

REGULAR BOARD MEETING - REVISED

Keene-Riverview Elementary, MPR, 832 Park Avenue

Tuesday, May 24, 2016 07:00 PM

I. 7:00 p.m. - Call to Order

- a. Pledge of Allegiance
- b. Approval of Agenda
- c. Communications

NEWS (p. 3)

d. Recognition: Why HMS Students Need AVID

II. Information Items:

Summer School Calendar Draft (p. 5) Gear Up (p. 6)

III. Protocol for Addressing Board:

Welcome to the Board Meeting (p. 9)

IV. Hearing of Visitors:

- V. Reports:
 - a. Assistant Superintendent's Report
 - b. Business Manager's Report

May 2016 Enrollment (p. 10)

April 2016 Financials (p. 14)

- c. Superintendent's Report
- d. Board Members' Reports
- e. Student Representatives' Reports

VI. Consent Items: REVISED

a. Certificated Personnel - REVISED

Cert - May 24, 2016 (p. 28)

b. Classified Personnel - REVISED

Class - May 24, 2016 (p. 29)

c. Approval of Minutes

Regular Board Meeting - May 10, 2016 (p. 30)

- d. Contracts and Personal Service Agreements
- e. Volunteer Coaches
- VII. Old Business:

VIII. Action Items: REVISED

a. Resolution #02-16; Declaring Surplus Equipment and Supplies

Resolution 02-16 (p. 37)

b. Vouchers and Payroll

Payable May 31, 2016 (p. 56)

c. Approval of Anime Club

Anime Club (p. 99)

d. Out-of-State Travel: Boys' Basketball to Oregon

Boys' Basketball (p. 100)

e. Summer Migrant Academies

Summer Migrant Academies (p. 102)

f. Donation from John and Kay Myers to WOOSH

WOOSH Donation (p. 104)

g. 2015/16 Superintendent Salary Increase

Superintendent's Salary (p. 105)

h. Water Sampling

Water Sampling (p. 106)

i. 2016 PSD Summer School Programs/Risk Management - REVISED

Summer School Programs (p. 112)

IX. Discussion Items:

Special Education Funding (p. 121) Board Meeting Dates (p. 122)

X. Adjournment:

XI. Future Meetings:

Special Board Meeting to Evaluate the Superintendent, Date and Time TBD Regular Board Meetings, June 2016 - Dates to be Determined



"It is the paramount duty of the state to make ample provision for the education of all children residing within its borders..." Article IX, Section 1, Washington State Constitution

May 11, 2016

| Ray Tolcacher | MAY | 1 | 2 | 0010 |
|---------------------------|-------|---|---|----------|
| Prosser School District | 11111 | 1 | 0 | With the |
| 1126 Meade Avenue Suite A | | | | |
| Prosser WA 99350 | | | | |
| | | | | |

Dear Superintendent Tolcacher:

Imagine how tragic it would have been back in World War II if, after winning so many critical battles in the last years of a long and arduous fight for a just cause, the Allies up and quit before a lasting victory was secured.

Our alliance of school districts, education organizations and community groups — the Network for Excellence in Washington Schools — is now at the threshold of securing a lasting victory in our long fight for ample funding for K-12 education. So far, we've won every significant battle in the *McCleary v. State* lawsuit — at trial, on appeal and then time after time in the ensuing Supreme Court proceedings against the State for its delays and insufficient action. Although elected officials continue to ignore the escalating \$100,000 a day fine that the Court imposed last year for the State's foot dragging, the Supreme Court set a deadline of the 2017-2018 school year for the State to achieve full, ample funding compliance.

We shouldn't just up and quit now before a lasting victory is secured.

Please renew your support for NEWS so we can continue our efforts to hold the State accountable to fully comply with its constitutional paramount duty to amply fund our K-12 public schools. Your financial support fuels our collective fight for the 1 million+ kids in Washington public schools by funding ongoing legal representation, public outreach efforts, member communications and legislative monitoring. Most NEWS members contribute every two years. Here is your contribution history to NEWS:

2010 - \$5,000

I hope you will consider contributing the equivalent of <u>\$1 per student</u> now or in the next school year. We encourage each school district to consider its own unique financial circumstances in making a contribution that is as significant as possible. For your convenience, a suggested invoice is enclosed that reflects a \$1 per student contribution based on current year enrollment. We will appreciate your support in any amount.

Once again, thank you for supporting NEWS. If you have questions, please contact our membership manager, Teresa Moore, at 253-765-7043 or news@waschoolexcellence.org.

Sincerely,

Burnit

Nick Brossoit, Ed.D President, NEWS Board of Trustees Superintendent, Edmonds School District #15

P.O. Box 9100 • Federal Way, WA 98063 • 253-765-7043 • news@waschoolexcellence.org • www.waschoolexcellence.org



"It is the paramount duty of the state to make ample provision for the education of all children residing within its borders..." Article IX, Section 1, Washington State Constitution

INVOICE

Prosser School District 1126 Meade Avenue Suite A Prosser WA 99350

Contribution to the Network for Excellence in Washington Schools for the ______ school year:

\$2,824

Please make your check payable to NEWS and mail it to the address below. Should you choose to contribute a different amount, simply cross out the figure above and enter the amount of your contribution. Thank you!

FEIN 20-8138585

If your School Board would like to consider a resolution to authorize funding, you can find a sample resolution online at www.waschoolexcellence.org/get-involved/become-a-member.

P.O. Box 9100 • Federal Way, WA 98063 • 253-765-7043 • news@waschoolexcellence.org • www.waschoolexcellence.org

SUMMER - 2016

Prosser School District

DRAFT

| Activity | Serving | Date | Time | Location | Contact |
|--|----------------------|-----------------------|---|--|---|
| Intensive Reading Intervention | Grades: 3 | June 20— August 11 | 9:30 a.m.—11:30 a.m. Tues/Wed/Thurs ONLY 5:30 p.m.—7:30 p.m. Tues ONLY | Prosser Heights Elementary— Computer Lab | Ann Sipe 786-2633 |
| Migrant Summer School Pre K-5 | Grades: Pre K—5 | June 20— July 8 | 8:30 a.m.—1:00 p.m. | Keene-Riverview Elementary Monday — Friday | Gale Wright 786-2020 |
| AVID Summer Bridge Mission Possible (STEM) | Grades: 6—8 | June 20— July 7 | 8:30 a.m.—1:00 p.m. | Housel Middle School | Connie Hachtel 786-1732 |
| AVID Math Summer Bridge (2 classes) | Grades: 67 & 78 | June 20— July 7 | 8:30 a.m.—1:00 p.m. | Housel Middle School | Connie Hachtel 786-1732 |
| AVID EXCEL ELCR Summer Bridge (2 classes) | Grades: 6—7 & 7—8 | June 20— July 7 | 8:30 a.m.—1:00 p.m. | Housel Middle School | Connie Hachtel 786-1732 |
| Special Education Summer School K-12 | Grades: K—12 | July 11— July 29 | 9:00 a.m.—12:00 p.m. | Housel Middle School Monday—Thursday | Syndi Duehn 786-1732 |
| APEX— (150 seats) | Grades: 9—12 | June 20— Aug 19 | ONSITE Tuesday 10:00 a.m.—2:00 p.m. | Prosser Falls High School Monday—Sunday ONLINE | Syndi Duehn 786-2527 |
| Prosser High School— Washington State History | Grades: 9—12 | June 20— July 15 | 9:00 a.m.—10:00 a.m. | Prosser High School Library Monday — Friday | Kevin Lusk 786-1224 |
| Prosser High School—Summer Academy | Grades: 9 —12 | June 20— July 15 | 10:00 a.m.—12:00 p.m. | Prosser High School Library Monday — Friday | Kevin Lusk 786-1224 |
| Food Services— Keene-Riverview Elementary | Ages: 2—18 | June 20— July 29 | Breakfast 7:30—9:30 a.m. Lunch 11:15 a.m.—1:15 p.m. | Keene-Riverview Monday—Friday (Food Services will end July 29) | Colleen Little 786-2848 |
| Food Services— Housel Middle School | Ages: 2—18 | June 20— July 29 | Breakfast 7:30—9:00 a.m. Lunch 11:15 a.m.—1:00 p.m. | Housel Middle School Monday—Friday (Food Services will end July 29) | Colleen Little 786-2848 Rev. 051316tf |

NO SCHOOL OR FOOD SERVICES ON MONDAY, JULY 4, 2016

Seattle College Camp

Agenda

August 9-12, 2016

PR 2607-86/87/88/89/90

Day 1: August 9, 2016

4pm: Depart from Prosser High school

Bus activity: Expectations on behavior and the outcome of this trip. Students will need to come up with 10 questions for the Science, Math, Engineering, and technology departments for the colleges and institutes we will be visiting.

6pm: Dinner at McDonald's in Ellensburg

7pm: Depart from Ellensburg

Bus activity: Keep working on questions

9pm: Arrive to Red lion hotel in Bellevue WA (139.00 per room at per diem rate, breakfast will be included in our stay, 2 students per room from August 9-12, 2016)

9:15pm: debrief with students on expectations for hotel and Tours and go over agenda for the next day.

9:30-10:15pm: Free time at hotel

10:30pm: Room check/ lights out

Day 2: August 10, 2016

6:00am: knock on room doors to wake up students

7-7:45am: Breakfast at Hotel

7:45am: load the bus to head out to Highline Community College (2400 S 240th St, Des Moines WA 98198)

8am: Head to Highline community college in Des Monies

8:45am: arrive to HCC

9-10am: tour HCC

10-11am: Informational session on Nursing/ engineering and technology departments and field

11am-12pm: Lunch on campus (Highline Community college) if not available then order Subway

12-1pm: Tour Nursing, Engineering and Technology departments and Q&A to current students and staff of PLU

1:15pm: Depart HCC

2:15pm: Arrive to Seattle Pacific University (3307 3rd Ave West, Seattle WA 98119)

2:15-3:15pm: tour SPU

3:15-4:15pm: Presentation/Student Programs/ Services that are available for students

4:15 -5pm: Tour Department of Science (STEM) and Department of Health Science (Nursing)

5:15pm: Depart from SPU

6pm: Arrive to Hotel

6:15pm: Meet in Hotel Lobby

6:30pm: Dinner at Old Country Buffet (4002 Factoria Blvd SE Bellevue WA 98006)

7:30pm: Debrief meeting with students on highlights of today's tours and what they enjoyed the most. Go over next day's agenda.

8-10pm: Free time at Hotel

10:15pm: students back to rooms

10:30pm: room check and lights out

DAY 3: August 11, 2016

6:30am: knock on room doors to wake up students

7:30-8:15am: Breakfast at hotel

8:30am: Load bus to head out to Lake Washington Institute of Technology

8:45am: Head to LWIT (11605 132nd Avenue NE Kirkland, WA 98034)

9:00am: Arrive to LWIT

9am-11:00am: Tour of campus/ Presentations at LWIT (seeing the differences of a community college, public and private universities from a Tech school), Different resources and programs for student success in this school

11-12: Lunch at LWIT (3.85/person fries, 16oz fountain drink, and choice of hamburger, cheeseburger or garden burger in cafeteria)

12:15pm: Depart from LWIT

12:45pm: Arrive to Seattle University (901 12th Avenue Seattle WA 98122)

1-4pm: tour of campus/ Presentations from Nursing and Engineering departments

4:00-5:00pm: Student outreach programs for student success

5:15pm: Depart SU

6:00pm: Arrive to Hotel

6:15-7:30pm: Dinner at Old Country Buffet (4002 Factoria Blvd SE Bellevue WA 98006)

7:30-8pm: Debrief on today's highlights of the tours and go over next day's agenda.

8-10pm: Free time at hotel

10:15pm: student heading back to rooms

10:30pm: room check/ lights out

Day #4: August 12, 2016

6am: Knock on room doors to wake up students

7-7:45am: Breakfast at hotel

7:45-8:30am: Check out of Hotel/ Load bus to head out to Bellevue community college

8:30am: Head to Bellevue Community college (3000 Landerholm Cir SE Bellevue WA 98007)

8:45-10am: Tour/ Presentations from Science/ Computer sciences, technology, Math department

10:15am: Depart Bellevue Community college

10:45am: arrive to UW Seattle (Seattle WA)

11:00am-12:30pm: Tour the Science/ Engineering/ Math/ Technology departments only

12:30-1pm: Lunch at UW café

1pm: CAMP presentation

2-3:30pm: Tour the UW Medical Center (1959 NE Pacific St, Seattle WA 98195)

3:30pm: Depart from UW medical center

<u>Bus activity</u>: Reflection on all the days, was this helpful to narrow down there major in stem related fields, and what do they need to do to get where they want.

6:15-7:30pm: Dinner at Wendy's in Ellensburg

7:45pm: Depart from Ellensburg

Bus activity: Student Surveys

9:45pm: Arrive to Prosser High school

SCHOOL BOARD MEETINGS

Prosser School District No. 116 * 1126 Meade Avenue, Suite A * Prosser, WA 99350

Welcome to a meeting of Prosser School District Board of Directors!

Your views and interest in education are important to us and to your schools. Whether your visit is for the purpose of bringing information to the board's attention, solving a problem, or simply to see what's going on, we hope you'll feel welcome and comfortable at this meeting. We also hope that you will leave with a better understanding of your school district and its board of directors.

How the Board Operates

As the board meeting progresses, you may notice that there is quick action on some items. This is because the board generally considers an issue for several meetings before taking action, and also because background materials on the various items are sent to members for their careful study prior to the meeting. Sometimes the board will approve a motion that encompasses many items. These items, grouped under the "consent" portion of the agenda, are considered routine. You'll be able to follow the action more carefully if you pick up a copy of the agenda that is available.

Board members are: Bill Jenkin, President; Dr. Warren Barmore, Vice-President; Bruce Matsumura, Peggy Douglas and Andy Howe, WIAA representative. Student representatives: Tye Taylor, Taylor Beightol, Zebbie Castilleja & Juan Guerra

About Board Meetings

Business meetings are held twice each month, usually on the 1st and 3rd Tuesdays. The first meeting of the month is also a time for the various educational programs of the district to provide an educational presentation to the Board. These meetings begin at 7:00 p.m.

The board encourages input on all issues under discussion at the business meetings.

About Executive Sessions

The board may occasionally go into executive session, thus excluding the public and the news media from witnessing the discussion. You should know though, that the board will only discuss issues in executive session. It must, by law, take all actions in an open meeting. The law also limits what the board can legally discuss in executive session. These closed discussions may only concern litigation, personnel selection or evaluation, negotiations, complaints against an officer or staff member or real estate transactions where public disclosure would be damaging to individuals or the general welfare of the district. Before going into executive session, the board president must estimate the time the board will return to open session.

Study Sessions

Board Study Sessions are held by the board to address specific issues and to give the board an opportunity to have staff make presentations regarding specific areas of instruction or operation. Study sessions are open meetings and offer the community an opportunity to hear the issues being discussed. Study sessions follow the same protocols as regular board meetings for addressing the board with questions or concerns.

Addressing the Board

You may present a concern to the board during the time reserved for hearing public comment. If this is the case we ask that you:

- Prior to the start of the meeting, sign in, noting the topic you intend to address to the board.
- Come to the microphone and state your name.
- Do not reflect adversely on the political or economic view, ethnic background, character or motives of any individual.
- Do keep your comments concise, nonemotional and brief.

The board is interested in hearing your concerns and your compliments too. It's best to call the superintendent's office a

couple of days before the meeting. If this isn't possible, you can ask the board president to recognize you during the hearing section.

Board Hearings

The school board can be compared to a "court of last resort." If a concern cannot be solved by first talking with the teacher, principal, or appropriate district personnel, it may be forwarded to the board for hearing. Sometimes this hearing may be conducted in "executive session," meaning the public and the media are not in attendance.

About Your Board

Public schools are especially close to the communities they serve because they are governed by men and women selected from the community. These men and women - your school board; are volunteers who spend a great deal of time on the many details involved in providing quality education.

Board members serve four-year terms. They are required to file financial disclosure statements with the Washington State Public Disclosure Commission and must be registered voters of the school district

School board members attend meetings, keep communications open with other members of the community and represent the needs of the district before local, state and national representatives. They make critical decisions that have a direct impact on what children learn and how they learn it. However, a school board is a legal body and can only make decisions as a body.

You may notice that many of the decisions the board must make are not directly related to instruction. School board members are also responsible for keeping the buildings and grounds in good shape, balancing the budget, protecting the district's legal interests, and providing for long-range planning.



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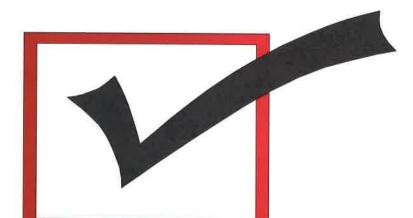
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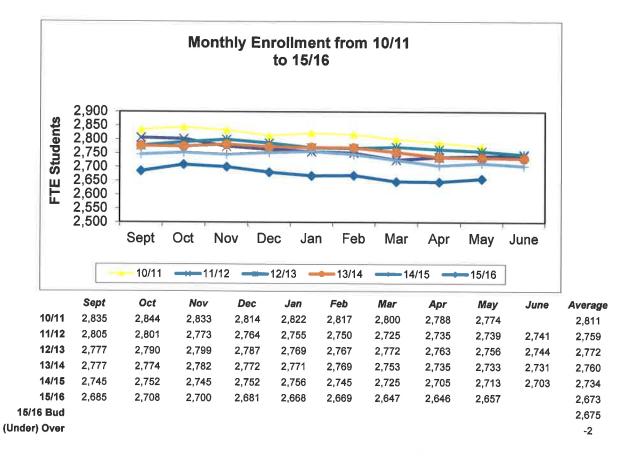
A Contraction

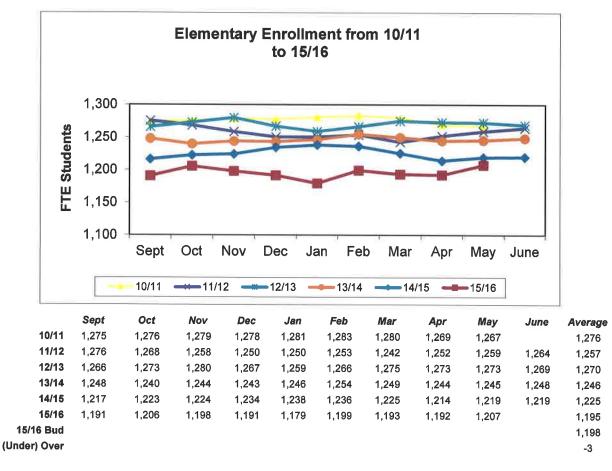
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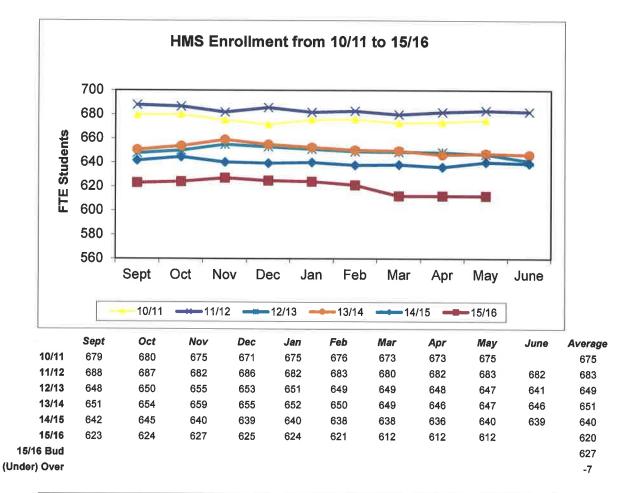
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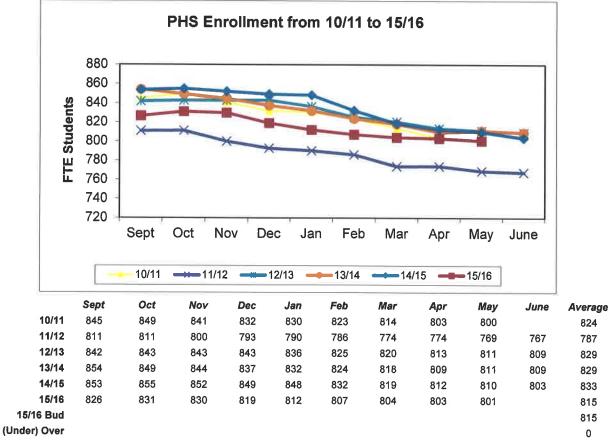
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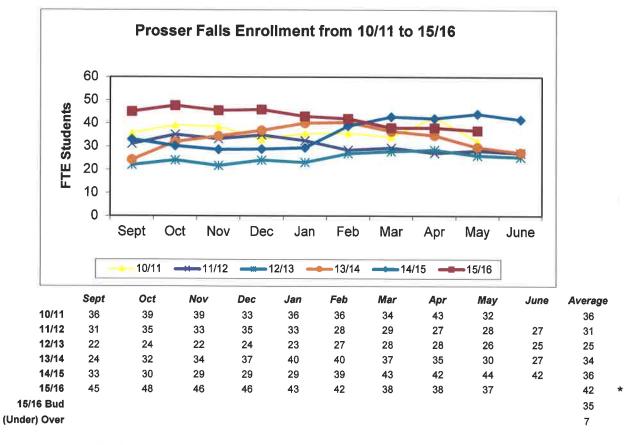




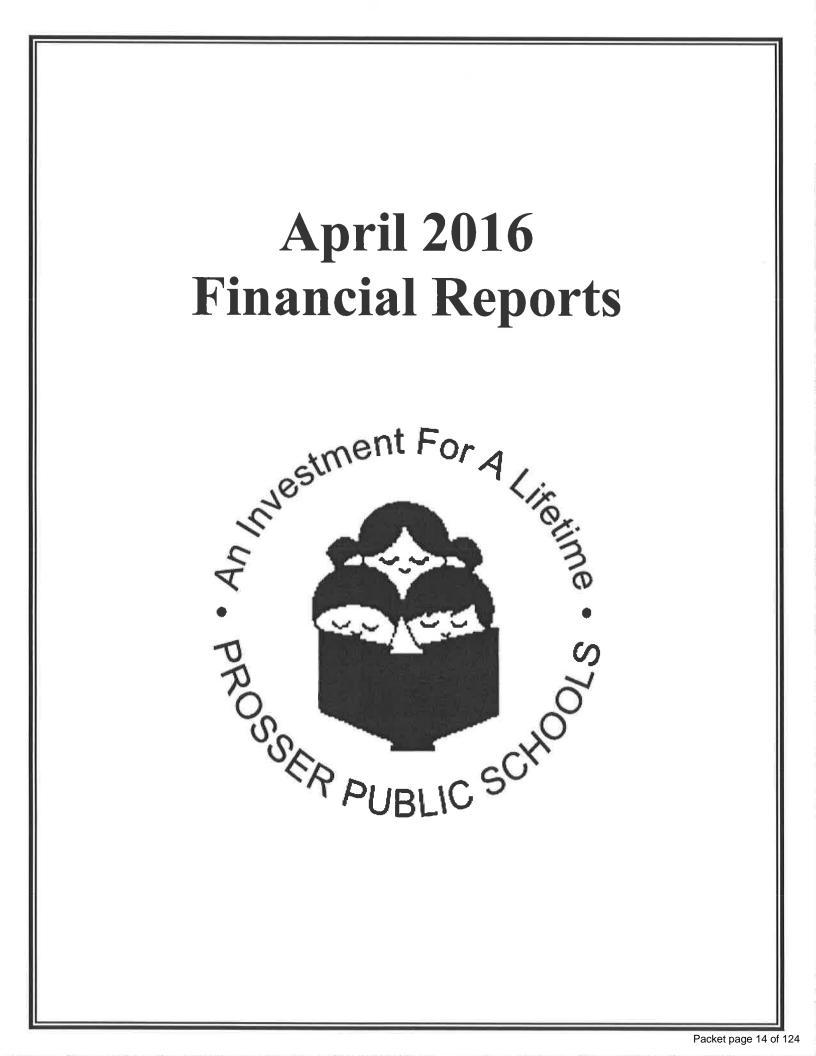








* not including 34 students in the after school credit retrieval program



PROSSER SCHOOL DISTRICT NO.116

2015-2016 Budget Status Report

10--General Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the ______ PROSSER SCHOOL DISTRICT NO.116 _____ School District for the Month of ______, 2016

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|-------------|--------------|---------------|--------------|-------------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 LOCAL TAXES | 3,866,060 | 1,473,998.38 | 3,487,450.57 | | 378,609.43 | 90,21 |
| 2000 LOCAL SUPPORT NONTAX | 360,212 | 43,861.76 | 412,975.33 | | 52,763,33- | 114.65 |
| 3000 STATE, GENERAL PURPOSE | 19,657,042 | 2,183,407.32 | 13,256,657.74 | | 6,400,384,26 | 67.44 |
| 4000 STATE, SPECIAL PURPOSE | 5,972,926 | 466,488.23 | 3,517,125.24 | | 2,455,800.76 | 58.88 |
| 5000 FEDERAL, GENERAL PURPOSE | 61,000 | 11,246.27 | 57,343.80 | | 3,656,20 | 94.01 |
| 6000 FEDERAL, SPECIAL PURPOSE | 2,772,120 | 265,120.31 | 1,722,541.69 | | 1,049,578.31 | 62.14 |
| 7000 REVENUES FR OTH SCH DIST | 20,000 | .00 | 23,710.80 | | 3,710.80- | 118,55 |
| 8000 OTHER AGENCIES AND ASSOCIATES | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 OTHER FINANCING SOURCES | 0 | .00 | .00 | | .00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 32,709,360 | 4,444,122.27 | 22,477,805.17 | | 10,231,554.83 | 68.72 |
| B. EXPENDITURES | | | | | | |
| 00 Regular Instruction | 17,637,714 | 1,424,931.30 | 11,621,450.84 | 4,717,772.67 | 1,298,490.49 | 92.64 |
| 10 Federal Stimulus | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 20 Special Ed Instruction | 3,378,250 | 363,077.21 | 2,283,060.59 | 927,487.02 | 167,702.39 | 95,04 |
| 30 Voc. Ed Instruction | 1,116,660 | 98,192.05 | 681,329.18 | 302,025.10 | 133,305.72 | 88.06 |
| 40 Skills Center Instruction | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 50+60 Compensatory Ed Instruct. | 3,393,667 | 234,681.54 | 1,650,569.15 | 701,054.68 | 1,042,043.17 | 69.29 |
| 70 Other Instructional Pgms | 84,065 | 4,722.82 | 47,370.59 | 17,198.02 | 19,496.39 | 76.81 |
| 80 Community Services | 86,759 | .00 | .00 | 0.00 | 86,759.00 | 0.00 |
| 90 Support Services | 7,311,503 | 544,229.96 | 4,771,463.11 | 1,457,416.65 | 1,082,623.24 | 85.19 |
| | 22 000 610 | 0 660 004 00 | 01 055 042 45 | 0 100 054 14 | 2 0 2 0 4 0 0 4 0 | 0.0.40 |
| Total EXPENDITURES | 33,008,618 | 2,669,834.88 | 21,055,243.46 | 8,122,954.14 | 3,830,420.40 | 88.40 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C- | D) 299,258- | 1,774,287.39 | 1,422,561.71 | | 1,721,819.71 | 575,36- |
| F. TOTAL BEGINNING FUND BALANCE | 2,702,982 | | 3,112,195.90 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXXX | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE | 2,403,724 | | 4,534,757.61 | | | |
| (E+F + OR - G) | | | | | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 90,000 | | .00 | | | |
| G/L 815 Restric Unequalized Deduct Rev | 0 | | .00 | | | |
| G/L 821 Restrictd for Carryover | 105,000 | | 78,659.01 | | | |
| G/L 825 Restricted for Skills Center | 0 | | .00 | | | |
| G/L 828 Restricted for C/O of FS Rev | 0 | | .00 | | | |
| G/L 830 RESERVE FOR DEBT | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 100,000 | | 112,112.95 | | | |
| G/L 845 Restricted for Self-Insurance | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 872 Committd to Econme Stabilizatn | 0 | | .00 | | | |
| G/L 875 Assigned Contingencies | 0 | | .00 | | | |
| G/L 884 Assigned to Other Cap Projects | 0 | | .00 | | | |
| G/L 888 Assigned to Other Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 2,108,724 | | 4,343,985.65 | | | |
| G/L 891 Unassigned Min Fnd Bal Policy | 0 | | 100 | | | |
| TOTAL | 2,403,724 | | 4,534,757.61 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet General Fund (10) April 30, 2016

GL Description

Balance

| 230 240 241 310 320 330 340 420 430 450 | Imprest Cash Cash on Hand Cash on Deposit with County Warrants Outstanding Taxes Receivable Due from Other Funds Due from Other Govt Units Accounts Receivable Inventory-Lunchrooms Prepaid Items Investments Asset | $10,000.00 \\ 0.00 \\ 1,871,457.14 \\ -1,084,758.11 \\ 0.00 \\ 3,496.00 \\ 146,941.04 \\ 25,001.48 \\ 16,962.09 \\ 0.00 \\ 3,546,648.00 \\ 4,535,747.64 \\ \end{cases}$ |
|--|--|---|
| 605 610 630 750 760 | Accounts Payable Accrued Salaries Payroll Ded and Taxes Payable Due to Other Govt Units Unavailable Revenue Unavailable Taxes Receivable Liability | -990.03 0.00 0.00 0.00 0.00 0.00 -990.03 |
| 840 890 | Restricted for C/O Revenues Nonspendable Fund Balance Unassigned Fund Balance Equity | -78,659.01 -112,112.95 -4,343,985.65 -4,534,757.61 |
| | General Fund | 0.00 |

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PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Object - Comparative April 2016

| | | | 2014-15 | | | 2015-16 | | |
|---|-------------------------|-----------|------------|-------------|-----------|------------|------------|------|
| | | | | YTD | | | YTD | |
| | | April | Y.E. | Expend as | April | | Expend as | |
| | | YTD | Actual | a % of Y.E. | YTD | Budget | a % of Bud | |
| 0 | Debit Transfer | \$80,316 | \$156,518 | 45.05% | \$80,451 | \$170,586 | 47.16% | |
| 1 | Credit Transfer | (80,316) | (156,518) | 45.05% | (80,451) | (170,586) | 47.16% | |
| 2 | Salaries - Certificated | 8,357,152 | 12,768,353 | 57.56% | 8,789,632 | 13,223,483 | 66.47% | |
| 3 | Salaries - Classified | 3,574,874 | 5,318,085 | 60.26% | 3,743,984 | 5,520,263 | 67,82% | |
| 4 | Employee Benefits | 4,758,565 | 7,146,218 | 56.28% | 5,212,242 | 7,991,744 | 65.22% | |
| 5 | Supplies | 1,301,582 | 2,093,803 | 50.09% | 1,306,263 | 2,891,642 | 45.17% | |
| 7 | Contract Services | 1,704,824 | 2,616,510 | 48.85% | 1,922,104 | 3,226,111 | 59.58% | * |
| 8 | Travel | 64,469 | 112,714 | 88.83% | 55,673 | 55,375 | 100.54% | |
| 9 | Capital Outlay | 92,834 | 179,119 | 35.61% | 25,346 | 100,000 | 25.35% | |

\$19,854,299 \$30,234,802 65.67%

\$21,055,243 \$33,008,618 63.79%

* Object 7 Contract Services - Budget includes Grant Reserve of \$600,000 Without these reserves the YTD % would be 73.2%

PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Program - Comparative April 2016

| | | | 2014-15 | | | 2015-16 | | |
|----|-----------------------------|--------------|--------------|-------------|--------------|--------------|------------|--|
| | | | | YTD | | | YTD | |
| | | April | Y.E. | Expend as | April | Distant | Expend as | |
| | Deat Education | YTD | Actual | a % of Y.E. | YTD | Budget | a % of Bud | |
| _ | Basic Education | \$10,682,691 | \$15,945,010 | 58.12% | \$11,621,451 | \$17,637,714 | 65.89% | |
| 21 | Special Ed, State | 1,764,893 | 2,634,264 | 57.59% | 1,900,167 | 2,801,384 | 67.83% | |
| 22 | Special Ed. Infants & Tdirs | 65,952 | 82,336 | 61.50% | 68,276 | 90,057 | 75.81% | |
| 24 | Special Ed, Fed | 348,712 | 505,396 | 61.86% | 314,617 | 486,809 | 64.63% | |
| 31 | Vocational, State | 666,206 | 1,088,706 | 55.41% | 678,579 | 1,097,886 | 61.81% | |
| 38 | Vocational, Fed | 17,047 | 18,797 | 92.94% | 2,750 | 18,774 | 14.65% | |
| 51 | Title I Part A | 342,336 | 655,189 | 49.48% | 356,707 | 594,715 | 59.98% | |
| 52 | Sch Im Fed | 88,244 | 141,069 | 84.62% | 45,185 | 90,616 | 49.86% | |
| 53 | Migrant, Fed | 182,567 | 381,619 | 39.97% | 204,600 | 356,822 | 57.34% | |
| 55 | Learning Assistance | 483,415 | 766,241 | 51.47% | 579,350 | 898,234 | 64.50% | |
| 58 | Special & Pilot Prgm | 82,559 | 264,578 | 35.95% | 6,837 | 168,760 | 4.05% | TPEP, National Cert Bonus |
| 58 | Grant Contingency | 0 | 0 | 0.00% | 0 | 600,000 | 0.00% | |
| 64 | Ltd English Proficency | 47,093 | 79,741 | 48.35% | 59,621 | 88,402 | 67.44% | |
| 65 | Transit. Biling., State | 354,948 | 575,603 | 58.37% | 398,269 | 596,118 | 66.81% | |
| 71 | Traffic Safety | 29,648 | 47,993 | 48.13% | 28,436 | 55,134 | 51.58% | |
| 74 | Highly Capable | 18,158 | 23,180 | 62.64% | 17,990 | 23,931 | 75.18% | |
| 79 | Other Instuct. | 1,144 | 3,360 | 22.88% | 944 | 5,000 | 18.88% | GEARUP (all reimbursed) |
| 89 | Other Community Service | 0 | 48,619 | 0.00% | 0 | 86,759 | 0.00% | Summer Food Service Program, Year End Transportation Adjustment |
| 97 | District-Wide Support | 3,082,975 | 4,648,074 | 59.02% | 3,109,296 | 4,778,747 | 65.07% | |
| 98 | Food Service | 797,974 | 1,182,262 | 55.43% | 849,253 | 1,276,303 | 66.54% | |
| 99 | Pupil Transportation | 797,739 | 1,142,764 | 59.49% | 812,914 | 1,256,453 | 64.70% | |
| | | \$19,854,299 | \$30,234,802 | 65.67% | \$21,055,243 | \$33,008,618 | 63.79% | |

PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Activity - Comparative April 2016

| | | | 2014-15 | | | 2015-16 | | | |
|----|--|------------|------------|-------------|------------|------------|------------|--------|--|
| | | | | YTD | | | YTD | | |
| | | April | Y.E. | Expend as | April | 233 | Expend as | | |
| _ | | YTD | Actual | a % of Y.E. | YTD | Budget | a % of Bud | T | 1 |
| 11 | Board - Supplies | \$477 | \$1,552 | 62,19% | \$53 | \$750 | 7.13% | + | |
| 11 | Board - Legal fees | 43,436 | 77,362 | 55.18% | 64,218 | 75,000 | 85 62% | ╞ | 14404 Due - #4.007 Develoise #4.000 |
| 11 | Board - Audit, bargaining, elections, etc. | 25,794 | 27,485 | 29.91% | 30,152 | 46,700 | 64.57% | | WASA Dues \$1,987, Bargaining \$4,000, WSSDA Conf \$2,670, LEG Conf \$930, Elections \$2,409, WSSDA Memb \$8,739, Audit \$9,417 |
| 11 | Board - Travel | 2,607 | 2,626 | 144.84% | 4,453 | 2,800 | 159 05% | | |
| 12 | Superintendent's Office | 208,775 | 332,855 | 56.34% | 224,346 | 346,013 | 64.84% | | |
| 13 | Business Office | 357,855 | 555,567 | 58 27% | 386,070 | 573,227 | 67.35% | | |
| 14 | Human Resources | 48,093 | 79,140 | 61_10% | 41,668 | 69,890 | 59.62% | | |
| 15 | Communications Consultant | 3,333 | 5,000 | 58.33% | 2,500 | 5,000 | 50,00% | | |
| 21 | Supervision | 482,920 | 770,852 | 56.71% | 498,757 | 816,226 | 61.11% | | |
| 22 | Learning Resources | 189,750 | 272,520 | 58.43% | 189,976 | 299,804 | 63.37% | | |
| 23 | Principal | 1,410,721 | 2,145,693 | 59.93% | 1,491,644 | 2,214,214 | 67.37% | | |
| 24 | Guidance & Counseling | 532,250 | 787,713 | 58.45% | 527,195 | 836,320 | 63 04% | T | |
| 25 | Pupil Management/Safety | 224,465 | 322,940 | 59.12% | 179,159 | 273,591 | 65.48% | T | |
| 26 | Health Services | 656,150 | 991,133 | 58,44% | 842,867 | 1,110,617 | 75.89% | T | |
| 27 | Teaching | 10,670,779 | 16,420,213 | 54.07% | 11,417,442 | 18,106,695 | 63,06% | T | Budget includes \$600,000 grant reserve |
| 28 | Extracurricular | 378,142 | 480.693 | 60.37% | 391,027 | 599,543 | 65 22% | t | |
| 31 | Professional Development | 592,820 | 972,863 | 65.60% | 713,548 | 991,013 | 72.00% | T | |
| 32 | Instructional Technology | 33,268 | 16.605 | 205.15% | 17,429 | 17.008 | 102 48% | T | Technology Resource Teachers |
| 33 | Curriculum | 10.641 | 48,250 | 13.56% | 12,218 | 381.500 | 3 20% | t | |
| 41 | Food Service Supervision | 40,521 | 61,527 | 57.05% | 42,396 | 63,788 | 66.46% | + | |
| 41 | Food | 349.277 | 561,821 | 48.62% | 364,615 | 631,500 | 57.74% | t | |
| 42 | Food Service Operations | 409,141 | 636,251 | 54.29% | 445,484 | 697,910 | 63.83% | + | |
| 44 | Food Service Transfers | (965) | (41,449) | 2.08% | 0 | (61,136) | 0.00% | t | |
| 49 | Transportation Supervision | 91,422 | 139,249 | 60.94% | 98,100 | 137,867 | 71.16% | $^{+}$ | |
| 51 | Operating Buses | 581,523 | 842.058 | 57.31% | 572,141 | 952,984 | 60.04% | + | |
| 52 | Maintenance of Buses | 163,143 | 233,950 | 64.51% | 181,845 | 227,877 | 79.80% | + | |
| 55 | Transportation Insurance | 37,499 | 38,499 | 91.25% | 40,508 | 42,000 | 96.45% | + | |
| 59 | Transportation Transfers | (78,627) | (114,320) | 64.92% | (79,678) | (109,450) | 72.80% | + | |
| 61 | Maintenance Supervision | 74,108 | 111,685 | 58,58% | 78,295 | 114,175 | 68.57% | + | |
| 62 | Maintenance-Grounds | 151,339 | 243,222 | 60.61% | 167,924 | 246,002 | 68 26% | + | |
| 63 | Plant Operations-Custodial | 712,604 | 1.065,881 | 58.81% | 726,459 | 1,107,568 | 65.59% | + | |
| 64 | Maint Plant/Equipment | 274,610 | 496.011 | 48.52% | 236,938 | 461,349 | 51.36% | + | |
| 65 | Utilities | 513,701 | 764,960 | 57.31% | 414,223 | 777.249 | 53.29% | + | |
| 68 | Insurance | 175,819 | 175,819 | 95.04% | 195.974 | 190,000 | 103.14% | + | |
| 72 | Technology - Salary/Benefits | 157,383 | 237,250 | 59,78% | 173,920 | 261,233 | 66.58% | + | |
| 72 | Technology - Supplies | 182,670 | 243,281 | 81,39% | 145,379 | 197,800 | 73.50% | + | |
| _ | | 91,039 | 135,430 | 59.75% | 98,295 | 149,100 | 65.93% | + | |
| 72 | Technology - Contract Services | | | | | | 129.57% | + | |
| 72 | Technology - Travel | 1,776 | 3,138 | 18.93% | 5,183 | 4,000 | | + | |
| 72 | Technology - Capital Outlay | 0 | 0 | 0.00% | 0 | 0 | 0.00% | + | |
| 72 | Technology - ERATE | 16,450 | 25,219 | 12.80% | 61,385 | 107,391 | 57.16% | + | |
| 73 | Printing | 23,481 | 43,835 | 61.31% | 42,215 | 30,000 | 140.72% | + | |
| 75 | District Motor Pool | 14,107 | 20,426 | 96.89% | 8,921 | 13,500 | 66.08% | | |

\$19,854,299 \$30,234,802 65.67

65.67% \$21,055,243 \$33,008,618

63 79%

PROSSER SCHOOL DISTRICT NO.116

2015-2016 Budget Status Report

20--Capital Projects-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the _____PROSSER SCHOOL DISTRICT NO.116 ____ School District for the Month of ____April___, 2016

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|------------|-----------|----------|--------------|------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Support Nontax | 13,000 | 2,18 | 8,461.46 | | 4,538.54 | 65.09 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 7000 Revenues Fr Oth Sch Dist | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 13,000 | 2.18 | 8,461.46 | | 4,538.54 | 65.09 |
| B. EXPENDITURES | | | | | | |
| 10 Sites | 0 | . 00 | * 0 0 | 0.00 | .00 | 0.00 |
| 20 Buildings | 0 | . 0 0 | . 00 | 0.00 | .00 | 0.00 |
| 30 Equipment | 13,000 | 0.0 | .00 | 0.00 | 13,000.00 | 0.00 |
| 40 Energy | 0 | .00 | + 0 0 | 0.00 | .00 | 0.00 |
| 50 Sales & Lease Expenditure | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 60 Bond Issuance Expenditure | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 90 Debt | 0 | .,00 | . 00 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 13,000 | . 00 | .00 | 0.00 | 13,000.00 | 0.00 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | ÷ 0 0 | . 0 0 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | - 00 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 0 | 2.18 | 8,461.46 | | 8,461.46 | 0.00 |
| | Ũ | C | 0,101.10 | | 0, 102, 10 | 0.00 |
| F. TOTAL BEGINNING FUND BALANCE | 36 | | 37.65 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXXXX | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE | 36 | | 8,499.11 | | | |
| (E+F + OR - G) | | | | | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 0 | | .00 | | | |
| G/L 825 Restricted for Skills Center | 0 | | .00 | | | |
| G/L 830 Restricted for Debt Service | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 861 Restricted from Bond Proceeds | 0 | | .00 | | | |
| G/L 862 Committed from Levy Proceeds | ů O | | .00 | | | |
| G/L 863 Restricted from State Proceeds | 0 | | .00 | | | |
| G/L 864 Restricted from Fed Proceeds | 0 | | .00 | | | |
| G/L 865 Restricted from Other Proceeds | 0 | | 37,65 | | | |
| | | | .00 | | | |
| G/L 866 Restrictd from Impact Proceeds | 0 | | | | | |
| G/L 867 Restricted from Mitigation Fees | 0 | | . 00 | | | |
| G/L 869 Restricted fr Undistr Proceeds | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 36 | | 8,461.46 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 36 | | 8,499.11 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Capital Projects (20) April 30, 2016

| GL | Description | Balance |
|-----|---|----------------------|
| | | |
| 230 | Cash on Hand | 0.00 |
| | Cash on Deposit with County | 7.11 |
| | Warrants Outstanding | 0.00 |
| 450 | Investments | 8,492.00 |
| | Asset | 8,499.11 |
| 640 | Accounts Payable Due To Other Funds Liability | 0.00 0.00 0.00 |
| 865 | Restricted from Other Proceeds | -37.65 |
| 889 | Assigned to Fund Purposes | -8,461.46 |
| | Equity | -8,499.11 |
| | Capital Projects | 0.00 |
| | Capital Projects | 0.00 |

PROSSER SCHOOL DISTRICT NO.116

2015-2016 Budget Status Report

30--Debt Service Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

| For the | PROSSER SCHOOL DISTRICT NO.116 | School District for the Month of | April , 2016 |
|---------|--------------------------------|----------------------------------|--------------|
| | | | |

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|----------|-----------|------------|--------------|---------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | 62,82 | | 62.82- | 0.00 |
| 2000 Local Support Nontax | 1,000 | 322,18 | 1,529.00 | | 529.00- | 152.90 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0,00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| | | | | | | |
| Total REVENUES/OTHER FIN. SOURCES | 1,000 | 322.18 | 1,591.82 | | 591.82- | 159.18 |
| | | | | | | |
| B. EXPENDITURES | | | | | | 12 |
| Matured Bond Expenditures | 0 | .00 | - 0 0 | 0.00 | . 00 | 0.00 |
| Interest On Bonds | 0 | - 00 | - 00 | 0.00 | - 0 0 | 0.00 |
| Interfund Loan Interest | 0 | - 00 | .00 | 0.00 | .00 | 0,00 |
| Bond Transfer Fees | 0 | .00 | + 00 | 0.00 | _00 | 0.00 |
| Arbitrage Rebate | 0 | .00 | .00 | 0.00 | + 00 | 0.00 |
| Underwriter's Fees | 0 | . 0 0 | .00 | 0.00 | .00 | 0.00 |
| | <u>^</u> | | | 0.00 | | 0.00 |
| Total EXPENDITURES | 0 | .00 | .00 | 0.00 | 00 | 0.00 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | | .00 | | | |
| | | | | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | * 00 | .00 | | | |
| | | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXPENDITURES (A-B-C-D) | 1,000 | 322.18 | 1,591.82 | | 591,82 | 59.18 |
| | | | | | | |
| F. TOTAL BEGINNING FUND BALANCE | 919,910 | | 919,904.66 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | xxxxxxxx | | .00 | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| H. TOTAL ENDING FUND BALANCE | 920,910 | | 921,496.48 | | | |
| (E+F + OR - G) | | | | | | |
| | | | | | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 0 | | .00 | | | |
| G/L 830 Restricted for Debt Service | 920,910 | | 921,496.48 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| | | | 001 405 40 | | | |
| TOTAL | 920,910 | | 921,496.48 | | | |
| | | | | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Debt Service Fund (30) April 30, 2016

| GL | Description | Balance |
|-----|---|----------------------------|
| 240 | Cash on Deposit with County | 1.48 |
| | Taxes Receivable | 6,139.89 |
| | Investments | 921,495.00 |
| ~ | Asset | 927,636.37 |
| | Unavailable Taxes Receivable Liability | -6,139.89 -6,139.89 |
| - | Restricted for Debt Service Equity | -921,496.48 -921,496.48 |
| | Debt Service Fund | 0.00 |

PROSSER SCHOOL DISTRICT NO.116

2015-2016 Budget Status Report

40--Associated Student Body Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the ______ PROSSER SCHOOL DISTRICT NO.116 _____ School District for the Month of ______, 2016

| · · · · · · · · · · · · · · · · · · · | | | | | | |
|---|---------|------------|------------|--------------|------------|---------|
| | ANNUAL | ACTUAL | ACTUAL | | | |
| A. REVENUES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 General Student Body | 122,330 | 1,687.52 | 81,549.82 | | 40,780.18 | 66.66 |
| 2000 Athletics | 196,955 | 6,991.62 | 105,193.36 | | 91,761.64 | 53.41 |
| 3000 Classes | 22,838 | 4,247.76 | 25,724.39 | | 2,886.39- | 112.64 |
| 4000 Clubs | 216,755 | 17,640.22 | 104,180.04 | | 112,574.96 | 48.06 |
| 6000 Private Moneys | 19,050 | .00 | 17,353.31 | | 1,696.69 | 91,09 |
| Total REVENUES | 577,928 | 30,567.12 | 334,000.92 | | 243,927.08 | 57.79 |
| B. EXPENDITURES | | | | | | |
| 1000 General Student Body | 104,186 | 912.79 | 64,534.06 | 836.15 | 38,815.79 | 62.74 |
| 2000 Athletics | 177,176 | 8,278.84 | 130,054.70 | 13,586.38 | 33,534.92 | 81.07 |
| 3000 Classes | 29,350 | 2,571.99 | 17,195.29 | 1,896.94 | 10,257.77 | 65.05 |
| 4000 Clubs | 236,439 | 40,873.23 | 123,621.92 | 50,223.34 | 62,593.74 | 73.53 |
| 6000 Private Moneys | 20,600 | 2,947.51 | 16,400.49 | 0.00 | 4,199.51 | 79.61 |
| Total EXPENDITURES | 567,751 | 55,584.36 | 351,806.46 | 66,542.81 | 149,401.73 | 73.69 |
| C. EXCESS OF REVENUES | | | | | | |
| OVER (UNDER) EXPENDITURES (A-B) | 10,177 | 25,017.24- | 17,805.54- | | 27,982.54- | 274.96- |
| D. TOTAL BEGINNING FUND BALANCE | 328,272 | | 342,810.00 | | | |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | ***** | | .00 | | | |
| F. TOTAL ENDING FUND BALANCE C+D + OR - E) | 338,449 | | 325,004.46 | | | |
| G. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 0 | | .00 | | | |
| G/L 819 Restricted for Fund Purposes | 338,449 | | 325,004.46 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 338,449 | | 325,004.46 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Associated Student Body Fund (40) April 30, 2016

| GL Description | Balance |
|----------------------------------|-------------|
| 200 Imprest Cash | 32,000.00 |
| 230 Cash on Hand | 0.00 |
| 240 Cash on Deposit with County | 9,596.23 |
| 241 Warrants Outstanding | ~9,594.94 |
| 430 Prepaid Items | 0.00 |
| 450 Investments | 296,724.00 |
| Asset | 328,725.29 |
| 601 Accounts Payable | -224.83 |
| 640 Due To Other Funds | -3,496.00 |
| 750 Unavailable Revenue | 0.00 |
| Liability | -3,720.83 |
| 819 Restricted for Fund Purposes | -325,004.46 |
| 840 Nonspendable Fund Balance | 0.00 |
| Equity | -325,004.46 |
| Associated Student Body Fund | 0.00 |

PROSSER SCHOOL DISTRICT NO.116

2015-2016 Budget Status Report

90--Transportation Vehicle Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT

Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the ______ PROSSER SCHOOL DISTRICT NO.116 _____ School District for the Month of ______, 2016

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|-----------|-----------|-------------|--------------|-------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Nontax | 175 | 33.94 | 383.64 | | 208.64- | 219.22 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0,00 |
| 4000 State, Special Purpose | 175,000 | .00 | .00 | | 175,000.00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS) | 175,175 | 33,94 | 383.64 | | 174,791.36 | 0.22 |
| B. 9900 TRANSFERS IN FROM GF | 0 | .00 | .00 | | . 00 | 0.00 |
| C. Total REV./OTHER FIN. SOURCES | 175,175 | 33.94 | 383.64 | | 174,791.36 | 0.22 |
| D. EXPENDITURES | | | | | | |
| Type 30 Equipment | 330,000 | .00 | 309,584.72 | 0.00 | 20,415.28 | 93,81 |
| Type 60 Bond Levy Issuance | 0 | .00 | .00 | 0.00 | . 00 | 0.00 |
| Type 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 330,000 | .00 | 309,584.72 | 0.00 | 20,415,28 | 93.81 |
| E. OTHER FIN, USES TRANS. OUT (GL 536) | 0 | .00 | . 00 | | | |
| F. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| G. EXCESS OF REVENUES/OTHER FIN SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (C-D-E-F) | 154,825- | 33,94 | 309,201.08- | | 154,376.08- | 99.71 |
| H. TOTAL BEGINNING FUND BALANCE | 380,000 | | 380,156.02 | | | |
| I. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | XXXXXXXXX | | . 0 0 | | | |
| J. TOTAL ENDING FUND BALANCE (G+H + OR - I) | 225,175 | | 70,954.94 | | | |
| K. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 0 | | .00 | | | |
| G/L 819 Restricted for Fund Purposes | 225,175 | | 70,954.94 | | | |
| G/L 830 Restricted for Debt Service | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 225,175 | | 70,954.94 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Transportation Vehicle Fund (90) April 30, 2016

| GL Description | Balance | | |
|----------------------------------|------------|--|--|
| 240 Cash on Deposit with County | 0.94 | | |
| 241 Warrants Outstanding | 0.00 | | |
| 450 Investments | 70,954.00 | | |
| Asset | 70,954.94 | | |
| 601 Accounts Payable | 0.00 | | |
| Liability | 0.00 | | |
| 819 Restricted for Fund Purposes | -70,954.94 | | |
| Equity | -70,954.94 | | |
| Transportation Vehicle Fund | 0.00 | | |

BOARD PACKET

TO: SUBJECT: AGENDA: DATE: PREPARED BY: Board of Directors **Certificated Personnel - REVISED Consent** May 24, 2016 Dr. Ray Tolcacher, *Superintendent*

Certificated Employees

Carol Rivera and *Sue Severson Bray* have been recommended as arts academy teachers for Migrant Summer School.

Kipp Campbell, Carla Wyatt, Michelle Kenney, Cheriese Rhode, Brittney Staudenmaier, Jodi Sabin, Amanda Williams, Stefanie Heintz, Wendy Meirndorf, Fred Bray, Heidi Fassler, Linda Barnes, Taylor Flores and Grayden Howard have been recommended as migrant summer school teachers.

Ann Sipe and Joann Schnellbach have been recommended as summer school certificated support.

Sarah Davis has been recommended as the Extended School Year (Special Education) Director.

Kristal Cole has been recommended as the assistant principal for Housel Middle School and Prosser Heights Elementary for the 2016/17 school year.

Kristin Walker has submitted a letter of resignation from her 7th/8th grade ELA and 7th/8th grade AVID election teaching position, effective the end of the 2015/16 school year.

Mark Little, Jessica Huntington, Wendy Rodriguez, Ryan Russell and Dawn Fitzgerald have been recommended as summer school teachers at Housel Middle School

Diane Fortune has submitted a letter of resignation from her position as a kindergarten teacher at Whitstran Elementary School, effective the end of the 2015/16 school year.

BOARD PACKET

TO:Board of DirectorsSUBJECT:Classified PersonnelAGENDA:Consent - REVISEDDATE:May 24, 2016PREPARED BY:Craig Reynolds, Business Manager

CLASSIFIED EMPLOYEES

Carol Swails has been hired as the summer school secretary.

Jeanne Borden has been hired as the summer school health room assistant and records clerk.

Maresa Fajardo, Jessica Ibarra, Kasandra Trejo and Elizabeth Vigil have been hired as migrant summer school paraeducators.

Cierra Mendoza has been hired as the arts academy chaperone for migrant summer school.

Martha Reyes, Elvia Villanueva and Rosie Brown have been hired as a summer school paraeducators at Housel Middle School.

Heather Hancock has been hired as a paraeducator at Housel Middle School.

Charles Stepps has resigned his position as a custodian effective May 20, 2016.

Aimee Hultberg and Kaelene Ransier have been hired as one-to-one paraeducators.

The Regular Meeting of the Board of Directors of Prosser School District was called to order at 7:00 p.m. by Bill Jenkin, President. Other board members present included Dr. Warren Barmore, Peggy Douglas and Andy Howe. Also present were Dr. Ray Tolcacher, Superintendent; Craig Reynolds, Business Manager; Deanna Flores, Assistant Superintendent; Julie Hyatt, Secretary and an audience representing school staff and community members. Student Representatives Zebbie Castilleja, Tye Taylor, Juan Guerra and Taylor Beightol were also in attendance. Board member Bruce Matsumura was excused from the meeting.

APPROVAL OF AGENDA:

Motion by Peggy Douglas, seconded by Andy Howe and motion carried to approve the revised agenda. Revisions included additions to Information Items, the Consent Agenda and Action Items.

<u>COMMUNICATIONS:</u> Calendar of PSD Activities was distributed.

Peggy Douglas asked when the Board receives emails from patrons in the district, if they should be included under Information.

Dr. Tolcacher said the Board members should forward the communications onto him and it will be put under Communications. He also said he will do some research to see if it is appropriate to do so.

INFORMATION ITEMS:

Cliff Gamble talked about the history of the Anime Club. Tonight, the students will explain what the club is about, for the purpose of getting the club approved in the near future.

Mr. Gamble invited several club members to address the Board. They were Alysa Mendez, Sadie Bliss and Pablo Rivera. The students explained the purpose of the Anime Club, which is to promote positive messages and learn more about the Japanese culture. The constitution of the club was also read. The students explained the executive board and how students are elected into those positions.

Mr. Gamble explained some of the projects in which the club has participated. A comic book of their creations was distributed as well as a slide presentation of the literary and artistry work the students have completed, which was to write a story and illustrate it. The club hopes they are able to hold some fundraisers to enable them to attend conferences and participate in other activities. It was recommended to bring this club to the next board meeting as an ASB-approved club.

Mr. Gamble said they have already completed the ASB approval process as well as gaining approval from Mr. Lusk.

PROTOCOL FOR ADDRESSING BOARD:

Dr. Tolcacher did not read the Protocol for addressing the Board.

HEARING OF VISITORS:

None

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Assistant Superintendent's Report

Deanna Flores reported that last week she attended College Signing Day at PHS. She explained that any senior who has been accepted to a college was recognized. PHS counselor, Melanie Cushing, had written each college to which the students had been accepted – and most colleges sent something back to present to the kids. There were also refreshments provided at the ceremony.

Deanna had a recent visit from Nathan from Fred Hutch. This organization does a lot of work in our community such as food and coat drives. They just received a new grant to work with elementary students on health-related issues. Deanna was asked by Nathan to serve on their CAB (Community Advisory Board), which she accepted.

Business Manager's Report

• Regarding our just-completed audit – we were initially going to be treated as a "high-risk" auditee, but after Craig checked into it, we are indeed a "low-risk" District.

Superintendent's Report

Dr. Tolcacher reported that each year, ESD 123 has an awards dinner. This year it is June 9 at the Meadow Springs Golf Course. Dr. Tolcacher invited the Board members to attend. There is always a Community in Schools award presented by the Superintendents. He recommended that Jane Hagarty receive the award this year and then named many of her endeavors on behalf of our school district.

Dr Tolcacher has received information about a new housing development in the area. It is on OIE Highway, going toward Whitstran. It is a huge strip of land, which will be plotted out for nine different homes. This area could generate more students. Dr. Tolcacher would like to contact the county about the possible impact to the school district.

Dr. Tolcacher briefly commented on the Board's decision to allow siblings of grandfathered students to begin attending our school district. There have recently been some inquiries by realtors asking if students who move out of the district can continue to attend in Prosser. Dr. Tolcacher said there will be more discussion on this.

Last Thursday night was the first Study and Survey community meeting. It went well. There are other meetings scheduled, but the information will be the same as presented at the first meeting. The different meeting nights are for the convenience of patrons.

Dr. Tolcacher will be sending the Board members a copy of the completed staff survey tomorrow morning. It will also be posted on the website later in the day.

Dr. Tolcacher wants to make the Board aware there is a large concern across the country about lead in school district water. He said we did have our water tested several years ago. Each school was tested in 2004. This information was given to the teachers' union. Tests showed that every school was below danger levels. Dave Schell will check the costs of having our water tested again.

The HMS Spanish students all walked to El Caporal today for lunch, to celebrate the end of the year. They had to order their lunch in Spanish.

Dr. Tolcacher was paid a visit by Peter Tran recently. Mr. Tran, a former Board president, has been a huge advocate for Vietnamese students. He also started the Annie Tran Center after the loss of his daughter. Mr. Tran is interested in the District obtaining a license to allow Peter to work out of his home, operating an international school. This would be for Vietnamese students to attend. Dr. Tolcacher briefly explained the process for this to take place. It is a huge process, which would allow students from all over the world to attend PSD. He currently has a license from OSPI to operate a private high school, but wants to partner with PSD for students to become residents of our District.

Board Members' Reports

Warren Barmore – Was impressed with attendance at the Study and Survey meeting.

Andy Howe – said the Study and Survey meeting was well attended. The plan is to have the same info presented at each meeting, but there are different questions asked, so the meetings may end up being slightly different from one another.

Bill Jenkin – We really have to do our best getting people to the community meetings, especially the Spanish population. There was talk about advertising at churches, also sending out a phone call. The next meeting is tomorrow night, here at KRV.

Peggy Douglas – Peggy also attended the last community meeting. She thanked Dr. Tolcacher for ensuring the information was available in English and Spanish. One of the questions asked, was if patrons could go online to complete the survey. The committee decided to make the surveys fillable only in hard copy format, to prevent other people from other places completing them.

Bruce Hawkins, ESD Superintendent is retiring. His retirement party is on May 20. Peggy Douglas asked if any of the Board members were interested in attending.

Dr. Tolcacher will send out a communication to the Board members about this event.

Bruce Matsumura - Not in attendance

<u>Student Representatives' Reports</u> **Zebbie Castilleja** – PHS sent the Special Olympic kids to their competition in Pasco.

Tye Taylor – Approximately 44 students leave tomorrow for the FFA state convention. Tye is a Washington State FFA officer candidate.

Taylor Beightol – This Saturday is the Ford fundraiser from 8–5. Eleven ASB groups will be running the fundraiser and will share the proceeds.

Juan Guerra – Gave a shout out and congratulations to our student athletes. Boys' track earned 1st place in league and girls' tennis earned second in league. They are now preparing for District competition. College Signing Day was a cool idea. Juan likes the idea of celebrating student achievement. He wanted to thank whoever was responsible for this idea.

Dr. Tolcacher mentioned the two stories which Taylor Beightol had published in the Yakima

Herald this past Sunday.

Taylor recounted how she was able to interview the Republican gubernatorial candidate.

Dr. Tolcacher said he recently sent out student board representative applications for students who want to serve next year.

CONSENT ITEMS:

Motion by Warren Barmore, seconded by Andy Howe and motion carried to approve the Consent Agenda as presented.

Certificated Personnel

Tammy Parrish submitted a letter of resignation from her position as an ELA teacher at Housel Middle School, effective the end of the 2015/16 school year.

Katherine Fullerton submitted a letter of resignation from her position as a 3rd grade teacher at Prosser Heights Elementary, effective the end of the 2015/16 school year.

Robert Gaston submitted a letter of resignation from his position as a science teacher at Housel Middle School, effective the end of the 2015/16 school year.

Jose Martin was recommended as a world languages/ESL teacher at Prosser High School for the 2016/17 school year.

Classified Personnel

Patti Channel notified the district of her intent to retire. Her last day of employment is June 14, 2016.

Celina Hazzard was hired as the migrant home visitor. Her first day of employment was May 2, 2016.

Approval of Minutes

Minutes from the April 26, 2016 regular board meeting and the May 3, 2016 special board meeting were presented.

Contracts and Personal Service Agreements:

1. White Bluff Elementary School (Limbo Fish):

The White Bluff Elementary School (Limbo Fish) will be coming to KRV to perform and engage the students in a steel drum band performance. The band will be touring local schools and nursing homes to promote the arts and show the result of hard work and teamwork. They will be coming to KRV on June 1, 2016. The cost of this interactive performance is \$200 and will be paid with ASB Funds.

2. Washington University (WSU) Student Teaching Contract:

The current Student Teaching Contract with WSU is ending in August of 2016. We have received a new five (5) year Memorandum of Agreement to continue this program with WSU.

3. Bus Lease Agreement with Parents of the 2016 Graduating Class:

Parents of the 2016 graduating class will be leasing two school buses to transport graduates to a celebration that will take place in Kennewick. The celebration is NOT a school district activity. The fee is \$200 per bus.

<u>Volunteer Coaches</u> None

2016/17 Returning Certificated Staff

OLD BUSINESS:

None

ACTION ITEMS:

Vouchers

"The following vouchers as audited and certified by the auditing officers, as required by RCW 42.24.080, and those expense reimbursement claims certified, as required by RCW 42.24.090, are approved for payment. In addition, payroll warrants in the amount of \$2,199,806.52 are also approved.

General Fund Voucher warrants 188479 through 188594 totaling \$130,171.12 Associated Student Body Voucher warrants 184302 through 184326 totaling \$9,042.17

Motion by Andy Howe, seconded by Warren Barmore and motion carried to approve the accounts payable vouchers, payable May 13, 2016.

Out-of-State Travel: PHS Band/Choir to Disneyland

Prosser High School band and choir will be traveling to southern California with Educational Discovery Tours, April 3-7, 2017. Our music department has taken several trips with this company in previous years.

There will be 40+ students and a minimum of 6 chaperones traveling, including Steve and Tracy Boyle. Flights will be booked out of Pasco, departing Monday, April 3 and returning Friday, April 7, 2017. There will be absolutely no cost to the District. Money is being raised by individual students through the non-profit Music Boosters organization. Accommodations will be booked at the Disneyland Hotel in Anaheim. Educational workshops will be scheduled at probably Long Beach State University and at Disneyland. The itinerary was included in the board packet.

Motion by Andy Howe, seconded by Peggy Douglas and motion approved for the PHS band and choir to travel to Disneyland in April 2017.

Donation to PHS Band for Hat Plumes

The Prosser High School Band has been seeking funds to purchase hat plumes for our marching band uniforms. Sunnyside Community Hospital has graciously donated \$1,200 towards this goal. This should be an adequate amount to purchase what is needed. If there are any additional needs in regard to this, the Music Boosters will donate additional money to make up the difference. We would like to have these purchased to wear in the Spokane Lilac Parade in May.

We would like to acknowledge Sunnyside Community Hospital's generous donation in a significant way, as this is a great assistance to our program.

Motion by Peggy Douglas, seconded by Warren Barmore and motion carried to accept the \$1200 donation from Sunnyside Community Hospital for hat plumes for the marching band uniforms.

Donation from Walmart to Theatre

PHS Hole in the Wall Theatre has received a donation of \$1,000 from Walmart! The donation will be deposited in the ASB account for after-school drama productions. We greatly appreciate the help and support from Walmart for our PHS theatre students.

Motion by Warren Barmore, seconded by Andy Howe and motion carried to accept the \$1,000 donation from Walmart and it be deposited in the ASB Theatre account.

Contract with Valley Water Services for Management of Well at Whitstran Elementary School

Dave Schell provided a brief background about the importance of having our water tested, and the increasing trouble of having our own employees certified. Mr. Schell said that state regulations continued to change, while opportunities for continuing education opportunities became more difficult. The District began contracting out with a company for water testing.

We used the same company for several years, but need to seek a new one now, as the owner's license has expired. We have contacted Bennett Osborne, owner of Valley Water Services, who is willing to perform the necessary testing and monitoring of the Whitstran well for \$165 a month. He contracts these services with several other school districts, including Sunnyside.

Dave explained the frequency of testing for specific contaminants.

Motion by Peggy Douglas, seconded by Andy Howe and motion carried to approve the contract with Valley Water Services for management & operations and cross-connection control for the well located at Whitstran Elementary.

Out-of-State Travel: NHD Students to Nationals - Baltimore, MD

NHD competitors will be traveling to Maryland for their national contest, June 10-17 and will be supervised by our NHD staff, Michelle Hall, Dean Smith and Kila Salyers-Smith. There was an attached document with trip information included in the board packet.

Motion by Warren Barmore, seconded by Andy Howe and motion carried to approve the outof-state travel request for NHD students and staff to travel to Baltimore, Maryland for the national competition.

DISCUSSION ITEMS:

Online School Registration

Brenda Graham provided a little background in "upping" our game in communicating with students and parents. Over the last year, there have been requests to go online. Skyward will allow online access to students' grades and attendance. Online registration is also an option. We are looking at online access for the 2016-17 school year. Brenda briefly explained that

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process. She is meeting with the secretaries about this tomorrow.

We are also going to begin providing a way to pay bills, fines and fees, etc. online. Currently, the person has to be "in person" to pay with a credit card. There is a 2-3% fee, which we will pass on to the customer. This is just an additional option. Other options to pay will still be available. A parent can pay for all their kids' expenses at one time. Brenda has gotten positive feedback from other schools about using the skyward-based online payments system. New students will still have to come into the building to register.

WSSDA Annual Conference

Dr. Tolcacher said he wanted to bring this to the Board's attention. Julie Hyatt will make reservations soon.

Tye Taylor said he recommends that the student representatives be taken to the annual conference next year.

Discussion about Future Meetings

After discussion, it was agreed to hold the Superintendent's evaluation the first week in June. A specific date will be determined at the May 24 board meeting.

Dr. Tolcacher reported that one of our board members has declared he is running for Rep. Maureen Walsh's seat. Mary Ruth Edwards is also running for the same position.

Peggy Douglas thanked Julie Hyatt for preparing the calendar for the board members.

ADJOURNMENT: The board meeting was adjourned at 8:15 p.m.

FUTURE MEETINGS:

Regular Board Meeting, May 24, 2016, KRV MPR, 7:00 p.m. Special Board Meeting to Evaluate the Superintendent, Date and Time TBD

Clerk to the Board

Board President

Secretary to the Clerk of the Board

Board Packet

| То: | Board of Directors |
|--------------|--|
| Subject: | Resolution #02-16; Declaring Surplus Equipment and |
| | Supplies |
| Agenda: | Action |
| Date: | May 24, 2016 |
| Prepared By: | Brenda Graham, Technology Coordinator |
| | Craig Reynolds, Business Manager |

Background:

The enclosed packet of surplus equipment and supplies are either obsolete or surplus to the needs of the Prosser School District.

District personnel have had an opportunity to review these items for possible use in their building or departments.

A surplus letter will be sent out to Private and other Public Schools in our area notifying them of our surplus.

In accordance with RCWs, textbooks will be offered to students first. The method of disposal will be a public sale in June.

Recommendation:

It is recommended that the Board of Directors pass Resolution #02-16 in accordance with RCW 28A.335.180 for the disposal of surplus equipment and supplies.

RESOLUTION #02-16 Declaring Surplus Equipment and Supplies

WHEREAS, The School Board of Prosser Consolidated School District # 116 has determined that the attached list of books, furniture, equipment, technology, and musical instruments is surplus property and is not now, nor in the future, needed for the District's Purposes.

WHEREAS, The School Board has determined that it is in the best interest of the School District to dispose of said items in a manner that the School Board deems appropriate.

THEREFORE BE IT RESOLVED that the School Board of Prosser Consolidated School District #116, is declaring the attached list of books, furniture, technology and musical instruments as surplus and the School District shall dispose of the said items in a manner it deems appropriate.

Board of Directors

PROSSER CONSOLIDATED SCHOOL DISTRICT NO. 116

Board President

Board Member

Board Member

Board Member

Board Member

Adopted and signed this 24th day of May, 2016

Ray E. Tolcacher, Secretary to the Board

| KEENE RIVERVIEW ELEMENTARY | Qty | ISBN # | Building | Room | Condition |
|--|-----|--|----------|-------------------|---------------|
| STUDENT CHAIRS | 50 | 1. | KRV | CONTAINER OUTSIDE | Old/ Unsuable |
| STUDENT DESKS | 26 | 1.1.2 | KRV | CONTAINER OUTSIDE | Old/ Unsuable |
| COMPUTER CARTS | 4 | 1.4.4 | KRV | CONTAINER OUTSIDE | Old/ Unsuable |
| BOOK CASE CARTS | 2 | | KRV | CONTAINER OUTSIDE | Old/ Unsuable |
| LARGE OAK TABLE | 1 | | KRV | DRY STORAGE | Old/ Unsuable |
| CART | 1 | T17129 | KRV | DRY STORAGE | Old/ Unsuable |
| CART | 1 | | KRV | 32 | Old/ Unsuable |
| OVERHEAD PROJECTOR | 1 | T21142 | KRV | 1 | Old/ Unsuable |
| OVERHEAD CART | 1 | | KRV | 1 | Old/ Unsuable |
| EASEL W/ PAINT CUPS | 1 | | KRV | 5 | Old/ Unsuable |
| CHAIR | 1 | | KRV | 31 | Old/ Unsuable |
| MOVEABLE CHART HOLDER | 1 | | KRV | 31 | Old/ Unsuable |
| TV- PANASONIC | 1 | 12779 | KRV | 32 | Old/ Unsuable |
| COMPAQ MOUSE | 1 | Self- Ely | KRV | 28 | Old/ Unsuable |
| DELL KEYBOARD | 1 | 2.1 | KRV | 28 | Old/ Unsuable |
| VHS PLAYER | 1 | 11496 | KRV | 5 | Old/ Unsuable |
| VIDEO RECORDER- VHS+CASE | 1 | 18262 | KRV | 17 | Old/ Unsuable |
| CAMERA TRIPOD | 1 | 212 | KRV | 17 | Old/ Unsuable |
| KODAK CX 4300 DIGITAL CAMERA | 1 | S 10 10 | KRV | 17 | Old/ Unsuable |
| KODAK CAMERA DOC | 1 | 15643 | KRV | 17.4/-1/1 | Old/ Unsuable |
| CANON POWERSHOT CAMERA | 1 | 16288 | KRV | OFFICE | Old/ Unsuable |
| FLIP VIDEO RECORDER | 1 | | KRV | OFFICE | Old/ Unsuable |
| LAP TOP | 1 | | KRV | 17 | Old/ Unsuable |
| KRV BOOK SURPLUS | | | Ralli | | |
| ABC | 1 | T2206 | KRV | LIBRARY | POOR |
| THE CHRIST CHILD | 1 | T 578 | KRV | LIBRARY | POOR |
| CHRISTMAS IN NOISY VILLAGE | 1 | T 3263 | KRV | LIBRARY | POOR |
| THE COW WHO FELL IN THE CANAL | 1 | T 3479 | KRV | LIBRARY | POOR |
| HENRY AND THE DRAGON | 1 | T 2718 | KRV | LIBRARY | POOR |
| THE HOLY NIGHT; THE STORY OF THE FIRST CHRIS | 1 | T 882 | KRV | LIBRARY | POOR |
| IF YOU TAKE A MOUSE TO SCHOOL | 1 | T 4821 | KRV | LIBRARY | POOR |
| IS MILTON MISSING? | 1 | T 3495 | KRV | LIBRARY | POOR |

| JOSIE AND THE SNOW | 1 | T 2807 | KRV | LIBRARY | POOR |
|---|-------|--------|----------|---------------|-----------|
| LITTLE FOX GOES TO THE END OF THE WORLD | 1 | T 4116 | KRV | LIBRARY | POOR |
| NINE DAYS TO CHRISTMAS | 1 | T 4509 | KRV | LIBRARY | POOR |
| OWLIVER | 1 | T 3487 | KRV | LIBRARY | POOR |
| SOMETHING QUEER AT THE BALLPARK | 1 | T 3254 | KRV | LIBRARY | POOR |
| STARS: A QUIDE TO THE CONSTELLATIONS | 1 | T 1046 | KRV | LIBRARY | POOR |
| THE WINTER BEAR | 1 | T 2753 | KRV | LIBRARY | POOR |
| MONSTER MACHINES | 1 | 30108 | KRV | LIBRARY | POOR |
| TANKS | 1 | 1076 | KRV | LIBRARY | POOR |
| ELVES THE SHOEMAKER | 1 | 6592 | KRV | LIBRARY | POOR |
| GINGERBREAD BABY | 1 | 20653 | KRV | LIBRARY | FAIR |
| PENGUINS | 1 | 20323 | KRV | LIBRARY | POOR |
| 100TH DAY OF SCHOOL | 1 | 33289 | KRV | LIBRARY | FAIR |
| HENRY HIGGINS | 1 | 109 | KRV | LIBRARY | POOR |
| PINKALICIOUS | 1 | 34632 | KRV | LIBRARY | POOR |
| NIGHT BEFORE CHRISTMAS | 1 | 7039 | KRV | LIBRARY | POOR |
| DINOSAURS | 1 | 30905 | KRV | LIBRARY | POOR |
| SPONGEBOB | 1 | 21499 | KRV | LIBRARY | FAIR |
| HESTER | 1 | 2944 | KRV | LIBRARY | POOR |
| BMX BIKES | 1 | 29959 | KRV | LIBRARY | POOR |
| SPIDERS | 1 | 33560 | KRV | LIBRARY | POOR |
| I SPY MYSTRY | 1 | 10480 | KRV | LIBRARY | POOR |
| WHERE DOES THE TEACHER LIVE | 1 | 3094 | KRV | LIBRARY | POOR |
| Obsolete Technology or too expensive to repai | r Qty | ISBN # | Building | Room | Condition |
| DELL COMPUTER | 1 | 10017 | KRV | STORAGE CONT. | POOR |
| AA COMPUTER | 1 | 12102 | KRV | STORAGE CONT. | POOR |
| 3M OVERHEAD PROJECTOR | 1 | 12612 | KRV | STORAGE CONT. | POOR |
| 3M OVERHEAD PROJECTOR | 7 | - | KRV | STORAGE CONT. | POOR |
| LASER PRINTER | 1 | 15411 | KRV | STORAGE CONT. | POOR |
| TV | 1 | 10046 | KRV | STORAGE CONT. | POOR |
| TV CART | 1 | T7845 | KRV | STORAGE CONT. | POOR |
| TV STAND | 1 | 200 | KRV | STORAGE CONT. | POOR |
| FAX MACHINE | 1 | | KRV | STORAGE CONT. | POOR |

| COMPUTER TABLE | 1 | | KRV | STORAGE CONT. | POOR |
|--------------------------------------|-------|----------|-------|---------------|----------|
| FILING CABINET | 2 | 2 1 1 | KRV | STORAGE CONT. | POOR |
| TEACHER DESKS | 2 | | KRV | STORAGE CONT. | POOR |
| TV | 1 | 10050 | KRV | DRY STORAGE | POOR |
| FILING CABINET | 1 | | KRV | DRY STORAGE | POOR |
| EASEL HANGING STAND | 1 | N 1.6 | KRV | 27 | POOR |
| POCKET CHART | 1 | | KRV | 27 | POOR |
| VIDEO RECORDER- 1.3 MEGA PIX | 1 | 18018 | KRV | 15 | TOO SLOW |
| VIDEO RECORDER- HANDYCAM VISION | 1 | 12172 | KRV | 15 | TOO SLOW |
| VIDEO RECORDER- HANDYCAM DIGITAL 8 | 1 | 18016 | KRV | 15 | TOO SLOW |
| CASSETTE RECORDER | 1 | | KRV | 15 | POOR |
| MAGNETIC CARD READER | 1 | | KRV | 15 | |
| MAGNETIC CARDS- LANGUAGE MASTER SYS. | 1 | | KRV | 15 | |
| GATEWAY COMPUTER | 1 | 1 | KRV | 2 | TOO SLOW |
| STUDENT COMPUTER W/ STAND | 1 - | 2064139 | KRV | 1 | TOO SLOW |
| DELL LAPTOP | 1 | 16101 | KRV | 16 | DEAD |
| KODAK CAMERA | 1 | 15851 | KRV | 16 | DEAD |
| HP MONITOR | - 1 | 17592 | KRV | 16 | OLD |
| VCR | 1 | 10147 | KRV | 31 | DEAD |
| HP COMPUTER | 1 | 17777 | KRV | 28 | DEAD |
| DELL OPTIPLEX 760 COMPUTER | 1 | 30299 | KRV | 7 | DEAD |
| HP LASERJET PRINTER | 1 | | KRV | 27 | DEAD |
| HP COMPUTER | 1 | 17576 | KRV | 26 | |
| DYNEX MONITOR | 1 | 1 | KRV | 26 | |
| CANON PRINTER | 1 | T20158 | KRV | 26 | |
| CANON PRINTER | - 1 - | - 11 | KRV | 26 | H |
| OPTIPLEX 780 COMPUTER | 1 | 18281 | KRV | 17 | |
| COMPUTER | 1 | 857717 | KRV | 4 | DEAD |
| MONITOR | 1 | 09-M0966 | KRV | 4 | DEAD |
| KEYBOARD | 1 | KB1006UB | KRV | 4 | DEAD |
| COMPUTER | 1 | 857717 | KRV | 4 | DEAD |
| MONITOR | 1 | 09-M0966 | KRV | 4 | DEAD |
| KEYBOARD | 1 | KB1006UB | KRV | 4 | DEAD |
| | | · 3.515 | 555.5 | | |

| WHITSTRAN ELEMENTARY | Qty | ISBN # | Building | Room | Condition |
|--|-------|------------------|-----------|---------|---------------|
| HP LASERJET 1200 PRINTER | 1 | | WHITSTRAN | P20 | Old/ Unusable |
| WOOD DESKS | 2 | | WHITSTRAN | OFFICE | Old/ Unusable |
| OVERHEAD SIDE ROLLER ATTACHMENT | 1 | | WHITSTRAN | P20 | Old/ Unusable |
| OVERHEAD FILM ROLL | 1 | | WHITSTRAN | P20 | Old/ Unusable |
| TAPE RECORDER | 1 | 7-110212 | WHITSTRAN | P19 | Old/ Unusable |
| WHITSTRAN- EDUCATIONAL MATERIALS | Qty | ISBN # | Building | Room | Condition |
| MAKING MEANING K | 1 | 978-1-59892-694- | WHITSTRAN | 3 | Outdated |
| MAKING MEANING | 1 | 978-1-59892-697- | WHITSTRAN | 3 | Outdated |
| MAKING MEANING DVD | 2 | | WHITSTRAN | 3 | Outdated |
| MAKING MEANING K | 1 | | WHITSTRAN | 4 | Outdated |
| MAKING MEANING K | 1 | | WHITSTRAN | 1 | Outdated |
| MAKING MEANING 1ST GRADE | 1 | | WHITSTRAN | P20 | Outdated |
| MAKING MEANING 2ND GRADE | 1 | | WHITSTRAN | 5 | Outdated |
| COMPARING & MEASURING TEACHER'S GUIDE (1996 | 1 | 0-89278-609-4 | WHITSTRAN | 1 | Outdated |
| COMPARING & MEASURING TEACHER'S GUIDE (2002 | 2 | 0-89278-988-3 | WHITSTRAN | 1 | Outdated |
| NON-FICTION CRAFT LESSONS | 1 | 1-57110-329-5 | WHITSTRAN | 1 | Outdated |
| QUALITIES OF EFFECTIVE TEAHERS | 1 | 978-4166-0461-7 | WHITSTRAN | 1 | Outdated |
| PHONICS SET W/ 2 CASSETTS | 1 | 1 | WHITSTRAN | 1 | Outdated |
| LUCY CAULKINS- PRIMARY WRITING | 1 | | WHITSTRAN | P19 | Outdated |
| WHITSTRAN BOOK SURPLUS | Qty | ISBN # | Building | Room | Condition |
| DICTIONARIES | 6 | | WHITSTRAN | 6 | FAIR |
| BOX OF 41 BOOKS VARIOUS TITLES | 1 BO) | × | WHITSTRAN | 6 | FAIR |
| BOX OF 23 BOOKS VARIOUS TITLES | 1 BO) | < | WHITSTRAN | LIBRARY | POOR |
| 3 BOXES OF BOOKS VARIOUS TITLES | 3 BO) | KES | WHITSTRAN | LIBRARY | POOR |
| Obsolete Technology or too expensive to repair | Qty | ISBN # | Building | Room | Condition |
| GE SERIES COMPUTER | 1 | 17564 | WHITSTRAN | P17 | OUTDATED |
| 4 SHELF PARTICLE BOARD BOOK SHELF | 1 | | WHITSTRAN | P20 | POOR |
| TAPE RECORDER | 1 | 7-110212 | WHITSTRAN | P19 | OUTDATED |
| HP PRINTER | 1 | | WHITSTRAN | P11 | JUNK |
| DELL OPTI COMPUTER | 1 | 17921 | WHITSTRAN | P11 | POOR |
| HP LASERJET PRINTER | 1 | 11698 | WHITSTRAN | P10 | TOO OLD |
| COMPUTER | 1 | 17964 | WHITSTRAN | 5 | TOO OLD |
| COMPUTER | 1 | 17963 | WHITSTRAN | 5 | TOO OLD |

| MONITORS | 2 | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | WHITSTRAN | 5 | TOO OLD |
|-------------------|---------------|---|-----------|-----|----------|
| KEYBOARDS | 2 | 1.11.1 | WHITSTRAN | 5 | TOO OLD |
| MONITORS | 1 | | WHITSTRAN | LAB | DEAD |
| GATEWAY COMPUTER | 1 | 17977 | WHITSTRAN | LAB | OUTDATED |
| GATEWAY COMPUTER | 1 | 17974 | WHITSTRAN | LAB | OUTDATED |
| OPTI 745 COMPUTER | 1 | 14741 | WHITSTRAN | LAB | OUTDATED |
| GATEWAY COMPUTER | 1 | 17980 | WHITSTRAN | LAB | OUTDATED |
| GATEWAY COMPUTER | 1 | 17979 | WHITSTRAN | LAB | OUTDATED |
| OPTI 745 COMPUTER | 1 | 14840 | WHITSTRAN | LAB | OUTDATED |
| OPTI 745 COMPUTER | 1 | 14742 | WHITSTRAN | LAB | OUTDATED |
| GATEWAY COMPUTER | - 1 | 17990 | WHITSTRAN | LAB | OUTDATED |
| OPTI 760 COMPUTER | 1 | 18467 | WHITSTRAN | LAB | OUTDATED |
| OPTI 760 COMPUTER | 1 | 17968 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 - | 17917 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | - 1 | 17914 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 | 17923 | WHITSTRAN | LAB | OUTDATED |
| OPTI 760 COMPUTER | 1 | 18469 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1.8 | 17926 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 | 17909 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 | 17908 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | - 1 | 17911 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 | 17931 | WHITSTRAN | LAB | OUTDATED |
| OPTI 760 COMPUTER | 1 | 18470 | WHITSTRAN | LAB | OUTDATED |
| OPTI 760 COMPUTER | 1 | 30003 | WHITSTRAN | LAB | OUTDATED |
| OPTI 745 COMPUTER | 1 | 14849 | WHITSTRAN | LAB | OUTDATED |
| OPTI 745 COMPUTER | 1 | 14839 | WHITSTRAN | LAB | OUTDATED |
| OPTI 745 COMPUTER | 1 | 14841 | WHITSTRAN | LAB | OUTDATED |
| OPTI 760 COMPUTER | 1 | 30004 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 | 17932 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 | 17915 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 | 17925 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 | 17913 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | 1 | 17930 | WHITSTRAN | LAB | OUTDATED |
| OPTI 6X 620 | = · · · · 1 = | 17910 | WHITSTRAN | LAB | OUTDATED |

| 3M 9100 | 1 | | WHITSTRAN | LAB | OUTDATED |
|--|------|---------|-----------|------------|-----------|
| GATEWAY COMPUTER | 1 | 13170 | WHITSTRAN | 7 | OUTDATED |
| HP 1300 PRINTER | 1 | 11. | WHITSTRAN | 8 - | OUTDATED |
| Heights Elementary | Qty | ISBN # | Building | Room | Condition |
| HEIGHTS BOOK SURPLUS | Qty | ISBN # | Building | Room | Condition |
| BOXES OF BOOKS | 2 BO | XES | HHEIGHTS | LIBRARY | POOR |
| Obsolete Technology or too expensive to repair | Qty | ISBN # | Building | Room | Condition |
| DELL GX 270 | 1 | 14599 | HEIGHTS | BRAY | POOR |
| DELL GX 280 | 1 | 14698 | HEIGHTS | BRAY | POOR |
| OPTIPLEX 745 | 1 | 14996 | HEIGHTS | ADAMS | POOR |
| OPTIPLEX 745 | 1 | 14991 | HEIGHTS | ADAMS | POOR |
| ALDEN COMPUTER | 1 | 15330 | HEIGHTS | FLORES | POOR |
| ALDEN COMPUTER | 1 | 15337 | HEIGHTS | FLORES | POOR |
| ALDEN COMPUTER | 1 | 15343 | HEIGHTS | FLORES | POOR |
| DELL GX 260 | 1 | 14601 | HEIGHTS | MARSHBANKS | POOR |
| DELL GX 620 | 1 | 17903 | HEIGHTS | MARSHBANKS | POOR |
| COMPUTER | 1 | 15066 | HEIGHTS | 8 | POOR |
| COMPUTER | 1 | 15832 | HEIGHTS | 8 | POOR |
| COMPUTER | 1 | 14997 | HEIGHTS | 18 | POOR |
| COMPUTER | 1 | 14618 | HEIGHTS | 18 | POOR |
| COMPUTER | 1 | 14705 | HEIGHTS | 10 | POOR |
| COMPUTER | 1 | 14699 | HEIGHTS | 10 | POOR |
| COMPUTER | 1 | 11681 | HEIGHTS | 14 | POOR |
| COMPUTER | 1 | 11679 | HEIGHTS | 14 | POOR |
| COMPUTER | 1 | 17881 | HEIGHTS | 13 | POOR |
| COMPUTER | 1 | B1VFV91 | HEIGHTS | 13 | POOR |
| COMPUTER | 1 | 17897 | HEIGHTS | 12 | POOR |
| COMPUTER | 1 | 14701 | HEIGHTS | 12 | POOR |
| COMPUTER | 1 | 14704 | HEIGHTS | 15 | POOR |
| COMPUTER | 1 | H6H3P91 | HEIGHTS | 15 | POOR |
| COMPUTER | 1 | 17118 | HEIGHTS | P4 | POOR |
| COMPUTER | 1 | 14603 | HEIGHTS | P4 | POOR |
| COMPUTER | 1 | 15320 | HEIGHTS | 1 | POOR |
| COMPUTER | 1 | 508T191 | HEIGHTS | 1 | POOR |

| COMPUTER | 1 | 11956 | HEIGHTS | 1 | POOR |
|-----------------------------|-----|----------------|---------|-----|------|
| COMPUTER | 1 | 17123 | HEIGHTS | 1 | POOR |
| COMPUTER | 1 | 14597 | HEIGHTS | - 1 | POOR |
| COMPUTER | 1 | 16760 | HEIGHTS | 2 | POOR |
| COMPUTER | 1 | 11946 | HEIGHTS | P3 | POOR |
| COMPUTER | 1 | 14875 | HEIGHTS | 2 | POOR |
| COMPUTER | 1 | 14758 | HEIGHTS | 5 | POOR |
| COMPUTER | 1 | 14605 | HEIGHTS | 1 | POOR |
| COMPUTER | 1 | 14995 | HEIGHTS | 4 | POOR |
| COMPUTER | 1 | 14994 | HEIGHTS | 1 | POOR |
| COMPUTER | 1 | 16332 | HEIGHTS | 3 | POOR |
| COMPUTER | 1 | 14598 | HEIGHTS | 3 | POOR |
| COMPUTER | 1 | 17887 | HEIGHTS | 3 | POOR |
| COMPUTER | 1 | 17889 | HEIGHTS | 20 | POOR |
| COMPUTER | 1 | 14607 | HEIGHTS | 20 | POOR |
| COMPUTER | - 1 | 16328 | HEIGHTS | 1 | POOR |
| COMPUTER | 1 | 14706 | HEIGHTS | 9 | POOR |
| COMPUTER | 1 | 14633 | HEIGHTS | 6 | POOR |
| COMPUTER | 1 - | 16329 | HEIGHTS | 1 | POOR |
| COMPUTER | 1 | 15169 | HEIGHTS | 2 | POOR |
| SUBWOOFER | 1 | 47770-07T-GK3E | HEIGHTS | 5 | POOR |
| SPEAKER | 1 | 08506P-5 | HEIGHTS | 5 | POOR |
| SUBWOOFER | 1 | 47770-081-H1RS | HEIGHTS | 5 | POOR |
| DELL COMPUTER | 1 | 17904 | HEIGHTS | 6 | DEAD |
| PAPER DRAWER/ MONITOR STAND | 1 | | HEIGHTS | 8 | POOR |
| KEYBOARD | 4 | | HEIGHTS | 8 | POOR |
| MOUSE | 4 | | HEIGHTS | 8 | POOR |
| SPEAKER SET | 1 | | HEIGHTS | 8 | POOR |
| MISC CORDS | | | HEIGHTS | 8 | POOR |
| POWER STRIP | | | HEIGHTS | 8 | POOR |
| MICROPHONE | 6 | | HEIGHTS | 8 | POOR |
| TELEPHONE HEADSET | 10 | | HEIGHTS | 8 | POOR |
| DELL XP OT7570 CPU | 1 | #20 | HEIGHTS | 8 | DEAD |
| HP OFFICE DESKJET PRO L7650 | 1 | 18104 | HEIGHTS | 8 | DEAD |

| HOUSEL MIDDLE SCHOOL | Qty | ISBN # | Building | Room | Condition |
|------------------------------|-----|---------|----------|---------|---------------|
| COMPUTER DESK | 1 | | HMS | 109 | Old/ Unusable |
| DELL COMPUTER | 1 | 31555 | HMS | 114 | Old/ Unusable |
| GATEWAY COMPUTER | 1 | 13238 | HMS | 114 | Old/ Unusable |
| DELL COMPUTER | 1 | 13241 | HMS | 114 | Old/ Unusable |
| DELL COMPUTER | 1 | 17083 | HMS | 114 | Old/ Unusable |
| GATEWAY COMPUTER | 1 | 13237 - | HMS | 114 | Old/ Unusable |
| GATEWAY COMPUTER | 1 | 17553 | HMS | 114 | Old/ Unusable |
| NEC MONITOR | 4 | | HMS | 114 | Old/ Unusable |
| ACER MONITOR | 1 | | HMS | 114 | Old/ Unusable |
| FUTURA | 1 | | HMS | 114 | Old/ Unusable |
| TV SCREEN (DAEWOO) | 1 | | HMS | 102 | Old/ Unusable |
| VCR PLAYER (OMNIVISION) | 2 | - | HMS | 102 | Old/ Unusable |
| SONY HANDY CAM | 1 | 15850 | HMS | 102 | Old/ Unusable |
| CANON CAMCORDER | 1 | 16830 | HMS | LIBRARY | Old/ Unusable |
| SONY DIGITAL CAMERA | 1 | 11495 | HMS | LIBRARY | Old/ Unusable |
| KODAK DIGITAL CAMERA | 1 | 12736 | HMS | LIBRARY | Old/ Unusable |
| KODAK DIGITAL CAMERA | 1 | 12738 | HMS | LIBRARY | Old/ Unusable |
| KODAK DIGITAL CAMERA | 1 | 17059 | HMS | LIBRARY | Old/ Unusable |
| SONY VIDEO CAMERA | 1 | 16417 - | HMS | LIBRARY | Old/ Unusable |
| HP LASERJET 4350N PRINTER | 1 | 15844 | HMS | LIBRARY | Old/ Unusable |
| FOLLET SCANNER GUN | 1 | 18223 | HMS | LIBRARY | Old/ Unusable |
| PANASONIC DESKTOP EDITOR | 1 | 10893 | HMS | LIBRARY | Old/ Unusable |
| PANASONIC DESKTOP EDITOR | 1 | 10894 | HMS | LIBRARY | Old/ Unusable |
| PANASONIC EDITING CONTROLLER | 1 | | HMS | LIBRARY | Old/ Unusable |
| COMMANDER MONITOR | 1 | -0 | HMS | LIBRARY | Old/ Unusable |
| COMMANDER MONITOR | 1 | | HMS | LIBRARY | Old/ Unusable |
| COMMANDER MONITOR | 1 | | HMS | LIBRARY | Old/ Unusable |
| VIDEONICS TITLE MAKER | 1 | | HMS | LIBRARY | Old/ Unusable |
| CALIFONE CASSETTE PLAYER | 1 | | HMS | LIBRARY | Old/ Unusable |
| RCA TV | 1 | 12362 | HMS | LIBRARY | Old/ Unusable |
| SERIES XL1 TV | 1 | 10950 | HMS | LIBRARY | Old/ Unusable |
| GE TV | 1 | 10676 | HMS | LIBRARY | Old/ Unusable |
| 3M 9200 OVERHEAD PROJECTOR | 1 | | HMS | LIBRARY | Old/ Unusable |

| 3M 9200 OVERHEAD PROJECTOR | 1 | · · · · | HMS | LIBRARY | Old/ Unusable |
|---|-----|---------|----------|---------|---------------|
| 3M 9200 OVERHEAD PROJECTOR | 1 | | HMS | LIBRARY | Old/ Unusable |
| EIKI PROJECTOR | 1 | 10808 | HMS | LIBRARY | Old/ Unusable |
| COMPUTER ON WHEELS CART | 1 | | HMS | LIBRARY | Old/ Unusable |
| 3 SHELF TV CART | 1 | | HMS | LIBRARY | Old/ Unusable |
| 3 SHELF LARGE CART | 1 | | HMS | LIBRARY | Old/ Unusable |
| HMS BOOK SURPLUS | Qty | ISBN # | Building | Room | Condition |
| 1993 WORLD BOOK ENCYCLOPEDIA 19 VOL | 1 | | HMS | LIBRARY | POOR |
| 1996 ACADEMIC AMERICAN ENCYCLOPEDIAS 21 VO | ι1 | | HMS | LIBRARY | POOR |
| 1988 ACADEMIC AMERICAN ENCYCLOPEDIAS 20 VO | | | HMS | LIBRARY | POOR |
| 2001 WORLD ALMANAC | 1 | | HMS | LIBRARY | POOR |
| 2002 WORLD ALMANAC | 1 | | HMS | LIBRARY | POOR |
| 2003 WORLD ALMANAC | 1 | | HMS | LIBRARY | POOR |
| 2004 WORLD ALMANAC | 1 | | HMS | LIBRARY | POOR |
| 2005 WORLD ALMANAC | 1 | et | HMS | LIBRARY | POOR |
| 1999 TIME ALMANAC | 1 | | HMS | LIBRARY | POOR |
| 2006 WORLD ALMANAC | 1 | | HMS | LIBRARY | POOR |
| 2008 WORLD ALMANAC | 1 | 1. | HMS | LIBRARY | POOR |
| WORLD ALMANAC USA | 1 | | HMS | LIBRARY | POOR |
| 2004 WASHINGTON STATE YEARBOOK | 1 | | HMS | LIBRARY | POOR |
| 2003 WASHINGTON STATE YEARBOOK | 1 | | HMS | LIBRARY | POOR |
| 2003-2004 WASHINGTON STATE ALMANAC | 1 | | HMS | LIBRARY | POOR |
| 2004-2005 WASHINGTON STATE ALMANAC | 1 | | HMS | LIBRARY | POOR |
| 2003 DATA BOOK | 1 | 0 | HMS | LIBRARY | POOR |
| HARRY POTTER AND THE ORDER OF THE PHOENIX | 1 | | HMS | LIBRARY | POOR |
| THE SELECTION | 1 | | HMS | LIBRARY | POOR |
| A CHILD CALLED IT | 1 | | HMS | LIBRARY | POOR |
| JACK | 1 | | HMS | LIBRARY | POOR |
| THE AMERICAN JOURNEY | 1 | | HMS | LIBRARY | POOR |
| CREATING AMERICA- BEGINNINGS THROUGH WORLD WAR 1 | 1 | 1 I - B | HMS | LIBRARY | POOR |
| CREATING AMERICA- BERGINNINGS THROUGH RECONSTRUCTION IRISH RED | 1 | - | HMS | LIBRARY | POOR |
| RUNNING INTO TROUBLE | 1 | | HMS | LIBRARY | POOR |

| THERE'S A BOY IN THE GIRL'S BATHROOM | 1 | HMS | LIBRARY | POOR |
|---|---|-----|---------|------|
| OUTLAW RED | 1 | HMS | LIBRARY | POOR |
| THE CURSE OF THE SQUIRREL | 1 | HMS | LIBRARY | POOR |
| THE PANTHER MYSTERY | 1 | HMS | LIBRARY | POOR |
| BAT JAMBOREE | 1 | HMS | LIBRARY | POOR |
| THE LIGHTNING THIEF | 1 | HMS | LIBRARY | POOR |
| THE HOSTILE HOSPITAL | 1 | HMS | LIBRARY | POOR |
| STROMBREAKER | 1 | HMS | LIBRARY | POOR |
| THE BAD BEGINNING | 1 | HMS | LIBRARY | POOR |
| AMONG THE IMPOSTORS | 1 | HMS | LIBRARY | POOR |
| THE VILE VILLAGE | 1 | HMS | LIBRARY | POOR |
| HARRY POTTER AND THE CHAMBER OF SECRETS | 1 | HMS | LIBRARY | POOR |
| FIRE STAR | 1 | HMS | LIBRARY | POOR |
| HARRY POTTER AND THE GOBLET OF FIRE | 1 | HMS | LIBRARY | POOR |
| HARRY POTTER AND THE CHAMBER OF SECRETS | 1 | HMS | LIBRARY | POOR |
| HARRY POTTER AND THE GOBLET OF FIRE | 1 | HMS | LIBRARY | POOR |
| WORLD REGIONS | 1 | HMS | LIBRARY | POOR |
| WORLD GEOGRAPHY BUILDING A GLOBAL PROSPECTIVE | 1 | HMS | LIBRARY | POOR |
| THE AMERICAN JOURNEY | 1 | HMS | LIBRARY | POOR |
| THE AMERICAN JOURNEY | 1 | HMS | LIBRARY | POOR |
| OUR WORLD TODAY- PEOPLE, PLACES AND ISSUES | 1 | HMS | LIBRARY | POOR |
| CREATING AMERICA- BEGINNINGS THROUGH WORLD WAR 1 | 1 | HMS | LIBRARY | POOR |
| THE AMERICANS | 1 | HMS | LIBRARY | POOR |
| CREATING AMERICA- A HISTORY OF THE UNITED STATES | 1 | HMS | LIBRARY | POOR |
| HOW TO DO EVERYTHING | 1 | HMS | LIBRARY | POOR |
| THE WORLD OF ATOMS AND QUARKS | 1 | HMS | LIBRARY | POOR |
| WORLD REGIONS- TEAHCER'S EDITION VOLUME 1 | 1 | HMS | LIBRARY | POOR |
| WORLD REGIONS- TEAHCER'S EDITION VOLUME 2 | 1 | нмѕ | LIBRARY | POOR |

| THE CHALLENGE OF FREEDOM | 1 | | HMS | 303 | OLD |
|---|-----|-------------------------|----------|-----------------|--------------|
| HISTORY OF THE UNITED STATES | 1 | 10.000 million (10.000) | HMS | 303 | POOR |
| Obsolete Technology or too expensive to repai | Qty | ISBN # | Building | Room | Condition |
| COMPUTER CPU | 1 | 14748 | HMS | OFFICE | POOR |
| GATEWAY COMPUTER | 1 | 17290 | HMS | MDF SERVER ROOM | DEAD |
| NEC/ ASSUSYNC 500 COMPUTER | 1 | 10310 | HMS | 109 | TOO SLOW |
| KEYBOARD | 1 | | HMS | 109 | POOR |
| MONITOR | 1 | 18077 | HMS | 109 | POOR |
| ASUS COMPUTER | 1 | 15951 | HMS | 114 | DEAD |
| ASUS COMPUTER | 1 | 15952 | HMS | 114 | DEAD |
| ASUS COMPUTER | 1 | 16368 | HMS | 114 | DEAD |
| ASUS COMPUTER | 1 | 15942 | HMS | 114 | DEAD |
| ASUS COMPUTER | 1 | 15953 | HMS | 114 | DEAD |
| COMPUTER CPU | 1 | 14572 | HMS | 107 | DEAD |
| HP THIN CLIENT COMPUTER | 1 | 13061 | HMS | 102 | DEAD |
| HP THIN CLIENT COMPUTER | 1 | 13073 | HMS | 102 | DEAD |
| DELL LAPTOP | 1 | 13339 | HMS | 102 | DEAD |
| DELL LAPTOP | 1 | 13916 | HMS | 102 | DEAD |
| DELL COMPUTER CPU | 1 | 14702 | HMS | LIBRARY | OUTDATED |
| HITACHI VIDEO PROJECTOR | 1 | 16029 | HMS | LIBRARY | BROKEN |
| HP LASERJET 6L | 1 | 10952 | HMS | 412 | DEAD |
| COMPUTER CPU | 1 | 14801 | HMS | MDF SERVER ROOM | DEAD |
| HP DESKJET 560C PRINTER | 1 | HMS-513-P | HMS | 303 | OUTDATED |
| PIONEER LASER DISK | 1 | | HMS | 303 | OUTDATED |
| PANASONIC VHS | 1 | HMS-634-AV | HMS | 303 | OUTDATED |
| NFOCUS PROJECTOR | 1 | 15638 | HMS | 107 | OUTDATED |
| COMPUTER CPU | 1 | 15740 | HMS | 107 | DEAD |
| DELL COMPUTER | 1 | 16512 | HMS | OFFICE | DEAD |
| ASUS COMPUTER | 1 | 15965 | HMS | 113 | TOO SLOW |
| NEC/ ASSUSYNC 700 MULTI SPAN COMPUTER | 1 | | HMS | 113 | OUTDATED |
| DELL MONITOR | 1 | | HMS | 113 | POOR |
| DELL MONITOR | 1 | | HMS | 113 | POOR |
| KENMORE MICROWAVE | 1 | 11486 | HMS | 113 | SLOW TO HEAT |
| KENMORE MICROWAVE | 1 | 11778 | HMS | 113 | SLOW TO HEAT |

| CPU | 1 | 17191 | HMS | 300 WING | OUTDATED |
|--|-------|---------------|----------|-----------------|---------------|
| PROSSER HIGH SCHOOL | Qty | ISBN # | Building | Room | Condition |
| MONITOR | 1 | | PHS | OFFICE | Old/ Unusable |
| MISC. CORDS | - | | PHS | OFFICE | Old/ Unusable |
| DELL LAPTOP | 1 | 2083111 | PHS | OFFICE | Old/ Unusable |
| PRINTER- HP LASER JET | 1 | 13272 | PHS | OFFICE | Old/ Unusable |
| COLOR PRINTER | 1 | | FALLS | 1728 | Old/ Unusable |
| MISC. CORDS | | | FALLS | 1728 | Old/ Unusable |
| ROUND TABLE | 2 | | FALLS | 1728 | Old/ Unusable |
| BLUE 3 RING BINDERS | 40 | | FALLS | 1728 | Old/ Unusable |
| PHS- EDUCATIONAL MATERIALS | Qty | ISBN # | Building | Room | Condition |
| APPLIED MATH WORK SOURCE UNITS 1-40 | 1 SET | 1-55502-296-0 | PHS | 305 | Outdated |
| APPLIED MATH WORK SOURCE UNITS 1-40 | 1200 | _ | PHS | 305 | Outdated |
| Obsolete Technology or too expensive to repair | Qty | ISBN # | Building | Room | Condition |
| CD BURNER MACRO BOARDS | 1 | 18173 | PHS | C3 | POOR |
| AP RUKUS DOMED AP | 1 | 18352 | PHS | 202 | POOR |
| AP RUKUS DOMED AP | 1 | 18284 | PHS | OFFICE | POOR |
| DELL LATITUDE D630 LAPTOP | 1 | 16683 | PHS | D. FUNK- OFFICE | POOR |
| DELL LATITUDE D630 LAPTOP | 1 | 16833 | PHS | D. FUNK- OFFICE | POOR |
| DELL MONITOR | 1 | Z082192 | PHS | 123 | FAIR |
| DELL MONITOR | 1 | Z082189 | PHS | 123 | FAIR |
| DELL MONITOR | 1 | | PHS | 123 | FAIR |
| DELL MONITOR | 1 | Z082213 | PHS | 123 | FAIR |
| DELL MONITOR | 1 | Z082215 | PHS | 123 | FAIR |
| DELL MONITOR | 1 | | PHS | 123 | FAIR |
| DELL MONITOR | 1 | Z082230 | PHS | 123 | FAIR |
| DELL MONITOR | 1 | Z2082259 | PHS | 123 | FAIR |
| MICROTECH SCANNER | 1 | | PHS | 123 | OLD |
| LOGITECH MOUSE | 4 | | PHS | 123 | OLD |
| DELL MOUSE | 2 | | PHS | 123 | OLD |
| DELL KEYBOARD | 6 | | PHS | 123 | OLD |
| HP PRINTER | 1 | | PHS | 123 | OLD |
| MISC CABLES | | | PHS | 123 | OLD |
| DELL OPTIPLEX 760 | 1 | Z081830 | PHS | 123 | OLD |

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| DELL OPTIPLEX 760 | 1 | Z081850 | PHS | 123 | OLD |
|---------------------------|-----|---------|----------|------|-----------|
| DELL OPTIPLEX 760 | 1 | Z081843 | PHS | 123 | OLD |
| DELL OPTIPLEX 760 | 1 | Z081960 | PHS | 123 | OLD |
| DELL OPTIPLEX 760 | 1 | Z081859 | PHS | 123 | OLD |
| DELL OPTIPLEX 745 | 1 | Z064142 | PHS | 123 | OLD |
| DELL OPTIPLEX 760 | 1 | Z081973 | PHS | 123 | OLD |
| DELL OPTIPLEX 760 | 1 | Z081663 | PHS | 123 | OLD |
| DELL OPTIPLEX 755 | 1 | | PHS | 123 | DEAD |
| DRILL PRESS | 1 | 10267 | PHS | 309 | OLD |
| SHOP SAW FOR METAL | 1 | | PHS | 309 | OLD |
| METAL BENDER | 1 | | PHS | 309 | OLD |
| SHOP SAW FOR WOOD | 1 | 18207 | PHS | 309 | OLD |
| WOOD JOINTER | 1 | | PHS | 309 | OLD |
| ARC WELDER MILLER | 1 | 10289 | PHS | 309 | OLD |
| Prosser Falls High School | Qty | ISBN # | Building | Room | Condition |
| FAX MACHINE | 1 | 17738 | FALLS | 1728 | BROKEN |
| CPU | 1 | 14671 | FALLS | 1728 | BROKEN |
| ROUND TABLE | 1 | | FALLS | 1728 | BROKEN |
| FILING CABINET HANGERS | 2 | | FALLS | 1728 | BROKEN |
| BIKE/TIRE PUMP | 1 | | FALLS | 1728 | BROKEN |
| COMPUTER | 1 | 3HCPVG1 | FALLS | | JUNK |
| COMPUTER | 1 | 16506 | FALLS | | JUNK |
| COMPUTER | 1 | 14612 | FALLS | | JUNK |
| SWITCH BOARD | 1 | 18258 | FALLS | | JUNK |
| COMPUTER | 1 | 14610 | FALLS | | JUNK |
| COMPUTER | 1 | 14594 | FALLS | | JUNK |
| COMPUTER | 1 | 14613 | FALLS | | JUNK |
| COMPUTER | 1 | 29D5QD1 | FALLS | | JUNK |
| COMPUTER | 1 | 18240 | FALLS | | JUNK |
| COMPUTER | 1 | 3GR3101 | FALLS | 0 | JUNK |
| COMPUTER | 1 | 2FQ31D1 | FALLS | | JUNK |
| COMPUTER | 1 | 18238 | FALLS | | JUNK |
| COMPUTER | 1 | 14614 | FALLS | | JUNK |
| COMPUTER | 1 | 14595 | FALLS | | JUNK |

| DISTRICT OFFICE | Qty | ISBN # | Building | Room | Condition |
|-------------------------------|-----|-----------|------------|------|---------------|
| PANTECH FLIP PHONE | 1 | | DO | | OUTDATED/DEAD |
| LEATHER FLIP PHONE CASE | 1 | | DO | | OLD |
| PANTECH FLIP PHONE | 1 | h | DO | | OUTDATED/DEAD |
| TREO PALM | 1 | 17511 | DO | | OUTDATED/DEAD |
| TREO PALM | 1 | 17647 | DO | | OUTDATED/DEAD |
| Iphone | 1 | | DO | | DEAD BROKEN |
| LG XPRESSIONS | 1 | | DO | | OUTDATED/DEAD |
| PALM CENTRO | 1 | | DO | | OUTDATED/DEAD |
| NOKIA 2610 | 1 | | DO | | OUTDATED/DEAD |
| NOKIA 2610 | 1 | | DO | | OUTDATED/DEAD |
| NOKIA DIGITAL PHONE | 1 | - | DO | | OUTDATED/DEAD |
| NOKIA 2610 | 1 | | DO | | OUTDATED/DEAD |
| PANTECH BREEZE IV | 1 | X . | DO | | OUTDATED/DEAD |
| NOKIA 2720 | 1 | | DO | | OUTDATED/DEAD |
| PANTECH BREEZE III | 1 | | DO | | OUTDATED/DEAD |
| NOKIA PHONE | 1 | | DO | | OUTDATED/DEAD |
| PALM | 1 | 17512 | DO | | OUTDATED/DEAD |
| TOSHIBA DESK PHONE | 1 | | DO | a | OUTDATED/DEAD |
| DESK DRAWER ORGANIZER | 1 | | DO | | OUTDATED/DEAD |
| HANGING FILE FOLDER ORGANIZER | 2 | | DO | | OLD |
| MISC CORDS | | · · · · · | DO | | OLD |
| COMOUTER CART W/ WHEELS | 1 | | DO | | OLD |
| HTC DESIRE 610 | 1 | | DO | | OUTDATED/DEAD |
| FOOD SERVICE | Qty | ISBN # | Building | Room | Condition |
| SPECIAL SERVICES | Qty | ISBN # | Building | Room | Condition |
| TECHNOLOGY STORAGE UNIT | Qty | ISBN # | Building | Room | Condition |
| DESKTOP COMPUTER | 1 | 15551 | TECHNOLOGY | | OLD |
| DESKTOP COMPUTER | 1 | 15119 | TECHNOLOGY | | OLD |
| DESKTOP COMPUTER | 1 | 13968 | TECHNOLOGY | 1 | OLD |
| DESKTOP COMPUTER | 1 | 12486 | TECHNOLOGY | r | OLD |

| DESKTOP COMPUTER | 1 | 17772 | TECHNOLOGY | OLD |
|------------------|---|-----------|------------|-----|
| DESKTOP COMPUTER | 1 | 17826 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 16446 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 16835 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 16823 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 17111 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 11872 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 16109 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 16242 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | SN9CP5TC1 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 14436 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 14305 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 17936 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 30598 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 14864 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 18401 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 30451 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 14566 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 30271 | TECHNOLOGY | OLD |
| HP SCANNER | 1 | 10141 | TECHNOLOGY | OLD |
| HP PRINTER | 1 | 10107 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 15773 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 15938 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 17562 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 30026 | TECHNOLOGY | OLD |
| HP THIN CLIENT | 1 | 17803 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 15875 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 15573 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 14547 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 17803 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 16108 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 17104 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 17920 | TECHNOLOGY | OLD |
| DESKTOP COMPUTER | 1 | 14443 | TECHNOLOGY | OLD |

| DESKTOP COMPUTER | 1 | 30084 | TECHNOLOGY | r | OLD |
|----------------------------|-----|------------|------------|-----------------|-----------|
| UPS POWER SUPPLY | 1 | 16993 | TECHNOLOGY | 1 | OLD |
| CURRICULUM | Qty | ISBN # | Building | Room | Condition |
| CANON ZR800 CAMERA | 1 | 16675 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| CANON ZR800 CAMERA | 1 | 16677 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| CANON ZR800 CAMERA | 1 | 16676 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| CANON F5100 CAMERA | 1 | 16825 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| OLYMPUS D-580 CAMERA | 1 | 15936 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| DELL OPTIPLEX 780 COMPUTER | 1 | 30833 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| DELL LATITUDE E6500 LAPTOP | 1 | 30619 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| OPTIPLEX 780 COMPUTER | 1 | 31558 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| LATITUDE E5400 COMPUTER | 1 | 16859 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| HITACHI CPX3 PROJECTOR | 1 | 13266 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| IN FOCUS 1N 112 PROJECTOR | 1 | 14921 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| HITACHI CPX251 | 1 | 16496 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| HITACHI CPX2020 | 1 | 14764 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| EPSON H283A | 1 | 17762 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| EPSON H283A | 1 | 17764 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| HITACHI CPX253 | 1 | 16591 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| DELL COMPUTER | 1 | SN/2KG1WR1 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| BORTHER FAX MACHINE | 1 | 12223 | CURRICULUM | TECHNOLOGY DEP. | OLD |
| DELL LATITUDE D630 LAPTOP | 1 | 16683 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX 745 COMPUTER | 1 | 14804 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX 745 COMPUTER | 1 | 18343 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX 760 COPUTER | 1 | 12644 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX SLIM 780 COMPUTER | 1 | 13201 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX SLIM 780 COMPUTER | 1 | 13202 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX 760 COPUTER | 1 | 30314 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX 745 COMPUTER | 1 | 14740 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX SLIM 780 COMPUTER | 1 | 30702 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX SLIM 780 COMPUTER | 1 | 31175 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| 760 COMPUTER | 1 | 18399 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| 745 COMPUTER | 1 | 16175 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| 745 COMPUTER | 1 | 14576 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |

| 745 COMPUTER | 1 | 14751 | | TECHNOLOGY DEP. | TOO SLOW |
|------------------------------------|-----|----------|------------|-----------------|-----------|
| 745 COMPUTER | 1 | 14587 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| 760 COMPUTER | 1 | 30029 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| LASERJET 4600 PRINTER | 1 | 17604 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| OPTIPLEX 745 COMPUTER | 1 | 46522 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| MITSUBISHI 8L1U PROJECTOR | 1 | 18111 | CURRICULUM | TECHNOLOGY DEP. | TOO SLOW |
| TRANPORTATION DEPARTMENT | Qty | ISBN # | Building | Room | Condition |
| DELL OPTIPLEX760 COMPUTER | 1 | 12651 | BUS GARAGE | BUS GARAGE | DEAD |
| MUSICAL INSTRUMENTS (VALUE) | Qty | ISBN # | Building | Room | Condition |
| GEMEINHARDT FLUTE (\$25.00) | 1 | H58684X | HMS | 114 | POOR |
| LDS TROMBONE (\$10.00) | 1 | 306851 | HMS | 114 | POOR |
| ARTLEY FLUTE (\$25.00) | 1 | 369981X | HMS | 114 | POOR |
| ACCENT TRUMPET (\$5.00) | 1 | 699211X | HMS | 114 | POOR |
| CONN TUBA (\$100.00) | 1 | 304259X | HMS | 114 | POOR |
| OLDS BARITONE (\$25.00) | 1 | 30665 | HMS | 114 | POOR |
| OLDS BARITONE (\$25.00) | 1 | HE080382 | HMS | 114 | POOR |
| KING BARITONE (\$25.00) | 1 | 292829X | HMS | 114 | POOR |
| BLESSING TROMBONE (\$25.00) | 1 | 350202X | HMS | 114 | POOR |
| BUNDY II ALTO SAX (\$50.00) | 1 | 889128 | HMS | 114 | POOR |
| RED CORD PANTS (\$5.00) | 1 | | HMS | 114 | OUTDATED |
| TONE EDUCATOR BELLS (\$5.00) | 4 | | HMS | 114 | OLD |
| TONE EDUCATOR BELLS CASE (\$10.00) | 1 | | HMS | 114 | OLD |
| AUTO HARPS (\$25.00) | 2 | | HMS | 114 | OLD |
| $X_{1}T_{2}$ T_{2} | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 3apckp07.p PROSSER SCHOOL D 05.16.02.00.00-010020 Check Su | ISTRICT NO.116 ummary | 2:34 PM 05/19/16 PAGE: 1 |
|---|--|---|
| | | |
| The following vouchers, as audited and c required by RCW 42.24.080, and those exp as required by RCW 42.24.090, are approv been recorded on this listing which has | ense reimbur ved for payme | sement claims certified nt. Those payments have |
| As of May 19, 2016, the board, by a approves payments, totaling \$286,796.73. in this document. | The payment | vote, s are further identified |
| Total by Payment Type for Cash Account, Warrant Numbers 188595 through 188752, t | | |
| Secretary E | Board Member | |
| Board Member E | Board Member | |
| Board Member E | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 188595 5 STAR TUTORS LLC 188596 ABOVE & BEYOND LEARNING, INC. 188597 ALSCO AMERICAN LINEN 188598 ANCOCK, LISA M 188599 AP EXAMINATIONS 188600 APOLLO 188601 APPELGATE, WENDY S 188602 ARCHITECTS WEST, P.A. 188603 ARD, STEPHANIE A 188604 ASEVEDO JR, ELIASAR 188605 BAKERIES, FRANZ FAMILY 188606 BAKER, VALERIE L 188607 BANK, U S 188608 BARB STROTE LLC 188609 BARNES & NOBLE 188610 BENTON COUNTY PUD 188611 BENTON REA 188612 BJ PAINT & CARPET INC 188613 BLEYHL FARM SERVICE 188614 BOLT, KIMBERLY A 188615 BORDEN, JEANNE M 188615 BORDEN, JEANNE M 188616 BOYLE, STEVEN L 188617 BROWN'S TIRE CO 188618 BRYSON SALES & SERVICE 188619 BUCHHOLZ, ELIZABETH E 188620 BUILDERS HARDWARE 188621 BUREAU OF EDUCATION & RESEARD 188622 CAMPBELL OFFICE SUPPLY/YAKIMA 188623 CDW GOVERNMENT INC 188624 CENTER FOR THE COLLABORATIVE OF 188625 CENTURY LINK 188626 CI INFORMATION MANAGEMENT 188627 CITY OF PROSSER | 05/31/2016 | $\begin{array}{c} 660.00\\ 999.00\\ 163.60\\ 52.92\\ 5,284.00\\ 2,547.76\\ 79.00\\ 1,382.50\\ 158.99\\ 10.00\\ 1,537.92\\ 699.00\\ 986.06\\ 175.00\\ 1,520.98\\ 23,237.08\\ 150.00\\ 116.45\\ 1,101.07\\ 28.08\\ 125.28\\ 152.28\\ 152.28\\ 152.28\\ 152.28\\ 152.28\\ 2,903.01\\ 607.71\\ 299.47\\ 3,309.41\\ 284.81\\ 626.96\\ 1,607.28\\ 1,181.52\\ 22.75\\ 130.82\\ 150.00\\ \end{array}$ |

2

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|---|------------|---|
| | | | |
| | | 05/31/2016 | 102.00 |
| | COLEMAN OIL | 05/31/2016 | 146.95 |
| | COLUMBIA BASIN COLLEGE | 05/31/2016 | 46,364.63 |
| 188631 | | 05/31/2016 | 38.31 |
| | | 05/31/2016 | 146.95 46,364.63 38.31 765.41 |
| | D & L SUPPLY AND MFG | 05/31/2016 | 914.29 |
| | DELVIE'S PLASTICS INC | 05/31/2016 | 914.29 252.41 239.81 339.27 10.00 $5,073.75$ $15,763.70$ 419.72 42.05 |
| | DENCHEL FORD COUNTRY | 05/31/2016 | 239.81 |
| 188636 | DIESEL TECH MACHINING INC | 05/31/2016 | 339.27 |
| | DOMINGUEZ FLORES, YOVANI | 05/31/2016 | 10.00 |
| | ESD #105 | 05/31/2016 | 5,073.75 |
| | ESD #123 | 05/31/2016 | 15,763.70 |
| 188640 | | 05/31/2016 | 419.72 |
| | | 02/21/2010 | 12.00 |
| 188642 | FEDEX FLORES, DEANNA KAY FOOD DEPOT | 05/31/2016 | 252.88 |
| | | 05/31/2016 | 494.10 41,259.47 |
| 188644 | FOOD SERVICES OF AMERICA | 05/31/2016 | 41,259.47 |
| 188645 | G. BURDITT & ASSOCIATES INC | 05/31/2016 | 7,502.43 |
| | GALLEGOS, JESSE C | 05/31/2016 | 67.93 |
| 188647 | GALLEGOS, JESSE C GIRARD, WILLIAM J | 05/31/2016 | 47.50 |
| | GLOBAL INDUSTRIAL | 05/31/2016 | 873.85 |
| 188649 | GOOD TO GO! | 05/31/2016 | 4.15 |
| | GOODBOE, PAULA A | 05/31/2016 | 6.48 |
| 188651 | GRAINGER | 05/31/2016 | 2,009.27 |
| | GREAT AMERICAN FINANCIAL SERVI | | 170.36 |
| | | 05/31/2016 | 521.40 |
| 188654 | HACHTEL, CONNIE F | 05/31/2016 | 28.16 |
| 188655 | | 05/31/2016 | 247.19 |
| 188656 | Vendor Continued Check | 05/31/2016 | 0.00 |
| | | 05/31/2016 | 0.00 |
| | | 05/31/2016 | 2,527.68 |
| | | 05/31/2016 | 205.30 |
| | | 05/31/2016 | 268.88 |
| | HEALTH CARE AUTHORITY | 05/31/2016 | 431.87 |
| | HEMMING, JANEEL | 05/31/2016 | 102.00 |
| | HENDRICKS, ANGELA K | 05/31/2016 | 292.32 |
| | HUGHES, GARY L. | 05/31/2016 | 125.00 |
| | IRRIGATION SPECIALISTS INC | 05/31/2016 | 2,424.77 |
| | JEREMYS 1896 PUBLIC HOUSE | 05/31/2016 | 89.08 |
| | JKM CONSULTING | 05/31/2016 | 2,525.08 |
| | JOHNSTONE SUPPLY CO | 05/31/2016 | 896.37 |
| | JR'S HEATING & AIR SERVICES | 05/31/2016 | 166.16 |
| | КСДА | 05/31/2016 | 695.41 |
| | KAPLAN EARLY LEARNING COMPANY | 05/31/2016 | 102.99 |
| | KIMMEL ATHLETIC SUPPLY | 05/31/2016 | 219.31 |
| | LANE, CYNTHIA M. | 05/31/2016 | 27.59 |
| | LARSON, DIANA K | 05/31/2016 | 2,975.00 |
| | LEADER SERVICES | 05/31/2016 | 47.60 |
| | LINDSAY DYE COUNSELING, LLC | 05/31/2016 | 1,050.00 |
| | LINK, CENTURY | 05/31/2016 | 1,151.20 |
| _00077 | , | , - , | · |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|---|--------------------------|--------------|
| 188678 | LINK, CENTURY | 05/31/2016 | 31.55 |
| 188679 | LINK, CENTURY LOCKSHOP | 05/31/2016 | 12.95 |
| 188680 | M& M BOLT CO INC | 05/31/2016 | 43.30 |
| 188681 | MALDONADO, GUADALUPE MALDONADO, LUPE MCLEMORE, CINDY M MEADOW GOLD DAIRY | 05/31/2016 | 97.49 |
| 188682 | MALDONADO, LUPE | 05/31/2016 | 561.00 |
| 188683 | MCLEMORE, CINDY M | 05/31/2016 | 60.48 |
| 188684 | MEADOW GOLD DAIRY | 05/31/2016 | 392.54 |
| 188685 | MEDRANO ESPINOZA, JOSE ARMANDO | 05/31/2016 | 10.00 |
| | MENKE JACKSON LAW FIRM | | 3,922.10 |
| 100607 | MTD-AMEDICAN DECEADOU CUEMICAI | 05/21/2016 | 2,877.84 |
| 188688 | MOBILE FLEET SERVICE | 05/31/2016 | 232.62 |
| 188689 | MONDO PUBLISHING | 05/31/2016 | 2,116.80 |
| 188690 | MOORE, REBECCA L | 05/31/2016 | 72.00 |
| 188691 | MUSSELMAN, ANNIE | 05/31/2016 | 18.00 |
| 188692 | NC MACHINERY | 05/31/2016 | 4,856.91 |
| 188693 | OFFICE DEPOT INC | 05/31/2016 | 478.03 |
| 188694 | MID-AMERICAN RESEARCH CHEMICAL MOBILE FLEET SERVICE MONDO PUBLISHING MOORE, REBECCA L MUSSELMAN, ANNIE NC MACHINERY OFFICE DEPOT INC OLMSTEAD, CLAUDIA A | 05/31/2016 | 150.60 |
| 188695 | OSPI - CHILD NUTRITION SERVICE | 05/31/2016 | 11,876.21 |
| | OXARC INC | 05/31/2016 | 278.79 |
| 188697 | PACIFIC OFFICE AUTOMATION | 05/31/2016 | 258.46 |
| 188698 | PATTERSON BUCHANAN FOBES & LEI | 05/31/2016 | 400.00 |
| 188699 | PC & MAC EXCHANGE PEARSON EDUCATION | 05/31/2016 | 504.00 |
| 188700 | PEARSON EDUCATION | 05/31/2016 | 1,076.64 |
| 188701 | PERFECT HEALTH SUPPLIES INC | 05/31/2016 | 97.81 |
| 188702 | PHILLIPS66/CONOCO/76 | 05/31/2016 | 132.34 |
| 188703 | PHILLIPS66/CONOCO/76 PINNACLE INVESTIGATION CORP PROSSER NAPA | 05/31/2016 | 28.00 |
| 188704 | PROSSER NAPA | 05/31/2016 | 2,304.98 |
| 188705 | PUGET SOUND JOINT PURCHASING C | 05/31/2016 | 150.00 |
| 188706 | Q-TECH | 05/31/2016 | 898.66 |
| 188707 | Q-TECH RAINWATER INC RDO EQUIPMENT REALLY GOOD STUFF REYNOLDS, CRAIG W | 05/31/2016 | 12.00 |
| 188708 | RDO EQUIPMENT | 05/31/2016 | 438.17 |
| 188709 | REALLY GOOD STUFF | 05/31/2016 05/31/2016 | 752.96 |
| 188710 | REYNOLDS, CRAIG W | 05/31/2016 | 72.00 |
| 188711 | RIVERSIDE SIORAGE | 05/31/2016 | 537.00 |
| 188712 | ROYCE ENTERPRISES COMPANY | 05/31/2016 | |
| | SAFETY BRAKE SET | 05/31/2016 | 506.00 |
| 188714 | SCHOLASTIC BOOK FAIRS | 05/31/2016 | 57.97 |
| | SCHOLASTIC BOOK FAIR | 05/31/2016 | 3,393.97 |
| | SCHOOL DIST #116 REVOLV FUND | | 153.00 |
| | SCHWAN, MARGARET A | 05/31/2016 | 302.88 |
| | SCOTTO, FABIOLA E | 05/31/2016 | 350.00 |
| | SEON SYSTEM SALES INC | 05/31/2016 | 679.84 |
| | SHERWIN WILLIAMS | 05/31/2016 | 24.26 |
| | SHULTZ, SHAWN L | 05/31/2016 | 54.00 |
| | SHY'S PIZZA CONNECTION | 05/31/2016 | 91.17 |
| | SIX ROBBLEES INC | 05/31/2016 | 893.80 |
| | | 05/31/2016 | 0.00 |
| | Vendor Continued Check | 05/31/2016 | 0.00 |
| | | 05/31/2016 | 0.00 |
| T88.15.1 | Vendor Continued Check | 05/31/2016 | 0.00 |
| | | | |

| 3apckp07.p | PROSSER SCHOOL DISTRICT NO.116 | 2:34 PM 05/19/16 |
|-----------------------|--------------------------------|------------------|
| 05.16.02.00.00-010020 | Check Summary | PAGE: 4 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|--|--|--|---|
| 188728 188729 188730 188731 188732 188733 188734 188735 188736 188736 188737 188738 188740 188741 188741 188742 188743 188745 188746 188747 | Vendor Name Vendor Continued Check STAPLES BUSINESS ADVANTAGE STATE AUDITOR'S OFFICE STATE OF WASHINGTON DEPT OF S SUPPLYWORKS TERRY'S DAIRY THE PRINT GUYS THE ROZA GRILL THORNTON, RICK TINSLEY, KARLENE TOLCACHER, RAY E TONY'S ALBRECHT GLASS INC U S BANK EQUIPMENT FINANCE VALLEY AUTO PARTS VALLEY PIPE COMPANY LLC VINE TECH EQUIPMENT LLC VINE TECH EQUIPMENT LLC WAL-MART COMMUNITY WALDMAN'S PRODUCE WASHINGTON STATE FFA WEAVER EXTERMINATING WEISZ, JAMES H | 05/31/2016 05/31/2016 05/31/2016 | Check Amount 0.00 1,935.51 5,322.83 13.00 15,518.51 8,674.36 792.63 80.21 205.19 45.00 31.30 1,384.58 7,630.79 28.93 42.50 2.28 296.00 3,544.65 1,935.00 3,172.88 172.00 |
| 188749 188750 188751 | WEISZ, JAMES H WESTERN STATES EQUIP CO WHITENACK, JEANNE M. WILLIAM V MACGILL & CO WRIGHT, GALE M | 05/31/2016 05/31/2016 05/31/2016 05/31/2016 05/31/2016 | 433.11 37.50 96.90 493.16 |

158 Computer Check(s) For a Total of 286,796.73

| 3apckp08.p | PROSSER SCHOOL DISTRICT NO.116 | 2:34 PM 05/19/16 |
|-----------------------|--------------------------------|------------------|
| 05.16.02.00.00-010033 | Check Summary | PAGE: 1 |

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---|---|-----------|----------------------|--------------|
| 188595 5 STAR TUTORS LLC 10 E 530 5105 27 7000 060 0000 0000 | 05/31/2016 99350-1516-04 General Fund/Expenditures/Title I-SES | 0 | 660.00 660.00 | 660.00 |
| 188596 ABOVE & BEYOND LEARNING, INC. 10 E 530 5105 27 7000 060 0000 0000 | 05/31/2016 april 2016 General Fund/Expenditures/Title I-SES | 0 | 999.00 999.00 | 999.00 |
| 188597 ALSCO AMERICAN LINEN 10 E 530 9900 53 7270 073 0000 0000 | 05/31/2016 LSP01754540 General Fund/Expenditures/Pupil Transportation | 0 | 40.90 40.90 | 163.60 |
| 10 E 530 9900 53 7270 073 0000 0000 | LSP01757312 General Fund/Expenditures/Pupil Transportation | 0 | 40.90 40.90 | |
| 10 E 530 9900 53 7270 073 0000 0000 | LSP01760083 General Fund/Expenditures/Pupil Transportation | 0 | 40.90 40.90 | |
| 10 E 530 9900 53 7270 073 0000 0000 | LSP01762862 General Fund/Expenditures/Pupil Transportation | 0 | 40.90 40.90 | |
| 188598 ANCOCK, LISA M 10 E 530 2100 26 8010 063 0000 0000 | 05/31/2016 APRIL TRAVEL General Fund/Expenditures/Spec Ed - State | 0 | 52.92 52.92 | 52.92 |
| 188599 AP EXAMINATIONS 10 R 960 0000 21 2100 450 0000 0000 | 05/31/2016 5/9/2016 General Fund/Revenues/Program 00 | o | 5,284.00 5,284.00 | 5,284.00 |
| 188600 APOLLO 10 E 530 9700 64 7950 450 0000 0000 | 05/31/2016 42642-161618 General Fund/Expenditures/District-Wide Suppo | 0 rt | 2,547.76 2,547.76 | 2,547.76 |
| 188601 APPELGATE, WENDY S 10 E 530 0171 27 5110 110 0000 0000 | 05/31/2016 drama 5/12/16 General Fund/Expenditures/Elementary Fine Art | ß | 79.00 79.00 | 79.00 |
| 188602 ARCHITECTS WEST, P.A. 10 E 530 2420 25 9000 450 0000 0000 | 05/31/2016 8551 General Fund/Expenditures/SPECIAL PROJECTS | C | 1,382.50 1,382.50 | 1,382.50 |
| 188603 ARD, STEPHANIE A 10 E 530 0100 27 5000 240 0000 0000 | 05/31/2016 CONDUCTION LAB General Fund/Expenditures/Basic Education | (|) 32.51 32.51 | 158.99 |
| 10 E 530 0100 27 5000 240 0000 0000 | DENSITY LAB General Fund/Expenditures/Basic Education | | 48.39 48.39 | |
| 10 E 530 0100 27 5000 240 0000 0000 | LAB 5/4/2016 General Fund/Expenditures/Basic Education | 1 |) 12.01 12.01 | |
| 10 E 530 0100 27 5000 240 0000 0000 | ROPE & MAGNETS General Fund/Expenditures/Basic Education | | 0 9.61 9.61 | |
| 10 E 530 0100 27 5000 240 0000 0000 | STRAWS & CUPS General Fund/Expenditures/Basic Education | | 0 11.73 11.73 | |
| 10 E 530 0100 27 5000 240 0000 0000 | styrofoam balls General Fund/Expenditures/Basic Education | | 0 37.43 37.43 | |

PROSSER SCHOOL DISTRICT NO.116

Check Summary

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invo | ice Amount | Check Amount |
|-------------------------------------|-------------------------------|-----------------------------------|----------------|------------------|--------------|
| | YARN & CHALK | | 0 | 7.31 | |
| 10 E 530 0100 27 5000 240 0000 0000 | General Fund/Expenditure | s/Basic Education | | 7.31 | |
| | | | | | |
| 188604 ASEVEDO JR, ELIASAR | 05/31/2016 FOOD CARD 2016 | | 0 | 10.00 | 10.00 |
| 10 E 530 9800 44 7000 075 0000 0000 | General Fund/Expenditure | s/Food Service | | 10.00 | |
| | | | | 046.46 | 1 535 00 |
| 188605 BAKERIES, FRANZ FAMILY | 05/31/2016 26011410501 | | 0 | 246.46 246.46 | 1,537.92 |
| 10 E 530 9800 42 5420 075 0000 0000 | General Fund/Expenditure | s/Food Service | | 240,40 | |
| | 26011410901 | | 0 | 274,98 | |
| 10 E 530 9800 42 5420 075 0000 0000 | General Fund/Expenditure | s/Food Service | | 274.98 | |
| | | | | | |
| | 26011411201 | | 0 | 151.04 | |
| 10 E 530 9800 42 5420 075 0000 0000 | General Fund/Expenditure | es/Food Service | | 151.04 | |
| | | | | 0.05 55 | |
| | 26011411601 | | 0 | 295.77 295.77 | |
| 10 E 530 9800 42 5420 075 0000 0000 | General Fund/Expenditure | es/Food Service | | 233.11 | |
| | 26011412301 | | 0 | 255.64 | |
| 10 E 530 9800 42 5420 075 0000 0000 | | es/Food Service | | 255.64 | |
| | - | | | | |
| | 26011413001 | | 0 | 314.03 | |
| 10 E 530 9800 42 5420 075 0000 0000 | General Fund/Expenditure | es/Food Service | | 314.03 | |
| | | | 0 | 699.00 | 699.00 |
| 188606 BAKER, VALERIE L | 05/31/2016 AAFCS REGISTRATION | ac/Home/Family | 0 | 699.00 | 055.00 |
| 10 E 530 3165 27 7000 450 0000 0000 | General Fund/Expenditur | es/nome/ramity | | 000100 | |
| 188607 BANK, U S | 05/31/2016 7506 BALANCE | | 0 | 986.06 | 986.06 |
| 10 E 530 9700 12 8030 071 0000 0000 | | es/District-Wide Supp | ort | 168.24 | |
| 10 E 530 6400 31 8030 060 0000 0000 | | es/Limited English Pr | oficien | 817.82 | |
| | | | | | |
| 188608 BARB STROTE LLC | 05/31/2016 1538 | | 0 | 175.00 175.00 | 175.00 |
| 10 E 530 9700 14 7410 072 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | ort | 1/5.00 | |
| AAAAAA DEDNER & NORLE | 05/31/2016 296203-52126589 | Books For Late | 6001500066 | 272.35 | 1,520.98 |
| 188609 BARNES & NOBLE | 05/31/2010 290203 52120009 | Exit Bilingual | | | |
| | | Classes | | | |
| 10 E 530 6500 27 5000 110 0000 0000 | General Fund/Expenditur | es/State Trans Biling | ual | 136.17 | |
| 10 E 530 6500 27 5000 120 0000 0000 | General Fund/Expenditur | es/State Trans Biling | rual | 136.18 | |
| | | | C001 5000 C7 | 1,248.63 | |
| | 301565 | Book Study: Kasey Blair & Mark | P0012000P3 | 1,240.03 | |
| | | Skeen | | | |
| 10 E 530 5100 27 5000 450 0000 0000 | General Fund/Expenditur | | | 1,248.63 | |
| TO F 220 2100 51 2000 420 0000 0000 | | | | | |
| 188610 BENTON COUNTY PUD | 05/31/2016 5/4/2016 | | 0 | 23,237.08 | |
| 10 E 530 9700 65 7820 055 0000 0000 | | | | 696.67 | |
| 10 E 530 9700 65 7820 063 0000 0000 | | | | 160.25 | |
| 10 E 530 9700 65 7820 092 0000 0000 | | | | 68.53 519.79 | |
| 10 E 530 9700 65 7820 073 0000 0000 |) General Fund/Expenditur | realniarricr-wide ambi | 1046 | 923113 | |

PROSSER SCHOOL DISTRICT NO.116

Check Summary

| Check Nbr Vendor Name | Check Date Invoice Number Invoid | ce Desc PO | Number | Invoice Amount | Check Amount |
|-------------------------------------|-----------------------------------|-------------------|--------|----------------|--------------|
| 10 E 530 9700 65 7820 074 0000 0000 | General Fund/Expenditures/Distr | ict-Wide Support | | 193.19 | |
| 10 E 530 9700 65 7820 110 0000 0000 | General Fund/Expenditures/Distr | | | 1,105.49 | |
| 10 E 530 9700 65 7820 120 0000 0000 | General Fund/Expenditures/Distr | | | 4,551.51 | |
| 10 E 530 9700 65 7820 130 0000 0000 | General Fund/Expenditures/Distr | | | 2,782.45 | |
| 10 E 530 9700 65 7820 240 0000 0000 | General Fund/Expenditures/Distr | | | 5,683.02 | |
| 10 E 530 9700 65 7820 450 0000 0000 | General Fund/Expenditures/Distr | | | 7,092.94 | |
| 10 E 530 9700 65 7820 482 0000 0000 | General Fund/Expenditures/Distr | | | 207.10 | |
| 10 E 530 9700 65 7820 060 0000 0000 | General Fund/Expenditures/Distr | | | 88.07 | |
| 10 E 530 9700 65 7820 076 0000 0000 | General Fund/Expenditures/Distr | | | 88.07 | |
| IO E 330 2700 62 7826 070 0000 0000 | General Fana, Inpenatoarop, 51562 | | | | |
| 188611 BENTON REA | 05/31/2016 107141 | | 0 | 150.00 | 150.00 |
| 10 E 530 9700 72 5000 076 0000 0000 | General Fund/Expenditures/Distr | ict-Wide Support | | 50.00 | |
| 10 E 530 9700 72 5030 076 0000 0000 | General Fund/Expenditures/Distr | | | 100.00 | |
| | · • | | | | |
| 188612 BJ PAINT & CARPET INC | 05/31/2016 77341 | | 0 | 116.45 | 116.45 |
| 10 E 530 9700 63 5000 450 0000 0000 | General Fund/Expenditures/Distr | ict-Wide Support | | 116.45 | |
| | | | | | |
| 188613 BLEYHL FARM SERVICE | 05/31/2016 43-4396871 | | 0 | 1,101.07 | 1,101.07 |
| 10 E 530 9700 62 5000 450 0000 0000 | General Fund/Expenditures/Distr | ict-Wide Support | | 1,101.07 | |
| | - | | | | |
| 188614 BOLT, KIMBERLY A | 05/31/2016 PASCO 4/22/2016 | | 0 | 28.08 | 28,08 |
| 10 E 530 9700 14 8030 072 0000 0000 | General Fund/Expenditures/Distr | ict-Wide Support | | 28.08 | |
| | | | | | |
| 188615 BORDEN, JEANNE M | 05/31/2016 CAMP WOOTEN 2016 | | 0 | 125.28 | 125,28 |
| 10 E 530 0170 27 8030 110 0000 0000 | General Fund/Expenditures/Camp | Wooten | | 125.28 | |
| | | | | | |
| 188616 BOYLE, STEVEN L | 05/31/2016 CAMP WOOTEN 16 | | 0 | 152,28 | 152.28 |
| 10 E 530 0170 27 8030 110 0000 0000 | General Fund/Expenditures/Camp | Wooten | | 152,28 | |
| | | | | | |
| 188617 BROWN'S TIRE CO | 05/31/2016 74300089092 | | 0 | 203.51 | 2,903.01 |
| 10 E 530 9900 53 5950 073 0000 0000 | General Fund/Expenditures/Pupil | Transportation | | 203.51 | |
| | | | | | |
| | 74300089952 | | 0 | 2,166.83 | |
| 10 E 530 9900 53 5950 073 0000 0000 | General Fund/Expenditures/Pupil | . Transportation | | 2,166.83 | |
| | | | | | |
| | 74300090583 | | 0 | 447.78 | |
| 10 E 530 9700 64 5950 074 0000 0000 | General Fund/Expenditures/Dist | rict-Wide Support | | 447.78 | |
| | | | | | |
| | 74300090660 | | C | 84.89 | |
| 10 E 530 9700 62 5950 450 0000 0000 | General Fund/Expenditures/Dist | rict-Wide Support | | 84.89 | |
| | | | | | |
| 188618 BRYSON SALES & SERVICE | 05/31/2016 243354 | | C | 607.71 | 607.71 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupi | l Transportation | | 607.71 | |
| | | | | | |
| 188619 BUCHHOLZ, ELIZABETH E | 05/31/2016 supplies 5/2/2016 | | C | 299.47 | 299.47 |
| 10 E 530 0114 27 5000 120 0000 0000 | General Fund/Expenditures/Kinde | ergarten | | 299.47 | |
| | | | | | |
| 188620 BUILDERS HARDWARE | 05/31/2016 s3473523.002 | | (| 337.03 | 3,309.41 |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/Dist | rict-Wide Support | | 337.03 | |
| | | | | | |

PO Number Invoice Amount Check Amount

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Check Nbr Vendor Name

PROSSER SCHOOL DISTRICT NO.116 Check Summary

Invoice Desc

Check Date Invoice Number

| | S3474077.001 | | 0 | 50.21 | |
|--|-------------------------|------------------------|------------|---|----------|
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | ort | 50,21 | |
| | | | | | |
| | s3475401,001 | | 0 | 130.90 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | ort | 130.90 | |
| | | | | | |
| | \$3478069.001 | | 0 | 80.05 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | ces/District-Wide Supp | ort | 80.05 | |
| 10 E 220 2400 64 2000 641 2000 0000 | | · | | | |
| | S3483030.001 | | 0 | 2,711.22 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditu | res/District-Wide Supp | ort | 2,711.22 | |
| TO F 220 2100 84 2000 014 0000 0000 | deneral rana, inpeneren | | | 050 | |
| 188621 BUREAU OF EDUCATION & RESEARC C | 5/21/2016 4671336 | Library Journals | 2401500062 | 284,81 | 284.81 |
| | General Fund/Expenditu: | - | | 284.81 | |
| 10 E 530 0100 22 5030 240 0000 0000 | General Fund/Expendicu. | LCB/ Dubic Baudation | | | |
| | | | 0 | 355.07 | 626.96 |
| 188622 CAMPBELL OFFICE SUPPLY/YAKIMA | General Fund/Expenditu | Too / Food Portrige | 0 | 355.07 | |
| 10 E 530 9800 44 5000 075 0000 0000 | General Fund/Expendicu | tes/rood service | | ST 20 (1 (1 (1 (1 (1 (1 (1 (1 (1 (| |
| | | | 0 | 7.27 | |
| | 230273-0 | | | 7.27 | |
| 10 E 530 9900 51 5000 073 0000 0000 | General Fund/Expenditu | res/Pupil Transportat. | LOII | 1.41 | |
| | | | 6801500000 | 210.53 | |
| | 231208-0 | Annual Purchases | 6001500038 | 210.55 | |
| | | for | - | | |
| | | Technology/Migran | τ | | |
| | | /Curriculum | | | |
| | | Offices for | | | |
| | | Supplies | | | |
| | | 2015-2016 | | | |
| 10 E 530 0187 27 5000 060 0000 0000 | General Fund/Expenditu | | | 170.69 | |
| 10 E 530 5320 24 5000 060 0000 0000 | General Fund/Expenditu | res/Migrant Ed | | 39.84 | |
| | | | | | |
| | 231663-0 | Annual Purchases | 6001500038 | 35,81 | |
| | | for | | | |
| | | Technology/Migran | lt | | |
| | | /Curriculum | | | |
| | | Offices for | | | |
| | | Supplies | | | |
| | | 2015-2016 | | | |
| 10 E 530 0100 21 5000 060 0000 0000 | General Fund/Expenditu | res/Basic Education | | 14.52 | |
| 10 E 530 5320 24 5000 060 0000 0000 | General Fund/Expenditu | ires/Migrant Ed | | 12.58 | |
| 10 E 530 9730 72 5000 076 0000 0000 | General Fund/Expenditu | res/Tech Coordinator | - Office | 8.71 | |
| | | | | | |
| | 231677-0 | | 0 | 18.28 | |
| 10 E 530 9900 51 5000 073 0000 0000 | General Fund/Expenditu | ures/Pupil Transportat | ion | 18.28 | |
| | | | | | |
| 188623 CDW GOVERNMENT INC | 05/31/2016 CVG6535 | Scanner for Sped | 7601500143 | 1,607.28 | 1,607.28 |
| 10 E 530 2100 27 5310 130 0000 0000 | General Fund/Expendit | ures/Spec Ed - State | | 1,607.28 | |
| | | | | | |
| 188624 CENTER FOR THE COLLABORATIVE C | 05/31/2016 99339 | Making Meaning | 6001500062 | 1,181.52 | 1,101.52 |
| | | Books For Late | | | |
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2:34 PM 05/19/16

PAGE :

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| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|---|----------------|----------------|--------------|
| | | | | |
| | Exit Bilingual Classes | | | |
| 10 E 530 6500 27 5000 110 0000 0000 | General Fund/Expenditures/State Trans Bi | lingual | 641,57 | |
| 10 E 530 6500 27 5000 120 0000 0000 | General Fund/Expenditures/State Trans Bi | lingual | 641.56 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Payable | | -101.61 | |
| | | | | |
| 188625 CENTURY LINK | 05/31/2016 1375448709 | 0 | 22,75 | 22.75 |
| 10 E 530 9700 65 7810 063 0000 0000 | General Fund/Expenditures/District-Wide | Support | 2.32 | |
| 10 E 530 9700 65 7810 072 0000 0000 | General Fund/Expenditures/District-Wide | Support | 3,32 | |
| 10 E 530 9700 65 7810 073 0000 0000 | General Fund/Expenditures/District-Wide | Support | 0.12 | |
| 10 E 530 9700 65 7810 120 0000 0000 | General Fund/Expenditures/District-Wide | Support | 2.84 | |
| 10 E 530 9700 65 7810 130 0000 0000 | General Fund/Expenditures/District-Wide | Support | 3.51 | |
| 10 E 530 9700 65 7810 240 0000 0000 | General Fund/Expenditures/District-Wide | | 6.11 | |
| 10 E 530 9700 65 7810 450 0000 0000 | General Fund/Expenditures/District-Wide | Support | 4.53 | |
| 188626 CI INFORMATION MANAGEMENT | 05/31/2016 0034404 WHITSTRAN CI SHRED | 1101500019 | 18.69 | 130.82 |
| 10 E 530 0100 27 5000 110 0000 0000 | General Fund/Expenditures/Basic Education | a | 18.69 | |
| | 0034405 Ci Shred paym | ent 1301500027 | 18.69 | |
| | for the 2015- | 16 | | |
| | school year | | | |
| 10 E 530 0100 27 7000 130 0000 0000 | General Fund/Expenditures/Basic Educati | n | 18.69 | |
| | 34406 CURR 2015-2016 Ann | | 18,69 | |
| | Contract Rene for | wal | | |
| | Curriculum/Te | chnol | | |
| | ogy/Migrant | | | |
| | Offices | | | |
| 10 E 530 0100 21 7000 060 0000 0000 | General Fund/Expenditures/Basic Educati | on | 7.01 | |
| 10 E 530 5320 24 7000 060 0000 0000 | General Fund/Expenditures/Migrant Ed | · | 7.01 | |
| 10 E 530 9730 72 7000 076 0000 0000 | General Fund/Expenditures/Tech Coordina | tor - Office | 4.67 | |
| 20 2 500 5,000 12 1000 010 0111 1111 | | | | |
| | 34406 DO 2015-2016 ANN CONTRACT | UAL 7201500018 | 18.69 | |
| 10 E 530 9700 13 7000 072 0000 0000 | | Support | 18.69 | |
| | | | | |
| | 34406 HMS Shredding | 2401500020 | 18.69 | |
| | services | | | |
| 10 E 530 0100 23 7000 240 0000 0000 | General Fund/Expenditures/Basic Educati | on | 18.69 | |
| | 34406 PHS document | 4501500023 | 1 37.37 | |
| | shredding | | | |
| 10 E 530 0100 27 7000 450 0000 0000 | General Fund/Expenditures/Basic Educati | on | 37.37 | |
| 188627 CITY OF PROSSER | 05/31/2016 467 | | 0 150.00 | 150.00 |
| 10 E 530 0100 25 7000 450 0000 0000 | | on | 150.00 | |
| | | | | |
| 188628 COBBLE, MARGARET IRENE | 05/31/2016 CDL 2016 | | 0 102.00 | 102,00 |
| | General Rund/Humanditumag/Dunil Francos | whation | 102 00 | |

General Fund/Expenditures/Pupil Transportation

10 E 530 9900 52 7000 073 0000 0000

102.00

PROSSER SCHOOL DISTRICT NO.116

Check Summary

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|---|-------------------------|------------|----------------|--------------|
| | | | | | A.C. 05 |
| 188629 COLEMAN OIL | 05/31/2016 CL88793 | | 0 | 146.95 | 146.95 |
| 10 E 530 9900 53 5900 073 0000 0000 | General Fund/Expenditu | res/Pupil Transportatio | on | 146.95 | |
| 188630 COLUMBIA BASIN COLLEGE | 05/31/2016 SPRING QTR 2016 | | 0 | 46,364.63 | 46,364.63 |
| 10 E 530 0179 27 7000 072 0000 0000 | General Fund/Expenditu | res/Running Start | | 41,734.58 | |
| 10 E 530 3151 27 7450 450 0000 0000 | General Fund/Expenditu | | | 4,630.05 | |
| | | | | | |
| 188631 CONSOLIDATED ELECTRICAL DIST | 05/31/2016 3627-560641 | | 0 | 38.31 | 38.31 |
| 10 E 530 9700 64 5810 074 0000 0000 | General Fund/Expenditu | res/District-Wide Supp | ort | 38.31 | |
| | | | | | |
| 188632 CUMMINS INC | 05/31/2016 013-91811 | | 0 | 423.25 | 765.41 |
| l0 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditu | res/Pupil Transportati | on | 423,25 | |
| | | | 0 | 44.74 | |
| | 013-92036 General Fund/Expenditu | reg/Bunil Transportati | - | 44.74 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expendicu | ites/rupit itansportati | .011 | | |
| | 018-40769 | | 0 | 182.00 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditu | res/Pupil Transportati | on | 182.00 | |
| 10 1 000 3900 00 0000 0.0 7000 1.0 | | | | | |
| | 018-43105 | | 0 | 115.42 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditu | res/Pupil Transportati | on | 115,42 | |
| | | | | | |
| 188633 D & L SUPPLY AND MFG | 05/31/2016 318183 | | C | | 914.29 |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditu | res/District-Wide Supp | port | 649.80 | |
| | 21 22 4 2 | | c | 264.49 | |
| | 319340 | ures/District-Wide Supp | | 264.49 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fundy Expendice | ILCO/DISCINCE WING Pape | , | | |
| 188634 DELVIE'S PLASTICS INC | 05/31/2016 73222 | Materials for | 4561500048 | 252.41 | 252.41 |
| | | CADD | | | |
| 10 E 530 3167 27 5000 450 0000 0000 | General Fund/Expendit | ures/Technology Educat: | ion | 274,12 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts | Payable | | -21.71 | |
| | | | | | |
| 188635 DENCHEL FORD COUNTRY | 05/31/2016 51746 | | (| | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expendit | ures/Pupil Transportat: | lon | 22.61 | |
| | SEP31-0416 | Driver's Ed. car | 450150005 | 3 217.20 | |
| | PEFSI-0410 | rental | | | |
| 10 E 530 7100 27 7000 450 0000 0000 | General Fund/Expendit | | | 217.20 | |
| 10 E 330 /100 2/ /000 130 0000 0000 | | | | | |
| 188636 DIESEL TECH MACHINING INC | 05/31/2016 213908 | | | 0 339.27 | 339,27 |
| 10 E 530 9900 53 7000 073 0000 0000 | General Fund/Expendit | ures/Pupil Transportat | ion | 339.27 | |
| | | | | | |
| 188637 DOMINGUEZ FLORES, YOVANI | 05/31/2016 FOOD CARD 2016 | | | 0 10.00 | |
| 10 E 530 9800 44 7000 075 0000 0000 | General Fund/Expendit | ures/Food Service | | 10.00 | 1 |
| | 05/00/0000 | | | 0 5,073.75 | 5,073.75 |
| 188638 ESD #105 | 05/31/2016 49665 General Fund/Expendit | ures/Spec Ed - State | | 5,073.75 | |
| 10 E 530 2100 26 7000 063 0000 0000 | General Fund/Expendit | arestabee ad - acare | | -, | |
| 188639 ESD #123 | 05/31/2016 24636 | | | 0 11,160.00 | 15,763.70 |
| 70001 HOL TTP2 | | | | | |

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|--|---|-----------------------|----------------|--------------|
| 10 E 530 5105 27 7000 060 0000 0000 | General Fund/Expenditure | s/Title I-SES | | 11,160.00 | |
| | 24672 | | 0 | 3,238.70 | |
| 10 E 530 9700 14 7000 072 0000 0000 | General Fund/Expenditure | es/District-Wide Sup | port | 3,238.70 | |
| | 24713 | Title I Parent Conference registrations | 6001500049 | 1,365.00 | |
| 10 E 530 5100 27 7000 060 0000 0000 | | | | 450.45 | |
| 10 E 530 5320 27 7000 060 0000 0000 | | - | and the second second | 464.10 | |
| 10 E 530 6400 27 7000 060 0000 0000 | General Fund/Expenditure | se/Limited English B | Proficien | 450.45 | |
| 188640 FAZZARI, ANNA L | 05/31/2016 ROYAL CITY 4/22/16 | | 0 | 107.46 | 419,72 |
| 10 E 530 0100 28 8030 450 0000 0000 | | es/Basic Education | | 107.46 | |
| | | | | , | |
| | SELAH 4/14/2016 | | 0 | | |
| 10 E 530 0100 28 8030 450 0000 0000 | General Fund/Expenditure | es/Basic Education | | 62.10 | |
| | SPOKANE 4/27/2016 | | 0 | 250,16 | |
| 10 E 530 0100 28 8030 450 0000 0000 | | es/Basic Education | | 250,16 | |
| 10 1 200 0100 10 0000 100 0000 | | | | | |
| 188641 FEDEX | 05/31/2016 5-408-42189 | | 0 | 42.05 | 42,05 |
| 10 E 530 0187 27 5010 060 0000 0000 | General Fund/Expenditur | es/Text Adoption | | 42.05 | |
| | | | 0 | 252.88 | 252,88 |
| 188642 FLORES, DEANNA KAY | 05/31/2016 WABE General Fund/Expenditur | eg/Limited English | - | 252.88 | |
| 10 E 530 6400 31 8030 060 0000 0000 | General Fund, Expendical | CB/ DIMECCO Dinglion | | | |
| 188643 FOOD DEPOT | 05/31/2016 162511 | | 10095 | 22.76 | 494.10 |
| 10 E 530 9800 42 5430 075 0000 0000 | General Fund/Expenditur | es/Food Service | | 22.76 | |
| | | | | | |
| | 162512 | - (2)) | 1412 | 19.84 19.84 | |
| 10 E 530 3160 27 5000 450 0000 0000 |) General Fund/Expenditur | es/Agriculture | | 19.04 | |
| | 162513 | | 1409 | 96.61 | |
| 10 E 530 3165 27 5000 450 0000 0000 | General Fund/Expenditur | es/Home/Family | | 96,61 | |
| | | | | | |
| | 162514 | | 1410 | | |
| 10 E 530 3165 27 5000 450 0000 0000 |) General Fund/Expenditur | es/Home/Family | | 22.98 | |
| | 162520 | | 1208 | 39.30 | |
| 10 E 530 9800 42 5430 075 0000 000 | | es/Food Service | | 39.30 | |
| | | | | | |
| | 162538 | | 1414 | | |
| 10 E 530 3165 27 5000 450 0000 000 | General Fund/Expenditur | es/Home/Family | | 98.32 | |
| | 162539 | | 1415 | 5 100.00 | |
| 10 E 530 3165 27 5000 450 0000 000 | | es/Home/Family | , | 100.00 | |
| TO P 320 3163 71 2000 #20 0000 000 | | , | | | |
| | 162543 | | 1413 | 3 27,53 | |
| 10 E 530 3165 27 5000 450 0000 000 | 0 General Fund/Expenditur | res/Home/Family | | 27,53 | |
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| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO 1 | Number | Invoice Amount | Check Amount |
|-------------------------------------|--|--------|------------------|--------------|
| | 100545 | 1419 | 32,58 | |
| | 162545 General Fund/Expenditures/Agriculture | 1413 | 32.58 | |
| 10 E 530 3160 27 5000 450 0000 0000 | General Fund/Expenditures/Agriculture | | 52.50 | |
| | 162548 | 1416 | 34.18 | |
| 10 E 530 3165 27 5000 450 0000 0000 | General Fund/Expenditures/Home/Family | | 34.18 | |
| | | | | |
| 188644 FOOD SERVICES OF AMERICA | 05/31/2016 7031031 | 0 | 384.07 | 41,259.47 |
| 10 E 530 9800 44 5910 075 0000 0000 | General Fund/Expenditures/Food Service | | 384.07 | |
| | | | | |
| | 7031032 | 0 | 864.58 | |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditures/Food Service | | 864,58 | |
| | | | 604 57 | |
| | | 0 | 604.57 604.57 | |
| 10 E 530 9897 42 5430 075 0000 0000 | General Fund/Expenditures/Food Services-Catering | | 604.57 | |
| | 7031035 | 0 | 5,711.01 | |
| | General Fund/Expenditures/Food Service | 1.60 | 5,711.01 | |
| 10 E 530 9800 42 5430 075 0000 0000 | General Fund, Expenditures, rood Borrado | | | |
| | 7031040 | 0 | 80.00 | |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditures/Food Service | | 80.00 | |
| 10 1 550 5000 11 0100 0.0 0100 0.0 | | | | |
| | 7046134 | 0 | 884,79 | |
| 10 E 530 9800 44 5910 075 0000 0000 | General Fund/Expenditures/Food Service | | 884.79 | |
| | | | | |
| | 7046136 | 0 | | |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditures/Food Service | | 1,493.29 | |
| | | 0 | 2,898.70 | |
| | 7046137 | 0 | 2,898.70 | |
| 10 E 530 9800 42 5430 075 0000 0000 | General Fund/Expenditures/Food Service | | 2,030.10 | |
| | 7046142 | 0 | 729.99 | |
| 10 E 530 9897 42 5430 075 0000 0000 | | | 729.99 | |
| TO 7 230 3631 45 2420 012 0000 0000 | | | | |
| | 7046145 | 0 | 1,080.60 | |
| 10 E 530 9800 42 5430 075 0000 0000 | General Fund/Expenditures/Food Service | | 1,080.60 | |
| | | | | |
| | 7046146 | 0 | | |
| 10 E 530 9800 44 5000 075 0000 0000 | General Fund/Expenditures/Food Service | | 72.11 | |
| | | | | |
| | 7046147 | 0 | 91.84 | |
| 10 E 530 9897 42 5430 075 0000 0000 | General Fund/Expenditures/Food Services-Catering | | 31,04 | |
| | 7046148 | C | 84.90 | |
| | | | 84.90 | |
| 10 E 530 9897 42 5430 075 0000 0000 | , General Land Experiences room perform descrime | | | |
| | 706141 | C | 15.34 | |
| 10 E 530 9800 44 5470 075 0000 000 | | | 15.34 | |
| | | | | |
| | 7061753 | (| 3,124.98 | |
| 10 E 530 9800 42 5430 075 0000 000 | General Fund/Expenditures/Food Service | | 3,124.98 | |
| | | | | |

PROSSER SCHOOL DISTRICT NO.116 Check Summary 2:34 PM 05/19/16 PAGE: 9

PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name 7061753+ 0 906.86 906.86 10 E 530 9800 44 5910 075 0000 0000 General Fund/Expenditures/Food Service 7061753++ 0 2,615.16 2,615.16 General Fund/Expenditures/Food Service 10 E 530 9800 42 5440 075 0000 0000 1,846.08 0 7068130 1,846.08 General Fund/Expenditures/Food Service 10 E 530 9800 42 5430 075 0000 0000 1,022.70 7076864 0 1,022.70 10 E 530 9800 42 5430 075 0000 0000 General Fund/Expenditures/Food Service 7076864+ 0 30.69 30.69 10 E 530 9800 44 5470 075 0000 0000 General Fund/Expenditures/Food Service 899.06 0 7076866 General Fund/Expenditures/Food Service 899.06 10 E 530 9800 44 5910 075 0000 0000 3,693.51 0 2026867 3,693.51 General Fund/Expenditures/Food Service 10 E 530 9800 42 5440 075 0000 0000 2,650.29 7076869 0 2,650.29 General Fund/Expenditures/Food Service 10 E 530 9800 42 5430 075 0000 0000 183.39 0 7076870 183.39 General Fund/Expenditures/Food Services-Catering 10 E 530 9897 42 5430 075 0000 0000 0 732.61 7084343 732.61 10 E 530 9800 42 5440 075 0000 0000 General Fund/Expenditures/Food Service 210.08 0 7084344 210.08 10 E 530 9897 42 5430 075 0000 0000 General Fund/Expenditures/Food Services-Catering 0 1,146.99 7084345 General Fund/Expenditures/Food Service 1,146.99 10 E 530 9800 42 5430 075 0000 0000 436.12 0 7093107 436.12 10 E 530 9800 44 5910 075 0000 0000 General Fund/Expenditures/Food Service 0 2.075.02 7093108 2,075.02 General Fund/Expenditures/Food Service 10 E 530 9800 42 5440 075 0000 0000 2,924.47 7093111 0 General Fund/Expenditures/Food Service 2,924.47 10 E 530 9800 42 5430 075 0000 0000 1,531.81 0 7093114 1,531.81 General Fund/Expenditures/Food Services-Catering 10 E 530 9897 42 5430 075 0000 0000 233.86 7093117 0 General Fund/Expenditures/Food Services-Catering 233,86 10 E 530 9897 42 5430 075 0000 0000

PROSSER SCHOOL DISTRICT NO.116 Check Summary

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO Num | ber Invoice . | Amount | Check Amount |
|---|--|---------------|------------------|--------------|
| AND THE THE PROPERTY AND ADDRESS TO THE | 05/01/0016 2022 | 0 7, | 502.43 | 7,502.43 |
| 188645 G. BURDITT & ASSOCIATES INC 10 E 530 2100 26 7000 063 0000 0000 | 05/31/2016 3823 General Fund/Expenditures/Spec Ed - State | | 502,43 | ., |
| IO F 230 2100 26 1000 063 0000 0000 | Concrete Fundy Exponence of a provide a second seco | | | |
| 188646 GALLEGOS, JESSE C | 05/31/2016 APRIL 2016 | 0 | 67.93 | 67.93 |
| 10 E 530 2100 26 8010 063 0000 0000 | General Fund/Expenditures/Spec Ed - State | | 67.93 | |
| | | | | |
| 188647 GIRARD, WILLIAM J | 05/31/2016 APRIL 2016 | 0 | 47.50 | 47.50 |
| 10 E 530 9700 63 8010 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 47.50 | |
| | 05/21/2016 109421965 Outdoor Mate 1101500 | 042 | 873.85 | 873,85 |
| 188648 GLOBAL INDUSTRIAL | 05/51/2010 109421905 | | 949.00 | 070.00 |
| 10 E 530 0100 27 5000 110 0000 0000 | General Fund/Expenditures/Basic Education General Fund/Accounts Payable | | -75.15 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Fayable | | | |
| 188649 GOOD TO GOI | 05/31/2016 TB-161750834 | 0 | 4.15 | 4,15 |
| 10 E 530 3167 27 8030 450 0000 0000 | General Fund/Expenditures/Technology Education | | 4.15 | |
| 10 1 330 310, 1, 0000 100 0000 000 | | | | |
| 188650 GOODBOE, PAULA A | 05/31/2016 APRIL 2016 | 0 | 6,48 | 6,48 |
| 10 E 530 9800 44 8010 075 0000 0000 | General Fund/Expenditures/Food Service | | 6.48 | |
| | | | 44 01 | 2,009.27 |
| 188651 GRAINGER | 05/31/2016 9074772196 | 0 | 44.91 44.91 | 2,009.27 |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 11, 71 | |
| | 9076315887 | 0 | 46,81 | |
| | General Fund/Expenditures/District-Wide Support | | 46.81 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund, Expendiouror, officience and a fi | | | |
| | 9077415991 | 0 | 134.72 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 134.72 | |
| | | | | |
| | 9085263029 | 0 | 428.98 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 428,98 | |
| | | 0 | 39.49 | |
| | | Ų | 39.49 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 00.10 | |
| | 9087795846 | 0 | 150.08 | |
| 10 E 530 9700 64 5000 074 0000 0000 | | | 150.08 | |
| IO 8 330 3700 04 3000 071 0000 3000 | | | | |
| | 9090053852 | 0 | 228.60 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 228.60 | |
| | | | | |
| | 9095626884 | 0 | 761.64 761.64 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | /01.04 | |
| | 910439699 | 0 | 174,04 | |
| | and the state interview with | | 174.04 | |
| 10 E 530 9700 64 5000 074 0000 0000 | , ounded i und, ingeniered de, internet i internet | | | |
| 188652 GREAT AMERICAN FINANCIAL SERV | /I 05/31/2016 18714087 2015-2016 ANNUAL 72015 | 00009 | 170,36 | 170.36 |
| 10000 Cherry Print Car, a bin-icaria Diri | PO DISTRICT | | | |
| | OFFICE | | | |
| 10 E 530 9700 13 7000 072 0000 000 | General Fund/Expenditures/District-Wide Support | | 170,36 | |
| | | | | |

PROSSER SCHOOL DISTRICT NO.116

Check Summary

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO | Number | Invoice Amount | Check Amount |
|-------------------------------------|---|----------|----------------|--------------|
| | | | | |
| 188653 GREGORY, LARRY F | 05/31/2016 294 | 0 | 260.70 | 521.40 |
| 10 E 530 9700 12 7010 071 0000 0000 | General Fund/Expenditures/District-Wide Support | | 260.70 | |
| | | | | |
| | 295 | 0 | 260.70 | |
| 10 E 530 9700 12 7010 071 0000 0000 | General Fund/Expenditures/District-Wide Support | | 260,70 | |
| | | | | 00.16 |
| 188654 HACHTEL, CONNIE F | 05/31/2016 LUNCHEON | 0 | 28.16 | 28.16 |
| 10 E 530 0187 27 5000 060 0000 0000 | General Fund/Expenditures/Text Adoption | | 28,16 | |
| | | | | |
| 188655 HALL CHEVROLET BUICK | 05/31/2016 5019031 | 0 | 118.17 | 247.19 |
| 10 E 530 9700 75 5000 073 0000 0000 | General Fund/Expenditures/District-Wide Support | | 118.17 | |
| | | | | |
| | 6060134 | 0 | 129.02 | |
| 10 E 530 9700 75 5000 073 0000 0000 | General Fund/Expenditures/District-Wide Support | | 129.02 | |
| | | | | |
| 188656 Vendor Continued Void | 05/31/2016 | | | 0.00 |
| 188657 Vendor Continued Void | 05/31/2016 | | | 0.00 |
| 188658 COOK'S ACE HARDWARE | 05/31/2016 A338163 | 0 | 25,55 | 2,527.68 |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 25,55 | |
| | | | | |
| | A339027 Open PO for PHS 450 | 61500000 | 25,49 | |
| | CTE Supplies | | | |
| 10 E 530 3160 27 5000 450 0000 0000 | General Fund/Expenditures/Agriculture | | 6,37 | |
| 10 E 530 3161 27 5000 450 0000 0000 | General Fund/Expenditures/Business | | 6.37 | |
| 10 E 530 3165 27 5000 450 0000 0000 | General Fund/Expenditures/Home/Family | | 6.37 | |
| 10 E 530 3167 27 5000 450 0000 0000 | General Fund/Expenditures/Technology Education | | 6.38 | |
| | | | | |
| | A346430 | 0 | 27.14 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 27,14 | |
| | | | | |
| | A349019 | 0 | 2,91 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 2.91 | |
| | | | | |
| | A349876 | 0 | 34.70 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 34.70 | |
| | | | | |
| | A351347 | 0 | 84.47 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 84.47 | |
| | | | | |
| | A351641 | 0 | 126.73 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 126.73 | |
| | | | | |
| | A351776 | 0 | 6.51 | |
| 10 E 530 9700 64 5000 074 0000 0000 | | ; | 6,51 | |
| 10 2 330 3,00 04 3000 574 0000 0000 | | | | |
| | A352595 | 0 | 36.49 | |
| 10 E 530 9700 62 5000 074 0000 0000 | | | 36.49 | |
| TO 7 220 2100 05 2000 014 0000 0000 | | | | |
| | A352622 | C | 32,54 | |
| 10 E 530 9700 62 5000 074 0000 0000 | | 5 | 32,54 | |
| TO E 220 2100 0% 2000 014 0000 0000 | | | | |

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| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO | Number Invoice | e Amount (| heck Amount |
|---------------------------------------|---|----------------|----------------|-------------|
| | A352888 | 0 | 16.27 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 16.27 | |
| | | | | |
| | A353345 | 0 | 9.34 9.34 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 2.24 | |
| | A353711 | 0 | 1,62 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 1.62 | |
| | | | 05.54 | |
| | A353723 | 0 | 27.14 27.14 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 27.14 | |
| | A353799 | 0 | 13.02 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 13.02 | |
| | | | 0.60 | |
| | A353948 | 0 | 8.60 8.60 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 0.00 | |
| | A353957 | 0 | 35.99 | |
| , 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 35.99 | |
| | | | 10.05 | |
| | A353974 | 0 | 10.85 10.85 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 10,65 | |
| | A354120 | 0 | 104,21 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 104.21 | |
| | | | | |
| | A354407 | 0 | 9,99 9,99 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 9.99 | |
| | A354427 | 0 | 2,61 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 2.61 | |
| | | | | |
| | A354530 | 0 | 15.18 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 15.18 | |
| | A354616 | 0 | 2.58 | |
| 10 E 530 9900 53 5000 073 0000 0000 | | | 2.58 | |
| | | | | |
| | A354688 | 0 | 36.33 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 36,33 | |

General Fund/Expenditures/District-Wide Support

General Fund/Expenditures/District-Wide Support

General Fund/Expenditures/Pupil Transportation

A354810

A354978

A354992

10 E 530 9700 64 5000 074 0000 0000

10 E 530 9700 62 5000 074 0000 0000

10 E 530 9900 53 5000 073 0000 0000

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2.56

39.03

39.03

PROSSER SCHOOL DISTRICT NO.116

Check Summary

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|----------------------------|---------------------------------|------------|----------------|--------------|
| | A355353 | Open PO for PHS CTE Supplies | 4561500000 | 34.70 | |
| 10 B 500 0160 08 5000 450 0000 0000 | General Fund/Expenditur | | | 8.67 | |
| 10 E 530 3160 27 5000 450 0000 0000 10 E 530 3161 27 5000 450 0000 0000 | General Fund/Expenditur | _ | | 8.67 | |
| 10 E 530 3161 27 5000 450 0000 0000 | General Fund/Expenditur | | | 8.67 | |
| 10 E 530 3165 27 5000 450 0000 0000 | General Fund/Expenditur | | ion | 8.69 | |
| TO F 230 2161 21 2000 420 0000 0000 | General Fund, Expenditure | | | | |
| | A355479 | | 0 | 35.27 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Sup | port | 35,27 | |
| 20 2 000 000 02 0000 000 0000 | | | | | |
| | A355502 | | 0 | 45.01 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | port | 45.01 | |
| | | | | | |
| | A355588 | | 0 | 24.40 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Sup | port | 24.40 | |
| | | | | | |
| | A355783 | | 0 | 11.92 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Sup | port | 11.92 | |
| | | | | | |
| 2 | A355853 | | 0 | 30.17 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Sup | port | 30.17 | |
| | | | | | |
| | a355871 | | 0 | 21.83 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Sup | port | 21.83 | |
| | 2026040 | Open PO for PHS | 4561500000 | 130.22 | |
| | A356040 | CTE Supplies | 4561500000 | 190.42 | |
| | General Fund/Expenditu: | | | 32,55 | |
| 10 E 530 3160 27 5000 450 0000 0000 10 E 530 3161 27 5000 450 0000 0000 | | | | 32,55 | |
| 10 E 530 3165 27 5000 450 0000 0000 | | | | 32.55 | |
| 10 E 530 3167 27 5000 450 0000 0000 | | | ion | 32.57 | |
| TO F 220 2101 51 2000 420 0000 0000 | Contolal - 2002, 40-p-00-0 | | | | |
| | A356046 | | 0 | 8.68 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditu | res/District-Wide Sup | port | 8.68 | |
| | | | | | |
| | A356443 | | 0 | 76.01 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditu | res/District-Wide Sup | port | 76.01 | |
| | | | | | |
| | A356487 | | 0 | 19,54 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditu | res/District-Wide Sup | port | 19.54 | |
| | | | | | |
| | A356549 | | 0 | | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditu | res/District-Wide Sup | pport | 1,62 | |
| | | | _ | | |
| | A356616 | 1 - 1 - 1 - 1 | 0 | | |
| 10 E 530 9700 62 5000 074 0000 0000 |) General Fund/Expenditu | res/District-Wide Sup | pport | 36.88 | |
| | | | 0 | 33,55 | |
| | B333455 | man/District Wide Com | - | 33.55 | |
| 10 E 530 9700 63 5000 074 0000 0000 |) General Fund/Expenditu | res/hracitcc-wide 20 | PDDT C | 33,55 | |

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Check Summary

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| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO | Number I | nvoice Amount | Check Amount |
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| | B337152 | 0 | 41,21 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 41,21 | |
| | B337728 | 0 | 15.80 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 15,80 | |
| | B337757 | 0 | 32.46 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 32.46 | |
| | B338174 | 0 | 9.21 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | · | 9.21 | |
| | | 0 | 75,95 | |
| 10 E 530 9700 63 5000 074 0000 0000 | B338199 General Fund/Expenditures/District-Wide Support | 0 | 75,95 | |
| | | | | |
| | B339024 General Fund/Expenditures/District-Wide Support | 0 | 4.98 4.98 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/Discrice wide Support | | | |
| | B339164 | 0 | 11.92 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 11.92 | |
| | B339215 | 0 | 10.84 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 10.84 | |
| | B339221 | 0 | 45.58 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 45,58 | |
| | B339689 | 0 | 6.49 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 6.49 | |
| | B339851 | 0 | 28.21 | |
| 10 E 530 9700 62 5000 074 0000 0000 | | | 28.21 | |
| | 7220000 | 0 | 85,82 | |
| 10 E 530 9700 62 5000 074 0000 0000 | B339999 General Fund/Expenditures/District-Wide Support | 0 | 85.82 | |
| | | 0 | 10.31 | |
| 10 E 530 9700 64 5000 074 0000 0000 | B340041 General Fund/Expenditures/District-Wide Support | 0 | 10.31 | |
| | | | | |
| | B340196 General Fund/Expenditures/District-Wide Support | 0 | 72,72 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expondiculos/21001000 maio Copport | | | |
| | B340197 | 0 | 10.85 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 10,85 | |
| | B340737 | 0 | 45.55 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 45,55 | |
| | B340752 | 0 | 24.40 | |
| 10 E 530 9700 62 5000 074 0000 0000 |) General Fund/Expenditures/District-Wide Support | | 24.40 | |

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PAGE:

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO N | Number Invoice | Amount Check Amount |
|-------------------------------------|--|----------------|---------------------|
| | B340866 | 0 | 193.11 |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 193.11 |
| | b340891 | 0 | 38.00 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | 0 | 38.00 |
| | | | |
| | B341203 | 0 | 43.40 43.40 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | |
| | b341231 | 0 | 22.14 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 22.14 |
| | B341756 | 0 | 36.90 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 36.90 |
| | | 0 | 80.93 |
| | B341883 General Fund/Expenditures/District-Wide Support | 0 | 80,93 |
| 10 E 530 9700 64 5000 074 0000 0000 | | | |
| | B342027 | 0 | 56.44 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 56.44 |
| | B342037 | 0 | 83.81 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 83.81 |
| | | 0 | 36.40 |
| 10 E 530 9700 63 5000 074 0000 0000 | B342048 General Fund/Expenditures/District-Wide Support | Ŭ | 36.40 |
| 10 E 550 5700 00 5000 077 0000 011 | | | |
| | B342097 | 0 | 30.39 30.39 |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 30.33 |
| | B342163 | 0 | 28.58 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 28.58 |
| | B342166 | 0 | 5,42 |
| 10 E 530 9700 64 5000 074 0000 0000 | | | 5.42 |
| | | 0 | 5.42 |
| | B342187) General Fund/Expenditures/District-Wide Support | 0 | 5.42 |
| 10 E 530 9700 62 5000 074 0000 0000 | | | |
| | B342533 | 0 | 14.73 |
| l0 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 14.73 |
| | B342659 | 0 | 17.35 |
| 10 E 530 9700 64 5000 074 0000 000 | 0 General Fund/Expenditures/District-Wide Support | | 17.35 |
| | B342708 | 296 | 12.28 |
| 10 E 530 0194 28 5010 240 0000 000 | a state allower (developt Competitions | | 12.28 |
| | | <u>,</u> | 10.05 |
| | B343001 0 General Fund/Expenditures/District-Wide Support | 0 | 10.85 10.85 |
| 10 E 530 9700 63 5000 074 0000 000 | o deneral rund Expenditures District and Duppers | | |

Check Summary

16

| Check Nbr Vendor Name | Check Date Invoice Number Invoi | ce Desc PO Number | Invoice Amount | Check Amount |
|-------------------------------------|--|-----------------------|----------------|--------------|
| | 2010/25 | 10004 | 10 54 | |
| | B343675 | 10094 | 19.54 | |
| 10 E 530 0135 23 5000 482 0000 0000 | General Fund/Expenditures/Alt H | igh School | 19.54 | |
| 188659 HASTY AWARDS | 05/31/2016 05160570 Top 1 | .0 plaques 4501500127 | 205.30 | 205,30 |
| 10 E 530 0100 23 5200 450 0000 0000 | General Fund/Expenditures/Basic | | 222,96 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Payable | 20000200 | -17,66 | |
| 10 1 801 0000 00 0000 000 0000 0000 | General FundyAccounts Fayable | | 17.00 | |
| 188660 HATCH, SHELLIE M. | 05/31/2016 WABE | 0 | 268,88 | 268.88 |
| 10 E 530 6400 31 8030 110 0000 0000 | General Fund/Expenditures/Limit | ed English Proficien | 268.88 | |
| | | | | |
| 188661 HEALTH CARE AUTHORITY | 05/31/2016 HCASBH1045 | 0 | 431.87 | 431.87 |
| 10 A 330 0000 00 0000 000 0000 0000 | General Fund/Due from Other Gov | rt Units | 431.87 | |
| | | | | |
| 188662 HEMMING, JANEEL | 05/31/2016 CDL 2016 | 0 | 102.00 | 102.00 |
| 10 E 530 9900 52 7000 073 0000 0000 | General Fund/Expenditures/Pupil | . Transportation | 102.00 | |
| | | | | |
| 188663 HENDRICKS, ANGELA K | 05/31/2016 WASBO 2016 | 0 | 292.32 | 292.32 |
| 10 E 530 9700 13 8030 072 0000 0000 | General Fund/Expenditures/Distr | ict-Wide Support | 292,32 | |
| | | | | |
| 188664 HUGHES, GARY L. | 05/31/2016 TRAFFIC SAFETY CONF. | 0 | | 125.00 |
| 10 E 530 7100 27 7000 450 0000 0000 | General Fund/Expenditures/Trafi | ic Safety | 125.00 | |
| ANALLE TRATENERS ARE THE | A5 / 22 / 201 C 21 02055 01 | 0 | 903.39 | 2,424.77 |
| 188665 IRRIGATION SPECIALISTS INC | 05/31/2016 3182055-01 General Fund/Expenditures/Dista | | 903.39 | 2,121111 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund, Expendicules, Disci | .ice-wide buppore | 505.05 | |
| | 3182910-01 | 0 | 467.65 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/Dist | rict-Wide Support | 467.65 | |
| | | | | |
| | 3183891-01 | 0 | 97.37 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/Dist | rict-Wide Support | 97.37 | |
| | | | | |
| | 3183985-01 | 0 | | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/Dist: | rict-Wide Support | 25.53 | |
| | | | | |
| | 3184851-01 | | 561.12 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/Dist: | rict-Wide Support | 561.12 | |
| | 3185042-01 | Q | 309.13 | |
| 10 8 500 0500 60 5000 054 0000 0000 | | | 309.13 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fundy Expenditures, 5180. | rice wide puppere | 000120 | |
| | 3185044-01 | C | 47.36 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/Dist | rict-Wide Support | 47.36 | |
| | | | | |
| | 3185045-01 | c | 6.81 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/Dist | rict-Wide Support | 6.81 | |
| | | | | |
| | 3185117-01 | C | 17.63 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/Dist | rict-Wide Support | 17.63 | |
| | | | | |
| | 3508668-01 | (| -11.22 | |
| | | | | |

PROSSER SCHOOL DISTRICT NO.116

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|---------------------------|--|------------|----------------|--------------|
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | port | -11,22 | |
| 188666 JEREMYS 1896 PUBLIC HOUSE | 05/31/2016 93064 | | 1332 | 89.08 | 89.08 |
| 10 E 530 0154 27 5000 060 0000 0000 | General Fund/Expenditur | res/Curriculum Committ | tees | 89.08 | |
| 188667 JKM CONSULTING | 05/31/2016 2016.34 | | 0 | 1,380.00 | 2,525.08 |
| 10 E 530 9700 12 7000 071 0000 0000 | General Fund/Expenditur | res/District-Wide Supp | port | 1,380.00 | |
| | 2016.34* | | 0 | 280.00 | |
| 10 E 530 9700 12 7000 071 0000 0000 | General Fund/Expenditur | res/District-Wide Supp | port | 280.00 | |
| | TRAVEL JAN - MARCI | Н | 0 | 865.08 | |
| 10 E 530 9700 12 8030 071 0000 0000 | General Fund/Expenditur | res/District-Wide Sup | port | 865.08 | |
| 188668 JOHNSTONE SUPPLY CO | 05/31/2016 20317080-00 | | 0 | 846,00 | 896.37 |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditu | res/District-Wide Sup | port | 846.00 | |
| | 20317762-00 | | 0 | 50.37 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditu | res/District-Wide Sup | port | 50.37 | |
| 188669 JR'S HEATING & AIR SERVICES | 05/31/2016 4/18/2016 | | 0 | 166,16 | 166.16 |
| 10 E 530 9700 64 7000 110 0000 0000 | General Fund/Expenditu | res/District-Wide Sup | port | 166.16 | |
| 188670 K C D A | 05/31/2016 300029526 | ELA Materials | 2401500073 | 39.68 | 695.41 |
| 10 E 530 0100 27 5000 240 0000 0000 | | res/Basic Education | | 39.68 | |
| | 300029527 | ELA Materials | 2401500072 | 153,39 | |
| 10 E 530 0100 27 5000 240 0000 0000 | | res/Basic Education | | 153.39 | |
| | 300029529 | EDWARDS ' CLASSROOM | 1101500046 | 5 248.56 | |
| | General Fund/Expenditu | SUPPLIES | | 248,56 | |
| 10 E 530 0115 27 5000 110 0000 0000 | General Fundy Expendice | Heb/150 Glado | | | |
| | 300029957 | Open PO for PHS CTE Supplies | 4561500003 | 2 3.74 | |
| 10 E 530 3160 27 5000 450 0000 0000 |) General Fund/Expenditu | ures/Agriculture | | 0.94 | |
| 10 E 530 3161 27 5000 450 0000 0000 |) General Fund/Expenditu | | | 0.94 | |
| 10 E 530 3165 27 5000 450 0000 0000 |) General Fund/Expenditu | | | 0.94 | |
| 10 E 530 3167 27 5000 450 0000 0000 | General Fund/Expenditu | ures/Technology Educa | tion | 0.92 | |
| | 300030111 | School Supplies | 110150004 | 7 250.04 | : |
| 10 E 530 0100 27 5000 110 0000 000 | 0 General Fund/Expendit | ures/Basic Education | | 250.04 | ł |
| 188671 KAPLAN EARLY LEARNING COMPAN | Y 05/31/2016 4105763 | Materials for Late Exit Bilingual Classe | 600150006 | 1 102.99 | 102.99 |
| | 0 General Fund/Expendit | | | 55.93 | 3 |
| 10 E 530 6500 27 5000 110 0000 000 10 E 530 6500 27 5000 120 0000 000 | | | | 55.92 | |
| 10 E 530 5500 27 5000 120 0000 000 | | | | -8,80 | 5 |
| TO T COT 0000 OF 1900 OF 1900 000 | | | | | |

PROSSER SCHOOL DISTRICT NO.116

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|-----------------------------|-----------------------|------------|----------------|--------------|
| 188672 KIMMEL ATHLETIC SUPPLY | 05/31/2016 0527607-IN | Baseball equipment | 2401500067 | 219.31 | 219.31 |
| 10 E 530 0100 28 5000 240 0000 0000 | General Fund/Expenditure: | | | 219.31 | |
| | | | | | 27 50 |
| 188673 LANE, CYNTHIA M. | 05/31/2016 APRIL 2016 | | 0 | 27.59 | 27.59 |
| 10 E 530 2100 26 8010 063 0000 0000 | General Fund/Expenditure | s/Spec Ed - State | | 27.59 | |
| 188674 LARSON, DIANA K | 05/31/2016 APRIL 2016 | | 0 | 2,975.00 | 2,975.00 |
| 10 E 530 2100 26 7000 063 0000 0000 | General Fund/Expenditure | s/Spec Ed - State | | 2,975.00 | |
| | | | | | |
| 188675 LEADER SERVICES | 05/31/2016 WA09142 | | 0 | 47,60 | 47.60 |
| 10 E 530 2100 27 7000 063 0000 0000 | General Fund/Expenditure | s/Spec Ed - State | | 47,60 | |
| | | | 0 | 1,050.00 | 1,050.00 |
| 188676 LINDSAY DYE COUNSELING, LLC | 05/31/2016 5/5/2016 | | 247 | | 1,050.00 |
| 10 E 530 0109 27 7000 071 0000 0000 | General Fund/Expenditure | s/Substance Abuse P | revention | 1,050.00 | |
| 188677 LINK, CENTURY | 05/31/2016 5/6/2016 | | 0 | 1,151.20 | 1,151.20 |
| 10 E 530 9700 65 7810 075 0000 0000 | General Fund/Expenditure | s/District-Wide Sup | port | 52,47 | |
| 10 E 530 9700 65 7810 073 0000 0000 | General Fund/Expenditure | | | 49.98 | |
| 10 E 530 9700 65 7810 130 0000 0000 | General Fund/Expenditure | | | 55.35 | |
| 10 E 530 9700 65 7810 450 0000 0000 | General Fund/Expenditure | | | 53.89 | |
| 10 E 530 9700 65 7810 073 0000 0000 | General Fund/Expenditure | | | 65.83 | |
| 10 E 530 9700 65 7810 240 0000 0000 | General Fund/Expenditure | | | 0,00 | |
| 10 E 530 9700 65 7810 240 0000 0000 | | | | 52.47 | |
| 10 E 530 9700 65 7810 074 0000 0000 | | | | 0.00 | |
| 10 E 530 9700 65 7810 072 0000 0000 | | | | 161.67 | |
| 10 E 530 9700 65 7810 120 0000 0000 | | | | 104.94 | |
| 10 E 530 9700 65 7810 076 0000 0000 | | es/District-Wide Sup | port | 26,94 | |
| 10 E 530 9700 65 7810 060 0000 0000 | | | | 26.95 | |
| 10 E 530 9700 65 7810 450 0000 0000 | | es/District-Wide Sup | port | 236.94 | |
| 10 E 530 9700 65 7810 130 0000 0000 | General Fund/Expenditure | es/District-Wide Sup | port | 52.47 | |
| 10 E 530 9700 65 7810 482 0000 0000 | General Fund/Expenditure | es/District-Wide Sup | port | 104.94 | |
| 10 E 530 9700 65 7810 063 0000 0000 | General Fund/Expenditure | es/District-Wide Sup | port | 53.89 | |
| 10 E 530 9700 65 7810 120 0000 0000 | | | | 0.00 | |
| 10 E 530 9700 65 7810 240 0000 0000 | General Fund/Expenditure | es/District-Wide Sup | port | 52.47 | |
| 10 E 530 9700 65 7810 110 0000 0000 | General Fund/Expenditure | es/District-Wide Sup | port | 0.00 | |
| | 05/31/2016 320497728 5/2/16 | | (|) 31.55 | 31,55 |
| 188678 LINK, CENTURY | | eg/Digtrict-Wide Sur | | 31.55 | |
| 10 E 530 9700 65 7810 072 0000 0000 | General Fund/Expendicul | | 2010 | | |
| 188679 LOCKSHOP | 05/31/2016 4/25/2016 | | (| 12,95 | 12.95 |
| 10 E 530 9700 64 5000 074 0000 000 | | es/District-Wide Sug | port | 12,95 | |
| | | | | | |
| 188680 M & M BOLT CO INC | 05/31/2016 281087-00 | | | 0 43.30 | 43.30 |
| 10 E 530 9900 53 5000 073 0000 000 | General Fund/Expenditur | es/Pupil Transportat | zion | 43.30 | |
| | | | | 0 38.88 | 97.49 |
| 188681 MALDONADO, GUADALUPE | 05/31/2016 EXCEL TRAINING | (Distaist Mids Car | | 38.88 | |
| 10 E 530 9700 13 8030 072 0000 000 |) General Fund/Expenditur | es/District-Wide Su | ύμοτς | 30.00 | |
| | LABELS | | | 0 58.61 | |
| | | | | | |

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| 10 E 530 9700 12 5000 071 0000 0000 | General Fund/Expenditure | s/District-Wide Suppo | rt | 58.61 | |
| 188682 MALDONADO, LUPE | 05/31/2016 5/16/2016 | | 0 | 251.25 | 561.00 |
| 10 E 530 0100 21 7120 060 0000 0000 | General Fund/Expenditure | s/Basic Education | 0 | 251.25 | |
| | | | | | |
| | 5/5/2016 | | 0 | 309.75 | |
| 10 E 530 0100 21 7120 060 0000 0000 | General Fund/Expenditure | s/Basic Education | | 309.75 | |
| 188683 MCLEMORE, CINDY M | 05/31/2016 MARCH & APRIL 2016 | | 0 | 60.48 | 60.48 |
| 10 E 530 9900 51 8010 073 0000 0000 | General Fund/Expenditure | s/Pupil Transportatio | n | 60.48 | |
| 188684 MEADOW GOLD DAIRY | 05/31/2016 135006582 | Milk for Camp | 7501500001 | 392.54 | 392,54 |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditure | Wooten me/Food Service | | 392.54 | |
| 10 1 330 3000 42 3410 073 0000 0000 | | | | | |
| 188685 MEDRANO ESPINOZA, JOSE ARMANDO | 05/31/2016 FOOD CARD 2016 | | 0 | 10.00 | 10.00 |
| 10 E 530 9800 44 7000 075 0000 0000 | General Fund/Expenditure | es/Food Service | | 10,00 | |
| 188686 MENKE JACKSON LAW FIRM | 05/31/2016 405 4/30/2016 | | 0 | 3,922.10 | 3,922.10 |
| 10 E 530 9700 11 7030 071 0000 0000 | General Fund/Expenditure | es/District-Wide Suppo | ort | 3,922.10 | |
| | | | | | |
| 188687 MID-AMERICAN RESEARCH CHEMICAL | | | 0 | 895.02 895.02 | 2,877.84 |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditure | es/District-Wide Suppo | ort | 895.04 | |
| | 0576710-in | | 0 | 466,21 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Suppo | ort | 466.21 | |
| | AFERAAC IN | | 0 | 857,28 | |
| 10 E 530 9700 63 5000 074 0000 0000 | 0577996-IN General Fund/Expenditur | es/District-Wide Supp | | 857,28 | |
| | | | | | |
| | 0578465-IN | | 0 | 547,79 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | ort | 547,79 | |
| | 0578466-in | | 0 | 111.54 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportatio | on | 111.54 | |
| | | | | | |
| 188688 MOBILE FLEET SERVICE | 05/31/2016 1261180088 General Fund/Expenditur | og/Dunil Trangnortati | 0 | 232.62 | 232,62 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupii Hansporcaci | 011 | 252.04 | |
| 188689 MONDO PUBLISHING | 05/31/2016 167629 | Books For Late Exit Bilingual Classes | 6001500064 | 2,116.80 | 2,116.80 |
| 10 E 530 6500 27 5000 110 0000 0000 | General Fund/Expenditur | | ual | 1,149.42 | |
| 10 E 530 6500 27 5000 120 0000 0000 | General Fund/Expenditur | | | 1,149.42 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts F | ayable | | -182,04 | |
| | | | o | 72,00 | 72.00 |
| 188690 MOORE, REBECCA L 10 E 530 9700 13 8030 072 0000 0000 | 05/31/2016 WASBO 2016 General Fund/Expenditur | es/District-Wide Supp | | 72.00 | 12.00 |
| TO F 330 3160 T2 9030 015 0000 0000 | CONCLUS FUNCT ENDONATOR | , | - | | |
| 188691 MUSSELMAN, ANNIE | 05/31/2016 BOOK REFUND | | C | 18.00 | 18.00 |

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| 20 |

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO Number | Invoice Amount | Check Amount |
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| 10 R 960 0000 26 2600 130 0000 0000 | General Fund/Revenues/Program 00 | 18.00 | |
| | / / | 176 14 | 4 956 91 |
| 188692 NC MACHINERY | 05/31/2016 YKCR0047827 0 General Fund/Expenditures/Pupil Transportation | -176,14 -176.14 | 4,856.91 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund, Expenditures, Pupit Transportation | -1/0.14 | |
| | YKCR0047981 0 | -33.45 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | -33.45 | |
| | | | |
| | YKCS0330416 0 | | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | 34.96 | |
| | YKCS0332474 0 | 315,28 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | 315.28 | |
| | | | |
| | YKCS0332526 0 | | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | 7.04 | |
| | YKCS0332527 | 4,640.05 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | 4,640.05 | |
| | | | |
| | YKCS0332527* | -2,073.24 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | -2,073,24 | |
| | YKCS0332528 | 2,647.51 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | 2,647.51 | |
| 10 1 330 3300 33 5000 643 6000 6000 | | | |
| | YKCS0332528* | -1,065.86 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | -1,065.86 | |
| | |) 149.79 | |
| 10 E 530 9900 53 5000 073 0000 0000 | | 149.79 | |
| TO E 330 3300 23 2000 013 0000 0000 | | | |
| | YKW00065884 | 410.97 | |
| 10 E 530 9900 53 7000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | 410,97 | |
| | | 7 48.21 | 478,03 |
| 188693 OFFICE DEPOT INC 10 E 530 0115 27 5000 120 0000 0000 | 05/31/2016 835666747001 RHODE - CLASSROOM 120150005 General Fund/Expenditures/1st Grade | 48.21 | 470.03 |
| 10 E 530 0115 27 5000 120 0000 0000 | | | |
| | 836288364001 supplies 760150014 | 4 -39,95 | |
| 10 E 530 9700 72 5000 076 0000 0000 | General Fund/Expenditures/District-Wide Support | -39.95 | |
| | | ADE 06 | |
| | 838146403001 Frinters for HMS 760150015 General Fund/Expenditures/Basic Education | 0 405,06 405,06 | |
| 10 E 530 0100 27 5320 240 0000 0000 | General Land, Evbendrontes, pages pageacton | 100,00 | |
| | 838414840001 Office supplies 240150007 | 1 64.71 | |
| 10 E 530 0100 27 5000 240 0000 0000 | General Fund/Expenditures/Basic Education | 64.71 | |
| | | | 150,60 |
| 188694 OLMSTEAD, CLAUDIA A | | 0 150.60 | |
| 10 E 530 5320 27 5000 060 0000 0000 | enerat rund exhenercares/widranc ea | 100.00 | |

| 3apckp08.p | PROSSER SCHOOL DISTRICT NO.116 | 2:34 PM | 05/19/16 |
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| 05.16.02.00.00-010033 | Check Summary | PAGE: | 21 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|---------------------------|--|------------|-----------------|--------------|
| | Check Bace Involce Manbel | Invoice pepe | 10 1101001 | Involue Innound | |
| 188695 OSPI - CHILD NUTRITION SERVICE | 05/31/2016 17550 | | 0 | 11,876.21 | 11,876.21 |
| 10 E 530 9800 42 7000 075 0000 0000 | General Fund/Expenditure | s/Food Service | | 11,876.21 | |
| 188696 OXARC INC | 05/31/2016 SYA8896 | Open PO for Metal Shop Supplies | 4561500001 | 191.17 | 278.79 |
| 10 E 530 3160 27 5000 450 0000 0000 | General Fund/Expenditure | | | 191.17 | |
| | SYA9051 | Open PO for Metal Shop Supplies | 4561500001 | 87.62 | |
| 10 E 530 3160 27 5000 450 0000 0000 | General Fund/Expenditure | s/Agriculture | | 87.62 | |
| 188697 PACIFIC OFFICE AUTOMATION | 05/31/2016 149909 | | 0 | 258,46 | 258,46 |
| 10 E 530 9700 13 5000 072 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | ort | 258.46 | |
| | | | | | |
| 188698 PATTERSON BUCHANAN FOBES & LEI | 05/31/2016 04803-016001 | | 0 | 400.00 | 400.00 |
| 10 E 530 9700 11 7030 071 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | ort | 400,00 | |
| | | | | | |
| 188699 PC & MAC EXCHANGE | 05/31/2016 101261 | Filter | 7601500131 | 33.00 | 504.00 |
| 10 E 530 9700 72 5000 450 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | ort | 35.84 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Pa | yable | | -2.84 | |
| | | | | | |
| | 101423 | Projector for | 7601500148 | 471.00 | |
| | | Steve Thonney | | | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Pa | - | | -40,51 | |
| 10 E 530 9700 72 5330 076 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | ort | 511.51 | |
| 100700 PENDON EDVOLTON | 05/00/0016 4004465280 | DRA Materials for | 6001500060 | 1,076.64 | 1,076.64 |
| 188700 PEARSON EDUCATION | 05/31/2016 4024465390 | Late Exit | 8001200080 | 1,010.04 | 1,070.04 |
| | | Bilingual Classes | | | |
| 10 5 520 (520 25 5000 110 0000 0000 | General Fund/Expenditure | | nual | 538,32 | |
| 10 E 530 6500 27 5000 110 0000 0000 | General Fund/Expenditure | | | 538,32 | |
| 10 E 530 6500 27 5000 120 0000 0000 | General Fund/Expenditure | by Deate Trans Diring | Juur | 500104 | |
| 188701 PERFECT HEALTH SUPPLIES INC | 05/31/2016 15724 | TORNIQUET FOR SCHOOL NURSES | 6401500017 | 97.81 | 97,81 |
| 10 E 530 0100 26 5000 064 0000 0000 | General Fund/Expenditure | es/Basic Education | | 106.22 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Pa | ayable | | -8.41 | |
| | | | | | |
| 188702 PHILLIPS66/CONOCO/76 | 05/31/2016 5/8/2016 | | 0 | 132.34 | 132.34 |
| 10 E 530 9700 75 5000 073 0000 0000 | General Fund/Expenditure | es/District-Wide Supp | port | 132,34 | |
| 188703 PINNACLE INVESTIGATION CORP | 05/31/2016 51517 | 2015-2016 OPEN PO CLIENT SERVICE AGREEMENT | 7201500014 | 28.00 | 28.00 |
| 10 E 530 9700 14 7000 072 0000 0000 | General Fund/Evnenditure | | ort | 28.00 | |
| TO E 220 2100 T# 1000 015 0000 0000 | General Fund/Expenditure | 22, arberree, wroe, publ | | 20.00 | |
| 188704 PROSSER NAPA | 05/31/2016 445155 | | C | 132.80 | 2,304.98 |
| 10 E 530 9900 53 5000 073 0000 0000 | | es/Pupil Transportat: | | 132.80 | |
| | | | | | |
| | 445157 | | (| 132.80 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportat: | ion | 132.80 | |
| | | | | | |

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PROSSER SCHOOL DISTRICT NO.116 Check Summary

PAGE:

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc P | 0 Number | Invoice Amount | Check Amount |
|-------------------------------------|--|----------|------------------|--------------|
| | 445216 | 0 | 246.63 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 246,63 | |
| | 445218 | 0 | 7.04 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 7.04 | |
| | 445240 | 0 | 59.36 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 59.36 | |
| | 445357 | 0 | 77.83 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 77.83 | |
| | 445495 | 0 | 30.25 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 30.25 | |
| | 445519 | 0 | 11.38 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 11.38 | |
| | 445520 | 0 | 11.85 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 11.85 | |
| | 445521 | 0 | -7.05 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | -7.05 | |
| | 445538 | 0 | 70.55 | |
| 10 E 530 9900 53 5000 073 0000 0000 | | | 70.55 | |
| | 445601 | 0 | 86.84 | |
| 10 E 530 9900 53 5000 073 0000 0000 | | | 86.84 | |
| | | | | |
| | 445806 | 0 | | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 17.33 | |
| | 445860 | 0 | 5.74 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 5.74 | |
| | 446047 | 0 | 37.14 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 37.14 | |
| | 446078 | C | 7.75 | |
| 10 E 530 9900 53 5000 073 0000 000 | 0 General Fund/Expenditures/Pupil Transportation | L | 7.75 | |
| | 446079 | c | 586.92 | |
| 10 E 530 9900 53 5000 073 0000 000 | 0 General Fund/Expenditures/Pupil Transportation | L | 586.92 | |
| | 446220 | C | 292.31 | |
| 10 E 530 9900 53 5000 073 0000 000 | | 1 | 292.31 | |
| | | | | |
| | 446227 | |) 34.21 34.21 | |
| 10 E 530 9900 53 5000 073 0000 000 | 0 General Fund/Expenditures/Pupil Transportation | 1 | 54.21 | |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|-----------------------------------|--------------------------------|-------------------|----------------|---------------------------------|
| | 446254 | | ö | 131.49 | |
| 10 E 530 9900 53 5000 073 0000 0000 | 446254 General Fund/Expenditur | es/Pupil Transportatio | | 131.49 | |
| TO E 230 3300 23 2000 013 0000 0000 | General Fund, Sapenda edi | 00/10p11 11000p000000 | | | |
| | 446260 | | 0 | 98,21 | |
| 10 E 530 9700 75 5950 073 0000 0000 | General Fund/Expenditur | es/District-Wide Suppo | ort | 98.21 | |
| | | | | | |
| | 446337 | | 0 | 12.49 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportatio | on | 12.49 | |
| | 446700 | | 0 | 179.89 | |
| | 446708 General Fund/Expenditur | es/Pupil Transportatio | | 179.89 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund, Expendicul | GD/ LAPIT TEELINE | | | |
| | 446987 | | 0 | 19.37 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportati | on | 19.37 | |
| | | | | | |
| | 447069 | | 0 | 21.85 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | res/Pupil Transportati | on | 21.85 | |
| | / / | | 0 | 150.00 | 150.00 |
| 188705 PUGET SOUND JOINT PURCHASING | General Fund/Expenditu | res/Food Service | Ū | 150.00 | |
| 10 E 530 9800 42 5000 075 0000 0000 | General Fund, Exponerous | | | | |
| 188706 Q-TECH | 05/31/2016 21698 | | 0 | 898,66 | 898.66 |
| 10 E 530 9900 53 7000 073 0000 0000 | General Fund/Expenditu | res/Pupil Transportati | on | 898,66 | |
| | | | | | 10.00 |
| 188707 RAINWATER INC | 05/31/2016 209790 | 2015-2016 Annual | 6001500033 | 6.00 | 12.00 |
| | | Contract Renewal fo Heights | | | |
| | | Elementary School | | | |
| | | - Jonathan Youngs | | | |
| | | Classroom | | | |
| 10 E 530 6400 27 7000 060 0000 0000 | General Fund/Expenditu | res/Limited English Pu | roficien | 6.00 | |
| | | | | | |
| | 209924 | 2015-2016 Annual | 6001500033 | 6.00 | |
| | | Contract Renewal fo Heights | | | |
| | | Elementary School | | | |
| | | - Jonathan Youngs | | | |
| | | Classroom | | | |
| 10 E 530 6400 27 7000 060 0000 0000 |) General Fund/Expenditu | res/Limited English P | roficien | 6.00 | |
| | | | | | |
| 188708 RDO EQUIPMENT | 05/31/2016 P10296 | | | 0 82.12 | |
| 10 E 530 9700 62 7000 074 0000 0000 |) General Fund/Expenditu | res/District-Wide Sup | port | 82.12 | |
| | P10687 | | | 0 -17.99 | |
| 10 E 530 9700 62 7000 074 0000 000 | | res/District-Wide Sup | port | -17,99 | 1 |
| TO E 220 2100 05 1000 014 0000 0000 | | | | | |
| | P11750 | | | 0 374.04 | |
| 10 E 530 9700 62 7000 074 0000 000 | 0 General Fund/Expenditu | res/District-Wide Sup | port | 374.0 | 12 1 |
| | | | 1 1 0 1 0 0 0 0 0 | 4 040 4 | 5 752.96 |
| 188709 REALLY GOOD STUFF | 05/31/2016 5508564 | Mrs. Haddow | 110150004 | 4 240.4 | Excellent M |

PO Number Invoice Amount Check Amount

PROSSER SCHOOL DISTRICT NO.116 Check Summary

Invoice Desc

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| | | Classroom | | | |
|-------------------------------------|---------------------------|-----------------------|------------|----------|----------|
| | | Supplies | | | |
| 10 E 530 0116 27 5000 110 0000 0000 | General Fund/Expenditures | s/2nd Grade | | 261.13 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Pay | able | | -20,68 | |
| | | | | | |
| | 5509592 | VICKI WENTZ | 1101500045 | 170.85 | |
| | | READING PROGRAM | | | |
| 10 E 530 0100 23 5000 110 0000 0000 | General Fund/Expenditure: | s/Basic Education | | 185,54 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Pag | yable | | -14.69 | |
| | | | | | |
| | 5512608 | Book Bags K-2 | 1101500048 | 341,66 | |
| 10 E 530 0100 27 5000 110 0000 0000 | General Fund/Expenditure | s/Basic Education | | 371.04 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Pa | yable | | -29.38 | |
| | | | | | |
| 188710 REYNOLDS, CRAIG W | 05/31/2016 WASBO 2016 | | 0 | 72.00 | 72,00 |
| 10 E 530 9700 13 8030 072 0000 0000 | General Fund/Expenditure | s/District-Wide Suppo | ort | 72.00 | |
| | | | | | |
| 188711 RIVERSIDE STORAGE | 05/31/2016 5/2016 | 2015/2016 RENTAL | 7201500003 | 50.00 | 537.00 |
| | | UNIT #67 | | | |
| 10 E 530 2100 21 7340 063 0000 0000 | General Fund/Expenditure | s/Spec Ed - State | | 50.00 | |
| | | | | | |
| | MAY 2016 | 2015/2016 RENTAL | 7201500004 | 487.00 | |
| | | UNITS 129, 98, | | | |
| | | 38, 17, 12, AND | | | |
| | | 143 | | | |
| 10 E 530 2100 21 7340 063 0000 0000 | General Fund/Expenditure | es/Spec Ed - State | | 84.00 | |
| 10 E 530 5320 27 7000 060 0000 0000 | General Fund/Expenditure | es/Migrant Ed | | 55.00 | |
| 10 E 530 9700 13 7340 072 0000 0000 | General Fund/Expenditure | es/District-Wide Supp | ort | 112.00 | |
| 10 E 530 9700 64 7340 074 0000 0000 | General Fund/Expenditure | es/District-Wide Supp | ort | 79.00 | |
| 10 E 530 9700 72 7340 076 0000 0000 | General Fund/Expenditure | es/District-Wide Supp | oort | 157.00 | |
| | | | | | |
| 188712 ROYCE ENTERPRISES COMPANY | 05/31/2016 ROY-2016001273 | | 0 | 77.00 | 77,00 |
| 10 E 530 9700 12 7000 071 0000 0000 | General Fund/Expenditure | es/District-Wide Supp | port | 77.00 | |
| | | | | | |
| 188713 SAFETY BRAKE SET | 05/31/2016 24744 | | 0 | 506.00 | 506.00 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportati | lon | 506.00 | |
| | | | | | |
| 188714 SCHOLASTIC BOOK FAIRS | 05/31/2016 1630183* | library books | 1101200010 | 57,97 | 57.97 |
| 10 E 530 0100 22 5000 110 0000 0000 | General Fund/Expenditur | es/Basic Education | | 57.97 | |
| | | | | | |
| 188715 SCHOLASTIC BOOK FAIR | 05/31/2016 B3505811F01 | Scholastic Book | 2401500074 | 3,393.97 | 3,393.97 |
| | | Fair Spring 2016 | | | |
| 10 R 960 0000 29 2900 242 0000 0000 | General Fund/Revenues/P | rogram 00 | | 3,393.97 | |
| | | | | | |
| 188716 SCHOOL DIST #116 REVOLV FUND | 05/31/2016 4447 | | 0 | 78,00 | 153.00 |
| 10 E 530 9700 13 7960 072 0000 0000 | | es/District-Wide Sup | port | 78.00 | |
| | | | | | |
| | 4449 | | 0 | 75.00 | |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditur | es/Basic Education | | 75.00 | |
| | | | | | |

| PROSSER SCHOOL | L DISTRICT NO.116 | 2:34 | PM |
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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | | | | |
| 188717 SCHWAN, MARGARET A | 05/31/2016 WABE 2016 | | 0 | 302,88 | 302,88 |
| 10 E 530 6400 31 8030 060 0000 0000 | General Fund/Expenditure | es/Limited English P | roficien | 302.88 | |
| | | | | | 250.00 |
| 188718 SCOTTO, FABIOLA E | 05/31/2016 DVD COURSE | | 0 | 350,00 | 350.00 |
| 10 E 530 0151 31 7000 240 0000 0000 | General Fund/Expenditur | es/Staff Dev-PEA All | ocation | 350.00 | |
| 188719 SEON SYSTEM SALES INC | 05/31/2016 88674 | Cameras for buses | 7301500006 | 679,84 | 679.84 |
| 10 E 530 9900 53 5300 073 0000 0000 | | | | 679.84 | |
| 10 A 330 9900 33 3300 073 0000 0000 | Concruit 1 and, Superiorea | | | | |
| 188720 SHERWIN WILLIAMS | 05/31/2016 7421-5 | | 0 | 24.26 | 24,26 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Sup | port | 24.26 | |
| | | | | | |
| 188721 SHULTZ, SHAWN L | 05/31/2016 ESD 4/19/2016 | | 0 | 54,00 | 54.00 |
| 10 E 530 9730 72 8030 076 0000 0000 | General Fund/Expenditur | es/Tech Coordinator | - Office | 54,00 | |
| | | | | | |
| 188722 SHY'S PIZZA CONNECTION | 05/31/2016 775432 | Lunch for AVID | 2401500066 | 91.17 | 91.17 |
| | | board members | | | |
| 10 E 530 0100 23 5000 240 0000 0000 | General Fund/Expenditur | es/Basic Education | | 91.17 | |
| | | | | 420.44 | 893.80 |
| 188723 SIX ROBBLEES INC | 05/31/2016 3-312361 | | 0 | -439,44 -439,44 | 893.60 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportat | 1011 | -435,44 | |
| | 3-602929-1 | | 0 | 247.23 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportat | - | 247.23 | |
| TO F 230 2200 23 2000 012 0000 0000 | | | | | |
| | 3-610206 | | 0 | 168.33 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportat | ion | 168,33 | |
| | | | | | |
| | 3-611380 | | 0 | 452,76 | |
| 10 E 530 9900 53 5000 073 0000.0000 | General Fund/Expenditur | es/Pupil Transportat | ion | 452.76 | |
| | | | | | |
| | 3-611847 | | 0 | | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | res/Pupil Transportat | ion | 464.92 | |
| | 05 /00 /0000 | | | | 0.00 |
| 188724 Vendor Continued Void | 05/31/2016 | | | | 0.00 |
| 188725 Vendor Continued Void 188726 Vendor Continued Void | 05/31/2016 05/31/2016 | | | | 0.00 |
| 188727 Vendor Continued Void | 05/31/2016 | | | | 0.00 |
| 188728 Vendor Continued Void | 05/31/2016 | | | | 0.00 |
| 188729 STAPLES BUSINESS ADVANTAGE | 05/31/2016 3301378543 | Mentoring program | n 4501500119 | 33.66 | 1,935.51 |
| 100/29 BIRLIED BOBINDS IDVILLIOS | | supplies per Ray | | | |
| | | - Superintendent | | | |
| | | budget | | | |
| 10 E 530 0199 27 5000 450 0000 0000 | General Fund/Expenditu | res/Reserve | | 33.66 | |
| | | | | | |
| | 3301378544 | supplies | 4501500123 | | |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditu: | res/Basic Education | | 122.76 | |
| | | | 1001000100 | | |
| | 3301378545 | supplies | 4501500123 | 96.85 | |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditu | restmant Foncation | | 20,02 | |
| | | | | | |

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|---------------------------------------|--------------------|------------|----------------|--------------|
| | 22.02.2.2.0.5.4.6 | supplies | 4501500124 | 1,130.31 | |
| | 3301378546 General Fund/Expenditur | | 4001000124 | 489.25 | |
| 10 E 530 0100 24 5000 450 0000 0000 | | | | | |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditur | es/Basic Education | | 641.06 | |
| | | | | 205.00 | |
| | 3301378547 | supplies | 4501500125 | | |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditur | es/Basic Education | | 385.99 | |
| | | | | | |
| | 3301378548 | supplies | 4501500125 | | |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditur | es/Basic Education | | 66.77 | |
| | | | | | |
| | 3301378549 | supplies | 4501500126 | | |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditur | es/Basic Education | | 56,98 | |
| | | | | | |
| | 3301378550 | Cosco 2000 PLUS | 4821500015 | 18,99 | |
| | | Custom Self | | | |
| | | Inking Stamp with | | | |
| | | Microban(R), | | | |
| | | Rectangular, 4 | | | |
| | | Lines, 5/8" x 3" | | | |
| | | Line 1: Prosser | | | |
| | | Falls High School | | | |
| | | \$21.36 EA/1 1 | | | |
| | | \$21.36 Staples | | | |
| | | Item # 556357 | | | |
| | | MFR Item # | | | |
| | | 1SI25P/SP25 | | | |
| | | Customer Item # | | | |
| | | 556357 | | | |
| | | ON-CONTRACT | | | |
| | | ************ MMF | | | |
| | | Industries | | | |
| | | Uni-Tag(TM) | | | |
| | | Single Tag Key | | | |
| | | Cabinet, 30-Key, | | | |
| | | Sand, 12 1/8"H x | | | |
| | | 8"W x 2 5/8"D | | | |
| | | \$30.01 EA/1 1 | | | |
| | | \$30.01 Staples | | | |
| | | Item # 295253 | | | |
| | | MFR Item # | | | |
| | | 201903003 | | | |
| | | Customer Item # | | | |
| | | 295253 | | | |
| | | ON-CONTRACT | | | |
| | | RECYCLED | | | |
| | | ***** | | | |
| | | Staples(R) Key | | | |
| | | Ring Wrist Coil, | | | |
| | | Black \$1.20 EA/1 | | | |
| | | 4 \$4.80 Staples | | | |
| | | | | | |
| | | | | | |

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PROSSER SCHOOL DISTRICT NO.116 Check Summary

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| <pre>State 1 State 1 S</pre> | Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount Check Amount |
|--|------------------------------------|---------------------------|---------------------------|-----------------------------|
| NR Item # ISSN 0 Outcoment Item # 100205 Outcoment Item # 100205 Outcoment Item # 100205 ISALAR, Rag 2/476/476472-216 /4", Noite 88.49 ISALAR, Rag 2/476/476472-216 /4", Noite 88.49 ISALAR ITEM # ISALAR ITEM # | | | Ttom # 202024 | |
| 191500 [Concorrent Tem # 80004 00-0071807 Key Aaky, Tag -1/472/474-3/316 -1/472/474 -1/472/474 -1/472/474 -1/472/474 -1/472/474 -1/472/474 -1/472/474 -1/472/474 -1/472/474 -1/474 | | | | |
| Customs Tem # 800034 00-CONTRACT | | | | |
| 90999 OK-CONTRACT | | | | |
| 04-OUTRACT Wey Rack, Tay 2-1/4% (Mide 80.49 3-1/4% (Mide 80.49) 3-1/4% (Mide 80.49) 3-1 | | | | |
| ************************************ | | | | |
| 2-1/4 x1/4 x1-3/16 *,10-1/2 x1/2 x1/2 x2-3 /4, white (8:4.9 EA/1 2 356.98 EX/1 2 356.98 EX/1 2 356.98 EX/1 2 356.99 S35043 OB-CONTENT | | | | |
| 2-1/4 x1/4 x1-3/16 + 1/0-1/2 x1/2 x2-3 X4, Will \$5.98 BX/1 2 \$15.98 BX/1 2 \$15.98 BX/1 2 \$15.98 BX/2 1 55.98 BX/2 1 55.98 | | | Key Rack, Tag | |
| /4*, Khite \$8.49 BX/1 2 516.98 Staples Item # MM720140847 Customer Staple Staples Item # MM720140847 Custom Staple Item # MM720140847 U B 530 0135 23 5000 482 0000 0000 General Fund/Expenditures/Att High School 10 B 530 0135 23 5000 482 0000 0000 General Fund/Expenditures/Att High School 10 B 530 0135 23 5000 482 0000 0000 General Fund/Expenditures/Att High School 10 B 530 0135 23 5000 482 0000 0000 General Fund/Expenditures/Att High School 10 B 530 0135 23 5000 482 0000 0000 | | | | |
| EX/1 2 \$16.98 Staples Item # MM720100847 MFR Item # MM720100847 Customer Item # S95943 OP-CONTACT | | | ",10-1/2"x1/2"x2-3 | |
| Staples Item # MM720140847] Custom J S95943 ON-CONTACT | | | /4",White \$8.49 | |
| MPT 201400847 MFR Item # MFR Item # S55643 OF-CONTRACT | | | EA/1 2 \$16.98 | |
| MFR Item # Med2D1100847 Cutomer Item # 556943 ON-CONTRACT | | | Staples Item # | |
| Merrola0047 Customer 1 Cem # Se6943 ON-OONTRACT | | | MMF201400847 | |
| Customer Item # 595933 DR-CONTRACT | | | MFR Item # | |
| 59693 ON-OUTRACT | | | MMF201400847 | |
| ON-CONTRACT | | | Customer Item # | |
| | | | 596943 | |
| Century Series Office Signs, "Office Signs, "Office Signs, "Office Signs, "Office Signs, "Office Signs, "Office Signs, Includes double sided tape Si0.29 EA/1 2 \$20.58 Staples Item # 75836 0 MFR Item # 4762 | | | ON-CONTRACT | |
| office Signs, "office", 9"x1/2"x3", Black/Silver, Includes double sided tape \$10.29 EA/1 2 \$20.58 Staples Item # 755436 MPR Item # 4752 | | | | |
| "Office", "x1/2"x3", Black/Bilver, Includes double sided tape \$10.29 EA/1 2 \$20.58 Staples Item # 758436 MFR Item # 4762 ************************************ | | | | |
| 9*x1/2*x3*, Black/silver, Includes double sided tape \$10.29 EA/1 2 \$20.58 Staples Item # 756436 MFR Item # 4762 ************************************ | | | | |
| Black/Silver, Includes double sided tape \$10.23 EA/1 2 \$20.58 Staples Item # 758436 MFR Item # 758436 MFR Item # 4762 | | | | |
| Includes double sided tape \$10.29 EA/1 2 \$20.58 Staples Item # 758436 MR Item # 4762 | | | | |
| sided tape \$10.29 EA/1 2 \$20.58 Staples Item # 758436 MPR Item 758436 MPR Item 710 E 530 0135 23 5000 482 0000 000 General Fund/Expenditures/Alt High School 18.99 3301378551 Cosco 2000 PLUS 482150015 23.20 Custom Self Taking Stamp with Microban (R) , | | | | |
| EA/1 2 \$20.58 Staples Item # 758436 MPR Item # 7762 ************************************ | | | | |
| Staples Item # 758436 MFR Item # 4762 ************************************ | | | | |
| 10 E 530 0135 23 5000 482 0000 0000 General Fund/Expenditures/Alt High School 18.99 3301378551 Cosco 2000 PLUS 482500015 23.20 | | | | |
| # 4762 ************************************ | | | | |
| ************************************** | | | | |
| Safety Sign, FIRST AID KIT, 10" x 14", Aluminum, Each \$17.49 EA/1 1 \$17.49 Staples Item # 1183318 MFR Item # MFSD558VA ************************************ | | | | |
| Safety Sign, FIRST AID KIT, 10" x 14", Aluminum, Each \$17.49 EA/1 1 \$17.49 Staples Item # 1183318 MFR Item # MFSD558VA ************************************ | | | Accuform Signs(R) | |
| 10" x 14", Aluminum, Each \$17.49 EA/1 1 \$17.49 Staples Item # 1183318 MFR Item # MFSD958VA ************************************ | | | | |
| Aluminum, Each \$17.49 EA/1 1 \$17.49 Staples Item # 1183318 MFR Item # MFSD958VA ************************************ | | | FIRST AID KIT, | |
| \$17.49 EA/1 1 \$17.49 Staples Item # 1183318 MFR Item # MFSD958VA ************************************ | | | 10" x 14", | |
| \$17.49 Staples Item # 1183318 MFR Item # MFSD958VA ************************************ | | | Aluminum, Each | |
| Item # 1183318 MFR Item # MFSD958VA MFSD958VA ************************************ | | | \$17.49 EA/1 1 | |
| MFR Item # MFSD958VA MFSD958VA ************************************ | | | \$17.49 Staples | |
| MFSD958VA 10 E 530 0135 23 5000 482 0000 0000 General Fund/Expenditures/Alt High School 18.99 3301378551 Cosco 2000 PLUS 4821500015 23.20 Custom Self Inking Stamp with High School, Nicroban(R), 10 | | | Item # 1183318 | |
| ************************************** | | | MFR Item # | |
| 10 E 530 0135 23 5000 482 0000 0000 General Fund/Expenditures/Alt High School 18.99 3301378551 Cosco 2000 PLUS 4821500015 23.20 Custom Self Inking Stamp with Microban(R), | | | | |
| 10 E 530 0135 23 5000 482 0000 0000 General Fand, Expendences, Net High Fonder 3301378551 Cosco 2000 PLUS 4821500015 23.20 Custom Self Inking Stamp with Microban(R), | | | | 10.00 |
| Custom Self Inking Stamp with Microban(R), | 10 E 530 0135 23 5000 482 0000 000 | 0 General Fund/Expenditu | ires/Alt High School | 78,33 |
| Custom Self Inking Stamp with Microban(R), | | 3301378551 | Cosco 2000 PLUS 482150001 | 5 23.20 |
| Microban(R), | | | Custom Self | |
| Microban(R), | | | Inking Stamp with | |
| Rectangular, 4 | | | | |
| | | | Rectangular, 4 | |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

PAGE :

Check Nbr Vendor Name

05.16.02.00.00-010033

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

Lines, 5/8" x 3" Line 1: Prosser Falls High School \$21.36 EA/1 1 \$21.36 Staples Item # 556357 | MFR Item # 1SI25P/SP25 Customer Item # 556357 ON-CONTRACT *********** MMF Industries Uni-Tag(TM) Single Tag Key Cabinet, 30-Key, Sand, 12 1/8"H x 8"W x 2 5/8"D \$30.01 EA/1 1 \$30.01 Staples Item # 295253 MFR Item # 201903003 Customer Item # 295253 ON-CONTRACT RECYCLED ***** Staples(R) Key Ring Wrist Coil, Black \$1.20 EA/1 4 \$4.80 Staples Item # 808094 MFR Item # 18152CC | Customer Item # 808094 ON-CONTRACT **** Key Rack, Tag 2-1/4"x1/4"x1-3/16 ",10-1/2"x1/2"x2-3 /4",White \$8.49 EA/1 2 \$16.98 Staples Item # MMF201400847 | MFR Item # MMF201400847 Customer Item # 596943

| apckp08.p 5.16.02.00.00-010033 | | PROSSER | SCHOOL DISTRIC Check Summary | | | | 2:34 PM PA | 05/ GE: | 19/16 29 |
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| heck Nbr Vendor Name | Check 1 | Date Invo | ice Number | Invoice Desc | PO Number | Invoice | Amount | Check A | mount |
| | | | | ON-CONTRACT | | | | | |
| | | | | ***** | | | | | |
| | | | | Century Series | | | | | |
| | | | | Office Signs, | | | | | |
| | | | | "Office", | | | | | |
| | | | | 9"x1/2"x3", | | | | | |
| | | | | Black/Silver, | | | | | |
| | | | | Includes double | | | | | |
| | | | | sided tape \$10.29 | | | | | |
| | | | | EA/1 2 \$20,58 | | | | | |
| | | | | Staples Item # | | | | | |
| | | | | 758436 MFR Item | | | | | |
| | | | | # 4762 | | | | | |
| | | | | **** | | | | | |
| | | | | Accuform Signs(R) | | | | | |
| | | | | Safety Sign, | | | | | |
| | | | | FIRST AID KIT, | | | | | |
| | | | | 10" x 14", | | | | | |
| | | | | Aluminum, Each | | | | | |
| | | | | \$17.49 EA/1 1 \$17.49 Staples | | | | | |
| | | | | Item # 1183318 | | | | | |
| | | | | MFR Item # | | | | | |
| | | | | MFSD958VA | | | | | |
| | | | | ***** | | | | | |
| 10 E 530 0135 23 5000 482 0000 00 | 00 | General 1 | Fund/Expenditure: | s/Alt High School | | | 23,20 | | |
| 188730 STATE AUDITOR'S OFFICE | 05/31, | /2016 L11 | 4534 | | (|) | 5,322.83 | 5, | 322,83 |
| 10 E 530 9700 11 7020 071 0000 00 | 00 | General | Fund/Expenditure | s/District-Wide Supp | ort | | 5,322.83 | | |
| | TT 05/01 | 10010 101 | | | |) | 13,00 | | 13.00 |
| 188731 STATE OF WASHINGTON DEPT OF | | Coneral | Fund/Expenditure | s/Pupil Transportati | | | 13.00 | | |
| 10 E 530 9900 52 7000 073 0000 00 | 00 | General | Fund, Expendicate | D/Idpin Classification | | | | | |
| 188732 SUPPLYWORKS | 05/31 | /2016 363 | 474495 | 363474495 | | 0 | 34.14 | 15, | 518.5 |
| 10 E 530 9700 63 5000 074 0000 00 | | | | s/District-Wide Supp | ort | | 34.14 | | |
| 10 1 000 9,00 00 0000 110 | | | | | | | | | |
| | | 363 | 745415 | | | 0 | 4,291.59 |) | |
| 10 E 530 9700 63 5000 074 0000 00 | 000 | General | Fund/Expenditure | s/District-Wide Supp | ort | | 4,291.59 |) | |
| | | | | | | | | | |
| | | | 3745431 | | | 0 | 17.61 | | |
| 10 E 530 9700 63 5000 074 0000 00 | 000 | General | Fund/Expenditure | s/District-Wide Supp | port | | 17.61 | L | |
| | | | | | | 0 | 435.43 | 9 | |
| | | | 3745449 | - District Mide Com | | 0 | 435.43 | | |
| 10 E 530 9700 63 5000 074 0000 00 | 000 | General | Fund/Expenditure | ss/District-Wide Sup | JULL | | -200,20 | - | |
| | | | 2000176 | | | 0 | -23.73 | 3 | |
| | | | 3989476 Fund/Expenditure | es/District-Wide Sup | | - | -23.73 | | |
| | | | - P OILO / PADEILOI LUIT | CIDIDOFFOR HEAD DUD | | | | | |
| 10 E 530 9700 63 5000 074 0000 0 | 000 | Generar | | | | | | | |
| 10 E 530 9700 63 5000 074 0000 0 | 000 | | 3989484 | | | 0 | 23.7 | 3 | |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

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| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PC |) Number | Invoice Amount | Check Amount |
|--------------------------------------|---|----------|------------------------|--------------|
| | | 0 | 224.43 | |
| | 364378968 | 0 | 224,43 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 224,45 | |
| | 364737676 | 0 | 17.85 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | 0 | 17,85 | |
| TO F 230 3100 63 2000 014 0000 0000 | General Fana, Expendiculos, Sibelico nico Sepporo | | | |
| | 364987917 | 0 | 72,20 | |
| 10 E 530 9700 63 5000 074 0000 0000 | | | 72.20 | |
| | • | | | |
| | 364987925 | 0 | 72.20 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 72.20 | |
| | | | | |
| | 364987933 | 0 | 2,075.81 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 2,075.81 | |
| | | | | |
| | 365342716 | 0 | | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 98.20 | |
| | | C | 8.93 | |
| | 365468735 | | 8.93 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 0.95 | |
| | 365594076 | c | 14.01 | |
| 10 E 530 9700 63 5000 074 0000 0000 | | | 14.01 | |
| TO F 230 2100 93 2000 014 0000 0000 | | | | |
| | 365594084 | c | 2,510.55 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 2,510.55 | |
| | | | | |
| | 365829266 | (| 1,52 | |
| 10 E 530/ 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | : | 1.52 | |
| | | | | |
| | 365964030 | | 4.68 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 4.68 | |
| | | | 0 3,147.97 | |
| | 366249969 | | 0 3,147.97 3,147.97 | |
| 10 E 530 9700 63 5000 074 0000 0000 |) General Fund/Expenditures/District-Wide Support | | 5,437.57 | |
| | 3666933857 | | 0 25.54 | |
| 10 E 530 9700 63 5000 074 0000 000 | | 5 | 25.54 | |
| IO E 530 9700 65 5000 674 6600 6600 | | | | |
| | 366891182 | | 0 2,465.85 | |
| 10 E 530 9700 63 5000 074 0000 000 | General Fund/Expenditures/District-Wide Support | E | 2,465.85 | |
| | | | | |
| 188733 TERRY'S DAIRY | 05/31/2016 977346 | | 0 82.69 | |
| 10 E 530 9800 42 5410 075 0000 000 | General Fund/Expenditures/Food Service | | 82.69 | |
| | | | | |
| | 977347 | | 0 212.58 | |
| 10 E 530 9800 42 5410 075 0000 000 |) General Fund/Expenditures/Food Service | | 212.58 | |
| | 075240 | | 0 1,240.10 | |
| | 977348 | | 1,240.10 | |
| 10 E '530 9800 42 5410 075 0000 000 | 0 General Fund/Expenditures/Food Service | | | |

PROSSER SCHOOL DISTRICT NO.116

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc | PO Number Invoice Amoun | nt Check Amount |
|-------------------------------------|--|-------------------------|-----------------|
| | 978543 | 0 165.3 | 28 |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | 165. | 28 |
| | 978544 | 0 212. | 58 |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | 212. | 58 |
| | | | |
| | 978545 | 0 758. | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | 758. | 25 |
| | 979372 | 0 165. | 18 |
| 10 E 530 9800 42 5410 075 0000 0000 | | 165. | 18 |
| | | | |
| | 979373 | 0 330. | 84 |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | 330. | 84 |
| | 00000 | 0 494. | 4.9 |
| | 979374 General Fund/Expenditures/Food Service | 494. | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expendicules/Food Dervice | | |
| | 980625 | 0 165. | 28 |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | 165. | 28 |
| | | | |
| | 980626 | 0 212. | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | 212. | 58 |
| | 980627 | 0 487. | 79 |
| 10 E 530 9800 42 5410 075 0000 0000 | | 487. | 79 |
| 10 m 550 5500 12 5110 0,0 5000 0000 | | | |
| | 981408 | 0 141. | 82 |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | 141. | 82 |
| | | 0 295. | 26 |
| | 981409 General Fund/Expenditures/Food Service | 0 295. 295. | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Bervice | | |
| | 981410 | 0 709. | 56 |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | 709. | 56 |
| | | | |
| | 983160 | 0 153 | |
| 10 E 530 9800 42 5410 075 0000 0000 |) General Fund/Expenditures/Food Service | 153 | 55 |
| | 983161 | 0 165 | 37 |
| 10 E 530 9800 42 5410 075 0000 0000 | | 165 | .37 |
| | | | |
| | 983162 | 0 385 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | 385 | . 04 |
| | 004004 | 0 165 | . 28 |
| 10 E 530 9800 42 5410 075 0000 000 | 984004 General Fund/Expenditures/Food Service | 165 | |
| TO F 320 2000 45 24TO 012 0000 0000 | General Land, sependeburbe, Lood Service | | |
| | 984005 | 0 248 | .15 |
| 10 E 530 9800 42 5410 075 0000 000 | 0 General Fund/Expenditures/Food Service | 248 | .15 |
| | | | |

| 3apckp08.p | PROSSER SCHOOL DISTRICT NO.116 | 2:34 PM 05/19/16 |
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| 05,16.02.00.00-010033 | Check Summary | PAGE: 32 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|-----------------------------|-----------------------|--------------|----------------|--------------|
| | 984006 | | 0 | 920,99 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditur | es/Food Service | Ŭ | 920,99 | |
| | | | | | |
| | 985253 | | 0 | 177.10 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditur | es/Food Service | | 177.10 | |
| | 985254 | | 0 | 271.61 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditur | es/Food Service | | 271.61 | |
| | | | | | |
| | 985255 | | 0 | 512.90 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditur | es/Food Service | | 512.90 | |
| 188734 THE PRINT GUYS | 05/31/2016 103140 | Student conduct | 7301500005 | 282.18 | 792.63 |
| | | citation & | | | |
| | | Vehicle request | | | |
| | | forms | 4 - - | 141.09 | |
| 10 E 530 9900 51 5000 073 0000 0000 10 E 530 9900 52 5000 073 0000 0000 | | | | 141.09 | |
| TO F 230 2200 25 2000 013 0000 0000 | General Fund/Expendicul | co/rupii irumsporcuc | 1011 | 111100 | |
| | 103350 | Student conduct | 7301500005 | 510.45 | |
| | | citation & | | | |
| | | Vehicle request | | | |
| 10 5 520 0000 51 5000 022 0000 0000 | General Fund/Expenditur | forms | ion | 202.47 | |
| 10 E 530 9900 51 5000 073 0000 0000 10 E 530 9900 52 5000 073 0000 0000 | | | | 307.98 | |
| | ,, | | | | |
| 188735 THE ROZA GRILL | 05/31/2016 0000001 | | 0 | 80.21 | 80.21 |
| 10 E 530 5320 24 5000 060 0000 0000 | General Fund/Expenditur | res/Migrant Ed | | 80.21 | |
| 188736 THORNTON, RICK | 05/31/2016 MODEM & INTERNET | | 0 | 205.19 | 205,19 |
| 10 E 530 0199 27 5000 071 0000 0000 | | ces/Reserve | | 205.19 | |
| | | | | | |
| 188737 TINSLEY, KARLENE | 05/31/2016 BOOK REPLACEMENT | | 0 | 45.00 | 45.00 |
| 10 R 960 0000 26 2600 450 0000 0000 | General Fund/Revenues/1 | Program 00 | | 45.00 | |
| 188738 TOLCACHER, RAY E | 05/31/2016 FOOD FOR FALLS | | 0 | 31.30 | 31.30 |
| 10 E 530 9800 42 5430 075 0000 0000 | , , | res/Food Service | | 31.30 | |
| | | | | | |
| 188739 TONY'S ALBRECHT GLASS INC | 05/31/2016 16503 | | 0 | | 1,384.58 |
| 10 E 530 9700 64 7000 074 0000 0000 | General Fund/Expenditu: | res/District-Wide Sup | pport | 222.63 | |
| | 16527 | | 0 | 597,30 | |
| 10 E 530 9700 62 5000 074 0000 0000 | | res/District-Wide Sup | pport | 597.30 | |
| | | | | | |
| | 16557 | | 0 | | |
| 10 E 530 9700 62 5000 074 0000 0000 |) General Fund/Expenditu | res/District-Wide Sup | pport | 59.73 | |
| | 3350252 | | 0 | 180,79 | |
| 10 E 530 9700 62 7000 074 0000 0000 | | res/District-Wide Sup | pport | 180.79 | |
| | | | | | |

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2:34 PM 05/19/16 PAGE:

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| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|---|-----------------|----------------|--------------|
| | 3350263 | 0 | 77.36 | |
| 10 E 530 9700 62 7000 074 0000 0000 | General Fund/Expenditures/District-Wide | e Support | 77.36 | |
| | | | | |
| | 3350311 | 0 | 51.30 | |
| 10 E 530 9700 62 7000 074 0000 0000 | General Fund/Expenditures/District-Wide | e Support | 51.30 | |
| | | | | |
| | 3350314 | 0 | 195.47 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide | e Support | 195,47 | |
| 100040 R C DANK DOUTDMENT DINAMOD | 05/31/2016 304364466 District Copi | iers 7201500029 | 7,630,79 | 7,630.79 |
| 188740 U S BANK EQUIPMENT FINANCE 10 E 530 9700 73 7290 110 0000 0000 | General Fund/Expenditures/District-Wide | | 430.38 | ,, |
| 10 E 530 9700 73 7290 110 0000 0000 | General Fund/Expenditures/District-Wide | | 957.66 | |
| 10 E 530 9700 73 7290 130 0000 0000 | General Fund/Expenditures/District-Wide | | 859.99 | |
| 10 E 530 9700 73 7290 240 0000 0000 | General Fund/Expenditures/District-Wide | | 1,262,90 | |
| 10 E 530 9700 73 7290 450 0000 0000 | General Fund/Expenditures/District-Wide | | 1,719.22 | |
| 10 E 530 3151 21 7290 450 0000 0000 | General Fund/Expenditures/Voc Director | | 344,15 | |
| 10 E 530 2100 21 7290 063 0000 0000 | General Fund/Expenditures/Spec Ed - Sta | ate | 430,38 | |
| 10 E 530 9700 13 7290 072 0000 0000 | General Fund/Expenditures/District-Wide | | 430.38 | |
| 10 E 530 0135 27 7290 482 0000 0000 | General Fund/Expenditures/Alt High Sch | | 316,68 | |
| 10 E 530 0100 21 7290 060 0000 0000 | General Fund/Expenditures/Basic Educat | | 203.74 | |
| 10 E 530 9730 72 7290 076 0000 0000 | General Fund/Expenditures/Tech Coordin | | 203.74 | |
| 10 E 530 9900 51 7290 073 0000 0000 | General Fund/Expenditures/Pupil Transp | | 267.84 | |
| 10 E 530 5320 24 7290 060 0000 0000 | General Fund/Expenditures/Migrant Ed | | 203.73 | |
| | | | | |
| 188741 VALLEY AUTO PARTS | 05/31/2016 950371 | C | 20.63 | 28.93 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transp | ortation | 20.63 | |
| | | | | |
| | 950696 | C | | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transp | ortation | 8.30 | |
| AARAA WAXADA DIDE COMPANY LLC | 05/31/2016 47646 | C | 32.47 | 42,50 |
| 188742 VALLEY PIPE COMPANY LLC 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wid | | 32.47 | |
| TO F 230 2700 62 2000 074 0000 0000 | General Fana, Superioreau autor, Preserve | | | |
| | 48208 | C | 10.03 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wid | e Support | 10.03 | |
| | | | | |
| 188743 VINE TECH EQUIPMENT LLC | 05/31/2016 58746 | (| 2.28 | 2.28 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transp | ortation | 2.28 | |
| | | | | |
| 188744 WAL-MART COMMUNITY | 05/31/2016 612700622853 | 0 | 230.48 | 296.00 |
| 10 E 530 5320 24 5000 060 0000 0000 | General Fund/Expenditures/Migrant Ed | | 230.48 | |
| | 613300450570 Open PO for | 2401500058 | 65,52 | |
| | Family and | 210100000 | , | |
| | Consumer Sci | ence | | |
| | Classes | | | |
| 10 R 960 0000 21 2100 240 0000 0000 | | | 65.52 | |
| TO K 200 0000 ST STOO 540 0000 0000 | General Tandy Revenues/ Trogram 00 | | | |
| 188745 WALDMAN'S PRODUCE | 05/31/2016 8511 | 3 | 1,126.90 | 3,544.65 |
| 10 E 530 9800 42 5440 075 0000 0000 | | 2 | 1,126.90 | |
| | · · · · · · · · · · · · · · · · · · · | | | |

| 3apckp08.p | PROSSER SCHOOL DISTRICT NO.116 | 2:34 PM | 05/19/16 |
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| 05.16.02.00.00-010033 | Check Summary | PAGE : | 34 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|-----------------------------------|---------------------------|------------|------------------|--------------|
| | 8512 | | 0 | 242.05 | |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditure | es/Food Service | 0 | 242.05 | |
| | | | | | |
| | 8612 | | 0 | 801.50 | |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditure | es/Food Service | | 801.50 | |
| | | | 0 | 1,374.20 | |
| 10 E 530 9800 42 5440 075 0000 0000 | 8710 General Fund/Expenditure | ea/Food Service | 0 | 1,374.20 | |
| 10 2 330 9600 42 3440 073 0000 0000 | General Fundy Expendicul | | | 2,0,-1110 | |
| 188746 WASHINGTON STATE FFA | 05/31/2016 2016-301 | State FFA | 4561500046 | 1,935.00 | 1,935.00 |
| | | Convention | | | |
| | | Advisor and | | | |
| | | Chaperone Registration | | | |
| 10 E 530 3160 27 7000 450 0000 0000 | General Fund/Expenditur | - | | 1,935.00 | |
| 10 1 350 3100 27 7000 450 0000 0000 | | | | | |
| 188747 WEAVER EXTERMINATING | 05/31/2016 109209 | | 0 | 591.87 | 3,172.88 |
| 10 E 530 9700 64 7700 120 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | ort | 591.87 | |
| | | | 0 | 932.01 | |
| 10 E 530 9700 64 7700 055 0000 0000 | 109210 General Fund/Expenditur | es/District-Wide Supr | | 932.01 | |
| IO F 230 3/00 64 //00 025 0000 0000 | General Fund, Expendicut | CB/DISCITCE Wide Dupp | 010 | | |
| | 109211 | | 0 | 394,67 | |
| 10 E 530 9700 64 7700 110 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | oort | 394,67 | |
| | | | | 400.05 | |
| TO T 500 0000 64 5700 100 0000 0000 | 562562 General Fund/Expenditur | es/District-Wide Supr | 0 Dort | 483.27 483.27 | |
| 10 E 530 9700 64 7700 130 0000 0000 | General Fund/Expenditur | CB/DIBCLICC-HIGC Dupp | 010 | 100,07 | |
| | 562563 | | 0 | 97.74 | |
| 10 E 530 9700 64 7700 110 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | port | 97.74 | |
| | | | | | |
| | 562564 General Fund/Expenditur | a District Wide Curr | 0 | 374.67 374.67 | |
| 10 E 530 9700 64 7700 450 0000 0000 | General Fund/Expenditur | es/Distitute Sup | JOIC | 5/410/ | |
| | 562572 | | 0 | 103.17 | |
| 10 E 530 9700 64 7700 110 0000 0000 | General Fund/Expenditur | res/District-Wide Supp | port | 103.17 | |
| | | | | | |
| | 562573 General Fund/Expenditur | | 0 | 195,48 195,48 | |
| 10 E 530 9700 64 7700 450 0000 0000 | General Fund/Expenditur | tes/Distitct-wide Supj | port | 195,40 | |
| 188748 WEISZ, JAMES H | 05/31/2016 SEATTLE 3/31/2016 | | 0 | 69.00 | 172.00 |
| 10 E 530 0100 28 8030 450 0000 0000 | General Fund/Expenditur | res/Basic Education | | 69.00 | |
| | | | | | |
| | SEATTLE 4/10/2016 | eng/Proje Education | 0 | 34.00 34.00 | |
| 10 E 530 0100 28 8030 450 0000 0000 | General Fund/Expenditur | CONDADIC EQUCALION | | 54.00 | |
| | SEATTLE 4/20/2016 | | 0 | 69.00 | |
| 10 E 530 0100 28 8030 450 0000 0000 | General Fund/Expenditur | res/Basic Education | | 69.00 | |
| | | | | | 400 4- |
| 188749 WESTERN STATES EQUIP CO | 05/31/2016 CM00000698 | | C |) -944.44 | 433,11 |
| | | | | | |

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| | PAGE: | | 35 |

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportat | tion | -944.44 | |
| 10 E 530 9900 53 5000 073 0000 0000 | in000010294 General Fund/Expenditures/Pupil Transportat | 0 tion | 1,377.55 1,377.55 | |
| 188750 WHITENACK, JEANNE M. 10 E 530 9800 44 7000 075 0000 0000 | 05/31/2016 membership General Fund/Expenditures/Food Service | 0 | 37.50 37.50 | 37.50 |
| 188751 WILLIAM V MACGILL & CO | 05/31/2016 IN0558338 Supplies for School Nurses | 6401500018 | 96.90 | 96,90 |
| 10 E 530 0100 26 5000 064 0000 0000 | General Fund/Expenditures/Basic Education | | 105.23 | |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Payable | | -8.33 | |
| 188752 WRIGHT, GALE M 10 E 530 5320 31 8030 130 0000 0000 | 05/31/2016 SAN DIEGO General Fund/Expenditures/Migrant Ed | 0 | 493.16 493.16 | 493.16 |

PROSSER SCHOOL DISTRICT NO.116

Check Summary

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Check(s) For a Total of 158 Computer

286,796.73

| | L DISTRICT NO.116 x Summary | 2:01 PM 05/19/16 PAGE: 1 |
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| The following vouchers, as audited and required by RCW 42.24.080, and those e as required by RCW 42.24.090, are appr been recorded on this listing which ha | expense reimbur roved for payme | sement claims certified nt. Those payments have |
| As of May 24, 2016, the board, by a approves payments, totaling \$27,073.33 in this document. | . The payments | vote, are further identified |
| Total by Payment Type for Cash Account Warrant Numbers 184327 through 184352, | | |
| Secretary | Board Member | |
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 184327 COLGREN, SUZANNE I | 05/31/2016 | 180.52 |
| 184328 FAZZARI, ANNA L | 05/31/2016 | 80.32 |
| 184329 FOOD DEPOT | 05/31/2016 | 117.11 |
| 184330 GAMBLE SANDS OPERATIONS LLC | | 240.00 |
| 184331 GRANDVIEW HIGH SCHOOL | 05/31/2016 | 180.00 |
| 184332 HALL, MICHELLE J | 05/31/2016 | 315.48 |
| 184333 HERFF JONES INC | 05/31/2016 | 7,690.19 |
| 184334 HOFSTAD, JODI A | 05/31/2016 | 183.72 |
| 184335 HOUSEL MIDDLE SCHOOL IMPREST | | 587.00 |
| 184336 INSTRUMENTALIST AWARDS LLC | | 69.00 |
| 184337 KIMMEL ATHLETIC SUPPLY | 05/31/2016 | 4,799.93 |
| 184338 LAREZ, ERIC T | 05/31/2016 05/31/2016 | 143.24 48.88 |
| 184339 M-F ATHLETIC 184340 ORIENTAL TRADING CO | 05/31/2016 | 40.00 |
| 184341 PIZZA HUT | 05/31/2016 | 103.31 |
| 184342 PRIOR, DONALD JOE | 05/31/2016 | 1,069.00 |
| 184343 REALLY GOOD STUFF | 05/31/2016 | 161.70 |
| 184344 SHY'S PIZZA CONNECTION | 05/31/2016 | 162.78 |
| 184345 SUPER 8 SPOKANE/WEST | 05/31/2016 | 136.18 |
| 184346 TC SPAN AMERICA LLC | 05/31/2016 | 514.93 |
| 184347 TCWOA | 05/31/2016 | 160.48 |
| 184348 TRT PRINTED | 05/31/2016 | 115.05 |
| 184349 URM CASH & CARRY | 05/31/2016 | 88.94 |
| 184350 WASHINGTON STATE FFA | 05/31/2016 | 9,476.00 |
| 184351 WHITE BLUFFS ELEMENTARY | 05/31/2016 05/31/2016 | 200.00 106.57 |
| 184352 WHITSTRAN ELEM IMPREST FUND | 02/21/2010 | T00.21 |
| | | |
| | | |

| 26 | Computer | Check(s) | For a | Total of | 27,073.33 |
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| PROSSER | SCHOOL | DISTRICT | NO.116 | 2 |
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Check Summary

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05.16.02.00.00-010033

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount | Check Amount |
|--|---|-------------------------------------|----------------|--------------|
| 184327 COLGREN, SUZANNE I | 05/31/2016 INDUCTION 2016 | 0 | 180,52 | 180,52 |
| 40 E 530 4610 05 0000 000 0000 0000 | | Fund/Expenditures/HONOR SOCIETY | 180,52 | 200,52 |
| | * | | | |
| 184328 FAZZARI, ANNA L | 05/31/2016 track supplies | 0 | 80,32 | 80.32 |
| 40 E 530 2010 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/CONTEST MGT | 80.32 | |
| | | | | |
| 184329 FOOD DEPOT | 05/31/2016 162541 | 4074 | 80,14 | 117,11 |
| 40 E 530 2100 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/BASEBALL | 80.14 | |
| | 164634 | Student Store 4521500024 | 5,38 | |
| | | Supplies | | |
| 40 E 530 4190 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/SCHOOL STORE | 5,38 | |
| | | | | |
| | 868-166399 | 4060 | 31.59 | |
| 40 E 530 1040 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GENERAL | 31.59 | |
| 184330 GAMBLE SANDS OPERATIONS LLC | 05/31/2016 INVITE 2016 | golf invite 4521500298 | 240.00 | 240,00 |
| 40 E 530 2185 05 0000 000 0000 0000 | | Fund/Expenditures/GOLF-GIRLS | 240.00 | 210.00 |
| | | | | |
| 184331 GRANDVIEW HIGH SCHOOL | 05/31/2016 girls golf invite | golf tourney 4521500301 | 180.00 | 180.00 |
| 40 E 530 2185 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GOLF-GIRLS | 180.00 | |
| | | | | |
| 184332 HALL, MICHELLE J | 05/31/2016 WE day supplies | 4067 | 315,48 | 315,48 |
| 40 E 530 4960 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/WE Club | 315.48 | |
| 184333 HERFF JONES INC | 05/31/2016 14806-200-2016 | 4064 | 7,690.19 | 7,690.19 |
| 40 E 530 1250 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/ANNUAL | 7,690.19 | |
| | | | | |
| 184334 HOFSTAD, JODI A | 05/31/2016 prom decorations | 0 | 183.72 | 183.72 |
| 40 E 530 3017 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/CLASS OF 2017 | 183.72 | |
| 184335 HOUSEL MIDDLE SCHOOL IMPREST | 05/31/2016 1710 | Q | 7.00 | 587.00 |
| 40 E 530 6100 04 0000 000 0000 0000 | | Fund/Expenditures/SAUL HAAS | 7.00 | 501100 |
| | | | | |
| | 1711 | 0 | 580.00 | |
| 40 E 530 4900 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/SPANISH | 580.00 | |
| | | 1055 | 50.00 | 60.00 |
| 184336 INSTRUMENTALIST AWARDS LLC 40 E 530 4360 04 0000 000 0000 0000 | 05/31/2016 4/11/2016 HMS Associated Student Body | 4065 | 69.00 74,93 | 69.00 |
| 40 L 501 0000 00 0000 000 0000 0000 | Associated Student Body | | -5.93 | |
| | | | | |
| 184337 KIMMEL ATHLETIC SUPPLY | 05/31/2016 0503094-IN | mens singlets and 4521500299 | 377.79 | 4,799.93 |
| | | mens shorts | | |
| 40 E 530 2150 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/TRACK | 377.79 | |
| | 0510004 | Girls Basketball 4521500067 | 0 101 IC | |
| | 0512894-in | GITIS BASKETDAIL 4521500067 Gear | 2,191.15 | |
| 40 E 530 2210 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/BASKETBALL GI | 2,191,15 | |
| | | | | |
| | 0512895-in | Girls Basketball 4521500067 | 2,191.15 | |
| | | | | |

| 3apckp08.p | PROSSER SCHOOL DISTRICT NO.116 | 2:01 PM 05/19/16 |
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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | Gear | | | |
| 40 E 530 2210 05 0000 000 0000 0000 | Associated Student Body | | SKETBALL GI | 2,191.15 | |
| | 0521557-in | Softball Gear | 4521500248 | 39.84 | |
| 40 E 530 2230 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/SO | FTBALL | 39,84 | |
| | | | | | |
| 184338 LAREZ, ERIC T | 05/31/2016 pizza | | 4070 | 143.24 | 143.24 |
| 40 E 530 1040 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GE | NERAL | 143.24 | |
| 184339 M-F ATHLETIC | 05/31/2016 2229201-00 | competitor hip | 4521500306 | 48.88 | 48.88 |
| | | numbers | | | |
| 40 E 530 2010 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/CO | NTEST MGT | 48.88 | |
| 184340 ORIENTAL TRADING CO | 05/31/2016 675619885-01 | | 2594 | 143.00 | 143.00 |
| 40 E 530 1040 02 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GF | | 143.00 | 743,00 |
| 40 L 601 0000 00 0000 000 0000 0000 | Associated Student Body | | | -12,30 | |
| | hoboticed byddene bedy | rand, noodaned rayadr | | 12,50 | |
| 184341 PIZZA HUT | 05/31/2016 5/9/2016 Grandview | | 4066 | 103.31 | 103.31 |
| 40 E 530 4360 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/BA | ND | 103.31 | |
| | | | | | |
| 184342 PRIOR, DONALD JOE | 05/31/2016 golf supplies | | 0 | 1,069.00 | 1,069.00 |
| 40 E 530 2180 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GO | LF-BOYS | 1,069.00 | |
| | | | | | |
| 184343 REALLY GOOD STUFF | 05/31/2016 5513881 | | 4317 | 80,85 | 161,70 |
| 40 E 530 1040 01 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GE | INERAL | 80,85 | |
| | WEB004716386 | | 4317 | 80,85 | |
| 40 E 530 1040 01 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GE | | 87.80 | |
| 40 L 601 0000 00 0000 000 0000 0000 | Associated Student Body | | | -6.95 | |
| | | | - | | |
| 184344 SHY'S PIZZA CONNECTION | 05/31/2016 775436 | Pizza for Track | 4521500282 | 136.74 | 162.78 |
| | | Meet | | | |
| 40 E 530 2010 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/CC | NTEST MGT | 136.74 | |
| | | | | | |
| | 775437 | 2 pizzas | 4521500279 | | |
| 40 E 530 4160 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/FC | CLA | 26.04 | |
| 184345 SUPER 8 SPOKANE/WEST | 05/31/2016 49487363 | 2 nights for bus driver | 4521500276 | 136.18 | 136,18 |
| 40 E 530 4460 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/ME | ECHA | 136,18 | |
| | | | | | |
| 184346 TC SPAN AMERICA LLC | 05/31/2016 73855 | spirit pack #1 & | 4521500297 | 514,93 | 514,93 |
| | | 2, red long | | | |
| | | sleeve, red t | | | |
| | | shirt, | | | |
| | | personalization, | | | |
| 40 E E20 2160 05 0000 000 0000 0000 | Associated Student Body | extended sizes | | 514,93 | |
| 40 E 530 2160 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/Th | TINE CTREE | 214133 | |
| 184347 TCWOA | 05/31/2016 2016-16 | | 4068 | 160.48 | 160.48 |
| | | | | | |

| 3apckp08.p | PROSSER SCHOOL DISTRICT NO.116 | 2:01 PM 05/19/16 |
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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|----------------------------|--------------------------|---------------------------------------|----------------|--------------|
| 40 E 530 1040 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GEN | NERAL | 160.48 | |
| 184348 TRT PRINTED | 05/31/2016 1027 | | 0 | 115.05 | 115.05 |
| 40 E 530 1300 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/AWA | ARDS | 115.05 | |
| 184349 URM CASH & CARRY | 05/31/2016 c31044535 | Supplies for | 4521500202 | 88.94 | 88.94 |
| | | Student Store | | | |
| 40 E 530 4190 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/SCH | HOOL STORE | 88.94 | |
| 184350 WASHINGTON STATE FFA | 05/31/2016 2016-300 | state convention payment | 4521500269 | 9,476.00 | 9,476.00 |
| 40 E 530 4150 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/FFA | A | 9,476.00 | |
| 184351 WHITE BLUFFS ELEMENTARY | 05/31/2016 STEEL DRUM BAND | | 0 | 200.00 | 200.00 |
| 40 E 530 1040 02 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GE | NERAL | 200.00 | |
| 184352 WHITSTRAN ELEM IMPREST FUND | 05/31/2016 1133 | | 0 | 106.57 | 106,57 |
| 40 E 530 1040 01 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GE | | 106.57 | 200107 |
| | hobociation statent body | , onpondeoueloo, du | · · · · · · · · · · · · · · · · · · · | 200101 | |

26 Computer Check(s) For a Total of 27,073.33

TO:Board of DirectorsSUBJECT:Approval of Anime ClubAGENDA:ActionDATE:May 24, 2016PREPARED BY:Kevin Lusk, PHS Principal and
Cliff Gamble, Advisor

Background:

The Anime Club has followed the PHS ASB procedures for becoming a recognized club. They have provided the necessary info for the ASB including constitution and club organization. In addition they presented to the school board on May 10. They have secured an advisor and are ready to move forward.

Recommendation:

It is requested that the Board of Directors recognize the PHS Anime club as an ASB club.

TO:Board of DirectorsSUBJECT:Out-of-State Travel: Boys' Basketball to OregonAGENDA:ActionDATE:May 24, 2016PREPARED BY:Anna Fazzari, PHS Athletic Director

Background:

Boys Basketball is requesting to attend a Summer Team Camp in Seaside, Oregon this year. The camp will be from June 26 through June 29. The cost of the camp will be paid by PHS Basketball, lodging will be split amongst the players. Coach Allen will be supervising players for the duration of the camp. Transportation will be provided through carpools, following district procedures.

Recommendation:

It is requested that the Board of Directors approve the out-of-state travel for the boys' basketball team to travel to Seaside, Oregon.

TO:Board of DirectorsSUBJECT:Out-of-State Travel: Boys' Basketball to OregonAGENDA:ActionDATE:May 24, 2016PREPARED BY:Anna Fazzari, PHS Athletic Director

Background:

| TO: | Board of Directors |
|--------------|---|
| SUBJECT: | Migrant Summer Academies |
| AGENDA: | Action |
| DATE: | May 24, 2016 |
| PREPARED BY: | Deanna Flores, Assistant Superintendent |

Background:

Prosser School District Migrant Program is participating in Migrant Summer Academies for secondary migrant students as in past years. Students are invited to three Academies in June 2016 (see list). Prosser School District will also send two teachers and one para chaperone to the Migrant Arts Academy. Expenses not covered by the state Migrant Education Program will be paid with District migrant funds.

Recommendation:

Approval of the Migrant Student Summer Academies is recommended.

Migrant Summer Academies June 2016

Voices from the Field Arts Academy

12 Migrant Program Students, Grades 6 and 7

June 19-24

Fort Worden State Park, Port Townsend WA

Prosser School District will provide 2 Teachers, 1 Para Chaperone, and busing

Dare to Dream Summer Academy

7 Migrant Program Students, Grades 7 and 8

June 11-17

Central Washington University

Chaperones at all times and busing are provided by the State Migrant Program

Academic Academy

12 Migrant Program Students, Grades 10 and 11

June 19-25

Washington State University (Pullman campus)

Chaperones at all times and busing are provided by the State Migrant Program

TO:Board of DirectorsSUBJECT:Donation from John and Kay Myers to WOOSH
ClubAGENDA:ActionDATE:May 24, 2016PREPARED BY: Kevin Lusk, PHS Principal

Background:

PHS WOOSH (Washington Organization of Student Historians) Club has received a donation of \$1,000 from John and Kay Myers. The donation will be deposited into the ASB account for District National History Day. We greatly appreciate the help and support from the Myers' for our PHS WOOSH students.

Recommendation:

It is recommended that the Board of Directors \$1,000 donation and it be deposited into the ASB WOOSH account.

Board Packet

To:Board of DirectorsSubject:2015/16 Superintendent Salary IncreaseAgenda:ActionDate:May 24, 2016Prepared by:Mr. Bill Jenkin, Board President

Background:

It is proposed to increase the Superintendent's salary for the 2015/16 school year in the same percentage that other administrative staff received, which is 5.75%.

Recommendation:

It is recommended that the Board of Directors approve the proposed salary increase for the Superintendent.

TO:Board of DirectorsSUBJECT:Water SamplingAGENDA:ActionDATE:May 24, 2016PREPARED BY:Dr. Ray Tolcacher, Superintendent

Background:

In school year 2004, the Prosser School District performed water testing for lead and copper content at all school sites. The laboratory analysis revealed metal concentrations in all drinking water at various sites to be below the EPA threshold in lead and copper. The report also contended that no further water sampling was recommended at that time.

Since the November 2004 testing results, no significant construction has been done to add new pipes or fittings except for the replacement of drinking water or sink faucets as needed. To ensure that the water levels continue to meet EPA standards of safety, it is proposed that the Board approve updated testing. Because Whitstran is on a well, regular testing is required and performed per EPA requirements.

Recommendation

It is recommended that the Board of Directors approve the agreement with PBS Engineering and Environmental for \$8,800 to test water samples.



Engineering + Environmental

May 19, 2016

Mr. Dave Schell Prosser School District 1126 Meade Avenue Prosser, Washington 99350

Re: Drinking Water Sampling for Lead and Copper Content Prosser School District Facilities Prosser, Washington PBS Project No. PR64385.000

Dear Mr. Schell:

PBS Engineering and Environmental Inc. (PBS) is pleased to present this proposal to provide drinking water sampling and analysis at six (6) schools and three (3) support buildings of the Prosser School District (PSD) located in Prosser, Washington. All collected samples will be analyzed for lead and copper content. This proposal presents a scope of work, cost estimate, and schedule for completion of work for the proposed project.

BACKGROUND

Based on conversations with school district personnel and past work at the sites by PBS, we understand the PSD is requesting lead and copper drinking water sampling. PBS will provide sampling and analytical services at PSD facilities and follow the sampling guidance as presented by the Washington Department of Health's *Testing for Lead in School Drinking Water Systems* and in the *Lead in Drinking Water in Schools and Non-Residential Buildings,* Environmental Protection Agency 812-8-94-002, 1194.

SCOPE OF WORK

PBS proposes the following scope:

- Conduct an initial walkthrough of the buildings to identify potable water sample locations such as water fountains, kitchen sinks, nurse's office sinks, faculty break room/lunch room sinks, and other outlets that are used by students and teachers on a regular basis. No sampling will be conducted during the initial walkthrough. Sinks and other potable water outlets will be tagged using caution tape or similar means so the outlet is undisturbed prior to sampling.
- PBS will collect drinking water samples from the potable water outlets as determined by the initial walkthrough. Samples will be collected as first draw samples, that is, samples collected prior to any use after the water has been in the pipes for 8 18 hours. PBS will collect

400 Bradley Boulevard, Suite 300, Richland, WA 99352 509,942,1600 Main 866,727,0140 Fax www.pbsenv.com

Bend | Boise | Coos Bay | Eugene | Portland | Seattle | Tri-Cities | Vancouver | Walla Walla

Mr. Dave Schell Drinking water sampling for Lead and Copper Content May 18, 2016 Page 2 of 3

approximately eight samples (8) per school building and one (1) sample per support building as first draw samples (51 samples total). In addition to the first draw samples, PBS will collect one (1) sample as an initial flush sample as close to the service connection entrance for each of the six (6) school buildings and the three (3) support buildings (9 samples total).

- PBS will transport the drinking water samples under chain of custody to an accredited laboratory certified in the State of Washington to conduct drinking water analyses.
- The samples will be analyzed for lead and copper content.
- PBS will provide a summary report that will include a table of the laboratory analysis results. Lead results will be compared to the Environmental Protection Agency's recommended action level for lead of 15 parts per billion (ppb). Copper results will be compared to the maximum concentration level (MCL) of 1,300 ppb.

ESTIMATED FEE

Water Sampling and Reporting

Nine PSD buildings: Prosser Heights Elementary, Housel Middle School, Keene-Riverview Elementary, Prosser High School, Whitstran Elementary, Prosser Falls and three PSD support buildings.

| PBS Labor (includes up to three (3) site visits and report) | \$4,900 |
|---|---------|
| Laboratory Analyses: six (6) school buildings | \$3,550 |
| Reimbursables (shipping, mileage, supplies) | \$350 |

Total Estimated Fee (nine PSD buildings).....\$8,800

This proposal is based on a time and materials not-to-exceed amount for the above scope of work. PBS will only invoice for actual labor and materials used on the project. The laboratory fee is based on a standard two (2) week turnaround time. The estimated fee and the terms under which our services are provided are in accordance with the attached General Terms and Conditions for Professional Services (Rev. 03/2015), which together with this proposal constitutes the entire Agreement between parties. The Terms and Conditions may not be changed without the prior written consent of both parties.

ASSUMPTIONS

- 1. One (1) initial walkthrough will be adequate for selecting all sampling locations.
- 2. Three (3) sampling visits will be adequate for collecting all samples.
- 3. All sample analysis will be standard turnaround time.
- 4. All potable outlets will be accessible at the time of sampling.
- 5. All potable outlets will have been closed to use prior to sampling.
- 6. All potable outlets selected for sampling will be flushed the previous evening by PSD staff,
- 7. Whitstran Elementary School is on a well system.

SCHEDULE

PBS understands the school year will end on June 10, 2016. Sampling can be conducted before this date. Standard laboratory turnaround time is two (2) weeks. PBS will issue a report approximately one (1) week after final laboratory results are received.

Mr. Dave Schell Drinking water sampling for Lead and Copper Content May 18, 2016 Page 3 of 3

LIMITATION OF SCOPE

This study will be limited to the tests and locations, as indicated, to determine the absence or presence of certain contaminants. The site as a whole may have other contamination that will not be characterized by this study. Further study may be recommended. The findings and conclusions of this work are not scientific certainties but, rather, probabilities based on professional judgment concerning the significance of the data gathered during the course of this investigation. PBS is not able to represent that the site or adjoining land contains no hazardous waste, oil, or other latent condition beyond that detected or observed by PBS.

Contract Issues

PBS considers the data and information contained in this document to be proprietary. This document and any information contained herein shall not be disclosed to outside parties and PBS and shall not be duplicated, used, or disclosed in whole or in part for any purpose other than to evaluate this cost estimate. Please indicate acceptance of this agreement by returning a signed copy or purchase order incorporating the terms of this agreement.

We appreciate this opportunity to submit this proposal and look forward to your favorable consideration. Please contact me at (509) 942-1600 if you have any questions.

Sincerely, PBS Engineering and Environmental, Inc. ACCEPTED BY:

Weisten Munt

Kristen Hunt Project Manager

Name

Signature

Date

Title

Attachments: Terms & Conditions (2015)

KH/JP/smp



Engineering + Environmental

GENERAL TERMS AND CONDITIONS FOR PROFESSIONAL SERVICES

These General Terms and Conditions for Professional Services ("Terms and Conditions") are attached to and made part of the letter proposal from PBS Engineering and Environmental Inc. (PBS) outlining PBS' specific scope of services ("PBS Proposal"). This Agreement represents the entire and integrated agreement between the Client and PBS and supersedes all prior negotiations, representations, or agreements, either written or oral. Hereafter the PBS Proposal once signed by both PBS and Client (together the "Parties") and these Terms and Conditions shall be read and interpreted together and referred to together as the "Agreement" between the Parties. If there are any inconsistencies between language in the PBS Proposal and in these Terms and Conditions, the language of these Terms and Conditions shall prevail.

The purpose of these Terms and Conditions is to identify basic contractual obligations of PBS and Client under the Agreement for various professional consulting services, whereby PBS would be acting in the role of Consultant/Owner Representative for Client. Individual projects may require additional detailed descriptions of services and associated Terms and Conditions, to be provided in a subsequent PBS Proposal or as a supplement to the Agreement.

- 1. <u>RIGHT OF ENTRY</u>: Unless otherwise agreed, the Client will furnish PBS right-of-entry on real property and be responsible for the propriety of the time, place, and manner of PBS entry upon the real property and any buildings or structures where PBS is to perform its services ("Property"). PBS will take reasonable precautions to minimize damage to the Property from use of equipment, but PBS has not included in the fee the cost of restoration of the Property, unless specifically included in the Proposal. If the Client desires PBS to restore the Property to its approximate former condition, PBS will accomplish this and add the cost plus 15 percent (15%) to its fee.
- 2. <u>BURIED UTILITIES</u>: PBS field personnel are trained to initiate field testing, drilling, and/or sampling within a reasonable distance of each designated utility location. PBS field personnel will avoid hazards or utilities that are observed by them at the site. If PBS is advised in writing of the presence or potential presence of underground or aboveground obstructions, such as utilities, PBS will give special instructions to its field personnel. PBS is not responsible for any damage or loss due to undisclosed or unknown surface or subsurface conditions owned by client or third parties. The client will hold PBS and PBS subcontractors harmless from any loss resulting from inaccuracy of markings, of plans, or lack of plans, relating to the location of utilities. Note: Utility locates typically require two full working days' advance notice.
- 3. WORKER'S COMPENSATION INSURANCE AND LIABILITY INSURANCE: PBS will provide Worker's Compensation insurance (and/or Employer's Liability insurance) as required by state statutes. PBS carries Comprehensive General Liability insurance which, subject to its terms and limits, may provide protection against liability relating to bodily injury or property damage arising out of PBS operations. PBS makes no representations or warranties concerning the effect, applicability, or scope of such insurance. Upon request in writing by Client to PBS, PBS will request its insurer to name Client as an additional insured on such policies and to issue certificates to Client to that effect. PBS makes no representations or warranties regarding any act by its insurer(s) and shall not be responsible for performing any act with respect to such insurance not specifically called for by this paragraph.
- 4. <u>PROFESSIONAL LIABILITY AND LIMITATION THEREOF</u>: This paragraph relates only to Professional Liability and not General Liability. In performing its professional services, PBS will use that standard of care and skill ordinarily recognized under similar circumstances by members of its profession in the state and region at the time the services are performed. No other warranty, either expressed or implied, is made in connection with its rendering of professional services.
- 5. CONTRACTED WORK: PBS, including its subconsultants and subcontractors, is retained hereunder for the limited purpose of performing certain services, providing the results of such work to Client, and making recommendations with respect to the data produced by the work. PBS is not responsible for the health and safety of Client's personnel or other persons present on the Property to be investigated or constructed. PBS is not responsible (a) for the overall status of Client's project; (b) for the property Client owns or leases or may be interested in purchasing or leasing; (c) for the interpretation of the PBS report, design drawings, or results by others; (d) for any use of PBS reports by Client or others except as specifically set forth herein; or (e) for any other matter not encompassed in the specific scope of work in this Agreement agreed to by PBS and Client. Any unauthorized use or distribution of PBS work shall be at the Client and recipient's sole risk. If Client desires to release, or for PBS to provide, PBS report(s) to a third party not a party to this Agreement for that party's reliance, PBS will agree to such a release provided PBS receives written acceptance from such third party to be bound by terms and conditions similar to those set forth in this Agreement, in addition to a fee for providing PBS reports to a new party. The Client shall indemnify, defend, and hold harmless PBS and its subconsultants and subcontractors from any claims, damages, costs, losses, and expenses, including but not limited to attorney fees and costs of arbitrations, mediations, trials, or appeals arising out of unauthorized or third party use of PBS reports.
- 6. <u>RETENTION OF RECORDS AND SAMPLES</u>: PBS has a Records Retention policy (available upon request). All samples will be discarded 30 days after submission of PBS' final report unless other arrangements are made.
- 7. <u>PAYMENTS TO CONSULTANT</u>: Invoices will be submitted periodically for prior services. An account will become delinquent 30 days after date of billing. It is agreed that a late charge will be added to delinquent accounts at the rate of one-and-one-half percent (1½%) for each 30 days delinquent (provided the rate of such late charge shall not exceed the maximum allowable by the laws of the state in which the PBS office submitting the invoice is located).
- 8. <u>RATE SCHEDULE</u>: Fees for services are based on the number of hours expended on the project, including travel, by PBS personnel plus any reimbursable expenses. PBS hourly rates will be billed as stated in its proposal or at its current hourly rates (available upon request). Invoices will include sales tax when required.

9. <u>REIMBURSABLE EXPENSES</u>

A. Outside Services. Subcontracted services such as those subconsultants and subcontractors, labor, and technical services will be invoiced at cost plus 15 percent (15%). Examples of services that may be subcontracted include other professional disciplines, soil boring, well installation, heavy and specialty equipment operators, geophysical surveys, commercial data base search providers, and computer programming.



Engineering + Environmental

- B. Supplies and Equipment. Charges for items not ordinarily furnished by PBS such as expendable equipment, rental equipment, subsistence, travel expenses, tolls, special fees, reproduction, permits, licenses, priority mail fees, and long distance and wireless telephone calls will be invoiced at cost plus ten percent (10%). Certain PBS-owned equipment (for sampling, testing, personal protective equipment, vehicle mileage, photocopying, etc.) may be required to complete the project. These will be invoiced at PBS standard rates without markup (rates available upon request).
- C. Laboratory. PBS utilizes both in-house and outside laboratories for sample analysis. PBS maintains a list of standard rates for sample analyses commonly utilized in conjunction with PBS services (available upon request).
- 10. <u>STANDARD OF CARE</u>: PBS services will be provided consistent with and limited to the standard of care applicable to such services, which is that PBS will provide its services consistent with the professional skill and care ordinarily provided by consultants practicing in the same or similar locality under the same or similar circumstances. Such standard of care is not a warranty or guarantee and PBS shall have no such obligation. Accordingly, Client should prepare and plan for clarifications and modifications which may impact both the cost and schedule of the Project.
- 11. <u>RIGHT TO SUSPEND</u>: If Client fails to make payments to PBS in accordance with this Agreement, such failures shall be considered substantial nonperformance and cause for termination or, at PBS' option, cause for suspension of performance of services under this agreement. If PBS elects to suspend services, PBS shall give seven days' written notice to Client before suspending services. In the event of a suspension of services, PBS shall have no liability to the Client because of such suspension of services and Client shall indemnify and hold hamless PBS for any claims associated with such suspension.
- 12. <u>EMPLOYEE AND SERVICES SOLICITATION</u>: Client shall not solicit nor tender any employment offer to any PBS employee, or consulting services offer to any PBS subcontractor assigned to perform work for Client under this agreement within six (6) months of completion of their part of the work without prior written approval by PBS. Any breach of this provision resulting in the Client hiring for employment or consulting services any PBS employee or subcontractor will obligate the Client to compensate PBS for recruitment and service fees.
- 13. <u>OTHER PROVISIONS</u>: Neither party shall hold the other responsible for delay in performance caused by acts of God, strikes, lockouts, weather, accidents, or other events beyond the control of the other or the other's employees and agents.

Waiver by one party of any provision, term, condition, or covenant owed to it by the other party is to be made only by providing written notice to the other party and such waiver shall not be construed by the first party as a waiver of a subsequent breach of the same provision, term, condition, or covenant by the other party. This Agreement supersedes any contract language which may be issued by Client as a matter of standard purchasing protocol without regard to the unique nature of professional services to be rendered by PBS.

An opinion of construction, remediation, and restoration costs prepared by PBS represents its judgment as a professional. Since PBS has no control over the cost of labor and material, or over competitive bidding or market conditions, PBS does not guarantee the accuracy of its opinion as compared to contractor bids of actual cost to the Client.

It is understood and agreed by both parties that PBS, in performing professional services for the Client with respect to hazardous or microbial substances, will make recommendations to the Client but does not have the authority or responsibility to decide where disposal or treatment of such substances takes place, nor to designate how or by whom the hazardous or microbial substances are to be transported for disposal or treatment. It is understood that PBS is not the generator or site operator and does not own nor is it the arranger for disposal of the hazardous waste or other materials discovered, handled, or removed from the Property. To the extent required by law, Client agrees to provide timely disclosure to appropriate public agencies of any information regarding the Property (obtained from PBS or from other sources) where such disclosure may be necessary to prevent damage to human health, safety, or the environment.

Client agrees that PBS and its subconsultants and subcontractors are not responsible for the creation of the condition(s) PBS is being asked to investigate and that it would be unfair for PBS to be exposed to claims of injury or damage as a result of the conditions. In addition, Client understands that it is possible that exploration and investigation may fail to reveal the presence, location, or source of the condition(s) being investigated even when the condition(s) is assumed or expected to exist. Client understands that PBS' failure to discover and/or locate the condition(s) or the spread of the condition(s) through appropriate techniques does not guarantee that the condition(s) does or does not exist. Client agrees that it would be unfair to hold PBS liable for creating the condition(s) or the spread of the condition(s) providing PBS meets a reasonable standard of care in completing the work set out in the PBS Proposal.

Accordingly, Client waives any claims against PBS and its subconsultants and subcontractors, and agrees to defend, indemnify, and hold harmless PBS and its subconsultants and subcontractors from any and all claims or liability for injury to person or property or loss arising from the creation of the condition(s) or the unintentional exacerbation of the condition(s) by PBS, the exacerbation of hazardous conditions by others, the discovery of any condition, location of any condition, and/or allowing any condition to exist. Client also agrees to fairly compensate PBS and its subconsultants and subcontractors for any time spent and expenses incurred in the defense of any such claim. Notwithstanding any provisions in the Agreement to the contrary, PBS' liability for all acts and omissions related to its provision of services to Client under the terms of this Agreement shall be limited to the amount of PBS' insurance and in no circumstances shall such liability of PBS include special or consequential damages.

PBS does not provide legal opinions, and recommends client seek legal counsel for advice on issues such as the appropriateness of a particular scope of work to minimize legal liability, reportability of a condition to a public agency, potential cost recovery from responsible parties, and to assess the value of maintaining attorney/client privilege for work conducted under this Agreement.

In the event there is a dispute between PBS and the Client concerning the performance of any provision in this Agreement, the losing party shall pay the prevailing party reasonable attorney's fees and costs in mediation, arbitration, trial, or appeal. In addition, Client agrees to pay PBS for all employee time, costs, and witness costs incurred for collection activity. This Agreement can be terminated at any time by either party. If terminated prior to the completion of a scope of work, PBS shall be entitled to its portion of fees for any work performed in accordance with its current rate schedule.

Board Packet

| TO: | Board of Directors |
|--------------|---|
| SUBJECT: | 2016 PSD Summer School Programs/Risk Management - REVISED |
| AGENDA: | ACTION |
| DATE: | May 24, 2016 |
| PREPARED BY: | Deanna Flores, Assistant Superintendent |

Background

This year's summer schools will be held at Keene-Riverview Elementary, Prosser Heights Elementary, Housel Middle School, Prosser High School and Prosser Falls.

Special Ed Summer School: will commence July 11th to July 29th, Monday through Thursday, 9:00 a.m. to 12:00 p.m. grades K–12.

Exhibit A - Housel Middle School: Special Services will hold their special ed extended school year classes at HMS, under the direction of Sarah Davis. Along with the Director, there will be 2 special ed teachers, 4 special ed paraeducators and 1-1 paraeducators as needed supervising students.

<u>Migrant Summer School</u>: will commence June 20th through July 8th (Keene Riverview Elementary); hours are from 8:30 a.m. to 1:30 p.m. Staff will be present from 8:00 a.m. to 3:00 p.m.

Exhibit B - Keene-Riverview Elementary: Migrant summer school will occupy 8 classrooms, computer lab, library and use of the playground area under the direction of Migrant Summer School Director, Gale Wright. Students will be supervised at arrival, during class time, outdoors and departure time by 14 teachers and 6 paraeducators. Students to be served are pre-k through 5th grade migrant students. They will receive academic English language acquisition, with an emphasis on math and science.

Intensive Reading Intervention Summer School: will commence June 20th through August 11th (Prosser Heights Elementary); hours are from 9:30 a.m. to 11:30 a.m. on Tuesdays, Wednesdays and Thursdays and 5:30 p.m. to 7:30 p.m. on Tuesdays only. Staff will be present from 9:00 a.m. to 12:00 p.m. on Tuesdays, Wednesdays and Thursdays and 5:00 p.m. to 8:00 p.m. on Tuesdays only.

Exhibit C – Prosser Heights Elementary: The intensive reading intervention summer school will occupy the computer lab. Students will be supervised at arrival, during class time, outdoors and departure time by 1 to 2 teachers' and 1 to 2 paraeducators. Students to be served are those in 3rd and 4th grade who have not met their grade level in reading. Online classes for home computer use (internet access required) are Monday through Sunday.

Housel Middle School Summer School: will commence June 20th through July 7^{th;} hours are from 8:30 a.m. to 1:00 p.m. Staff will be present from 8:00 a.m. to 2:00 p.m.

Exhibit D – AVID Summer Bridge: AVID algebra readiness will occupy one classroom, summer bridge math will occupy one classroom and summer bridge mission possible science will occupy one classroom and use the outdoor area under the direction of Housel Summer School Director, Connie Hachtel. Students will be supervised at arrival, during class time, outdoors and departure time by 3 teachers and 3 paraeducators. Students to be served are those needing help with mathematics and science.

Exhibit E – AVID EXCEL: Summer school will occupy two classrooms under the direction of the Summer School Director, Connie Hachtel. Students will be supervised at arrival and during class time and departure time by 2 teachers and 2 paraeducators. Students to be served are those in the AVID Bilingual Program. The emphasis with AVID EXCEL will be mathematics, heavy reading, writing and vocabulary.

High School Summer Schools: will commence at Prosser High School from June 20th through July 15th. Staff will be present at Prosser High School from 8:30 a.m. to 12:30 p.m. Monday through Friday. APEX summer school will commence at Prosser Falls High School from June 20th through August 19th. Staff will be present at Prosser Falls on Tuesdays from 10:00 a.m. to 2:00 p.m.

- Exhibit F Prosser High School: Washington state history summer school and summer school academy will occupy one classroom (library) under the direction of the Summer School Director, Kevin Lusk. Students will be supervised at arrival and during class time and departure time by 1 certified teacher. Students to be served are those in need of credit retrieval and incoming freshmen.
- Exhibit G Prosser Falls High School: Prosser Falls APEX summer school will occupy one classroom under the direction of Dr. Synthia Parish-Duehn, Dean of Students at Prosser Falls High School. Students will be supervised at arrival and during class time and departure time by 1 teacher and 1 paraeducator. Students to be served are in need of credit retrieval for grades 9–12. Online classes are Monday through Sunday.

Recommendation

It is recommended that the Board of Directors approve the 2016 summer school programs providing the establishment of reasonable measures to provide safeguards to students.

UNITED SCHOOLS INSURANCE PROGRAM SUMMER PROGRAMS RISK MANAGEMENT ANALYSIS 2016 HOUSEL MIDDLE SCHOOL SPECIAL EDUCATION SUMMER PROGRAM Exhibit A

| School District: | Prosser | Building: | Housel Middle School |
|------------------------|------------------------|------------------|----------------------|
| Contact Person: | Sarah Davis, Director | Phone: | 786-1732 |
| Name of Activity: | Special Ed Summer Scho | l | |

- **1.** Dates and Times: July 11 July 29, 2016, Monday Thursday, 9:00 a.m. 12:00 p.m.
- 2. Describe the activities schedule/routine: Students will arrive at school and be supervised outside. As students enter building, hallways will be supervised as students go to the classroom. Supervision continues in classrooms. In the gym or outside area, students are then supervised by teacher(s) and paraeducators as students are dismissed for the day. This includes the hallways, outside areas and field trips.
- **3. Facilities/Grounds to be used:** 3 classrooms, gym, and playground area at HMS.
- 4. Identify the students to be served: Special ed program students to be served are those needing help with reading, English language arts and math.
- 5. Identify the supervisor(s) and appropriate background information: Supervisors are adults, 1 Director, 2 certified teachers, 4 paraeducators, and 1-1 paraeducators as needed. All have playground experience.
- **6. Supervision plan:** Students will be supervised at all times by certified teacher(s) and/or a paraeducator. This includes in the classroom, hallways, gym and outdoor area.
- 7. List safety concerns, equipment, and precautions to be taken: When students are involved in physical activities, supervisors will actively monitor student participation, level of physical involvement, and cooperation between other minimal contact sporting activities. Supervisors will have in their possession some form of verbal communication equipment in hand at all times during physical activities.

UNITED SCHOOLS INSURANCE PROGRAM SUMMER PROGRAMS RISK MANAGEMENT ANALYSIS 2016 KEENE-RIVERVIEW SUMMER SCHOOL PROGRAM Exhibit B

School District:
Contact Person:Prosser
Gale Wright, Director
Migrant Summer SchoolBuilding:
Phone:Keene Riverview Elementary
786-2020Name of Activity:Migrant Summer SchoolPhone:786-2020

- **1. Dates and Times:** June 20 July 8, 2016, 8:30 a.m. 1:30 p.m.
- 2. Describe the activities schedule/routine: Students will arrive at school and be supervised outside. As students enter building, hallways will be supervised as students go to the classroom. Supervision continues in classrooms. In the gym or outside area, students are then supervised by teacher/ paraeducator as students are dismissed for the day. This includes the hallways, outside areas and field trips.
- **3. Facilities/Grounds to be used:** 8 classrooms, computer lab (when needed), library, cafeteria, and playground area at KRV.
- 4. Identify the students to be served: Students to be served are those needing help with reading and English language acquisition, and an emphasis on science and math.
- Identify the supervisor(s) and appropriate background information:
 Supervisors are adults, 1 Director, 1 assistant principal, 2 instructional coaches,
 14 certified teachers and 6 paraeducators. All have playground experience.
- 6. Supervision plan: Students will be supervised at all times by certified teachers and/or a paraeducator. This includes in the classroom, computer lab, library, hallways, gym and outdoor area.
- 7. List safety concerns, equipment, and precautions to be taken: When students are involved in physical activities, supervisors will actively monitor student participation, level of physical involvement, and cooperation between other minimal contact sporting activities. *Supervisors will have in their possession some form of verbal communication equipment in hand at all times during physical activities.*

| Student Medial Insurance: | _Parent Permission: |
|---|---------------------|
| Emergency Medical Release: | Medical Exam: |
| Warning on Inherent Dangers: | |
| WIAA out-of season standards: Satisfied | _Not Satisfied |
| School Board Action of Approval: Yes | _ No |
| Supervisor's Signature: | |
| District's Superintendent Signature: | |

Fee Requirement: None

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UNITED SCHOOLS INSURANCE PROGRAM SUMMER PROGRAMS RISK MANAGEMENT ANALYSIS 2016 PROSSER HEIGHTS SUMMER SCHOOL PROGRAM Exhibit C

School District:
Contact Person:Prosser
Deanna Flores, DirectorBuilding:
Phone:Prosser Heights Elementary
786-2881 orProsser Heights Elementary
786-2881 orName of Activity:Intensive Reading InterventionProsser Heights Elementary
786-2881 orProsser Heights Elementary
786-2633

- 1. Dates and Times: June 20 August 11, 2016, 9:30 a.m. 11:30 a.m. on Tuesdays, Wednesdays, and Thursdays and, 5:30 p.m. to 7:30 p.m. on Tuesdays only. Online at home use Monday through Sunday.
- 2. Describe the activities schedule/routine: Students will arrive at school and be supervised outside. As students enter building, hallways will be supervised as students go to the computer lab. Supervision continues in computer lab classroom. For the outside area, students are then supervised by teacher/ paraeducator as students are dismissed for the day. This includes the hallways and outside areas where students may be.
- **3. Facilities/Grounds to be used:** 1 computer lab (classroom), hallway, and outside area of computer lab portable at Prosser Heights.
- 4. Identify the students to be served: Students to be served are third/fourth grade students who need help with reading and English language acquisition who are not at grade level.
- Identify the supervisor(s) and appropriate background information: Supervisors are adults, 1 Director, 1-2 certified teachers and 1-2 paraeducators. Teachers and paraeducators will be on a rotation schedule. All have playground experience.
- 6. **Supervision Plan:** Students will be supervised at all times by certified teacher and/or a Para-educator. This includes in the classroom/computer lab, hallways, and outdoor area.
- 7. List safety concerns, equipment, and precautions to be taken: When students are involved in Physical Activities, supervisors will actively monitor student participation, level of physical involvement, and cooperation between other minimal contact sporting activities. *Supervisors will have in their possession some form of verbal communication equipment in hand at all times during physical activities.*

Fee Requirement: None

| Student Medial Insurance: | Parent Permission: |
|---|--------------------|
| Emergency Medical Release: | Medical Exam: |
| Warning on Inherent Dangers: | |
| WIAA out-of season standards: Satisfied | Not Satisfied |
| School Board Action of Approval: Yes | No |
| Supervisor's Signature: | |
| District's Superintendent Signature: | |

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UNITED SCHOOLS INSURANCE PROGRAM SUMMER PROGRAMS RISK MANAGEMENT ANALYSIS 2016 HOUSEL MIDDLE SCHOOL AVID SUMMER BRIDGE PROGRAM Exhibit D

| School District: | Prosser | Building: | Housel Middle School |
|------------------------|---------------------|---------------------|----------------------|
| Contact Person: | Connie Hachtel | Phone: | 786-1732 |
| Name of Activity: | Algebra Readiness (| Mathematics) 7 - 8 | Grade |
| - | Summer Bridge Mat | h (Mathematics) 6 - | 7 Grade |
| | Summer Bridge Miss | sion Possible (STEN | /I) 6 – 8 Grade |

- **1. Dates and Times:** June 20 July 7, 2016, 8:30 a.m. to 1:00 p.m.
- 2. Describe the activities schedule/routine: Students will arrive at school and be supervised outside. As students enter building, hallways will be supervised as students go to the classroom. Supervision continues in classrooms. In the gym or outside area, students are then supervised by teacher(s)/paraeducator(s) as students are dismissed for the day. This includes the hallways, outside areas and field trips.
- **3. Facilities/Grounds to be used:** Three classrooms, gym, library lab, and playground area at Housel Middle School.
- **4. Identify the students to be served:** Students to be served are those needing help with mathematics and science.
- 5. Identify the supervisor(s) and appropriate background information: Supervisors are adults, 1 Director, 3 certified teachers and 3 paraeducators. All have playground/outdoor supervisory experience.
- 6. Supervision Plan: Students will be supervised at all times by certified teacher(s) and/or a paraeducator. This includes in the classroom, library lab, hallways, gym and outdoor area.
- 7. List safety concerns, equipment, and precautions to be taken: When students are involved in physical activities, supervisors will actively monitor student participation, level of physical involvement, and cooperation between other minimal contact sporting activities. *Supervisors will have in their possession some form of verbal communication equipment in hand at all times during physical activities.*

 Fee Requirement:
 None

 Student Medial Insurance:
 Parent Permission:

 Emergency Medical Release:
 Medical Exam:

 Warning on Inherent Dangers:
 Medical Exam:

 WIAA out-of season standards:
 Satisfied

 School Board Action of Approval:
 Yes

 Supervisor's Signature:
 No

 District's Superintendent Signature:
 No

UNITED SCHOOLS INSURANCE PROGRAM SUMMER PROGRAMS RISK MANAGEMENT ANALYSIS 2016 HOUSEL MIDDLE SCHOOL AVID EXCEL PROGRAM Exhibit E

| School District: | Prosser | Building: | Housel Middle School |
|-------------------|---------------------|-----------|----------------------|
| Contact Person: | Connie Hachtel | Phone: | 786-1732 |
| Name of Activity: | AVID EXCEL Summer S | chool | |

- **1. Dates and Times:** June 20 July 7, 2016, 8:30 a.m. to 1:00 p.m.
- 2. Describe the activities schedule/routine: Students will arrive at school and be supervised outside. As students enter building, hallways will be supervised as students go to the classroom. Supervision continues in classrooms. In the gym or outside area, students are then supervised by teacher(s)/paraeducator(s) as students are dismissed for the day. This includes the hallways, outside areas and field trips.
- **3. Facilities/Grounds to be used:** Two classrooms, gym, and playground area at Housel Middle School.
- 4. Identify the students to be served: AVID Bilingual Program students will be served.
- 5. Identify the supervisor(s) and appropriate background information: Supervisors are adults, 1 Director, 2 certified teacher(s) and 2 paraeducator(s). All have playground/outdoor supervisory experience.
- 6. Supervision Plan: Students will be supervised at all times by certified teachers and/or a paraeducator. This includes in the classroom, hallways, gym and outdoor area.
- 7. List safety concerns, equipment, and precautions to be taken: When students are involved in physical activities, supervisors will actively monitor student participation, level of physical involvement, and cooperation between other minimal contact sporting activities. *Supervisors will have in their possession some form of verbal communication equipment in hand at all times during physical activities*.

| Fee Requirement: <u>None</u> | |
|---|---------------------|
| Student Medial Insurance: | _Parent Permission: |
| Emergency Medical Release: | Medical Exam: |
| Warning on Inherent Dangers: | |
| WIAA out-of season standards: Satisfied | _ Not Satisfied |
| School Board Action of Approval: Yes | No |
| Supervisor's Signature: | |
| District's Superintendent Signature: | |

UNITED SCHOOLS INSURANCE PROGRAM SUMMER PROGRAMS RISK MANAGEMENT ANALYSIS 2016 PROSSER HIGH SCHOOL SUMMER PROGRAMS Exhibit F

| School District: | Prosser | Building: | Prosser High School |
|-------------------|---------------------------|------------|---------------------|
| Contact Person: | Kevin Lusk | Phone: | 786-1224 |
| Name of Activity: | Prosser High School Summe | er Academy | |

- **1. Dates and Times:** Washington State History and Summer Academy Credit Recovery, June 20 July 15, 2016, 9:00 a.m. to 12:00 p.m.
- 2. **Describe the activities schedule/routine:** As students enter/exit building, hallways/classrooms will be supervised by director/teacher(s).
- 3. Facilities/Grounds to be used: Library at Prosser High School.
- 4. Identify the students to be served: Prosser High School students to be served are those in need of credit recovery.
- 5. Identify the supervisor(s) and appropriate background information: Supervisors are adults, 1 Director, 1 certified teacher.
- 6. **Supervision Plan:** Students will be supervised at all times by Director and/or teacher.
- 7. List safety concerns, equipment, and precautions to be taken: When students are involved in physical activities, supervisors will actively monitor student participation, level of physical involvement, and cooperation between other minimal contact sporting activities. *Supervisors will have in their possession some form of verbal communication equipment in hand at all times during activities.*

| Fee Requirement: <u>None</u> | |
|---|--------------------|
| Student Medial Insurance: | Parent Permission: |
| Emergency Medical Release: | Medical Exam: |
| Warning on Inherent Dangers: | |
| WIAA out-of season standards: Satisfied | Not Satisfied |
| School Board Action of Approval: Yes | No |
| Supervisor's Signature: | |
| District's Superintendent Signature: | |

UNITED SCHOOLS INSURANCE PROGRAM SUMMER PROGRAMS RISK MANAGEMENT ANALYSIS 2016 PROSSER FALLS APEX SUMMER PROGRAM Exhibit G

| School District: | Prosser | Building: | Prosser Falls |
|------------------------|--------------------------|-----------|---------------|
| Contact Person: | Dr. Synthia Parish-Duehn | Phone: | 786-2527 |
| Name of Activity: | Prosser Falls APEX Summe | er School | - |

- 1. Dates and Times: June 20 August 19, 2016. Onsite on Tuesdays from 10:00 a.m. to 2:00 p.m. Online, Monday through Sunday.
- 2. Describe the activities schedule/routine: As students enter/exit building, hallway/classroom will be supervised by director/para-educator.
- 3. Facilities/Grounds to be used: 1 classroom at Prosser Falls.
- 4. Identify the students to be served: Prosser High school and Prosser Falls students to be served are those needing help with credit recovery.
- 5. Identify the supervisor(s) and appropriate background information: Supervisors are adults, 1 teacher and 1 paraeducator.
- **6. Supervision Plan:** Students will be supervised at all times by teacher and/or a para-educator.
- 7. List safety concerns, equipment, and precautions to be taken: When students are involved in physical activities, supervisors will actively monitor student participation, level of physical involvement, and cooperation between other minimal contact sporting activities. *Supervisors will have in their possession some form of verbal communication equipment in hand at all times during activities.*

| Fee Requirement: <u>None</u> | |
|---|--------------------|
| Student Medial Insurance: | Parent Permission: |
| Emergency Medical Release: | Medical Exam: |
| Warning on Inherent Dangers: | |
| WIAA out-of season standards: Satisfied | Not Satisfied |
| School Board Action of Approval: Yes | No |
| Supervisor's Signature: | |
| District's Superintendent Signature: | |

BOARD PACKET

TO:Board of DirectorsSUBJECT:Special Education FundingAGENDA:DISCUSSIONDATE:May 24, 2016PREPARED BY:Dr. Syndi Duehn, Special Education Director

Background:

Board member Matsumura requested a discussion regarding the costs of special education services. Although specific student information can't be discussed, Dr. Duehn will give an overview of the services we offer and the laws that require these services.

BOARD PACKET

TO:Board of DirectorsSUBJECT:Board Meeting DatesAGENDA:DISCUSSIONDATE:May 24, 2016PREPARED BY:Dr. Ray Tolcacher, Superintendent

Background:

Board member Douglas has requested that the Board review the District's regularly scheduled board meeting calendar. Currently, unless changed for special consideration, the Board, by policy, meets on the first and third Tuesday of each month. Current Board policy No. 1400 is attached.

MEETING CONDUCT, ORDER OF BUSINESS AND QUORUM

Board meetings will be scheduled in compliance with the law and as deemed by the board to be in the best interests of the district and community. The board will function through (1) regular meetings, (2) special meetings, and (3) emergency meetings.

Regular Meetings

Regular meetings shall be held at 7:00 p.m. on the first and third Tuesday of each month in the school district board room or at other times and places as determined by the presiding officer or by majority vote of the board. If regular meetings are to be held at places other than the board room or are adjourned to times other than a regular meeting time, notice of the meeting shall be made in the same manner as provided for special meetings. All regular meetings of the board shall be held within the district boundaries. When a regular meeting date falls on a legal holiday, the meeting shall-be rescheduled by action of the board.

Special Meetings

Special meetings may be called by the president or on a petition of a majority of the board members. A written notice of a special meeting, stating the purpose of the meeting, shall be delivered to each board member not less than twenty-four (24) hours prior to the time of the meeting. Written notice shall also be sent not less than twenty-four (24) hours prior to the meeting to each newspaper and radio or television station that has filed a written request for such notices. Written notice may be delivered personally or by mail, facsimile or electronic mail. Final disposition shall not be taken on any matter other than those items stated in the meeting notice.

Emergency Meetings

In the event of an emergency involving fire, flood, earthquake, possible personal injury or property damage, the board may meet immediately and take official action without prior notification.

Public Notice

Public notice shall be properly given for any special meeting; whenever a regular meeting is adjourned to another time; or, when a regular meeting is to be held at a place other than the board room.

All meetings shall be open to the public with the exception of executive sessions authorized by law. Final action resulting from executive session discussions will be taken during a meeting open to the public as required by law.

Individuals with disabilities who may need a modification to participate in a meeting should contact the superintendent's office no later than three days before a regular meeting and as soon as possible in advance of a special meeting so that special arrangements can be made.

During the interim between meetings, the office of the superintendent, as board secretary, shall be the office of the board. The district's public records shall be open for inspection in the manner provided by and subject to the limitation of the law.

Quorum

Three board members shall be considered as constituting a quorum for the transaction of business.

Meeting Conduct and Order Of Business

All board meetings will be conducted in an orderly and business-like manner using <u>Roberts</u> <u>Rules of Order (Revised)</u> as a guide, except when such rules are superseded by board bylaws or policies. The order of business will be that indicated in the agenda. Any additions or changes in the prepared agenda may be requested by the superintendent or a board member and must be approved by majority vote of the board members present.

The board shall establish its regular order of business, but may elect to change the order by a majority vote of the members.

All votes on motions and resolutions shall be by "voice" vote unless an oral roll call vote is requested by a member of the board. No action shall be taken by secret ballot at any meeting required to be open to the public.

An oral roll call vote of all the members of the board is required for the election of board officers, filling a vacancy on the board, or for the selection of the school district superintendent, and a majority vote of all the members of the board is required for any person to be elected or selected for such positions.

| Cross Reference: | Board Policy 1220 | Board Officers and Duties of Board Members |
|-------------------|------------------------------|---|
| | Board Policy 1410 | Executive or Closed Sessions |
| Legal References: | RCW 28A.330.020 | Certain board elections, manner and vote required |
| | RCW 28A.320.040 | Directors — Bylaws |
| | RCW 28A.330.070 | Office of board — Records available for public inspection |
| | RCW 28A.343.370 | Directors — Filling vacancies |
| | RCW 28A.343.380 | Directors — Meetings |
| <u>#</u> | RCW 28A.343.390 | Directors — Quorum — Failure to attend meetings may result in vacation of office |
| | RCW 42.30 | Open Public Meetings Act |
| | RCW 42.30.060 | Open Public Meetings — Voting by secret ballot prohibited |
| | Ch.42 U.S.C. §§ 12101-12213 | 8, Americans with Disabilities Act |
| Management Resour | rces: Policy News, June 2005 | Special Meeting Notice Requirements |

Adoption Date: August 15, 2000 Amended Date: January 8, 2008