

REGULAR BOARD MEETING - REVISED

Keene-Riverview Elementary, MPR, 832 Park Avenue

Tuesday, January 5, 2016 07:00 PM

- I. 6:30 p.m. Call to Order
- II. 6:30 7:00 p.m. Executive Session: Negotiations Update
- III. 7:00 p.m. Resume Regular Board Meeting
 - a. Pledge of Allegiance
 - b. Approval of Agenda
 - c. Communications
 - d. Recognition:

🚔 CBS Program

e. Recognition and Proclamation:

School Board Appreciation Month

f. Recognition: Peggy Douglas

IV. Information Items:

a. National Board for Professional Teaching Standards Certification and Challenging Schools Lists

National Board/Challenging Schools Lists

b. "GAP" Training

GAP Training

V. Protocol for Addressing Board:

🔜 Welcome to the Board Meeting

- VI. Hearing of Visitors:
- VII. Reports:
 - a. Assistant Superintendent's Report
 - b. Business Manager's Report

October 2015 Financial Reports

- November 2015 Financial Reports
- c. Superintendent's Report
- d. Board Members' Reports

e. Student Representatives' Reports

VIII. Consent Items:

a. Certificated Personnel

Cert - January 5, 2016

- b. Classified Personnel
- c. Contracts and Personal Service Agreements
- d. Volunteer Coaches
- e. Approval of Minutes

Regular Board Meeting - December 15, 2015

- Special Board Meeting December 21, 2015
- Special Board Meeting December 28, 2015

IX. Old Business:

- a. Community Forums
- b. Superintendent's Mid-Year Evaluation
- X. Action Items: REVISED
 - a. Vouchers

Payable January 8, 2016

- b. Instructional Materials Committee Membership
- c. 2015-16 Principals' Association Memorandum of Agreement Ratification REVISED

Principals' Association MOA

d. Out-of-State Travel: CADCA National Leadership Conference - REVISED

XI. Discussion Items:

a. Legislative Conference - January 31 - February 1, 2016

XII. Adjournment

XIII. Future Meetings:

Annual Board Workshop, January 7, 2016, ESD 123, Pasco, 6:00 p.m.

Regular Board Meeting, January 19, 2016, Keene-Riverview Elementary MPR, 7:00 p.m.

JAY INSLEE Governor



Fall 2015

Dear Superintendent:

The College Bound Scholarship (CBS) program encourages students to dream big and pursue a college education. For many students, signing up for College Bound is the first step in their pursuit of that dream. I write now to congratulate you on the exemplary performance of your district in signing students up for this successful program.

You may recall that in 2013-14, the state average for CBS sign-ups was 89 percent, the highest ever. Now, with the final numbers tallied for 2014-15, it is clear that the state exceeded our previous record and brought 91 percent of eligible students closer to their postsecondary education goals. Further, your district's performance was exceptional and places you among the top-performing districts in the state.

Students in your district have greater opportunities because of your efforts and leadership. College Bound's early commitment of state dollars provides an opportunity and pathway for Washington students who might not have otherwise considered a postsecondary education. I want to commend you, your district team, your partners and the hard working teachers, counselors and building staff who have contributed to your success.

Your commitment to the College Bound Scholarship program is of great service to the students, parents and community you serve.

Very truly yours,

Jay Inslee Governor



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ЭАСЛАЭЛСЛАОЛАЛАОЛАОЛАОЛОЛОЛА

Proclamation

WHEREAS, the mission of Washington's public school system is to assure that all students achieve at high levels and possess the knowledge and skills to be responsible citizens and enjoy productive and satisfying lives; and

WHEREAS, Washington's 295 locally elected school boards and nine elected educational service district boards are the core of the public education governance system in our state; and

WHEREAS, the districts and regions they lead serve more than one million students, have a combined annual budget of nearly \$11 billion and employ 160,000 people; and

WHEREAS, school directors play a crucial role in promoting student learning and achievement by creating a vision, establishing policies and budgets, and setting clear standards of accountability for all involved; and

WHEREAS, school directors are directly accountable to the citizens in their districts and regions, serving as a vital link between members of the community and their schools; and

WHEREAS, school directors and educational service districts provide a passionate voice of advocacy for public schools and the welfare of school children; and

WHEREAS, it is appropriate to recognize school directors as outstanding volunteers and champions for public education;

NOW, THEREFORE, I, Jay Inslee, Governor of the state of Washington, do hereby proclaim January 2016 as

School Board Recognition Month

in Washington, and I urge all people in our state to join me in this special observance.

Signed this 1st day of December, 2015

Genernor Jay Inslee

1 K

RECOGNITION OF PROFICIENCY

Advanced Leadership

Awarded to

Peggy Douglas Prosser #116

on this topic taken during the 2015 WSSDA Annual Conference In recognition of for 17 credits of professional development

Ulun Dunk

Dr. Alan Burke, Executive Director

Sand ! N GHAD

Chris Nation, President

BOARD PACKET

| TO: | Board of Directors |
|--------------|---|
| SUBJECT: | National Board for Professional Teaching Standards Certification and Challenging Schools Lists |
| AGENDA: | Information Item |
| DATE: | January 5, 2016 |
| PREPARED BY: | Deanna Flores, Assistant Superintendent |

Background:

Attached is a list of Prosser School District National Board Certified Teachers, yellow highlighted are new this year. They have attained national board certification from the National Board for Professional Teaching Standards (NBPTS).

Teachers who hold a valid certificate from the National Board during the entire 2015–16 school year will receive an annual bonus of \$5,090 to be paid in a lump sum amount. Teachers in qualifying challenging schools will receive an additional bonus up to \$5,000. This additional bonus is based on the teacher's percentage of time spent at the qualifying challenging school. WAC 392-140-973(3) provides additional guidance on eligibility criteria.

Teachers who attain a valid certificate from the National Board during the 2015–16 school year will receive sixty percent of the annual bonus of \$5,090 for a total of \$3,054 to be paid in a lump sum amount. Teachers in qualifying challenging schools will receive sixty percent of the additional bonus of \$5,000 for a total of up to \$3,000.

For the 2015–16 school year, challenging schools are defined below using the October 1, 2014 free and reduced price lunch (FRPL) percentages:

- Elementary schools with at least 70 percent FRPL.
- Middle schools with at least 60 percent FRPL.
- High schools with at least 50 percent FRPL.

| School Name | School Category in 2014 – 2015 | Students – 10/01/2014 | Poverty – 10/01/2014 | Eligibility as Challenging School for School Year 2015 – 2016 |
|-----------------------------------|--------------------------------------|--------------------------|-------------------------|---|
| Housel Middle School | Middle School | 648 | 67.28% | Challenging School |
| Keene-Riverview Elementary | Elementary School | 516 | 72.48% | Challenging School |
| Prosser Falls Education Center | High School | 36 | 61.11% | Challenging School |
| Prosser Heights Elementary | Elementary School | 466 | 70.39% | Challenging School |
| Prosser High School | High School | 894 | 60.96% | Challenging School |
| Whitstran Elementary | Elementary | 271 | 82.29% | Challenging School |

Prosser National Board Certified Teachers

| FIUSSEI National Duald Cel | tilleu reachers |
|---|---------------------------|
| VALERIE BAKER | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/15/2024 |
| Early Adolescence through Young Adulthood/Career and Technical Education | Year Achieved: 11/15/2014 |
| ELIZABETH BUCHHOLZ | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/18/2021 |
| Generalist/Early Childhood | Year Achieved: 11/18/2011 |
| MICHELLE HALL | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/07/2025 |
| English Language Arts/Early Adolescence | Year Achieved: 11/07/2015 |
| KRISTAL COLE | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/20/2019 |
| Mathematics/Early Adolescence | Year Achieved: 11/20/2009 |
| SUZANNE COLGREN | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/23/2023 |
| Mathematics/Early Adolescence and Young Adulthood | Year Achieved: 11/23/2013 |
| CHERIE FOERSTE | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/20/2019 |
| English Language Arts/Adolesence and Young Adulthood | Year Achieved: 11/20/2009 |
| CAROL RIVERA | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/20/2019 |
| English Language Arts/Adolescence and Young Adulthood | Year Achieved: 11/20/2009 |
| ROZALIND RODGERS | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/20/2019 |
| Exceptional Needs Specialist/Early Childhood through Young Adulthood | Year Achieved: 11/20/2009 |
| JODI SABIN | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/20/2019 |
| English Language Arts/Early Adolescence | Year Achieved: 11/20/2009 |
| KILA SALYERS SMITH | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/20/2019 |
| Art/Early Adolescence through Young Adulthood | Year Achieved: 11/20/2009 |
| DEAN SMITH | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/20/2019 |
| Social Studies - History/Early Adolescence | Year Achieved: 11/20/2009 |
| AARON SONNICHSEN | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/23/2023 |
| Science/Adolescence and Young Adulthood | Year Achieved: 11/23/2013 |
| KRISTIN WALKER | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/20/2019 |
| English Language Arts/Early Adolescence | Year Achieved: 11/20/2009 |
| SUSAN WIERENGA | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/20/2019 |
| Science/Adolescence and Young Adulthood | Year Achieved: 11/20/2009 |
| CARLA WYATT | PROSSER, WA |
| PROSSER SCHOOL DISTRICT 116 | Valid Until: 11/17/2022 |
| Generalist/Early Childhood | Year Achieved: 11/17/2012 |

BOARD PACKET

| TO: | Board of Directors |
|--------------|-----------------------------------|
| SUBJECT: | "GAP" Training |
| AGENDA: | Information |
| DATE: | January 5, 2016 |
| PREPARED BY: | Dr. Ray Tolcacher, Superintendent |

Background:

As the need for safety and security measures continues to increase in public schools, it is vital that as a school district we continue to give our staff the tools and training to deal with the "unexpected" which is now becoming the "expected" regarding school safety and security. To that end, we will soon be providing training opportunities for all Prosser School District employees to deal with situations which could include a shooter or intruder on any of our school grounds or facilities.

In collaboration with the Prosser Police Department, we will be offering voluntary trainings for all PSD staff. Jon Ladines, founder and principal trainer for *Force Dynamics* will discuss with the Board the trainings for our staff and answer any questions from the Board. Jon has completed similar trainings in a number of school districts in the Yakima Valley including Paterson and Grandview. The attached information will be helpful for the Board to better understand GAP Training.

Jon Ladines Founder/Owner Force Dynamics Defense Systems

Since 2009, Jon Ladines has been working with public and private schools districts, hospitals and churches around the state as a security consultant and active shooter trainer. He also conducts private personal defense and beginner/advanced firearms courses for School Districts, Law Enforcement, Security Companies and civilians.

Background

Jon Ladines spent 14 years in Law Enforcement as a Defensive Tactics and Firearms Instructor with the Washington State Patrol and the Richland Police Department. He was a tactical operator with the Washington State Patrol SWAT team as well as a member of the Grandview SWAT team and has trained extensively in Active Shooter response for Law Enforcement and civilian.

Jon has over 35 year in martial arts training, competing and instructing to include weapons trapping/disarming, ground fighting and edged weapons defense. As an instructor, Jon has put on courses through out Washington State for various private groups, hospitals, schools, security companies and has been a guest speaker for the WSSO (Washington School Safety Organization) conference in 2014 and is scheduled to speak in the WSSO conference in 2015. Jon has also worked with ESD 101, 114 and 105 representing dozens of school districts.

Contact Us

Contact Jon Ladines (509) 832-0483 forcedynamics@yahoo.com forcedynamics.net

Each training will be custom designed for each specific group's needs and building configuration.

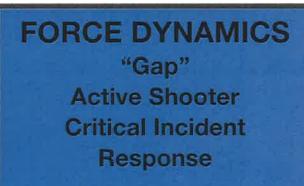
Training Cost

The cost for training will be a flat fee and includes use of Force Dynamics equipment, all printed materials/handouts, all correspondence prior to training and the delivery of the Gap training system.

One full day of training regardless of class size is \$2,500.

A half day of training or less regardless of class size is \$1,500.







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Understanding the mind of the shooter.

Many in-depth studies have been done regarding the commonalties in behavioral patterns of active shooters. In the "Gap" training, all participants will learn through presentation and demonstration what to expect as a shooter comes through a door. If you can circumvent the shooters thought process, with proper tools and training, you can effectively defend any room.



Jon works with school and hospital administration on the legal aspect of this training to their staff. As part of the contract, Jon will write addendum's to current department policy and all changes will be in compliance with all current Washington State laws regarding the use of force. This hands on training will give the attendees a full understanding "why" Gap training is so effective and different than what we've taught our teachers in the past. Gap training is based off of "gross" motor skills and is easily remembered during a stressful encounter with limited training.



Defend the Doorway

Most Lock Down training across the country focuses on locking down rooms and waiting for the police. Very little is done to train staff "Beyond the locked door". What happens when the shooter breeches the door and the police are 2 minutes away? With out any plan to defend the classroom effectively, the students have little chance of survival. The Gap training teaches highly effective techniques that are easily learned and retained. These techniques are tested and proven in all scenarios of an active shooter with amazing results.

Proper Room Fortification

The idea of fortifying a room during a critical incident or active shooter scenario is commonly known but there are effective techniques that are routinely overlooked in this process. Improper fortification techniques could result in disastrous consequences. Having a tactical awareness and full understanding of the room you are fortifying will make the process faster and more effective in keeping someone out. The longer we delay entry, the faster we close the "Gap" period where police can take over. Staff will learn to use tables, chairs and any other object as barriers based on the study of what a shooter will be expecting and not expecting.

SCHOOL BOARD MEETINGS

Prosser School District No. 116 * 1126 Meade Avenue, Suite A * Prosser, WA 99350

Welcome to a meeting of Prosser School District Board of Directors!

Your views and interest in education are important to us and to your schools. Whether your visit is for the purpose of bringing information to the board's attention, solving a problem, or simply to see what's going on, we hope you'll feel welcome and comfortable at this meeting. We also hope that you will leave with a better understanding of your school district and its board of directors.

How the Board Operates

As the board meeting progresses, you may notice that there is quick action on some items. This is because the board generally considers an issue for several meetings before taking action, and also because background materials on the various items are sent to members for their careful study prior to the meeting. Sometimes the board will approve a motion that encompasses many items. These items, grouped under the "consent" portion of the agenda, are considered routine. You'll be able to follow the action more carefully if you pick up a copy of the agenda that is available.

Board members are: Bill Jenkin, President; Dr. Warren Barmore, Vice-President; Bruce Matsumura, Peggy Douglas and Andy Howe, WIAA representative. Student representatives: Tye Taylor, Taylor Beightol, Zebbie Castilleja & Juan Guerra

About Board Meetings

Business meetings are held twice each month, usually on the 1st and 3rd Tuesdays. The first meeting of the month is also a time for the various educational programs of the district to provide an educational presentation to the Board. These meetings begin at 7:00 p.m.

The board encourages input on all issues under discussion at the business meetings.

About Executive Sessions

The board may occasionally go into executive session, thus excluding the public and the news media from witnessing the discussion. You should know though, that the board will only discuss issues in executive session. It must, by law, take all actions in an open meeting. The law also limits what the board can legally discuss in executive session. These closed discussions may only concern litigation, personnel selection or evaluation, negotiations, complaints against an officer or staff member or real estate transactions where public disclosure would be damaging to individuals or the general welfare of the district. Before going into executive session, the board president must estimate the time the board will return to open session.

Study Sessions

Board Study Sessions are held by the board to address specific issues and to give the board an opportunity to have staff make presentations regarding specific areas of instruction or operation. Study sessions are open meetings and offer the community an opportunity to hear the issues being discussed. Study sessions follow the same protocols as regular board meetings for addressing the board with questions or concerns.

Addressing the Board

You may present a concern to the board during the time reserved for hearing public comment. If this is the case we ask that you:

- Prior to the start of the meeting, sign in, noting the topic you intend to address to the board.
- Come to the microphone and state your name.
- Do not reflect adversely on the political or economic view, ethnic background, character or motives of any individual.
- Do keep your comments concise, nonemotional and brief.

The board is interested in hearing your concerns and your compliments too. It's best to call the superintendent's office a

couple of days before the meeting. If this isn't possible, you can ask the board president to recognize you during the hearing section.

Board Hearings

The school board can be compared to a "court of last resort." If a concern cannot be solved by first talking with the teacher, principal, or appropriate district personnel, it may be forwarded to the board for hearing. Sometimes this hearing may be conducted in "executive session," meaning the public and the media are not in attendance.

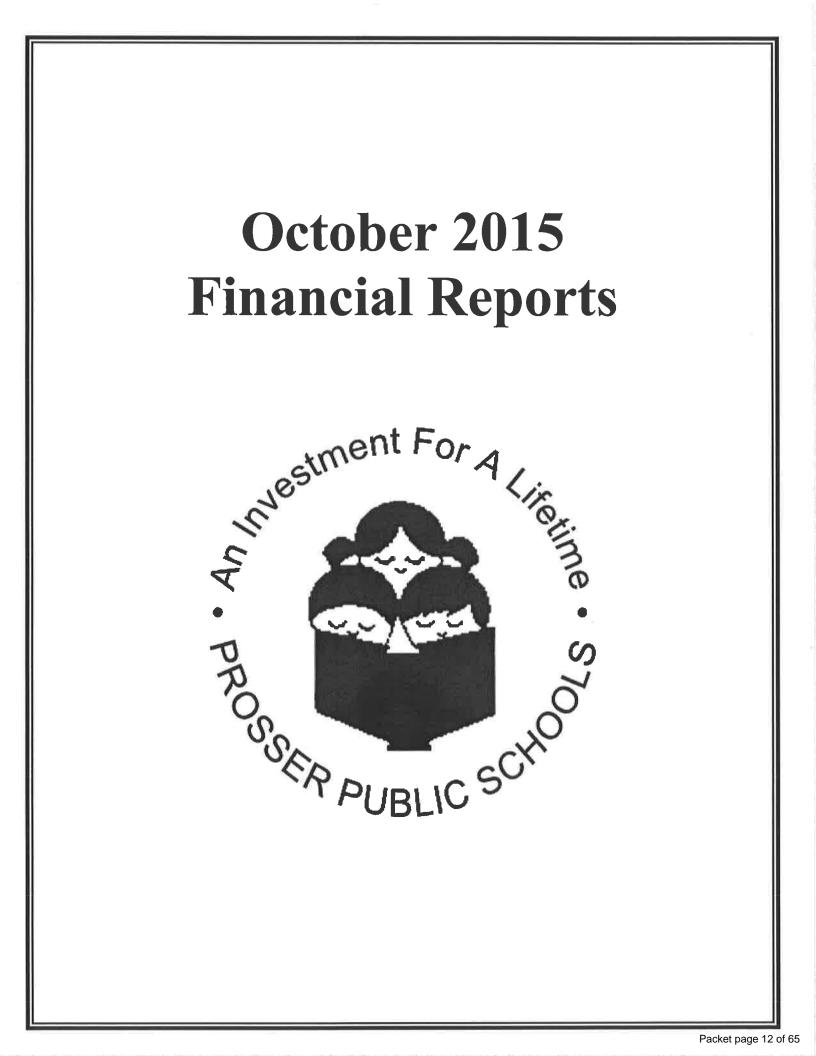
About Your Board

Public schools are especially close to the communities they serve because they are governed by men and women selected from the community. These men and women - your school board; are volunteers who spend a great deal of time on the many details involved in providing quality education.

Board members serve four-year terms. They are required to file financial disclosure statements with the Washington State Public Disclosure Commission and must be registered voters of the school district

School board members attend meetings, keep communications open with other members of the community and represent the needs of the district before local, state and national representatives. They make critical decisions that have a direct impact on what children learn and how they learn it. However, a school board is a legal body and can only make decisions as a body.

You may notice that many of the decisions the board must make are not directly related to instruction. School board members are also responsible for keeping the buildings and grounds in good shape, balancing the budget, protecting the district's legal interests, and providing for long-range planning.



10--General Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the ______ PROSSER SCHOOL DISTRICT NO.116 _____ School District for the Month of ______ October _, 2015

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|-------------|--------------|--------------|----------------|---------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 LOCAL TAXES | 3,866,060 | 1,080,193.18 | 1,136,560.18 | | 2,729,499.82 | 29,40 |
| 2000 LOCAL SUPPORT NONTAX | 360,212 | 151,904.34 | 186,755.17 | | 173,456,83 | 51.85 |
| 3000 STATE, GENERAL PURPOSE | 19,657,042 | 1,764,862.49 | 3,345,517.57 | | 16,311,524,43 | 17.02 |
| 4000 STATE, SPECIAL PURPOSE | 5,972,926 | 465,664.04 | 927,222.58 | | 5,045,703.42 | 15,52 |
| 5000 FEDERAL, GENERAL PURPOSE | 61,000 | 18,186.42 | 18,186.42 | | 42,813.58 | 29.81 |
| 6000 FEDERAL, SPECIAL PURPOSE | 2,772,120 | 314,668.98 | 334,213.50 | | 2,437,906,50 | 12.06 |
| 7000 REVENUES FR OTH SCH DIST | 20,000 | 11,146.80 | 23,710.80 | | 3,710.80- | 118.55 |
| 8000 OTHER AGENCIES AND ASSOCIATES | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 OTHER FINANCING SOURCES | 0 | .00 | .00 | | . 00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 32,709,360 | 3,806,626.25 | 5,972,166.22 | | 26,737,193.78 | 18.26 |
| B. EXPENDITURES | | | | | | |
| 00 Regular Instruction | 17,637,714 | 1,422,500.71 | 3,096,983.77 | 11,915,968.72 | 2,624,761.51 | 85.12 |
| 10 Federal Stimulus | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 20 Special Ed Instruction | 3,378,250 | 261,603.92 | 531,819.93 | 2,238,112.42 | 608,317.65 | 81.99 |
| 30 Voc. Ed Instruction | 1,116,660 | 87,415.52 | 179,515.80 | 718,641.93 | 218,502.27 | 80.43 |
| 40 Skills Center Instruction | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 50+60 Compensatory Ed Instruct. | 3,393,667 | 195,419.11 | 399,379.03 | 1,682,258.97 | 1,312,029.00 | 61.34 |
| 70 Other Instructional Pgms | 84,065 | 5,835.11 | 10,673.82 | 43,013.82 | 30,377.36 | 63.86 |
| 80 Community Services | 86,759 | .00 | .00 | 0.00 | 86,759.00 | 0.00 |
| 90 Support Services | 7,311,503 | 591,548.25 | 1,265,421.26 | 3,464,773.69 | 2,581,308.05 | 64.70 |
| | | | | | | |
| Total EXPENDITURES | 33,008,618 | 2,564,322.62 | 5,483,793.61 | 20,062,769.55 | 7,462,054.84 | 77.39 |
| C. OTHER FIN. USES TRANS, OUT (GL 536) | o | .00 | .00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | . 00 | .00 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C- | D) 299,258- | 1,242,303.63 | 488,372.61 | | 787,630.61 | 263.19- |
| F. TOTAL BEGINNING FUND BALANCE | 2,702,982 | | 3,112,195.90 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXXX | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE | 2,403,724 | | 3,600,568.51 | (E+F + OR - G) | 2 | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 90,000 | | .00 | | | |
| G/L 815 Restric Unequalized Deduct Rev | 0 | | .00 | | | |
| G/L 821 Restrictd for Carryover | 105,000 | | 78,659.01 | | | |
| G/L 825 Restricted for Skills Center | 0 | | .00 | | | |
| G/L 828 Restricted for C/O of FS Rev | 0 | | .00 | | | |
| G/L 830 RESERVE FOR DEBT | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 100,000 | | 112,112,95 | | | |
| G/L 845 Restricted for Self-Insurance | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 872 Committd to Econmc Stabilizatn | 0 | | .00 | | | |
| G/L 875 Assigned Contingencies | 0 | | .00 | | | |
| G/L 884 Assigned to Other Cap Projects | 0 | | .00 | | | |
| G/L 888 Assigned to Other Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | | | 3,409,796.55 | | | |
| G/L 891 Unassigned Min Fnd Bal Policy | 0 | | .00 | | | |
| TOTAL | 2,403,724 | | 3,600,568.51 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet General Fund (10) October 31, 2015

GL Description

Balance

| 230 240 241 310 320 330 340 420 430 450 | Imprest Cash Cash on Hand Cash on Deposit with County Warrants Outstanding Taxes Receivable Due from Other Funds Due from Other Govt Units Accounts Receivable Inventory-Lunchrooms Prepaid Items Investments Asset | $10,000.00 \\ 0.00 \\ 1,777,017.24 \\ -1,210,845.20 \\ 666,305.27 \\ 1,268.00 \\ 149,290.72 \\ 16,690.22 \\ 16,962.09 \\ 0.00 \\ 2,861,458.00 \\ 4,288,146.34 \\ \end{array}$ |
|--|--|---|
| 605 610 630 750 760 | Accounts Payable Accrued Salaries Payroll Ded and Taxes Payable Due to Other Govt Units Unavailable Revenue Unavailable Taxes Receivable Liability | -2,801.34 -11,907.50 0.00 -6,563.72 0.00 -666,305.27 -687,577.83 |
| 840 | Restricted for C/O Revenues Nonspendable Fund Balance Unassigned Fund Balance Equity | -78,659.01 -112,112.95 -3,409,796.55 -3,600,568.51 |
| | General Fund | 0.00 |

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PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Object - Comparative October 2015

| | | 2014-15 | | | | 2015-16 | | |
|---|-------------------------|----------------|----------------|--------------------------|----------------|------------|----------------------|--|
| | | | | YTD | | | YTD | |
| | | October YTD | Y.E. Actual | Expend as a % of Y.E. | October YTD | Budget | Expend as a % of Bud | |
| 0 | Debit Transfer | \$29,016 | \$156,518 | 18.54% | \$25,779 | \$170,586 | 15.11% | |
| 1 | Credit Transfer | (29,016) | (156,518) | 18.54% | (25,779) | (170,586) | 15.11% | |
| 2 | Salaries - Certificated | 2,233,945 | 12,768,353 | 17.50% | 2,377,172 | 13,223,483 | 17.98% | |
| 3 | Salaries - Classified | 884,665 | 5,318,085 | 16.64% | 886,904 | 5,520,263 | 16.07% | |
| 4 | Employee Benefits | 1,207,847 | 7,146,218 | 16.90% | 1,317,681 | 7,991,744 | 16.49% | |
| 5 | Supplies | 461,509 | 2,093,803 | 22.04% | 409,255 | 2,891,642 | 14.15% | |
| 7 | Contract Services | 552,394 | 2,616,510 | 21.11% | 479,536 | 3,226,111 | 14_86% | |
| 8 | Travel | 10,487 | 112,714 | 9.30% | 7,602 | 55,375 | 13.73% | |
| 9 | Capital Outlay | 11,923 | 179,119 | 6,66% | 5,643 | 100,000 | 5.64% | |

\$5,362,769 \$30,234,802 17.74% \$5,483,794 \$33,008,618 16.61%

* Object 7 Contract Services - Budget includes Grant Reserve of \$600,000 Without these reserves the YTD % would be 18.20%

PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Program - Comparative October 2015

| | | | 2014-15 | | | 2015-16 | | |
|----|-----------------------------|----------------|----------------|--------------------------|----------------|--------------|-------------------------|--|
| | | | | YTD | | | YTD | |
| | | October YTD | Y.E. Actual | Expend as a % of Y.E. | October YTD | Budget | Expend as a % of Bud | |
| 01 | Basic Education | \$2,896,639 | \$15,945,010 | 18.17% | \$3,096,984 | \$17,637,714 | 17.56% | |
| 21 | Special Ed, State | 456,905 | 2,634,264 | 17.34% | 441,316 | 2,801,384 | 15.75% | |
| 22 | Special Ed. Infants & TdIrs | 16,186 | 82,336 | 19.66% | 16,897 | 90,057 | 18.76% | |
| 24 | Special Ed, Fed | 85,946 | 505,396 | 17.01% | 73,607 | 486,809 | 15.12% | |
| 31 | Vocational, State | 158,294 | 1,088,706 | 14.54% | 179,516 | 1,097,886 | 16.35% | |
| 38 | Vocational, Fed | 0 | 18,797 | 0.00% | 0 | 18,774 | 0.00% | |
| 51 | Title I Part A | 89,733 | 655,189 | 13.70% | 84,692 | 594,715 | 14.24% | |
| 52 | Sch Im Fed | 32,682 | 141,069 | 23.17% | 13,996 | 90,616 | 15.44% | |
| 53 | Migrant, Fed | 40,210 | 381,619 | 10.54% | 38,469 | 356,822 | 10.78% | |
| 55 | Learning Assistance | 119,398 | 766,241 | 15.58% | 139,101 | 898,234 | 15.49% | |
| 58 | Special & Pilot Prgm | 62,344 | 264,578 | 23.56% | 5,417 | 168,760 | 3.21% | TPEP, National Cert Bonus |
| 58 | Grant Contingency | 0 | 0 | 0.00% | 0 | 600,000 | 0.00% | - |
| 64 | Ltd English Proficency | 3,109 | 79,741 | 3.90% | 25,246 | 88,402 | 28.56% | |
| 65 | Transit. Biling., State | 82,386 | 575,603 | 14.31% | 92,458 | 596,118 | 15.51% | |
| 71 | Traffic Safety | 5,671 | 47,993 | 11.82% | 5,647 | 55,134 | 10.24% | |
| 74 | Highly Capable | 3,883 | 23,180 | 16,75% | 4,231 | 23,931 | 17.68% | |
| 79 | Other Instuct. | 144 | 3,360 | 0.00% | 796 | 5,000 | 15.92% | GEARUP (all reimbursed) |
| 89 | Other Community Service | 0 | 48,619 | 0.00% | o | 86,759 | 0.00% | Summer Food Service Program, Year End Transportation Adjustment |
| 97 | District-Wide Support | 927,479 | 4,648,074 | 19.95% | 856,890 | 4,778,747 | 17.93% | |
| 98 | Food Service | 176,971 | 1,182,262 | 14.97% | 206,446 | 1,276,303 | 16.18% | |
| 99 | Pupil Transportation | 204,790 | 1,142,764 | 17.92% | 202,085 | 1,256,453 | 16.08% | |
| | | #E 262 760 | \$20 224 802 | 17 7/04 | \$5 489 704 | \$33,009,618 | 16 61% | |

\$5,362,769 \$30,234,802 17.74% \$5,483,794 \$33,008,618 16.61%

PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Activity - Comparative October 2015

| | 2014-15 | | YTD 2015-16 | | YTD | | |
|---|-----------|------------|-------------|-----------|------------|------------|---|
| | October | Y.E. | Expend as | October | | Expend as | |
| | YTD | Actual | a % of Y.E. | YTD | Budget | a % of Bud | - 1 |
| 11 Board - Supplies | \$38 | \$1,552 | 2.47% | \$10 | \$750 | 1.37% | |
| 11 Board - Legel fees | \$6,707 | 77,362 | 8 67% | 12,041 | 75,000 | 16.06% | |
| 11 Board - Audit, bargaining, elections, etc. | \$1,890 | 27,485 | 6.88% | 2,065 | 46,700 | 4.42% | WASA Dues \$1,978, Royce \$78 |
| 11 Board - Travel | \$0 | 2,626 | 100.00% | 0 | 2,800 | 0.00% | |
| 12 Superintendent's Office | 53,084 | 332,855 | 15.95% | 55,111 | 346,013 | 15.93% | |
| 13 Business Office | 88,874 | 555,567 | 16.00% | 96,272 | 573,227 | 18,79% | |
| 14 Human Resources | 12,621 | 79,140 | 15.95% | 10,730 | 69,890 | 15.35% | |
| 15 Communications Consultant | 833 | 5,000 | 16 67% | 833 | 5,000 | 16 67% | |
| 21 Supervision | 133,482 | 770,852 | 17.32% | 114,069 | 816,226 | 13.98% | |
| 22 Learning Resources | 58,816 | 272,520 | 21.58% | 51,240 | 299,804 | 17.09% | |
| 23 Principal | 387,128 | 2,145,693 | 18.04% | 359,240 | 2,214,214 | 16.22% | |
| 24 Guidance & Counseling | 134,040 | 787,713 | 17.02% | 138,996 | 836,320 | 16.62% | |
| 25 Pupil Management/Safety | 43,255 | 322,940 | 13.39% | 42,199 | 273,591 | 15.42% | |
| 26 Health Services | 173,517 | 991,133 | 17.51% | 179,642 | 1,110,617 | 16 17% | |
| 27 Teaching | 2,804,523 | 16,420,213 | 17_08% | 3,016,613 | 18,106,695 | 16.66% | Budget includes \$600,000 grant reserve |
| 28 Extracurricular | 83,442 | 480,693 | 17 36% | 94,424 | 599,543 | 15,75% | |
| 1 Professional Development | 218,247 | 972,863 | 22.43% | 211,948 | 991,013 | 21.39% | |
| 32 Instructional Technology | 8,299 | 16,605 | 49.98% | 10,001 | 17,008 | 58.80% | Technology Resource Teachers |
| 3 Curriculum | 9,365 | 48,250 | 0.00% | 0 | 381,500 | 0.00% | |
| 11 Food Service Supervision | 10,058 | 61,527 | 16 35% | 10,518 | 63,788 | 16.49% | |
| 12 Food | 67,039 | 561,821 | 11.93% | 86,821 | 631,500 | 13.75% | |
| 4 Food Service Operations | 100,840 | 636,251 | 15.85% | 109,107 | 697,910 | 15.63% | |
| 19 Food Service Transfers | (965) | (41,449) | 2.33% | 0 | (61,136) | 0.00% | |
| 1 Transportation Supervision | 22,497 | 139,249 | 16 16% | 23,149 | 137,867 | 16,79% | |
| 2 Operating Buses | 141,238 | 842,058 | 16 77% | 133,233 | 952,984 | 13.98% | |
| 53 Maintenance of Buses | 34,023 | 233,950 | 14 54% | 36,450 | 227,877 | 16.00% | |
| 6 Transportation Insurance | 34,499 | 38,499 | 89.61% | 35,033 | 42,000 | 83.41% | |
| 59 Transporation Transfers | (28,050) | (114,320) | 24 54% | (25,779) | (109,450) | 23.55% | |
| 51 Maintenance Supervision | 18,262 | 111,685 | 16.35% | 18,591 | 114,175 | 16.28% | |
| 2 Maintenance-Grounds | 45,176 | 243,222 | 18.57% | 51,758 | 246,002 | 21.04% | |
| 63 Plant Operations-Custodial | 171,042 | 1,065,881 | 16.05% | 168,552 | 1,107,568 | 15.22% | |
| 64 Maint Plant/Equipment | 70,686 | 496,011 | 14.25% | 60,752 | 461,349 | 13.17% | |
| 35 Utilities | 88,833 | 764,960 | 11.61% | 64,285 | 777.249 | 8.27% | |
| 38 Insurance | 175,819 | 175,819 | 100.00% | 190,974 | 190,000 | 100 51% | |
| 72 Technology - Salary/Benefits | 40,695 | 237,250 | 17 15% | 41,673 | 261,233 | 15.95% | |
| 2 Technology - Supplies | 110,529 | 243,281 | 45.43% | 54,909 | 197,800 | 27.76% | |
| 2 Technology - Contract Services | 26,528 | 135,430 | 19 59% | 7,218 | 149,100 | 4.84% | |
| 2 Technology - Travel | 82 | 3,138 | 2 61% | 560 | 4,000 | 14.00% | |
| 72 Technology - Capital Outlay | 0 | 0 | 0.00% | 0 | 0 | 0.00% | |
| 2 Technology - ERATE | 7,681 | 25,219 | 30.46% | 8,769 | 107,391 | 8.17% | |
| 73 Prinling | 5,213 | 43,835 | 11.89% | 11,113 | 30,000 | 37.04% | |
| 75 District Motor Pool | 2.884 | 20,426 | 14.12% | 672 | 13,500 | 4.98% | |

\$5,362,769 \$30,234,802 17.74% \$5,483,794 \$33,008,618

16.61%

20--Capital Projects -- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the ______ PROSSER SCHOOL DISTRICT NO.116 _____ School District for the Month of __October _, 2015

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|-----------|-----------|----------|----------------|-----------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Support Nontax | 13,000 | 401.54 | 2,552.94 | | 10,447.06 | 19.64 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0,00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 7000 Revenues Fr Oth Sch Dist | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 13,000 | 401.54 | 2,552.94 | | 10,447.06 | 19.64 |
| B. EXPENDITURES | | | | | | |
| 10 Sites | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 20 Buildings | 0 | + 0 0 | - 0 0 | 0.00 | .00 | 0.00 |
| 30 Equipment | 13,000 | .00 | .00 | 0.00 | 13,000.00 | 0.00 |
| 40 Energy | 0 | .00 | + 0 0 | 0.00 | .00 | 0.00 |
| 50 Sales & Lease Expenditure | 0 | . 00 | .00 | 0.00 | .00 | 0.00 |
| 60 Bond Issuance Expenditure | 0 | +00 | .00 | 0.00 | .00 | 0,00 |
| 90 Debt | 0 | - 00 | 0.0 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 13,000 | . 00 | .00 | 0.00 | 13,000.00 | 0.00 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | * 00 | . 0 0 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | . 00 | . 0 0 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 0 | 401,54 | 2,552,94 | | 2,552.94 | 0.00 |
| F. TOTAL BEGINNING FUND BALANCE | 36 | | 37.65 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXXX | | . 0 0 | | | |
| H. TOTAL ENDING FUND BALANCE | 36 | | 2,590.59 | (E+F + OR - G) | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 0 | | .00 | | | |
| G/L 825 Restricted for Skills Center | 0 | | .00 | | | |
| G/L 830 Restricted for Debt Service | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 861 Restricted from Bond Proceeds | 0 | | .00 | | | |
| G/L 862 Committed from Levy Proceeds | 0 | | .00 | | | |
| G/L 863 Restricted from State Proceeds | 0 | | .00 | | | |
| G/L 864 Restricted from Fed Proceeds | 0 | | .00 | | | |
| G/L 865 Restricted from Other Proceeds | 0 | | 37.65 | | | |
| G/L 866 Restrictd from Impact Proceeds | 0 | | . 00 | | | |
| G/L 867 Restricted from Mitigation Fees | 0 | | .00 | | | |
| G/L 869 Restricted fr Undistr Proceeds | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 36 | | 2,552,94 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 36 | | 2,590,59 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Capital Projects Fund (20) October 31, 2015

| GL Description | Balance |
|------------------------------------|-----------|
| 230 Cash on Hand | 0.00 |
| 240 Cash on Deposit with County | 3.59 |
| 241 Warrants Outstanding | 0.00 |
| 450 Investments | 2,587.00 |
| Asset | 2,590.59 |
| 601 Accounts Payable | 0.00 |
| 640 Due To Other Funds | 0.00 |
| Liability | 0.00 |
| 865 Restricted from Other Proceeds | -37.65 |
| 889 Assigned to Fund Purposes | -2,552.94 |
| Equity | -2,590.59 |
| Capital Projects | 0.00 |

30--Debt Service Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the ______ PROSSER SCHOOL DISTRICT NO.116 _____ School District for the Month of __October , 2015

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|----------|-----------|--------------------|----------------|---------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | 26,41 | 37,73 | | 37.73= | 0.00 |
| 2000 Local Support Nontax | 1,000 | 125,51 | 241,77 | | 758,23 | 24.18 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 1,000 | 151,92 | 279.50 | | 720.50 | 27.95 |
| B. EXPENDITURES | | | | | | |
| Matured Bond Expenditures | 0 | 00 | .00 | 0,00 | .00 | 0.00 |
| Interest On Bonds | 0 | | .00 | 0.00 | .00 | 0.00 |
| Interfund Loan Interest | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Bond Transfer Fees | 0 | 0.0 | .00 | 0.00 | .00 | 0.00 |
| Arbitrage Rebate | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Underwriter's Fees | 0 | .00 | | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 0 | .00 | ⊚ _€ 0 0 | 0.00 | 00 | 0.00 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | . 00 | .00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | + 0 0 | . 0 0 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES OVER (UNDER) EXPENDITURES (A-B-C-D) | 1,000 | 151,92 | 279.50 | | 720,50- | 72.05- |
| F. TOTAL BEGINNING FUND BALANCE | 919,910 | | 919,904.66 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | xxxxxxxx | | 00 | | | |
| H. TOTAL ENDING FUND BALANCE | 920,910 | | 920,184.16 | (E+F + OR - G) | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 0 | | .00 | | | |
| G/L 830 Restricted for Debt Service | 920,910 | | 920,184.16 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| | | | | | | |
| TOTAL | 920,910 | | 920,184.16 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Debt Service Fund (30) October 31, 2015

| GL | Description | Balance |
|------------|---|---|
| 310 450 | Cash on Deposit with County Taxes Receivable Investments Asset | 29.16 6,164.98 920,155.00 926,349.14 |
| | Unavailable Taxes Receivable Liability | -6,164.98 -6,164.98 |
| | Restricted for Debt Service Equity | -920,184.16 -920,184.16 |
| | Debt Service Fund | 0.00 |

40--Associated Student Body Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the _____ PROSSER SCHOOL DISTRICT NO.116 ____ School District for the Month of _____ October , 2015

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|-----------|-----------|------------|---------------|------------|---------|
| A. REVENUES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 General Student Body | 122,330 | 4,835.03 | 32,464.96 | | 89,865.04 | 26,54 |
| 2000 Athletics | 196,955 | 20,302.73 | 48,220.27 | | 148,734.73 | 24.48 |
| 3000 Classes | 22,838 | 2,542.10 | 4,719.97 | | 18,118.03 | 20.67 |
| 4000 Clubs | 216,755 | 12,860.68 | 41,774.09 | | 174,980.91 | 19.27 |
| 6000 Private Moneys | 19,050 | 5,569.09 | 6,034.09 | | 13,015.91 | 31,68 |
| Total REVENUES | 577,928 | 46,109.63 | 133,213.38 | | 444,714.62 | 23.05 |
| B. EXPENDITURES | | | | | | |
| 1000 General Student Body | 104,186 | 7,262.65 | 23,030.94 | 5,200.52 | 75,954.54 | 27.10 |
| 2000 Athletics | 177,176 | 13,680.24 | 55,403.50 | 27,561.97 | 94,210.53 | 46.83 |
| 3000 Classes | 29,350 | 703.72 | 3,259.80 | 4,842.20 | 21,248.00 | 27.60 |
| 4000 Clubs | 236,439 | 13,697.35 | 33,222.38 | 14,508.80 | 188,707.82 | 20.19 |
| 6000 Private Moneys | 20,600 | 856.27 | 1,123.27 | 0.00 | 19,476.73 | 5,45 |
| Total EXPENDITURES | 567,751 | 36,200,23 | 116,039.89 | 52,113.49 | 399,597.62 | 29,62 |
| C. EXCESS OF REVENUES OVER (UNDER) EXPENDITURES (A-B) | 10,177 | 9,909.40 | 17,173.49 | | 6,996.49 | 68.75 |
| D. TOTAL BEGINNING FUND BALANCE | 328,272 | | 342,810.00 | | | |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | XXXXXXXXX | | .00 | | | |
| F. TOTAL ENDING FUND BALANCE | 338,449 | | 359,983.49 | C+D + OR - E) | | |
| G. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 0 | | .00 | | | |
| G/L 819 Restricted for Fund Purposes | 338,449 | | 359,983.49 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 338,449 | | 359,983.49 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Associated Student Body Fund (40) October 31, 2015

| GL | Description | Balance |
|---------------------------------|--|--|
| 230 240 241 430 450 | Imprest Cash Cash on Hand Cash on Deposit with County Warrants Outstanding Prepaid Items Investments Asset | 32,000.00 0.00 33,408.88 -33,407.28 0.00 329,536.00 361,537.60 |
| 640 750 | Accounts Payable Due To Other Funds Unavailable Revenue Liability | -286.11 -1,268.00 0.00 -1,554.11 |
| 840 | Restricted for Fund Purposes Nonspendable Fund Balance Equity | -359,983.49 0.00 -359,983.49 |
| | Associated Student Body Fund | 0.00 |

90--Transportation Vehicle Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

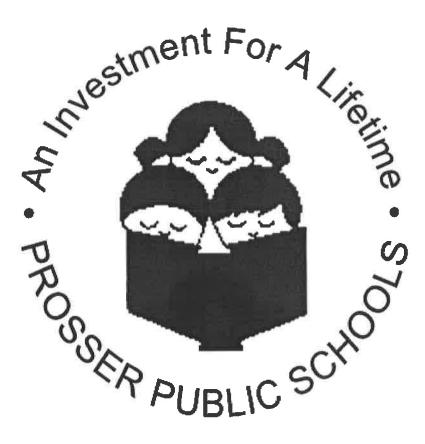
For the _____ PROSSER SCHOOL DISTRICT NO.116 ____ School District for the Month of _____ October , 2015

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|-----------|-----------|------------|----------------|------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | . 00 | | .00 | 0.00 |
| 2000 Local Nontax | 175 | 51.87 | 67.43 | | 107,57 | 38.53 |
| 3000 State, General Purpose | 0 | .00 | ,00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 175,000 | . 00 | .00 | | 175,000.00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS) | 175,175 | 51.87 | 67.43 | | 175,107.57 | 0.04 |
| B. 9900 TRANSFERS IN FROM GF | 0 | O 0 | . 00 | | .00 | 0.00 |
| C. Total REV./OTHER FIN. SOURCES | 175,175 | 51.87 | 67.43 | | 175,107.57 | 0.04 |
| D. EXPENDITURES | | | | | | |
| Type 30 Equipment | 330,000 | ,00 | | 309,584.71 | 20,415.29 | 93.81 |
| Type 60 Bond Levy Issuance | 0 | .00 | | 0.00 | .00 | 0,00 |
| Type 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 330,000 | .00 | .00 | 309,584.71 | 20,415.29 | 93.81 |
| E. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | | | | |
| F. OTHER FINANCING USES (GL 535) | 0 | . 0 0 | .00 | | | |
| G. EXCESS OF REVENUES/OTHER FIN SOURCES OVER (UNDER) EXP/OTH FIN USES (C-D-E-F) | 154,825- | 51.87 | 67.43 | | 154,892.43 | 100.04- |
| H, TOTAL BEGINNING FUND BALANCE | 380,000 | | 380,156.02 | | | |
| I. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | XXXXXXXXX | | .00 | | | |
| J. TOTAL ENDING FUND BALANCE | 225,175 | | 380,223.45 | (G+H + OR - I) | | |
| K. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 0 | | .00 | | | |
| G/L 819 Restricted for Fund Purposes | 225,175 | | 380,223.45 | | | |
| G/L 830 Restricted for Debt Service | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 225,175 | | 380,223.45 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Transportation Vehicle Fund (90) October 31, 2015

| GL | Description | Balance |
|-----|---|----------------------------------|
| 450 | Cash on Deposit with County Investments Asset | 4.45 380,219.00 380,223.45 |
| | Restricted for Fund Purposes Equity | -380,223.45 -380,223.45 |
| | Transportation Vehicle Fund | 0.00 |

November 2015 Financial Reports



10--General Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|-------------|--------------|--------------|----------------|---------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 LOCAL TAXES | 3,866,060 | 520,885.89 | 1,657,446.07 | | 2,208,613,93 | 42.87 |
| 2000 LOCAL SUPPORT NONTAX | 360,212 | 28,550.82 | 215,305.99 | | 144,906.01 | 59.77 |
| 3000 STATE, GENERAL PURPOSE | 19,657,042 | 1,313,966.92 | 4,659,484.49 | | 14,997,557,51 | 23,70 |
| 4000 STATE, SPECIAL PURPOSE | 5,972,926 | 284,966.71 | 1,212,189.29 | | 4,760,736,71 | 20.29 |
| 5000 FEDERAL, GENERAL PURPOSE | 61,000 | .00 | 18,186.42 | | 42,813.58 | 29,81 |
| 6000 FEDERAL, SPECIAL PURPOSE | 2,772,120 | 259,241.72 | 593,455,22 | | 2,178,664.78 | 21,41 |
| 7000 REVENUES FR OTH SCH DIST | 20,000 | .00 | 23,710.80 | | 3,710.80- | 118.55 |
| 8000 OTHER AGENCIES AND ASSOCIATES | 0 | .00 | .00 | | . 00 | 0.00 |
| 9000 OTHER FINANCING SOURCES | 0 | .00 | .00 | | .00 | 0.00 |
| Total REVENUES/OTHER FIN, SOURCES | 32,709,360 | 2,407,612.06 | 8,379,778.28 | | 24,329,581.72 | 25,62 |
| B. EXPENDITURES | | | | | | |
| 00 Regular Instruction | 17,637,714 | 1,426,851.34 | 4,523,835.11 | 10,727,849.33 | 2,386,029.56 | 86.47 |
| 10 Federal Stimulus | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 20 Special Ed Instruction | 3,378,250 | 274,293.71 | 806,113.64 | 2,048,476.40 | 523,659.96 | 84.50 |
| 30 Voc. Ed Instruction | 1,116,660 | 93,438.83 | 272,954.63 | 644,431.81 | 199,273.56 | 82,15 |
| 40 Skills Center Instruction | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 50+60 Compensatory Ed Instruct. | 3,393,667 | 206,598.89 | 605,977.92 | 1,532,903.49 | 1,254,785.59 | 63.03 |
| 70 Other Instructional Pgms | 84,065 | 6,304.31 | 16,978.13 | 38,564.02 | 28,522,85 | 66.07 |
| 80 Community Services | 86,759 | .00 | .00 | 0.00 | 86,759.00 | 0.00 |
| 90 Support Services | 7,311,503 | 587,320.75 | 1,852,742.01 | 3,093,578.35 | 2,365,182.64 | 67,65 |
| Total EXPENDITURES | 33,008,618 | 2,594,807.83 | 8,078,601.44 | 18,085,803.40 | 6,844,213.16 | 79.27 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | ÷ 0 0 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | . 00 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C- | D) 299,258- | 187,195.77- | 301,176.84 | | 600,434.84 | 200.64- |
| F. TOTAL BEGINNING FUND BALANCE | 2,702,982 | | 3,112,195.90 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXXX | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE | 2,403,724 | | 3,413,372.74 | (E+F + OR - G) | Ŭ. | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 90,000 | | ,00 | | | |
| G/L 815 Restric Unequalized Deduct Rev | 0 | | .00 | | | |
| G/L 821 Restrictd for Carryover | 105,000 | | 78,659.01 | | | |
| G/L 825 Restricted for Skills Center | 0 | | .00 | | | |
| G/L 828 Restricted for C/O of FS Rev | 0 | | .00 | | | |
| G/L 830 RESERVE FOR DEBT | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 100,000 | | 112,112.95 | | | |
| G/L 045 Restricted for Self-Insurance | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 872 Committd to Econmc Stabilizatn | 0 | | .00 | | | |
| G/L 875 Assigned Contingencies | 0 | | .00 | | | |
| G/L 884 Assigned to Other Cap Projects | 0 | | .00 | | | |
| G/L 888 Assigned to Other Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 2,108,724 | | 3,222,600.78 | | | |
| G/L 891 Unassigned Min Fnd Bal Policy | 0 | | .00 | | | |
| TOTAL | 2,403,724 | | 3,413,372.74 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet General Fund (10) November 30, 2015

GL Description

Balance

| 230 240 241 310 320 330 340 420 430 450 | Imprest Cash Cash on Hand Cash on Deposit with County Warrants Outstanding Taxes Receivable Due from Other Funds Due from Other Govt Units Accounts Receivable Inventory-Lunchrooms Prepaid Items Investments Asset | $10,000.00 \\ -1,455.30 \\ 1,231,768.43 \\ -1,121,589.80 \\ 145,419.38 \\ 227.70 \\ 146,657.80 \\ 17,804.79 \\ 16,962.09 \\ 0.00 \\ 3,131,003.00 \\ 3,576,798.09 \\ \end{array}$ |
|--|--|--|
| 605 610 630 750 760 | Accounts Payable Accrued Salaries Payroll Ded and Taxes Payable Due to Other Govt Units Unavailable Revenue Unavailable Taxes Receivable Liability | -252.60 -11,907.50 717.85 -6,563.72 0.00 -145,419.38 -163,425.35 |
| 840 | Restricted for C/O Revenues Nonspendable Fund Balance Unassigned Fund Balance Equity | -78,659.01 -112,112.95 -3,222,600.78 -3,413,372.74 |
| | General Fund | 0.00 |

Packet page 28 of 65

PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Object - Comparative November 2015

| | | 2014-15 | | | 2015-16 | | | |
|---|-------------------------|-----------|------------|-------------|-----------|------------|------------|---|
| | | | | YTD | | | YTD | |
| | | November | Y.E. | Expend as | November | | Expend as | |
| | | YTD | Actual | a % of Y.E. | YTD | Budget | a % of Bud | |
| 0 | Debit Transfer | \$37,639 | \$156,518 | 24.05% | \$34,751 | \$170,586 | 20.37% | |
| 1 | Credit Transfer | (37,639) | (156,518) | 24.05% | (34,751) | (170,586) | 20.37% | |
| 2 | Salaries - Certificated | 3,270,697 | 12,768,353 | 25.62% | 3,446,324 | 13,223,483 | 26.06% | ļ |
| 3 | Salaries - Classified | 1,350,511 | 5,318,085 | 25.39% | 1,366,497 | 5,520,263 | 24.75% | |
| 4 | Employee Benefits | 1,811,516 | 7,146,218 | 25.35% | 1,961,858 | 7,991,744 | 24.55% | |
| 5 | Supplies | 612,765 | 2,093,803 | 29.27% | 568,439 | 2,891,642 | 19.66% | |
| 7 | Contract Services | 697,648 | 2,616,510 | 26.66% | 687,361 | 3,226,111 | 21.31% | * |
| 8 | Travel | 29,323 | 112,714 | 26.02% | 13,327 | 55,375 | 24.07% | |
| 9 | Capital Outlay | 11,923 | 179,119 | 6.66% | 34,795 | 100,000 | 34.79% | |

\$7,784,382 \$30,234,802 25,75% \$8,078,601 \$33,008,618 24.47%

* Object 7 Contract Services - Budget includes Grant Reserve of \$600,000 Without these reserves the YTD % would be 26.00%

PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Program - Comparative November 2015

| | | | 2014-15 | | | 2015-16 | | |
|----|-----------------------------|-------------|--------------|-------------|-------------|--------------|------------|--|
| | | | | YTD | | | YTD | |
| | | November | Y.E. | Expend as | November | | Expend as | |
| | | YTD | Actual | a % of Y.E. | YTD | Budget | a % of Bud | T |
| 01 | Basic Education | \$4,181,009 | \$15,945,010 | 26.22% | \$4,523,835 | \$17,637,714 | 25.65% | |
| 21 | Special Ed, State | 703,063 | 2,634,264 | 26.69% | 667,134 | 2,801,384 | 23.81% | |
| 22 | Special Ed. Infants & TdIrs | 24,504 | 82,336 | 29.76% | 25,364 | 90,057 | 28,16% | |
| 24 | Special Ed, Fed | 129,720 | 505,396 | 25.67% | 113,616 | 486,809 | 23.34% | |
| 31 | Vocational, State | 248,234 | 1,088,706 | 22.80% | 272,955 | 1,097,886 | 24.86% | |
| 38 | Vocational, Fed | 0 | 18,797 | 0.00% | 0 | 18,774 | 0.00% | 4 |
| 51 | Title I Part A | 135,412 | 655,189 | 20.67% | 123,063 | 594,715 | 20.69% | |
| 52 | Sch Im Fed | 41,582 | 141,069 | 29.48% | 18,854 | 90,616 | 20.81% | |
| 53 | Migrant, Fed | 63,758 | 381,619 | 16.71% | 67,129 | 356,822 | 18.81% | |
| 55 | Learning Assistance | 176,859 | 766,241 | 23.08% | 217,381 | 898,234 | 24.20% | |
| 58 | Speciał & Pilot Prgm | 64,261 | 264,578 | 24.29% | 5,428 | 168,760 | 3.22% | TPEP, National Cert Bonus |
| 58 | Grant Contingency | 0 | 0 | 0.00% | 0 | 600,000 | 0.00% | |
| 64 | Ltd English Proficency | 9,037 | 79,741 | 11.33% | 34,033 | 88,402 | 38.50% | |
| 65 | Transit. Biling., State | 125,477 | 575,603 | 21.80% | 140,091 | 596,118 | 23.50% | |
| 71 | Traffic Safety | 10,247 | 47,993 | 21.35% | 9,897 | 55,134 | 17.95% | |
| 74 | Highly Capable | 6,288 | 23,180 | 27.13% | 6,286 | 23,931 | 26.27% | |
| 79 | Other Instuct. | 1,144 | 3,360 | 0.00% | 796 | 5,000 | 15.92% | GEARUP (all reimbursed) |
| 89 | Other Community Service | 0 | 48,619 | 0.00% | O | 86,759 | 0.00% | Summer Food Service Program, Year End Transportation Adjustment |
| 97 | District-Wide Support | 1,257,459 | 4,648,074 | 27.05% | 1,217,388 | 4,778,747 | 25.48% | |
| 98 | Food Service | 284,723 | 1,182,262 | 24.08% | 318,223 | 1,276,303 | 24.93% | |
| 99 | Pupil Transportation | 321,605 | 1,142,764 | 28.14% | 317,131 | 1,256,453 | 25.24% | |
| | | \$7,784,382 | \$30,234,802 | 25.75% | \$8,078,601 | \$33,008,618 | 24.47% | |

PROSSER SCHOOL DISTRICT NO. 116 Expenditures by Activity - Comparative November 2015

| | 2014 | -16 | YTD | 2015 | 2015-16 | | 2015-16 | | |
|--|-----------|------------|-------------|-----------|------------|------------|---|--|--|
| | November | Y.E. | Expend as | November | | Expend as | | | |
| | YTD | Actual | a % of Y.E. | YTD | Budget | a % of Bud | | | |
| 11 Board - Supplies | \$38 | \$1,552 | 2.47% | \$10 | \$750 | 1.37% | | | |
| 1 Board - Legal fees | \$13,178 | 77,362 | 17 03% | 30,754 | 75,000 | 41 01% | | | |
| 1 Board - Audit, bargaining, elections, etc. | \$1,890 | 27,485 | 6.88% | 1,987 | 46,700 | 4.26% | WASA Dues \$1,987 | | |
| 1 Board - Travel | \$0 | 2,626 | 100.00% | 0 | 2,800 | 0.00% | | | |
| 2 Superintendent's Office | 81,971 | 332,855 | 24.63% | 80,288 | 346,013 | 23.20% | | | |
| 3 Business Office | 130,843 | 555,567 | 23.55% | 138,439 | 573,227 | 24 15% | | | |
| 4 Human Resources | 18,690 | 79,140 | 23.62% | 15,674 | 69,890 | 22.43% | | | |
| 15 Communications Consultant | 1,250 | 5,000 | 25.00% | 1,250 | 5,000 | 25 00% | | | |
| 21 Supervision | 191,829 | 770,852 | 24.89% | 174,022 | 816,226 | 21.32% | | | |
| 2 Learning Resources | 80,919 | 272,520 | 29.69% | 75,574 | 299,804 | 25 21% | | | |
| 3 Principal | 555,698 | 2,145,693 | 25.90% | 536,971 | 2,214,214 | 24.25% | | | |
| 4 Guidance & Counseling | 199.592 | 787,713 | 25.34% | 203,984 | 836,320 | 24.39% | | | |
| 5 Pupil Management/Safety | 66,776 | 322,940 | 20.68% | 64,246 | 273,591 | 23.48% | | | |
| 6 Health Services | 260,582 | 991,133 | 26.29% | 270,103 | 1,110,617 | 24 32% | | | |
| 27 Teaching | 4,134,152 | 16,420,213 | 25.18% | 4,417,275 | 18,106,695 | 24.40% | Budget includes \$600,000 grant reserve | | |
| 8 Extracurricular | 135,108 | 480,693 | 28.11% | 152,836 | 599,543 | 25.49% | | | |
| 1 Professional Development | 279,147 | 972,863 | 28 69% | 319,054 | 991,013 | 32.19% | | | |
| 2 Instructional Technology | 8,299 | 16.605 | 49.98% | 10.001 | 17.008 | 58 80% | Technology Resource Teachers | | |
| | 9,365 | 48,250 | 0.00% | 1,792 | 381,500 | 0.47% | | | |
| 33 Curriculum | 15,233 | 61,527 | 24,76% | 15,555 | 63,788 | 24 39% | | | |
| Food Service Supervision | 116,502 | 561,821 | 20.74% | 137,572 | 631,500 | 21 78% | | | |
| 12 Food 14 Food Service Operations | 153,953 | 636,251 | 24.20% | 165,096 | 697,910 | 23.66% | | | |
| | (965) | (41,449) | 2.33% | 0 | (61,136) | 0.00% | | | |
| | 33,500 | 139,249 | 24.06% | 35,379 | 137,867 | 25.66% | | | |
| | 226,128 | 842,058 | 26.85% | 215,939 | 952,984 | 22.66% | | | |
| 52 Operating Buses 53 Maintenance of Buses | 62,902 | 233,950 | 26.89% | 63,169 | 227,877 | 27.72% | | | |
| 53 Maintenance of Buses 56 Transportation Insurance | 34,499 | 38,499 | 89.61% | 37,076 | 42,000 | 88.28% | | | |
| 59 Transportation Transfers | (36,297) | (114,320) | 31.75% | (34,431) | (109,450) | 31.46% | | | |
| 31 Maintenance Supervision | 28,149 | 111,685 | 25.20% | 28,029 | 114,175 | 24.55% | | | |
| Maintenance-Grounds | 61,618 | 243,222 | 25.33% | 73,349 | 246,002 | 29.82% | | | |
| 33 Plant Operations-Custodial | 265,513 | 1,065,881 | 24.91% | 263,358 | 1,107,568 | 23.78% | | | |
| 54 Maint Plant/Equipment | 103.379 | 496.011 | 20.84% | 101,005 | 461,349 | 21.89% | | | |
| 55 Utilities | 136,110 | 764,960 | 17.79% | 98,961 | 777,249 | 12.73% | | | |
| 68 Insurance | 175,819 | 175,819 | 100.00% | 190,974 | 190,000 | 100.51% | | | |
| 72 Technology - Salary/Benefits | 59,966 | 237,250 | 25.28% | 62,766 | 261,233 | 24.03% | | | |
| | 121,760 | 243,281 | 50.05% | 83,719 | 197,800 | 42.32% | | | |
| 72 Technology - Supplies | | | | 10,849 | 149,100 | 7.28% | | | |
| 72 Technology - Contract Services | 38,133 | 135,430 | 28.16% | 1,486 | 4,000 | 37.16% | ++ | | |
| 72 Technology - Travel | 128 | 3,138 | 4.09% | _ | | 0.00% | | | |
| 72 Technology - Capital Outlay | 0 | 0 | 0.00% | 0 | | | | | |
| 72 Technology - ERATE | 7,681 | 25,219 | 30.46% | 17,139 | 107,391 | 15.96% | | | |
| 73 Printing | 3,071 | 43,835 | 7_01% | 16,204 | 30,000 | 54.01% | | | |
| 75 District Motor Pool | 8,273 | 20,426 | 40 50% | 1,146 | 13,500 | 8.49% | | | |

\$7,784,382 \$30,234,802 25.75% \$8,078,601 \$33,008,618 24.47%

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PROSSER SCHOOL DISTRICT NO.116

2015-2016 Budget Status Report

20--Capital Projects-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the _____PROSSER SCHOOL DISTRICT NO.116 _____School District for the Month of _____November , 2015

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|-----------|-----------|----------|----------------|-----------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Support Nontax | 13,000 | 2,151.76 | 4,704.70 | | 8,295.30 | 36.19 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 7000 Revenues Fr Oth Sch Dist | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0,00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 13,000 | 2,151.76 | 4,704.70 | | 8,295.30 | 36.19 |
| B. EXPENDITURES | | | | | | |
| 10 Sites | 0 | . 0 0 | .00 | 0.00 | .00 | 0,00 |
| 20 Buildings | 0 | .00 | + 0 0 | 0.00 | .00 | 0.00 |
| 30 Equipment | 13,000 | . 00 | . 0 0 | 0.00 | 13,000.00 | 0.00 |
| 40 Energy | 0 | .00 | . 00 | 0.00 | .00 | 0.00 |
| 50 Sales & Lease Expenditure | 0 | .00 | _ 0 0 | 0.00 | .00 | 0.00 |
| 60 Bond Issuance Expenditure | 0 | . 00 | . 0 0 | 0.00 | .00 | 0.00 |
| 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 13,000 | . 00 | . 0 0 | 0.00 | 13,000.00 | 0.00 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | . 00 | . 00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 0 | 2,151.76 | 4,704.70 | | 4,704.70 | 0.00 |
| F. TOTAL BEGINNING FUND BALANCE | 36 | | 37.65 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | XXXXXXXXX | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE | 36 | | 4,742.35 | (E+F + OR - G) | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 0 | | .00 | | | |
| G/L 825 Restricted for Skills Center | 0 | | .00 | | | |
| G/L 830 Restricted for Debt Service | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | | . 00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | . 0 0 | | | |
| G/L 861 Restricted from Bond Proceeds | 0 | | .00 | | | |
| G/L 862 Committed from Levy Proceeds | 0 | | .00 | | | |
| G/L 863 Restricted from State Proceeds | 0 | | .00 | | | |
| G/L 864 Restricted from Fed Proceeds | 0 | | .00 | | | |
| G/L 865 Restricted from Other Proceeds | 0 | | 37.65 | | | |
| G/L 866 Restrictd from Impact Proceeds | 0 | | .00 | | | |
| G/L 867 Restricted from Mitigation Fees | 0 | | .00 | | | |
| G/L 869 Restricted fr Undistr Proceeds | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 36 | | 4,704.70 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 36 | | 4,742.35 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Capital Projects (20) November 30, 2015

| GL | Description | Balance |
|-------------------|---|--|
| 240 241 450 | Cash on Hand Cash on Deposit with County Warrants Outstanding Investments Asset | 0.00 0.05 0.00 4,967.00 4,967.05 |
| 640 | Accounts Payable Due To Other Funds Liability | -224.70 0.00 -224.70 |
| 889 | Restricted from Other Proceeds Assigned to Fund Purposes Equity | -37.65 -4,704.70 -4,742.35 |
| | Capital Projects | 0.00 |

30--Debt Service Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

| For the PROSSER SCHOOL DISTRICT NO.116 School District for the Month ofNovember_, 2015 | | | | | | | | | | |
|--|-----------|-----------|------------|----------------|---------|---------|--|--|--|--|
| | ANNUAL | ACTUAL | ACTUAL | | | | | | | |
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT | | | | |
| 1000 Local Taxes | 0 | 11.32 | 49.05 | | 49.05- | 0.00 | | | | |
| 2000 Local Support Nontax | 1,000 | 123.27 | 365.04 | | 634.96 | 36.50 | | | | |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 | | | | |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 | | | | |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 | | | | |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 | | | | |
| Total REVENUES/OTHER FIN, SOURCES | 1,000 | 134.59 | 414.09 | | 585.91 | 41.41 | | | | |
| B. EXPENDITURES | | | | | | | | | | |
| Matured Bond Expenditures | 0 | - 00 | .00 | 0.00 | | 0,00 | | | | |
| Interest On Bonds | 0 | . 00 | .00 | 0.00 | ÷.00 | 0.00 | | | | |
| Interfund Loan Interest | 0 | . 00 | . 00 | 0.00 | . 00 | 0.00 | | | | |
| Bond Transfer Fees | 0 | + 0 0 | . 00 | 0.00 | | 0,00 | | | | |
| Arbitrage Rebate | 0 | 200 | . 00 | 0.00 | . 0 0 | 0.00 | | | | |
| Underwriter's Fees | 0 | 14 O O | .00 | 0.00 | . 00 | 0.00 | | | | |
| Total EXPENDITURES | 0 | , 00 | .00 | 0.00 | .00 | 0.00 | | | | |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | . 0 0 | | | | | | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | ÷ 00 | . 00 | | | | | | | |
| E. EXCESS OF REVENUES/OTHER FIN. SOURCES OVER (UNDER) EXPENDITURES (A-B-C-D) | 1,000 | 134.59 | 414.09 | | 585.91- | 58.59- | | | | |
| F. TOTAL BEGINNING FUND BALANCE | 919,910 | | 919,904.66 | | | | | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | XXXXXXXXX | | . 00 | | | | | | | |
| H. TOTAL ENDING FUND BALANCE | 920,910 | | 920,318.75 | (E+F + OR - G) | | | | | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | | | | | |
| G/L 810 Restricted for Other Items | 0 | | .00 | | | | | | | |
| G/L 830 Restricted for Debt Service | 920,910 | | 920,318.75 | | | | | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | | | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | | | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | | | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | | | | | |
| TOTAL | 920,910 | | 920,318.75 | | | | | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Debt Service Fund (30) November 30, 2015

| GL | Description | Balance |
|------------|---|---|
| 310 450 | Cash on Deposit with County Taxes Receivable Investments Asset | 13.75 6,153.66 920,305.00 926,472.41 |
| | Unavailable Taxes Receivable Liability | -6,153.66 -6,153.66 |
| | Restricted for Debt Service Equity | -920,318.75 -920,318.75 |
| | Debt Service Fund | 0.00 |

40--Associated Student Body Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the _____PROSSER SCHOOL DISTRICT NO.116 _____School District for the Month of _____November_, 2015

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|-----------|-----------|------------|---------------|------------|---------|
| A. REVENUES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 General Student Body | 122,330 | 25,937.75 | 58,402.71 | | 63,927.29 | 47.74 |
| 2000 Athletics | 196,955 | 11,196.12 | 59,416.39 | | 137,538.61 | 30,17 |
| 3000 Classes | 22,838 | 4,289.00 | 9,008.97 | | 13,829.03 | 39.45 |
| 4000 Clubs | 216,755 | 11,856.13 | 53,630,22 | | 163,124.78 | 24.74 |
| 6000 Private Moneys | 19,050 | 1,132.74 | 7,166.83 | | 11,083.17 | 37,62 |
| Total REVENUES | 577,928 | 54,411,74 | 187,625.12 | | 390,302.88 | 32.47 |
| B. EXPENDITURES | | | | | | |
| 1000 General Student Body | 104,186 | 4,513.60 | 27,544.54 | 10,860.00 | 65,781.46 | 36,86 |
| 2000 Athletics | 177,176 | 8,557.96 | 63,961.46 | 32,856,72 | 80,357.82 | 54.65 |
| 3000 Classes | 29,350 | 1,630.80 | 4,890.60 | 2,992.59 | 21,466.81 | 26,86 |
| 4000 Clubs | 236,439 | 13,331.51 | 46,553.89 | 33,730.52 | 156,154.59 | 33,96 |
| 6000 Private Moneys | 20,600 | .00 | 1,123.27 | 0.00 | 19,476.73 | 5,45 |
| Total EXPENDITURES | 567,751 | 28,033.87 | 144,073.76 | 80,439.83 | 343,237,41 | 39.54 |
| OVER (UNDER) EXPENDITURES (A-B) | 10,177 | 26,377.87 | 43,551.36 | | 33,374.36 | 327,94 |
| D. TOTAL BEGINNING FUND BALANCE | 328,272 | | 342,810.00 | | | |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXXX | | .00 | | | |
| F. TOTAL ENDING FUND BALANCE | 338,449 | | 386,361.36 | C+D + OR - E) | | |
| G. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 0 | | .00 | | | |
| G/L 819 Restricted for Fund Purposes | 338,449 | | 386,361.36 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 338,449 | | 386,361.36 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Associated Student Body Fund (40) November 30, 2015

| GL | Description | Balance |
|---------------------------------|--|--|
| | | |
| 230 240 241 430 450 | Imprest Cash Cash on Hand Cash on Deposit with County Warrants Outstanding Prepaid Items Investments Asset | 32,000.00 0.00 16,136.32 -16,117.20 0.00 354,811.00 386,830.12 |
| 640 750 | Accounts Payable Due To Other Funds Unavailable Revenue Liability | -241.06 -227.70 0.00 -468.76 |
| 840 | Restricted for Fund Purposes Nonspendable Fund Balance Equity | -386,361.36 0.00 -386,361.36 |
| | Associated Student Body Fund | 0.00 |

PROSSER SCHOOL DISTRICT NO.116 2015-2016 Budget Status Report

90--Transportation Vehicle Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the _____PROSSER SCHOOL DISTRICT NO.116 _____School District for the Month of __November , 2015

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|----------|-----------|------------|----------------|------------|---------|
| A. REVENUES/OTHER FIN, SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Nontax | 175 | 50.94 | 118,37 | | 56,63 | 67.64 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 175,000 | .00 | .00 | | 175,000.00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | ,00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0,00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS) | 175,175 | 50,94 | 118.37 | | 175,056.63 | 0.07 |
| B. 9900 TRANSFERS IN FROM GF | 0 | .00 | 00 | | .00 | 0.00 |
| C. Total REV./OTHER FIN. SOURCES | 175,175 | 50.94 | 118.37 | | 175,056.63 | 0,07 |
| D. EXPENDITURES | | | | | | |
| Type 30 Equipment | 330,000 | . 0 0 | . 00 | 309,584,71 | 20,415.29 | 93.81 |
| Type 60 Bond Levy Issuance | 0 | - 0 0 | .00 | 0.00 | .00 | 0.00 |
| Type 90 Debt | 0 | . 00 | . 00 | 0.00 | .00 | 0,00 |
| Total EXPENDITURES | 330,000 | .00 | .00 | 309,584.71 | 20,415.29 | 93.81 |
| | | | | | | |
| E. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | . 00 | .00 | | | |
| F. OTHER FINANCING USES (GL 535) | 0 | | 00 | | | |
| G. EXCESS OF REVENUES/OTHER FIN SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (C-D-E-F) | 154,825- | 50,94 | 118.37 | | 154,943.37 | 100.08- |
| H. TOTAL BEGINNING FUND BALANCE | 380,000 | | 380,156.02 | | | |
| I. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | xxxxxxxx | | 00 | | | |
| J. TOTAL ENDING FUND BALANCE | 225,175 | | 380,274.39 | (G+H + OR - I) | | |
| K. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 0 | | .00 | | | |
| G/L 819 Restricted for Fund Purposes | 225,175 | | 380,274.39 | | | |
| G/L 830 Restricted for Debt Service | 0 | | . 00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 225,175 | | 380,274.39 | | | |

PROSSER SCHOOL DISTRICT NO.116 Balance Sheet Transportation Vehicle Fund (90) November 30, 2015

| <u>GL</u> | Description | Balance |
|-----------|---|----------------------------------|
| 450 | Cash on Deposit with County Investments Asset | 5.39 380,269.00 380,274.39 |
| | Restricted for Fund Purposes Equity | -380,274.39 -380,274.39 |
| | Transportation Vehicle Fund | 0.00 |

BOARD PACKET

TO: SUBJECT: AGENDA: DATE: PREPARED BY: Board of Directors **Certificated Personnel Consent** January 5, 2016 Dr. Ray Tolcacher, *Superintendent*

Certificated Employees

Fran Rose, fourth grade teacher at Prosser Heights Elementary, has submitted a letter requesting a medical leave of absence, effective immediately.

BOARD PACKET

TO:Board of DirectorsSUBJECT:Classified PersonnelAGENDA:ConsentDATE:January 5, 2015PREPARED BY:Craig Reynolds, Business Manager

CLASSIFIED EMPLOYEES

Linda Hall has submitted a letter of retirement from her position as a Fiscal Assistant in the Administration Office. Her date of retirement will be March 31, 2016.

Prosser School District No. 116 Contracts and Personal Service Agreements Consent January 5, 2016

CONTRACTS/AGREEMENTS:

1. Puget Sound Joint Purchasing Cooperative:

In the past, Prosser School District has been a member of the Puget Sound Joint Purchasing Cooperative which reduces costs in purchasing various food products, supplies, services and equipment. The annual fee is \$1,000 which will be paid through the food services budget.

RECOMMENDATION:

It is recommended that the Board of Directors approve the above Contract/Agreement.

An Executive Session of the Prosser School District Board of Directors was called to order at 6:30 p.m. at Keene-Riverview Elementary MPR by Bill Jenkin, President. Other board members present included Dr. Warren Barmore, Bruce Matsumura, Peggy Douglas and Andy Howe. Also present were Dr. Ray Tolcacher, Superintendent and Craig Reynolds, Business Manager. The purpose of the Executive Session was to provide the board with an update on negotiations. The session was expected to last 30 minutes.

The Executive Session was adjourned at 6:50 p.m.

The Regular Meeting of the Board of Directors of the Prosser School District was called to order at 7:00 p.m. by Bill Jenkin, President. Other board members present included Dr. Warren Barmore, Bruce Matsumura, and Andy Howe. Student representatives Tye Taylor and Taylor Beightol were also in attendance. Also present were Craig Reynolds, Business Manager; Deanna Flores, Assistant Superintendent; Julie Hyatt, Secretary; and an audience representing school staff and community members. Board member, Peggy Douglas arrived shortly after the board meeting began. Student representatives Juan Guerra and Zebbie Castilleja were excused from the meeting as they were attending the PHS band concert.

APPROVAL OF AGENDA:

Motion by Warren Barmore, seconded by Andy Howe and motion carried to approve the revised agenda. The revision included additions to Recognition, Information and moving an executive session to the conclusion of the regular board meeting. Also, Dr. Tolcacher asked to add Janie Andrews, PTA President to the agenda to provide an update on their activities.

COMMUNICATIONS:

Whitstran Christmas Program

RECOGNITION

Prosser Mustangs Football Team

Coach Corey Ingvalson introduced senior football players who were in attendance at the board meeting. Dr. Tolcacher read an official proclamation issued by Mayor Paul Warden, proclaiming Friday, December 11, 2015 had been "Mustang Day" in Prosser. Each team member and coach present received a congratulatory handshake from the board members.

PSD Bus Drivers

Dr. Tolcacher thanked the bus drivers who were in attendance at the board meeting, for transporting our football players, rooters and adults over to Tacoma and back, for the state championship football game. The driving conditions were extremely dangerous due to inclement weather. The bus drivers were then presented with certificates of appreciation for their diligent efforts.

President Jenkin called a short recess so everyone could enjoy the refreshments honoring our football team and bus drivers.

Bill Jenkin and Warren Barmore both congratulated the football team and told them to keep going strong, even after high school, to keep achieving and they thanked them for

representing Prosser so well. Andy Howe also thanked the team for a great season as well as for letting him and his wife be a part of the season.

INFORMATION ITEMS:

<u>PTA Update by Janie Andrews</u> – The proudest achievement this month was the culmination of the Reflections art competition. Sixteen of the participants will move on to the state competition in February. Mrs. Andrews also reported they are currently working on minigrants and will announce their decisions sometime in January. The PTA's primary focus is growing membership. She announced their next meeting, which is January 14 at PHE in the library and encouraged the board members to attend. Meetings are typically held the 2nd Monday of each month.

Dr. Tolcacher asked the board to sign up to join the PTA if they haven't already done so. He will send the board members the appropriate link.

<u>Prom Location</u> – Kevin Lusk introduced Cliff Gamble, who is the prom advisor. Mr. Lusk said it is always a challenge to find a location to hold the prom. This year the prom committee would like to secure the Clore Center for prom. Kevin wanted to let the board know about this now. The venue is fantastic; it comes at a very reasonable price which will benefit the students. Kevin also said he supports this decision.

After discussion among the board members, they agreed they also support this decision.

PROTOCOL FOR ADDRESSING BOARD:

The protocol for addressing the board was not read as there were no visitors who had signed up to speak.

HEARING OF VISITORS:

None

Assistant Superintendent's Report

Deanna Flores reported the curriculum office and migrant department have provided names of thirty families who need support during the holidays. Businesses, school offices and individuals are sponsoring these families and providing them with gifts for the holidays.

Dr. Tolcacher reported on the annual event which Sister to Sister holds to raise funds for families. He said he spoke with the owner earlier today and six more families need sponsors.

Business Manager's Report

- 2014/15 Annual Year End Financial Reports
- September 2015 Financial Reports
- December 2015 Student Enrollment

Superintendent's Report

Dr. Tolcacher reported that our school district has received a petition from several homeowners in the Mabton School District, who are interested in going through the legal process of changing the school district boundaries to include their properties. The Mabton School District does not want to lose that assessed valuation represented in those homeowners' properties. Dr. Tolcacher said he needs to spend some time with the board on this, as there is a timeline associated with this issue. He would like to have a study session next Monday evening, December 21, at 6:00 p.m. to walk the board members through the steps of this process. After discussion, it was determined the study session will be held at Keene-Riverview Elementary, as there may be patrons in attendance.

Dr. Tolcacher encouraged the board members to take advantage of the holiday program invitations from the schools in our district.

Dr. Tolcacher also announced he will be at ESD 123 tomorrow for a workshop on suicide prevention training.

Lastly, Dr. Tolcacher would like to set a date soon for his mid-year evaluation, hopefully to be held sometime in January.

Board Members' Reports

Warren Barmore reported that he had recently attended the high school assembly honoring the football players and their championship and had enjoyed it very much.

Bill Jenkin reported that last night there had been a good meeting of the Study and Survey group. He said it is a passionate group and there will be more information to come

Peggy Douglas congratulated Deanna Flores on becoming a grandma.

Student Representatives' Reports

Zebbie Castilleja – Tye Taylor read Zebbie's report as he was participating in the winter concert tonight. Zebbie said the school culture meetings he has been attending have been very beneficial and a great way to discuss and implement new resources. Zebbie has also been selected at the Prosser 2015 Youth of the Year. Last Monday he met with students from Prosser Falls and received good feedback from that visit. He will provide a more detailed report of his visit at the next board meeting.

Tye Taylor – Tye reported on the FFA students who had placed in the recent apple judging competition. Tye also reported that he had attended the Reflections art display. He said it was cool and he was very glad he attended. Lastly, Tye was interviewed yesterday on the radio on behalf of Prosser FFA. During that interview, he had the opportunity to meet the state legislator from Benton County.

Juan Guerra – Taylor Beightol reported on behalf of Juan, as he was performing in the winter concert tonight. Juan participated in the first swim team competition at Davis High School last week. He thought the meet was a good introduction for their season. Juan attended Financial Aid Night last night, where very important information was shared with parents and students by Columbia Basin College. Juan was thankful there were translators present but it was still difficult for several families to take away all the information they could have. He wondered if the translator was certified. Juan suggested that it might help to have translators "time and rehearse" their translations ahead of time, to provide easier understanding for the Hispanic families in attendance.

Taylor Beightol – There is currently a food drive taking place at PHS, called "Stuff the Bus". It is a competition to see which first period class can bring the most pounds of food. MEChA is sponsoring Winter Ball this weekend. Tomorrow is a big basketball game against Wapato. Taylor extended a special invitation to the board members to attend the game if possible. National Honor Society is starting a pen pal program with elementary school students. When asked, Taylor said her experience as an "Unleashed" writer is going very well.

Dr. Tolcacher asked Dr. Duehn to come up to the mic and explain to the board some of her recent activities regarding students in our district.

Dr. Syndi Duehn explained that she provides equine facilitation and counseling outside of her school responsibilities. She explained what these free equine services provide. Her business is called "Mending Spirits". Syndi said that after seeing some of the things going on here and talking to kids, she and her friends have decided to rent the old H & R Block building, in order to provide integrated services for students. These services are free for kids from the age of 13 until they graduate from high school. This drop-in center will be open during Christmas break, and then when school starts it will be open every day until 6:00 p.m. It will also be open in the summer. If the kids need other services, they will be connected to who can help them. Syndi said there is also a faith-based component to the venture.

Dr. Tolcacher said the school district is in complete support of this venture.

CONSENT ITEMS:

Motion by Peggy Douglas, seconded by Andy Howe and motion carried to approve the Consent Agenda as presented.

Certificated Personnel

Tracy Pearson was recommended as an assistant wrestling coach at Housel Middle School.

Classified Personnel

Jessica Alonzo was hired as a food service assistant for breakfast at Keene-Riverview Elementary and a food server at Prosser Heights Elementary. Rosalinda Plata was hired as a lunch duty supervisor at Housel Middle School. Sarah Mora was hired as a .5 winter season cheer coach at Prosser High School.

Approval of Minutes

Minutes from the December 1, 2015 regular board meeting were presented.

Contracts and Personal Service Agreements:

1. Tears of Joy Service Agreement- Prosser Heights Elementary:

The School Board previously approved a performance of "When Animals Were People," by The Tears of Joy Theatre. Due to a major injury of one of the performers, Tears of Joy will perform "The Reluctant Dragon" on December 16, 2015 at Prosser Heights Elementary. The theme of this performance is never judge a book by its cover. The cost of the performance is \$750. Funding will be provided through ASB budget.

<u>Volunteer Coaches</u> None

OLD BUSINESS: None

ACTION ITEMS:

Interlocal Agreement with City of Prosser Regarding Use of Aquatic Center Prosser High School Girls' Swim Team uses the city's competition swimming pool and bathhouse for practices, not only when the aquatic center is open to the public but also after the date which it is normally closed. An interlocal agreement with the city was included in the board packet. The agreement had been reviewed by the District's attorney. The payment for using the aquatic center is \$1,700 per year, paid out of athletic department funds.

Motion by Andy Howe, seconded by Warren Barmore and motion carried to approve the Interlocal Agreement with the City of Prosser regarding the use of the city's aquatic center.

Contract Ratification with the Educational Support Personnel of Prosser (ESPP) On December 3, 2015 the District and ESPP completed negotiations with a tentative agreement. We were notified later that day that the ESPP members ratified the contract. The following provisions have been agreed to:

- 1. Contract duration of one (1) year for the 2015-16 school year.
- 2. Wage increase of 5%, except for the Payroll Officer who will receive 6%.
- 3. Employees will receive one additional day of vacation for each 10 years of employment.
- 4. An additional \$2,900 will be added to the insurance pool.

Motion by Peggy Douglas, seconded by Andy Howe and motion carried to ratify the agreement between Prosser School District and the Educational Support Personnel of Prosser.

2015/16 Unrepresented Employee Salary Adjustments

It is proposed that the following unrepresented employees receive a 5% salary increase for the 2015-16 school year:

- Business Office Secretary
- Administrative Assistant to the Superintendent
- Human Resources Specialist
- Maintenance Supervisor
- Transportation Supervisor
- Food Services Director
- Technology Director
- Security Officer
- Migrant Graduation Specialist
- Special Services Occupational Therapist
- Special Services Physical Therapist

Motion by Warren Barmore, seconded by Andy Howe and motion carried to approve the salary adjustments as presented.

DISCUSSION ITEMS:

Board Workshop

It was requested that Julie Hyatt call the board members soon to see if they can attend the annual board workshop on January 7, 2016. Bruce Matsumura would like to know who will be presenting the information.

Legislative Conference

Dr. Tolcacher asked Julie Hyatt to make reservations tomorrow for all of the board members, including the student representatives. Dr. Tolcacher will attend the ERNN Conference immediately prior to the Leg Conference.

We will need a special board meeting to approve vouchers. After discussion, it was agreed to hold the special board meeting on Monday, December 28, 2016 at 8:30 a.m.

ADJOURNMENT:

The board meeting was adjourned at 8:18 p.m.

An Executive Session was called to order at 8:28 to discuss with legal counsel pending litigation. The Executive Session was expected to last 30 minutes.

The Executive Session adjourned at 8:52 p.m.

FUTURE MEETINGS:

Special Board Meeting to Approve Vouchers and Payroll, December 28, 2015, District Office, 8:30 a.m.,

Regular Board Meeting, January 5, Keene-Riverview Elementary MPR, 7:00 p.m.

Clerk to the Board

Board President

Secretary to the Clerk of the Board

A Special Meeting of the Board of Directors of the Prosser School District was called to order at 6:01 p.m. by Bill Jenkin, President. Other board members present included Peggy Douglas, Andy Howe, Dr. Warren Barmore and student representative Taylor Beightol. Also present were Dr. Ray Tolcacher, Superintendent; Craig Reynolds, Business Manager; Bill Petersen, Transportation Supervisor; Brenda Graham, note-taker and a member of the media. The Special Board Meeting was held at Keene-Riverview Elementary, MPR, 832 Park Avenue. The purpose of the special meeting was to discuss a *Citizen Initiated Petition to Transfer Territory* from the Mabton School District to the Prosser School District. RCW 28A.315.195

APPROVAL OF AGENDA:

Motion by Peggy Douglas, seconded by Warren Barmore and motion carried to approve the agenda.

DISCUSSION:

Dr. Tolcacher began the discussion by distributing copies of a Tri-City Herald article on the proposed boundary change as well as the RCWs and WACs which correspond with this process. He briefly explained that a group of citizens who reside in the Mabton School District have generated a petition requesting that school district boundary lines be adjusted to allow for their property to be within the Prosser School District, so their children can attend Prosser schools.

Dr. Tolcacher stated that this request to modify school district boundaries does not happen often and is a very complex process. He explained that the school districts involved are compelled to respond to a citizen petition to change school district boundaries. Dr. Tolcacher referenced the map which was projected to display the area in question.

Warren Barmore asked if the property involved in the petition is adjacent to our district line.

Dr. Tolcacher stated that it is – the area in question is between Hwy 22 and Byron Hill Road.

Dr. Tolcacher explained the timeline which must be followed, according to the RCW. The deadline for making a decision on this request is February 10, 2016, unless an extension is requested to ESD 105.

Dr. Tolcacher then explained to the board members the steps required for this process, which includes negotiation with the Mabton School District and decisions on the grandfathered students who currently attend our schools.

Warren asked how many students are in the area in question and how many students already attend Prosser schools.

Dr. Tolcacher said there are fifteen to sixteen.

Dr. Tolcacher then questioned the board and asked them how they wanted to handle the process.

Dr. Tolcacher asked Bill Petersen, Transportation Supervisor, to show the board members where our buses currently run in that area.

Mr. Petersen explained the loop the school bus makes and that it actually passes the area in question.

Peggy Douglas asked if the bus drives through the development in question.

Bill replied that it does not, as none of the students in that area ride the bus.

Mr. Petersen said it would take 5-7 minutes to pick up students in that area. The cost to the district would be about \$800.00 per year. Bill explained that by using the STARS system, we are 100% funded for transportation.

Dr. Tolcacher then explained that there are a couple of options available to us. If both districts say "no", then the issue is put to rest for five years. If Mabton School District says "no" and Prosser School District says "yes", then it becomes more of a complex issue, where a committee would be formed, then they would go through a checklist process to resolve and decide the issue.

Dr. Tolcacher explained an agreement that could be made, would be where Mabton keeps the assessed valuation and we take the students with no benefit to us regarding taxes being paid to Prosser School District.

Dr. Tolcacher asked the board for a decision on the direction they want to take on this issue.

Bill Jenkin said he thinks it is a good idea to get as much information as they can. He is afraid it may open the door for more students to come into our district.

Warren asked if we have any idea how Mabton feels about this.

Bill Petersen shared with the board members the boundary map of our school district, which contains 622 square miles.

Dr. Tolcacher pointed out the specific areas of the RCWs that the board will need to follow and refer to, in making this decision. He had underlined the points for which the board needs to be aware of as they move forward in this process.

Dr. Tolcacher suggested that two board members, along with him, meet with Mabton School District. They will bring back the results of that meeting to a regular board meeting for discussion. Warren Barmore and Peggy Douglas were chosen to join Dr. Tolcacher in meeting with the Mabton School District.

Peggy suggested that it might be a good idea to look at our non-resident students.

Bill Petersen explained that years ago when people bought land in that development, the realtors selling the land did not explain that it wasn't in the Prosser School District.

ADJOURNMENT:

The board meeting was adjourned at 6:51 p.m.

FUTURE MEETINGS:

Special Board Meeting to Approve Vouchers and Accounts Payable, December 28, 2015, Administration Office, 8:30 a.m. Regular Board Meeting, January 5, 2016, Keene-Riverview Elementary, MPR, 7:00 p.m.

Clerk to the Board

Board President

Secretary to the Clerk of the Board

A Special Meeting of the Board of Directors of the Prosser School District was called to order at 8:26 a.m. by Dr. Warren Barmore, Vice-President. Board members present included Bruce Matsumura and Peggy Douglas. Also present were Dr. Ray Tolcacher, Superintendent; Craig Reynolds, Business Manager and Julie Hyatt, Secretary. The Special Board Meeting was held at the District Administration Office, 1126 Meade Avenue, Suite A. Board members Bill Jenkin and Andy Howe were excused from the meeting.

APPROVAL OF AGENDA:

Motion by Bruce Matsumura, seconded by Peggy Douglas and motion carried to approve the agenda.

ACTION ITEM:

Vouchers and Payroll

"The following vouchers as audited and certified by the auditing officers, as required by RCW 42.24.080, and those expense reimbursement claims certified, as required by RCW 42.24.090, are approved for payment. In addition, payroll warrants in the amount of \$2,156,709.99 are also approved.

General Fund Voucher numbers 187482 through 187666 totaling \$371,487.80 Associated Student Body Fund Voucher numbers 6131 through 6184 totaling \$46,514.62

Payroll warrant numbers 48088 through 48205 totaling \$2,156,709.99."

Motion by Peggy Douglas, seconded by Bruce Matsumura and motion carried to approve the accounts payable vouchers and payroll.

ADJOURNMENT:

The board meeting was adjourned at 8:32 a.m.

FUTURE MEETING:

Regular Board Meeting, January 5, 2016, Keene-Riverview Elementary, 7:00 p.m. Annual Board Workshop, January 7, 2016, ESD 123, Pasco, 6:00 p.m. Regular Board Meeting, January 19, 2016, Keene-Riverview Elementary, 7:00 p.m.

Clerk to the Board

Board Vice-President

Secretary to the Clerk of the Board

| | DISTRICT NO.116 Summary | 10:51 AM 12/30/15 PAGE: 1 |
|--|--|---|
| The following vouchers, as audited and required by RCW 42.24.080, and those ex as required by RCW 42.24.090, are appro- been recorded on this listing which has | opense reimbursemen oved for payment. T | t claims certified hose payments have |
| As of January 5, 2016, the board, by a approves payments, totaling \$42,723.48 in this document. | a The payments are | vote, further identified |
| Total by Payment Type for Cash Account, Warrant Numbers 187667 through 187683, | | |
| Secretary | Board Member | |
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 187667 CHAPMAN, JOHN JAY 187668 CHARTER COMMUNICATIONS 187669 CITY OF PROSSER 187670 DURA-SHINE CLEAN LLC 187671 ESD #105 187672 ESD #113 187673 ESD #123 187674 HEALTH CARE AUTHORITY 187675 HOGABOAM, KRISTOPHER WAYNE 187676 LOURDES 187677 MARTIN, MARIA 187678 OXARC INC 187679 PROSSER CHAMBER OF COMMERCE 187680 CONRAD RUSSELL EXCAVATION LLG 187681 SHEPHERD, DIANA L 187682 TROXELL COMMUNICATIONS INC 187683 WASTE MANAGEMENT OF KENNEWIC | 01/08/2016 01/08/2016 | 2,700.00 8,769.30 10,596.37 350.00 9,468.65 274.50 110.00 57.08 310.00 6,900.07 900.00 490.55 150.00 564.72 10.00 809.08 263.16 |

| 17 | Computer | Check(s) | For a Total of | 42,723.48 |
|----|----------|----------|----------------|-----------|
| | | | | |

3apckp08.p 05.15.10.00.00-010033 PROSSER SCHOOL DISTRICT NO.116

Check Summary

PAGE:

19/31

1

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|---------------------------|-------------------------------|------------------|----------------|--------------|
| 187667 CHAPMAN, JOHN JAY | 01/08/2016 JAN. 2016 | 2015/2016 DISTRICT OFFIC | 7201500002 CE | 2,700.00 | 2,700.00 |
| 10 E 530 9700 63 7000 072 0000 0000 | General Fund/Expenditure | LEASE s/District-Wide | Support | 2,700.00 | |
| 187668 CHARTER COMMUNICATIONS | 01/08/2016 12/21/2015 | Metro Ehternet Year 2 of 5 | 7201500030 | 8,769.30 | 8,769.30 |
| 10 E 530 9731 72 7890 076 0000 0000 | General Fund/Expenditure | s/Erate | | 8,769.30 | |
| 187669 CITY OF PROSSER | 01/08/2016 12/21/2015 | | 0 | 10,596.37 | 10,596.37 |
| 10 E 530 9700 65 7850 482 0000 0000 | General Fund/Expenditure | s/District-Wide | | 30.19 | , |
| 10 E 530 9700 65 7860 482 0000 0000 | General Fund/Expenditure | | | 177.60 | |
| 10 E 530 9700 65 7870 482 0000 0000 | General Fund/Expenditure | | | 49.78 | |
| 10 E 530 9700 65 7880 482 0000 0000 | General Fund/Expenditure | | | 40.01 | |
| 10 E 530 9700 65 7850 450 0000 0000 | General Fund/Expenditure | | | 239,03 | |
| 10 E 530 9700 65 7860 450 0000 0000 | General Fund/Expenditure | | | 1,114.93 | |
| 10 E 530 9700 65 7870 450 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 346.24 | |
| 10 E 530 9700 65 7880 450 0000 0000 | General Fund/Expenditure | | | 19.23 | |
| 10 E 530 9700 65 7850 450 0000 0000 | General Fund/Expenditure | | | 386.47 | |
| 10 E 530 9700 65 7870 450 0000 0000 | General Fund/Expenditure | | | 564,28 | |
| 10 E 530 9700 65 7880 450 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 35.72 | |
| 10 E 530 9700 65 7850 450 0000 0000 | General Fund/Expenditure | | | 299.10 | |
| 10 E 530 9700 65 7870 450 0000 0000 | General Fund/Expenditure | | | 435.08 | |
| 10 E 530 9700 65 7850 450 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 23,06 | |
| 10 E 530 9700 65 7850 450 0000 0000 | General Fund/Expenditure | | | 27.71 | |
| 10 E 530 9700 65 7860 450 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 18.53 | |
| 10 E 530 9700 65 7870 450 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 46.12 | |
| 10 E 530 9700 65 7880 450 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 30.00 | |
| 10 E 530 9700 65 7880 055 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 34.85 | |
| 10 E 530 9700 65 7880 055 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 27.48 | |
| 10 E 530 9700 65 7850 063 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 23.06 | |
| 10 E 530 9700 65 7860 063 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 89.32 | |
| 10 E 530 9700 65 7870 063 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 39.24 | |
| 10 E 530 9700 65 7880 063 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 0.61 | |
| 10 E 530 9700 65 7850 120 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 397.59 | |
| 10 E 530 9700 65 7860 120 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 620,56 | |
| 10 E 530 9700 65 7870 120 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 580.73 | |
| 10 E 530 9700 65 7880 120 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 100.74 | |
| 10 E 530 9700 65 7850 073 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 57,40 | |
| 10 E 530 9700 65 7860 073 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 181.59 | |
| 10 E 530 9700 65 7870 073 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 102.02 | |
| 10 E 530 9700 65 7850 055 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 92.09 | |
| 10 E 530 9700 65 7870 055 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 117,66 | |
| 10 E 530 9700 65 7850 240 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 718,76 | |
| 10 E 530 9700 65 7860 240 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 757.67 | |
| 10 E 530 9700 65 7870 240 0000 0000 | General Fund/Expenditure | s/District-Wide | support | 580.87 | |
| 10 E 530 9700 65 7880 240 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 39.47 | |
| 10 E 530 9700 65 7880 240 0000 0000 | General Fund/Expenditure | s/District~Wide | e Support | 144,70 | |
| 10 E 530 9700 65 7850 074 0000 0000 | General Fund/Expenditure | s/District-Wide | Support | 41.46 | |
| 10 E 530 9700 65 7860 074 0000 0000 | General Fund/Expenditure | s/District-Wide | e Support | 219.49 | |
| | | | | | |

PROSSER SCHOOL DISTRICT NO.116

Check Summary

| 10:51 | AM | 12/30/15 |
|-------|-------|----------|
| | PAGE: | 2 |

PAGE:

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|-------------------------------|--|------------|----------------|--------------|
| 10 E 530 9700 65 7870 074 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | ort | 78.45 | |
| 10 E 530 9700 65 7880 055 0000 0000 | General Fund/Expenditures | | | 282,08 | |
| 10 E 530 9700 65 7880 055 0000 0000 | General Fund/Expenditure | | | 2.01 | |
| 10 E 530 9700 65 7880 055 0000 0000 | General Fund/Expenditure | | | 54.95 | |
| 10 E 530 9700 65 7880 055 0000 0000 | General Fund/Expenditure | | | 3.16 | |
| 10 E 530 9700 65 7880 055 0000 0000 | General Fund/Expenditure | | | 29.31 | |
| 10 E 530 9700 65 7850 130 0000 0000 | General Fund/Expenditure | | | 217.81 | |
| 10 E 530 9700 65 7860 130 0000 0000 | General Fund/Expenditure | | | 388.92 | |
| 10 E 530 9700 65 7870 130 0000 0000 | General Fund/Expenditure | | | 314.87 | |
| 10 E 530 9700 65 7880 130 0000 0000 | General Fund/Expenditure | | | 8.76 | E |
| 10 E 530 9700 65 7850 130 0000 0000 | General Fund/Expenditure | | | 67,84 | |
| 10 E 530 9700 65 7870 130 0000 0000 | General Fund/Expenditure | | | 117.47 | |
| 10 E 530 9700 65 7880 130 0000 0000 | General Fund/Expenditure | | | 119,06 | |
| 10 E 530 9700 65 7880 093 0000 0000 | General Fund/Expenditure | | | 49,38 | |
| 10 E 530 9700 65 7880 093 0000 0000 | General Fund/Expenditure | | | 3.53 | |
| 10 E 530 9700 65 7880 093 0000 0000 | General Fund/Expenditure | | | 8,33 | |
| | | | 7401500002 | 350.00 | 350.00 |
| 187670 DURA-SHINE CLEAN LLC | 01/08/2016 12/18/2015 | Carpet Cleaning at KRV | 7401500002 | 350,00 | 350.00 |
| 10 E 530 9700 64 7000 120 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | port | 350.00 | |
| 187671 ESD #105 | 01/08/2016 48670 | 2015/2016 Data Processing | 7201500032 | 9,468.65 | 9,468.65 |
| | | Agreement | | | |
| 10 E 530 9700 72 7500 076 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | port | 8,071.81 | |
| 10 E 530 9700 72 7490 076 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | port | 1,396.84 | |
| 187672 ESD #113 | 01/08/2016 30237 | 2015-2016 FINGERPRINT PROCESSING AGREEMENT | 7201500017 | 274.50 | 274.50 |
| 10 E 530 9700 14 7960 072 0000 0000 | General Fund/Expenditure | es/District-Wide Supp | port | 274,50 | |
| 187673 ESD #123 | 01/08/2016 24212 | Registration for Ray and Syndi to attend Suicide Prevention training workshop on December 16, 2015 | 7101500003 | 110.00 | 110.00 |
| 10 E 530 9700 12 7000 071 0000 0000 | General Fund/Expenditure | | port | 110.00 | |
| 187674 HEALTH CARE AUTHORITY | 01/08/2016 HCASBH0480 | | 0 | 57.08 | 57.08 |
| 10 A 330 0000 00 0000 000 0000 0000 | General Fund/Due from Ot | ther Govt Units | - | 57.08 | |
| 187675 HOGABOAM, KRISTOPHER WAYNE | 01/08/2016 COMPLEXITIES CLASS | | 0 | 310.00 | 310.00 |
| 10 E 530 0151 31 7000 130 0000 0000 | General Fund/Expenditure | es/Staff Dev-PEA All | ocation | 310.00 | |
| 187676 LOURDES | 01/08/2016 12/10/2015 | | 0 | 6,900.07 | 6,900.07 |
| 10 E 530 2100 27 7000 063 0000 0000 | | es/Spec Ed - State | | 6,900.07 | |
| | | _ | | | |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

10:51 AM 12/30/15 PAGE:

3

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | DO Number | Invoice Amount | Check Amount |
|--------------------------------------|----------------------------|----------------------|------------|------------------|-------------------|
| CHECK MDI VEHIOI NAME | CHECK Date Invoice Munder | THINGTOC DODC | ro Humber | THINGTOC TRADUNC | different samouro |
| 187677 MARTIN, MARIA | 01/08/2016 220 | | 0 | 900.00 | 900.00 |
| 10 E 530 5320 24 7000 060 0000 0000 | | a/Migraph Ed | | 900.00 | |
| IO F 230 2350 54 1000 000 0000 0000 | General Fund, Expendicute. | s/higitane id | | 500100 | |
| | 01/08/2016 SYA3136 | Open PO for Metal | 4561500001 | 490.55 | 490.55 |
| 187678 OXARC INC | 01/08/2016 SIA3136 | Shop Supplies | 4201200001 | 490,99 | 190.00 |
| | | | | 490.55 | |
| 10 E 530 3160 27 5000 450 0000 0000 | General Fund/Expenditure | 9/Agriculture | | 490,55 | |
| | | | | 150.00 | 350.00 |
| 187679 PROSSER CHAMBER OF COMMERCE | 01/08/2016 4900 | | 0 | 150.00 | 150.00 |
| 10 E 530 9700 12 5000 071 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | port | 150.00 | |
| | | | | | |
| 187680 CONRAD RUSSELL EXCAVATION LLC | 01/08/2016 488303 | 2015-16 Snow | 7401500006 | 564.72 | 564.72 |
| | | Removal | | | |
| 10 E 530 9700 64 7000 074 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | port | 564.72 | |
| | | | | | |
| 187681 SHEPHERD, DIANA L | 01/08/2016 FOOD CARD 15/16 | | 0 | 10.00 | 10.00 |
| 10 E 530 9800 44 7000 075 0000 0000 | General Fund/Expenditure | s/Food Service | | 10.00 | |
| | | | | | |
| 187682 TROXELL COMMUNICATIONS INC | 01/08/2016 869968 | Speakers for | 7601500065 | 809.08 | 809.08 |
| | | Vivian | | | |
| 10 E 530 9700 72 5000 450 0000 0000 | General Fund/Expenditure | s/District-Wide Supp | port | 809.08 | |
| | | | | | |
| 187683 WASTE MANAGEMENT OF KENNEWICK | 01/08/2016 1683742-1819-1 | 2015-2016 ANNUAL | 7201500007 | 263.16 | 263.16 |
| | | CONTRACT | | | |
| 10 E 530 9700 65 7860 110 0000 0000 | General Fund/Expenditure | s/District-Wide Sup | port | 263.16 | |
| | | | | | |
| | | | | | |

42,723.48 Check(s) For a Total of 17 Computer

PROSSER SCHOOL DISTRICT NO.116 Check Summary

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of January 5, 2016, the board, by a vote, approves payments, totaling \$1,750.00. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS PAYABLE: Warrant Numbers 6185 through 6186, totaling \$1,750.00

| Secretary | Board Member _ | |
|--|--------------------------|------------------|
| Board Member | Board Member _ | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 6185 SMITH, MIKE 6186 THE FISHER AGENCY | 01/08/2016 01/08/2016 | 875.00 875.00 |
| 2 Computer | Check(s) For a Total of | 1,750.00 |

| 3apckp08.p 05.15.10.00.00-010033 | PROSSER SCHOOL DISTRICT NO.116 Check Summary | 1 | .0:43 AM 1 PAGE: | .2/30/15 1 |
|-------------------------------------|---|-------------------|---------------------|---------------|
| | | | | |
| | | | | |
| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc | PO Number Invoice | Amount Check | k Amount |
| 6185 SMITH, MIKE | 01/08/2016 JAN. 29, 2016 | o | 875,00 | 875.00 |
| 40 E 530 1040 05 0000 000 0000 0000 | Associated Student Body Fund/Expenditures/GE | NERAL | 875.00 | |

 6186 THE FISHER AGENCY
 01/08/2016 1/29/2016
 0
 875.00

 40 E 530 1040 05 0000 0000 0000
 Associated Student Body Fund/Expenditures/GENERAL
 875.00

2 Computer Check(s) For a Total of 1,750.00

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of January 5, 2016, the board, by a vote, approves payments, totaling \$235,946.98. The payments are further identified in this document.

Total by Payment Type for Cash Account, TVF WARRANTS PAYABLE: Warrant Numbers 2003 through 2003, totaling \$235,946.98

| Secretary | Board Member | ß |
|-----------------------------|----------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 2003 BRYSON SALES & SERVICE | 01/08/2016 | 235,946.98 |
| 1 Computer Check(s) | For a Total of | 235,946.98 |

1

| 3apckp08.p 05.15.10.00.00-010033 | PROSSER SCHOOL DIST Check Summa | | | 11:06 AM PA | 12/31/15 GE: 1 |
|-------------------------------------|------------------------------------|--|------------|----------------|-------------------|
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 2003 BRYSON SALES & SERVICE | 01/08/2016 2436 | 2 Bluebird Front Engine 78 passenger School buses | 7301500001 | 117,973.49 | 235,946.98 |
| 90 E 530 0000 33 0000 000 0000 0000 | Transportation Vehicle | Fund/Expenditures/Un | assigned | 117,973.49 | |
| | 2437 | 2 Bluebird Front Engine 78 passenger School buses | 7301500001 | 117,973.49 | |
| 90 E 530 0000 33 0000 000 0000 0000 | Transportation Vehicle | Fund/Expenditures/Un | assigned | 117,973.49 | |

1 Computer Check(s) For a Total of 235,946.98

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BOARD PACKET

- TO: Board of Directors
- SUBJECT: Instructional Materials Committee Membership
- AGENDA: ACTION
- DATE: January 5, 2016
- **PREPARED BY:** Deanna Flores, Assistant Superintendent

Background:

The Instructional Materials Committee is the body that makes core instructional material adoption recommendations to the school board. In preparation for our K-5 Elementary Math Adoption please see the attached list of potential members of the committee.

As part of the Instructional Materials Adoption procedure the school board must approve the committee membership.

Recommendation:

It is recommended that the Board of Directors consider approval of the K–5 Elementary Math Adoption Committee members.

Prosser School District No. 116



1126 Meade Avenue, Suite A. PROSSER, WA 99350

PHONE: (509) 786-3323 FAX: (509) 786-2062 Website: prosserschools.org

K-5 Math Adoption Committee

| Building | Name | Role | | |
|-----------|------------------|---|--|--|
| | | | | |
| District | Deanna Flores | Asst Superintendent | | |
| KRV | Kris Moore | Principal | | |
| | Pauline Shenyer | Instructional Coach | | |
| | Marsha Childers | Kinder Teacher | | |
| | Stacy Bort | 1 st Gr Teacher | | |
| | Amanda Williams | 2 nd Gr Teacher | | |
| | April Wyckoff | Parent | | |
| | | | | |
| Whitstran | Shellie Hatch | Principal | | |
| | Lorelle Aarstad | Instructional Coach | | |
| | Carla Wyatt | Kinder Teacher | | |
| | Debbie Lemke | 1 st Gr Teacher | | |
| | Chris Trimble | 2 nd Gr Teacher | | |
| | Robin Humberstad | | | |
| | Linda Suhadolnik | 4 th /5 th Gr Teacher | | |
| | Jason Domanico | Parent | | |
| Heights | Sally Juzeler | Principal | | |
| | April Knight | Asst. Principal | | |
| | Ann Sipe | Instructional Coach | | |
| | Julie Marshbanks | 3 rd Gr Teacher | | |
| | Heidi Fassler | 4 th Gr Teacher | | |
| | Kevin Gilman | 5 th Gr Teacher | | |
| | Kristin Olsen | Parent | | |

BOARD PACKET

| то: | Board of Directors | | |
|--|---|--|--|
| SUBJECT: | 2015-16 Principals' Association Memorandum of Agreement Ratification - REVISED | | |
| AGENDA: | Action | | |
| DATE: | January 5, 2016 | | |
| PREPARED BY: Dr. Ray Tolcacher, Superintendent | | | |

Background:

On December 11, 2015, the District and the Prosser Principals' Association completed negotiations with a tentative agreement, which was subsequently ratified by the Association. The following provisions have been agreed to, pending school board ratification:

- 1. Applicable provisions from the 2014-15 Memorandum of Understanding regarding the principal evaluation system is moved into contract language.
- 2. Option to move existing cellular phone allowance into a VEBA account.
- 3. Increase in principals base salary of 5.75%

Recommendation:

It is recommended that the Board of Directors ratify the 2015-16 Memorandum of Agreement between the Prosser School District and the Prosser Principals' Association.

BOARD PACKET

TO: Board of Directors

SUBJECT: Out-of-State Travel: CADCA (Community Anti-Drug Coalitions of America) National Leadership Conference - REVISED

AGENDA: Action

DATE: January 5, 2016

PREPARED BY: Kevin Lusk, Prosser High School Principal

Background:

Location: Washington DC, Gaylord National Hotel and Convention Center (National Harbor, MD)

Dates of Conference: February 1-4, 2016

Travel Information: Departure Date: January 31, mid-day

Conference Days: February 1-4

Return Date: February 5 late night

Supervisors attending (Advisors for Mustangs CIA): Tracy Boyle, Kayla Chambers and Jennifer Dorsett

Senior students attending: Sebastian Castilleja, Emma Brown, Cesar Solis, Sawyer Stearns

At the 26th Annual CADCA Conference, youth (and adults) from across the country will be working to keep their communities safe, healthy and drug free! The week begins with National Prevention Day on the Hill where students will represent their states with pride. This conference has singular interactive workshops targeted to young coalition leaders who are looking to be energized and elevated. Each attendee will learn about new information from around the country including what coalitions are doing to combat behavioral health issues in different communities. They will also learn how to be seen, be heard and be valuable. They will learn skills necessary for advocating and then get the opportunity to speak to our State Senators Murray and Cantwell and also Rep. Newhouse. This is an exciting opportunity for our youth leaders to gain skills they can apply to their everyday lives, to their futures and share with the country the great work they are doing within their school and community.

The trip will be of minimal cost to students and their families. Each student will be responsible for paying for their lunch each day and any sightseeing they choose to

participate in after conference hours. The remainder of costs for rooms, flight, food and conference registration will be paid for by Prosser CIA Coalition.

Parent approval has been turned in and all required paperwork by next semester teachers.

Recommendation:

It is recommended that we support our students and staff attending this conference and request approval for out-of-state travel.