf she 9ht day of Febriaty: 1996.1 hape herennto xel my from and coused my officiol seal to the affixed this 9tis day of Febratary. 1996

Fee $\$ 2833.00$ Chuck Quackenbush
Rec. No.

## B

Vactoria S. Siabury

## Certificution

1. the undersigned Insurance Commisslonar of ibo Stare of Calffornia, do heruby certify inat I have compared the ubove copy of Certifical of Aushortty with the ituplicute of ariginal now on file ha ny office. and that the same is a fill, trie, and correct transcript thareof, und of the whole of said deplicate, and said Cerlificule of duthority is nour in fiall force and syfect.

IN WITNESS WHEREOF, I have heremen sel my hand and caused my official seol to se affixed this The day of January. 700\%

Sreve Polzner<br><br>Iy

## DESIGNATION OE SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq..) and any amendments thereof. each Bidder shall set forth below:
(a) the name, license number, and location of the place of business of each subcontractor who will perform work or render service to the Contractor, who will perform work or services or work or improvement to be performed under this Contract, or a subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the Contractor's total bid; and
(b) the portion and description of the work which will be done by each subcontractor under this Act. The Contractor shall list only one subcontractor for each such portion as is defined by the Contractor in this bid. All subcontractors shall be properly licensed by the Califormia State Licensing Board.

If a Contractor fails to specify a subcontractor, or if a Contractor specifies more than one subconsractor for the same portion of work to be performed under the Contract in excess of one-half of one percent of the Contractor's total bid. the Contractor shall be deemed to have agreed that the Comractor is fully qualified to perform that portion, and that the Contractor alone shall perform that portion.

No Contractor whose bid is accepted shall
(a) substitute any subcontractor,
(b) permit any subcontractor to be voluntarily assigned or transferted or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid. or
(c) sublet or subcontract any portion of the work in excess of one-half of one percent of the Contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracling Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the Contractor's total bid where no subcontractor was designated in the original bid shall only be permitied in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this Contract setting forth the facis constituting the emergency or necessity.

NOTE: If alternate bids are called for and bidder intends to use different or additional subconsractors on the alternates, a separate list of subcontractors must be provided for each such Alternate.

## DESIGNATION OF SUBCONTRACTORS FORM

| Description $\ll$ Portion of Work | Name of Subcontractor | Location \& Place of Business | E-Mail \& Telephone | License type and CSLB Number |
| :---: | :---: | :---: | :---: | :---: |
| Flooring Demo and Installation | Progressme Surface Solutions LLC | 35171 Del Amo Avenue, Ste 4. Tustin, CA 92780 | oreig manergiprogressivasurfay <br> 714-586.5643 | $\begin{aligned} & \text { soculians con } \\ & 929883 \\ & \text { C15 } \end{aligned}$ |
| General Construction | Dalinghaus Construction | 540 CRANE STREET LAKE ELSINORE, CA 92530 | man@ dałnghausconstructio (877)-360-8227 | .com <br> 983851 <br> A, B, C61, C8 |
| Genera! Construction | TLS Choice LLC | 24491 Rosales Circle Mission Viejo, CA 92691 | Brooks.berryguschoice.com $754-922-3395$ | $\begin{aligned} & 1025607 \\ & \text { A, B } \end{aligned}$ |
| General Construction | TOMCO Construction | 29991 Canyon Hills Rd Suite 1709-260 Lake Elsinore. CA 92532 | dhilletomco-lle.com 951-775-6535 | $\begin{aligned} & 1035036 \\ & A, B \end{aligned}$ |
| General Construction | Case \& Sons Consiruction, Inc. | PO BOX 893 YORBA LINDA, CA 92885 | caseandsons(a)sbcgiob (714) 993-2206 | al,net 518124 B. C-7.C10C33 |
| Flooring Demo and Installation | Universal Flooring Inc | 1337 N, Markel Blvd., Suite 200 , <br> Sacramento, CA 95834 | danny Paisunivershlhoaringinco 918-285-8944 | pratico, comm 813425 C15, C54 |
| Flooring Demo and Installation | Commercial Flooring Installers inc | 11280 SANDERS DR STE $B$. RANCHO COROOVA. CA 95742 | maria@cfi-filoding.com 916-859-0206 | $\begin{aligned} & 1000792 \\ & \text { C15. C61 } \end{aligned}$ |
| Flooring Demo and Installation | M \& MS COMMERCIAL FLOORING INC | 1029 Meadow Ave.. Yuba City, CA | $\begin{aligned} & \text { maurorobledo } \$ y \text { yall.com } \\ & 530-701-7197 \end{aligned}$ | $\begin{aligned} & 996403 \\ & \text { C15 } \end{aligned}$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Proper Name of Bidder:
Date:
Name:
Signature of Bidder
Representarive:
Address:


Phone:

Flooring, Walls, Interior Finishes for Routine and Deferred Maintenance - Bid Pkg. No. 1

## CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION FORM

Labor Code Section 3700 in relevant part provides:
Every employer except the State shall secure the payment of compensation in one or more of the following ways:

1. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this State.
2. By securing from the Director of Industrial Relations a certificate of consent to self-insure. which may be given upon furnishing proof satisfaciory to thic Director of Industrial Relations of ability to self- insure and to pay any compensation that may become due to employees.
3. For any county, city, city and county, municipal corporation, public district. public agency, or any political subdivision of the state, including each member of a pooling arrangement under a joint exercise of powers agreement (but not the state itself). by securing from the Director of Industrial Relations a certificate of consent to self-insure against workers' compensation claims, which certificate may be given upon furnishing proof salisfactory to the director of ability to administer workers' compensation claims properly, and to pay workers' compensation claims that may become due to its employees. On or before March 31. 1979. a political subdivision of the state which, on December 31. 1978, was uninsured for its liability to pay compensation, shall file a properly completed and executed application for a certificate of consent to self-insure against workers compensation claims. The certificate shall be issued and be subject to the provisions of Section 3702.

1 am aware of the provisions of Labor Code Section 3700 which require every employer to be insured against liability for workers compensation or to undertake self-insurance in accordance with the provisions of that code. and I will comply with such provision before commencing the perfermance of the work of this Consract.


## CONTRACTOR'S CERTIFICATE REGARDING DRUG-FREE WORKPLACE

This Drug-Free Workplace Certification form is required from all successful bidders pursuant to the requirements mandated by Government Code section 8350 et seq., the Drug-Free Workplace Act of 1990. The DrugFree Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by performing certain specified acts. In addition, the Act provides that each contract or gram awarded by a State agency may be subject to suspension of payments or termination of the contract or grant. and the Contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code section 8355 , every person or organization awarded a contract or grast from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

1. Publishing a statement, notifying employees that the unlawful manufacture, distribution. dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace, and specifying actions which will be raken against employees for violations of the prohibition.

Establishing a drug-free awareness program to inform employees about alt of the foliowing:
a. The dangers of drug abuse in the workplace;
b. The person's or organization's policy of maintaining a drug-free workplace;
c. The availability of drug counseling, rehabilitation and employee-assistance programs; and
d. The penalties that may be imposed upon employees for drug abuse violations:

Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statemen required by subdivision (a) and that, as a condition of employment on the contract or grant. the employee agrees to abide by the terms of the statement.

1. the undersigned, agree to fulfill the terms and requirements of Govermment Code section 8355 listed above and will (a) publish a statement notifying employees concerning the prohibition of controlled substance at the workplace, (b) establish a drug-free awareness program. and (c) require each employee engaged in the performance of the contact be given a copy of the statement required by section 8355 (a) and require such employee agree 10 abide by the terms of that statement.

I also understand that if the Wiseburn Unified School District determines that I have either (a) made a false certification herein, or (b) vielated this certification by failing to carry out the requirements of Section 8355 . that the contract awarded herein is subject to termination, suspension of payments, or both. I Further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990 , 1 may be subject to debarment in accordance with the requirements of Section 8350 el seq.

I acknowledge that I am aware of the provisions of Government Code section 8350 et seq. and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.


## CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the Wiseburn Unified School District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, on District-owned or leased buildings, on District property and in District vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in atl entrances to school property at all times.

DATE: March 1, 2018


## SUPPLEMENTARY CONDITIONS

## CONTRACT EXTENSIONS

## PART 1. CLAUSE

If mutually agreeable, the DISTRICT reserves the right to consider the extension of this contract for one or two-year periods up to a maximum of five (5). years. Time of such extension is to begin the day after the end of the initial term of this contract and will end a full one or two calendar years thereafter. In addition, the DISTRICT reserves the right to further extend this contract to the full extent allowed by law. Factors that would influence the Office in exercising this option would be satisfactory service being rendered by the holder of the contract and any increase in price caused by such extension to be a nominal amount and not excessive as measured by local market conditions. In the award of this bid renewal, the Office will consider the amount of the price increase stated by the bidder as a factor and will compute accordingly. A price increase, if exercised, shall be fully justified by vendor and provided by a test of the market and/or submission of documents.

## PART 2. EXTENSION

Extension will be based on CPI price index annually Yes $\quad$ No
Term Extensions) of: $\square 1$ year $\square 2$ years $\square 3$ years $\square 4$ years 45 years

Signature of Responsible Party


Title: Director
Date: Apr 14, 2018


[^4]
## AGREEMENT

THIS AGREEMENT, entered into this $26^{\text {th }}$ day of April in the County of Los Angeles of the State of California, by and between the Wiseburn Unified School District, hereinafter called the "District", and KYA Services, LLC., hereinafter called the "Contractor".

WITNESSETH that the District and the Contractor for the consideration stated herein agree as follows: ARTICLE I - SCOPE OF WORK: The Contractor shall furnish all installation, materials, equipment,
tools, and utility and transportation services, and perform and complete all work required in connection with WISEBURN UNIFIED SCHOOL DISTRICT pursuant to the Piggyback \#1: Flooring, Wall, and Interior Finishes for Routine and Deferred Maintenance in strict accordance with the Contract Documents enumerated in Article 7 below. The Contractor shall be liable to the District for any damages arising as a result of a failure to comply with that obligation, and the Contractor shall not be excused with respect to any failure to so comply by an act or omission of the Architect, Engineer, Inspector, Division of the State Architect (DSA), or representative of any of them, unless such act or omission actually prevents the Contractor from fully complying with the Contract Documents and the Contractor protests, in accordance with the Contract Documents, that the act or omission is preventing the Contractor from fully complying with the Contract Documents. Such protest shall not be effective unless reduced to writing and filed with the District office within seven (7) days of the date of occurrence of such act or omission preventing the Contractor from fully complying with the Contract Documents.

ARTICLE 2-TIME OF COMPLETION: The District may give notice to proceed within ninety (90) days of the award of the bid by the District. Once the Contractor has received a notice to proceed, the Contractor shall reach Substantial Completion (See Article 1.1.46) of the Work within ninety (90) calendar days from receipt of the Notice to Proceed. This shall be called Contract Time. (See Article 8.1.1). It is expressly understood that time is of the essence.

Contractor has thoroughly studied the Project and has satisfied itself that the time period for this Project is adequate for the timely and proper completion of the Project within the Contract time.

In the event that the District desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the Contractor, giving the notice to proceed may be postponed by the District. It is further expressly understood by the Contractor, that the Contractor shall not be entitled to any claim of additional compensation as a result of the District's postponement of giving the notice to proceed.

If the Contractor believes that a postponement will cause hardship to it, the Contractor may terminate the Contract with written notice to the District within ten (10) days after receipt by the Contractor of the District's notice of postponement. It is further understood by the Contractor that in the event that the Contractor terminates the Contract as a result of postponement by the District, the District shall only be obligated to pay the Contractor for the work performed by the Contractor at the time of notification of postponement. Should the Contractor terminate the Contract as a result of a notice of postponement, the District shall have the authority to award the Contract to the next lowest responsible bidder.

ARTICLE 3 - LIQUIDATED DAMAGES: It being impracticable and infeasible to determine the amount of actual damage, it is agreed that the Contractor will pay the District the sum of One Thousand Five Hundred Dollars $(\$ 1,500)$ per calendar day for each and every day of delay beyond the Contract Time set forth in Article 2 of this Agreement as liquidated damages and not as a penalty or forfeiture. In the event Liquidated Damages are not paid, the Contractor further agrees that the District may deduct such amount thereof from any money due or that may become due the Contractor under the Contract (See Article 9.6 and 2.2 of the General Conditions). This Article shall not be construed as preventing the District from the recovery of damages under the Contract Documents.

ARTICLE 4 - CONTRACT PRICE: The District shall pay to the Contractor as full consideration for the faithful performance of the Contract, subject to any additions or deductions as provided in the Contract Documents, the sum of two dollars and ninety-six cents (\$2.96), said sum being the total amount stipulated in the Bid Contractor submitted. Payment shall be made as set forth in the General Conditions.

[^5]Should any Change Order result in an increase in the Contract Price, the cost of such Change Order shall be agreed to in advance by the Contractor and the District, subject to the monetary limitations set forth in Public Contract Code Section
In the event that the Contractor proceeds with a Change in work without an agreement between the District and Contractor regarding the cost of a Change Order, the Contractor waives any Claim of additional compensation for such additional work.

ARTICLE 5-HOLD HARMLESS AGREEMENT: Contractor shall defend, indemnify and hold harmless District, Architect, Inspector, the State of California and their officers, employees, agents and independent contractors from all liabilities, claims, actions, liens, judgments, demands, damages, losses, costs or expenses of any kind arising from death, personal injury, property damage or other cause based or asserted upon any act, omission, or breach connected with or arising from the progress of Work or performance of service under this Agreement or the Contract Documents. As part of this indemnity, Contractor shall protect and defend, at its own expense, District, Architect, Construction Manager, Inspector, the State of California and their officers, employees, agents and independent contractors from any legal action including attorney's fees or other proceeding based upon such act, omission, breach or as otherwise required by this Article.

Furthermore, Contractor agrees to and does hereby defend, indemnify and hold harmless District, Architect, Construction Manager, Inspector, the State of California and their officers, employees, agents and independent contractors from every claim or demand made, and every liability, loss, damage, expense or attorney's fees of any nature whatsoever, which may be incurred by reason of:
(a) Liability for (1) death or bodily injury to persons; (2) damage or injury to, loss (including theft), or loss of use of, any property; (3) any failure or alleged failure to comply with any provision of law or the Contract Documents; or (4) any other loss, damage or expense, sustained by any person, firm or corporation or in connection with the Work called for in this Agreement or the Contract Documents, except for liability resulting from the sole or active negligence, or the willful misconduct of the District.
(b) Any bodily injury to or death of persons or damage to property caused by any act, omission or breach of Contractor or any person, firm or corporation employed by Contractor, either directly or by independent contract, including all damages or injury to or death of persons, loss (including theft) or loss of use of any property, sustained by any person, firm or corporation, including the District, arising out of or in any way connected with Work covered by this Agreement or the Contract Documents, whether said injury or damage occurs either on or off District property, but not for any loss, injury, death or damages caused by the sole or active negligence or willful misconduct of the District.
(c) Any dispute between Contractor and Contractor's subcontractors/supplies/ Sureties, including, but not limited to, any failure or alleged failure of the Contractor (or any person hired or employed directly or indirectly by the Contractor) to pay any Subcontractor or Materialman of any tier or any other person employed in connection with the Work and/or filing of any stop notice or mechanic's lien claims.

Contractor, at its own expense, cost, and risk, shall defend any and all claims, actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents or employees, on account of or founded upon any cause, damage, or injury identified herein Article 5 and shall pay or satisfy any judgment that may be rendered against the District, its officers, agents or employees in any action, suit or other proceedings as a result thereof.

The Contractor's and Subcontractors' obligation to defend, indemnify and hold harmless the District, Architect, Inspector, the State of California and their officers, employees, agents and independent contractors hereunder shall include, without limitation, any and all claims, damages, and costs for the following: (1) any damages or injury to or death of any person, and damage or injury to, loss (including theft), or loss of use of, any property; (2) breach of any warranty, express or implied; (3) failure of the Contractor or Subcontractors to comply with any applicable governmental law, rule, regulation, or other requirement; (4) products installed in or used in connection with the Work; and (5) any claims of violation of the Americans with Disabilities Act ("ADA")

ARTICLE 6 - PROVISIONS REQUIRED BY LAW: Each and every provision of law and clause required to be inserted in this Contract shall be deemed to be inserted herein, and this Contract shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted or is not inserted correctly, then upon application of either party the Contract shall forthwith be physically amended to make such insertion or correction.

ARTICLE 7 - COMPONENT PARTS OF THE CONTRACT: The Contract entered into by this Agreement consists of the following Contract Documents, all of which are component parts of the Contract as if herein set out in full or attached hereto:

```
Notice Inviting Bids
Instructions to Bidders
Designation of
Subcontractors Non-
Collusion Declaration Bid
Bond
Bid Form
Basis of Award Form
Unit Cost Schedules/Unit Price Schedules
Cooperative Purchasing/And Other Agency
Clause
Contractor's Certificate Regarding Worker's Compensation
Agreement Form
Payment Bond
Performance Bond
Guarantee
Escrow Agreement for Security Deposit In Lieu of Retention
Workers' Compensation/Employers Liability Endorsement
General Liability Endorsement
Automobile Liability Endorsement
General Conditions
Supplementary and Special Conditions
Specifications
All Addenda as Issued
Drawings/Plans
General Liability Endorsement
Automobile Liability Endorsement
General Conditions
Supplementary and Special Conditions
Specifications
All Addenda as Issued
Drawings/Plans
```

All of the above named Contract Documents are intended to be complementary. Work required by one of the above named Contract Documents and not by others shall be done as if required by all.

ARTICLE 8 - PREVAILING WAGES: Wage rates for this Project shall be in accordance with the general prevailing rate of holiday and overtime work in the locality in which the work is to be performed for each craft, classification, or type of work needed to execute the Contract as determined by the Director of the Department of Industrial Relations. Copies of schedules of rates so determined by the Director of the Department of Industrial Relations are on file at the administrative office of the District and are also available from the Director of the Department of Industrial Relations.

The following are hereby referenced and made a part of this Agreement and Contractor stipulates to the provisions contained therein.

1. Chapter 1 of Part 7 of Division 2 of the Labor Code (Section 1720 et seq.)
2. California Code of Regulations, Title 8, Chapter 8, Subchapters 3 through 6 (Section 16000 et seq.)

ARTICLE 9 - RECORD AUDIT: In accordance with Government Code Section 8546.7(and Davis Bacon, if applicable) and Article 13.11 of the General Conditions, records of both the District and the Contractor shall be subject to examination and audit for a period of five (5) years after a Final Retention Payment or the Recording of a Notice of Completion, whichever occurs first

ARTICLE 10 - CONTRACTOR'S LICENSE: The Contractor must possess throughout the Project a Class B Contractor's License, issued by the State of California, which must be current and in good standing.

IN WITNESS WHEREOF, this Agreement has been duly executed by the above named parties, on the day and year first above written.

WISEBURN UNIFIED SCHOOL DISTRICT


CONTRACTOR: KYA Services LLC
John Anthony Leyds


Director

(CORPORATE SEAL)


# Wiseburn Unified School District <br> Blake Silvers, Ed.D., Superintendent 

Board of Trustees
JoAnne Kanedd, President $~$ Roger Bariuelos, Vice President/Clerk Nelson Martinez, Member + Neil Goldmarn, Member • Israel Mora, Member

March 29, 2019
Mr. Anthony Leyds
KYA Services, LLC.
1800 East McFadden Ave,
Santa Ana, CA 92705
Subject: Letter of Renewal-Piggyback \#I: Flooring, Wall, and Interior Finishes for Rourine and Deferred Maintenance

Dear Mr. Leyds.
For your information, the School Board at its regularly scheduled meeting on March 28, 2019 has approved to renew Piggyback I: Flooring. Wall, and Interior Finishes for Routine and Deferred Maintenance by exercising its option to extend our agreement for a first term for a full year of 365 calendar days. This extension is based on the terms found in the original agreement dated April 26, 2018.

Should you have any questons or need addithonal information, please feel free to contact Annie Aung at (310) 331-8102 or email any questions to asung@wiseburn,org.


Chief Business Official
Wiselurn Unified School District

## BOARD MINUTES APPROVING EXTENSION 2020-2021 <br> Board Meeting Date: March 26, 2020



Action: 5.2 Approve Renewal of Piggyback 2: Synthetic Turf, Concrete, Asphalt and Ancillary Equipment for Routine and Deferred Maintenance
It is recommended the District exercise its option to extend Piggyback 2: Synthetic Turf, Concrete, Asphalt and Ancillary Equipment for Routine and Deferred Maintenance for the second term for a full year of 365 calendar days. This extension will be based on the terms found in the original agreement dated April 26, 2018. The term of this piggyback renewal will be March 26, 2020 through March 25, 2021. This is the second annual renewal, giving the District the option to renew the piggyback for two additional one-year terms.

Motion by Roger Banuelos, second by Nelson Martinez.
Final Resolution: Motion Carries
Yea: Israel Mora, JoAnne Kaneda, Neil Goldman, Nelson Martinez, Roger Banuelos

Action: 5.3 Approve Renewal of Piggyback 3: Sports Equipment for Routine and Deferred Maintenance It is recommended the District exercise its option to extend Piggyback 3: Sports Equipment for Routine and Deferred Maintenance for the second term for a full year of 365 calendar days. This extension will be based on the terms found in the original agreement dated April 26, 2018. The term of this piggyback renewal will be March 26, 2020 through March $25,2021$. This is the second annual renewal, giving the District the option to renew the piggyback for two additional one-year terms.

Motion by Roger Banuelos, second by Nelson Martinez.
Final Resolution: Motion Carries
Yea: Israel Mora, JoAnne Kaneda, Neil Goldman, Nelson Martinez, Roger Banuelos

## LETTER OF RENEWAL 2020-2021



# Wiseburn Unified School District 

Blake Silvers, Ed.D., Superintendent

## Board of Thustees

Israed Mora, Fresident - Nel Goldman, Vice President/Clerk
Roger Bañuelos, Member - JoArne Kaneda, Member - Nelson Martinez, Member

March 27, 2020
Mr. Anthony Leyds
KYA Services, LLC
1800 East McFadden Avc.
Sanla Ana, CA 92705
Subject: Letter of Renewal-Piggyback \#1: Flooring, Wall, and Interior Finishes for Routine and Deferred Maintenance

Dear Mr. Leyds,
For your information, the School Board at its regularly scheduled mocting on March 26, 2020 has approved to renew Piggyback 1: Flooring, Wall. and lnterior Finishes for Rautine and De/erred Maintenance by excrcising its option to extend our agreement for a second term for a full year of 365 calendar days. This extension is bascd on the terms found in the original agreement dated April 26, 2018.

Should you have any questions or need additional information, pleasc foel froc to contact Aumie Aung at (310) 331-8102 or email any questions to aanngwisebum.org.

# LETTER OF RENEWAL 2021-2022 



# Wiseburn Unified School District <br> Blake Silvers, Ed.D., Superintendent 

Board of Trustees<br>Neil Goldman, President - Nelson Martinez, Vice President/Clerk<br>Roger Bañuelos, Member - JoAnne Kaneda, Member - Israel Mora, Member

March 31. 2021
Mr. Anthony Leyds
KYA Services, LLC
1800 East McFadden Ave.
Santa Ana, CA 92705
Subject: Letter of Renewal-Piggyback \#1: Flooring, Wall, and Interior Finishes for Routine and Deferred Maintenance

Dear Mr. Leyds,
For your information, the School Board at its regularly scheduled meeting on March 30,2021 has approved to renew Piggyback 1: Flooring, Wall, and Interior Finishes for Routine and Deferred Maintenance by exercising its option to extend our agreement for a third term for a full year of 365 calendar days. This extension is based on the terms found in the original agreement dated April 26, 2018.

Should you have any questions or need additional information, please feel free to contact Annie Aung at (310) 331-8102 or email any questions to aaung@wisebum.org.


Dave Wilson
Chiff Business Official
Wiscbum Unified School District

## REEF-SUNSET UNIFIED SCHOOL DISTRICT

 Enrollment Comparison - Current Year vs Prior Year| Weekly Enrollment |
| :--- |
|  |
| $2021-22$ |
|  $11 / 12$ <br> Enrolled $11 / 19$ <br> Enrolled $12 / 03$ <br> Enrolled <br> Avenal Elementary 652 651 640 <br> Tamarack Elementary 414 419 420 <br> Kettleman City Elementary 322 319 319 <br> Reef-Sunset Middle 559 558 550 <br> Avenal High 728 729 723 <br> Sunrise Cont. High 56 55 60 <br> Adelante Cont. High 1 1 1 <br> Secondary Comm Day 4 4 5 <br>     <br>  2,736 2,736 2,718 |

Above Enrollment Includes Long Term Independent Study

$$
\text { Elementary } \quad 74
$$

High School ..... 37

Weekly Enrollment
2020-21

|  | $11 / 13$ <br> Enrolled | $11 / 20$ <br> Enrolled | $12 / 04$ <br> Enrolled |
| :--- | ---: | ---: | ---: |
| Avenal Elementary | 690 | 690 | 687 |
| Tamarack Elementary | 425 | 427 | 427 |
| Kettleman City Elementary | 259 | 259 | 255 |
| Reef-Sunset Middle School | 580 | 580 | 578 |
| Avenal High | 744 | 743 | 743 |
| Sunrise Cont. High | 24 | 22 | 22 |
| Adelante Cont. High | 5 | 5 | 5 |
| Secondary Comm Day | 3 | 3 | 3 |
| Independent Study | 0 | 0 | 0 |
| TOTALS | 2,730 | 2,729 | 2,720 |

# Reef-Sunset Unified School District <br> Cafeteria Fund 

July 1, 2021 to November 30, 2021

12/8/2021

| Current Year Income to Date | $\$ 485,963.82$ |  |
| :--- | ---: | :--- |
| A/R Federal Reimbursements | $\$ 252,490.53$ | pending deposit |
| A/R State Reimbursements | $\$ 18,276.21$ | pending deposit |
| Cafeteria Cash Sales | $\$ 0.00$ |  |

$$
\text { Sub-Total Income } \quad \$ 756,730.56
$$

TOTAL INCOME + BEG. BAL
$\$ 756,730.56$

Current Year Expenditures
\$451,178.67
Unpaid Expenses
Direct Support - Indirect Cost
Reserve for Revolving Cash/Stores
\$137,769.83
$\$ 0.00$
\$2,224.56


[^0]:    Clerk, Board of Education

[^1]:    Flooring, Walls, Interior Finishes for Routine and Deferred Maintenance - Bid Pkg. No. 1
    Wiseburn Unified School District

[^2]:    Flooring, Walls, Interior Finishes for Routine and Deferred Maintenance - Bid Pkg. No. 1 Wiseburn Unified School District

[^3]:    Grand Total (in SUSD): $\$ 126,689,80$
    Grand Total dollar amount written out:
    One Hundred Twenty-Six Thousand, Six Hundred Eighty-Nine Dollars and Eighty Cents.
    ${ }^{*}$ rates for materials application are found under Ancillary Services.

[^4]:    Flooring, Walls, Interior Finishes for Routine and Deferred Maintenance - Bid Pkg. No. 1 Piggyback Clause Wiseburn Unified School District

[^5]:    Flooring, Walls, Interior Finishes for Routine and Deferred Maintenance - Bid Pkg. No. 1

