

#### **REGULAR BOARD MEETING - REVISED**

Keene-Riverview Elementary, MPR, 832 Park Avenue

Tuesday, May 14, 2019 07:00 PM

- I. 6:30 p.m. Call to Order
- II. 6:30 7:00 p.m. Study Session: Budget and Construction
- III. 7:00 p.m. Resume Regular Board Meeting
  - 1. Pledge of Allegiance
  - 2. Approval of Agenda
  - 3. Communications
  - 4. Recognition: National History Day State Competition Results

NHD Results (p. 3)

#### IV. Information Items:

1. Safe and Drug-Free Schools Policy Implementation Update

HMS (p. 4) PHS (p. 5)

- 2. PTA Update
- 3. Prosser Thrive Mental Health Awareness Week Report
- V. Protocol for Addressing Board:

Welcome to the Board Meeting (p. 8)

#### VI. Hearing of Visitors:

#### VII. Reports:

- 1. Assistant Superintendent's Report Curriculum and Instruction
- 2. Assistant Superintendent's Report Business and Operations
- 3. Superintendent's Report
- 4. Board Members' Reports
- 5. Student Representatives' Reports

#### VIII. Consent Items:-REVISED

1. Certificated Personnel

Cert - May 14, 2019 (p. 9)

2. Classified Personnel

Class - May 14, 2019 (p. 10)

3. Approval of Minutes

Regular Board Meeting - April 23, 2019 (p. 11)

Special Board Meeting - April 25, 2019 (p. 15)

Special Board Meeting - April 27, 2019 (p. 16)

4. Contracts and Personal Service Agreements-REVISED

Contracts and PSAs-REVISED (p. 19)

5. Volunteer Coaches

Vol Coach (p. 21)

6. Vouchers

Payable May 17, 2019 (p. 22)

#### IX. Old Business:

1. PHS School Improvement Plan Update - May 28, 2019

#### X. Action Items:

1. Out-of-State Travel: WOOSH (Washington Organization of Student Historians) to National Competition in College Place, Maryland

WOOSH (p. 52)

2. Surplus of School Buses

Surplus of School Buses (p. 53)

3. Out-of-State Travel: PHS Football to Linfield Football Camp

PHS Football Camp (p. 54)

4. Unrepresented District Office Staff and Migrant Graduation Specialist Salary and Benefit Proposal for 2018/19

Unrepresented Proposal (p. 55)

#### XI. Discussion Items:

#### XII. Future Meetings:

- o Regular Board Meeting, May 28, 2019, Keene-Riverview Elementary, 7:00 p.m.
- WSSDA Regional Meeting, May 30, 2019, Sun Valley Elementary School, Sunnyside, 6:00 p.m.
- Student Board Representative Interviews, Date and Time TBD

#### XIII. Adjournment:

### **BOARD PACKET**

TO: Board of Directors

**SUBJECT:** National History Day State Competition Results

AGENDA: Recognition DATE: May 14, 2019

PREPARED BY: Kila Salvers Smith, PHS WOOSH Advisor; Dean Smith,

Wendy Rodriguez, Kay Deffenbaugh, HSM WOOSH

Advisors

#### **Background:**

We are so proud of all the PHS and Housel NHD students who competed at the State History Day competition on Saturday! They represented our school, community and their families in true Mustang style!

There were over 600 competitors this year at Central Washington University NHD. They competed in one of 5 categories, either individually or as a group. Of those 600+ students, only 20 projects advance to Nationals. Prosser High School is taking 4 projects (5 students) and Housel, 2 projects (3 students)! How about those odds! To make this even more amazing - every one of our PHS winners is a FRESHMAN!

#### **PHS**

 ★ Senior Individual Documentary: 2nd Place, heading to Nationals - Andres Ruvalcaba

Senior Individual Performance: 1st Place and Nationals – Nikita Chiduku

2nd Place and Nationals - Maritza Barragan Orozco

Senior Group Performance: 2nd Place and Nationals - Kimberly Hunt and Winnie Chen

Senior Individual Performance: 4th Place - Miles Gamble

#### **HMS**

individual Junior Documentary: 1st Place and Nationals - Ezekiel Akinbade

Junior Group Performance: 2nd Place and Nationals - Ava Smasne and Halsee Derrick

Special Award for Research and \$150 each: Carson Bailey and Jacob McKee

Long day, but well worth it! Congratulations to all of the students!!!

# Housel Middle School Safe and Drug-Free Schools Update Tuesday, May 14, 2019

Spring Sports Participants: 152 students

Opt-In: 62 students (41%)

Opt-Out: 90 students (59%)

Mandatory SPORT Presentation: The SPORT presentation was done by Linda Villanueva in conjunction with Prosser Thrive on Wednesday, March 10<sup>th</sup> in the HMS North Gym from 2:00-2:30PM. Demographic data, including name, date of birth, gender, grade, and ethnicity were submitted to Prosser Thrive, as per their program needs.

Random Testing: Tentatively scheduled for Friday, May 9<sup>th</sup>, in conjunction with PHS.

# Prosser High School Safe and Drug-Free Schools Update Tuesday, May 14, 2019

Spring Sports Participants: 230 students

Opt-In: 129 students (56%)
Opt-Out: 101 students (44%)

Mandatory SPORT Presentation: The SPORT presentation was done by Lishka Taylor, PHS Intervention Specialist, in conjunction with Prosser Thrive on Wednesday, Feb. 20<sup>th</sup>, for athletes who did not complete the training prior to the winter season. Demographic data, including name, date of birth, gender, grade, and ethnicity were submitted to Prosser Thrive, as per their program needs.

Random Testing: Tentatively scheduled for Friday, May 9<sup>th</sup>, in conjunction with PHS.

# Implementation Concerns:

 Policy and procedure were not initially passed until the fall sports season had already begun, pushing back our implementation to the winter season.

- The drug education training was done prior to the winter season, but at the high school level, I was not prepared with proper paperwork to have students sign and document consent for testing.
- Found that PHS had too many students miss that training, or fail to turn paperwork in, that testing was postponed until Spring Sports Season.
- Educating those students that did not attend training.
  - Create video training for those absent.
- Discussion with Thrive on level of education material at the high school level.
  - Would like to deepen the material
  - Would like to expand education to elementary levels as well
    - Thrive Coalition willing to examine curriculum materials that would satisfy their grant.
- Paper v. online forms
  - Online forms easy to collect and store
  - Family ID allows for parent and student signature, and opt-in, opt-out choice.
    - Change has already been made for next year.
- Random selection tool implemented using list from FamilyID

- Logistics for test administration
  - Some initial confusion as to who was testing
  - Driving student to and from clinic
  - Parent notification
    - Pre-test notification?
  - o # of students tested
    - We wanted to test 10% of students who entered program over the course of the year.
    - Ultimately chose to limit testing for Spring Sports to four (4) from PHS and two (2) from HMS.
- Testing?
- Reflection?

## SCHOOL BOARD MEETINGS

Prosser School District No. 116 \* 1126 Meade Avenue, Suite A \* Prosser, WA 99350

#### Welcome to a meeting of Prosser School District Board of Directors!

Your views and interest in education are important to us and to your schools. Whether your visit is for the purpose of bringing information to the board's attention, solving a problem, or simply to see what's going on, we hope you'll feel welcome and comfortable at this meeting. We also hope that you will leave with a better understanding of your school district and its board of directors.

#### How the Board Operates

As the board meeting progresses, you may notice that there is quick action on some items. This is because the board generally considers an issue for several meetings before taking action, and also because background materials on the various items are sent to members for their careful study prior to the meeting. Sometimes the board will approve a motion that encompasses many items. These items, grouped under the "consent" portion of the agenda, are considered routine. You'll be able to follow the action more carefully if you pick up a copy of the agenda that is available.

Board members are: Scotty Hunt, President; Jesalyn Cole, Vice-President; Andy Howe, Peggy S. Douglas and Scott Coleman. Student representatives are Naomi Akinbade, Layne Padelford and Kord Tuttle.

#### About Board Meetings

Business meetings are held twice each month, usually on the 2nd and 4th Tuesdays. The first meeting of the month is also a time for the various educational programs of the district to provide an educational presentation to the Board. These meetings begin at 7:00 p.m.

The board encourages input on all issues under discussion at the business meetings.

#### **About Executive Sessions**

The board may occasionally go into executive session, thus excluding the public and the news media from witnessing the discussion. You should

know though, that the board will only discuss issues in executive session. It must, by law, take all actions in an open meeting. The law also limits what the board can legally discuss in executive session. These closed discussions may only concern litigation, personnel selection or evaluation, negotiations, complaints against an officer or staff member or real estate transactions where public disclosure would be damaging to individuals or the general welfare of the district. Before going into executive session, the board president must estimate the time the board will return to open session.

#### Study Sessions

Board Study Sessions are held by the board to address specific issues and to give the board an opportunity to have staff make presentations regarding specific areas of instruction or operation. Study sessions are open meetings and offer the community an opportunity to hear the issues being discussed. Study sessions follow the same protocols as regular board meetings for addressing the board with questions or concerns.

#### Addressing the Board

You may present a concern to the board during the time reserved for hearing public comment. If this is the case we ask that you:

- Prior to the start of the meeting, sign in, noting the topic you intend to address to the board.
- Come to the microphone and state your name.
- Do not reflect adversely on the political or economic view, ethnic background, character or motives of any individual.
- Do keep your comments concise, non-emotional and brief.

The board is interested in hearing your concerns and your compliments too. It's best to call the superintendent's office a couple of days before the meeting. If this isn't possible, you can ask the board president to recognize you during the hearing section.

#### **Board Hearings**

The school board can be compared to a "court of last resort." If a concern cannot be solved by first talking with the teacher, principal, or appropriate district personnel, it may be forwarded to the board for hearing. Sometimes this hearing may be conducted in "executive session," meaning the public and the media are not in attendance.

#### About Your Board

Public schools are especially close to the communities they serve because they are governed by men and women selected from the community. These men and women - your school board; are volunteers who spend a great deal of time on the many details involved in providing quality education.

Board members serve four-year terms. They are required to file financial disclosure statements with the Washington State Public Disclosure Commission and must be registered voters of the school district

School board members attend meetings, keep communications open with other members of the community and represent the needs of the district before local, state and national representatives. They make critical decisions that have a direct impact on what children learn and how they learn it. However, a school board is a legal body and can only make decisions as a body.

You may notice that many of the decisions the board must make are not directly related to instruction. School board members are also responsible for keeping the buildings and grounds in good shape, balancing the budget, protecting the district's legal interests, and providing for long-range planning.

## **BOARD PACKET**

TO:

**Board of Directors** 

**SUBJECT:** 

**Certificated Personnel** 

**AGENDA:** 

Consent

DATE:

May 14, 2019

PREPARED BY:

Mr. Matthew Ellis, Superintendent

## Certificated Employees

Shawn Van Winkle has been recommended as an English language arts teacher at Housel Middle School for the 2019/20 school year.

Amelia Melchert has been recommended as an English language arts teacher at Housel Middle School for the 2019/20 school year.

Norma Sharpe has submitted a letter of retirement from her position as a Spansh teacher at Prosser High School, effective the end of the 2018/19 school year.

# **BOARD PACKET**

TO: Board of Directors

**SUBJECT:** Classified Personnel

AGENDA: Consent

DATE: May 14, 2019

PREPARED BY: Craig Reynolds, Assistant Superintendent

#### **CLASSIFIED EMPLOYEES**

**Kim Dunkin,** library assistant at Housel Middle School, has notified the District of her intention to retire at the end of the 2018/19 school year.

**Stephanie Groom** has resigned her position as payroll officer. Her last day of work was April 30, 2019.

#### **REGULAR BOARD MEETING:**

The regular meeting of the Board of Directors of Prosser School District was called to order at 7:00 p.m. by Mr. Scotty Hunt, President. Other Board members present included Mr. Andy Howe, Mrs. Peggy S. Douglas and Mrs. Jesalyn Cole. Also present were Mr. Matt Ellis, Superintendent; Mrs. Deanna Flores and Mr. Craig Reynolds, Assistant Superintendents and Julie Hyatt, Secretary. Student representatives Naomi Akinbade and Layne Padelford arrived shortly after the meeting began. There was also an audience of District staff and community members. Director Scott Coleman and student representative Kord Tuttle were excused from the meeting.

The Board meeting was held at Keene-Riverview Elementary, 832 Park Avenue. Minutes from the April 9, 2019, regular Board meeting were presented and approved.

President Hunt announced a revision to the agenda. He asked to remove Action Item No. 1: Approval of the Inter-Governmental Agreement Between City of Prosser and the Prosser School District Regarding Interchanging of Facility.

#### APPROVAL OF AGENDA:

Motion by Andy Howe, seconded by Peggy S. Douglas and motion carried unanimously to approve the revised agenda.

#### **COMMUNICATIONS:**

None

#### **INFORMATION ITEMS:**

#### Special Services Update

Dr. Duehn reviewed the update of her department which she had distributed to the Board members prior to the Board meeting.

Dr. Duehn announced that Field Day will be May 15, 2019, at the PHS stadium from 9:00 a.m. – 12:00 p.m.

#### PROTOCOL FOR ADDRESSING BOARD:

Mr. Ellis read the protocol for addressing the Board.

#### **HEARING OF VISITORS:**

Michelle Holmes – School Calendar Dawn DeWitt – School Calendar Alison Burgett – School Calendar

#### REPORTS:

#### Assistant Superintendent's Report - Curriculum and Instruction

- Explained some specific plans of the groundbreaking ceremony on Thursday at noon.
- Working on curriculum and instruction with principals and coaches for next year.
- Going to visit ECEAP preschools in the Tri Cities on Monday.
- Leaves for national migrant conference on Tuesday with other staff members.
- Asked the Board their thoughts on moving forward with summer school planning.

#### **Board Meeting April 23, 2019**

Discussion followed among the Board members about the decision to fund summer school. The issue about funding mostly centered around whether basic education funds should be used to help pay for summer school. After each Board member expressed their opinion, Mr. Ellis suggested putting together a list of different levels of funding for summer school on Saturday when the Board members hold their special Board meeting.

Mrs. Flores distributed a flyer, announcing the career fair event on April 30.

Kevin Lusk added a few additional comments about the upcoming career fair.

#### Assistant Superintendent's Report – Business and Operations

- March 2019 Financial Reports
- April 2019 Student Enrollment
- Announced a donation from Cook's Ace Hardware for \$1150.00 which will be deposited into the ASB girls' swim account.

#### Superintendent's Report

- Announced there is a construction progress meeting on Thursday morning, prior to the groundbreaking ceremony from 10:00 12:00 p.m.
- Participated yesterday in a conference call regarding educational specification interviews. The interviews will take place on May 2 and 3 at KRV and on May 16 and 17 at PHE. The purpose of the interviews is to help the architects draw plans for the buildings.
- Announced the principals' association has filed for mediation with PERC. The first meeting is May 2 at 4:30 p.m. at the staff development room.

#### Board Members' Reports

Andy Howe

No report

#### Jesalyn Cole

- Attended the Washington Counties parade at Housel last week and really enjoyed it. There were many county commissioners in attendance. The students did a great job on their floats and presentations. Mrs. Cole really enjoyed hearing the students speak afterward.
- Attended KRV's McTeacher Night last night. It was a fun evening.
- Attended the National Honor Society induction ceremony last night at PHS. It was nice to see all the hard work of students.

#### Peggy S. Douglas

- Attended the PEDA annual meeting last week. It was a really good meeting.
- Met with Craig on budget planning meeting last week.
- The next PTA meeting is Monday, May 13 at 9:00 a.m. at Bethel. They're doing amazing things.

#### Scotty Hunt

- Attended the special needs prom last weekend at the Eagles. It was a lot of fun and the kids had a blast.
- Attended preschool/kinder orientation at KRV. It is a great program.

#### Student Representatives Reports

#### Naomi Akinbade

- ASB elections were held last week.
- NHS induction ceremony was held last night.
- Camp Wooten starts tomorrow.
- Drama Club has performances next weekend.
- AP testing is coming up soon.
- Thanked the Board for their support of the upcoming career fair.
- Reported on a successful Prom.

#### Layne Padelford

- FFA soils team is heading to Oklahoma for national competition next week.
- May 9 -11 is the FFA state convention.
- Drama Club performance is May 2-4.
- Seniors are working hard on Baccalaureate, which will be held at Bethel Church.

#### **CONSENT ITEMS**:

Motion by Andy Howe, seconded by Jesalyn Cole and motion carried unanimously to approve the Consent Agenda as presented.

#### Certificated Personnel

Brian Smith was recommended as a CTE – CADD teacher at Prosser High School for the 2019/20 school year.

Glory Rognstad was recommended as a special education life skills teacher at Prosser High School for the 2019/20 school year.

Rylee Suhadolnik was recommended as a CTE-Ag Ed teacher at Prosser High School for the 2019/20 school year.

Stephanie Fiander was recommended as a special education life skills teacher at Prosser Heights Elementary for the 2019/20 school year.

#### Classified Personnel

Jill Scott resigned her position as a noon duty at Housel Middle School. Her last day of work was April 9, 2019.

Lydia Partida, a paraeducator at the preschool, notified the District of her intent to retire at the end of the 2018/19 school year.

#### Approval of Minutes

Minutes from the April 9, 2019 regular Board meeting.

#### Contracts and Personal Service Agreements:

#### 1. Washington Reading Corps:

Keene-Riverview Elementary currently has two (2) Washington Reading Corps members who provide reading tutoring for first and second grade students. These members also provide classroom literacy support to all teachers. The total cost is \$9,200.00, with equal

#### **Board Meeting April 23, 2019**

funding through Keene -Riverview principal's budget and Title 1.

2. Washington State Health Care Authority:

The purpose of this contract is to continue our agreement with Washington Health Care Authority to include Medicaid covered health-related services in a student's Individualized Education Program. The contract is from July 1, 2019 thru June 30, 2025.

#### Volunteer Coaches

None

#### Vouchers and Payroll

"The following vouchers as audited and certified by the auditing officers, as required by RCW 42.24.080, and those expense reimbursement claims certified, as required by RCW 42.24.090, are approved for payment. In addition, payroll warrants in the amount of \$2,518,508.00 were also approved.

General Fund Voucher numbers 196845 through 196960 totaling \$160,425.50 Capital Projects Fund Voucher numbers 200000127 through 200000129 totaling \$150,183.12

Associated Student Body Fund Voucher numbers 186227 through 186259 totaling \$45,918.73 Transportation Vehicle Fund Vouchers number 2011 totaling \$70,680.14. Payroll Warrant numbers 52414 through 52452 totaling \$2,518,508.00".

#### Old Business

None

#### **ACTION ITEMS:**

None

#### **DISCUSSION ITEMS:**

None

#### **FUTURE MEETINGS:**

- Special Board Meeting, Groundbreaking Ceremony, April 25, 2019 PHS Varsity Baseball Field, 12:00 p.m.
- Special Board Meeting to Discuss Protocols, Frameworks, Roles and Responsibilities, April 27, 2019, staff development room, 4:00 p.m.
- Regular Board Meeting, May 14, 2019, Keene-Riverview Elementary, 7:00 p.m.

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Motion by Peggy S. Douglas, seconded by Jesalyn Cole and motion carried unanimously to adjourn the regular Board meeting at 7:49 p.m.

Clerk to the Board	Board President
Secretary to the Clerk of the Board	

#### Special Board Meeting April 25, 2019

The Prosser School District Board of Directors attended the new Prosser High School Groundbreaking Ceremony on April 25, 2019. The ceremony was held at the PHS Varsity Baseball Field above Art Fiker Stadium. The event began at 12:00 p.m. and concluded at 1:00 p.m.

The Board members who attended the ceremony were Scotty Hunt, Jesalyn Cole, Andy Howe, Peggy S. Douglas and Scott Coleman.

#### **FUTURE MEETINGS:**

- Special Board Meeting, Discussion of 2019/20 Student Board Representative Interviews, 2019 Summer School Program and Protocols, Frameworks, Roles and Responsibilities, April 27, 2019, Staff Development Room, 1500 Grant Avenue, 4:00 p.m.
- Regular Board Meeting, May 14, 2019, Keene-Riverview Elementary, 7:00 p.m.

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Clerk to the Board	Board President	
Secretary to the Clerk of the Board		

#### Special Board Meeting April 27, 2019

#### CALL TO ORDER:

A special meeting of the Prosser School District Board of Directors was called to order by President Scotty Hunt at 4:00 p.m.

Other Board members present included Jesalyn Cole, Andy Howe, Peggy S. Douglas and Scott Coleman. Also present were Superintendent, Matt Ellis and Secretary, Julie Hyatt.

The purpose of the special meeting was to discuss the following items:

- 1) 2019/20 Student Board Representative Interviews
- 2) 2019 Summer School Program
- 3) Protocols, Frameworks, Roles and Responsibilities

#### **DISCUSSION ITEMS:**

#### 2019/20 Student Board Representative Interviews

There was discussion among the Board members about when to hold interviews for student representatives for next year. It was tentatively agreed to hold the interviews on May 21, 2019 at 6:00 p.m. at the staff development room. Scott Coleman will let the Board know if he will be able to attend, but he thought it would work. Julie Hyatt will provide the Board members with the application packets of the candidates prior to the meeting, to allow them to be reviewed.

President Hunt opened up discussion about possibly finding a better way to engage student representatives and better utilize them in their positions.

One of the recommendations was to put the student representatives under the direction of the activities/athletic director for more specific roles. It was also suggested to have the reports of student representatives come at a different time in the meeting. This issue will continue to be reviewed.

#### 2019 Summer School Program

Mr. Ellis distributed a table of cost estimates, which Deanna Flores had created. President Hunt reviewed the information to the group.

Discussion ensued about possible ways to provide summer school. There was discussion about all students attending or possibly just targeted students. If the District allots \$30,000 - \$35,000 toward summer school, that would not provide services for all students.

Board member Douglas wanted to go on record as saying she believes in summer school, as she has seen students fall back, but she is concerned about the impact of allotting basic ed dollars for summer school. She'd like to see summer school built into the budget so there will always be money for it each year. She also said she is concerned about future budget projections.

The Board agreed to spend up to \$30,000 out of the basic ed budget for summer school. They reiterated though, they want to keep from having to do this every year, by putting it in the budget as a line item, as they have previously asked to have done.

#### Protocols, Frameworks, Roles and Responsibilities

President Hunt noted the last protocols document which was signed in 2012, was not signed by anyone who currently serves on the Board. He then reviewed a model which he had gotten

#### Special Board Meeting April 27, 2019

from the book, *Becoming a Better Board Member*. The model document had been given to the Board members at a prior meeting, for their review and was distributed again.

Discussion ensued about the model document. Mr. Ellis suggested visiting each of the headings, one by one, at Board meetings. He felt it would be helpful to start having conversations one topic at a time. It was also noted that our strategic plan has expired and it is time to start developing a new plan.

Board member Howe had to leave the special meeting at 5:30 p.m.

Discussion continued about the goals contained in the document and which goals the Board should focus on first. The Mission, Vision and Core Beliefs statement which the Board had created in January 2018 was also referenced.

Items contained in the document were discussed. Some of the discussion centered around the standards process, curriculum adoption, climate, assessment and collaboration. Mr. Ellis said he felt that Vision and Planning should be put at the top of the list when addressing the topics at Board meetings. The process of compression planning could be utilized when discussing the topics. It was suggested the discussion on these topics could start as soon as possible, maybe choosing one topic a month to address, prior to the regular Board meetings. If this process was followed, it would take about 8 months to create a new document, pertinent to our District.

Creating a new calendar was also discussed. This would be achieved by putting items on the calendar, by month, so the entire year would be laid out ahead of time, ensuring discussion would take place.

Board member Coleman mentioned a software program he is familiar with, which would help with this task. He will find out the name of it and report back.

There was also discussion about the process of implementing new policies and amendments, specifically the two policies which were amended earlier this school year; the student drug policy and the meal charge policy. The student drug policy will be discussed at our next regular Board meeting. It does not appear we will achieve 80% completion of Free and Reduced Lunch applications, which would mean we would meet Provision 2 requirements. There was discussion on how to improve the implementation of policies and procedures at the building level.

There was also discussion about the current Vision, Mission and Core Beliefs statement. The Board believes academics and equity needs to be added. It should also be translated into Spanish. The statement should be available at the District Office and in student packets.

A suggestion to revise the cover sheet for Board items was also suggested. The Board would like the budget area from which Action items would be paid, included on the cover sheet. It was also suggested to have an equity analysis on each cover sheet and relate the action item to an equity component if applicable.

Board member Douglas asked Mr. Ellis if there is more the Board could do to support him. Mr. Ellis replied that he would like them to continue giving him time and support as he moves forward in his superintendency.

#### Special Board Meeting April 27, 2019

There was discussion about communication protocol between Mr. Ellis and the Board members. Mrs. Douglas thinks it is helpful and valuable to have at least a "bare bones" heads up notification if there is something that occurs in the District or community which may impact students. She said this was particularly important if it was a safety issue. Even if the report turns out to be invalid, she would like to know before she reads it on social media. The same would be true if the Board reads something on social media; they should let Mr. Ellis know about it.

#### **FUTURE MEETINGS:**

- Regular Board Meeting, May 14, 2019, Keene-Riverview Elementary, 7:00 p.m.
- Special Board Meeting, Student Board Representative Interviews, Staff Development Room, 6:00 p.m.
- Regular Board Meeting, May 28, 2019, Keene-Riverview Elementary, 7:00 p.m.
- Special Board Meeting, WSSDA Regional Meeting, May 30, 2019, Sun Valley Elementary, Sunnyside, 6:00 p.m.

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Secretary to the Clerk of the Board

President Hunt adjourned t	the special Board meeting at 7:15 p.m.	
Clerk to the Board	Board President	

# Prosser School District No. 116 Contracts and Personal Service Agreements-REVISED Consent May 14, 2019

#### **CONTRACTS/AGREEMENTS:**

#### 1. 2019–2020 Advancement Via Individual Determination (AVID) Agreement:

AVID (Advancement Via Individual Determination) is a college and career readiness system designed to increase the number of students who enroll in college and are prepared for careers. The AVID membership fees allow us to access online and face-to-face training for our teachers to support students who struggle to succeed academically. AVID raises expectations for students and puts in place a support system to help them rise to the challenge. Students are provided with group and individualized support to achieve success. AVID Weekly and the site fee total for Prosser High School, Housel Middle School, Heights Elementary, Whitstran Elementary and Keene-Riverview Elementary is \$18,193.00 with funding provided through Title I, Part A program budget.

# 2. <u>2019–2020 Agreement for Advancement Via Individual Determination (AVID) Excel Bilingual Program :</u>

We will use the AVID Excel Program for bilingual students in the Prosser School District. This program is designed specifically for middle school students who have not exited the bilingual program.

The curriculum for this program is designed to accelerate students' acquisition of academic vocabulary. In addition, the Excel program supports students to prepare for high school level courses. AVID Excel provides explicit instruction in English language development and academic language through reading, writing, oral language, academic vocabulary, and college readiness skills. This program begins in the fall and lasts for two weeks.

AVID Excel incorporates teacher training and student materials with a cost of approximately \$970.00. Title III – Limited English Proficiency (LEP) will be funding the costs of this contract.

#### 3. Entrust Community Services Contract:

Entrust provides special education and/or related services for students with a disability. The fee is \$60.00 per day for work training center-based services and/or existing group crews and \$40.00 per hour for individualized community services, with funding from the Special Education budget.

#### 4. Educational Service District (ESD)123 Agreement:

The Prosser Special Education Program has been contracting with ESD 123 to provide services in the areas we do not have adequate staffing. For the 2019-2020 school year, we are unable to meet all of our needs for School Psychologists. We would like to amend and renew our current contract to reflect 371 days of School Psychologists' time at a cost of \$296,800.00 to be paid out of the special education budget.

#### 5. Smiley Speech Therapy, LLC Agreement:

The Prosser School District Special Education Program has been contracting with private providers, Memorial Hospital and placement agencies to provide services in areas that we do not have adequate staffing. For the 2019-2020 school year, we are unable to meet all of our needs for speech and language pathologists. We would like to

enter into a contract with Smiley Speech Therapy, LLC for \$615 per day for 185 days. The total cost of \$113,775.00 will be paid out of the special education budget.

#### 6. Healthcare Staffing Agreement:

The Prosser Special Education Program has been contracting with private providers, Memorial Hospital, and Placement Agencies to provide services in the areas that we do not have staffing. For the 2019-2020 school year, we are unable to meet all of our needs for Speech and Language Pathologists. We would like to enter into a contract with Healthcare Staffing. The total cost of \$90,650 will be paid out of the special education budget.

#### 7. CWU Cornerstone Program Interlocal Agreement:

The Central Washington University Cornerstone Program is an opportunity for students to take college courses while in high school and earn university credit. Offering College in the High School (CiHS) courses minimizes enrollment barriers to post-secondary education. Research shows that high school students who earn 15 or more college credits during high school are more likely to attend college.

If a student chooses to obtain credit for this course there is a \$55.00 per credit fee to the student. The district is in the process of applying for a grant that will pay the course fee for each free and reduced lunch student enrolled in the course for five credits.

OSPI scores all Washington state high schools on the Washington School Improvement Framework (WSIF) on dual credit enrollment. Prosser High School has averaged about 15% dual credit enrollment over the last five years. Implementing CiHS courses should help to increase this number.

#### 8. A & A Motor Coach Contract-Prosser Heights Elementary:

Prosser Heights Elementary 5<sup>th</sup> grade classes will be going to Seattle for their end-of-year field trip and will be using A & A Motor Coach for transportation. Students raise money every year through a chocolate sale fundraiser. The field trip dates are scheduled for May 15, 29, 30, and June 4, 2019. The total cost for A & A will be \$9,524.45 and will be funded through the 5<sup>th</sup> grade ASB Budget.

#### **RECOMMENDATION:**

It is recommended that the Board of Directors approve the above Contracts/Agreements.

# **BOARD PACKET**

TO: Board of Directors
SUBJECT: Volunteer Coaches

AGENDA: Consent May 14, 2019

PREPARED BY: Matt Ellis, Superintendent

#### **VOLUNTEERS**

**Erika Garcia** has completed paperwork to be a volunteer girls' soccer coach with the Housel Middle School.

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 14, 2019, the board, by a approves payments, totaling \$246,280.21. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS PAYABLE: Warrant Numbers 196961 through 197077, totaling \$246,280.21

Board Member	Secretary	Board Member	
Check Nbr Vendor Name  Check Date  Check Date  Check Amount  196961 AGUAYO, TINA D  196962 ALONZO, JESSICA D  196963 ALTER, SUSAN R  05/17/2019  361.02  196964 AMAZON.COM  05/17/2019  574.72  196965 APOLLO  05/17/2019  1, 341.21  196966 APPLE, INC  05/17/2019  312.61  196968 ATS INLAND NW LLC  05/17/2019  3, 735.84  196969 BEIGHTOL, AMY K  05/17/2019  3, 735.84  196969 BEIGHTOL, AMY K  05/17/2019  3, 735.84  196970 BENTON COUNTY TREASURER  05/17/2019  26, 385.97  196971 BENTON COUNTY PUD  05/17/2019  26, 385.97  196972 BENTON REA  05/17/2019  3, 270.00  196973 BEST BUY BUSINESS ADVANTAGE  05/17/2019  45.60  196974 BOLL, FREDA L.  05/17/2019  45.60  196975 BONNEY, CAITLIN M  05/17/2019  45.60  196976 BUCHOLZ, ELIZABETH E  05/17/2019  7, 246.84  196977 CARON FINANCIAL SERVICES, INC  05/17/2019  7, 246.84  196978 CAREERSTAFF UNLIMITED  05/17/2019  7, 246.84  196979 CAREENTERS—EMPLOYEES APPREN & 05/17/2019  196978 CAREENTERS—EMPLOYEES APPREN & 05/17/2019  196980 CASCADE NATURAL GAS CORP  05/17/2019  196981 CHOLZ, FOR EDUCATION AND EMPLO  196982 CHAPMAN, JOHN JAY  196985 CITY OF PROSSER  05/17/2019  196985 CITY OF PROSSER  05/17/2019  196986 COFFMAN, MARCIE R  05/17/2019  196987 COLUMBIA BASIN COLLEGE  05/17/2019  39, 750.73	Board Member	Board Member _	
196961 AGUAYO, TINA D 05/17/2019 147.09 196962 ALONZO, JESSICA D 05/17/2019 147.09 196963 ALTER, SUSAN R 05/17/2019 361.02 196964 AMAZON.COM 05/17/2019 574.72 196965 APOLLO 05/17/2019 1,341.21 196966 APPLE, INC 05/17/2019 324.71 196967 APS INC 05/17/2019 312.61 196968 ATS INLAND NW LLC 05/17/2019 3,735.84 196969 BEIGHTOL, AMY K 05/17/2019 3,735.84 196969 BEIGHTOL, AMY K 05/17/2019 3,735.84 196969 BEIGHTOL, AMY K 05/17/2019 3,735.84 196970 BENTON COUNTY TREASURER 05/17/2019 246.07 196971 BENTON COUNTY PUD 05/17/2019 26,385.97 196972 BENTON REA 05/17/2019 3,270.00 196973 BEST BUY BUSINESS ADVANTAGE 05/17/2019 3,270.00 196974 BOLL, FREDA L. 05/17/2019 45.60 196974 BOLL, FREDA L. 05/17/2019 45.60 196975 BONNEY, CAITLIN M 05/17/2019 56.37 196976 BUCHHOLZ, ELIZABETH E 05/17/2019 56.37 196977 CANON FINANCIAL SERVICES, INC 05/17/2019 7,246.84 196978 CAREERSTAFF UNLIMITED 05/17/2019 7,110.00 196979 CARPENTERS-EMPLOYEES APPREN & 05/17/2019 7,110.00 196970 CARPENTERS-EMPLOYEES APPREN & 05/17/2019 1,381.08 196980 CASCADE NATURAL GAS CORP 05/17/2019 1,381.08 196981 CENTER FOR EDUCATION AND EMPLO 05/17/2019 1,381.08 196982 CHAPMAN, JOHN JAY 05/17/2019 9,188.30 196984 CHILDERS, MARSHA RAE 05/17/2019 9,188.30 196985 CITY OF PROSSER 05/17/2019 12,845.35 196986 COFFMAN, MARCIE R 05/17/2019 39,750.73	Board Member	Board Member	
196967 APS INC 196968 ATS INLAND NW LLC 196968 ATS INLAND NW LLC 196969 BEIGHTOL, AMY K 196969 BEIGHTOL, AMY K 196970 BENTON COUNTY TREASURER 196971 BENTON COUNTY TREASURER 196972 BENTON REA 196973 BEST BUY BUSINESS ADVANTAGE 196974 BOLL, FREDA L. 196975 BONNEY, CAITLIN M 196976 BUCHHOLZ, ELIZABETH E 196977 CANON FINANCIAL SERVICES, INC 196978 CAREERSTAFF UNLIMITED 196979 CARPENTERS-EMPLOYEES APPREN & 196970 CARPENTERS-EMPLOYEES APPREN & 196971 CENTER FOR EDUCATION AND EMPLO 196982 CHAPMAN, JOHN JAY 196983 CHARTER COMMUNICATIONS 196984 CHILDERS, MARSHA RAE 196985 CITY OF PROSSER 196987 COLUMBIA BASIN COLLEGE 196987 CONSOLIDATED SCHOOL DISTRICT # 05/17/2019 3,735.84 196988 CONSOLIDATED SCHOOL DISTRICT # 05/17/2019 3,735.84 196986 CONSOLIDATED SCHOOL DISTRICT # 05/17/2019 3,735.84 196986 CONSOLIDATED SCHOOL DISTRICT # 05/17/2019 3,735.84 196986 CONSOLIDATED SCHOOL DISTRICT # 05/17/2019	Check Nbr Vendor Name	Check Date	Check Amount
	196968 ATS INLAND NW LLC 196969 BEIGHTOL, AMY K 196970 BENTON COUNTY TREASURER 196971 BENTON COUNTY PUD 196972 BENTON REA 196973 BEST BUY BUSINESS ADVANTAGE 196974 BOLL, FREDA L. 196975 BONNEY, CAITLIN M 196976 BUCHHOLZ, ELIZABETH E 196977 CANON FINANCIAL SERVICES, INC 196978 CAREERSTAFF UNLIMITED 196979 CARPENTERS-EMPLOYEES APPREN 196980 CASCADE NATURAL GAS CORP 196981 CENTER FOR EDUCATION AND EMPT 196982 CHAPMAN, JOHN JAY 196983 CHARTER COMMUNICATIONS 196984 CHILDERS, MARSHA RAE 196985 CITY OF PROSSER 196986 COFFMAN, MARCIE R 196987 COLUMBIA BASIN COLLEGE	05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019 05/17/2019	312.61 3,735.84 246.07 8.70 26,385.97 3,270.00 45.60 43.50 85.69 56.37 7,246.84 7,110.00 1,381.08 4,103.17 164.00 2,700.00 9,188.30 90.92 12,845.35 60.83 39,750.73 690.00 95.00 350.00 250.00 50.59

Check Nbr	Vendor Name	Check Date	Check Amount
196994 196995 196996 196997 196999 197000 197000 197000 197000 197000 197000 197010 197011 197012 197013 197014 197015 197016 197021 197021 197021 197021 197021 197021 197021 197021 197021 197021 197021 197021 197023 197023 197023 197033 197033 197033 197033 197033 197033 197033 197033 197033	NW TEXTBOOK DEPOSITORY CO OCON, EMMA OFFICE DEPOT INC OXARC INC PACIFIC OFFICE AUTOMATION	05/17/2019 05/17/2019	9,222.55 48,259.43 300.00 60.00 307.85 98.61 159.83 350.62 350.00 51.00 18.00 300.00 29.29 374.98 222.57 44.66 49.64 107.51 96.93 264.44 909.45 611.45 1,147.06 197.51 2,600.00 23.20 8,565.05 60.00 2,640.00 912.24 350.00 473.52 60.00 2,640.00 912.24 350.00 473.52 60.00 16.28 266.24 76.00 102.98 10,386.72 40.00 1,717.25 34.00 267.37 614.21 2,099.01
197037 197038 197039 197040 197041	PACIFIC OFFICE AUTOMATION PINNACLE INVESTIGATION CORP PMH MEDICAL CENTER PRO-ED, INC PROSSER CHAMBER OF COMMERCE	05/17/2019 05/17/2019 05/17/2019 05/17/2019	614.21 2,099.01 138.75 145.00 73.00 75.00 655.48 176.00

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05.19.02.00.00-11.7-010020

Check Nbr	Vendor Name	Check Date	Check Amount
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	117 Computer Check(s) Fo	or a Total of	246,280.21

Check Nbr V	endor	Name					Check	Date	Invoi	ice Number	II	nvoice Desc	PO Number	Invoice A	mount	Check Amount
													0		24.63	24.63
196961 A										SUPPLIES	/ 🗖	and Committee Comm			24.63	24.03
10 E 53	0 9870	) 49	5000	075	0000	0000	0	Gener	al Fi	ina/Expenditu	ures/r	ood Service-Camp	wooten		24.03	
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196962 A					0000	0000				ind/Expenditu	ures/Fo	ood Service-Camp			47.09	
10 2 33	0 9070	1 413	3000	013	0000	0000	0	OCHCL		and, angenara	420072	Jour Don't Low Camp				
196963 A	LTER.	SUSA	N R				05/17	/2019	CAMP	SUPPLIES			0	3	861.02	361.02
				110	0000	0000	0	Gener	cal F	und/Expenditu	ures/C	amp Wooten		3	361.02	
196964 A	MAZON	. COM					05/17	/2019	4356	75873753	М	r. Larez The	1301800046		70.37	574.72
											C	ommon Core				
											C	ompanion Books				
10 E 53	30 010	0 27	5000	130	0000	0000	0	Gener	ral F	und/Expendit	ures/B	asic Education			76.42	
10 L 60	000	0 0 0	0000	000	0000	0000		Gener	cal F	und/Accounts	Payab	le			-6.05	
										93583588		BIS/OFFICE	1201800046		20.62	
10 E 53												asic Education			20.04	
10 E 53							0					BIS Incentives			-1.77	
10 L 60	000	0 00	0000	000	0000	0000		Gene	ral F	und/Accounts	Payab	Te			-1.//	
									4067	02056077		NRICHMENT:	1201800050		25.09	
									4367	93956977	_	UPPLIES	120100000		20.00	
10 L 60	0.1 0.00	0 00	0000	000	0000	0000		Cone	ral F	und/Accounts					-2.16	
10 E 53												itile IV Student	Spt & Enric		27.25	
10 E 33	30 323	0 21	3000	120	0000	0000	0	ocne.		ana, <b>a</b> ng ana			•			
									4577	37448365	E	NRICHMENT:	1201800050		22.76	
											S	UPPLIES				
10 L 60	01 000	0 00	0000	000	0000	0000		Gene	ral E	und/Accounts	s Payab	ole			-1.96	
10 E 53	30 525	0 27	5000	120	0000	0000	0	Gene	ral F	und/Expendit	tures/I	itile IV Student	Spt & Enric		24.72	
									5543	39978366	Е	NRICHMENT:	1201800050		27.14	
												SUPPLIES				
10 L 60	01 000	0 0 0	0000	000	0000	0000				und/Accounts	_				-2.33	
10 E 5	30 525	0 27	5000	120	0000	0000	0	Gene	ral F	und/Expendit	tures/I	itile IV Student	Spt & Enric		29.47	
												PBIS/OFFICE	1201800046		14.72	
								~		393798733		Basic Education	1201000046		14.32	
10 E 5												PBIS Incentives			1.67	
10 E 5										Fund/Accounts					-1.27	
10 L 6	01 000	10 00	0000	, 000	0000	0000		Gene	I d I	did nocounce						
									5883	363844537	9	ENRICHMENT:	1201800050	)	71.51	
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10 L 6	01 000	00 00	0000	000	0000	0000		Gene	eral E	Fund/Accounts	s Payah	ole			-6.15	
10 E 5								Gene	ral E	Fund/Expendit	tures/	Citile IV Student	Spt & Enric	2	77.66	
									6943	364577655	:	Ink Cartridges,	6301800065	5	32.24	
												office supplies				
10 E 5	30 21	00 21	5000	063	0000	0000	0	Gene	eral I	Fund/Expendit	tures/	Spec Ed - State			32.24	
															14.4.	
									6985	598339396	(	office	120180004	<del>)</del>	14.64	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
10 5 500 0100 03 5000 100 0000 0000	0 General Fund/Expenditures	/Pasis Education	15.90	
10 E 530 0100 27 5000 120 0000 0000 10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts Pay		-1.26	
10 F 401 9000 00 9000 000 9000 0000	General Fundy Accounts Tay	abic	1120	
	734366859878	Ink Cartridges, 6301800065 office supplies	65.14	
10 E 530 2100 21 5000 063 0000 0000	O General Fund/Expenditures		70.74	
10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts Pay		-5.60	
	739657536579	PBIS/OFFICE 1201800046	13.00	
10 E 530 0100 27 5000 120 0000 0000	O General Fund/Expenditures	s/Basic Education	12,64	
10 E 530 0188 27 5000 120 0000 0000	O General Fund/Expenditures	PBIS Incentives	1.48	
10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts Pay	vable	-1.12	
	758474335988	SATA USB Adapter 7601800147		
10 E 530 9700 72 5000 076 0000 0000	O General Fund/Expenditures	s/District-Wide Support	29.46	
10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts Pay	yable	-2.33	
		1001000016	F.C. 0.6	
	796965346953	PBIS/OFFICE 1201800046	56.86 55.29	
10 E 530 0100 27 5000 120 0000 0000			6.46	
10 E 530 0188 27 5000 120 0000 0000			-4.89	
10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts Pay	Agne	1,00	
	849575535938	Sharepoint 7601800149	31.49	
10 E 530 9700 72 5000 076 0000 0000		7	34.20	
10 L 601 0000 00 0000 000 0000 0000			-2.71	
	878633949645	Wireless Pointer 4501800088	22.79	
		with Laser		
		Pointer		
10 E 530 0100 27 5000 450 0000 0000	O General Fund/Expenditure:	s/Basic Education	24.75	
10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts Pag	yable	-1.96	
	878798336767	PBIS/OFFICE 1201800046		
10 E 530 0100 27 5000 120 0000 0000			8.97	
10 E 530 0188 27 5000 120 0000 0000			1.04	
10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts Pa	yable	-0.79	
	894863668435	office 1201800049	50.00	
10 E 530 0100 27 5000 120 0000 0000			54.30	
10 L 601 0000 00 0000 000 0000 0000	-		-4.30	
10 E 001 0000 00 0000 000 0000 0000	33			
196965 APOLLO	05/17/2019 940021568	Monthly 7401800003	1,341.21	1,341.21
		Maintenance Fee		
10 E 530 9700 64 7950 450 0000 0000	0 General Fund/Expenditure	s/District-Wide Support	1,341.21	
196966 APPLE, INC	05/17/2019 aal6545117	iPad for Terri 760180016	324.71	324.71
		Beale (PD)		
10 E 530 0151 31 5310 130 0000 0000	) O General Fund/Expenditure	s/Staff Dev-PEA Allocation	324.71	
	25 (27 (2012) 70055	PD December 65 720120000	6 312.61	312.61
196967 APS INC	05/17/2019 72837	FP Postbase 65 720180000	312.01	512.01

neck Nbr Vendor Name	Check Date Invoice Number Invo	pice Desc PO Number	Invoice Amount	Check Amount
		omatic		
		der/sealer &		
	scal		212 61	
10 E 530 9700 13 7000 072 0000 0000	O General Fund/Expenditures/Dist	trict-wide Support	312.61	
196968 ATS INLAND NW LLC		rly PO HVAC 7401800008	3,735.84	3,735.84
10 E 530 9700 64 7000 074 0000 0000			3,735.84	
196969 BEIGHTOL, AMY K	05/17/2019 CLASSROOM BOOKS	0	246.07	246.07
10 E 530 0114 27 5000 120 0000 0000	O General Fund/Expenditures/Kind	dergarten	246.07	
				0.70
196970 BENTON COUNTY TREASURER	05/17/2019 101843020124000 19	0	8.70	8.70
10 E 530 9700 65 7880 072 0000 0000	O General Fund/Expenditures/Dist	trict-Wide Support	8.70	
196971 BENTON COUNTY PUD	05/17/2019 97731028-MAY 2019	0	26,385.97	26,385.97
10 E 530 9700 65 7820 055 0000 0000	O General Fund/Expenditures/Dist	trict-Wide Support	1,442.24	
10 E 530 9700 65 7820 063 0000 0000			187.04	
10 E 530 9700 65 7820 092 0000 0000			18.29	
10 E 530 9700 65 7820 073 0000 0000			467.60	
10 E 530 9700 65 7820 074 0000 0000		trict-Wide Support	348.50	
10 E 530 9700 65 7820 110 0000 0000		trict-Wide Support	1,279.14	
10 E 530 9700 65 7820 120 0000 0000			5,266.76	
10 E 530 9700 65 7820 130 0000 0000			2,606.06	
10 E 530 9700 65 7820 240 0000 0000			5,833.14	
10 E 530 9700 65 7820 450 0000 0000			8,563.24	
10 E 530 9700 65 7820 100 0000 0000			184.79	
10 E 530 9700 65 7820 060 0000 0000			94.59	
10 E 530 9700 65 7820 076 0000 0000		trict-Wide Support	94.58	
		0	150.00	3,270.00
196972 BENTON REA	05/17/2019 108661		50.00	3,210.00
10 E 530 9700 72 5000 076 0000 0000			100.00	
10 E 530 9700 72 5030 076 0000 0000	O General Fund/Expenditures/Dis	strict-wide Support	100.00	
	108681	0	3,100.00	
10 E 530 9700 72 7540 076 0000 0000		trict-Wide Support	3,100.00	
10 2 330 3,00 .2 .310 0.0 1101 1111	•			
	990255700 4/30/19	0	20.00	
10 E 530 9700 13 7530 072 0000 0000	O General Fund/Expenditures/Dis	trict-Wide Support	20.00	
		7.000.000.77	45.60	45.60
196973 BEST BUY BUSINESS ADVANTAGE	05/17/2019 3820243 Mou		45.60 45.60	45.00
10 E 530 9700 72 5000 076 0000 0000	O General Fund/Expenditures/Dis	strict-Wide Support	45.60	
196974 BOLL, FREDA L.	05/17/2019 SNA 2019	C	43.50	43.50
10 E 530 9800 44 7390 075 0000 0000		od Service	43.50	
10 E 330 3000 44 7330 073 0000 0000				
196975 BONNEY, CAITLIN M	05/17/2019 SUPPLIES 4/23/2019	C	85.69	85.69
10 E 530 0116 27 5000 120 0000 0000		d Grade	85.69	
196976 BUCHHOLZ, ELIZABETH E	05/17/2019 SUPPLIES 4/25/2019	(	56.37	56.37

Check Nbr Vendor Name	Check Date Invoice Number Invoice Desc PO	Number	Invoice Amount	Check Amount
10 E 530 0114 27 5000 120 0000 0000 (	General Fund/Expenditures/Kindergarten		56.37	
			7 246 94	7,246.84
196977 CANON FINANCIAL SERVICES, INC		0	7,246.84	7,240.04
10 E 530 9700 73 7290 110 0000 0000 (			956.69	
10 E 530 9700 73 7290 120 0000 0000 (			1,017.83	
10 E 530 9700 73 7290 130 0000 0000 (			1,412.18	
10 E 530 9700 73 7290 240 0000 0000 (				
10 E 530 9700 73 7290 450 0000 0000 0	-		1,791.18	
10 E 530 3151 21 7290 450 0000 0000 0			294.91	
10 E 530 2100 21 7290 063 0000 0000			294.92	
10 E 530 9700 13 7290 072 0000 0000			117.70	
10 E 530 0100 21 7290 060 0000 0000			117.70	
10 E 530 9730 72 7290 076 0000 0000		rce	141.78	
10 E 530 9900 51 7290 073 0000 0000	•		117.70	
10 E 530 5320 24 7290 060 0000 0000			157.41	
10 E 530 9700 73 7290 100 0000 0000	O General Fund/Expenditures/District-Wide Support		137.41	
100070 CARREDOMARR UNITALIMED	05/17/2019 35651-471279	0	3,594.50	7,110.00
196978 CAREERSTAFF UNLIMITED  10 E 530 2100 26 7000 063 0000 0000			3,594.50	,
10 E 530 2100 26 7000 063 0000 0000	General Fund, Expenditures, open da Sedde		-,	
	35651-472515	0	3,515.50	
10 E 530 2100 26 7000 063 0000 0000			3,515.50	
10 2 330 2100 20 7000 003 0000 0000	Octional Land, angularisation of the Company			
196979 CARPENTERS-EMPLOYEES APPREN &	05/17/2019 8094 Woodshop Project 456	1800030	1,381.08	1,381.08
**************************************	books			
10 E 530 3160 27 5070 450 0000 0000	O General Fund/Expenditures/Agriculture		1,381.08	
196980 CASCADE NATURAL GAS CORP	05/17/2019 MAY 2019	0	4,103.17	4,103.17
10 E 530 9700 65 7840 450 0000 0000	O General Fund/Expenditures/District-Wide Support		687.46	
10 E 530 9700 65 7840 450 0000 0000	O General Fund/Expenditures/District-Wide Support		267.20	
10 E 530 9700 65 7840 073 0000 0000	O General Fund/Expenditures/District-Wide Support		87.02	
10 E 530 9700 65 7840 450 0000 0000	O General Fund/Expenditures/District-Wide Support		15.42	
10 E 530 9700 65 7840 450 0000 0000			17.00	
10 E 530 9700 65 7840 120 0000 0000	O General Fund/Expenditures/District-Wide Support		1,475.90	
10 E 530 9700 65 7840 240 0000 0000			707.87	
10 E 530 9700 65 7840 130 0000 0000			770.06	
10 E 530 9700 65 7840 450 0000 0000	O General Fund/Expenditures/District-Wide Support		75.24	
				164 00
196981 CENTER FOR EDUCATION AND EMPLO		0		164.00
10 E 530 2100 21 7390 063 0000 0000	O General Fund/Expenditures/Spec Ed - State		164.00	
		1000000	2 700 00	2 700 00
196982 CHAPMAN, JOHN JAY	05/11/2019 1111 2019	1800009	2,700.00	2,700.00
	Agreement		2 700 00	
10 E 530 9700 63 7000 072 0000 0000	O General Fund/Expenditures/District-Wide Support		2,700.00	
	05/17/0010 000045C040110 W-t Phh 700	1800002	9,188.30	9,188.30
196983 CHARTER COMMUNICATIONS	03/1//2019 0000100011111	1000002	9,100.30	2,100.30
	Year 4 of 5		9,188.30	
10 E 530 9731 72 7890 076 0000 0000	O General Fund/Expenditures/Erate		3,180.30	
100001 007	05/17/2019 CENTERPIECES	0	90.92	90.92
196984 CHILDERS, MARSHA RAE	OJ/II/ZOIS CENIEREIGCES	, i	, 50.52	, - · · - •

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10 E 530 0114 27 5000 120 0000 0000	0 General	Fund/Expenditures/Kindergarten	90.92	
196985 CITY OF PROSSER	05/17/2019 4/2	5/2019	0 12,845.35	12,845.35
10 E 530 9700 65 7850 100 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 29.69	
10 E 530 9700 65 7860 100 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7870 100 0000 0000		Fund/Expenditures/District-Wide	Support 48.35	
10 E 530 9700 65 7880 100 0000 0000		Fund/Expenditures/District-Wide	Support 5.79	
10 E 530 9700 65 7850 450 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 324.51	
10 E 530 9700 65 7860 450 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 1,272.73	
10 E 530 9700 65 7870 450 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 461.94	
10 E 530 9700 65 7880 450 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 323.97	
10 E 530 9700 65 7850 450 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 248.58	
10 E 530 9700 65 7870 450 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 349.56	
10 E 530 9700 65 7880 450 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 175.73	
10 E 530 9700 65 7850 450 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 288.57	
10 E 530 9700 65 7870 450 0000 0000	O General	Fund/Expenditures/District-Wide	Support 408.74	
10 E 530 9700 65 7880 450 0000 0000	0 General	Fund/Expenditures/District-Wide		
10 E 530 9700 65 7850 450 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7850 450 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7860 450 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7870 450 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7880 450 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7880 055 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7850 055 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7880 055 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7850 063 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7860 063 0000 0000		Fund/Expenditures/District-Wide Fund/Expenditures/District-Wide		
10 E 530 9700 65 7870 063 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7880 063 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7860 120 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7870 120 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7880 120 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7850 073 0000 0000		Fund/Expenditures/District-Wide	Support 60.03	
10 E 530 9700 65 7860 073 0000 0000		Fund/Expenditures/District-Wide	Support 205.75	
10 E 530 9700 65 7870 073 0000 0000		Fund/Expenditures/District-Wide	Support 105.69	
10 E 530 9700 65 7850 055 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 116.90	
10 E 530 9700 65 7880 055 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 269.78	
10 E 530 9700 65 7870 055 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 146.36	
10 E 530 9700 65 7850 240 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 916.41	
10 E 530 9700 65 7860 240 0000 0000	0 General	Fund/Expenditures/District-Wide	Support 850.28	
10 E 530 9700 65 7870 240 0000 0000	0 General	Fund/Expenditures/District-Wide		
10 E 530 9700 65 7880 240 0000 0000	0 General	Fund/Expenditures/District-Wide		
10 E 530 9700 65 7850 240 0000 0000	0 General	Fund/Expenditures/District-Wide		
10 E 530 9700 65 7880 240 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7850 074 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7860 074 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7870 074 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7880 074 0000 0000		Fund/Expenditures/District-Wide		
10 E 530 9700 65 7880 055 0000 0000	) U General	Fund/Expenditures/District-Wide	Support 0.00	,

Check Nbr Vendor Name	Check Date Invoice Number Invoice Desc PO Num	mber Invoice Amount	Check Amount
10 7 520 0700 (5 7000 055 0000 0000	O General Fund/Expenditures/District-Wide Support	0.00	
10 E 530 9700 65 7880 055 0000 0000 10 E 530 9700 65 7880 055 0000 0000		63,24	
10 E 530 9700 65 7880 055 0000 0000		3,62	
10 E 530 9700 65 7880 055 0000 0000		2.54	
10 E 530 9700 65 7850 130 0000 0000		261.46	
10 E 530 9700 65 7860 130 0000 0000		445.24	
10 E 530 9700 65 7870 130 0000 0000		368.62	
10 E 530 9700 65 7880 130 0000 0000		136.99	
10 E 530 9700 65 7850 130 0000 0000		81.62	
10 E 530 9700 65 7870 130 0000 0000		137.65	
10 E 530 9700 65 7880 093 0000 0000	O General Fund/Expenditures/District-Wide Support	63.20	
10 E 530 9700 65 7880 093 0000 0000	O General Fund/Expenditures/District-Wide Support	4.69	
10 E 530 9700 65 7880 093 0000 0000		11.10	
10 E 530 9700 65 7850 063 0000 0000		27.06	
10 E 530 9700 65 7860 063 0000 0000	O General Fund/Expenditures/District-Wide Support	101.14	
10 E 530 9700 65 7870 063 0000 0000	O General Fund/Expenditures/District-Wide Support	44.46	
10 E 530 9700 65 7880 063 0000 0000		0.70	
10 E 530 9700 65 7850 055 0000 0000		20.01	
10 E 530 9700 65 7880 055 0000 0000		45.28	
•			
196986 COFFMAN, MARCIE R	05/17/2019 MICE	0 60.83	60.83
10 E 530 0112 27 5000 120 0000 0000	O General Fund/Expenditures/Specialist	60.83	
196987 COLUMBIA BASIN COLLEGE	05/17/2019 APRIL 2019 RUNNING	0 39,750.73	39,750.73
10 E 530 0179 27 7000 072 0000 0000	O General Fund/Expenditures/Running Start	32,607.92	
10 E 530 3151 27 7450 450 0000 0000	O General Fund/Expenditures/Voc Director	7,142.81	
196988 CONSOLIDATED SCHOOL DISTRICT	# 05/17/2019 1049	0 51.00	690.00
10 E 530 3465 27 8030 240 0000 0000	O General Fund/Expenditures/Home/Family HMS	51.00	
	1050	0 213.00	
10 E 530 3161 27 8030 450 0000 0000	O General Fund/Expenditures/Business	213.00	
	1051	0 213.00	
10 E 530 3161 27 8030 450 0000 0000	O General Fund/Expenditures/Business	213.00	
	1052	0 213.00	
10 E 530 3161 27 8030 450 0000 0000	O General Fund/Expenditures/Business	213.00	
	05/17/2019 WORKSHOP	0 95.00	95.00
10 E 530 0151 31 7000 450 0000 0000	O General Fund/Expenditures/Staff Dev-PEA Allocation	95.00	
			250.00
196990 DEFELICE, DESIREE D		0 350.00	350.00
10 E 530 0151 31 7000 120 0000 0000	O General Fund/Expenditures/Staff Dev-PEA Allocation	350.00	
		050.00	252.00
196991 DENCHEL FORD COUNTRY	05/17/2019 SE1034479 Rental fee for 450180	00067 250.00	250.00
	Drivers Ed. car	0.50	
10 E 530 7100 27 7000 450 0000 0000	General Fund/Expenditures/Traffic Safety	250.00	
	05 /25 /0010 73 75	0 50 50	50.59
196992 DEVORE, TRAVIS C	05/17/2019 TAPE	0 50.59	50.59

Check Nbr Vendor Name	Check Date Invoice Number Invoice	Desc PO Number Invoic	ce Amount Check Amount
197003 GROENENDALE, KAREN	05/17/2019 FCCLA 2019	0	51.00 51.00
10 E 530 3165 27 8030 450 0000 0000	O General Fund/Expenditures/Home/Fa	mily	51.00
			10.00
197004 GROOM, STEPHANIE	05/17/2019 LUNCH REFUND	0	18.00 18.00
10 R 960 9800 22 2298 072 0000 0000	O General Fund/Revenues/Food Service	.e.s	18.00
	05 /12 /0010 CUPPLIES 2010	0	300.00 300.00
197005 GUSTAFSON, KATHRYN ANNE	05/17/2019 SUPPLIES 2019		300.00
10 E 530 0116 27 5000 120 0000 0000	O General Fund/Expenditures/2nd Gra	de	300.00
197006 HACHTEL, CONNIE F	05/17/2019 NOTEBOOKS 2019	0	29.29 29.29
10 E 530 0100 27 5000 240 0000 0000			29.29
10 2 330 0100 27 3000 240 0000 0000	General Fundy Expendent dates, Educate a		
197007 COOK'S ACE HARDWARE	05/17/2019 A489518 Open PC	o for CTE 4561800002	35.82 374.98
	Supplie		
10 E 530 3160 27 5000 450 0000 0000	O General Fund/Expenditures/Agricul	ture	35.82
10 E 530 3161 27 5000 450 0000 0000		SS	0.00
10 E 530 3165 27 5000 450 0000 0000	O General Fund/Expenditures/Home/Fa	amily	0.00
10 E 530 3167 27 5000 450 0000 0000	O General Fund/Expenditures/Technol	ogy Education	0.00
	A489688 Open PC	O for CTE 4561800002	73.79
	Supplie		
10 E 530 3160 27 5000 450 0000 0000	O General Fund/Expenditures/Agricu	lture	73.79
10 E 530 3161 27 5000 450 0000 0000			0.00
10 E 530 3165 27 5000 450 0000 0000			0.00
10 E 530 3167 27 5000 450 0000 0000	O General Fund/Expenditures/Techno.	logy Education	0.00
	400710	0	7.59
	a489710 O General Fund/Expenditures/Distric		7.59
10 E 530 9700 11 5000 071 0000 0000	U General Fundy Expenditures, Distric	Je Wide Suppore	
	A491411 Open P	O for CTE 4561800002	10.66
	Supplie		
10 E 530 3160 27 5000 450 0000 0000			10.66
10 E 530 3161 27 5000 450 0000 0000			0.00
10 E 530 3165 27 5000 450 0000 0000		amily	0.00
10 E 530 3167 27 5000 450 0000 0000	O General Fund/Expenditures/Techno	logy Education	0.00
	B369591	10010	14.11
10 E 530 0100 27 5000 120 0000 0000	O General Fund/Expenditures/Basic	Education	14.11
		O for CTE 4561800002	64.65
	Suppli		64.65
10 E 530 3160 27 5000 450 0000 0000			0.00
10 E 530 3161 27 5000 450 0000 0000			0.00
10 E 530 3165 27 5000 450 0000 0000			0.00
10 E 530 3167 27 5000 450 0000 0000	General Land/Bapendicales/Teomio	21 managaman.	
	B370370 Open P	O for CTE 4561800002	168.36
	Suppli		
10 E 530 3160 27 5000 450 0000 0000			168.36
10 E 530 3161 27 5000 450 0000 0000			0.00

		Date Invoice Number	T-union Dana	DO Number	Invoice Amount	Check Amount
Check Nbr Vendor Name	Check	Date Invoice Number	invoice besc	ro Muliber	INVOICE AMOUNT	Officer fundame
10 E 530 3165 27 5000 450 0000 0000	0	General Fund/Expenditures	/Home/Family		0.00	
10 E 530 3167 27 5000 450 0000 0000	0	General Fund/Expenditures	/Technology Education	on	0.00	
197008 HASTY AWARDS	05/17	/2019 03191824	Hasty Awards for Top 10 - GL501 - qty 10 - Amount includes shipping.	4501800084	222.57	222.57
10 E 530 0100 23 5000 450 0000 0000	0	General Fund/Expenditures	s/Basic Education		241.71	
10 L 601 0000 00 0000 000 0000 0000		General Fund/Accounts Pay	yable		-19.14	
197009 HENAGER, MELLONY A				0	44.66	44.66
10 E 530 0100 26 8010 064 0000 0000	0	General Fund/Expenditures	s/Basic Education		44.66	
				0	49.64	49.64
197010 HURT, TRACY L			/District-Wide Supp	-	49.64	.,
10 E 530 9700 11 5000 071 0000 0000	U	General Fund/Expendicutes	s/District-wide Supp	OLC	1,51,01	
197011 IPEVO	05/17	7/2019 002201904V0000251	Document Camera for Whit (Rm 3)	7601800172	107.51	107.51
10 E 530 9700 72 5000 110 0000 0000	0	General Fund/Expenditure:	s/District-Wide Supp	ort	107.51	
197012 JONES SCHOOL SUPPLY	05/17	7/2019 1672260	Field Day Medals	6301800072	96.93	96.93
10 E 530 2100 21 5000 063 0000 0000	0	General Fund/Expenditure	s/Spec Ed - State		96.93	
197013 JOSTENS	05/1	7/2019 1794	Jostens Cords/Medals	4501800083	264.44	264.44
10 E 530 0100 23 5200 450 0000 0000	0	General Fund/Expenditure			264.44	
10 1 330 0100 23 3200 100 0000 1000						
197014 JUAREZ, ALEJANDRA MENDEZ	05/1	7/2019 APRIL 2019		0	441.73	909.45
10 E 530 2100 21 8030 063 0000 0000			s/Spec Ed - State		441.73	
		MARCH 2019		0	****	
10 E 530 2100 21 8030 063 0000 0000	0 0	General Fund/Expenditure	s/Spec Ed - State		467.72	
		- /	Tilburus Baaka	1101800040	169.52	611.45
197015 JUNIOR LIBRARY GUILD		7/2019 452527  General Fund/Expenditure	Library Books	1101000010	169.52	
10 E 530 0100 22 5060 110 0000 0000	0 0	General rund/Expendicure	37 Dagic Dadcacion			
		461603	Books	1101800050	441.93	
10 E 530 0100 22 5060 110 0000 000	0 0	General Fund/Expenditure	s/Basic Education		194.45	
10 R 960 0000 26 2600 110 0000 000		General Fund/Revenues/Pr			247.48	
197016 K C D A	05/1	7/2019 300383893	office supplies	2401800090	375.77	1,147.06
10 E 530 0100 27 5000 240 0000 000	0 0	General Fund/Expenditure	s/Basic Education		375.77	
		300387360	Graph Paper	2401800096		
10 E 530 0173 27 5000 240 0000 000	0 0	General Fund/Expenditure	es/WASL Testing Cost	S	37.67	
		200207261	Book pockets	2401800095	61.56	
10 7 520 0100 27 5000 040 0000 000	0 0	300387361 General Fund/Expenditure		240100000	61.56	
10 E 530 0100 27 5000 240 0000 000	0 0	General Fund/Expendicure	.5, 54510 5540461011			

Check Nbr Vendor Name	Check Date Inv	oice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
	300	387641	Paper Supplies	1101800057	179.24	
10 E 530 0100 27 5000 110 0000 0000		Fund/Expenditures			179.24	
	300	389436	Copy paper	2401800100	492.82	
10 E 530 0100 27 5020 240 0000 0000		Fund/Expenditures,		2101000100	492.82	
10 1 330 0100 27 3020 240 0000 0000	o dellocal					
197017 KAPCO BOOK PROTECTION	05/17/2019 137	6173	Library Supplies	1101800053	197.51	197.51
10 E 530 0100 22 5000 110 0000 0000	0 General	Fund/Expenditures	Basic Education		214.50	
10 L 601 0000 00 0000 000 0000 0000	General	Fund/Accounts Pay	able		-16.99	
197018 KATHRYN KARSCHNEY	05/17/2019 APR			0	_,	2,600.00
10 E 530 0187 31 7000 060 0000 0000	0 General	Fund/Expenditures	Text Adoption		2,600.00	
107010 4704 77403 41	05/17/2019 APR	2010		0	23.20	23,20
197019 KIRK, LINDA W 10 E 530 0100 26 8010 064 0000 0000			/Basic Education	· ·	23.20	20.20
10 5 230 0100 26 8010 064 0000 0000	o General	I dia/ Expellateures	, papie addation			
197020 LINDEBLAD, KRISTINE	05/17/2019 APR	RIL 24-26, 2019		0	3,719.91	8,565.05
10 E 530 0187 31 7000 060 0000 0000	0 General	Fund/Expenditures	/Text Adoption		3,719.91	
	MAR	RCH 18-21, 2019		0	4,845.14	
10 E 530 0187 31 7000 060 0000 0000	0 General	Fund/Expenditures	/Text Adoption		4,845.14	
		AD DEELIND		0	60.00	60.00
197021 LLERENAS, ADRIANA	05/17/2019 CAN	MP REFUND Fund/Expenditures	/Camp Wooten	0	60.00	00.00
10 E 530 0170 27 5000 110 0000 0000	U General	runa/Expenditures	/ Camp wooten		00.00	
197022 LOWRY, MICHELLE	05/17/2019 000	00028		0	2,640.00	2,640.00
10 E 530 2100 26 7000 063 0000 0000		Fund/Expenditures	/Spec Ed - State		2,640.00	
197023 MANSFIELD ALARM	05/17/2019 913	1542	2017/2018 Annual	7201800004	97.74	912.24
			Contract			
10 E 530 9700 64 7910 130 0000 0000			/District-Wide Sup		18.48	
10 E 530 9700 64 7910 240 0000 0000		-	/District-Wide Sup		25.63	
10 E 530 9700 64 7910 120 0000 0000		-	/District-Wide Sup		3.58 8.34	
10 E 530 9700 64 7910 110 0000 0000		-	/District-Wide Sup /District-Wide Sup		14.90	
10 E 530 9700 64 7910 450 0000 0000 10 E 530 9700 64 7910 060 0000 0000			/District-Wide Sup		11.92	
10 E 530 9700 64 7910 000 0000 0000			/District-Wide Sup		14.89	
10 1 550 5,00 0. ,510 100 0000 0001						
	91	1543	2017/2018 Annual Contract	7201800004	228.06	
10 E 530 9700 64 7910 130 0000 0000	0 General	Fund/Expenditures	/District-Wide Sup	port	43.11	
10 E 530 9700 64 7910 240 0000 0000			/District-Wide Sup		59.80	
10 E 530 9700 64 7910 120 0000 0000	0 General	Fund/Expenditures	:/District-Wide Sup	port	8.34	
10 E 530 9700 64 7910 110 0000 0000			/District-Wide Sup		19.47	
10 E 530 9700 64 7910 450 0000 0000			:/District-Wide Sup		34.77	
10 E 530 9700 64 7910 060 0000 0000			:/District-Wide Sup		27.81	
10 E 530 9700 64 7910 100 0000 0000	0 General	Fund/Expenditures	:/District-Wide Sup	port	34.76	
	91	1544	2017/2018 Annual Contract	7201800004	97.74	

Check Nbr Vendor Name	Check Date Invoice Number Invoice Desc PO Numb	er Invoice Amount Check Amount
		10.40
10 E 530 9700 64 7910 130 0000 0000 0		18.48 25.63
10 E 530 9700 64 7910 240 0000 0000 0		3.58
10 E 530 9700 64 7910 120 0000 0000 (		8.34
10 E 530 9700 64 7910 110 0000 0000 0		14.90
10 E 530 9700 64 7910 450 0000 0000 0		11.92
10 E 530 9700 64 7910 060 0000 0000		14.89
10 E 530 9700 64 7910 100 0000 0000	O General Fund/Expenditures/District-Wide Support	14.05
	911545 2017/2018 Annual 72018000	04 91.22
	Contract	13.03
10 E 530 9700 64 7910 130 0000 0000		13.03
10 E 530 9700 64 7910 240 0000 0000		13.03
10 E 530 9700 64 7910 120 0000 0000		13.03
10 E 530 9700 64 7910 110 0000 0000		13.03
10 E 530 9700 64 7910 450 0000 0000		13.03
10 E 530 9700 64 7910 060 0000 0000		13.04
10 E 530 9700 64 7910 100 0000 0000	O General Fund/Expenditures/District-Wide Support	13.04
	911546 2017/2018 Annual 72018000	234.58
10 7 530 0300 64 7010 130 0000 0000		44.34
10 E 530 9700 64 7910 130 0000 0000		61.51
10 E 530 9700 64 7910 240 0000 0000		8.58
10 E 530 9700 64 7910 120 0000 0000		20.02
10 E 530 9700 64 7910 110 0000 0000		35.76
10 E 530 9700 64 7910 450 0000 0000		28.61
10 E 530 9700 64 7910 060 0000 0000	(-1)	35.76
10 E 530 9700 64 7910 100 0000 0000	General Fund, Expenditures, District Wide Support	
	911547 2017/2018 Annual 7201800 Contract	162.90
10 E 530 9700 64 7910 130 0000 0000	O General Fund/Expenditures/District-Wide Support	30.79
10 E 530 9700 64 7910 240 0000 0000	(-1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	42.71
10 E 530 9700 64 7910 120 0000 0000		5.96
10 E 530 9700 64 7910 110 0000 0000		13.91
10 E 530 9700 64 7910 450 0000 0000		24.83
10 E 530 9700 64 7910 060 0000 0000		19.87
10 E 530 9700 64 7910 100 0000 0000		24.83
10 2 330 3,00 1,		
197024 MCMURTREY, JENNIFER L	05/17/2019 TUITION	0 350.00 350.00
10 E 530 0151 31 7000 450 0000 0000		350.00
10 1 330 0131 31 7000 100 1111 1111		
197025 MEADOW GOLD DAIRY	05/17/2019 135436126 MILK FOR CAMP 7501800 WOOTEN	002 473.52 473.52
10 E 530 9870 42 5410 075 0000 0000	O General Fund/Expenditures/Food Service-Camp Wooten	473.52
197026 MENDOZA, ANAYELI	05/17/2019 CAMP REFUND	0 60.00 60.00
10 E 530 0170 27 5000 110 0000 0000	(- m	60.00
10 0 330 01/0 2/ 3000 110 0000 0000		
197027 MERCER, MARCY A	05/17/2019 INK	0 16.28 16.28
10 E 530 0100 23 5000 130 0000 0000	(a)	16.28
10 1 550 0100 25 5000 150 0000 0000		

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
197028 MOON SECURITY SERVICES INC	05/17/2019 975199	2018/2019 Annual contract for: video and monitoring of PHS facilities	7201800008	266.24	266.24
10 E 530 9700 64 7910 450 0000 0000	O General Fund/Expenditure	s/District-Wide Supp	ort	266.24	
197029 MOORE, KRISTINE	05/17/2019 TREES		0	76.00	76.00
10 E 530 0100 23 5000 120 0000 0000	O General Fund/Expenditure	s/Basic Education		76.00	
197030 MORROW, DARLENE M.	05/17/2019 ICE CHESTS		0	102.98	102.98
10 E 530 9800 44 5000 075 0000 0000	O General Fund/Expenditure	s/Food Service		102.98	
197031 NATIONAL SCHOOL PRODUCTS	05/17/2019 119985	Grade 2 Biliteracy Start Up 2018-2019 for Keene-Riverview Elementary	6001800083	5,193.36	10,386.72
10 E 530 0149 27 5000 120 0000 0000	O General Fund/Expenditure	es/Start-Up		5,639.99	
10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts Pa	ayable		-446.63	
	119986	Grade 2 Biliteracy Start Up 2018-2019 for Whitstran	6001800082	5,193.36	
10 E 530 0149 27 5000 110 0000 0000				5,639.99	
10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts Pa	ayable		-446.63	
197032 NCCE	05/17/2019 765894		0	40.00	40.00
10 E 530 9730 72 7000 076 0000 0000	O General Fund/Expenditure	es/Tech Coordinator	- Office	40.00	
197033 NW TEXTBOOK DEPOSITORY CO	05/17/2019 114-290-712	Maravillas for KRV 2019-2020	6001800087	1,717.25	1,717.25
10 E 530 0145 27 5000 060 0000 0000	O General Fund/Expenditure	es/Instructional Mat	erials	1,717.25	
197034 OCON, EMMA	05/17/2019 2019 CDL		0	34.00	34.00
10 E 530 9900 52 7000 073 0000 0000		es/Pupil Transportat	ion	34.00	
197035 OFFICE DEPOT INC	05/17/2019 299569966001	Supplies	7601800159	19.10	267.37
10 E 530 9700 72 5000 076 0000 0000				19.10	
	299569967001 O General Fund/Expenditur	Supplies	7601800159	44.95	
10 E 530 9700 72 5000 076 0000 0000	o General Fund/Expenditur	es, pracrice-wide aub	POTE	77,70	
	299569968001	Supplies	7601800159	27.68	
10 E 530 9700 72 5000 076 0000 0000	O General Fund/Expenditur	es/District-Wide Sup	port	27.68	
10 E 530 0100 27 5000 240 0000 0000	304942972001 O General Fund/Expenditur	Office supplies es/Basic Education	2401800092	175.64	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
197036 OXARC INC	05/17/2019 30644336	Open PO for Metal 4561800003	268,70	614.21
10 E 530 3160 27 5000 450 0000 0000	O General Fund/Expenditu	Shop Supplies res/Agriculture	268.70	
	30651035	Open PO for Metal 4561800003 Shop Supplies	295.34	
10 E 530 3160 27 5000 450 0000 0000	O General Fund/Expenditu		295.34	
	60378174	Open PO for Metal 4561800003 Shop Supplies	50.17	
10 E 530 3160 27 5000 450 0000 0000	O General Fund/Expenditu		50.17	
197037 PACIFIC OFFICE AUTOMATION	05/17/2019 972100	0	2,099.01	2,099.01
10 E 530 0100 21 5000 060 0000 0000		res/Basic Education	457.52	
10 E 530 0100 26 5000 064 0000 0000			267.40	
10 E 530 0100 27 5000 060 0000 0000			90.75	
10 E 530 0100 28 5000 450 0000 0000			5.25	
10 E 530 5101 27 5000 110 0000 0000		ures/Title I -Parent Inv.	45.00	
10 E 530 5101 27 5000 130 0000 0000		res/Title I -Parent Inv.	56.70	
10 E 530 5104 27 5000 060 0000 0000			151.80	
10 E 530 5320 24 5000 060 0000 0000			460.51	
10 E 530 9700 12 5000 072 0000 0000		res/District-Wide Support	114.38	
10 E 530 5101 27 5000 240 0000 0000		res/Title I -Parent Inv.	75.00	
10 E 530 5101 27 5000 240 0000 0000		ures/Title I -Parent Inv.	79.80	
		ures/Title I -Parent Inv.	90.00	
10 E 530 5101 27 5000 450 0000 0000		ures/Rural and Low-Income	176.00	
10 E 530 5220 31 5000 110 0000 0000		ures/State Trans Bilingual	28.90	
10 E 530 6500 24 5000 060 0000 0000	O General Fund/Expendict	ares/state frams stringear		
197038 PINNACLE INVESTIGATION CORP	05/17/2019 65546	2018/2019 Open PO 7201800013 Client Service	138.75	138.75
		agreement		
10 E 530 9700 14 7000 072 0000 0000	O General Fund/Expendito	ures/District-Wide Support	138.75	
197039 PMH MEDICAL CENTER	05/17/2019 700000045 4/15/	<pre>19  2018-2019 Annual</pre>	145.00	145.00
10 E 530 9900 52 7000 073 0000 0000	O General Fund/Expendit	ures/Pupil Transportation	145.00	
197040 PRO-ED, INC	05/17/2019 2770130	Annual Online 6301800067 Scoring Renewal PDMS 2	73.00	73.00
10 E 530 2100 27 5000 063 0000 0000	O General Fund/Expendit	ures/Spec Ed - State	79.28	
10 L 601 0000 00 0000 000 0000 0000			-6,28	
197041 PROSSER CHAMBER OF COMMERCE	05/17/2019 20846		75.00	75.00
10 E 530 9700 12 7390 071 0000 0000		ures/District-Wide Support	75.00	
		a		CEE 40
197042 PROSSER FOOD SERVICES	05/17/2019 260		532.71	
10 E 530 5101 27 5000 110 0000 0000	) 0 General Fund/Expendit	ures/Title I -Parent Inv.	532.71	

Check Nbr Vendor Name	Check Date Inv	voice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
	26	2		0	122.77	
			District-Wide Suppo	-	122.77	
10 E 530 9700 11 5000 071 0000 0000	U General	rund/Expenditures/	District-wide Suppo	T C	122.77	
197043 PURELAND SUPPLY LLC	05/17/2019 69	9430	Projector lamps	7601800164	176.00	176.00
10 E 530 3161 27 5000 450 0000 0000	O General	Fund/Expenditures/			191.14	
10 L 601 0000 00 0000 000 0000 0000		Fund/Accounts Paya			-15.14	
10 1 001 0000 00 0000 000 0000 0000	00	7				
197044 RAINWATER INC	05/17/2019 04	1764	Monthly water cooler rental and bottled water	6301800000	4.32	174.81
			delivery (6			
			bottles per			
			month) to Special			
			Services Office.			
10 E 530 2100 21 5000 063 0000 0000	0 General	Fund/Expenditures	/Spec Ed - State		4.32	
	0.4	1765	Yearly Purchase	7501800001	129.48	
			Order for the			
			Water softener			
			for KRV			
			Production			
			kitchen			
10 E 530 9800 44 7000 075 0000 0000	0 General	Fund/Expenditures	/Food Service		129.48	
	0.4	1766	Annual Renewal	6001800024		
10 E 530 0100 21 7000 060 0000 0000	0 General	. Fund/Expenditures	/Basic Education		1.44	
10 E 530 5320 24 5000 060 0000 0000		. Fund/Expenditures			1.44	
10 E 530 9730 72 7000 076 0000 0000	0 General	. Fund/Expenditures	/Tech Coordinator -	Office	1.44	
	0.4	11767	Monthly water	6301800001	4.32	
			cooler rental and			
			bottled water			
			delivery (6			
			bottles per			
			month) to Special			
			Services Office			
10 E 530 2100 21 5000 063 0000 0000	0 General	L Fund/Expenditures	/Spec Ed - State		4.32	
		36211	Annual Renewal	6001800024		
10 E 530 0100 21 7000 060 0000 0000		I Fund/Expenditures			6.47	
10 E 530 5320 24 5000 060 0000 0000		l Fund/Expenditures		0.661	6.47	
10 E 530 9730 72 7000 076 0000 0000	0 General	l Fund/Expenditures	/Tech Coordinator -	Office	6.48	
	0	86213	Monthly water	6301800001	12.95	
			cooler rental and			
			bottled water			
			delivery (6			
			bottles per month) to Special			
			monent to special			

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
		Services Office			
10 E 530 2100 21 5000 063 0000 0000	O General Fund/Expenditures	/Spec Ed - State		12.95	
197045 READY AND OUT	05/17/2019 891760	DINNER FOR PAC MEETING APRIL 26, 2019	6001800091	404.40	404.40
10 E 530 5320 24 5000 060 0000 0000	O General Fund/Expenditures	/Migrant Ed		404.40	
197046 RHODE, CHERIESE	05/17/2019 SHEET PROTECTORS		0	15.24	15.24
10 E 530 0115 27 5000 120 0000 0000	O General Fund/Expenditures	/1st Grade		15.24	
197047 RIVERSIDE STORAGE	05/17/2019 MAY 2019	2018/2019 Rentals of storage units.	7201800007	537.00	537.00
10 E 530 2100 21 7340 063 0000 0000	O General Fund/Expenditures	S/Spec Ed - State		134.00	
10 E 530 5320 24 7000 060 0000 0000	O General Fund/Expenditures	:/Migrant Ed		55.00	
10 E 530 9700 13 7340 072 0000 0000	O General Fund/Expenditures	:/District-Wide Suppo	ort	112.00	
10 E 530 9700 64 7340 074 0000 0000	O General Fund/Expenditures	:/District-Wide Suppo	ort	79.00	
10 E 530 9700 72 7340 076 0000 0000	O General Fund/Expenditures	s/District-Wide Suppo	ort	157.00	
197048 SAFEGUARD	05/17/2019 033490224	Office forms	2401800097	184.62	184.62
10 E 530 0100 27 5000 240 0000 0000	O General Fund/Expenditures	s/Basic Education		184.62	
197049 SAFEWAY	05/17/2019 77001313003		.0	40.82	40.82
10 E 530 9700 12 5000 071 0000 0000	O General Fund/Expenditure:	s/District-Wide Supp	ort	40.82	
197050 SCHOLASTIC BOOK FAIR	05/17/2019 W3925072B01	Spring Book Fair	2401800089	2,161.88	2,161.88
10 R 960 0000 29 2900 242 0000 0000	1 General Fund/Revenues/Pro	ogram 00		2,161.88	
197051 SCHOOL DIST #116 REVOLV FUND	05/17/2019 4672		0	917.72	917.72
10 E 530 0170 27 7000 110 0000 0000	O General Fund/Expenditure	s/Camp Wooten		917.72	
197052 SCHOOLFIX.COM	05/17/2019 292618A	Mobile Trash Can	4501800095	79.03	79.03
10 E 530 0100 27 5000 450 0000 0000	O General Fund/Expenditure	s/Basic Education		79.03	
197053 SHENYER, PAULINE J	05/17/2019 BOOK STUDY		0	55.31	55.31
10 E 530 0112 27 5000 120 0000 0000	O General Fund/Expenditure	s/Specialist		55.31	
197054 SHULTZ, SHAWN L	05/17/2019 ACPE		0	280.28	280.28
10 E 530 9730 72 8030 076 0000 0000	O General Fund/Expenditure	s/Tech Coordinator -	Office	280.28	
197055 STAPLES BUSINESS ADVANTAGE	05/17/2019 3412445482	Toner for Counseling-	4501800092	111.50	1,537.29
10 E 530 0100 24 5000 450 0000 0000	O General Fund/Expenditure	s/Basic Education		111.50	
	3412445485	classroom supplies-S.	4501800093	55.67	
10 E 530 0100 27 5000 450 0000 0000	0 General Fund/Expenditure	Colgren s/Basic Education		55.67	

Check Nbr Vendor Name	Check	Date Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
		3412445486	graduation supplies	4501800097	377.48	
10 E 530 0100 23 5000 450 0000 0000	0	General Fund/Expenditures			377.48	
		3412445488	graduation supplies	4501800097	75.55	
10 E 530 0100 23 5000 450 0000 0000	0	General Fund/Expenditures	/Basic Education		75.55	
10 E 530 0100 23 5000 450 0000 0000	0	3412445489 General Fund/Expenditures	grad supplies /Basic Education	4501800098	97.76 97.76	
10 7 700 0100 00 7000 450 0000 0000	0	3412445490 General Fund/Expenditures	grad supplies	4501800098	66.89 66.89	
10 E 530 0100 23 5000 450 0000 0000	0	3412445493	Office Supplies	6301800069	259.84	
10 E 530 2100 21 5000 063 0000 0000	0	General Fund/Expenditures			259.84	
10 E 530 2100 21 5000 063 0000 0000	0	34512445494 General Fund/Expenditures	Office Supplies /Spec Ed - State	6301800071	492.60	
197056 TASTE OF HEAVEN BAKING LLC		/2019 56162 General Fund/Expenditures	/District-Wide Supp	3046 ort	190.00	190.00
197057 TED BROWN MUSIC	05/17	7/2019 3398657	Instrument repair	2401800084	519.35	519.35
10 E 530 0100 27 5000 240 0000 0000	0	General Fund/Expenditures	/Basic Education		519.35	
197058 THE PRINT GUYS	05/17	7/2019 123883	Prosser Heights envelopes	1301800047		127.31
10 E 530 0100 27 5000 130 0000 0000	0	General Fund/Expenditures	s/Basic Education		127.31	
197059 TINSLEY, KARLENE		7/2019 BIO BOOKS		0	638.51 638.51	757.18
10 E 530 0100 22 5060 450 0000 0000	0	General Fund/Expenditures	s/Basic Education		030.31	
		BOOKS 4/29/2019	(Danie Divertina	0	20.00	
10 E 530 0100 27 5000 450 0000 0000	) ()	General Fund/Expenditures	s/Basic Education		20.00	
		LEGGINGS 4/15/2019		0	98.67	
10 E 530 0100 23 5000 450 0000 0000	0	General Fund/Expenditures	s/Basic Education		98.67	
197060 TLC ENTERPRISES	05/1	7/2019 336		0	537.80	825.60
10 E 530 9700 12 7010 071 0000 0000	0	General Fund/Expenditures	s/District-Wide Supp	ort	537.80	
		337		0	287.80	
10 E 530 9700 12 7010 071 0000 0000	0 0	General Fund/Expenditures	s/District-Wide Supp	port	287.80	
197061 TORRES MEDINA, LAURA	05/1	7/2019 CAMP REFUND		0	60.00	60.00
10 E 530 0170 27 5000 110 0000 000	0 0	General Fund/Expenditures	s/Camp Wooten		60.00	
197062 TRI-CITY FENCEWORKS	05/1	7/2019 18-2384	Repair to Loading Dock fence at KRV	7401800010	1,253.73	1,253.73

Check Nbr Vendor Name C	Check Date Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
10 E 530 9700 64 7000 120 0000 0000 0	General Fund/Expenditures/	District-Wide Suppo	ort	1,253.73	
197063 USIP 0	05/17/2019 171604		0	422.83	422.83
10 E 530 9900 56 7000 073 0000 0000 0	General Fund/Expenditures/	Pupil Transportation	on	422.83	
197064 VALLEY SEPTIC SERVICE LLC 0	05/17/2019 162431		0	102.00	102.00
10 E 530 3465 27 5000 240 0000 0000 0		Home/Family HMS	Ü	102.00	
197065 VAN DE GRAAF, MEGHAN K 0		(Danie Education	0	151.91 151.91	151.91
10 E 530 0100 23 7000 450 0000 0000 0	General Fund/Expenditures/	Basic Education		131.91	
197066 VELOZ, LISA A	05/17/2019 RANCH DRESSING		0	96.37	96.37
10 E 530 9800 42 5430 075 0000 0000 0	General Fund/Expenditures/	Food Service		96.37	
197067 WAAE	05/17/2019 5/1/2019	WAAE Summer Conference	4561800032	1,985.00	1,985.00
		Registration		1,985.00	
10 E 530 3160 27 7000 450 0000 0000 0	General Fund/Expenditures,	Agriculture		1,383.00	
197068 WAL-MART COMMUNITY	05/17/2019 4/18/2019		0	-24.12	691.64
10 E 530 3165 27 5000 450 0000 0000 0	General Fund/Expenditures,	/Home/Family		-24.12	
	909900163479		0	114.17	
10 E 530 3165 27 5000 450 0000 0000 0		/Home/Family		114.17	
				40.26	
10 E 530 3165 27 5000 450 0000 0000 0	910600128557  General Fund/Expenditures	/Home/Familv	0	42.36 42.36	
10 E 530 3165 27 3000 430 0000 0000 0	OCHELET Land, Difference	,			
	910600837893		0	100.70	
10 E 530 3465 27 5000 240 0000 0000 0	General Fund/Expenditures	/Home/Family HMS		100.70	
	910700456544		0	46.58	
10 E 530 5320 24 5000 060 0000 0000 0	General Fund/Expenditures	/Migrant Ed		46.58	
a)	91080018907		0	111.53	
10 E 530 3465 27 5000 240 0000 0000 0		/Home/Family HMS		111.53	
	911300157355 General Fund/Expenditures	/Home/Family HMS	0	192.65 192.65	
10 E 530 3465 27 5000 240 0000 0000 0	General rund/Expendicules	/ Home/ Lamilly into			
	911300597635		0	51.40	
10 E 530 3165 27 5000 450 0000 0000 0	General Fund/Expenditures	/Home/Family		51.40	
	911500486099		0	56.37	
10 E 530 3465 27 5000 240 0000 0000 0	General Fund/Expenditures	/Home/Family HMS		56.37	
197069 WASHINGTON STATE FFA	05/17/2019 1819-573	State FFA Convention Advisor and	4561800031	1,400.00	1,400.00

Chaperone

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
		Registration		
10 E 530 3160 27 7000 450 0000 0000	O General Fund/Expenditu	res/Agriculture	1,400.00	
197070 WASHINGTON STATE PARKS	05/17/2019 56-42 1005	0	6,015.59	6,015.59
10 E 530 0170 27 7000 110 0000 0000			6,015.59	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
197071 WASTE MANAGEMENT OF KENNEWICK		0	263.16	263.16
10 E 530 9700 65 7860 110 0000 0000	O General Fund/Expenditu	res/District-Wide Support	263.16	
197072 WHITE, CORTNEY J	05/17/2019 APRIL 2019	0.	17.87	17.87
10 E 530 2100 21 8010 063 0000 0000		res/Spec Ed - State	17.87	
197073 WILLIAM V MACGILL & CO	05/17/2019 in0674077	Health Room 6401800012	1,119.26	1,119.26
		Supplies		
10 E 530 0100 26 5000 064 0000 0000	O General Fund/Expendit	res/Basic Education	1,215.52	
10 L 601 0000 00 0000 000 0000 0000	General Fund/Accounts	Payable	-96.26	
107074 VAVIMA DINDERV	05/17/2019 287258-0	0	223.75	917.76
197074 YAKIMA BINDERY 10 E 530 0100 21 5000 060 0000 0000			167,16	
10 E 530 5320 24 5000 060 0000 0000			45.27	
10 E 530 9730 72 5000 076 0000 0000		ures/Tech Coordinator - Office	11.32	
10 E 330 9730 72 3000 070 0000 0000	deneral rana, enponar			
	288541-0	0	274.65	
10 E 530 0100 21 5000 060 0000 0000	0 0 General Fund/Expendit	ures/Basic Education	183.10	
10 E 530 5320 24 5000 060 0000 0000	0 General Fund/Expendit	ures/Migrant Ed	45.78	
10 E 530 9730 72 5000 076 0000 0000	0 0 General Fund/Expendit	ures/Tech Coordinator = Office	45.77	
	222542	2010/2010 0 DO 7201900011	135.71	
	288542-0	2018/2019 Open PO 7201800011 for District	155.71	
		Office supplies.		
10 7 520 0300 12 5000 071 0000 0000	Conoral Fund/Evnendit	ures/District-Wide Support	67.86	
10 E 530 9700 12 5000 071 0000 0000 10 E 530 9700 13 5000 072 0000 0000		ures/District-Wide Support	67.85	
10 E 530 9700 13 5000 072 0000 0000	o deneral rana, aspendare	4254, <b>52</b> 002200		
	288894-0	0	101.87	
10 E 530 0100 21 5000 060 0000 0000	0 0 General Fund/Expendit	ures/Basic Education	45.28	
10 E 530 5320 24 5000 060 0000 0000		ures/Migrant Ed	45.27	
10 E 530 9730 72 5000 076 0000 0000	0 0 General Fund/Expendit	ures/Tech Coordinator - Office	11,32	
	200000	2010/0010 0: DO 7201800011	52.91	
	289212-0	2018/2019 Open PO 7201800011 for District	52.91	
		Office supplies.		
	Conoral Fund/Eypendit	ures/District-Wide Support	26.46	
10 E 530 9700 12 5000 071 0000 0000		ures/District-Wide Support	26.45	
10 E 530 9700 13 5000 072 0000 0000	0 0 Oliczaz rana, przenarc			
	289263-0	0	18.35	
10 E 530 0100 21 5000 060 0000 0000	0 0 General Fund/Expendit	ures/Basic Education	18.35	
	289372-0	C		
10 E 530 0100 21 5000 060 0000 0000	0 0 General Fund/Expendit	ures/Basic Education	42.36	

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05.19.02.00.00-11.7-010033	Check Summary	PAGE:	19

Check Nbr Vendor Name	Check Date Invoice Number Invoice Desc	PO Number Invoice Am	ount Check Amount
10 E 530 0100 21 5000 060 0000 0000	289479-0 O General Fund/Expenditures/Basic Education		8.16 8.16
197075 YAKIMA HERALD-REPUBLIC	05/17/2019 875753 2018-2019 Oper for job posti:		8.64 378.64
10 E 530 9700 14 7050 072 0000 0000	O General Fund/Expenditures/District-Wide	Support 37	8.64
197076 YVUA 10 E 530 0100 28 7000 450 0000 0000	05/17/2019 19YVUA-11 0 General Fund/Expenditures/Basic Educati	718100°C	6.50 3,316.50 6.50
197077 ZEDIKER, RUTH A 10 E 530 0100 22 5060 240 0000 0000	05/17/2019 BOOKS 4/23/2019 0 General Fund/Expenditures/Basic Educati	-	7.51 122.84 7.51
10 E 530 0100 22 5060 240 0000 0000	BOOKS/ AMAZON  O General Fund/Expenditures/Basic Educati		5.33 5.33
	117 Computer	Check(s) For a Total of	246,280.21

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 14, 2019, the board, by a vote, approves payments, totaling \$796,351.79. The payments are further identified in this document.

Total by Payment Type for Cash Account, CP WARRANTS PAYABLE: Warrant Numbers 200000130 through 200000134, totaling \$796,351.79

Secretary	Board Member	
Board Member	Board Member	
Board Member	Board Member	
Check Nbr Vendor Name	Check Date	Check Amount
200000130 ARCHITECTS WEST, P.A. 200000131 CHERVENELL CONSTRUCTION CO 200000132 CITY OF PROSSER 200000133 ESD #112 200000134 PERKINS COIE LLP	05/17/2019 MPAN 05/17/2019 05/17/2019 05/17/2019 05/17/2019	36,408.50 727,558.79 5,044.00 27,192.00 148.50
5 Computer Check(s	) For a Total of	796,351.79

Check Nbr Vendor Name	Check Date Invoice Number Invoice Desc PO No	umber Invoice Amount	Check Amount
200000130 ARCHITECTS WEST, P.A. 20 E 530 0013 21 7010 100 0450 0000 20 E 530 0013 21 7111 100 0450 0000		0 36,408.50 19,186.24 17,222.26	36,408.50
200000131 CHERVENELL CONSTRUCTION COMPAN 20 E 530 0013 21 7101 100 0450 0000		0 727,558.79 727,558.79	727,558.79
200000132 CITY OF PROSSER 20 E 530 0013 21 7102 100 0450 0000	05/17/2019 2019.0078.WP0003  Capital Projects/Expenditures/PHS NEW CONSTRUCTION	0 5,044.00 5,044.00	5,044.00
200000133 ESD #112 20 E 530 0013 21 7084 100 0450 0000	05/17/2019 0000141881 0 Capital Projects/Expenditures/PHS NEW CONSTRUCTION	0 27,192.00 27,192.00	27,192.00
200000134 PERKINS COIE LLP 20 E 530 0013 21 7012 100 0450 0000	05/17/2019 5983924 0 Capital Projects/Expenditures/PHS NEW CONSTRUCTION	0 148.50 148.50	148.50
	5 Computer Check(s)	For a Total of	796,351.79

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 14, 2019, the board, by a approves payments, totaling \$44,094.02. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS PAYABLE: Warrant Numbers 186260 through 186297, totaling \$44,094.02

Secretary	Board Member	
Board Member	Board Member	
Board Member	Board Member	
Check Nbr Vendor Name	Check Date	Check Amount
186260 ACTION FUND RAISING	05/17/2019	815.00
186261 AMAZON.COM	05/17/2019	457.32
186262 BEST WESTERN PLUS BATTLE GROU	JN 05/17/2019	1,174.56
186263 BI RITE LUMBER	05/17/2019	74.08
186264 BSN SPORTS LLC	05/17/2019	1,696.37
186265 COLGREN. SUZANNE I	05/17/2019	562.43
186263 BI RITE LUMBER 186264 BSN SPORTS LLC 186265 COLGREN, SUZANNE I 186266 COMPUTER CONNECTIONS	05/17/2019	31.49
186267 COX, TOBY W	05/17/2019	152.11
186268 DOMINO'S PIZZA PROSSER	05/17/2019	397.80
186269 EPCO INC / IN STITCHES	05/17/2019	284.29
186270 FAN CLOTH PRODUCTS LLC	05/17/2019	2,250.00
186270 FAN CLOTH PRODUCTS LLC 186271 FOOD DEPOT	05/17/2019	315.44
196272 FCN - SDOKANE	05/17/2019	388.11
186272 FSA STOKAND 186273 HUMBERSTAD, ROBIN ELISE 186274 IMAGE MARKET 186275 INGVALSON, COREY P	05/17/2019	24.93
186274 IMAGE MARKET	05/17/2019	118.92
186275 INGVALSON, COREY P	05/17/2019	554.25
186276 JUGS.SPORTS	05/17/2019	239.49
186277 KEENE-RIVERVIEW IMPREST FUND		598.26
186278 MORALES, RUBEN	05/17/2019	166.12
196279 PROSSER HIGH SCHOOL IMPREST	05/17/2019	2,281.66
186280 RIVERSIDE STORAGE	05/17/2019	200.00
186280 RIVERSIDE STORAGE 186281 SALYERS-SMITH, KILA M. 186282 SCHNELLBACH, JOANN 186283 SCHORZMAN, STEVEN W	05/17/2019	47.94
186282 SCHNELLBACH, JOANN	05/17/2019	20.00
186283 SCHORZMAN, STEVEN W	05/17/2019	1,185.69
186283 SCHORZMAN, SIEVEN W 186284 SHY'S PIZZA CONNECTION 186285 SKEEN, ANGELA P	05/17/2019	144.31
186285 SKEEN, ANGELA P	05/17/2019	161.46
186286 STAPLES BUSINESS ADVANTAGE	05/17/2019	40.75
186287 SUHADOLNIK, LINDA S.	05/17/2019	1,064.00
186288 SWIM OUTLET	05/1//2019	847.87
186289 TRT PRINTED	05/17/2019	243.26
186290 UNIVERSAL ATHLETIC	05/17/2019	17,493.40
186290 UNIVERSAL ATHLETIC 186291 VALLEY CLEANERS	05/17/2019	89.01
186292 VALLEY SEPTIC SERVICE LLC	05/17/2019	356.00

11:30	AM	05/09/19	
	PAGE:	2	

Check Nbr	Vend	or Name				Check	Date	Check	Amount
186294 186295	WRIG YAGE YAKI	INGTON STATE HT, COLEMAN R, STEVEN I MA VALLEY S A	N R	COMMISS	SIO	05/17, 05/17, 05/17, 05/17, 05/17,	/2019 /2019 /2019	8,	.443.00 15.00 519.20 277.50 363.00
	38	Computer	Ch	neck(s)	For	a Tot	tal of	44,	,094.02

Check Nbr Vendor Name Chec	k Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
186260 ACTION FUND RAISING 05/1	7/2019 83658	0	815.00	815.00
40 E 530 4030 03 0000 000 0000 0000 0		Fund/Expenditures/SEATTLE	815.00	
186261 AMAZON.COM 05/1	7/2019 835493699774	Yearbook supplies 4521800247	457.32	457.32
40 E 530 4010 05 0000 000 0000 0000 0			496.65	
40 L 601 0000 00 0000 000 0000 0000	Associated Student Body	Fund/Accounts Payable	-39.33	
186262 BEST WESTERN PLUS BATTLE GROUN 05/1	17/2019 97172 - 97179	overnight stay for tournament in Vancouver, check in date 3/15 for	1,174.56	1,174.56
		one night	1,174.56	
40 E 530 2100 05 0000 000 0000 0000 0	Associated Student Body	fund/expenditures/BASEBALL	1,1/4.50	
186263 BI RITE LUMBER 05/:	17/2019 C43475	718	74.08	74.08
40 E 530 2010 05 0000 000 0000 0000 0		Fund/Expenditures/CONTEST MGT	74.08	
200001 2011 0101110 2-0		Baseball Jersey's 4521800259		1,696.37
40 E 530 2100 05 0000 000 0000 0000 0	Associated Student Body	Fund/Expenditures/BASEBALL	1,696.37	
05/	17/2019 NHS 2019	(	562.43	562.43
186265 COLGREN, SUZANNE I 05/ 40 E 530 4610 05 0000 000 0000 0000 0		Fund/Expenditures/HONOR SOCIETY	562.43	
40 6 230 4610 03 0000 000 0000 0000 0	110000000000000000000000000000000000000	•		
186266 COMPUTER CONNECTIONS 05/	17/2019 4/18/2019		31.49	31.49
40 E 530 2010 05 0000 000 0000 0000 0	Associated Student Body	Fund/Expenditures/CONTEST MGT	31.49	
			152.11	152.11
186267 COX, TOBY W 05/ 40 E 530 2110 05 0000 000 0000 0000 0	17/2019 2019 BANQUET			
40 E 530 2110 05 0000 000 0000 0000 0	Associated Student body	Luite, Experied cures, Briston and Principles		
186268 DOMINO'S PIZZA PROSSER 05/	17/2019 139070	169	101.86	397.80
40 E 530 2010 05 0000 000 0000 0000 0	Associated Student Body	Fund/Expenditures/CONTEST MGT	101.86	
	139352	124	1 38.01 38.01	
40 E 530 1040 01 0000 000 0000 0000 0	Associated Student Body	Fund/Expenditures/GENERAL	36.01	
	140709	74:	1 124.52	
40 E 530 1300 05 0000 000 0000 0000 0	Associated Student Body	Fund/Expenditures/AWARDS	124.52	
	4/24/2019	35:		
40 E 530 1040 04 0000 000 0000 0000 0	Associated Student Body	Fund/Expenditures/GENERAL	100.00	
	852	71	7 33.41	
40 E 530 1300 05 0000 000 0000 0000 0		Fund/Expenditures/AWARDS	33.41	
20 7 220 7300 02 0000 000 0000 0				
186269 EPCO INC / IN STITCHES 05/	/17/2019 19470	Baseball Hats 242180004		
40 E 530 2100 04 0000 000 0000 0000 0	Associated Student Body	/ Fund/Expenditures/BASEBALL	284.29	
186270 FAN CLOTH PRODUCTS LLC 05,	/17/2019 IN385211	Softball 452180025 Fancloth	6 2,250.00	2,250.00

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
		fundraiser		
40 E 530 2230 05 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/SOFTBALL	2,443.50	
40 L 601 0000 00 0000 000 0000 0000	Associated Student Body		-193.50	
40 11 001 0000 00 0000 000 0000		-		
186271 FOOD DEPOT	05/17/2019 193535	Spring Sport 4521800191 Supplies	103.04	315.44
40 E 530 2010 05 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/CONTEST MGT	103.04	
	193537	Spring Sport 4521800191 Supplies	87.44	
40 E 530 2010 05 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/CONTEST MGT	87.44	
	193575	1284	37.79	
40 E 530 1040 01 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/GENERAL	37.79	
	195315	1242	79.37	
40 E 530 1040 01 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/GENERAL	79.37	
	195318	351	7.80	
40 E 530 1040 04 0000 000 0000 0000	0 Associated Student Body	Fund/Expenditures/GENERAL	7.80	
40 P 220 T040 Of 0000 000 0000 0000		-		
186272 FSA - SPOKANE	05/17/2019 9452113	Student store 4521800047 supplies	388.11	388.11
40 E 530 4190 05 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/SCHOOL STORE	388.11	
186273 HUMBERSTAD, ROBIN ELISE	05/17/2019 PHOTOS 4/29/2019	0	24.93	24.93
40 E 530 3150 01 0000 000 0000 0000		Fund/Expenditures/FIFTH-BELL	24.93	
186274 IMAGE MARKET	05/17/2019 427080	National History 2421800037 Day Tshirts	118.92	118.92
40 E 530 4645 04 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/HISTORY CLUB	118.92	
186275 INGVALSON, COREY P	05/17/2019 TRACK MISC	0	554.25	554.25
40 E 530 2150 05 0000 000 0000 0000	0 Associated Student Body	Fund/Expenditures/TRACK	554.25	
186276 JUGS.SPORTS	05/17/2019 813801	Softball pitching 4521800253	239.49	239.49
40 E 530 2230 05 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/SOFTBALL	260.09	
40 L 601 0000 00 0000 000 0000 0000			-20.60	
186277 KEENE-RIVERVIEW IMPREST FUND	05/17/2019 1317	0	100.00	598.26
40 E 530 1040 02 0000 000 0000 0000		Fund/Expenditures/GENERAL	100.00	
40 F 220 TO40 O5 0000 000 0000 0000	o nessociated stademe body			
	1318	0	94.87	
40 E 530 1040 02 0000 000 0000 0000		Fund/Expenditures/GENERAL	94.87	
40 E 230 1040 02 0000 000 0000 0000	a viencermend neumana nasil			
	1319	C	174.14	
40 E 530 1040 02 0000 000 0000 0000	O Associated Student Body	/ Fund/Expenditures/GENERAL	174.14	
	1320	C	30.00	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc PO Number	Invoice Amount	Check Amount
40 E 530 1040 02 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/GENERAL	30.00	
	1321	0	32.37	
40 E 530 1040 02 0000 000 0000 0000		Fund/Expenditures/GENERAL	32.37	
	1322	0	53.00	
40 E 530 1040 02 0000 000 0000 0000		Fund/Expenditures/GENERAL	53.00	
	1323	٥	113.88	
40 E 530 1040 02 0000 000 0000 0000		Fund/Expenditures/GENERAL	113.88	
186278 MORALES, RUBEN	05/17/2019 64 TENNIS BALLS	0	166.12	166.12
40 E 530 2165 05 0000 000 0000 0000		Fund/Expenditures/TENNIS-GIRLS	166.12	
186279 PROSSER HIGH SCHOOL IMPREST		0		2,281.66
40 E 530 2100 05 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/BASEBALL	100.00	
	2963	0	540.00	
40 E 530 4550 05 0000 000 0000 0000		Fund/Expenditures/DC MUSTANGS	540.00	
	2964	0	-,	
40 E 530 4550 05 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/DC MUSTANGS	1,080.00	
	2965	0	561.66	
40 E 530 4550 05 0000 000 0000 0000		Fund/Expenditures/DC MUSTANGS	561.66	
186280 RIVERSIDE STORAGE	05/17/2019 #131	ASB storage 4521800268	200.00	200.00
	O Secretary Churchest Red	rental fee	200.00	
40 E 530 1040 05 0000 000 0000 0000	O Associated Student Body	/ Fund/Expenditures/GENERAL	200.00	
186281 SALYERS-SMITH, KILA M.	05/17/2019 PIZZA SPIN CLASS	0	47.94	47.94
40 E 530 4645 05 0000 000 0000 0000	0 Associated Student Body	/ Fund/Expenditures/HISTORY CLUB	47.94	
186282 SCHNELLBACH, JOANN	05/17/2019 PARK RENTAL	0	20.00	20.00
40 E 530 4999 03 0000 000 0000 0000		Y Fund/Expenditures/DRAMA	20.00	
186283 SCHORZMAN, STEVEN W		O CONTRACTOR OF	•	1,185.69
40 E 530 2500 05 0000 000 0000 0000	0 Associated Student Body	y Fund/Expenditures/SPECIAL PROJE	1,103.09	
186284 SHY'S PIZZA CONNECTION	05/17/2019 PHS SWIM PARTY	Boys Swim end of 4521800251 the year banquet	144.31	144.31
40 E 530 2190 05 0000 000 0000 0000	0 0 Associated Student Body	-	144.31	
186285 SKEEN, ANGELA P	05/17/2019 REC. PROJECTS	C	161.46	161.46
40 E 530 4350 05 0000 000 0000 0000	0 0 Associated Student Bod	y Fund/Expenditures/LEADERSHIP	161.46	
186286 STAPLES BUSINESS ADVANTAGE	05/17/2019 3412445491	ASB/Athletics 4521800267 Office Supplies	7 29.54	40.75
40 E 530 2004 05 0000 000 0000 0000	0 Associated Student Bod	y Fund/Expenditures/ATHLETIC GENE	29.54	

Check Nbr Vendor Name	Check Date Invoice Number	Invoice Desc	PO Number	Invoice Amount	Check Amount
	3412445492	ASB/Athletics Office Supplies	4521800267	11.21	
40 E 530 2004 05 0000 000 0000 0000	0 Associated Student Body		HLETIC GENE	11.21	
186287 SUHADOLNIK, LINDA S. 40 E 530 3150 01 0000 000 0000 0000		Fund/Expenditures/FI	0 FTH-BELL	-,	1,064.00
186288 SWIM OUTLET	05/17/2019 16026392	Boys Swim practice equipment	4521800104	847.87	847.87
40 E 530 2190 05 0000 000 0000 0000	0 Associated Student Body		IM TEAM BOY	847.87	
186289 TRT PRINTED 40 E 530 4960 04 0000 000 0000 0000	05/17/2019 1346 0 Associated Student Body	We T shirts Fund/Expenditures/WE		243.26 243.26	243.26
186290 UNIVERSAL ATHLETIC	05/17/2019 104-0093246-01	Football 2019/2020 Uniforms	4521800173	17,493.40	17,493.40
40 E 530 2140 05 0000 000 0000 0000	O Associated Student Body		OTBALL	17,493.40	
186291 VALLEY CLEANERS	05/17/2019 44992	Band Uniform	4521800269	89.01	89.01
40 E 530 4360 05 0000 000 0000 0000	O Associated Student Body	/ Fund/Expenditures/BA	ND	89.01	
186292 VALLEY SEPTIC SERVICE LLC	05/17/2019 162514	Spring Sport Porta Potties	4521800190	356.00	356.00
40 E 530 2010 05 0000 000 0000 0000	0 Associated Student Body	Fund/Expenditures/CO	NTEST MGT	356.00	
186293 WASHINGTON STATE FFA	05/17/2019 1819-572	FFA State convention registration	4521800272	8,443.00	8,443.00
40 E 530 4150 05 0000 000 0000 0000	O Associated Student Body	Fund/Expenditures/FF	A	8,443.00	
186294 WRIGHT, COLEMAN 40 E 530 1040 05 0000 000 0000 0000		y Fund/Expenditures/GE	0 NERAL	15.00 15.00	15.00
186295 YAGER, STEVEN R			0		
40 E 530 2230 05 0000 000 0000 0000	O Associated Student Body	y Fund/Expenditures/SC	FTBALL	519.20	
186296 YAKIMA VALLEY SPORTS COMMISSI 40 E 530 2004 05 0000 000 0000 0000		y Fund/Expenditures/AT	0 HLETIC GENE		
186297 YVWOA	05/17/2019 HOUSEL 18/19	Wrestling Officials	2421800043	363.00	363.00
40 E 530 1040 04 0000 000 0000 0000	O Associated Student Body	y Fund/Expenditures/GE	NERAL	363.00	

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Computer Check(s) For a Total of 44,094.02

TO: Board of Directors

SUBJECT: Out-of-State Travel: WOOSH (Washington Organization

of Student Historians) to National Competition in

College Place, Maryland

AGENDA: Action

DATE: May 14, 2019

PREPARED BY: Kila Salvers Smith, PHS WOOSH Advisor;

Dean Smith, Wendy Rodriguez, Kay Deffenbaugh,

**HMS WOOSH Advisors** 

### Background:

We have 8 students advancing to Nationals for National History Day competition. The competition takes place in College Pace, Maryland from June 9-13, 2019. As advisors and students, we are seeking approval to take our students to the out-of-state national competition, traveling between June 8-14, depending on best flight options and prices. Registration for the event and lodging/meals on campus closes by May 14, 2019 so we are in a huge hurry for approval.

As the only advisor at the high school, Kila Salyers Smith would need permission to accompany the students. Housel has 3 advisors, Dean Smith, Wendy Rodriguez and Kay Deffenbaugh and will need to decide how best to accompany those students.

Approximate costs are:

Student Registration for Competition: \$150.00 each for 8 students

Teacher Registration: \$60.00 per teacher

Airfare: Approx. \$500.00-\$900.00 each participant (climbing daily as we get closer)

Lodging and Meal Plan: \$392.00 per person Metro Transit Cards: \$48.50 each person

Nationals T-shirt for travel and sponsorships: \$20.00 each (others sold for fundraising)

PHS WOOSH Club has been fundraising all year and has the majority of funding needed for those qualified. We will be completing 2 additional fundraisers prior to June to complete what may be needed. Housel is also participating in those fundraisers and has several options for some of their remaining need.

# **Recommendation:**

It is recommended the Board of Directors approve the out-of-state travel request for WOOSH students to attend nationals in College Place, Maryland.

**TO:** Board of Directors

**SUBJECT:** Surplus of School Buses

AGENDA: Action

DATE: May 14, 2019

PREPARED BY: William T. Petersen, *Transportation Supervisor* 

### **Background:**

In the continuous cycle to improve the motor pool and bus fleet of the Prosser School District, the District needs to surplus the following buses.

- 1. 2003 Blue Bird Transit 78 passenger school bus, Vin # 1T88R4C2631129368; Bus No. 5. This bus has over 171,723 miles and is off the depreciation schedule.
- 2. 2003 Blue Bird Transit, 78 passenger school bus, Vin # 1T88R4C2831129369; Bus No. 8. This bus has over 139,563 miles and is off the depreciation schedule.
- 3. 2006 Blue Bird International, 14 passenger school bus, Vin # 1FDSE35P76DB29755; Bus No. 28. This bus has over 181,489 miles and is off the depreciation schedule.

#### Recommendation:

It is recommended that the Prosser School District Board of Directors approve the surplus of these buses.

TO: Board of Directors

SUBJECT: Out-of-State Travel: PHS Football to Linfield Football

Camp

AGENDA: Action

DATE: May 14, 2019

PREPARED BY: Bryan Bailey, PHS Athletic Director

### Background:

PHS football is requesting to attend the Linfield Wildcat Team Football Camp this year, in McMinnville, OR. The camp will be June 16 through June 19. The tentative plan is to load buses the morning of June 16 and return the evening of June 19. The cost of camp will be paid by each individual player as well as the cost of the buses. The total cost of camp to families is \$295, which includes camp fees and the cost of the bus and driver.

Please understand all summer activities are the financial responsibility of the students/athletes who participate in the program. There is no cost to the District for these activities.

#### Recommendation:

It is recommended the Prosser School District Board of Directors approve the out-of-state travel for the PHS football team to attend camp in McMinnville, Oregon.

To:

**Board of Directors** 

Subject:

**Unrepresented District Office Staff and Migrant** 

**Graduation Specialist Salary and Benefit Proposal for** 

2018/19

Agenda:

Action

Date:

May 14, 2019

Prepared by:

Matt Ellis, Superintendent

## **Background**

Negotiations with the three unrepresented District Office staff (Human Resource Specialist, Administrative Assistant to the Assistant Superintendent of Business and Operations and the Administrative Assistant to the Superintendent) and the Migrant Graduation Specialist were recently completed with the following being agreed upon by all parties:

- 1. Salary increase of 9%
- 2. Educational stipend increase from \$1100 to \$1500
- 3. Monthly VEBA contribution of \$100
- 4. Ten (10) extra days for the Migrant Graduation Specialist

# **Recommendation**

It is recommended that the Board of Directors approve the salary and benefit proposal with the District Office unrepresented staff and the Migrant Graduation Specialist, as agreed upon by all parties.