

REGULAR BOARD MEETING - REVISED

Prosser High School Library, 1203 Prosser Avenue

Wednesday, November 13, 2019 06:00 PM

- I. 6:00 p.m. Call To Order
 - 1. Pledge of Allegiance
 - 2. Approval of Agenda
 - 3. Communications
- II. Information Items:
 - 1. HMS and PHS Music Program Update
- III. Protocol for Addressing Board:

Welcome to the Board Meeting (p. 3)

- IV. Hearing of Visitors:
- V. Reports:
 - 1. Assistant Superintendent's Report Curriculum and Instruction
 - 2. Assistant Superintendent's Report Business and Operations
 - 3. Superintendent's Report
 - 4. Board Members' Reports
 - 5. Student Representatives' Reports
- VI. Consent Items:
 - 1. Certificated Personnel

Cert - November 13, 2019 (p. 4)

2. Classified Personnel

Class - November 13, 2019 (p. 5)

3. Approval of Minutes

Regular Board Meeting - October 23, 2019 (p. 6)

Special Board Meeting - October 24, 2019 (p. 14)

4. Contracts and Personal Service Agreements

Master Schedule Consultants' Contract (p. 19)

HVAC Contract for 2019-22 School Years with Apollo Sheet Metal, Inc. (p. 20)

5. Volunteer Coaches

6. Vouchers

Payable November 15, 2019 (p. 21)

VII. Old Business:

VIII. Action Items: REVISED

1. Out-of-State Travel: Prosser Thrive to CADCA National Leadership Forum

CADCA (p. 61)

2. Amend Policy No. 3210: Nondiscrimination - FIRST READING - REVISED

Policy No. 3210 (p. 62)

3. Amend Policy No. 5010: Nondiscrimination and Affirmative Action - FIRST READING - REVISED

Policy No. 5010 (p. 67)

 Amend Policy No. 5011: Sexual Harassment of District Staff Prohibited -FIRST READING - REVISED

Policy No. 5011 (p. 74)

IX. Discussion Items:

1. Student Parking Permits

Parking Permits (p. 81)

- 2. Long-Range Facilities Planning
- 3. Construction Update
- 4. Safety and Security Update
- 5. Roles of the Board and the Superintendent Climate

Climate (p. 83)

X. Future Meetings:

- Special Board Meeting, Safety and Security, November 21, 2019, PHS Library, 6:30 p.m.
- Value Engineering Meeting for Elementary Schools, Date and Time TBD
- Regular Board Meeting in November, Date and Time TBD

XI. Adjournment:

XII. Negotiations Update

SCHOOL BOARD MEETINGS

Prosser School District No. 116, 1500 Grant Avenue, Prosser, WA 99350

Welcome to a meeting of Prosser School District Board of Directors!

Your views and interest in education are important to us and to your schools. Whether your visit is for the purpose of bringing information to the Board's attention, solving a problem, or simply to see what's going on, we hope you'll feel welcome and comfortable at this meeting. We also hope that you will leave with a better understanding of your school district and its Board of Directors.

How the Board Operates

As the Board meeting progresses, you may notice that there is quick action on some items. This is because the Board generally considers an issue for several meetings before taking action, and also because background materials on the various items are sent to members for their careful study prior to the meeting. Sometimes the Board will approve a motion that encompasses many items. These items, grouped under the "consent" portion of the agenda, are considered routine.

Board members are: Scotty Hunt, President; Jesalyn Cole, Vice-President; Andy Howe, Peggy S. Douglas and Scott Coleman. Student representatives are: Rebekah Bestebreur, Cacia Roy, Martha Akinbade and Zane Castilleja.

About Board Meetings

Business meetings are held twice each month, on the 2nd and 4th Wednesday. The first meeting of the month is also a time for the various educational programs of the District to provide an educational presentation to the Board. These meetings begin at 6:00 p.m.

The Board encourages input on all issues under discussion at the business meetings.

About Executive Sessions

The Board may occasionally go into executive session, thus excluding the public and the news media from witnessing the discussion. You should know though, that the Board will only discuss issues in executive session. It must, by law, take all actions in an

open meeting. The law also limits what the Board can legally discuss in executive session. These closed discussions may only concern litigation, personnel selection or evaluation, negotiations, complaints against an officer or staff member or real estate transactions where public disclosure would be damaging to individuals or the general welfare of the District. Before going into executive session, the Board president must estimate the time the Board will return to open session.

Study Sessions

Board Study Sessions are held by the Board to address specific issues and to give the Board an opportunity to have staff make presentations regarding specific areas of instruction or operation. Study sessions are open meetings and offer the community an opportunity to hear the issues being discussed. Study sessions follow the same protocols as regular Board meetings for addressing the Board with questions or concerns.

Addressing the Board

You may present a concern to the Board during the time reserved for hearing public comment. If this is the case we ask that you:

- Prior to the start of the meeting, sign in, noting the topic you intend to address to the Board.
- Come to the microphone and state your name.
- Do not reflect adversely on the political or economic view, ethnic background, character or motives of any individual.
- Do keep your comments concise, non-emotional and brief.

The Board is interested in hearing your concerns and your compliments too. It's best to call the Superintendent's office a couple of days before the meeting. If this isn't possible, you can ask the Board president to recognize you during the hearing section.

Board Hearings

The school Board can be compared to a "court of last resort." If a concern cannot be solved by first talking with

the teacher, principal, or appropriate District personnel, it may be forwarded to the Board for hearing. Sometimes this hearing may be conducted in "executive session," meaning the public and the media are not in attendance.

About Your Board

Public schools are especially close to the communities they serve because they are governed by men and women selected from the community. These men and women - your school Board; are volunteers who spend a great deal of time on the many details involved in providing quality education.

Board members serve four-year terms. They are required to file financial disclosure statements with the Washington State Public Disclosure Commission and must be registered voters of the school district.

School Board members attend meetings, keep communications open with other members of the community and represent the needs of the District before local, state and national representatives. They make critical decisions that have a direct impact on what children learn and how they learn it. However, a school Board is a legal body and can only make decisions as a body.

You may notice that many of the decisions the Board must make are not directly related to instruction. School Board members are also responsible for keeping the buildings and grounds in good shape, balancing the budget, protecting the District's legal interests, and providing for long-range planning.

BOARD PACKET

TO: Board of Directors

SUBJECT: Certificated Personnel

AGENDA: Consent

DATE: November 13, 2019

PREPARED BY: Mr. Matthew Ellis, Superintendent

Certificated Employees

There are no recommendations at this time.

BOARD PACKET

TO: Board of Directors SUBJECT: Classified Personnel

AGENDA: Consent

DATE: November 13, 2019

PREPARED BY: Craig Reynolds, Assistant Superintendent

CLASSIFIED EMPLOYEES

Kristen Dennis has been hired as an office assistant at Prosser Heights Elementary School.

Juan Hurtado has resigned his position as the head boys' wrestling coach at Prosser High School,

REGULAR BOARD MEETING:

CALL TO ORDER

The regular meeting of the Board of Directors of Prosser School District was called to order at 6:00 p.m. by Mr. Scotty Hunt, President. Other Board members present included Mr. Andy Howe, Mrs. Peggy S. Douglas and Mrs. Jesalyn Cole. Student representatives Rebekah Bestebreur and Zane Castilleja were also in attendance. Also present were Mr. Matt Ellis, Superintendent; Mrs. Deanna Flores and Mr. Craig Reynolds, Assistant Superintendents and Julie Hyatt, Secretary. Representatives from Architects West and CSG were also present. There was also an audience of District staff and visitors. Board member Scott Coleman and student representatives Martha Akinbade and Cacia Roy were excused from the meeting.

The Board meeting was held in the Prosser High School Library, 1203 Prosser Avenue. Minutes from the October 9, 2019 regular Board meeting were presented and approved.

APPROVAL OF AGENDA:

Motion by Andy Howe, seconded by Jesalyn Cole and motion carried unanimously to approve the revised agenda. Revisions included the addition of attachments to Information Items and three Action Items.

COMMUNICATIONS:

None

INFORMATION ITEMS:

PTA Update – Jani Andrews

Ms. Andrews reported that Prosser PTA needs to dissolve as there was not enough interest from members to assume the role of the executive board officers. There will be one last large distribution of mini-grant funds, to put money back into the schools.

Mr. Hunt thanked Ms. Andrews for her work with the PTA.

Special Services Update

Dr. Syndi Duehn provided the Board with an update of work taking place in the special education department. This information was also included in the Board packet.

Technology Department Update

Shawn Shultz, Technology Director, provided the Board with an update of what is happening in the Technology Department and work priorities for her staff. This information was also included in the Board packet.

<u>Transportation Department Update</u>

Amiee Cooke, Transportation Director, provided the Board with an update of what is happening in the Transportation Department regarding bus routes, training and staffing. This information was also included in the Board packet.

Mr. Ellis reported on a parent concern regarding the Horse Heaven Hills bus route. The parent did not like that the route was made longer last year as well Hwy 221 not being a safe road.

In an effort to increase our pool of bus drivers, there was discussion about the possibility of

the District paying some of the employments fees for new drivers or reimbursing them after they had worked a committed amount of time.

President Hunt mentioned that it is National School Bus Safety Week. He plans to ride a school bus route tomorrow morning.

HMS and PHS Athletic/Activity Update

Kristal Cole and Bryan Bailey, Athletic Directors at HMS and PHS provided the Board with an update on student participation in the drug testing and education policy program, which was adopted last year. Ms. Cole and Mr. Bailey provide statistics for total amount of students involved in athletics and activities and the number and percentage of "opt-ins" for random drug testing at each of their schools. A schedule of the drug education meetings was also reported. The principals provided the Board with hard copies of their report. Ms. Cole also announced a change was made at HMS for student sign-ups for this program, they are now using Skyward.

Parent/Teacher Conferences Report

Principals at each building provided the Board with the numbers and percentages of parents who attended parent/teacher conferences at their school. Principal Sally Juzeler was not in attendance, so Kris Moore reported on the numbers from Prosser Heights. The principals also reported on their efforts to connect with parents who did not attend conferences.

PROTOCOL FOR ADDRESSING BOARD:

Mr. Ellis did not read the protocol for addressing the Board.

HEARING OF VISITORS:

None

REPORTS:

Assistant Superintendent's Report - Curriculum and Instruction

- College and Career Fair will be held at PHS on November 14.
- Announced that our ECEAP program may expand next year with additional students.
- We recently received a \$30,000 grant to study the implementation of dual language instruction our school district.

<u>Assistant Superintendent's Report – Business and Operations</u>

Food Service Program Report

Mr. Reynolds provided the Board with a hard copy of his update on our Food Service Department, including the balance of unpaid meal charges, by building.

Darlene Morrow, Food Service Supervisor, reported on the department's efforts to collect unpaid meal charges. The Food Service Department follows up by sending applications home to parents. There are currently sixty-six applications "pending", which have been sent out.

Discussion ensued about ways to increase the percentage of families completing the free and reduced forms. This is important, as we are attempting to achieve Level 2 status, which would enable us to provide meals for all students at no charge.

Kevin Gilman said that parents who have not completed all necessary forms, including the

free and reduced meal form, are contacted to fill out the form, either online or by hand. Help is provided to parents to complete the forms.

Mrs. Flores said she recently discovered ten high school students who are involved in College in the High School courses. Those ten students were contacted and six have turned in their forms.

The principals should notify Mr. Ellis of those parents who have not returned their forms. Increasing the return rate, to achieve a higher percentage than the 70's, will be discussed at an Ad Team meeting.

Mrs. Morrow thanked everyone for participating in National School Lunch Week.

October 2019 Student Enrollment

The enrollment report was included in the Board packet.

Additional Reported Items

- Reported on the switch to SEBB (School Employees Benefit Board) insurance coverage for all school district employees, which will begin January 1, 2020.
- We currently have a contract with Pepsi which ends on June 22, 2051. They would be happy to provide a soccer scoreboard and extend our contract for seven more years.

Superintendent's Report

- Professional development is continuing with Wilma as well as within the District. Deanna and Mr. Ellis both participated in professional development recently.
- WASA came out with their legislative positions and Mr. Ellis will get them to the Board.
- Participated in the All-Community Spelling Bee last weekend as a judge. It was well attended and it was great to watch our students challenging themselves.

Board Members' Reports

Andy Howe

• Attended a CTE conference at YV Tech recently. It was geared to FFA and CTE staff. Mr. Howe was the only representative from Prosser. It is hoped there will be more of an effort made to have our CTE staff participate in the future.

Jesalyn Cole

• Thanked the staff at Housel, Heights and PHS for all of their work during conferences.

Peggy S. Douglas

• Recently participated in the National School Lunch event at KRV and thanked Darlene for her efforts. Mrs. Douglas was able to meet several staff members and interact with students.

Scotty Hunt

- •Attended a life skills/Ag class cider press party and really enjoyed it. He really enjoyed seeing the two groups work together. Mr. Hunt would like to see more collaboration between general ed and special ed.
- Participated in National School Lunch Week by handing out lunches.
- Will ride a bus route early tomorrow morning in recognition of School Bus Safety Week.

Student Representatives

Zane Castilleja

- Reported on homecoming activities from a few weeks ago.
- Reported on fundraising efforts for Mrs. Gorman during Pink Week.
- Senior Nights are coming up this week.

Rebekah Bestebreur

- Reported on parent teacher conferences activities.
- Freshmen are visiting CBC soon.
- This Saturday is Safe Medication Disposal Day at the hospital and Thrive will be helping.

CONSENT ITEMS:

Motion by Andy Howe, seconded by Peggy S. Douglas and motion carried unanimously to approve the Consent Agenda as presented.

Certificated Personnel

There were no recommendations.

Classified Personnel

Jennifer Maarhuis was hired as a special education paraeducator at Prosser Heights Elementary.

Mayra Mejia was hired as a secretary at Prosser Heights Elementary School.

Tamara Jones and Stormee Van Belle were hired as assistant girls' basketball coaches at Prosser High School.

Approval of Minutes

Minutes from the October 9, 2019 regular Board meeting were presented.

Contracts and Personal Service Agreements:

Kevin Concienne will provide DJ Services for the Prosser High School Halloween Dance, which will be held November 1, 2019. The cost for this service is a one-time fee of \$350.00. This will be funded through the Dance Team.

Volunteer Coaches

None

Vouchers and Payroll

RCW 42.24.080, and those expense reimbursement claims certified, as required by RCW 42.24.090, are approved for payment. In addition, payroll warrants in the amount of \$2,577,514.96 were also approved.

General Fund Voucher numbers 900079 through 900089 totaling \$22,274.69
General Fund Voucher numbers 900090 through 900222 totaling \$323,287.94
Capital Projects Voucher numbers 200000163 through 200000164 totaling \$2,091,583.84
Associated Student Body Fund Voucher number 186526 through 186537 totaling \$6,668.30
Payroll Warrant numbers 300400 through 300438 totaling \$2,577,514.96".

Old Business

None

ACTION ITEMS:

Mr. Hunt announced that prior to the Board taking action on the elementary construction schematic design drawing packages, there would be discussion first, with the architects presenting the plans to the Board. The designs were viewed on a smart board.

Ed Champagne, Architects West, said that schematic design is the first phase of three developmental phases. Mr. Champagne then briefly discussed the process of getting to this stage. He said schematic design is a basic design, it does not show great detail. Some things may change as the projects are further defined.

Whitstran Elementary

Mark Puddy, Architects West, presented the site plan design for Whitstran Elementary. This included bus and parent driving routes, parking and fire department access.

Robert Schmidt, Architects West, presented the floor plan design for Whitstran and noted recent changes.

Mr. Hunt said that all twelve portables at Whitstran will be removed with the current design. He hopes all portables in the District can be eliminated.

Prosser Heights Elementary

Mark Puddy presented the site plan for Prosser Heights Elementary. This included discussion about storm water draining, parking, bus routing and pedestrian access.

Robert Schmidt presented the floor plan design for Prosser Heights Elementary and noted the new additions to the building, location of restrooms, kitchen, etc.

Keene-Riverview Elementary

Mark Puddy presented the site plan for Keene-Riverview Elementary. This included fire department access, bus access and parent parking. He showed changes to parking and parent drop-off lanes. He also discussed the vacation of Kinney Way by the city.

Robert Schmidt presented the floor plan design for Keene-Riverview Elementary. He pointed out the long and extended wings of the school. He said the main entry is moving to the west.

All three schools will have typical classrooms. There will only be minor differences among them. Additionally, each elementary school will have a secure entry.

Mr. Hunt commended Architects West and CSG, saying they have done an awesome job. He said we learned a lot going through the high school construction project. Regarding the elementary schools, we'll next go into design development and value engineering, which is where we'll need to cut some things. Hopefully we'll get to keep everything we need.

Approval of Schematic Design Package for Whitstran Elementary School

The Schematic Design Package for Whitstran Elementary School

The Schematic Design package for Whitstran Elementary School was presented for approval from the Board of Directors. This package is the first step in the construction process of

designing a remodeled and renovated Whitstran Elementary. The architects have worked closely with the Board members who served as the Design Committee, as well as the staff of Whitstran over the last several months to create changes and improvements to their school site and floor plan. The approval of the Schematic Design layout shows general conformance to expectations.

Motion by Peggy S. Douglas, seconded by Andy Howe and motion carried unanimously to approve the Schematic Design package for Whitstran Elementary School.

Approval of Schematic Design Package for Prosser Heights Elementary School
The Schematic Design package for Prosser Heights Elementary School was presented for approval from the Board of Directors. This package is the first step in the construction process of designing a remodeled and renovated Prosser Heights Elementary. The architects have worked closely with the Board members who served as the Design Committee, as well as the staff of Heights over the last several months to create changes and improvements to their school site and floor plan. The approval of the Schematic Design layout shows general conformance to expectations.

Motion by Andy Howe, seconded by Jesalyn Cole and motion carried unanimously to approve the Schematic Design package for Prosser Heights Elementary School.

Approval of Schematic Design Package for Keene-Riverview Elementary School
The Schematic Design package for Keene-Riverview Elementary School was presented for approval from the Board of Directors. This package is the first step in the construction process of designing a remodeled and renovated Keene-Riverview Elementary. The architects have worked closely with the Board members who served as the Design Committee, as well as the staff of Keene-Riverview over the last several months to create changes and improvements to their school site and floor plan. The approval of the Schematic Design layout shows general conformance to expectations.

Motion by Jesalyn Cole, seconded by Peggy S. Douglas and motion carried unanimously to approve the Schematic Design package for Keene-Riverview Elementary School.

Form D-5 Required Resolution No. 07-19: Resolution of Racial Imbalance (Prosser Heights) REVISED

In order to meet the State of Washington's construction assistance requirements, the District must file Form D-5, *Application for Preliminary Funding Status*. Form D-5 requires Resolution No. 07-19: Resolution of Racial Imbalance, be adopted by the Board of Directors.

Motion by Peggy S. Douglas, seconded by Andy Howe and motion carried unanimously to adopt Resolution No. 07-19: Resolution of Racial Imbalance, for Prosser Heights Elementary School, to comply with Form D-5 requirements.

ROLL CALL: Andy Howe, Aye; Scotty Hunt, Aye; Jesalyn Cole, Aye; Peggy S. Douglas, Aye.

Form D-5 Required Resolution No. 08-19: Resolution of Racial Imbalance (KRV) REVISED In order to meet the State of Washington's construction assistance requirements, the District must file Form D-5, *Application for Preliminary Funding Status*. Form D-5 requires

Resolution No. 08-19: Resolution of Racial Imbalance, be adopted by the Board of Directors.

Motion by Jesalyn Cole, seconded by Andy Howe and motion carried unanimously to adopt Resolution No. 08-19: Resolution of Racial Imbalance, for Keene-Riverview Elementary School, to comply with Form D-5 requirements.

ROLL CALL: Andy Howe, Aye; Scotty Hunt, Aye; Jesalyn Cole, Aye; Peggy S. Douglas, Aye.

Form D-5 Required Resolution No. 09-19: Authorized District Personnel - REVISED In order to meet the State of Washington's construction assistance requirements, the District must file Form D-5, *Application for Preliminary Funding Status*. This form requires Resolution No. 09-19: Authorized District Personnel, be adopted by the Board of Directors.

Motion by Andy Howe, seconded by Peggy S. Douglas and motion carried unanimously to adopt Resolution 09-19: Authorized District Personnel, to comply with Form D-5 requirements.

ROLL CALL: Andy Howe, Aye; Scotty Hunt, Aye; Jesalyn Cole, Aye; Peggy S. Douglas, Aye.

Dax Logsdon, CSG explained that we've reached our maximum capacity of funding eligibility which is why there is no resolution for Whitstran. He said we have gone over with the square footage of PHE and KRV. The allocations of funds will show more local funds for Whitstran to compensate for the loss of state funds.

DISCUSSION ITEMS:

Construction Update

Prosser High School

Ed Champagne reported the walls will start arriving and going up the third week of November. Even though that is later than first stated, he thinks Chervenell will make up the time during construction. There are over 1000 panels (tall walls) ordered for the high school. The storm water and sewer systems are in, lights are up and lots of site plans are completed.

Chervenell has provided a drone flyover. The latest update is on the website.

Discussion

An audience member asked where the students will go during elementary construction.

Dax Logsdon replied that while the original plan was to open up the old high school as a swing place after the new high school is completed, the plans have changed. This was due to the District's declining enrollment. We were able to lock in 2017 enrollment, which puts us in a better position for increased funding. Dax briefly explained the process and timeline of submitting to OSPI and then when the state releases funding for construction projects. The elementary projects are dependent on state participation. In order to maintain maximum eligibility, the decision was made to begin the elementary construction projects sooner.

Mr. Champagne added that elementary students will stay in their building while new

construction is taking place, but will move to the old high school during the remodeling phase.

Dax assured the group there would be fences around all construction sites. Workers are not allowed to speak to students, there will be zero interaction.

Mr. Puddy recounted a very recent experience in Spokane when students were in the building when construction was taking place. They all worked together and got it done. It does take coordination.

Safety and Security

Safety and Security Committee meeting will be tomorrow night in the PHS library at 6:30 p.m.

Roles of the Board and the Superintendent

Resource Alignment

Mr. Ellis announced a retreat has been scheduled for January. We'll go back through all of the items below at that time.

- 1) Choice-out Numbers and Enrollment
- 2) ECEAP/Early Learning Report
- 3) Running Start Participation
- 4) Class Size Overage Numbers

FUTURE MEETINGS:

- Special Board Meeting, Safety and Security, Thursday, October 24, 2019, PHS Library, 6:30 p.m.
- Value Engineering Meeting, Date and Time TBD
- Regular Board Meeting, Wednesday, November 13, 2019, PHS Library, 6:00 p.m.

ADJOURNMENT:

Motion by Andy Howe, seconded by Peggy S. Douglas and motion carried unanimously to adjourn the regular Board meeting at 8:13 p.m.

| Clerk to the Board | Board President |
|-------------------------------------|-----------------|
| Secretary to the Clerk of the Board | |

SPECIAL BOARD MEETING

CALL TO ORDER

A special meeting of the Prosser School District Board of Directors was called to order at 6:30 p.m. by Mr. Scotty Hunt, President. Other Board members present included Mr. Andy Howe and Mrs. Peggy S. Douglas. Also present were Mr. Matt Ellis, Superintendent; and Mrs. Julie Hyatt, Secretary. Also in attendance were the following District staff members: Ms. Amiee Cook, Transportation Supervisor; Mr. David Funk, PHS Asst. Principal; Ms. Shawn Shultz, Technology Director; Mr. Eric Larez, HMS/PHE Asst. Principal; Mr. Kevin Gilman, Whitstran Principal; Mr. Dave Schell, Maintenance Supervisor; Mr. Michael Denny, HMS Principal; and Mr. Pat McCullough, Mr. John Chumley, Mr. Scott Hutson and Mr. Glen Thompson, security guards for the District. Darlene Morrow, Food Services Director and Dan Morrow were also present.

Other attendees included Chief David Giles, Prosser Police Department, Lt. Charles Damron, West Benton Fire Rescue; Mr. Tyler Platt, Director of Emergency Medical Services, PMH; and Lt. Mat Clarke, Benton County Sheriff's Office.

Board members Mrs. Jesalyn Cole and Mr. Scott Coleman were excused from the meeting.

The special meeting was held at the Prosser High School Library, 1203 Prosser Avenue, Prosser, WA. The purpose of the special meeting was to develop organizational plans, objectives and recommendations to the Board of Directors related to matters before the committee.

APPROVAL OF AGENDA

The agenda was approved by unanimous consensus.

INTRODUCTIONS;

Mr. Hunt asked everyone at the table to introduce themselves and their position.

SAFETY PROTOCOLS

President Hunt asked the first responders in attendance to provide feedback on our discussion tonight, particularly on issues we might be overlooking or areas in which we need to focus. Mr. Hunt briefly reviewed the creation of the Safety and Security Committee, including the updating of our use of force policy and the hiring of armed security guards for each school in the District.

Mr. Ellis said the purpose of this meeting is to improve our security and communication between PSD staff, the community and law enforcement. As the discussion began, he asked first responders to state their opinions on the best stance for the District to take in keeping our students safe.

President Hunt asked a representative from each building to express their thoughts from the last meeting's tabletop exercise:

Housel Middle School

Michael Denny said the middle school wants to focus on communication and who does the communicating to parents and the public. He also said they want to conduct evacuation drills

at unexpected times, in a more lifelike situation. Also, he wants to review the role of administrators in an actual lockdown situation.

Scott Hutson – the middle school has been discussing having more realistic drills. There is a concern about how, what and when to notify parents, without blowing the element of surprise to the staff. Mr. Hutson also said it all comes back to communication. He also said they do not ever announce there will be a drill – it is always viewed as an actual lockdown.

Discussion ensued about methods of communication to notify parents, without revealing the exact time of the drill. The drill should be as realistic as possible. Notifying the District office, the relocation site and transportation was also discussed. One problem stated many times throughout the evening was the lack of communication due to incompatible and outdated radio systems.

Whitstran Elementary School

Kevin Gilman said there is a communication issue at Whitstran as there are two separate radio systems within their building. Also, the response time of first responders is longer at Whitstran. Mr. Gilman said he would like feedback from law enforcement on possibly using green or red cards to indicate whether a classroom is clear. How best to deal with community members who would be coming to help was also discussed, as the likelihood of local citizens arriving before first responders is high. The importance of educating citizens on this protocol is important, so they know what to do if they arrive before law enforcement. The possibility of conducting a meeting with the Whitstran community was suggested.

Response time to Whitstran was discussed with Prosser Police and the Sheriff's Office saying it could be from 3-4 minutes up to 8-10 minutes, depending on car availability and how close an officer was to the area.

Mr. Ellis said that possibly cost-sharing an SRO with other rural schools, such as Paterson and Kiona-Benton might be a good solution.

Lt. Clarke suggested the sheriff's department conduct a security threat assessment exercise at Whitstran, which they do at other schools. He will ask his associates about scheduling one.

The sheriff's office has increased their presence at Whitstran, which has been very positive.

A prior suggestion of putting a desk and computer at Whitstran for deputies was again mentioned.

Lt. Clarke said he would love to have our District participate in their active shooter trainings. They are willing to come to our buildings to do the trainings. Parents could also be invited.

Keene-Riverview Elementary

Pat McCullough said the radio system at KRV needs to be updated. The PA system works great in the classrooms, but not in the hallways. The PA system is tied with the phone system and if the internet goes down, the PA system will also be down. Both the PA system and the phone system should be upgraded.

Shawn Shultz said all of the new systems in the remodeled buildings will "talk" with one another, even though they are stand-alone systems. These systems can also be connected to the District office or Shawn's office.

Another issue is that KRV paras do not have keys; they are the only building in the District which doesn't provide keys for their paras.

Mr. McCullough explained the radio systems which he and Kris Moore have. Communication needs to be improved.

Prosser Heights Elementary

Eric Larez said since the last meeting, they have been trying to replenish their radios. Mr. Larez addressed the topic of multiple radio pieces. He said there is a program for purchase which would allow radios to "talk" on all radio channels. He would like the administrators to have that type of radio.

Discussion ensued about the importance of purchasing radios that are capable of District-wide use. The importance of planning and purchasing digital repeaters was mentioned. Eventually, we will be required to have this type to be in FCC compliance. There was a suggestion to get an estimate on the cost of moving the entire District to digital radios.

Discussion continued about the importance of communication within the building and within the District, including transportation, in the event of an emergency. All emergency calls should go through 911, which connects with SECOMM (Southeast Communications Center).

Mr. Larez stated how Heights and the middle school work together on knowing when drills will take place. He feels more practice needs to happen on secondary relocation sites.

Mr. Chumley said we're working with what we have. Some of these issues will solve themselves within the next couple of years, due to construction. He wants to look at ways to get us through until we get the new elementary schools. He is working with all staff to create redundancies in the communication system, so everyone can get the right message as quickly as possible. Neither the PA system or the radios are perfect, but we will work with them to bridge the gap.

Prosser High School

David Funk reported that communication gaps exist at PHS right now, but they will change with the new high school. One of his main thoughts was on redundancies; such as what to do when no administrator or security officer are in the building. Our plan needs to be made with roles and tasks, not people. He also added that the first responders at the high school are actually the staff and students. They need to be trained to take care of themselves, as they are the first ones on scene, which is part of Gap Training. Situational awareness is another thing the high school is working on with students and staff. He would like to see more training in the future on the threat assessment process – not as a reactionary step, but as a proactive step.

The importance of the District having an SOP (Standard Operating Procedure) was discussed at length. All of our security officers should be working together on what happens in the event of an emergency. It needs to be consistent and District-wide.

It was also stated how important it is to recognize that once a "call-out" is placed for a drill, the word will spread quickly. Transportation should participate in these exercises to see how quickly they can gather bus drivers.

Prior trainings and programs which have been held in the District were briefly discussed. The law enforcement representatives said they do not use Rapid Responder. It was announced that FEMA offers free classes online.

Lt. Damron said one of the biggest obstacles in responding to an emergency situation is communication. He said after listening to the conversation tonight, Prosser is way behind with our communication systems. He thinks that getting our District on one radio system should be our top priority to be able to move forward.

Others agreed with this. Our communication system needs to be upgraded to allow for District-wide communication as well as with law enforcement.

BUDGET ALLOCATIONS

Mr. Ellis distributed the initial budget for security officers for 2019/20. He said we have the choice of making a one-time purchase for technology and radios or we can do it in stages. Whenever a one-time purchase is made, the equipment is often outdated within a few years. He said the District can allocate funds for this, which is a first step in discussing priorities.

Mr. Ellis said he hopes we can allocate funds for either hiring agencies or working with agencies and districts for trainings and cost-sharing as this would be a benefit for all involved.

Mr. Funk said we need to have more discussion about what to do if a crisis situation happens on a bus.

Ms. Cook said that all buses have cameras, but some have more than others. There is special bus training which Jon Ladines has for bus drivers.

BRAINSTORMING FOR CONTINUING WORK

Discussion turned to a lockdown being called when the principal is gone. Kevin Gilman recalled how a lockdown took place when he was very short staffed. This is another area in which the District needs to work.

Glen Thompson said that all security officers communicate with one another constantly. He described some of the processes the security officers use in the buildings, particularly the middle school and high school, where they go into classrooms and instruct students on how to respond to an active shooter situation. He said the students have been very receptive to this training.

Mr. Thompson brought up the topic of the District-wide response to fire drills. All students know that when they hear a fire alarm, they are to go outside to the staging area. But an active shooter may have someone in the building pull that fire alarm and he could be waiting for those students to enter the area. He said he has been training students to use their 5 senses to help him buy some time to determine if there actually is a fire or if someone pulled the alarm, potentially putting the students in danger. Mr. Thompson described several different situations

which might take place when a fire alarm is pulled. He thinks this is a topic which we need to make a priority. He also said there is a lack of a fire suppression system which is a problem.

Mr. Ellis, Mrs. Douglas and Mr. Hunt attended a safety training in which the trainer stated it is important to train students on what to do as a first responder. Consultants do differ on this plan though. Having an annual assembly to train students was suggested.

The large amount of substitute teachers in the District each day was mentioned as an area we need to review to make sure they are aware of our safety protocols.

FUTURE MEETINGS

Proposed Dates

Mr. Hunt asked the first responders if someone from their agency could commit to a monthly meeting as we continue to get this committee off the ground.

All agencies said they could commit to that.

Mr. Hunt said our next meeting will be November 21 at 6:30 p.m. at the PHS library.

Proposed Committee Members

There are three community members who have expressed an interest in serving on the committee. It was determined we will wait to invite them until we are better underway.

Concluding Discussion

Mr. Hunt said it is important to purchase radios that will all be compatible.

Mr. Funk asked if the specific security officers equipment listed on the budget sheet should be purchased now, or should the District wait.

Mr. Ellis said those items were budgeted for and they should be purchased now.

| ADJOURNMENT | |
|--------------------------------------|---------------------------|
| The meeting was adjourned by unanimo | us consensus at 7:55 p.m. |
| Clerk to the Board | Board President |
| Secretary to the Clerk of the Board | _ |

BOARD PACKET

TO: Board of Directors

SUBJECT: Master Schedule Consultants' Contract

AGENDA: Consent

DATE: November 13, 2019

PREPARED BY: Matt Ellis, Superintendent

Background

Last year Prosser High School received a grievance due to unfair labor practices in the distribution of preparatory time. In order to focus efforts in this area, I am recommending working with consultants Amy Parris and Carlos M. Gonzalez, Jr. The anticipated cost of this work will be approximately \$6000.

The work seeks to support our current administrators in gaining the skills necessary to lead this work. The consultant work will also focus efforts around improving the counseling staff's confidence and ability to use Skyward as a master scheduling tool.

Although this is primarily work that Prosser High School will take on, we will be extending the opportunity to Housel Middle School as well in order to build capacity.

BOARD PACKET

TO: Boa

Board of Directors

SUBJECT:

HVAC Contract for 2019-22 School Years with Apollo Sheet

Metal, Inc.

AGENDA:

Consent

DATE:

November 13, 2019

PREPARED BY:

Dave Schell, Maintenance Supervisor

Background

Apollo Sheet Metal, Inc. has been our HVAC control contractor for approximately the past ten years. They are a reputable company with a service technician in the local area, and therefore respond in a timely manner. We have a positive and ongoing relationship with Apollo.

The proposed contract is as follows, with no price increase until 2021-2022:

Year 1 - November 1, 2019 thru October 31, 2020:\$14,820.00 plus taxYear 2 - November 1, 2020 thru October 31, 2021:\$14,820.00 plus taxYear 3 - November 1, 2021 thru October 31, 2022:\$15,072.00 plus tax

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of November 13, 2019, the board, by a vote, approves payments, totaling \$268,352.28. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS PAYABLE: Warrant Numbers 900223 through 900339, totaling \$268,352.28

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| 900256 900257 | DEVORE, TRAVIS C DOMINO'S PIZZA PROSSER DOUGLASS, AGETHA M EPCO INC / IN STITCHES ESD #105 ESD #105 ESD #123 FERRIS, KAREN FIREFLY COMPUTERS FOOD DEPOT GILBERTSON, KALI J GLUBRECHT-SARTIN, ATHENA M GRANDVIEW LUMBER GUTIERREZ, CYNTHIA COOK'S ACE HARDWARE HAYTER, STEPHEN A HEINEMANN IMAGINE LEARNING, INC INKTECHNOLOGIES.COM JOSTENS JUNIOR LIBRARY GUILD JUPITER EDUCATION SERVICES KATHRYN KARSCHNEY KIRK, LINDA W KOZAI CONSULTING LEDESMA, REYNALDO C LEMKE, DEBORAH A LINK, CENTURY LOS VECINOS MEAT MARKET LOWRY, MICHELLE J MANSFIELD ALARM MONOPRICE, INC MOON SECURITY SERVICES INC NW MATH CONFERENCE OFFICE DEPOT INC OXARC INC PACIFIC OFFICE AUTOMATION PACIFIC STEEL PARISH-DUENN, SYNDI L | 11/15/2019 11/15/2019 | 82.03 468.76 |
| 900258 | DOUGLASS, AGETHA M | 11/15/2019 | 37.47 |
| 900259 | EPCO INC / IN STITCHES | 11/15/2019 | 295.39 |
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| 900261 | ESD #123 | 11/15/2019 | 263.00 |
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| 900204 | GILBERTSON KALT J | 11/15/2019 | 51.00 |
| 900265 | GLUBRECHT-SARTIN, ATHENA M | 11/15/2019 | 350.00 |
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| 900270 | HAYTER, STEPHEN A | 11/15/2019 | 249.47 |
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| 900272 | IMAGINE LEARNING, INC | 11/15/2019 | 10,290.00 |
| 900273 | INKTECHNOLOGIES.COM | 11/15/2019 | 36 52 |
| 900274 | JOSTENS | 11/15/2019 | 231.86 |
| 900275 | JUNIOR DIBRARI GULLD | T.T.C 11/15/2019 | 5,925.00 |
| 900276 | OUPLIER EDUCATION SERVICES | 11/15/2019 | 2,600.00 |
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| 900279 | KOZAI CONSULTING | 11/15/2019 | 3,906.45 |
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| 900282 | LINK, CENTURY | 11/15/2019 | 120.06 |
| 900283 | LOS VECINOS MEAT MARKET | 11/15/2019 | 47.25 |
| 900284 | LOWRY, MICHELLE J | 11/15/2019 | 18,973.00 |
| 900285 | MANSFIELD ALARM | 11/15/2019 | 135 14 |
| 900286 | MONOPRICE, INC | 11/15/2019 | 266.24 |
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| 900295 | PROSSER HIGH ASB | 11/15/2019 | 136.00 |
| | PROSSER MINNIE STORAGE | 11/15/2019 | 150.00 87.50 |
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| | RIVERSIDE STORAGE RUSSELL, RYAN A | 11/15/2019 | 96.86 |
| | SALYERS-SMITH, KILA M. | 11/15/2019 | 220.00 |
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| | SCHROEDER, ANIKA | 11/15/2019 | 35.67 |
| | SE WA CHAPTER WAPT | 11/15/2019 | 70.00 |

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| 900306 | SHENYER, PAULINE J SHULTZ, SHAWN L SMILEMAKERS STAPLES BUSINESS ADVANTAGE SUHADOLNIK, LINDA S. SUPER DUPER PUBLICATIONS TAYLOR, DANYELLE M TEACH FOR AMERICA - WASHINGTON TED BROWN MUSIC COMPANY 1 THE DAVENPORT GRAND THE PRINT GUYS TIME FOR KIDS TINSLEY, KARLENE TLC ENTERPRISES TRANE U.S. INC TREAT, LACEY S TRI-CITIES SOCCER REF ASSOC TRI-CITY VOLLEYBALL OFFICIALS VALLEY PUBLISHING CO VELOZ, LISA A VERIZON WIRELESS WA FACSE WAL-MART COMMUNITY WARDS WASA WASHINGTON STATE FFA WEISZ, KERRY M WIAA WIBCA COACHES CLINIC WILLIAM V MACGILL & CO WSIPC WSU WSU URBAN IPM & PESTICIDE YAKIMA BINDERY | 11/15/2019 | 46.53 |
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| 900311 | SUPER DUPER PUBLICATIONS | 11/15/2019 | 130.32 |
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| 900313 | TEACH FOR AMERICA - WASHINGTON | 11/15/2019 | 2,300.00 |
| 900314 | TED BROWN MUSIC COMPANY 1 | 11/15/2019 | 92:31 |
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| 900316 | THE PRINT GUYS | 11/15/2019 | 504.00 |
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| 900318 | TINSLEY, KARLENE | 11/15/2019 | 312.80 |
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| 900320 | TRANE U.S. INC | 11/15/2019 | 120.29 |
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| 900322 | TRI-CITIES SOCCER REF ASSOC | 11/15/2019 | 1 596 60 |
| 900323 | TRI-CITY VOLLEYBALL OFFICIALS | 11/15/2019 | 217 10 |
| 900324 | VALLEY PUBLISHING CO | 11/15/2019 | 126.05 |
| 900325 | VELOZ, LISA A | 11/15/2019 | 106.72 |
| 900326 | VERIZON WIRELESS | 11/15/2019 | 375.00 |
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| 900328 | WAL-MART COMMUNITI | 11/15/2019 | 1.541.02 |
| 900329 | WARDS | 11/15/2019 | 292.16 |
| 900330 | WADA | 11/15/2019 | 5,443.00 |
| 900331 | WADUINGION SIME FIM | 11/15/2019 | 42.00 |
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| 900333 | WILDIAM V MICCIDD & CO | 11/15/2019 | 275.00 |
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| 900337 | WSH HRRAN TPM & PESTICIDE | 11/15/2019 | 480.00 |
| 900330 | YAKIMA BINDERY | 11/15/2019 | 119.66 |
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| 900227 AMAZON.COM | 11/15/2019 433739368596 | Book Shelves for 110190 Jessica Perez Classroom | JULI 225.74 | 7,733.40 |
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| | 437368937383 | Supplies for HMS 760190 | 0075 537.91 | |
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| | 439859964695 | School supplies - 240190 | 0031 79.55 | i . |
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| | 443475697377 | PE Equipment - PE 240190 | 0014 437.62 | <u>-</u> |
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| | 445965368677 | Office supplies 240190 | 0026 115.70 |) |
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| | 448643397446 | School supplies - 240190 | 0031 -8,4 | 1 |
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| | 148769954456 | Common Core 600190 | 0062 942.2 | 3 |
| | | Companions | | _ |
| 10 E 530 0187 27 5005 0600 0000 000 | 00 0 General Fund/Expenditu | res/Text Adoption | 942.2 | 3 |
| | 4 1 0 0 0 0 C E 2 PP C | Supplies 760190 | 0057 148.4 | 2 |
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| | | 454969768838 | Batteries - | 2401900024 | 28.15 | |
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| | | 455875374636 | Library Supply Order | 1301900010 | 79.17 | |
| 10 E 530 0100 22 5005 1300 0000 000 | 0 0 | General Fund/Expenditures | | | 79.17 | |
| | | 463699667887 | Room 7 & Ink for | 11,01900023 | 13.75 | |
| 10 E 530 0100 27 5005 1100 0000 000 | 0 0 | General Fund/Expenditures | /Basic Education | | 13.75 | |
| | | 465444983939 | Room 7 & Ink for the Office | 1101900023 | 135.10 | |
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| | | 469984439946 | Water system for Special Services Office | 6301900022 | 393,11 | |
| 10 E 530 2100 21 5005 0630 0000 000 | 0 0 | General Fund/Expenditures | /Spec Ed - State | | 393.11 | |
| | | 473847939493 | Library Supply Order | 1301900010 | 86.36 | |
| 10 E 530 0100 22 5005 1300 0000 000 | 0 0 | General Fund/Expenditures | /Basic Education | | 86.36 | |
| | | 499643446356 | Office supplies | 2401900026 | 29.20 | |
| 10 E 530 0100 27 5005 2400 0000 000 | 0 0 | General Fund/Expenditures | s/Basic Education | | 29.20 | |
| | | 543858639636 | office supplies | 2401900035 | 117.51 | |
| 10 E 530 0100 27 5005 2400 0000 000 | 0 0 | General Fund/Expenditures | 3/Basic Education | | 117.51 | |
| | | 547997698394 | The Common Core Companion - 2 Books Leonor de Maldonado ISBN: 148334987X ISBN: 1483349853 | 6001900058 | 66.57 | |
| 10 E 530 6500 27 5005 0600 0000 000 | 00 0 | General Fund/Expenditure | s/State Trans Biling | jual | 66.57 | |
| | | 555846563536 | | 0 | 42.24 | |
| 10 E 530 97GO 13 5005 0720 0000 00 | 20 0 | General Fund/Expenditure | s/District-Wide Supp | port | 42.24 | |
| | | 584749787883 | Storage Clipboards | 2401900027 | 160.10 | |
| 10 E 530 0100 27 5005 2400 0000 00 | 00 0 | General Fund/Expenditure | s/Basic Education | | 160,10 | |
| | | 585639639566 | Room 7 & Ink for the Office | 1101900023 | 56.92 | |
| 10 E 530 0100 27 5005 1100 0000 00 | 00 0 | General Fund/Expenditure | s/Basic Education | | 66,92 | |

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| | | 587895679954 | Room 7 & Ink for the Office | 1101900023 | 154.69 | |
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| | | 588833949573 | Supplies | 7601900054 | 56.78 | |
| 10 E 530 9700 72 5005 0760 0000 0000 | 0 | General Fund/Expenditures | District-Wide Suppo | ort | 56.78 | |
| | | 644896635948 | School supplies - Jamie Smasne | 2401900031 | 54.37 | |
| 10 E 530 0100 27 5005 2400 0000 0000 | 0 | General Fund/Expenditures | Basic Education | | 54,37 | |
| | | 675354355383 | Mathematics Discussions | 1101900016 | 273.15 | |
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| | | 68743676?775 | Speech Supplies - C White | 6301900013 | 14.10 | |
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| | | 698885949883 | office supplies | 2401900036 | 119.31 | |
| 10 E 530 0100 27 5005 2400 0000 000 | 0 0 | General Fund/Expenditures | | | 119.31 | |
| | | 699667369854 | Ink Cartridges - Sped Staff | 6301900019 | 53.84 | |
| 10 E 530 2100 27 5005 0630 0000 000 | 0 0 | General Fund/Expenditures | • | | 53.84 | |
| | | 738398766969 | Milky Way for Red Comet- Val Baker | 4501900029 | 30.61 | |
| 10 E 530 0100 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditures | /Basic Education | | 30.61 | |
| | | 753464458575 | Library Order | 1101900019 | 92.82 | |
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| | | 756796557535 | Class supplies - D Fitzgerald | 6301900021 | 209,22 | |
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| | | 756930593736 | School Supplies - | 2401900028 | 101,68 | |
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| | | 758754666685 | Ink Cartridges - | 6301900019 | 53.84 | |
| 10 E 530 2100 27 5005 0630 0000 000 | 0 0 | General Fund/Expenditures | | | 53.84 | |
| | | 838397739375 | Ink Cartridges - Sped Staff | 6301900019 | 341,66 | |
| 10 E 530 2100 27 5005 0630 0000 000 | 0 0 | General Fund/Expenditure | * | | 341.66 | |
| | | 863384967694 | Classroom | 6301900023 | 35,82 | |

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| | | 873669496637 | office:supplies | 1201800136 | 360.80 | |
| 10 g 530 0100 23 5005 1200 0000 0000 | 0 | General Fund/Expenditures | /Basic Education | | 360.80 | |
| | | 876958955488 | Projector Lamps | 7601900063 | 76.88 | |
| 10 E 530 9700 72 5005 0760 0000 0000 | 0 | General Fund/Expenditures | /District-Wide Suppo | ort | 75.88 | |
| | | 886696687979 | PE Equipment - PE Dept. | 2401900014 | 65.15 | |
| 10 E 530 0100 27 5005 2400 0000 0000 | 0 0 | General Fund/Expenditures | /Basic Education | | 65.15 | |
| | | 887433659685 | Class supplies ~ D Fitzgerald | 6301900021 | 101.67 | |
| 10 E 530 2100 27 5005 2400 0000 000 | 0 0 | General Fund/Expenditures | - | | 101.67 | |
| | | 897835688779 | | 0 | 41.58 | |
| 10 E 530 9700 13 5005 0720 0000 000 | 0 0 | General Fund/Expenditures | /District-Wide Supp | ort | 41.58 | |
| | | 933759937556 | Office supplies | 2401900026 | | |
| 10 E 530 C100 27 5005 2400 0000 000 | 0 0 | General Fund/Expenditures | /Basic Education | | 193.79 | |
| | | 947463745338 | Room 7 & Ink for the Office | 1101900023 | 4.70 | |
| 10 E 530 0100 27 5005 1100 0000 000 | 0 0 | General Fund/Expenditures | /Basic Education | | 4.70 | |
| | | 949537676348 | Webcam for lab | 7601900076 | | |
| 10 E 530 9700 72 5005 1200 0000 000 | 0 0 | General Fund/Expenditures | :/District-Wide Supp | ort | 7.06 | |
| | | 958999497566 | | 0 | | |
| 10 E 530 0100 23 5005 2400 0000 000 | 0 0 | General Fund/Expenditures | Basic Education | | 103.86 | |
| | | 975785644494 | Ink Cartridges - Sped Staff | 6301900019 | 103.15 | |
| 10 E 530 2100 27 5005 0630 0000 000 | 0 0 | General Fund/Expenditures | s/Spec Ed - State | | 103.15 | |
| | | 993734389464 | Supplies | 7601900057 | 112.02 | |
| 10 E 530 9700 72 5005 0760 0000 000 | 0 0 | General Fund/Expenditures | s/District-Wide Supp | oort | 112.02 | |
| | | 999993679366 | Class supplies - D Fitzgerald | 6301900021 | 33,90 | |
| 10 E 530 2100 27 5005 2400 0000 000 | 00 0 | General Fund/Expenditure | s/Spec Ed - State | | 33.90 | |
| 900228 ANCORA PUBLISHING, INC | 11/1 | 5/2019 100663 | 20011 01101 | 1101900024 | 563.58 | 563,58 |
| 10 E 530 0100 27 5005 1100 0000 00 | 0 0 | General Fund/Expenditure | s/Basic Education | | 563.58 | |
| 900229 AT & T MOBILITY | 11/1 | 15/2019 996468694 X11042019 | | C | | 554.42 |
| 10 E 530 0100 23 7115 1300 0000 00 | 00 0 | General Fund/Expenditure | s/Basic Education | | 54.60 | |

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PO Number Invoice Amount Check Amount Invoice Desc Check Date Invoice Number Check Nor Vendor Name 61.92 General Fund/Expenditures/Basic Education 10 E 530 0100 23 7115 2400 0000 0000 0 78,60 10 E 530 0100 26 7115 0640 0000 0000 0 General Fund/Expenditures/Basic Education General Fund/Expenditures/Spec Ed - State 23.20 10 E 530 2100 21 7115 0630 0000 0000 0 132.49 General Fund/Expenditures/Migrant Ed 10 E 530 5320 24 7115 0600 0000 0000 0 General Fund/Expenditures/District-Wide Support 39.55 10 E 530 9700 61 7115 0740 0000 0000 0 10 E 530 9900 51 7115 0730 0000 0000 0 General Fund/Expenditures/Pupil Transportation 164.06 12,870.00 6001900067 12,870.00 11/15/2019 00049865 AVID Path to 900230 AVID CENTER Schoolwide Regional Training Registrations 12,870.00 General Fund/Expenditures/Title I -Staff Dev 10 E 530 5102 31 7001 4500 0000 0000 0 19.48 19.48 11/15/2019 MAG. GLASS 900231 BAKER, VALERIE L 19.48 General Fund/Expenditures/Basic Education 10 E 530 0100 27 5005 4500 0000 0000 0 5,624.94 5,824.16 11/15/2019 SEPT 2019 DEANNA 900232 BANK, U S 3,485,07 10 E 530 0187 27 5070 4500 0000 0000 0 General Fund/Expenditures/Text Adoption General Fund/Expenditures/Title I-Homeless 551.50 10 E 530 5104 31 8030 0600 0000 0000 0 General Fund/Expenditures/District-Wide Support 121.61 10 E 530 9700 12 5005 0710 0000 0000 0 56.38 General Fund/Expenditures/Title I -Parent Inv. 10 E 530 5101 27 5005 4500 0000 0000 0 10 E 530 5210 31 7001 0600 0000 0000 0 General Fund/Expenditures/Title II TQ - Part A 1,100.00 308.38 General Fund/Expenditures/District-Wide Support 10 E 530 9700 31 5005 0710 0000 0000 0 199.22 SEPT 2019 MATT 19.00 General Fund/Expenditures/District-Wide Support 10 E 530 9700 12 5010 0710 0000 0000 0 General Fund/Expenditures/District-Wide Support 180,22 10 E 530 9700 12 8030 0710 0000 0000 0 29,473,98 29,473.98 11/15/2019 97731028-11/01/2019 900233 BENTON COUNTY PUD 10 E 530 9700 65 7125 0550 0000 0000 0 General Fund/Expenditures/District-Wide Support 1,947.37 General Fund/Expenditures/District-Wide Support 238.67 10 E 530 9700 65 7125 0630 0000 0000 0 16.66 General Fund/Expenditures/District-Wide Support 10 E 530 9700 65 7125 0920 0000 0000 0 906.27 10 E 530 9700 65 7125 0730 0000 0000 0 General Fund/Expenditures/District-Wide Support 10 E 530 9700 65 7125 0740 0000 0000 0 General Fund/Expenditures/District-Wide Support 293.62 1,590.53 10 E 530 9700 65 7125 1100 0000 0000 0 General Fund/Expenditures/District-Wide Support General Fund/Expenditures/District-Wide Support 5,188.19 10 E 530 9700 65 7125 1200 0000 0000 0 General Fund/Expenditures/District-Wide Support 2,780.51 10 E 530 9700 65 7125 1300 0000 0000 0 6,706.05 General Fund/Expenditures/District-Wide Support 10 E 530 9700 65 7125 2400 0000 0000 0 9,467,04 General Fund/Expenditures/District-Wide Support 10 E 530 9700 65 7125 4500 0000 0000 0 General Fund/Expenditures/District-Wide Support 180.15 10 E 530 9700 65 7125 0720 0000 0000 0 114.46 General Fund/Expenditures/District-Wide Support 10 E 530 9700 65 7125 0600 0000 0000 0 114-46 General Fund/Expenditures/District-Wide Support 10 E 530 9700 65 7125 0760 0000 0000 0 960.00 5001900069 960_00 Transportation 11/15/2019 2096979 900234 BENTON FRANKLIN TRANSIT from Bencon Franklin Transit for After School Program at Heights Elementary

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| 10 E 530 5500 27 8010 1300 0000 0000 | 0 General Fund/Expenditure | s/State Learning Assistance | 960.00 | |
| | 11/16/2010 100804 | | 0 150.00 | 170,00 |
| 900235 BENTON REA | 11/15/2019 108884 G General Fund/Expenditure | e /Dierrict-Wide Support | 100.00 | 2 |
| 10 E 530 9700 72 5030 0760 0000 D000 | | es/District-Wide Support | 50.00 | |
| 10 E 530 9700 72 5005 0760 0000 0000 | General Fund, Expendicul | 13) P13011 W1 C Dappel | | |
| | 990255700 10/31/20 | . 9 | 0 20.00 | |
| 10 E 530 9700 72 7079 0760 0000 0000 | 0 General Fund/Expenditure | es/District-Wide Support | 20.00 | |
| | | | | |
| 900236 BEST BUY BUSINESS ADVANTAGE | 11/15/2019 4094624 | Brydge Keyboards 76019000 | 85 217.16 | 217.16 |
| | | for | | |
| | | Transportation | | |
| 10 € 530 9900 51 5300 0730 0000 0000 | 0 0 General Fund/Expenditur | es/Pupil Transportation | 217.16 | |
| | | | 0 153.87 | 153.87 |
| 900237 BESTEBREUR, ALISON L | 11/15/2019 SNOW FALL 2019 | | 0 153.87 153.87 | 133.07 |
| 10 £ 530 0100 26 8030 0640 0000 000 | O General Fund/Expenditur | es/Basic Education | 153.67 | |
| | 11/15/2019 OCTOBER 2019 | | 16.873.28 | 16,873,28 |
| 900238 BLEYHL FARM SERVICE | | os/Agriculturo | 169.58 | |
| 10 E 530 3160 27 5900 4500 0000 000 | | | 234.40 | |
| 10 E 530 7100 27 5900 4500 0000 000 | | es/District-Wide Support | 116.82 | |
| 10 E 530 9700 12 5900 0710 0000 000 | | es/District-Wide Support | 170.36 | |
| 10 € 530 9700 61 5900 0740 0000 000 | | es/District-Wide Support | 418.57 | |
| 10 E 530 9700 62 5900 0740 0000 000 | | es/District-Wide Support | 488,72 | |
| 10 E 530 9700 64 5900 0740 0000 000 | | es/District-Wide Support | 613.08 | |
| 10 E 530 9700 75 5900 0730 0000 000 | | | 155.73 | |
| 10 E 530 9800 44 5900 0750 0000 000 | | es/Pupil Transportation | 57.68 | |
| 10 E 530 9900 51 5900 0730 0000 000 10 E 530 9900 52 5900 0730 0000 000 | | es/Pupil Transportation | 14,411.35 | |
| 10 E 530 5320 27 5900 0600 0000 000 | | | 26.99 | |
| TO E 230 2350 51 2300 0000 0000 000 | o o dentitua toma, anglini | | | |
| 900239 BOLL, FREDA L. | 11/15/2019 food card 2019 | | 0 10.00 | 10.00 |
| 10 E 530 9800 44 7001 0750 0000 000 | 0 0 General Fund/Expenditur | es/Food Service | 10.00 | |
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| 900240 CAFE VILLA | 11/15/2019 10/30/2019 | | 134 33.75 | |
| 10 E 530 2100 21 5005 0630 0000 000 | 0 0 General Fund/Expenditur | es/Spec Ed - State | 33.75 | |
| | | | 0 7,246.84 | 7,246.34 |
| 900241 CANON FINANCIAL SERVICES, INC | | (= 1 | 608.28 | |
| 10 E 530 9700 73 7290 1100 0000 000 | | res/District-Wide Support | 956,65 | |
| 10 E 530 9700 73 7290 1200 0000 000 | | es/District-Wide Support | 1,017.8 | |
| 10 E 530 9700 73 7290 1300 0000 000 | | es/District-Wide Support | 1,412.18 | |
| 10 E 530 9700 73 7290 2400 0000 000 | | res/District-Wide Support | 1,791.18 | |
| 10 E 530 9700 73 7290 4500 0000 000 | | res/District-Wide Support | 218,56 | |
| 10 E 530 3151 21 7290 4500 0000 000 | | | 294,91 | |
| 10 E 530 2100 21 7290 0630 0000 000 | | res/Spec Ed - State res/District-Wide Support | 452.33 | |
| 10 E 530 9700 13 7290 0720 0000 000 | | | 117.70 | |
| 10 E 530 0100 21 7290 0600 0000 000 | | res/Tech Coordinator - Office | 117.70 | |
| 10 E 530 9730 72 7290 0760 0000 000 | | res/Pupil Transportation | 141.78 | |
| 10 E 530 9900 51 7290 0730 0000 000 | | | 117,70 | |
| 10 E 530 5320 24 7290 0600 0000 000 | o concret tunatuapondales. | | | |

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| 900242 CAREERSTAFF UNLIMITED | 11/15/2019 35651-486256 | 0 | 3,800.00 | 8,800.00 |
| 10 E 530 2100 26 7001 0630 0000 0000 | General Fund/Expenditures/Spec Ed - State | | 3,800.00 | |
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| | 35651-486964 | 0 | 1,800.00 | |
| 10 E 530 2100 26 7001 0630 0000 0000 | O General Fund/Expenditures/Spec Ed - State | | 1,800.00 | |
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| | 35651-487612 | 0 | 3,200.00 | |
| 10 E 530 2100 26 7001 0630 0000 0000 | O General Fund/Expenditures/Spec Ed - State | | 3,200.00 | |
| | | 0. | 105.33 | 270.38 |
| 900243 CARTRIDGE WORLD | 11/15/2019 150571 O General Fund/Expenditures/Basic Education | U | 105.33 | 4,7,1,7 |
| 10 E 530 0100 23 5005 1300 0000 0000 | g General Educations | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
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| 10 £ 530 0100 27 5005 2400 0000 0000 | O General Fund/Expenditures/Basic Education | | 165.05 | |
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| 900244 CASCADE NATURAL GAS CORP | 11/15/2019 17935100002 10/10/19 | 0 | 13,83 | 5,551.99 |
| 10 E 530 9700 65 7135 4500 0000 0000 | O General Fund/Expenditures/District-Wide Su | pport | 15.83 | |
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| 10 E 530 9700 65 7135 4500 0000 0000 | O General Fund/Expenditures/District-Wide Su | | 1,936.36 | |
| 10 E 530 9700 65 7135 4500 0000 0000 | | | 19.36 226.91 | |
| 10 E 530 9700 65 7135 0730 0000 0000 | and the second s | | 15.43 | |
| 10 E 530 9700 65 7135 4500 0000 0000 | the state of the s | | 13.83 | |
| 10 E 530 9700 65 7135 4500 0000 0000 | | | 1,766.83 | |
| 10 E 530 9700 65 7135 1200 0000 0000 | | | 828,16 | |
| 10 E 530 9700 65 7135 2400 0000 0000 | | | 636,45 | |
| 10 E 530 9700 65 7135 1300 0000 0000 10 E 530 9700 65 7135 4500 0000 0000 | | | 94.83 | |
| IO E 230 A/00 92 \129 4200 0000 0000 | J. J. Golfetta F. W. W. F. | | | |
| 900245 CDW GOVERNMENT INC | 11/15/2019 vjt0710 Surfaces for | 7601900068 | 1,994.61 | 1,994.61 |
| 300542 CDN CO45WWINDER 200 | Transportation | | | |
| 10 E 530 9900 51 5310 0730 0000 0000 | O O General Fund/Expenditures/Pupil Transporta | tion | 1,994.61 | |
| | | | | |
| 900246 CENGAGE LEARNING | 11/15/2019 68724391 College in the | 6001900068 | 102.47 | 277.59 |
| | High School | | | |
| | Teacher Material | s | | |
| | 2019-2020 - | | | |
| | Franch Class | | 102.47 | |
| 10 E 530 0187 27 5070 4500 0000 000 | O O General Fund/Expenditures/Text Adoption | | 102.31 | |
| | 68742270 College in the | 6001200068 | 93,67 | |
| | High School | | | |
| | Teacher Material | ls | | |
| | 2019-2020 - | | | |
| | French Class | | | |
| 10 E 530 0187 27 5070 4500 0000 000 | 0 0 General Fund/Expenditures/Text Adoption | | 93.67 | |
| | | | | |
| | 68776172 Callege in the | 600190006 | 8 81.45 | 1 |
| | High School | | | |

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| | | Teacher Materials 2019-2020 - | |
| | | French Class | |
| 10 E 530 0187 27 5070 4500 0000 0000 |) C General Fund/Expenditure: | s/Text Adoption | 81.45 |
| 900247 CENTER FOR TEACHING FOR BILLT | E 11/15/2019 1786 | Registration for 6001900071 | 4,000.00 4,000.00 |
| | | 16 Staff Members | |
| | | Teaching For Biliceracy | |
| | | training in March | |
| | | 26, 2020 | |
| 10 E 530 6500 31 7005 0600 0000 000 | 0 0 General Fund/Expenditure | | 4,000.00 |
| 10 5 550 0000 51 7,000 5000 1011 | | | |
| 900248 CI INFORMATION MANAGEMENT | 11/15/2019 0089609 | Shredding service 2101900022 | 49,99 49.99 |
| 10 E 530 0100 27 7001 2400 0000 000 | 0 0 General Fund/Expenditure | s/Basic Education | ġ9.99 |
| | | Ð | 13,664.84 13,664.84 |
| 900249 CITY OF PROSSER | 11/15/2019 10/25/2019 | | 28.15 |
| 10 E 530 9700 65 7140 1000 0000 000 | | | 201.23 |
| 10 E 530 9700 65 7145 1000 0000 000 | | | 46.07 |
| 10 E 53D 9700 65 7150 1000 0000 000 | | | 5.79 |
| 10 E 530 9700 65 7155 1000 0000 000 10 E 530 9700 65 7140 4500 0000 000 | | | 358.73 |
| 10 E 530 9700 65 7145 4500 0000 000 | | | 1,316.20 |
| 10 E 530 9700 65 7150 4500 0000 000 | | | 512.57 |
| 10 E 530 9700 65 7155 4500 0000 000 | | | 323.97 |
| 10 E 530 9700 65 7140 4500 0000 000 | | ea/District-Wide Support | 234.35 |
| 10 E 530 9700 65 7150 4500 0000 000 | 0 0 General Fund/Expenditure | | 328.50 |
| 10 E 530 9700 65 7155 4500 0000 000 | 0 0 General Fund/Expenditure | | 175.73 |
| 10 E 530 9700 65 7140 4500 0000 000 | 00 0 General Fund/Expenditure | | 220.76 |
| 10 E 530 9700 65 7150 4500 0000 000 | 00 0 General Fund/Expenditure | | 308.38 |
| 10 E 530 9700 65 7155 4500 0000 000 | 00 0 General Fund/Expenditure | | 149,08 69,17 |
| 10 E 530 9700 65 7140 4500 0000 000 | | | 32.92 |
| 10 E 530 9700 65 7140 4500 0000 000 | | | 20.87 |
| 10 E 530 9700 65 7145 4500 0000 000 | | | 52.98 |
| 10 E 530 9700 65 7150 4500 0000 000 | | | 34,42 |
| 10 E 530 9700 65 7155 4500 0000 000 10 E 530 9700 65 7155 0550 0000 000 | | | 2.89 |
| LO E 530 9700 65 7139 0550 0000 001 | | | 58,58 |
| 10 E 530 9700 65 7140 0630 0000 000 | | | 0.00 |
| 10 E 530 9700 65 7145 0630 0000 00 | | | 0.00 |
| 10 E 530 9700 65 7150 0630 0000 00 | | es/District-Wide Support | 0.00 |
| 10 E 530 9700 65 7155 0630 0000 000 | 00 0 General Fund/Expenditure | | 0,00 |
| 10 E 530 9700 65 7140 1200 0000 00 | 00 0 General Fund/Expenditure | | 413.78 |
| 10 E 530 9700 65 7145 1200 0000 00 | | | 707.87 |
| 10 E 530 9700 65 7150 1200 0000 00 | | es/District-Wide Support | 594,06 915.28 |
| 10 E 530 9700 65 7155 1200 0000 00 | | es/District-Wide Support | 67.59 |
| 10 E 530 9700 65 7140 0730 0000 00 | | es/District-Wide Support es/District-Wide Support | 205.75 |
| 10 E 530 9700 65 7145 0730 0000 00 | | es/District-Wide Support | 116.38 |
| JC € 530 9700 65 7150 9730 0000 00 | | es/Bistrict-Wide Support | 163.26 |
| 10 E 530 9700 65 7140 0550 0000 00 | 00 0 General rendt myknydrear. | | |

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| 10 E 530 9700 65 7155 0550 0000 000 | 0 0 | General Fund/Expenditures/ | District-Wide Supp | oort | 269,78 | |
| 10 E 530 9700 65 7130 0550 0000 000 | | General Fund/Expenditures/ | District-Wide Supp | port | 214:97 | |
| 10 E 530 9700 65 7140 2400 0000 000 | | General Fund/Expenditures/ | District-Wide Supp | port | 945.65 | |
| 10 E 530 9700 65 7145 2400 0000 000 | | General Fund/Expenditures/ | | | 867.67 | |
| 10 E 530 9700 65 7150 2400 0000 000 | | General Fund/Expenditures/ | | | 813.58 | |
| 10 E 530 9700 65 7155 2400 0000 000 | | General Fund/Expenditures/ | | | 33.51 | |
| 10 E 530 9700 65 7140 2400 0000 000 | | General Fund/Expenditures/ | | | 328.44 | |
| 10 E 530 9700 65 7155 2400 0000 000 | | General Fund/Expenditures/ | | | 10,04 | |
| 10 E 530 9700 65 7140 0740 0900 000 | | General Fund/Expenditures/ | | | 48.57 | |
| 10 E 530 9700 65 7145 0740 0000 000 | | General Fund/Expenditures/ | | | 231.00 | |
| 10 E 530 9700 65 7150 0740 0000 000 | | General Fund/Expenditures/ | | | 88,88 | |
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| 10 E 530 9700 65 7155 0550 0000 000 | | General Fund/Expenditures/ | | | 0.00 | |
| 10 E 530 9700 65 7155 0550 0000 000 | | General Fund/Expenditures/ | | | 0.00 | |
| | | General Fund/Expenditures/ | | | 63.24 | |
| 10 E 530 9700 65 7155 0550 0000 000 | | General Fund/Expenditures/ | | | 3.62 | |
| 10 E 530 9700 65 7155 0550 0000 000 | | General Fund/Expenditures/ | | | 2.54 | |
| 10 £ 530 9700 65 7155 0550 0000 000 | | General Fund/Expenditures/ | | | 322.73 | |
| 10 E 530 9700 65 7140 1300 0000 000 | | | | | 445,24 | |
| 10 E 530 9700 65 7145 1300 0000 000 | | General Fund/Expenditures/ | | | 459.30 | |
| 10 E 530 9700 65 7150 1300 0000 000 | | General Fund/Expenditures/ | | | 136.99 | |
| 10 E 530 9700 65 7155 1300 0000 000 | | General Fund/Expenditures/ | | | 83.01 | |
| 10 E 530 9700 65 7140 1300 0000 000 | | General Fund/Expenditures/ | | | 139.70 | |
| 10 E 530 9700 65 7150 1300 0000 000 | | General Fund/Expenditures/ | | | 63,20 | |
| 10 E 530 9700 65 7155 0930 0000 000 | | General Fund/Expenditures/ | | | | |
| 10 E 530 9700 65 7155 0930 0000 000 | 0 0 | General Fund/Expenditures | | | 4.69 | |
| 10 E 530 9700 65 7155 0930 0000 000 | 0 0 | General Fund/Expenditures | | | 11.10 | |
| 10 E 530 9700 65 7140 0630 0000 000 | 0 0 | General Fund/Expenditures | | | 27.06 | |
| 10 E 530 9700 65 7145 0630 0000 000 | 0 0 | General Fund/Expenditures | | | 101,14 | |
| 10 E 530 9700 65 7150 0630 0000 000 | 0 0 | General Fund/Expenditures | | | 44.46 | |
| 10 g 530 9700 65 7155 0630 0000 00 | 0 0 | General Fund/Expenditures, | | | 0.70 | |
| 10 E 530 9700 65 7140 0550 0000 000 | 0 0 | General Fund/Expenditures. | | | 27.06 | |
| 10 E 530 9700 65 7155 0550 0000 00 | | General Fund/Expenditures. | /District:Wide Sup | eport | 45.28 | |
| 900250 CLASS 5 | 11/15 | /2019 131593 | | () | 1,922.76 | 2,058.51 |
| 10 E 530 9700 65 7118 0720 0000 00 | 0 0 | General Fund/Expenditures | /District-Wide Sup | port | 1,922.76 | |
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| | | 131813 | | 0 | 101.81 | |
| 10 £ 530 9700 72 7001 0760 0000 00 | 00 0 | General Fund/Expenditures | /District=Wide Sup | port | 101.81 | |
| 10 2 330 3.00 12 1012 3.11 | | | | | | |
| | | 131818 | | 0 | 33.94 | |
| 10 E 530 9700 72 7001 0760 0000 00 | 0.00 | General Fund/Expenditures | /District-Wide Sup | opert | 33.94 | |
| 10 E 330 9700 72 7001 0700 0000 00 | | | | | | |
| 900251 CLAY EWELL EDUCATIONAL SERVI | CB 11/15 | 5/2019 WA92-51712 | Agriculture Education Tracket | 4561900019 | 730,00 | 730.00 |
| | | | Annual Subscription | | | |
| 10 E 530 3160 27 7001 4500 0000 00 | 00 0 | General Fund/Expenditures | | | 730.00 | |
| | | | | | | |
| 900252 COAST WENATCHEE CENTER HOTEL | 11/1 | 5/2019 31840 | Hotel rooms for Fall WAGTA | 4561900011 | 217:04 | 434,06 |

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| | | Conference | | |
| 10 E 530 3151 21 8030 4500 0000 0000 | O General Fund/Expenditure | | 217.04 | |
| 10 2 200 0101 21 0000 | | | | |
| | 31848 | Hotel rooms for 456190001 | 217.04 | |
| | | Fall WACTA | | |
| | | Conference | 217.04 | |
| 10 E 530 3151 21 8030 4500 0000 0000 | O General Fund/Expenditure | s/Voc Director | 217.04 | |
| The second of th | 11 /1E /2012 NOVEMBER 2019 | Community in 600190005 | 3 9,500,00 | 9,500.00 |
| 900253 COMMUNITIES IN SCHOOLS OF BENT | 11/15/2019 NOVEMBER 2019 | Schools of | 2,000 | |
| | | Benton-Franklin | | |
| | | 2019~2020 for CIS | | |
| | | Site Coordinator | | |
| | | Services at HMS & | | |
| | | PHS | | |
| 10 E 530 5100 27 7001 2400 0000 0000 | 0 General Fund/Expenditure | s/Title I Part A | 1,500.00 | |
| 10 E 530 0109 27 7001 0710 0000 0000 | | s/Substance Abuse Prevention | 2,000.00 | |
| 10 E 530 5505 27 7001 4500 0000 0000 | | s/LAP High Poverty | 6,000.00 | |
| | | | | 431,66 |
| 900254 DELL | 11/15/2019 10346624645 | Monitor for Shawn 760190007 | | 431,00 |
| 10 E 530 9730 72 5330 0760 0000 0000 | O General Fund/Expenditure | es/Tech Coordinator - Office | 268,77 | |
| | 40242051546 | Monitor for 760190007 | 0 162.89 | |
| | 10347251846 | Transportation | | |
| | 0 0 General Fund/Expenditure | • | 162.89 | |
| 10 E 530 9900 51 5300 0730 0000 0000 | g o general tana, aspendent | | | |
| 900255 DEMCO | 11/15/2019 6696292 | Library Order 13019000: | .8 57.12 | 57.12 |
| 10 E 530 0100 22 5005 1300 0000 0000 | 0 0 General Fund/Expenditure | es/Basic Education | 57.12 | |
| 10 0 000 0100 0100 | | | | |
| 900256 DEVORE, TRAVIS C | 11/15/2019 WACTA 2019 | | 0 82.03 | 82.03 |
| 10 € 530 3151 21 8030 4500 0000 0000 | 0 0 General Fund/Expenditure | es/Voc Director | 82.03 | |
| | | 4503,0000 | 36 468.76 | 468,76 |
| 900257 DOMINO'S PIZZA PROSSER | 11/15/2019 169607 | Pizza for 45019000: | 36 468.70 | 4001.70 |
| | | Freshman Class | | |
| | | for winning Attendance Award | | |
| | | on Tuesday, 10/29 | | |
| | 0 0 General Fund/Expenditur | | 468.76 | |
| 10 E 530 C188 27 5005 4500 0000 0000 | O General Land Expense | | | |
| 900258 DOUGLASS, AGETHA M | 11/15/2019 SUPPLIES 10/02/201 | 9 | 0 37.47 | 37.47 |
| 10 E 530 0116 27 5005 1200 0000 0001 | | | 37.47 | |
| TV H 30V 011V E, 3000 0001 | | | | |
| 900259 EPCO INC / IN STITCHES | 11/15/2019 20058 | Security Officer 45019000 | 16 295.39 | 295.39 |
| | | Vests and Hats | | |
| 10 E 530 0104 25 7001 1100 0000 000 | 0 0 General Fund/Expenditur | | 59.08 | |
| 10 E 530 0104 25 7001 1200 0000 000 | 0 0 General Fund/Expenditur | | 59.08 | |
| 10 E 530 0104 25 7001 1300 0000 000 | | | 59,08 | |
| 10 E 530 0104 25 7001 2400 0000 000 | | | 59.08 59.07 | |
| 10 E 530 0104 25 7001 4500 0000 000 | 00 0 General Fund/Expenditur | es/Security Guards | 73.0: | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount | Check Amount |
|-------------------------------------|---|------------------------------|----------------|--------------|
| 900260 ESD #105 | 11/15/2019 0000059549 | 0 | 10,152.00 | 10,152.00 |
| 10 E 530 2100 27 7001 0630 0000 000 | 00 0 General Fund/Expenditure | es/Spec Ed - State | 10,152.00 | |
| | | | | |
| 900261 ESD #123 | 11/15/2019 0002029152 | 2019-2020 open PO 7201900011 | 312.00 | 4,149.83 |
| | | for finger | | |
| | | printing | 210.00 | |
| 10 E 530 9700 14 7185 0720 0000 000 | 00 0 General Fund/Expenditure | es/District-Wide Support | 312.00 | |
| | 0060050130 | 2019-2020 open PO 7201900011 | 78,00 | |
| | 0002029178 | for finger | 70100 | |
| | | printing | | |
| 10 E 530 9700 14 7185 0720 0000 000 | 00 0 General Fund/Expenditure | - | 78.00 | |
| 10 E 330 3700 T4 7103 0120 0000 000 | 00 0 00,0101 0 | | | |
| | 002029141 | ٥ | 1,729.83 | |
| 10 E 530 6500 31 7005 0600 0000 000 | 00 0 General Fund/Expenditure | es/State Trans Bilingual | 1,729.83 | |
| | | | | |
| | 88438 AREVALO | Science Kit 6001900039 | 145.00 | |
| | | Training - 4th | | |
| | | Gr. PHE | 145.00 | |
| 10 E 530 0186 31 7001 1300 0000 00 | 00 0 General Fund/Expenditur | es/Science Kits | 145.00 | |
| | water it 00420 | Science Kit 6001900025 | 870.00 | |
| | EVENT # 88438 | Training - WS | 0,0,0 | |
| | | 2019-2020 | | |
| 10 E 530 0186 31 7001 1100 0000 00 | 00 0 General Fund/Expenditur | | 870.00 | |
| 10 F 230 0189 31 \001 1100 0000 00 | | | | |
| | EVENT 88438 | Science Kit 6001900023 | 1,015.00 | |
| | | Training - KRV | | |
| | | 2019-2020 | | |
| 10 E 530 0186 31 7001 1200 0000 00 | 000 0 General Fund/Expenditur | es/Science Kits | 1,015.00 | |
| | | io. | 263.00 | 263.00 |
| 900262 FERRIS, KAREN | 11/15/2019 AP BIO | 17 | 263.00 | 2001.40 |
| 10 E 530 0197 27 7001 4500 0000 00 | 000 0 General Fund/Expenditur | es/Cledit Retileval | 203.00 | |
| AAAAAA BEARAYA COYOURED | 11/15/2019 1000170485 | Secretary 7601900083 | 5,062.93 | 26,782.93 |
| 900263 FIREFLY COMPUTERS | 11/13/2013 10001:0103 | Computers | | |
| 10 E 530 9700 72 5310 6760 0000 00 | 000 0 General Fund/Expenditur | es/District-Wide Support | 5,062.93 | |
| 10 5 330 3100 12 3310 4.00 000 00 | | | | |
| | 1000165321 | 7601800236 | · | |
| 10 E 530 0187 27 5310 2400 0000 00 | 000 0 General Fund/Expenditux | res/Text Adoption | 21,720.00 | |
| | | | | 41 73 |
| 900264 FOOD DEPOT | 11/15/2019 196789 | 1907 | | 41.71 |
| 10 E 530 3160 27 5005 4500 0000 00 | 000 0 General Fund/Expenditur | res/Agriculture | 41,71 | |
| | (((| | 51.00 | 51.00 |
| 900265 GILBERTSON, KALI J | 11/15/2019 WACTA 2019 000 0 General Fund/Expenditus | | 51.00 | |
| 10 E 530 3151 21 8030 4500 0000 00 | DOG 0 GENETAT COURT EVENUET FOR | | | |
| 900266 GLUBRECHT-SARTIN, ATHENA M | 11/15/2019 WAFLT | 9 | 350.00 | 350.00 |
| 10 E 530 0151 31 8030 4500 0000 00 | | res/Staff Dev-PEA Allocation | 180.00 | |
| 10 E 530 0151 31 7001 4500 0000 00 | | res/Staff Dev-PEA Allocation | 170,00 | |

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| Check Nbr Vendor Name | Check | Date Invoice Number | Invoice Desc | PC Number | Invoice Amount | Check Amount |
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| 900267 GRANDVIEW LUMBER | 11/15 | /2019 410932 | Wood Supply | 4561900014 | 172.53 | 4,420.36 |
| 10 E 530 3167 27 5005 4500 0000 0000 | D | General Fund/Expenditures | /Technology Educati | Φn | 172.53 | |
| | | | | | | |
| | | 411980 | Lumber Supply for | 4561900017 | 4,247.83 | |
| | | | woodshop | | | |
| 10 E 530 3160 27 5005 4500 0000 0000 | 0 0 | General Fund/Expenditures | /Agriculture | | 4,247.83 | |
| | | | | | | |
| 900268 GUTIERREZ, CYNTHIA | 11/15 | /2019 SUPPLIES 9/25/2019 | | C | 209.21 | 209.21 |
| 10 E 530 0116 27 5005 1200 0000 0000 | 0 0 | General Fund/Expenditures | /2nd Grade | | 209.21 | |
| | | | | | | 99.80 |
| 900249 COOK'S ACE HARDWARE | 11/15 | /2019 B391888 | Open PO for CTE | 4561900002 | 99.80 | 99.60 |
| | | | Supplies | | 04 05 | |
| 10 E 530 3160 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditures | | | 24.95 | |
| 10 E 530 3161 27 5005 4500 0000 000 | | General Fund/Expenditures | | | 24.95 | |
| 10 E 530 3165 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditures | | | 24.95 | |
| 10 E 530 3167 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditures | NIECTUOIOGN FONCAL | .on | 27.72 | |
| | | 10/17/2010 | | 0 | 249.47 | 249.47 |
| 900270 HAYTER, STEPHEN A | | /2019 SUPPLIES 10/17/2019 General Fund/Expenditure: | /kericultura | · · | 249.47 | |
| 10 E 530 3160 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditure. | s/Aglicuaeure | | | |
| | 77/16 | 5/2019 7145881 | Webinar Series; | 1301900019 | 169.00 | 169.00 |
| 900271 HEINEMANN | 11/15 | 1/2019 /143001 | The Writing | | | |
| | | | Strategies | | | |
| | in | General Fund/Accounts Pa | | | -14.53 | |
| 10 L 601 0000 00 0000 0000 0000 000 | | General Fund/Expenditure | | location | 183.53 | |
| 10 E 530 0152 31 7001 1300 0000 000 | 0 0 | General Land, and | | | | |
| 900272 IMAGINE LEARNING, INC | 31715 | 5/2019 INV41347 | Imagine Learning | 6001900066 | 16,290.00 | 16,290.00 |
| AUGS 15 IMMGTUS TOWNING, THE | | | Licenses for | | | |
| | | | Heights After | | | |
| | | | School Program | | | |
| 10 E 530 5501 27 5070 1300 0000 000 | 0 0 | General Fund/Expenditure | s/Imagine After Sch | 001 | 16,290.00 | |
| | | | | | | |
| 900273 INKTECHNOLOGIES, COM | 11/1 | 5/2019 1930487-IN | Toner for S. | 4501900034 | 106,43 | 106.43 |
| | | | Smith and JP. | | | |
| | | | Estey | | | |
| 10 E 530 0100 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditure | s/Basic Education | | 106.43 | |
| | | | | | 25 50 | 36.52 |
| 900274 JOSTENS | 11/1 | 5/2019 23597151 | Replacement | 7201900011 | 36,52 | 30.12 |
| | | | diplomas | | 36,52 | |
| 10 E 530 9700 13 5005 0720 0000 00 | 00 0 | General Fund/Expenditure | s/District-Wide Sup | borc | 20,02 | |
| | | | | | 231.86 | 231,86 |
| 900275 JUNIOR LIBRARY GUILD | | 5/2019 479516 General Fund/Expenditure | -/Panin Education | , | 231.86 | |
| 10 E 530 0100 22 5050 1100 0000 00 | UO 0 | General rund/expensiture | say maste contaction | | | |
| | r A - 5 1 / 1 | 5,200 4074 | | | 1,725.00 | 5,925.00 |
| 900276 JUPITER EDUCATION SERVICES L | | General Fund/Expenditure | es/Credit Retrieval | | 4,725.00 | |
| 10 E 530 0197 27 7001 4500 0000 00 | 00 U | Artherms rather makestage cere | | | | |
| | | 4475 | | | 0 1,200.00 | |
| 10 E 530 0197 27 7001 4500 0000 00 | 00 0 | General Fund/Expenditure | es/Credit Retrieval | | 1,200.00 | |
| IO D 220 0131 E1 (A01 4804 4804 48 | | - | | | | |

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| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc | 20 Number | Invoice Amount | Check Amount |
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| | | 0 | 2,600,00 | 2,600.00 |
| 3000 11 10.211.211 1111.00111. | 11/15/2019 5 | V | 1,300.00 | 2., 000.00 |
| | General, Fund/Expenditures/Text Adoption | | 1,300.00 | |
| 10 E 530 0187 31 7001 2400 0000 0000 | O General Fund/Expenditures/Text Adoption | | 1,300.00 | |
| OOGATE WITH STRANG W | 11/15/2019 AUG. 2019 | 0 | 29,00 | 398.76 |
| 900278 KIRK, LINDA W | 0 General Fund/Expenditures/Basic Education | | 29.00 | |
| 10 6 230 0100 50 9010 0040 0000 0000 | Control of the contro | | | |
| | SEPT. 2019 | 0 | 29.00 | |
| 10 E 530 0100 26 8010 0640 0000 0000 | O General Fund/Expenditures/Basic Education | | 29.00 | |
| | | | | |
| | SNOW FALL 2019 | 0 | 247.08 | |
| 10 E 530 0100 26 8030 0640 0000 0000 | O General Fund/Expenditures/Basic Education | | 247,08 | |
| | | | | |
| | SUPPLIES 10/14/2019 | 0 | 93.68 93.68 | |
| 10 E 530 0100 26 5005 0640 0000 0000 | General Fund/Expenditures/Basic Education | | 93.68 | |
| | 11/15/2019 0011 | O | 3,906.45 | 3,906.45 |
| 900279 KOZAI CONSULTING | | Α. | 906.45 | |
| 10 E 530 5210 31 8030 0600 0000 0000 | | | 2,000.00 | |
| 10 E 530 5210 31 7001 0600 0000 000 | | | 1,000.00 | |
| 10 E 530 0187 31 7001 2400 0000 000 | delierar fand, axbendredres, rene weeken | | | |
| 900280 LEDESMA, REYNALDO C | 11/15/2019 OCTOBER 2019 | 0 | 18.56 | 18.56 |
| | O General Fund/Expenditures/District-Wide Suppo | rt | 18.56 | |
| | | | | |
| 900281 LEMKE, DEBORAH A | 11/15/2019 ESD 2019 | D | | 92.80 |
| 10 E 530 5102 31 8030 1100 0000 000 | O O General Fund/Expenditures/Title I -Staff Dev | | 92.80 | |
| | 70 (47 (40) | ō | 120.06 | 1.20,06 |
| 900282 LINK, CENTURY | 11/15/2019 313804811 10/11/201 | | 120.06 | 3,20 |
| 10 E 530 9700 65 7118 1100 0000 000 | O General Fund/Expenditures/District-Wide Suppo | L = | 120,00 | |
| COLOR TO THE THE TAR MARKET | 11/15/2019 10/07/2019 | 3068 | 47,25 | 47.25 |
| 900283 LOS VECINOS MEAT MARKET | 0 0 General Fund/Expenditures/Migrant Ed | | 47.25 | |
| IO E 230 2376 %4 2002 6000 6000 600 | | | | |
| 900284 LOWRY, MICHELLE J | 11/15/2019 0000033 | Ü | 18,975.00 | 18,975.00 |
| 10 B 530 2100 26 7001 0630 0000 000 | 0 0 General Fund/Expenditures/Spec Ed - State | | 18,975.00 | |
| | | | | 012 24 |
| 900285 MANSFIELD ALARM | 11/15/2019 965468 2019/2020 Annual | 7201900008 | 97,74 | 912.24 |
| | Contract | | 14.00 | |
| 10 E 530 9700 64 7165 0740 0000 000 | | | 14.90 18.48 | |
| 10 E 530 9700 64 7165 1300 0000 000 | | | 25.63 | |
| 10 E 530 9700 64 7165 2400 0000 000 | | | 3.58 | |
| 10 E 530 9700 54 7165 1200 0000 000 | | | 8.34 | |
| 10 E 530 9700 64 7165 1100 0000 000 | | | 14.90 | |
| 10 E 530 9700 64 7165 4500 0000 000 | | | 11.91 | |
| 10 E 530 9700 64 7165 0600 0000 000 | O CHERT CHAIN ACTUAL DESCRIPTION OF CASE | - | | |
| | 965469 2019/2020 Annual | 7201900008 | 228.06 | |
| | Contract | | | |
| 10 E 530 9700 64 7165 0740 0000 000 | 0 0 General Fund/Expenditures/District-Wide Suppo | ert | 34,77 | |
| 10 E 530 9700 64 7165 1300 0000 000 | | ort | 43,11 | |
| | | | | |

| Check Nbr Vendor Name | Check Date Inv | oice Number Invoice Desc | PO Number Invoice | Amount Check Amount |
|--|----------------|---|-------------------|---------------------|
| | | Fund/Expenditures/District-Wide | Support | 59.80 |
| 10 E 530 9700 64 7165 2400 0000 000 | | Fund/Expenditures/District-Wide | | 8.34 |
| 10 E 530 9700 64 7165 1200 0000 000 | | Fund/Expenditures/District-Wide | | 19,47 |
| 10 E 530 9700 64 7165 1100 0000 000 | | Fund/Expenditures/District-Wide | | 34,77 |
| 10 E 530 9700 64 7165 4500 0000 000 | | Fund/Expenditures/District-Wide | | 27.80 |
| 10 E 530 9700 64 7165 0600 0000 000 | J V General | Editor Expenditutes, other last winds | | |
| | 965 | 3470 2019/2020 Annu | al 7201900008 | 97.74 |
| | 700 | Contract | | |
| 10 E 530 9700 64 7165 0740 0000 000 | n n General | Fund/Expenditures/District-Wide | Support | 14.90 |
| 10 E 530 9700 64 7165 1300 0000 000 | | Fund/Expenditures/District-Wide | | 18.48 |
| 10 E 530 9700 64 7165 1300 0000 000 | | Fund/Expenditures/District-Wide | | 25.63 |
| 10 E 530 9700 64 7165 1200 0000 000 | | Fund/Expenditures/District-Wide | | 3.58 |
| 10 E 530 9700 64 7165 1100 0000 000 | | Fund/Expenditures/District-Wide | | 8.34 |
| 10 E 530 9700 64 7165 4500 0000 000 | | Fund/Expenditures/District-Wide | | 14.90 |
| 10 E 530 9700 64 7165 0600 0000 000 | | Fund/Expenditures/District-Wide | | 11.91 |
| 10 5 230 3,00 24 ,193 0606 0000 500 | 0 0 00110222 | () () () () () () () () () () | | |
| | 96 | 5471 2019/2020 Anni | ial 7201900008 | 91.22 |
| | | Contract | | |
| 10 E 530 9700 64 7165 0740 0000 000 | n n General | Fund/Expenditures/District-Wide | Support | 13.91 |
| 10 E 530 9700 64 7165 1300 0000 000 | | Fund/Expenditures/District-Wide | | 17.24 |
| 10 E 530 9700 64 7165 2400 0000 000 | | Fund/Expenditures/District-Wide | | 23.92 |
| 10 E 530 9700 64 7165 1200 0000 000 | | Fund/Expenditures/District-Wide | | 3.34 |
| 10 E 530 9700 64 7165 1200 0000 000 | | Fund/Expenditures/District-Wide | | 7.79 |
| 10 E 530 9700 64 7165 1100 0000 000 | | Fund/Expenditures/District-Wide | | 13.91 |
| 10 E 530 9700 64 7165 0600 0000 000 | | Fund/Expenditures/District-Wide | | 11.11 |
| TO E 230 3,00 64 1162 0000 0000 000 | .00 | | | |
| | 9.6 | 5472 2019/2020 Ann | ual 7201900008 | 234.58 |
| | | Contract | | |
| 10 E 530 9700 64 7165 0740 0000 00 | 00 General | Fund/Expenditures/District-Wide | Support | 35.76 |
| 10 E 530 9700 64 7165 1300 0000 00 | | Fund/Expenditures/District-Wide | | 44.34 |
| 10 E 530 9700 64 7165 2400 000D 00 | | Fund/Expenditures/District-Wide | | 61.51 |
| 10 E 530 9700 64 7165 1200 0000 00 | | Fund/Expenditures/District-Wide | | 8.58 |
| 10 E 530 9700 64 7165 1100 0000 00 | | Fund/Expenditures/District-Wide | | 20.03 |
| 10 E 530 9700 64 7165 4500 0000 00 | | Fund/Expenditures/District-Wide | | 35 ₆ 76 |
| 10 E 530 9700 64 7165 0600 0000 00 | | Fund/Expenditures/District-Wide | | 28.60 |
| 10 5 220 3,40 01 ,402 4001 5111 11 | | | | |
| | 9.6 | 55473 2019/2020 Ann | ual 7201900008 | 162,90 |
| | | Contract | | |
| 10 E 530 9700 64 7165 0740 0000 00 | 00 0 General | Fund/Expenditures/District-Wide | Support | 24-83 |
| 10 E 530 9700 64 7165 1300 0000 00 | | Fund/Expenditures/District-Wide | Support | 30.79 |
| 10 E 530 9700 64 7165 2400 0000 00 | | Fund/Expenditures/District-Wide | Support | 42.71 |
| 10 E 530 9700 64 7165 1200 0000 00 | | Fund/Expenditures/District-Wide | | 5,96 |
| 10 E 530 9700 64 7165 1100 0000 00 | | Pund/Expenditures/District-Wide | | 13-91 |
| 10 E 530 9700 64 7165 4500 0000 00 | | L Fund/Expenditures/District-Wide | | 24.83 |
| 10 E 530 9700 64 7163 0600 0000 00 | | Fund/Expenditures/District-Wide | | 19.87 |
| 10 m mme 2100 0 a 1200 0000 0000 00 | | | | |
| 900286 MONOPRICE, INC | 11/15/2019 1 | 9440821 VGA Splitters | for 7601900089 | 135.14 135.14 |
| , and a second s | | Stock | | |
| 10 £ 530 9700 72 5005 0780 0000 00 | 00 0 Generia | l Fund/Expenditures/District-Wide | Support | 135.14 |
| | | | | |

| 900287 MOON SECURITY SERVICES INC 11/15/2019 1002174 2019/2020 Annual 7201900005 266.24 contract for: | 266.24 |
|---|----------|
| monitoring of PHS | |
| facilities 10 E 530 9700 64 7165 4500 0000 0000 0 General Fund/Expenditures/District-Wide Support 266.24 | |
| 900288 NW MATH CONFERENCE 11/15/2019 PETROFF NW Math 1301900016 280.00 Conference-Eva Petroff; Oct. 10-12 | 280.00 |
| 10 E 530 0151 31 5005 1300 0000 0000 0 General Fund/Expenditures/Staff Dev-PEA Allocation 280.00 | |
| 9G0289 OFFICE DEPOT INC 11/15/2019 357873443001 Filing Cabinet 6001800141 260.59 Hanging Rails | 1,448.79 |
| 10 E 530 0100 21 5005 0600 0000 0000 0 General Fund/Expenditures/Basic Education 260.59 | |
| 359618257001 OFFICE:SUPPLIES 1201800111 119.29 10 E 530 0100 23 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education 119.29 | |
| 359621970001 OFFICE:SUPPLIES 1201800111 -35.16 10 E 530 0100 23 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education -35.16 | |
| 359621971001 OFFICE:SUPPLIES 1201800111 17.90 10 E 530 0100 23 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education 17.90 | |
| 359623826001 LIBRARY/OFFICE 1201800100 -27.26 10 E 530 0100 22 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education -0.42 10 E 530 0100 27 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education -25.45 | |
| 10 E 530 0100 27 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education -25.45 10 E 530 0153 27 5005 1200 0000 0000 0 General Fund/Expenditures/AVID Staff Dev -1.39 | |
| 359623828001 LIBRARY/OFFICE 1201800100 21.20 10 E 530 0100 22 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education 0.33 10 E 530 0100 27 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education 19.79 10 E 530 0153 27 5005 1200 0000 0000 0 General Fund/Expenditures/AVID Staff Dev 1.08 | |
| 359625063001 LIBRARY/OFFICE 1201800100 -29.84 10 E 530 0100 22 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education -0.46 10 E 530 0100 27 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education -27.86 10 E 530 0153 27 5005 1200 0000 0000 0 General Fund/Expenditures/AVID Staff Dev -1.52 | |
| 359625064001 LIBRARY/OFFICE 1201800100 29.84 10 E 530 0100 22 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education 0.46 10 E 530 0100 27 5005 1200 0000 0000 0 General Fund/Expenditures/Basic Education 27.86 10 E 530 0153 27 5005 1200 0000 0000 0 General Fund/Expenditures/AVID Staff Dev 1.52 | |
| 359626308001 KINDER SUPPLIES 1201800061 -9.15 | |
| 10 E 530 0114 27 5005 1200 0000 0000 0 General Fund/Expenditures/Kindergarten -9.15 | |

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| ID E 530 0114 27 5005 1200 0000 0000 | 0 | General Fund/Expenditure | s/Kindergarten | | 9.15 | |
| 10 E 530 0100 27 5005 2400 0000 0000 | 0 | 379387881001CR General Fund/Expenditure | Printer toner s/Basic Education | 2401900030 | -0.01 -0.01 | |
| 10 E 350 0100 27 3003 2400 0000 0000 | | 383888700001 | Supplies/Binders | 6001800157 | 286.70 | |
| 10 E 530 0148 31 5005 0600 0000 0000 | 0 | General Fund/Expenditure | Certification PD | | 286,70 | |
| | | 363868701001 | Supplies/Binders | 6001800157 | 406.16 | |
| 10 E 530 C148 31 5005 0600 0000 0000 | 0 | General Fund/Expenditure | Certification PD s/Para Certification | | 406.16 | |
| | | 388263378001 | Bilingual Supplies for PHS-INK Nina Barocio | 6001900064 | 201,19 | |
| 10 E 530 6500 27 5005 4500 0000 9000 | 0 | General Fund/Expenditure | | ual | 201,19 | |
| | | 394065693001 | SUPPLIES: SECOND | 1201900005 | 96.87 | |
| 10 E 530 0116 27 5005 1200 0000 0000 | 0 | General Fund/Expenditure | es/2nd Grade | | 96.87 | |
| | | 394065694001 | SUPPLIES: SECOND | 1201900005 | 24.27 | |
| 10 E 530 0116 27 5005 1200 0000 0000 | 0 | General Fund/Expenditure | es/2nd Grade | | 24.27 | |
| | | 394065758001 | SPECIALIST SUPPLIES | 1201900006 | 77.05 | |
| 10 E 530 0100 27 5005 1200 0000 0000 | 0 0 | General Fund/Expenditure | | | 17.87 | |
| 10 E 530 0112 27 5005 1200 0000 0000 | | General Fund/Expenditure | es/Specialist | | 59,18 | |
| 900290 OXARC INC | 11/1 | 5/2019 30799792 | Open PO for Metal Shop Supplies | 4561900003 | 258.70 | 411.2? |
| 10 E 530 3160 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditur | es/Agriculture | | 258.70 | |
| | | 30809156 | Open PO for Metal Shop Supplies | 4561900003 | 2.05 | |
| 10 E 530 3160 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditur | es/Agriculture | | 2.05 | |
| | | 60506536 | Open PO for Metal Shep Supplies | 4561900003 | 150.52 | |
| 10 E 530 3160 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditur | es/Agriculture | | 150.52 | |
| AND AND THE AND THE PROPERTY ON | 31/1 | 15/2019 333269 | | 0 | 221.54 | 909.25 |
| 900291 PACIFIC OFFICE AUTOMATION 10 E 530 3151 27 5005 4500 0000 000 | | General Fund/Expenditur | es/Voc Director | | 221.54 | |
| | | 333379 | printer | 4561900008 | 590.78 | |

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| 10 E 530 3161 27 5005 4500 0000 0000 | O General Fund/Expenditure | cartridges s/Business | 590,78 | |
| | 361742 | | 0 96.93 | |
| 10 E 530 9700 12 7290 0710 0000 0000 | | s/District-Wide Support | 96,93 | |
| 900292 PACIFIC STEEL | 11/15/2019 7013544 | Metal Supply 45619000 | 18 1,663.81 | 1,663.81 |
| 10 E 530 3160 27 5005 4500 0000 6000 | 0 General Fund/Expenditure | s/Agriculture | 1,663.81 | |
| AAAAA DADAAH OUDUN CYNDI I | 11/15/2019 SPED LAW 2019 | | 0 363,76 | 363,76 |
| 900293 PARISH-DUEHN, SYNDI L 10 E 530 2100 21 8030 0630 0000 0000 | | s/Spec Ed - State | 363.76 | |
| | | | | 450.55 |
| 900294 PROSSER FOOD SERVICES | 11/15/2019 373 | | 0 13.74 | 159.55 |
| 10 E 530 5320 24 5005 0600 0000 0000 |) O General Fund/Expenditure | s/Migrant Ed | 13.74 | |
| | 378 | | 0 145.81 | |
| 10 E 530 9700 11 5005 0710 0000 0000 | 0 General Fund/Expenditure | es/District-Wide Support | 145.81 | |
| | 11/15/2019 Senior walk | Refund to the | 0 136,00 | 136.00 |
| 900295 PROSSER HIGH ASB | II/12/2013 Seutor Mark | class of 2019. | | |
| | | Credit acct. | | |
| | | 3019-05 | | |
| 10 E 530 0100 23 8010 4500 0000 0000 | 0 0 General Fund/Expenditure | es/Basic Education | 136.00 | |
| AND | 11/15/2019 NOV 2019 | Mini-storage 7201900 | 001 150.00 | 150.00 |
| 900296 PROSSER MINNIE STORAGE | 11/15/2017 10/ 2017 | rental. | | |
| 10 E 530 0199 21 7001 0710 0000 0000 | 0 0 General Fund/Expenditure | es/Reserve | 150,00 | |
| | | Tamp for 7601900 | 679 87.50 | 87,50 |
| 900297 PURELAND SUPPLY LLC | 11/15/2019 714936 | Lamp for 7601900 Whitstran | 013 | |
| 10 L 601 0000 00 0000 0000 0000 0000 | O General Fund/Accounts Pa | | -7.53 | |
| 10 E 530 9700 72 5005 1100 0000 0000 | | es/District-Wide Support | 95.03 | |
| | | | | £0. 02 |
| 900298 REALLY GOOD STUFF, LLC | 11/15/2019 7108283 | Library Order 1101900 | 018 69.92 69.92 | |
| 10 E 530 0100 22 5005 1100 0000 0000 | 0 0 General Fund/Expenditure | es/Basic Education | 69.92 | |
| OBSECTA OFFICE PROVIDE WAY | 11/15/2019 FALL TUITION | | 0 744.86 | 744.86 |
| 900299 REESE, RACHEL MAY 10 E 530 5895 31 7001 0600 0000 000 | | es/ALTERNATE ROAD TO TEACHING | 744.86 | |
| 10 0 300 5035 51 7001 5001 1111 | | | | |
| 900300 RIVERSIDE STORAGE | 11/15/2019 NOV 2019 | 2019/2020 Rentals 7201900 | 002 537.00 | 537.00 |
| | | of storage units. | 55.00 | |
| 10 E 530 5320 24 7001 0600 0000 000 | | | 134.00 | |
| 10 E 530 2100 21 7002 0630 0000 000 | | es/District-Wide Support | 112.00 | |
| 10 E 530 9700 13 7002 0720 0000 000 | | es/District-Wide Support | 79.00 | |
| 10 E 530 9700 64 7002 0740 0000 000 10 E 530 9700 72 7002 0760 0000 000 | | es/District-Wide Support | 157.00 | |
| 10 5 320 3700 12 1502 6100 6000 600 | - | | | |
| 900301 RUSSELL, RYAN A | 11/15/2019 ESD TRAVEL | | 0 96.86 | |
| 10 E 530 5102 31 8030 2400 0000 000 | 00 0 General Fund/Expenditur | es/Title I -Staff Dev | 36.86 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---|---|-----------------------|------------|----------------|--------------|
| | | | D | 90,00 | 220.00 |
| 900302 SALYERS-SMITH, KILA M. | | | v | 90.00 | 220.00 |
| 10 E 530 0187 31 7035 4500 0000 0000 | O General Fund/Expenditure | es/Text Adoption | | 30.00 | |
| | WAEA 2019 | | 0 | 130.00 | |
| | | e / Tevt Adontion | | 130.00 | |
| 10 E 530 0187 31 7001 4500 0000 0000 | O General tund/Expendicula | ss/lexc navption | | | |
| AAAAAA BAHALARTIG DAAW PATR | 11/15/2019 WA4225579BF | Fall Book Fair | 2401900041 | 2,723.25 | 2,723.25 |
| 900303 SCHOLASTIC BOOK FAIR 10 R 960 0000 29 2900 2400 0000 0000 | | | | 2,723.25 | |
| IO 8 360 0000 53 5300 5460 0000 0000 | 1 00110222 101101 | * | | | |
| 900304 SCHROEDER, ANIKA | 11/15/2019 MEAT | | 0 | 35.67 | 35.67 |
| 10 E 530 0100 23 5005 4500 0000 0000 | | es/Basic Education | | 35.67 | |
| 10 5 330 0100 23 3003 4300 0000 0000 | | | | | |
| 900305 SE WA CHAPTER WAPT | 11/15/2019 19/20 MEMBERSHIP | Membership for SE | 7301900003 | 70.00 | 70.00 |
| | | WAPT for Amiee | | | |
| | | Cook and Cindy | | | |
| | | McLemore | | | |
| 10 E 530 9900 51 7035 0730 0000 0000 | 0 General Fund/Expenditur | es/Pupil Transportati | on | 70.00 | |
| | | | | | 45.53 |
| 900306 SHENYER, PAULINE J | 11/15/2019 TREATS | | 0 | | 46.53 |
| 10 E 530 0100 21 5005 0600 0000 0000 | 0 General Fund/Expenditur | es/Basic Education | | 20.87 | |
| | | | 0 | 25.66 | |
| | TREATS PARA FCS | | U | 25,66 | |
| 10 E 530 0100 21 5005 0600 0000 0000 | 0 0 General Fund/Expenditur | es/Basic Education | | 23100 | |
| | THE CORE OF STREET | | 0 | 16.27 | 16.27 |
| | 11/15/2019 ZOOM VIDEO O General Fund/Expenditur | es/District-Wide Supp | ort | 16.27 | |
| 10 E 530 9700 12 5030 0710 0000 000 |) 0 General rund, expendicar | | | | |
| 202200 002700 | 11/15/2019 8697502 | Tooth Necklaces | 6401900005 | 86.86 | 86.86 |
| 900308 SMILEMAKERS 10 E 530 0100 26 5005 0640 0000 000 | | res/Basic Education | | 86.86 | |
| 16 F 330 Mtsq 59 3003 0010 0000 100 | | | | | |
| 900309 STAPLES BUSINESS ADVANTAGE | 11/15/2019 3429581689 | Supplies for | 4501900026 | 79.42 | 1,458.88 |
| 300307 1112 200 200 1110 111 | | counseling | | | |
| 10 E 530 0100 24 5005 4500 0000 000 | 0 0 General Fund/Expenditu | res/Basic Education | | 79.42 | |
| | | | | | |
| | 3429581690 | Supplies for | 4501900028 | 23.23 | |
| | | counseling | | 42.00 | |
| 10 % 530 0100 24 5005 4500 0000 000 | 0 0 General Fund/Expenditu | res/Basic Education | | 23.23 | |
| | | 255 | 450300000 | 120.52 | |
| | 3429581691 | Office Supplies- | 420130005 | 120.52 | |
| 10 E 530 0100 27 5005 4500 0000 000 | 0 0 General Fund/Expenditur | res/Basic Education | | 120100 | |
| | 2420501502 | Supplies for Math | 450190003 | 190.01 | |
| | 3429581692 | Dept-E. Tubac | | | |
| 46 4 500 0000 00 5005 4500 0000 000 | 0 0 General Fund/Expenditu | * | | 190.01 | |
| 10 E 530 0100 27 5005 4500 0000 000 | a content rand margaritation | | | | |
| | 3429581693 | Supplies for Math | 450190003 | 55,06 | |
| | | | | | |
| | | DepthE. Tubac | | | |
| 10 E 530 0100 27 5005 4500 0000 000 | | • | | 55.06 | |
| 10 E 530 Cloc 27 5005 4500 0000 000 | | • | | | |

| Check Nbr Vendor Name | Check | Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|--------|---|---|------------|----------------|--------------|
| | | | Dept-E. Tubac | | | |
| 10 E 530 0100 27 5005 4500 0000 0000 | 0 | General Fund/Expenditures/ | Basic Education | | 78.78 | |
| | | | | | | |
| | | 3429581695 | Supplies for Math | 4501900031 | 43.32 | |
| | | General Fund/Expenditures | Dept-E. Tubac | | 43.32 | |
| 10 E 530 0100 27 5005 4500 0000 0000 | 0 | General Land Sybendicares | indare meaner-res | | **** | |
| | | 3429581696 | Supplies for Math | 4501900031 | 37,10 | |
| | | | Dept-E. Tubac | | | |
| 10 E 530 0100 27 5005 4500 0000 0000 | 0 0 | General Fund/Expenditures | /Basic Education | | 37.10 | |
| | | 3429581697 | Office Supplies | 4501900035 | 40.48 | |
| 10 E 530 0100 27 5005 4500 0000 0000 | 3 0 | General Fund/Expenditures | | 204000000 | 40.48 | |
| 10 5 530 0100 27 5005 4500 0000 5000 | , 0 | delleres raine, anguine | | | | |
| | | 3429581698 | Counseling | 4501900037 | 345.46 | |
| | | | Supplies-L. | | | |
| | | | Lodesma | | 345.46 | |
| 10 E 530 C10C 24 50C5 45CO 0000 D00 | ۵ ۵ | General Fund/Expenditures | /Basic Education | | 343.46 | |
| | | 3429581699 | Classroom | 4501900038 | 53.95 | |
| | | | Supplies for Math | | | |
| | | | Dept E. Tubac | | | |
| 10 E 530 0100 27 5005 4500 0000 000 | 0 0 | General Fund/Expenditures | /Basic Education | | 53,95 | |
| | | 0.400583.703 | office supplies | 4501900039 | 150.03 | |
| | 0.0 | 3429581701 General Fund/Expenditures | * - | 1202200022 | 150.03 | |
| 10 E 530 0100 27 5005 4500 0000 000 | 0 0 | delietat tauatasbenataare | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | | 3429581702 | notebooks | 6301900034 | | |
| 10 E 530 2100 27 5005 0630 0000 000 | 0 0 | General Fund/Expenditures | /Spec Ed - State | | 241.52 | |
| | 4. | | | Ď | 185.00 | 185.00 |
| 900310 SUHADOLNIK, LINDA S. | | 5/2019 SCIENCE FELLOWS General Fund/Expenditures | /Title II TO - Part | | 185.00 | |
| 10 E 530 5210 31 7001 2400 0000 000 | UU | General Idua, aspendiculos | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| 900311 SUPER DUPER PUBLICATIONS | 11/1 | 5/2019 2476174A | Speech Testing | 6301900030 | 130.32 | 130.32 |
| | | | Protocols - | | | |
| | | | TACL-4 | | 130.32 | |
| 10 E 530 2100 27 5005 0630 0000 000 | 0 0 | General Fund/Expenditures | s/Spec Ed - State | | 130.02 | |
| dealth overby panyerie M | 11/1 | 5/2019 WASWUG 2019 | | Q | 82.14 | 82.14 |
| 900312 TAYLOR, DANYELLE M 10 E 530 9730 72 8030 0760 0000 000 | | | s/Tech Coordinator ~ | Office | 82.14 | |
| | | | | | | |
| 900313 TEACH FOR AMERICA - WASHINGTO | N 11/1 | 5/2019 OCT 1, 2019 | | 0 | -, | |
| 10 E 530 9700 14 7001 0710 0000 000 | 0 0 | General Fund/Expenditures | s/District-Wide Supp | ort | 2,500.00 | |
| 900314 TED BROWN MUSIC COMPANY 1 | 11./1 | 5/2019 3583388 | | Ü | 92,31 | 92.31 |
| 10 E 530 0100 27 7001 4500 0000 000 | 00 0 | General Fund/Expenditure | s/Basic Education | | 92.31 | |
| | | | | | | |
| 900315 THE DAVENPORT GRAND | 11/1 | 5/2019 361/97 | Hotel rooms for | 7601900065 | 290.72 | 581,44 |
| | | General Fund/Expenditure | WASWUG */Tech Coordinator = | Office | 290.72 | |
| 10 E 530 9730 72 8030 0760 0000 00 |)O 0 | deueler raudtexbeugrenie | 3, Tech cooldinator - | 220200 | | |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|--|---|------------|----------------------|--------------|
| | 361886 | Hotel rooms for WASWUG | 7601900065 | 290.72 | |
| 10 E 530 9730 72 8030 0760 0000 0000 | O General Fund/Expenditures | | Office | 290,72 | |
| 900316 THE PRINT GUYS 10 E 530 0100 27 5005 1200 0000 0000 | 11/15/2019 126884 0 General Fund/Expenditures | | 1201900004 | 21.45 21.45 | 21.45 |
| 900317 TIME FOR KIDS | 11/15/2019 4093552018 11/12/20 | Time for Kids Subscription 2019-2020 | 1301900002 | 594.00 | 594.00 |
| 10 E 530 0145 27 5070 1300 0000 0000 | O General Fund/Expenditures | /Instructional Mate | rials | 594.00 | |
| 900318 TINSLEY, KARLENE 10 E 530 0100 22 5060 4500 0000 0000 | 11/15/2019 BOOKS 10/15/2019 0 General Fund/Expenditures | :/Basic Education | ٥ | 418.32 418.32 | 418.32 |
| 900319 TLC ENTERPRISES 10 E 530 9700 12 7010 0710 0000 0000 | 11/15/2019 341 0 General Fund/Expenditures | :/District-Wide Supp | 0 ert | 312.80 312.80 | 312.80 |
| 900320 TRANE U.S. INC 10 E 530 9700 64 5005 0740 1000 0000 | 11/15/2019 6139947) O General Fund/Expenditures | s/District-Wide Supp | ort | 575.16 575.16 | 575.16 |
| 900321 TREAT, LACEY S 10 E 530 0114 27 5005 1200 0000 0000 | 11/15/2019 SUPPLIES 9/16/2019 0 General Fund/Expenditures | s/Kindergarten | 0 | 120.29 | 120.29 |
| 900322 TRI-CITIES SOCCER REF ASSOC 10 E 530 0100 28 7001 4500 0000 0000 | 11/15/2019 2019-218 3 General Fund/Expenditures | s/Basic Education | 0 | 2,143.47 2,143.47 | 2,143.47 |
| 900323 TRI-CITY VOLLEYBALL OFFICIALS 10 E 530 0100 28 7001 4500 0000 0000 | | s/Basic Education | 110 | 1,596.60 1,596.60 | 1,596.60 |
| 900324 VALLEY PUBLISHING CO | 11/15/2019 37273 | 2019 - 2020 Open PO for job postings. | 7201900012 | 217.10 | 217.10 |
| 10 E 530 9700 14 7050 0720 0000 0000 | 0 0 General Fund/Expenditure | | port | 217.10 | |
| 900325 VELOZ, LISA A 10 E 530 9800 44 7001 0750 0000 0000 | 11/15/2019 food card 2019 0 0 General Fund/Expenditure | s/Food Service | Ō | 10.00 10.00 | 126.05 |
| 10 E 530 9800 42 5430 0750 0000 0000 | LIDS 0 0 General Fund/Expenditure | s/Food Service | 0 | 116.05 116.05 | |
| 900326 VERIZON WIRELESS 10 E 530 9900 52 5005 0730 0000 0000 | 11/15/2019 9840404111 0 0 General Fund/Expenditure | s/Pupil Transportati | 0 ion | 106.72 106.72 | 106.72 |
| 900327 WA FACSE | 11/15/2019 2558958-114502981 | FCS Fall Conference Registration | 4561900015 | 375.00 | 375.00 |
| 10 E 530 3165 27 7010 4500 0000 0000 | 0 0 General Fund/Expenditure | Karen Groenendale s/Home/Family | | 375.00 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|---------------------------------|--------------------------------------|------------|-------------------|--------------|
| | | | | | 554 22 |
| 900328 WAL-MART COMMUNITY | 11/15/2019 928100450907 | (1) (2) (1) | 0 | 24.91 24.91 | 958.22 |
| 10 E 530 3465 27 5005 2400 0000 0000 |) O General Fund/Expenditure | s/Home/Family HMS | | 24.91 | |
| | 928700521976 | | 0 | 58.70 | |
| 10 E 530 3165 27 5005 4500 0000 000 | | s/Home/Family | | 58.70 | |
| TO E 230 3162 54 2002 4200 0000 600. | delietat tuna, expenda and | | | | |
| | 928700642752 | | 0 | 36.19 | |
| 10 E 530 5320 24 5005 0600 0000 000 | 0 General Fund/Expenditure | s/Migrant Ed | | 36.19 | |
| | | | | | |
| | 928800120124 | | 0 | 244.05 | |
| 10 E 530 3465 27 5050 2400 0000 000 | 0 0 General Fund/Expenditure | s/Home/Family HMS | | 244,05 | |
| | | | 0 | 84.95 | |
| | 928900825982 | n/Momo/Family | V | 84.95 | |
| 10 E 530 3165 27 5005 4500 0000 000 | 0 0 General Fund/Expenditure | a) nome; raminay | | 01120 | |
| | 929800272352 | | 0 | 194.47 | |
| 10 E 530 3465 27 5005 2400 0000 000 | 0 0 General Fund/Expenditure | s/Home/Family HMS | | 194.47 | |
| 10 5 330 3300 21 3000 2100 3000 000 | | | | | |
| | 930100344629 | | 0 | 113.04 | |
| 10 E 530 3465 27 5005 2400 0000 000 | 0 0 General Fund/Expenditure | s/Home/Family HMS | | 113.04 | |
| | | | | | |
| | 930200432659 | | 0 | 201.91 | |
| 10 E 530 3465 27 5005 2400 0000 000 | 0 0 General Fund/Expenditure | s/Home/Family HMS | | 201.51 | |
| 900329 WARDS | 11/15/2019 8088101295 | Open PO for CASE | 4561900004 | 1,541.02 | 1,541.02 |
| | | Ag Ed Supplies | | 1,541.02 | |
| 10 E 530 3160 27 5005 4500 0000 000 | 0 0 General Fund/Expenditure | s/Agriculture | | 1,541.02 | |
| | 11/15/2019 EDU-PORTAL 19/20 | | 0 | 292.16 | 292.16 |
| 900330 WASA 10 E 530 9700 11 7001 0710 0000 000 | | es/District-Wide Supp | ort | 292.16 | |
| 10 2 330 9700 11 7001 0710 0000 000 | | | | | |
| 900331 WASHINGTON STATE FFA | 11/15/2019 1920-029 | 2019-2020 FFA | 4561900020 | 5,443.00 | 5,443.00 |
| | | Program | | | |
| | | Affiliation Dues | | | |
| 10 E 530 3160 27 7001 4500 0000 000 | 00 0 General Fund/Expenditure | es/Agriculture | | 5,443.00 | |
| | 11/15/2019 VOLLEYBALL SPOKANE | | | 42.00 | 42.00 |
| 900332 WEISZ, KERRY M 10 E 530 0100 28 8030 4500 0000 000 | | es/Basic Education | | 42.00 | |
| 10 E 530 0100 28 8030 4500 0000 000 | of General Land Superior | | | | |
| 900333 WIAA | 11/15/2019 37321 | | (| 4,254.00 | 4,254.00 |
| 10 E 530 0100 28 7035 4500 0000 00 | | es/Basic Education | | 4,254.00 | |
| | | | | | |
| 900334 WIBCA COACHES CLINIC | 11/15/2019 4501800160 | | 4501900033 | 3 200.00 | 200.00 |
| | | Coaches Clinic | | 200,00 | |
| 10 E 530 0100 28 7070 4500 0000 00 | no o command Fund/Punenditur | es/Basic Education | | 200,00 | |
| | 10 0 Geliera : fillar avbeniara | | | | |
| | | | 640190000 | 110.97 | 1,219.11 |
| 900335 WILLIAM V MACGILL & CO | 11/15/2019 in0695823 | Bandaids ~ Realth Rooms | 640190000 | 5 110.97 | 1,219.11 |
| | 11/15/2019 in0695823 | Bandaids ~ Realth Rooms | 640190000 | 5 110.97 -9.54 | 1,219.11 |
| 900335 WILLIAM V MACGILL & CO 10 L 601 0000 00 0000 0000 000 00 10 E 530 0100 26 5005 0640 0000 00 | 11/15/2019 in0695823 | Bandaids ~ Realth Rooms ayable | 6401900001 | | |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount | Check Amount |
|--|--------------------------------|--|----------------|--------------|
| | INO695573 | Health Room 6401900007 Supplies - Fall | 1,108.14 | |
| 10 E 530 0100 26 5005 0640 0000 0000 | 0 0 General Fund/Expenditures | Order Basic Education | 1,108.14 | |
| 900336 Maibc | 11/15/2019 WF2019-052019-0090 | WASWUG Fall 2019 7601900001 Registration | 275,00 | 275.00 |
| 10 E 530 9730 72 8030 0760 0000 0000 | 0 0 General Fund/Expenditures | Tech Coordinator - Office | 275.00 | |
| 900337 WSU | 11/15/2019 2019028 | Warn's C Subscription | 500.00 | 500.00 |
| 10 E 530 0100 25 5005 4500 0000 0000 | 0 0 General Fund/Expenditures | /Basic Education | 250.00 | |
| 10 E 530 0100 25 5050 2400 0000 000 | | /Basic Education | 250.00 | |
| 900338 WSU URBAN IPM & PESTICIDE | 11/15/2019 PESTICIDE | 2019-20 Pesticide 7401900004 Education for Juan Chavez, Nathan Kernan, Ray Ledesma and | 480.00 | 480.00 |
| 10 E 530 9700 62 5300 0740 0000 000 | 00 0 General Fund/Expenditures | Lionel Martinez /District-Wide Support | 460.00 | |
| ALERON WITHOUT BYTTERY | 11/15/2019 295963-0 | | 13.40 | 119.66 |
| 900339 YAKIMA BINDERY 10 E 530 9700 11 5005 0710 0000 000 | | /District-Wide Support | 13.40 | |
| | 296003-0 | | 53.97 | |
| 10 E 530 9700 13 5005 0720 0000 000 | • | /District-Wide Support | 53.97 | |
| | 296209-0 | | 52.29 | |
| 10 E 530 9700 13 5005 0720 0000 000 | | | 52.29 | |
| | 117 | Computer Check(s) For | a Total of | 268,352.28 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of November 13, 2019, the board, by a vote, approves payments, totaling \$491,503.92. The payments are further identified in this document.

Total by Payment Type for Cash Account, CP WARRANTS PAYABLE:
Warrant Numbers 200000165 through 200000168, totaling \$491,503.92

| Wallane Hambels 200000100 The my | | |
|--|--|--|
| Secretary | Board Member _ | |
| Board Member | Board Member _ | |
| Board Member | Board Member _ | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 200000165 ARCHITECTS WEST, P.A. 200000166 COFFMAN ENGINEERS 200000167 ESD #112 200000168 GEOPROFESSIONAL INNOVATION | 11/15/2019 11/15/2019 11/15/2019 11/15/2019 | 381,807.96 52,823.00 52,605.96 4,267.00 |
| 4 Computer Check(s) | For a Total of | 491,503.92 |

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO Number | er Invoice Amount | Check Amount |
|---|--|--------------------------|--------------|
| Tagger of the Harmonia (CEOR D.) | 11/15/2019 10458 | 0 31,977.07 | 301,807.96 |
| 200000165 ARCHITECTS WEST, P.A. 20 E 530 0013 22 7010 1000 0450 0000 | | 31,977.07 | |
| 20 5 330 0013 22 7010 1000 0430 0000 | | | |
| | 10459 | 0 103,255.02 | |
| 20 E 530 0015 22 7010 1000 0120 0000 | O Capital Projects/Expenditures/KRV Mod/Addition | 103,255.02 | |
| | | | |
| | 10460 | 0 113,625.90 | |
| 20 E 530 0016 22 7010 1000 0130 0000 | O Capital Projects/Expenditures/Heights Mod/Addition | 113,625.90 | |
| | 10461 | 0 64,796.49 | |
| 20 E 530 0014 22 7010 1000 0110 0000 | | 64,796.49 | |
| 20 5 556 0014 22 7010 1000 0110 0000 | 0.000 | | |
| | 10513 | 0 19,186.24 | |
| 20 E 530 0013 21 7010 1000 0450 0000 | O Capital Projects/Expenditures/PHS NEW CONSTRUCTION | 19,186.24 | |
| | | | |
| | 10514 | 0 18,546.77 18,114.91 | |
| 20 E 530 0015 22 7010 1000 0120 0000 | the state of the s | 431.86 | |
| 20 £ 530 0015 22 7111 1000 0120 0000 | d Capital Fibjects/Expenditures/NAV Ind. Naditation | | |
| | 10515 | 0 19,242.46 | |
| 20 E 530 0016 22 7111 1000 0130 0000 | O Capital Projects/Expenditures/Heights Mod/Addition | 304.81 | |
| 20 E 530 0016 22 7010 1000 0130 0000 | | 18,937.65 | |
| | | | |
| | 10516 | 0 11,178.01 | |
| 20 E 530 0014 22 7111 1000 0110 0000 | 44. | 378.60 10,799.41 | |
| 20 E 530 0014 22 7010 1000 0110 0000 | O Capital Projects/Expenditures/Whitscran Mod/Addition | 20,707132 | |
| 200000166 COFFMAN ENGINEERS | 11/15/2019 19083547 | 0 30,023.00 | 52,823.00 |
| 20 E 530 0015 22 7080 1000 0120 0000 | | 12,773.00 | |
| 20 E 530 0014 22 7080 1000 0110 0000 | 1 | 8,500.00 | |
| 20 E 530 0016 22 7080 1000 0130 0000 | O Capital Projects/Expenditures/Heights Mod/Addition | 8,750.00 | |
| | | 0 22,800.00 | |
| | 19093517 Capital Projects/Expenditures/KRV Mcd/Addition | 0 22,800.00 5,550.00 | |
| 20 E 530 0015 22 7080 1,000 0120 0001 | 401 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 8,500.00 | |
| 20 E 530 0014 22 7080 1,000 0110 0000 20 E 530 0016 22 7080 1000 0130 0000 | | 8,750.00 | |
| 20 1 930 0010 22 1000 2000 2201 111 | | | |
| 200000167 ESD #112 | 11/15/2019 0000145185 | 0 27,192.00 | 52,605.96 |
| 20 E 530 0013 21 7084 1000 0450 000 | 0 Capital Projects/Expenditures/PHS NEW CONSTRUCTION | 27,192.00 |) |
| | | 0 10,022.10 | |
| | 0000145186 Capital Projects/Expenditures/Heights Mod/Addition | 10,022.10 | |
| 20 E 530 0016 22 7084 1000 0130 000 | 1 0 Capiter EroleccalTybeugregrestHerAusa undividualerou | | |
| | 0000145187 | 0 10,261.9 | |
| 20 E 530 0015 22 7084 1000 0120 000 | Capital Projects/Expenditures/KRV Mod/Addition | 10,261.9 |) |
| | | | |
| | 0000145188 | 0 5,109.9 | |
| 20 E 530 0014 22 7084 1000 0110 000 | O Capital Projects/Expenditures/Whitstran Mod/Addition | 5,109.9 | j. |
| GOTTALUNCIA PRINCIPALACED CARACTO ENGINEE | 11/15/2019 GPI181103 | 0 4,267.0 | 1,267.00 |
| 200000168 GEOPROFESSIONAL INNOVATION | Age: Tary works and Tary and Tary | | |

3apckp08.p 05.19:10.00.00-010033 PROSSER SCHOOL DISTRICT NO.116 Check Summary

1:07 PM 11/06/19

PAGE: 2

Check Nor Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount

20 E 530 6013 21 7085 1000 0450 0000 0 Capital Projects/Expenditures/PHS NEW CONSTRUCTION 4,267.00

4 Computer Check(s) For a Total of 491,503.92

262 U.S. BANK

1

470.00

470.00

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 13, 2019, the board, by a vote, approves payments, totaling \$470.00. The payments are further identified in this document. Total by Payment Type for Cash Account, DS WARRANTS PAYABLE: Warrant Numbers 262 through 262, totaling \$470.00 Secretary Board Member _____ Board Member _____ Board Member _____ Board Member ______ Board Member _____ Check Amount Check Date Check Nbr Vendor Name

Computer Check(s) For a Total of

11/15/2019

3apckp08.p 05.19.10.00.00-010033 PROSSER SCHOOL DISTRICT NO.116 2:24 PM 11/06/19
Check Summary PAGE: 1

| Check Nor Vendor Name | Check Date | Invoice | Number Invoice Desc | PO | Number | Invoice Amount | Check Amount |
|---|----------------------|--------------------|------------------------------|-----------|----------|------------------|--------------|
| 262 U.S. BAHK 30 E 530 4100 00 7000 0000 0000 0000 | 11/15/2019 0 Debt | | Fund/Expenditures/BOND TRANS | SPER FEES | 0 | 300.00 300.00 | 470.00 |
| 30 E 530 4100 00 7000 0000 0000 0000 | 0 Debt | 5439763 Service | Fund/Expenditures/BOND TRANS | SFER FEES | ū | 170.00 170.00 | |
| | | | 1 Computer | Check (s | i) For a | Total of | 470.00 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of November 13, 2019, the board, by a vote, approves payments, totaling \$36,246.13. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS PAYABLE: Warrant Numbers 186538 through 186573, totaling \$36,246.13

| SecretaryF | Board Member _ | |
|--|--|--|
| | Board Member | |
| | Board Member | 18- |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 186538 AMAZON.COM 186539 AWSL 186540 BACHOFNER, LAURA B 186541 BEVERIDGE MARKETING DBA EYEBL 186542 COLEMAN, JAKE WILLIAM 186543 COLUMBIA JUNIORS VOLLEYBALL 186544 CONCIENNE, KEVIN 186545 DOMINO'S PIZZA PROSSER 186546 FSA - SPOKANE 186547 GILBERTSON, KALI J 186548 HALL, MICHELLE J 186549 HANSEN, KELLY | 11/15/2019 | 652.45 90.00 13.90 25.00 24.00 600.00 350.00 121.48 1,111.76 142.41 394.42 30.00 66.86 250.00 298.80 1,580.00 99.98 26.04 975.00 152.00 13,204.45 191.74 2,622.08 90.00 787.11 889.10 28.01 53.00 |
| 186565 ROGNSTAD, GLORI 186566 Vendor Continued Check 186567 RUBY RIVER HOTEL 186568 SKEEN, ANGELA P 186569 URM CASH & CARRY-KENNEWICK 186570 VALLEY SEPTIC SERVICE LLC | | 0.00 889.77 80.54 2,807.80 92.00 |

PROSSER SCHOOL DISTRICT NO.116 Check Summary

| Check Nbr | Vend | or Name | | Che | ck Date | | Check Amount |
|-----------|------|--|------------|-------|-------------------------------|---|-----------------------------|
| 186572 | WEST | WORTH PUBLISHI ERN SCALE INC IAMS, NIK | NG COMPANY | 11/ | 15/2019 15/2019 15/2019 | | 7,150.48 340.95 15.00 |
| | 36 | Computer | Check(s) | For a | Total of | f | 36,246.13 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount | Check Amount |
|---|------------------------------|---|----------------|--------------|
| 186538 AMAZON,COM | 11/15/2019 438883386678 | ASB 0 Sashes for 4521900046 | 22.75 | 652.45 |
| 40 E 530 1040 05 0000 0000 0000 0000 | 0 Associated Student Body | | 22.75 | |
| | 446864446646 | Coffee cart 2421900016 | 32.57 | |
| 40 E 530 4757 04 G000 0000 0000 0000 | 0 Associated Student Body | Fund/Expenditures/KINDNESS WARF | 32.57 | |
| | 469858463587 | School supplies 24219000000 | 36.57 | |
| 40 E 530 1040 04 0000 0000 0000 0000 | 0 Associated Student Body | incentives Fund/Expenditures/GENERAL | 36.57 | |
| | 579839883663 | Coffee cart 2421900000 supplies | 7 29.96 | |
| 40 E 530 4757 04 0000 0000 0000 0000 | O Associated Student Body | Fund/Expenditures/KINDNESS WAR | 29.96 | |
| | 99555 587688 7 | Girls Basketball 452190000 - Team books | 530.60 | |
| 40 E 530 2210 05 0000 0000 0000 0000 | 0 Associated Student Body | Fund/Expenditures/BASKETBALL G | 530.60 | |
| -0.cF3.c +wox | 11/15/2019 2019-20 PHS | | 90.00 | 90.00 |
| 186539 AWSL | | Fund/Expenditures/GENERAL | 90.00 | |
| 40 E 530 1040 05 0000 0000 0000 0000 | t Madociated account and | | | |
| 105540 PAGUADNED 18UPA P | 11/15/2019 MARKERS & POSTERS | | 0 13.90 | 13.90 |
| 186540 BACHOFNER, LAURA B 40 E 530 1040 05 0000 0000 0000 0000 | | Fund/Expenditures/GENERAL | 13.90 | |
| 186541 BEVERIDGE MARKETING DBA EYEBL | 11/15/2019 67709 | Correl - 452190005 Eyeblacks for fundraiser | 5 25.00 | 25.00 |
| 40 E 530 4650 05 0000 0000 0000 000 |) C Associated Student Body | Fund/Expenditures/PEP CLUB | 25.00 | |
| 186542 COLEMAN, JAKE WILLIAM | 11/15/2019 DANCE REFUND | | 0 24.00 | 24.00 |
| 40 E 530 4470 05 0000 0000 0000 000 | | Fund/Expenditures/CHEERLEADING | 24.00 | |
| 186543 COLUMBIA JUNIORS VOLLEYBALL | 11/15/2019 2 teams | Volleyball - 452190002 Summer League membership | 3 600.00 | 600.00 |
| 40 E 530 2240 05 0000 0000 0000 000 | 0 0 Associated Student Body | Fund/Expenditures/VOLLEYBALL | 600.00 | |
| 186544 CONCIENNE, KEVIN | 11/15/2019 DANCE 11/1/2019 | | 0 350.00 | 350.00 |
| 40 E 530 2270 05 0000 0000 0000 000 | | Fund/Expenditures/DANCE TEAM | 350.00 | |
| 40 E 330 \$270 03 0000 0000 0000 | | | | |
| 166545 DOMINO'S PIZZA PROSSER | 11/15/2019 167343 | | 0 121.48 | 121.48 |
| 40 E 530 4150 05 0000 0000 0000 000 | 0 0 Associated Student Body | Fund/Expenditures/FFA | 121.48 | |
| 10 D 376 1550 00 0000 0000 0000 000 | | | | |
| 186546 FSA - SPOKANE | 11/15/2019 9621368 | FBLA - supplies 452190002 for student store | 8 51.06 | 1,111.76 |
| | | - Open PO | | |

| Check Note Vendor Name | | | | | |
|--|-------------------------------------|---|---------------------------------|----------------|--------------|
| Cor stodent store | Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount | Check Amount |
| 9856380 FBLA - supplies 4521900028 537.885 18541 GILBERTSON, KALI J 11/15/2019 MALIGNEEN BACKETY 0 142.41 142.41 40 E 530 4180 05 0000 0000 0000 0000 000 0 Associated Student Body Fund/Expenditures/SCHOOL STORK 537.846 18541 GILBERTSON, KALI J 11/15/2019 MALIGNEEN SAFETY 0 142.41 142.41 40 E 530 4180 05 0000 0000 0000 0000 0000 0000 000 | | 9625319 | for student store | 522.86 | |
| For student store - Open PD - Open P | 40 £ 530 4190 05 0000 0000 0000 000 | 0 0 Associated Student Body | * | 522.86 | |
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| 18557 GIBERTSON, RALL J 2000 0000 0000 0000 0000 0000 Associated Student Body Fund/Expenditures/FBLA 142.41 186548 HALL, MICHELLE J 11/15/2019 DECORATIONS 0 394.42 394.42 40 E 530 4470 05 0000 0000 0000 0000 0000 0 Associated Student Body Fund/Expenditures/CHESRLEADING 394.42 186549 HANDEN, KELLY 11/15/2019 ASB REFUND 0 30.00 30.00 30.00 40 E 530 1040 04 0000 0000 0000 0000 0 Associated Student Body Fund/Expenditures/GENERAL 30.00 30.00 40 E 530 1040 04 0000 0000 0000 000 0 Associated Student Body Fund/Expenditures/GENERAL 60.79 66.86 40 E 530 1040 05 0000 0000 0000 000 0 Associated Student Body Fund/Expenditures/GENERAL 60.79 66.86 40 E 530 4665 05 0000 0000 0000 0 Associated Student Body Fund/Expenditures/GENERAL 60.79 66.86 40 E 530 4665 05 0000 0000 0000 0 Associated Student Body Fund/Expenditures/GENERAL 60.79 66.86 40 E 530 2260 05 0000 0000 0000 0 Associated Student Body Fund/Expenditures/GENERAL 250.00 40 E 530 2260 05 0000 0000 0000 000 0 Associated Student Body Fund/Expenditures/GENERAL 250.00 40 E 530 1040 05 0000 0000 0000 000 0 Associated Student Body Fund/Expenditures/GENERAL 250.00 298.80 298.80 40 E 530 1040 05 0000 0000 0000 0000 000 0 Associated Student Body Fund/Expenditures/GENERAL 288.80 40 E 530 1040 05 0000 0000 0000 0000 000 0 Associated Student Body Fund/Expenditures/GENERAL 288.80 40 E 530 1040 05 0000 0000 0000 0000 0000 0000 | 40 E 530 4190 05 0000 0000 0000 000 | 00 0 Associated Student Body | Fund/Expenditures/SCHOOL STORE | 537.84 | |
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| 40 E 530 1040 05 0000 0000 0000 0000 0 Associated Student Body Fund/Expenditures/GENERAL 60.79 A514684 CHAMPS - AGE 4521900074 6.07 HARDWARE Twine/Rope 40 E 530 4665 05 0000 0000 0000 0000 0 Associated Student Body Fund/Expenditures/CHAMPS 6.07 186551 KAMIAK HIGH SCHOOL 11/15/2019 2019-023 Girls Swim - 4521900030 250.00 250.00 40 E 530 2260 05 0000 0000 0000 0000 0 Associated Student Body Fund/Expenditures/SRIM TEAM GIR 250.00 186552 KD'S COUNTRY FLORAL 11/15/2019 12134 Plowers for 4521900067 298.80 298.80 homeocoming royalty 40 E 530 1040 05 0000 0000 0000 0000 0000 0 Associated Student Body Fund/Expenditures/GENERAL 298.80 186553 KEENE-RIVERVIEW IMPREST FUND 11/15/2019 1347 0 600.00 1,580.00 40 E 530 1040 02 0000 0000 0000 000 0 Associated Student Body Fund/Expenditures/GENERAL 600.00 40 E 530 1040 02 0000 0000 0000 0000 0 Associated Student Body Fund/Expenditures/GENERAL 600.00 1348 0 980.00 980.00 980.00 980.00 980.00 11/15/2019 SPIRIT BASKETS 0 99.58 99.98 40 E 530 1650 05 0000 0000 0000 0000 0000 0000 | AAAAAA AAAAAA AAA KARRAAAAA | 11/15/2010 3513935 | 1717 | 60.79 | 66.86 |
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| 186555 MEIRNDORF, GRACE MARIE 11/15/2019 P122A 40 E 530 4150 05 0000 0000 0000 0000 0 Associated Student Body Fund/Expenditures/FFA 26.04 186556 NATION IMPRINT LLC 11/15/2019 12326 Girls Swim - 4521800336 975.00 | #0 5 330 4030 03 0000 0000 0000 00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - | | |
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| 40 E 530 2260 05 0000 0000 0000 0000 40 L 601 0000 00 0000 0000 0000 0000 | | Fund/Expenditures/SWIM TEAM GIR | 1,058.85 -83.85 | |
| 186557 NORRIS, DANIEL A 40 E 530 4360 05 0000 0000 0000 0000 | 11/15/2019 WSU ADDITIONAL Associated Student Body | 0 Fund/Expenditures/BAND | 152.00 152.00 | 152.00 |
| 186558 NORTHWEST FUNDRAISING, INC | 11/15/2019 3890 | ASB: FALL 1221900002 FUNDRAISER | 13,204.45 | 13,204.45 |
| 40 E 530 1040 02 0000 0000 0000 0000 | 0 Associated Student Body | / Fund/Expenditures/GENERAL | 13,204.45 | |
| 186559 OFFICE DEPOT INC | 11/15/2019 385466246001 | Athletic office 4521900064 supplies | 59,92 | 191.74 |
| 40 E 530 2004 05 0000 0000 0000 0000 | 0 0 Associated Student Body | y Fund/Expenditures/ATHLETIC GENE | 59.92 | |
| | 388263147001 | Athletic office 4521900064 supplies | 131.82 | |
| 40 E 530 2004 05 0000 0000 0000 0000 | 0 0 Associated Student Body | y Fund/Expenditures/ATHLETIC GENE | 131.82 | |
| 186560 PEPSI COLA YAKIMA | 11/15/2019 010610024 | 0 | | 2,622.08 |
| 40 E 530 4190 C4 0000 0000 0000 000 | 0 0 Associated Student Bod | y Fund/Expenditures/SCHOOL STORE | 330.00 | |
| | 010610026 | Concessions - 4521900014 Fall concessions supplies | 438.92 | |
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| 40 € 530 1200 05 0000 0000 0000 000 | 0 0 Associated Student Bod | y Fund/Expenditures/CONCESSIONS | 438.92 | |
| 40 € 530 1200 05 0000 0000 0000 000 | 0 0 Associated Student Bod 010610074 | V = | | |
| 40 E 530 1200 05 0000 0000 0000 0000 | 010610074 | y Fund/Expenditures/CONCESSIONS Concessions - 4521900014 Fall concessions | 1,134.31 | |
| | 010610074 | y Fund/Expenditures/CONCESSIONS Concessions - 4521900014 Fall concessions supplies ly Fund/Expenditures/CONCESSIONS Concessions - 4521900014 Fall concessions | 1,134.31 | |
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| 40 E 530 1200 05 0000 0000 0000 000 | 010610074 0 0 Associated Student Bod 010610087 0 0 Associated Student Bod 010619945 | y Fund/Expenditures/CONCESSIONS Concessions - 4521900014 Fall concessions supplies Ly Fund/Expenditures/CONCESSIONS Concessions - 4521900014 Fall concessions supplies Ly Fund/Expenditures/CONCESSIONS | 1,134.31 1,134.31 54.73 54.73 | |
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| 40 E 530 2270 05 0000 0000 0000 0000 | 0 Associated Student Body | Fund/Expenditures/DANCE TEAM | 15.00 |
| 186562 PROSSER FOOD SERVICES | 11/15/2019 367 | Junior Class = 4521900020 Football bbq supplies, lettuce | 44.69 787.11 |
| 40 E 530 3021 05 0000 0000 0000 0000 | 0 0 Associated Student Body | and tomato Fund/Expenditures/CLASS OF 2021 | 44.69 |
| | 369 | Band - Food for 4521900034 football | 37.83 |
| 40 E 530 4360 05 0000 0000 0000 0000 | 0 Associated Student Body | concession/BBQ Fund/Expenditures/BAND | 37.83 |
| | 370 | Boys Swim - 4521900058 supplies for Football bbg | 50,66 |
| 40 E 530 2190 05 0000 0000 0000 0000 | 0 0 Associated Student Body | Fund/Expenditures/SWIM TEAM BOY | 50.66 |
| | 374 | 0 | 441.75 |
| 40 E 530 4610 05 0000 0000 0000 0000 | G O Associated Student Body | Fund/Expenditures/HONOR SOCIETY | 441.75 |
| | 375 | Sophomore Class - 4521900063 FB Concession and BBQ supplies | 54.83 |
| 40 E 530 3022 05 0000 0000 0000 000 | 0 0 Associated Student Body | Fund/Expenditures/CLASS OF 2022 | 54.83 |
| | 381 | 0 | 157.35 |
| 40 E 530 4180 05 0000 0000 0000 000 | 0 0 Associated Student Body | Fund/Expenditures/FBLA | 157.35 |
| 186563 PROSSER THRIVE COALITION | 11/15/2019 1013 | | 889.10 889.10 |
| 40 E 530 4655 05 0000 0000 0000 000 | 0 0 Associated Student Body | Fund/Expenditures/MUSTANG CIA | 889.10 |
| | | (| 28.01 28.01 |
| 186564 PUENTE, MARIA 40 E 530 1040 05 0000 0000 0000 000 | 11/15/2019 FLOWERS | | 28.01 |
| 40 E 530 1040 05 0000 0000 0000 000 | A Magnetaces actions and | | |
| 186565 ROGNSTAD, GLORY | 11/15/2019 BILLS BERRY PATCH | | |
| 40 E 530 4665 05 0000 0000 0000 000 | 00 0 Associated Student Body | / Fund/Expenditures/CHAMPS | 53.00 |
| | | | 0.00 |
| 186566 Vendor Continued Void 186567 RUBY RIVER HOTEL | 11/15/2019 11/15/2019 25930 | Hotel rooms for 452190004 Volleyball invite in Spokane Check in 9/27 Check out 9/28 5 Double Queens | 7 157.37 889.77 |
| 40 E 530 2040 05 0000 0000 0000 000 | 00 0 Associated Student Bod | y Fund/Expenditures/ATHLETIC TRA | 157.37 |
| | 25931 | Hotel rooms for 452190000 Volleyball invite in Spokane Check | 7 146.48 |

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| | | | in 9/27 Check out 9/28 5 Double Queens | | | |
| 40 E 530 2040 05 0000 0000 0000 0000 | 0 | Associated Student Body | Fund/Expenditures/AT | HLETIC TRAV | 146.48 | |
| | | 25932 | Hotel rooms for Volleyball invite in Spokane Check in 9/27 Check out 9/28 5 Double Queens | 4521900047 | 146.48 | |
| 40 E 530 2040 05 0000 0000 0000 0000 | 0 | Associated Student Body | Fund/Expenditures/AT | HLETIC TRAV | 146.48 | |
| | | 25933 | Hotel rooms for Volleyball invite in Spokane Check in 9/27 Check out 9/28 5 Double Queens | 4521900047 | 146.48 | |
| 40 E 530 2040 C5 0000 0000 0000 0000 | 0 0 | Associated Student Body | Fund/Expenditures/AT | HLETIC TRAV | 146.48 | |
| | | 25934 | Hotel rooms for Volleyball invite in Spokane Check in 9/27 Check out 9/28 5 Double Queens | 4521900047 | 146.48 | |
| 40 E 530 2040 05 0000 0000 0000 000 | 0 0 | Associated Student Body | Fund/Expenditures/AT | HLETIC TRAV | 146.48 | |
| | | 26624 | Hotel rooms for Volleyball invite in Spokane Check in 9/27 Check out 9/28 5 Double Queens | 4521900047 | 146.48 | |
| 40 E 530 2040 05 0000 0000 0000 000 | 0 0 | Associated Student Body | Fund/Expenditures/AT | HLETIC TRAV | 146.48 | |
| 186560 SKEEN, ANGELA P 40 E 530 1040 05 0000 0000 0000 000 | | 5/2019 FRESHMAN CAMP 2019 Associated Student Body | Fund/Expenditures/GS | 0 ENERAL | 41.70 | 80.54 |
| | | PINK WEEK 2019 | | C | 38.04 | |
| 40 E 530 4350 05 0000 0000 0000 000 | 0 0 | Associated Student Body | Fund/Expenditures/LE | EADERSHIP | 39.84 | |
| 186569 URM CASH & CARRY-KENNEWICK | 11/1 | 5/2019 3-0-377267 | Concessions - Fall concessions supplies | 4521900013 | 1,310.89 | 2,807.80 |
| 40 E 530 1200 05 0000 0000 0000 000 | 0 0 | Associated Student Body | Fund/Expenditures/CO | ONCESSIONS | 1,310.89 | |
| | | 3-0~385629 | Sophomore Clasa - FB Concession and | | 626,83 | |

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| 40 E 530 3022 05 0000 0000 0000 0000 | O Associated Student Body | BBQ supplies Fund/Expenditures/CLASS OF 2022 | 626.83 | |
| | 3-0-385631 | Concessions - 4521900013 Fall concessions | 248.71 | |
| 40 E 530 1200 05 0000 0000 0000 0000 | O Associated Student Body | supplies Fund/Expenditures/CONCESSIONS | 248.71 | |
| | 3-0-389840 | Freshman Class - 4521900076 football BBQ supplies | 621.37 | |
| 40 E 530 3023 05 0000 0000 0000 0000 | 0 Associated Student Body | Fund/Expenditures/CLASS OF 2023 | 621.37 | |
| 186570 VALLEY SEPTIC SERVICE LLC | 11/15/2019 165074 | 0 Fund/Expenditures/CONTEST MGT | 92.00 92.00 | 92.00 |
| 186571 WALSWORTH PUBLISHING COMPANY | 11/15/2019 9090740 | Yearbook - 1st 4521900078 | 7,150.48 | 7,150.48 |
| 40 E 530 4010 05 0000 0000 0000 0000 | 0 Associated Student Body | Fund/Expenditures/YEARBCOK | 7,150.48 | |
| 186572 WESTERN SCALE INC | 11/15/2019 28191 | Athletics - work 4521900082 on wrestling scale | 340.95 | 340.95 |
| 40 E 530 2010 05 0000 0000 0000 0000 | 0 Associated Student Body | Fund/Expenditures/CONTEST MGT | 340.95 | |
| 186573 WILLIAMS, NIK 40 E 530 2100 05 0000 0000 0000 0000 | 11/15/2019 HAT REFUND O Associated Student Body | 0 Fund/Expenditures/BASEBALL | 15.00 15.00 | 15.00 |
| | 3 | 6 Computer Check(s) For | a Total of | 36,246.13 |

394.96

1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of November 13, 2019, the board, by a vote, approves payments, totaling \$394.96. The payments are further identified in this document. Total by Payment Type for Cash Account, TVF WARRANTS PAYABLE: Warrant Numbers 2012 through 2012, totaling \$394.96 Board Member _____ Secretary Board Member ______ Board Member _____ Board Member _____ Board Member ____ Check Date Check Amount Check Nbr Vendor Name 394.96 11/15/2019 2012 U.S. BANK

Computer Check(s) For a Total of

Packet page 59 of 85

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Check Nbr Vender Name

PROSSER SCHOOL DISTRICT NO.116

Check Summary

1:49 PM 11/06/19 PAGE: 1

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2012 U.S. BANK 11/15/2019 5439762 0 1/0.00 394.96 90 E 530 0000 61 0000 0000 0000 0 Transpertation Vehicle Fund/Expenditures/Unassigned 170.00

5439764 0 224.96
90 E 530 0000 61 0000 0000 0000 0000 0 Transportation Vehicle Fund/Expenditures/Unassigned 224.96

1 Computer Check(s) For a Total of 396,36

BOARD PACKET

To: Board of Directors

Subject: Out-of-State Travel: Prosser Thrive to CADCA

National Leadership Forum

Agenda: Action

Date: November 13, 2019

Prepared by: Haley Greene, Prosser Thrive Director

Meghan Van De Graaf, PHS Thrive Advisor

Background:

We are requesting permission to attend the CADCA (Community Anti-Drug Coalitions of America) National Leadership Forum, which will take place February 2-7, 2020 at the Gaylord National Resort & Convention Center in National Harbor, Maryland.

HMS Thrive Advisor, Bethany Riddle will accompany chaperones Haley Greene and Erika Wassom as well as four PHS students to the event. The group will fly out of Pasco, WA on Sunday, February 2 and return on Friday, February 7. During the trip, there will be an opportunity for some sightseeing and a trip to Capitol Hill. The Prosser Thrive Coalition provides scholarships to cover the cost of airfare, conference registration, hotel and per diem for meals. The school district covers the cost of the substitute for Bethany Riddle.

Recommendation:

It is recommended the Board of Directors consider approving the out-of-state travel request for PHS Thrive students to attend the CADCA National Forum in National Harbor, Maryland.

Board Packet

To: Board of Directors

Subject: Amend Policy No. 3210: Nondiscrimination –

FIRST READING - REVISED

Agenda: Action

Date: November 13, 2019

Prepared By: Deanna Flores, Assistant Superintendent

Background:

Policy No. 3210: Nondiscrimination was adopted in October 2001 and was amended in February 2014. In order to comply with current civil rights requirements, we are submitting the attached policy amendment, based on WSSDA's recommendations. The current policy is also attached, showing the proposed changes with strikethroughs and highlighting.

Recommendation:

It is recommended that the Board of Directors approve the First Reading of the amendment to Policy No. 3210: Nondiscrimination, to comply with current civil rights requirements.

Nondiscrimination

The District will provide equal educational opportunity and treatment for all students in all aspects of the academic and activities program without discrimination based on race, religion, creed, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation, gender expression or identity, marital status, the presence of any sensory, mental or physical disability, or the use of a trained dog guide or service animal by a person with a disability. The District will provide equal access to school facilities to the Boy Scouts of America and all other designated youth groups listed in Title 36 of the United States Code as a patriotic society. District programs will be free from sexual harassment. Auxiliary aids and services will be provided upon request to individuals with disabilities.

Conduct against any student that is based on one of the categories listed above that is sufficiently severe, persistent or pervasive as to limit or deny the student's ability to participate in or benefit from the District's course offerings; educational programming or any activity will not be tolerated. When a District employee knows, or reasonably should know, that such discriminatory harassment is occurring or has occurred, the District will take prompt and effective steps reasonably calculated to end the harassment, prevent its recurrence and remedy its effects.

The District's nondiscrimination statement will be included in all written announcements, notices, recruitment materials, employment applications, and other publications made available to all students, parents or employees. The statement will include: 1) notice that the District will not discriminate in any programs or activities on the basis of any of the above-listed categories; 2) the name and contact information of the District's compliance officer designated to ensure compliance with this policy; and 3) the names and contact information of the District's Section 504 and Title IX compliance officers.

The District will annually publish notice reasonably calculated to inform students, students' parents/guardians (in a language that they can understand, which may require language assistance), and employees of the District's discrimination complaint procedure.

The Superintendent will designate a staff member to serve as the compliance officer for this policy. The compliance officer will be responsible for investigating any discrimination complaints communicated to the District.

The District will provide training to administrators and certificated and classroom personnel regarding their responsibilities under this policy and to raise awareness of and eliminate bias and discrimination based on the protected classes identified in this policy.

Cross References: 2020 - Course Design, Selection and Adoption of

Instructional Materials

2030 - Service Animals in Schools

2140 - Guidance and Counseling

2150 - Co-Curricular Program

2151 - Interscholastic Activities

3211 - Gender-Inclusive Schools

4217 - Effective Communication

4260 - Use of School Facilities

Legal References:

Chapter 28A.640 RCW Sexual equality

Chapter 28A.642 RCW Discrimination prohibition Chapter 49.60 RCW Discrimination — Human rights

commission

WAC 392-190-020 Training—Staff responsibilities—Bias

awareness

WAC 392-190-060 Compliance - School district designation

of responsible employee - Notification

WAC 392-400-215 Student rights

20 U.S.C. 7905 Boy Scouts of American Equal Access Act 42 U.S.C. 12101-12213 Americans with Disabilities Act

Management Resources:

2016 - March Issue

2014 - December Issue

2013 - April Issue

2012 - December Issue

2011 - June Issue

Policy News, August 2007 Washington's Law Against

Discrimination

Adoption Date: October 2, 2001 Amended Date: February 18, 2014

NONDISCRIMINATION

The District will provide equal educational opportunity and treatment for all students in all aspects of the academic and activities program without discrimination regard to based on race, religion, creed, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation, (including gender expression or identity), marital status, the presence of any sensory, mental or physical disability participation in the Boy Scouts of America or the use of a trained dog guide or service animal by a person with a disability. The District will provide equal access to school facilities to Boy Scouts of America and all other designated youth groups listed in Title 36 of the United States Code as a patriotic society. District programs will be free from sexual harassment. Auxiliary aids and services will be provided upon request to individuals with disabilities.

Conduct against any student that is based on one of the categories listed above that is sufficiently severe, persistent or pervasive as to limit or deny the student's ability to participate in or benefit from the district's course offerings; educational programming or any activity will not be tolerated. When a District employee knows, or reasonably should know, that such discriminatory harassment is occurring or has occurred, the district will take prompt and effective steps reasonably calculated to end the harassment, prevent its recurrence and remedy its effects.

The District's nondiscrimination statement will be included in all written announcements, notices, recruitment materials, employment applications and other publications made available to all students, parents or employees. The statement will include: 1) notice that the District will not discriminate in any programs or activities on the basis of any of the above-listed categories; 2) the name and contact information of the District's compliance officer designated to ensure compliance with this policy; and 3) the names and contact information of the District's Section 504 and Title IX compliance officers.

The Superintendent will provide for annual evaluations, periodic surveys, annual notice and complaint procedures as required by law to ensure that there is in fact equal opportunity for all students in the district.

The District will annually publish notice reasonably calculated to inform students, students' parents/guardians (in a language that they can understand, which may require language assistance), and employees of the district's discrimination complaint procedure.

The board Superintendent will designate a staff member to serve as the compliance officer for this policy. The compliance officer will be responsible for investigating any discrimination complaints communicated to the District.

The District will provide training to administrators and certificated and classroom personnel regarding their responsibilities under this policy and to raise awareness of and eliminate bias and discrimination based on the protected classes identified in this policy.

| Cross References: | Policy 2020 | Curriculum Development and Adoption of Instructional Materials |
|-------------------|----------------------------|--|
| | Policy 2030 Policy 2140 | Service Animals in Schools Guidance and Counseling |
| | Policy 2150 Policy 4260 | Co-Curricular Program Use of School Facilities |

Legal References: RCW 28A.640 Sexual Equality

RCW 28A.642 Discrimination prohibition
RCW 49.60 Discrimination – Human Rights Commission
WAC 392-190 Equal Educational Opportunity – Unlawful

Discrimination Prohibited

WAC 392-400-215 Student Rights

20 U.S.C. § 7905 Boy Scouts of America Equal Access Act

42 U.S.C. §§ 12101-12213 Americans with Disabilities Act

Management Resources:

Policy News, June 2011 Washington's Laws on Discrimination Policy News, August 2007 Washington's Law Against Discrimination

Adoption Date: October 2, 2001 Amended Date: February 18, 2014

Board Packet

To: Board of Directors

Subject: Amend Policy No. 5010: Nondiscrimination and

Affirmative Action – FIRST READING - REVISED

Agenda: Action

Date: November 13, 2019

Prepared By: Deanna Flores, Assistant Superintendent

Background:

Policy No. 5010 was updated and amended in February 2014. Since that time, additional changes have been recommended by WSSDA to comply with current civil rights laws. The proposed policy draft is attached. The current policy is also attached, showing the proposed changes with strikethroughs and highlighting.

Recommendation:

It is recommended that the Board of Directors approve the First Reading of amendment Policy No. 5010: Nondiscrimination and Affirmative Action.

NONDISCRIMINATION AND AFFIRMATIVE ACTION

1. Nondiscrimination

The District will provide equal employment opportunity and treatment for all applicants and staff in recruitment, hiring, retention, assignment, transfer, promotion and training. Such equal employment opportunity will be provided without discrimination with respect to race, creed, religion, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation including gender expression or identity, marital status, the presence of any sensory, mental or physical disability or the use of a trained dog guide or service animal by a person with a disability.

The Board will designate a staff member to serve as the compliance officer.

2. Affirmative Action

The District, as a recipient of public funds, is committed to undertake affirmative action which will make effective equal employment opportunities for staff and applicants for employment. Such affirmative action will include a review of programs, the setting of goals and the implementation of corrective employment procedures to increase the ratio of aged, persons with disabilities, ethnic minorities, women and Vietnam veterans, who are under-represented in the job classifications in relationship to the availability of such persons having requisite qualifications. Affirmative action plans may not include hiring or employment preferences based on gender or race, including color, ethnicity or national origin. Such affirmative action will also include recruitment, selection, training, education and other programs.

The Superintendent will develop an affirmative action plan which specifies the personnel procedures to be followed by the staff of the district and will ensure that no such procedures discriminate against any individual. Reasonable steps will be taken to promote employment opportunities of those classes that are recognized as protected groups – aged, persons with disabilities, ethnic minorities and women and Vietnam veterans, although under state law, racial minorities and women may not be treated preferentially in public employment.

This policy, as well as the affirmative action plan, regulations and procedures developed according to it, will be disseminated widely to staff in all classifications and to all interested patrons and organizations. Progress toward the goals established under this policy will be reported annually to the Board.

3. Employment of Persons with Disabilities

In order to fulfill its commitment of nondiscrimination to those with disabilities, the following conditions will prevail:

A. No qualified person with disabilities, will solely by reason of a disability, be subjected to discrimination, and the District will not limit, segregate or classify any applicants for employment or any staff member in any way that adversely affects his/her opportunities or status because of a disability. This prohibition applies to all aspects of employment from recruitment to promotions and includes fringe benefits and other elements of compensation.

- B. The District will make reasonable accommodation to the known physical or mental limitations of an otherwise qualified disabled applicant or staff member unless it is clear that an accommodation would impose an undue hardship on the operation of the district program. Such reasonable accommodations may include:
 - 1. Making facilities used by staff readily accessible and usable by persons with disabilities; and
 - 2. Job restructuring, part-time or modified work schedules, acquisition or modification of equipment or devices, the provision of readers or interpreters and other similar actions.

In determining whether or not accommodation would impose an undue hardship on the district, factors to be considered include the nature and cost of the accommodation.

- C. The District will not use of any employment tests or criteria that screen out persons with disabilities unless the test or criteria is clearly and specifically job-related. Also, the District will not use such tests or criteria if alternative tests or criteria (that do not screen out persons with disabilities) are available.
- D. While the District may not make pre-employment inquiry as to whether an applicant has a disability or as to the nature and severity of any such disability, it may inquire into an applicant's ability to perform job-related functions.
- E. Any staff member who believes that there has been a violation of this policy or the law prohibiting discrimination because of a disability may initiate a grievance through the procedures for staff complaints.

4. Nondiscrimination for Military Service

The District will not discriminate against any person who is a member of, applies to be a member or performs, has performed, applies to perform, or has an obligation to perform service in a uniformed service, on the basis of that participation in a uniformed service. This includes initial employment, retention in employment, promotion or any benefit of employment. The District will also not discriminate against any person who has participated in the enforcement of these rights under state or federal law.

Cross References: Board Policy 2030 Service Animals in Schools

Board Policy 5270 Resolution of Staff Complaints

Board Policy 5407 Military Leave

Legal References: RCW 28A.400.310 Law against discrimination applicable to

districts' employment practices

RCW 28A.640.020 Regulations, guidelines to eliminate

discrimination - Scope - Sexual

harassment policies

RCW 28A.642 Discrimination prohibition

Page 2 of 3

| RCW 49.60 | Discrimination - Human Rights Commission | |
|----------------------|--|--|
| RCW 49.60.030 | Freedom from discrimination - Declaration of | |
| | civil rights | |
| RCW 49.60.180 | Unfair practices of employers | |
| RCW 49.60.400 | Discrimination, preferential treatment | |
| | prohibited | |
| RCW 73.16 | Employment and Re-employment | |
| WAC 392-190 | Equal Education Opportunity — | |
| | Unlawful Discrimination Prohibited | |
| WAC 392-190-0592 | Public school employment – | |
| | Affirmative Action Program | |
| | | |
| 42 USC 2000e1-2000e | Title VII of the Civil Rights Act of 1964 | |
| 20 USC § 1681-1688 | Title IX Educational Amendments of | |
| | 1972 | |
| 42 USC 12101 - 12213 | Americans with Disabilities Act | |
| 8 USC 1324 | (IRCA) Immigration Reform and Control | |
| | Act of 1986 | |
| 38 USC §§ 4301-4333 | Uniformed Services Employment and | |
| Villa. | Re-employment Rights Act | |
| 29 USC 794 | Vocational Rehabilitation Act of 1973 | |
| 34 CFR § 104 | Nondiscrimination on the basis of | |
| | handicap in programs or activities | |
| 400 | receiving federal financial assistance | |

Management Resources:

2018 – May Issue 2017 – April Issue 2014 – December Issue 2013 – June Issue 2011 – June Issue 2011 - February Issue

Policy News, August 2007 Washington's Law Against

Discrimination

Policy News, June 2001 State Updates Military Leave Rights

Adoption Date: June 5, 2001

Amended Date: January 9, 2007, March 2, 2010, February 18, 2014

NONDISCRIMINATION AND AFFIRMATIVE ACTION

Nondiscrimination

The District will provide equal employment opportunity and treatment for all applicants and staff in recruitment, hiring, retention, assignment, transfer, promotion and training. Such equal employment opportunity will be provided without discrimination with respect to race, creed, religion, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation including gender expression or identity, marital status, the presence of any sensory, mental or physical disability or the use of a trained dog guide or service animal by a person with a disability.

The Board will designate a staff member to serve as the compliance officer.

Affirmative Action

The District, as a recipient of public funds, is committed to undertake affirmative action which will make effective equal employment opportunities for staff and applicants for employment. Such affirmative action will include a review of programs, the setting of goals and the implementation of corrective employment procedures to increase the ratio of aged, persons with disabilities, ethnic minorities, women and Vietnam veterans, who are under-represented in the job classifications in relationship to the availability of such persons having requisite qualifications. Affirmative action plans may not include hiring or employment preferences based on gender or race, including color, ethnicity or national origin. Such affirmative action will also include recruitment, selection, training, education and other programs.

The Superintendent will develop an affirmative action plan which specifies the personnel procedures to be followed by the staff of the district and will ensure that no such procedures discriminate against any individual. Reasonable steps will be taken to promote employment opportunities of those classes that are recognized as protected groups - aged, persons with disabilities, ethnic minorities and women and Vietnam veterans, although under state law, racial minorities, and women may not be treated preferentially in public employment.

This policy, as well as the affirmative action plan, regulations and procedures developed according to it, will be disseminated widely to staff in all classifications and to all interested patrons and organizations. Progress toward the goals established under this policy will be reported annually to the board.

Employment of Persons with Disabilities

In order to fulfill its commitment of nondiscrimination to those with disabilities, the following conditions will prevail:

A. No qualified person with disabilities, will solely by reason of a disability, be subjected to discrimination and the District will not limit, segregate or classify any applicants for employment or any staff member in any way that adversely affects his/her opportunities or status because of a disability. This prohibition applies to all aspects of employment from recruitment to promotions and includes fringe benefits and other elements of compensation.

- The District will make reasonable accommodation to the known physical or mental B. limitations of an otherwise qualified disabled applicant or staff member unless it isclear that an accommodation would impose an undue hardship on the operation of the district program. Such reasonable accommodations may include:
 - Making facilities used by staff readily accessible and usable by persons with 1. disabilities: and
 - Job restructuring, part-time or modified work schedules, acquisition or modification 2. of equipment or devices, the provision of readers or interpreters and other similar actions.

In determining whether or not accommodation would impose an undue hardship on the District, factors to be considered include the nature and cost of the accommodation.

- C. The District will not make use of any employment tests or criteria that screens out persons with disabilities unless:
 - The test or criteria is clearly and specifically job-related; and, Also, the District will not 1. use such tests or criteria if alternative tests or criteria (that do not screen out persons with disabilities) are available
 - 2. Alternative tests or criteria that do not screen out persons with disabilities are available.
- While the District may not make pre-employment inquiry as to whether an applicant has a D. disability or as to the nature and severity of any such disability, it may inquire into an applicant's ability to perform job-related functions; and.
- Any staff member who believes that there has been a violation of this policy or the law \mathbf{E}_{\cdot} prohibiting discrimination because of a disability may initiate a grievance through the procedures for staff complaints.

Nondiscrimination for Military Service

The District will not discriminate against any person who is a member of, applies to be a member or performs, has performed, applies to perform, or has an obligation to perform service in a uniformed service, on the basis of that participation in a uniformed service. This includes initial employment, retention in employment, promotion or any benefit of employment. The District will also not discriminate against any person who has participated in the enforcement of these rights under state or federal law.

Service Animals in Schools Cross References: Board Policy 2030 Resolution of Staff Complaints Board Policy 5270

Board Policy 5407 Military Leave

Law against discrimination applicable to RCW 28A.400.310 Legal References:

districts' employment practices

| RCW 28A.640.020 | Regulations, guidelines to eliminate discrimination - Scope - Sexual |
|------------------------|--|
| D CIW AO A CAA | harassment policies |
| RCW 28A.642 | Discrimination prohibition |
| RCW 49.60 | Discrimination - Human Rights Commission |
| RCW 49.60.030 | Freedom from discrimination - Declaration of civil rights |
| RCW 49.60.180 | Unfair practices of employers |
| RCW 49.60.400 | Discrimination, preferential treatment prohibited |
| RCW 73.16 | Employment and Re-employment |
| WAC 392-190 | Equal Education Opportunity - |
| | Unlawful Discrimination Prohibited |
| WAC 392-190-0592 | Public school employment - |
| | Affirmative Action Program |
| 42 USC 2000el-2000el 0 | Title VII of the Civil Rights Act of 1964 |
| 20 USC§ 1681-1688 | Title IX Educational Amendments of 1972 |
| 42 USC 12101 - 12213 | Americans with Disabilities Act |
| 8 USC 1324 | (IRCA) Immigration Reform and Control Act |
| | of1986 |
| 38 USC§§ 4301-4333 | Uniformed Services Employment and Re-employment Rights Act |
| 29 USC 794 | Vocational Rehabilitation Act of 1973 |
| 34 CFR § 104 | Nondiscrimination on the basis of handicap in |
| | programs or activities receiving federal financial assistance |

Management Resources:

| Policy News, June 2011 | Laws Against Discrimination Address Equal |
|----------------------------|---|
| | Education Opportunities |
| Policy News, February 2011 | Nondiscrimination |
| Policy News, August 2007 | Washington's Law Against |
| | Discrimination |
| Policy News, June 2001 | State Updates Military Leave Rights |

Adoption Date: June 5, 2001

Amended Date: January 9, 2007, March 2, 2010, February 18, 2014

Board Packet

To: Board of Directors

Subject: Amend Policy No. 5011: Sexual Harassment of

District Staff Prohibited - FIRST READING -

REVISED

Agenda: Action

Date: November 13, 2019

Prepared By: Deanna Flores, Assistant Superintendent

Background:

Policy No. 5011: Sexual Harassment was adopted in February 2014. Since that time, additional changes have been recommended by WSSDA to comply with current civil rights laws. The proposed policy draft is attached. The current policy is also attached, showing the proposed changes with strikethroughs and highlighting.

Recommendation:

It is recommended that the Board of Directors approve the First Reading of the amendment to Policy No. 5011: Sexual Harassment of District Staff Prohibited, to comply with current civil rights requirements.

Sexual Harassment of District Staff Prohibited

This District is committed to a positive and productive working environment free from discrimination, including sexual harassment. This commitment extends to all employees and other persons involved in academic, educational, extracurricular, athletic and other programs or activities of the school, whether that program or activity is in a school facility, on school transportation, or at a class training held elsewhere.

Definitions

For purposes of this policy, sexual harassment means unwelcome conduct or communication of a sexual nature. Sexual harassment can occur student to adult, adult to adult or can be carried out by a group of students or adults and will be investigated by the District even if the alleged harasser is not a part of the school staff or student body. The District prohibits sexual harassment of District employees by other students, employees or third parties involved in school district activities.

Under federal and state law, the term "sexual harassment" includes:

- acts of sexual violence;
- unwelcome sexual or gender-directed conduct or communications that interferes with an individual's employment performance or creates an intimidation, hostile, or offensive environment;
- unwelcome sexual advances;
- unwelcome requests for sexual favors;
- sexual demands when submission is a stated or implied obtaining work opportunity or other benefit;
- sexual demands where submission or rejection is a factor in a work or other school-related decision affecting an individual.

A "hostile environment" for an employee is created where the unwanted conduct is sufficiently severe or pervasive to create a work environment that a reasonable person would consider intimidation, hostile, or abusive.

Investigation and Response

If the District knows, or reasonably should know, that sexual harassment has created a hostile environment, the District will promptly investigate to determine what occurred and will take appropriate steps to resolve the situation. If an investigation reveals that sexual harassment has created a hostile environment, the District will take prompt and effective steps reasonably calculated to end sexual harassment, eliminate the hostile environment, prevent its occurrence and, as appropriate, remedy its effects. The District will take prompt, equitable and remedial action within its authority every time a report, complaint and grievance alleging sexual harassment comes to the attention of the District, either formally or informally.

Allegations of criminal misconduct will be reported to law enforcement and suspected child abuse will be reported to law enforcement or Child Protective Services. Regardless of whether

the misconduct is reported to law enforcement, school staff will promptly investigate to determine what occurred and take appropriate steps to resolve the situation to the extent that such investigation does not interfere with an on-going criminal investigation. A criminal investigation does not relieve the District of its independent obligation to investigate and resolve sexual harassment.

Engaging in sexual harassment will result in appropriate discipline or other appropriate sanctions against offending staff or third parties involved in school district activities. Anyone else who engages in sexual harassment on school property or at school activities will have their access to school property and activities restricted, as appropriate.

Retaliation and False Allegations

Retaliation against any person who makes or is a witness in a sexual harassment complaint is prohibited and will result in appropriate discipline. The District will take appropriate actions to protect involved persons from retaliation.

It is a violation of this policy to knowingly report false allegations of sexual harassment. Persons found to knowingly report or corroborate false allegations will be subject to appropriate discipline

Staff Responsibilities

The Superintendent will develop and implement formal and informal procedures for receiving, investigating and resolving complaints or reports of sexual harassment. The procedures will include reasonable and prompt time lines and delineate staff responsibilities under this policy.

Any school employee who witnesses sexual harassment or receives report, informal complaint, or written complaint about sexual harassment is responsible for informing the district's Title IX or Civil Rights Compliance Coordinator. All staff are also responsible for directing complainants to the formal complaint process.

Reports of discrimination and discriminatory harassment will be referred to the District's Title IX/Civil Rights Compliance Coordinator. Reports of disability discrimination or harassment will be referred to the District's Section 504 Coordinator.

Notice and Training

The Superintendent will develop procedures to provide information and education to District staff, parents and volunteers regarding this policy and the recognition and prevention of sexual harassment. At a minimum, sexual harassment recognition and prevention and the elements of this policy will be included in staff and regular volunteer orientation. This policy and the procedure, which includes the complaint process, will be posted in each District building in a place available to staff, parents, volunteers and visitors. Information about the policy and procedure will be clearly stated and conspicuously posted throughout each school building, provided to each employee and reproduce in each staff, volunteer and parent

handbook. Such notices will identify the District's Title IX coordinator and provide contact information, including the coordinator's email address.

Policy Review

The Superintendent will make an annual report to the Board reviewing the use and efficacy of this policy and related procedures. Recommendations for changes to this policy, if applicable, will be included in the report. The Superintendent is encouraged to involve staff, volunteers and parents in the review process.

Cross References:

3205 - Sexual Harassment of Students Prohibited

3207 - Prohibition of Harassment, Intimidation, and Bullying

3210 - Nondiscrimination

3211 - Gender-Inclusive Schools

3421 - Child Abuse, Neglect, and Exploitation Prevention

5010 - Nondiscrimination and Affirmative Action

Legal References:

RCW 28A.640.020 Regulations, guidelines to eliminate discrimination — Scope — Sexual harassment policies

WAC 392-190-058 Sexual harassment

20 U.S.C. 1681-1688

Management Resources:

2015 - July Policy Alert

2014 - December Issue

2010 - October Issue

Adoption Date: February 18, 2014

Sexual Harassment

This District is committed to a positive and productive education and working environment free from discrimination, including sexual harassment. The District prohibits sexual harassment of students, employees and others involved in school district activities. This commitment extends to all employees and other persons involved in academic, educational, extracurricular, athletic and other programs or activities of the school, whether that program or activity is in a school facility, on school transportation, or at a class training held elsewhere.

Definitions

For purposes of this policy, sexual harassment means unwelcome conduct or communication of a sexual nature. Sexual harassment can occur student to adult, adult to adult or can be carried out by a group of students or adults and will be investigated by the District even if the alleged harasser is not a part of the school staff or student body. The District prohibits sexual harassment of District employees by other students, employees or third parties involved in school district activities.

Sexual harassment occurs when:

- A. Submitting to the harasser's sexual demands is a stated or implied condition of obtaining an education or work opportunity or other benefit;
- B. Submission to or rejection of sexual demands is a factor in an academic, work or other school related decision affecting an individual; or
- C. Unwelcome sexual or gender-directed conduct or communication interferes with an individual's performance or creates an intimidating, hostile or offensive environment.

Sexual harassment can occur adult to student, student to adult, student to student, adult to adult, male to female, female to male, male to male and female to female.

Under federal and state law, the term "sexual harassment" includes:

- acts of sexual violence;
- unwelcome sexual or gender-directed conduct or communications that interferes with an individual's employment performance or creates an intimidation, hostile, or offensive environment:
- unwelcome sexual advances;
- unwelcome requests for sexual favors;
- sexual demands when submission is a stated or implied obtaining work opportunity or other benefit;
- sexual demands where submission or rejection is a factor in a work or other school-related decision affecting an individual.

A "hostile environment" for an employee is created where the unwanted conduct is sufficiently severe or pervasive to create a work environment that a reasonable person would consider intimidation, hostile, or abusive.

The District will take prompt, equitable and remedial action within its authority on reports, complaints and grievances alleging sexual harassment that come to the attention of the district, either formally or informally. Allegations of criminal misconduct will be reported to law enforcement and suspected child abuse will be reported to law enforcement or Child Protective Services. Persons found to have been subjected to sexual harassment will have appropriate

school district services made reasonably available to them and adverse consequences of the harassment will be reviewed and remedied, as appropriate.

Investigation and Response

If the District knows, or reasonably should know, that sexual harassment has created a hostile environment, the District will promptly investigate to determine what occurred and will take appropriate steps to resolve the situation. If an investigation reveals that sexual harassment has created a hostile environment, the District will take prompt and effective steps reasonably calculated to end sexual harassment, eliminate the hostile environment, prevent its occurrence and, as appropriate, remedy its effects, the district will take prompt, equitable and remedial action within its authority every time a report, complaint and grievance alleging sexual harassment comes to the attention of the district, either formally or informally.

Allegations of criminal misconduct will be reported to law enforcement and suspected child abuse will be reported to law enforcement or Child Protective Services. Regardless of whether the misconduct is reported to law enforcement, school staff will promptly investigate to determine what occurred and take appropriate steps to resolve the situation to the extent that such investigation does not interfere with an on-going criminal investigation. A criminal investigation does not relieve the district of its independent obligation to investigate and resolve sexual harassment.

Engaging in sexual harassment will result in appropriate discipline or other appropriate sanctions against offending students, staff and contractors or third parties involved in school district activities. Anyone else who engages in sexual harassment on school property or at school activities will have their access to school property and activities restricted, as appropriate.

Retaliation and False Allegations

Retaliation against any person who makes or is a witness in a sexual harassment complaint is prohibited and will result in appropriate discipline. The District will take appropriate actions to protect involved persons from retaliation.

It is a violation of this policy to knowingly report false allegations of sexual harassment. Persons found to knowingly report or corroborate false allegations will be subject to appropriate discipline.

Staff Responsibilities

The Superintendent will develop and implement formal and informal procedures for receiving, investigating and resolving complaints or reports of sexual harassment. The procedures will include reasonable and prompt time lines and delineate staff responsibilities under this policy. All staff are responsible for receiving informal complaints and reports of sexual harassment and informing appropriate district personnel of the complaint or report for investigation and resolution.

Any school employee who witnesses sexual harassment or receives report, informal complaint, or written complaint about sexual harassment is responsible for informing the district's Title IX or Civil Rights Compliance Coordinator. All staff are also responsible for directing complainants to the formal complaint process.

Reports of discrimination and discriminatory harassment will be referred to the district's Title IX/Civil Rights Compliance Coordinator. Reports of disability discrimination or harassment will be referred to the district's Section 504 Coordinator.

Notice and Training

The Superintendent will develop procedures to provide age-appropriate information and education to District staff, students, parents and volunteers regarding this policy and the recognition and prevention of sexual harassment. At a minimum, sexual harassment recognition and prevention and the elements of this policy will be included in staff, student and regular volunteer orientation. This policy and the procedure, which includes the complaint process, will be posted in each District building in a place available to staff, students, parents, volunteers and visitors. Information about the policy and procedure will be clearly stated and conspicuously posted throughout each school building, provided to each employee and reproduced in each student, staff, volunteer and parent handbook. Such notices will identify the District's Title IX coordinator and provide contact information, including the coordinator's email address.

Policy Review

The Superintendent will make an annual report to the Board reviewing the use and efficacy of this policy and related procedures. Recommendations for changes to this policy, if applicable, will be included in the report. The Superintendent is encouraged to involve staff, students, and volunteers and parents in the review process.

| Cross References: | Model Policy 3207 | Prohibition of Harrassment, Intimidation and Bullying |
|-------------------|---------------------|--|
| | Model Policy 3210 | Nondiscrimination |
| | Model Policy 3240 | Student Conduct |
| | 3421 | Child Abuse, Neglect and Exploitation |
| | | Prevention |
| | Model Policy 5010 | Nondiscrimination and Affirmative Action |
| | Model Policy 5281 | Disciplinary Action and Discharge |
| Legal References: | RCW 28A.640.020 | Regulations, guidelines to eliminate discrimination — Scope—Sexual harrassement policies |
| | WAC 392-190-056-058 | Sexual harassment |
| Management Resour | ces: | |

Policy News, October 2011

Policy Manual Revisions

Adoption Date: February 18, 2014

INTEROFFICE MEMORANDUM

TO:

PSD SAFETY/SECURITY COMMITTEE

FROM:

MR. THOMPSON

SUBJECT:

STUDENT PARKING PERMITS

DATE:

10/24/19

CC:

MR. FUNK/MR. BAILEY

Fellow Committee Members,

As you are aware, we instituted a staff/faculty parking permit program early on in 2018. In hearing from the teachers and staff, I believe it met with fantastic results. Projecting a similar type of program for the new school to include students who drive should prove to be beneficial for a variety of reasons. A permit system for all provides the following:

- Better security for identifying non-permitted vehicles that may pose a threat by WMD's.
- Quicker identification of students/staff if vehicles need moving, contacting, or documenting for purposes
 of truancy.
- Easier identification for everyone. This will ease and/or promote the hierarchy of classes and culminate school spirit.
- Provide visitors to the high school the option to park in a visitor's stall (Currently, non-permitted students or staff park in them).

I therefore submit this proposal to you for future discussion. In the event of approval, I would like to start the student program this school year while we are still here at this school. This will at least help us get most of the bugs worked out prior to moving to the new school in school year 2020-2021. These permits were purchased at the end of last year along with required signage for the PHS Campus. From my understanding, there is an administrative misunderstanding that has delayed the implementation of this process. Specifically, the question of if the high school can or should be allowed to charge the student for the purchase of one of these permits. The original idea of \$5 per permit was thought to cover the cost of the permits and signage, accompanied by giving the student some responsibility that goes along with the multitude of rules they will have to follow in the driving world. Conceivably, a sophomore student that has earned their driver's license could, if they maintain the same vehicle, finish out their high school career having only purchased ONE permit. Below are actual permits.



As you can see by the examples above, each graduating class will be color coded for easy identification and each will be QR Coded for in-house identification. The QR Code would provide a specific permit number and cross-

referenced to SKYWARD and would include the following: Vehicle information (make, model, and license number), registered owner information, authorized driver information, and proof of liability insurance (currently required by district policy).

I generally don't like utilizing bad scenarios to justify safety and security however, Law Enforcement took nearly 8 hours to find all of the Columbine Shooters bombs they had left to create mass casualties because they had NO permit system.

Respectfully submitted,

Glen Thompson, Security Officer

| Roles of the Board and the Superintendent in Climate | | |
|---|---|--|
| Board 1 Feeters a culture | Superintendent 1. Develops a plan for recruiting and retaining qualified | |
| 1. Fosters a culture supporting the belief that all children can learn at higher levels by: Employing and supporting a superintendent who shares that philosophy, and, Developing and revising policies to reflect that philosophy. | 1a. Develops a plan for recruiting and retaining qualified staff. 1b. Ensures employment of qualified staff. 1c. Ensures a staff evaluation process that supports student achievement goals. 1d. Recommends assistance for staff not meeting evaluation criteria, followed by dismissal recommendations, if necessary. 1e. Develops and revises policies to meet student achievement goals and to ensure recruitment and retentions of qualified staff. | |
| 2. Approves and monitors programs designed to meet special instructional needs of students who are not meeting achievement goals and standards. | 2a. Recommends instructional programs or approaches for new instructional needs based on data and best practices. 2b. Provides updates to the board on these special programs. 2c. Institutes process for evaluating these programs and recommends needed changes to board. | |
| 3. Provides adequate resources to meet student achievement goals through budgeting process and monitors the budget regularly. | 3a. Communicates with the board about resources needed to meet student achievement goals before developing the budget. 3b. Develops the budget based on student achievement goals and discussion with staff and key community groups. 3c. Recommends the budget to the board. 3d. Report monthly on budget implementation and allocation or resources. | |
| Recognizes and rewards staff and | 4a. Develops and recommends to the board a plan for regular recognition of students and staff. | |

| ti- | |
|--|--|
| students for high academic achievement and high levels of improvements. | 4b. Carries out recognition program, |
| 5. Conducts all board meetings with student achievement as a clear focus. | 5a. Works with board chairman to develop agenda with a focus on student achievement.5b. Coordinates staff presentations for board meetings. |
| 6. Models respect, professional behavior, and a commitment to continuous learning: With fellow board members, With superintendent and staff With parents and students, and With the community. | Models respect, professional behavior and a commitment to continuous learning: |
| 7. Serves as advocates for high student achievement in the community and at state and federal levels. 8. Provides | 7a. Serves as an advocate for high student achievement with the staff and the community. 7b. Works with the board to provide information needed for understanding and communicating student achievement goals to the community. 7c. Serves as an advocate for higher student achievement with state and federal officials. 8a. Works with board to develop an orientation model for board candidates and new board members. |
| orientation for board candidates and the new board members on expectation for student achievement. | 9a. Identifies and implements surveys or other means of |
| Ensures periodic assessment of school climate | assessing the school climate for high student achievement. |

| throughout the district using: | 9b. Collects, compiles and analyzes data related to school climate. 9c. Reports periodically to the board on the results of school climate assessment and the data trends and recommends change. 9d. Ensures that appropriate changes are made. 9e. Recommends additional policies or policy revisions. 10a. Works with the board to develop appropriate policies and them revise them as needed. 10b. Ensures that actions are taken to implement board policies. 10c. Report periodically to the board on issues related to school safety. 10d. Makes changes as necessary. 10e. Makes recommendations for board action as indicated by need. |
|--|--|
| | 10f. Collaborate with other community officials, organizations, and groups to review and update district safety and emergency management plans. 10g. Ensures staff training or appropriate safety and emergency measures at each building. |
| 11. Builds public support for higher student achievement and increases public trust of the district through formal and informal communications and through openness. | 11a. Works with board, staff and community in an open, positive manner. 11b. Implements a district communications plan that ensures accurate information, regular channels of community involvement and input, and attention to customer service throughout the district. 11c. Ensures openness by district staff in relations with stakeholders. |
| | |