

REGULAR BOARD MEETING - REVISED

Keene-Riverview Elementary, MPR, 832 Park Avenue

Tuesday, January 24, 2017 07:00 PM

- I. 6:00 p.m. --- Call to Order
- II. 6:00 7:00 p.m. Executive Session: Negotiations and Personnel To Review and Evaluate Complaints or Charges Against a Public Employee RCW 42.30.110 (f)
- III. 7:00 p.m. Call to Order Regular Board Meeting
 - 1. Pledge of Allegiance
- IV. Action Item:
 - Appointment of Board Member to Fill Vacant Board Director Position District No. 3

Board Vacant Position (p. 3)

- 2. Oath of Office for Appointed Board Member
- V. Resume Regular Board Meeting:
 - 1. Approval of Agenda
 - 2. Communications
- VI. Information Items:
- VII. Protocol for Addressing Board:

Welcome to the Board Meeting (p. 4)

- VIII. Hearing of Visitors:
 - IX. Reports:
 - 1. Assistant Superintendent's Report
 - 2. Business Manager's Report

January 2017 Enrollment (p. 5)

- 3. Superintendent's Report
- 4. Board Members' Reports
- 5. Student Representatives' Reports

X. Consent Items: REVISED

1. Certificated Personnel

Cert Personnel (p. 9)

2. Classified Personnel

Class Personnel (p. 10)

- 3. Approval of Minutes
- 4. Contracts and Personal Service Agreements
- 5. Volunteer Coaches REVISED

Vol Coaches (p. 11)

XI. Old Business:

XII. Action Items Resumed:

1. Vouchers and Payroll

Payable January 31, 2017 (p. 12)

2. Contract Ratification with the Educational Support Personnel of Prosser (ESPP)

ESPP Ratification (p. 36)

3. Surplus of School Buses

Trans Surplus (p. 37)

XIII. Discussion Items:

1. Make Up of Missed School Days

XIV. Adjournment:

XV. Future Meetings:

- Regular Board Meeting February 14, 2017, Keene-Riverview MPR at 7:00 p.m.
- Regular Board Meeting February 28, 2017, Keene-Riverview MPR at 7:00 p.m.

TO: Board of Directors

SUBJECT: Appointment to Fill Vacant Board of Director Position

District No. 3

AGENDA: Action

DATE: January 24, 2017

PREPARED BY: Ray Tolcacher, Superintendent

Background

As a result of the resignation of Board Member Bill Jenkin, the board of directors held public interviews for three candidates on January 12, 2017 at Prosser High School at 5:00 p.m. at the conclusion of a Special Board Meeting that same night, pursuant RCW 42.30 110(h) "to evaluate the qualifications of a candidate for appointment to elective office", the board met in executive session for that purpose.

Recommendation:

Take action to appoint a replacement for the board position vacated by Bill Jenkin, District No. 3.

SCHOOL BOARD MEETINGS

Prosser School District No. 116 * 1126 Meade Avenue, Suite A * Prosser, WA 99350

Welcome to a meeting of Prosser School District Board of Directors!

Your views and interest in education are important to us and to your schools. Whether your visit is for the purpose of bringing information to the board's attention, solving a problem, or simply to see what's going on, we hope you'll feel welcome and comfortable at this meeting. We also hope that you will leave with a better understanding of your school district and its board of directors.

How the Board Operates

As the board meeting progresses, you may notice that there is quick action on some items. This is because the board generally considers an issue for several meetings before taking action, and also because background materials on the various items are sent to members for their careful study prior to the meeting. Sometimes the board will approve a motion that encompasses many items. These items, grouped under the "consent" portion of the agenda, are considered routine. You'll be able to follow the action more carefully if you pick up a copy of the agenda that is available.

Board members are: Peggy Douglas, President; Andy Howe, Vice-President; Dr. Warren Barmore and Scotty Hunt, Legislative representative. Student representatives are Lacey Desserault, Ali Cox and Liz Bender.

About Board Meetings

Business meetings are held twice each month, usually on the 2nd and 4th Tuesdays. The first meeting of the month is also a time for the various educational programs of the district to provide an educational presentation to the Board. These meetings begin at 7:00 p.m.

The board encourages input on all issues under discussion at the business meetings.

About Executive Sessions

The board may occasionally go into

executive session, thus excluding the public and the news media from witnessing the discussion. You should know though, that the board will only discuss issues in executive session. It must, by law, take all actions in an open meeting. The law also limits what the board can legally discuss in executive session. These closed discussions may only concern litigation, personnel selection or evaluation, negotiations, complaints against an officer or staff member or real estate transactions where public disclosure would be damaging to individuals or the general welfare of the district. Before going into executive session, the board president must estimate the time the board will return to open session.

Study Sessions

Board Study Sessions are held by the board to address specific issues and to give the board an opportunity to have staff make presentations regarding specific areas of instruction or operation. Study sessions are open meetings and offer the community an opportunity to hear the issues being discussed. Study sessions follow the same protocols as regular board meetings for addressing the board with questions or concerns.

Addressing the Board

You may present a concern to the board during the time reserved for hearing public comment. If this is the case we ask that you:

- Prior to the start of the meeting, sign in, noting the topic you intend to address to the board.
- Come to the microphone and state your name.
- Do not reflect adversely on the political or economic view, ethnic background, character or motives of any individual.
- Do keep your comments concise, nonemotional and brief.

The board is interested in hearing your concerns and your compliments too. It's best to call the superintendent's office a couple of days before the meeting. If this

isn't possible, you can ask the board president to recognize you during the hearing section.

Board Hearings

The school board can be compared to a "court of last resort." If a concern cannot be solved by first talking with the teacher, principal, or appropriate district personnel, it may be forwarded to the board for hearing. Sometimes this hearing may be conducted in "executive session," meaning the public and the media are not in attendance.

About Your Board

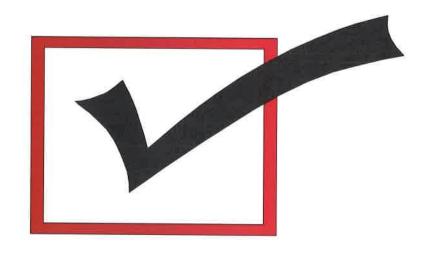
Public schools are especially close to the communities they serve because they are governed by men and women selected from the community. These men and women - your school board; are volunteers who spend a great deal of time on the many details involved in providing quality education.

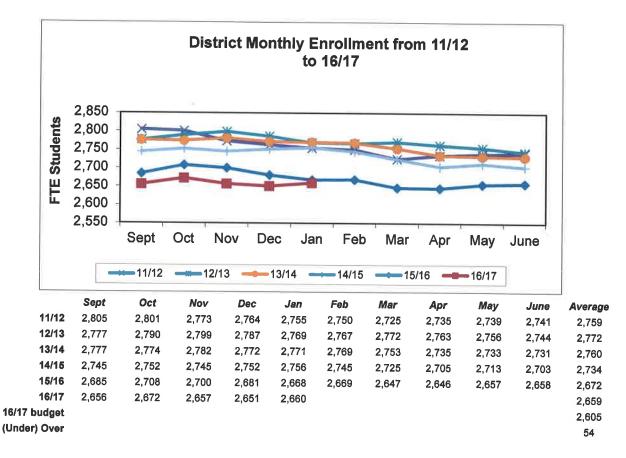
Board members serve four-year terms. They are required to file financial disclosure statements with the Washington State Public Disclosure Commission and must be registered voters of the school district

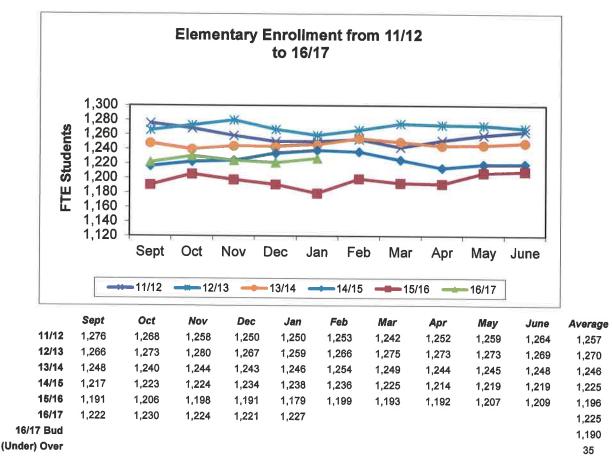
School board members attend meetings, keep communications open with other members of the community and represent the needs of the district before local, state and national representatives. They make critical decisions that have a direct impact on what children learn and how they learn it. However, a school board is a legal body and can only make decisions as a body.

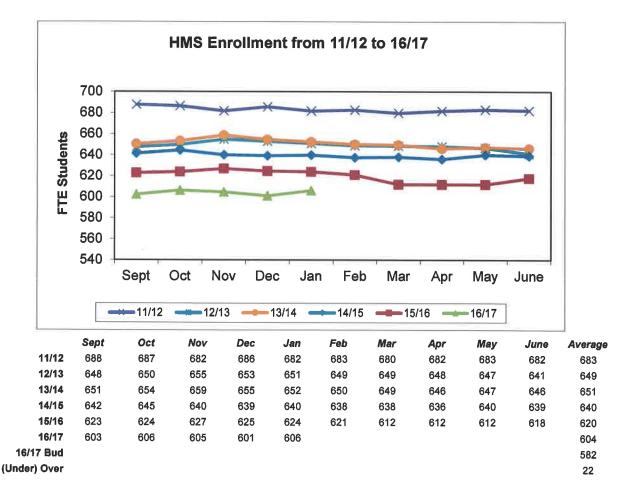
You may notice that many of the decisions the board must make are not directly related to instruction. School board members are also responsible for keeping the buildings and grounds in good shape, balancing the budget, protecting the district's legal interests, and providing for long-range planning.

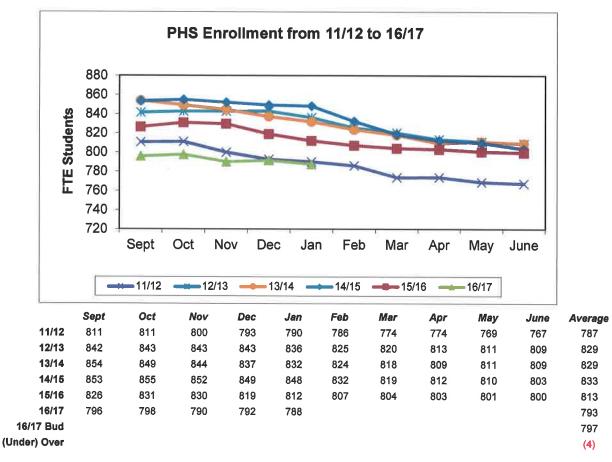
Student Enrollment for January 2017

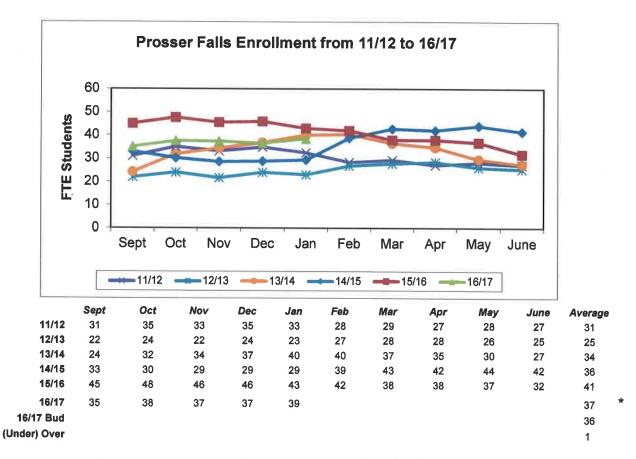












^{*} not including students in the after school credit retrieval program

TO: Board of Directors SUBJECT: Certificated Personnel

AGENDA: Consent

DATE: January 24, 2017

PREPARED BY: Dr. Ray Tolcacher, Superintendent

Certificated Employees

Angela Skeen has turned in a letter of resignation from her position as Prosser High School ASB Advisor following the end of the 2016-2017 school year.

TO: Board of Directors SUBJECT: Classified Personnel

AGENDA: Consent

DATE: January 24, 2017

PREPARED BY: Craig Reynolds, Business Manager

CLASSIFIED EMPLOYEES

Cynthia Raver has informed the district of her decision to retire on June 30, 2017.

Moriah A. Messer has submitted a letter of resignation from her one-to-one paraprofessional position at Prosser Heights Elementary. Her last day will be January 31, 2017.

TO: Board of Directors

SUBJECT: Volunteer Coaches - REVISED

AGENDA: Consent

DATE: January 24, 2017

PREPARED BY: Dr. Ray Tolcacher, Superintendent

VOLUNTEER COACHES

Leif Landa has completed the paperwork to be a volunteer wrestling coach at Prosser High School.

Pete L. Felicijan has completed paperwork to be a volunteer tennis coach.

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of January 24, 2017, the board, by a ______ vote, approves payments, totaling \$190,209.17. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS PAYABLE: Warrant Numbers 190538 through 190635, totaling \$190,209.17

| Secretary | Board Member | ~ |
|---|--|---|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 190544 BAKERIES, FRANZ 190545 BANK, U S 190546 BARB STROTE LLC 190547 BENTON COUNTY AU 190548 BENTON COUNTY PU 190549 BENTON COUNTY GI 190550 BENTON FRANKLIN 190551 BENTON REA 190552 BLEYHL FARM SERV 190553 BROWN'S TIRE CO 190554 BRYSON SALES & S 190555 BUILDERS HARDWAR 190556 CAMPBELL OFFICE 190557 CDI COMPUTER DEA 190558 CH2O 190559 CHARTER COMMUNIC 190560 CHILDERS, MARSHA 190561 CINTAS CORPORATI 190562 COBBLE, MARGARET 190563 COMM/TECH 190564 COMMUNITIES IN S 190565 CONSOLIDATED ELE 190566 CUMMINS INC | PANE 01/31/2017 INEN 01/31/2017 01/31/2017 01/31/2017 01/31/2017 | 433.75 1,759.63 225.25 176.59 1,114.51 850.00 376.35 89.49 175.00 329.85 32,044.47 5.40 690.00 3,109.95 60.39 7,194.08 1,677.18 115.50 43.81 2,530.55 761.40 25.57 39.59 168.86 50.00 648.34 3,181.81 352.25 1,398.26 250.00 1,174.48 |
| 190569 EKON-O-PAC 190570 ESD #105 | 01/31/2017 01/31/2017 | 1,160.00 6,020.00 |

| Check Nbr | ESD #123 FOOD DEPOT FOOD SERVICES OF AMERICA GIRARD, WILLIAM J GRAINGER GRANDVIEW LUMBER GROENENDALE, KAREN H & H AUTO HALL, MICHELLE J Vendor Continued Check COOK'S ACE HARDWARE HEARTLAND PAYMENT SYSTEMS - NU HENAGER, MELLONY A HOLMES, GORDON R HOUGHTON MIFFLIN HARCOURT INTE IBS INCORPORATED INTEGRATED REGISTER SYSTEMS IRRIGATION SPECIALISTS INC JR'S HEATING & AIR SERVICES KIRK, LINDA W LEADER SERVICES LINK, CENTURY LUSK, KEVIN DUANE M & Q PACKAGING LLC MCLEMORE, CINDY M MID-AMERICAN RESEARCH CHEMICAL MOBILE FLEET SERVICE MONOPRICE NC MACHINERY NSBA NW COMMUNICATION SYSTEMS OFFICE DEPOT INC OLMSTEAD, CLAUDIA A OSPI - CHILD NUTRITION SERVICE PACIFIC OFFICE AUTOMATION PEARSON CUSTOMER SERVICE | Check Date | Check Amount |
|-----------|--|--------------------------|-------------------|
| 190571 | ESD #123 | 01/31/2017 | 25,366.78 |
| 190572 | FOOD DEPOT | 01/31/2017 | 274.27 |
| 190573 | FOOD SERVICES OF AMERICA | 01/31/2017 | 10,700.76 |
| 190574 | GIRARD, WILLIAM J | 01/31/2017 | 92.07 |
| 190575 | GRAINGER | 01/31/2017 | 919.20 |
| 1905/6 | GRANDVIEW LUMBER | 01/31/2017 | 233.15 |
| 190577 | GROENENDALE, KAREN | 01/31/2017 | 01 22 |
| 190578 | H & H AUTU | 01/31/2017 | 110 00 |
| 1905/9 | Wonder Continued Check | 01/31/2017 | 0.00 |
| 190500 | COOK'S ACE HARDWARE | 01/31/2017 | 2 206 45 |
| 190582 | HEARTLAND PAYMENT SYSTEMS - NII | 01/31/2017 | 236.50 |
| 190583 | HENAGER, MELLONY A | 01/31/2017 | 16.74 |
| 190584 | HOLMES, GORDON R | 01/31/2017 | 102.00 |
| 190585 | HOUGHTON MIFFLIN HARCOURT INTE | 01/31/2017 | 597.30 |
| 190586 | IBS INCORPORATED | 01/31/2017 | 103.88 |
| 190587 | INTEGRATED REGISTER SYSTEMS | 01/31/2017 | 4,495.89 |
| 190588 | IRRIGATION SPECIALISTS INC | 01/31/2017 | 2,403.76 |
| 190589 | JR'S HEATING & AIR SERVICES | 01/31/2017 | 1,299.08 |
| 190590 | KIRK, LINDA W | 01/31/2017 | 38.80 |
| 190591 | LEADER SERVICES | 01/31/2017 | 2.80 |
| 190592 | LINK, CENTURY | 01/31/2017 | 1,169.23 |
| 190593 | LINK, CENTURY | 01/31/2017 | 31.3/ |
| 190594 | LUSK, KEVIN DUANE | 01/31/2017 | 150.00 |
| 190595 | M & Q PACKAGING LLC | 01/31/2017 | 881.94 53.57 |
| 190596 | MCLEMORE, CINDI M | 01/31/201/ | 3 908 50 |
| 190597 | MORILE FLEET SERVICE | 01/31/2017 | 307 56 |
| 190590 | MONOPRICE | 01/31/2017 | 93.90 |
| 190600 | NC MACHINERY | 01/31/2017 | 110.19 |
| 190601 | NSBA | 01/31/2017 | 750.00 |
| 190602 | NW COMMUNICATION SYSTEMS | 01/31/2017 | 651.06 |
| 190603 | OFFICE DEPOT INC | 01/31/2017 | 280.60 |
| 190604 | OLMSTEAD, CLAUDIA A | 01/31/2017 | 53.67 |
| 190605 | OSPI - CHILD NUTRITION SERVICE | 01/31/2017 | 12,831.11 |
| 190606 | PACIFIC OFFICE AUTOMATION | 01/31/2017 | 198.73 |
| 190607 | PEARSON CUSTOMER SERVICE | 01/31/2017 | 711.99 |
| | PINNACLE INVESTIGATION CORP | 01/31/2017 | 58.00 |
| 190609 | | 01/31/2017 | 281.43 |
| | PROSSER NAPA | 01/31/2017 01/31/2017 | 1,368.50 18.24 |
| | | 01/31/2017 | 158.75 |
| 190012 | RDO TRUST # 80-6130 | | 46.01 |
| 190614 | RE POWELL DISTRIBUTING CO. | 01/31/2017 | 977.90 |
| | | 01/31/2017 | 768.60 |
| | RIVERSIDE STORAGE | | 537.00 |
| | CONRAD RUSSELL EXCAVATION LLC | | 7,449.96 |
| 190618 | SCHELL, DAVID A | 01/31/2017 | 30.40 |
| | | 01/31/2017 | 439.24 |
| 190620 | SIX ROBBLEES INC | 01/31/2017 | 2,784.10 |

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| 190538 AIREFCO INC | 01/31/2017 3701629 | 0 | 433.75 | 433.75 |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/Dis | trict-Wide Support | 433.75 | |
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| 190540 ALSCO AMERICAN LINEN | 01/31/2017 LSP01847988 | 0 | 45.05 | 225,25 |
| 10 E 530 9900 53 7270 073 0000 0000 | General Fund/Expenditures/Pup | il Transportation | 45.05 | |
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| 10 E 530 9900 53 7270 073 0000 0000 | General Fund/Expenditures/Pup | il Transportation | 45.05 | |
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| 190541 AMAZON.COM | 01/31/2017 050257344362 | (| 32.24 | 176.59 |
| 10 E 530 6400 27 5000 240 0000 0000 | General Fund/Expenditures/Lin | nited English Prolicien | 32.24 | |
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| 10 E 530 9730 72 7800 076 0000 0000 | General Fund/Expenditure | s/Tech Coordinator - O: | ffice | 61.14 | |
| 10 E 530 9900 51 7800 073 0000 0000 | General Fund/Expenditure | | | 98,94 | |
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| 190543 AVID CENTER | 01/31/2017 00016647 | AVID EXCEL 60 | 001600056 | 850.00 | 850.00 |
| | | Benefit Package | | | |
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| 190544 BAKERIES, FRANZ FAMILY | 01/31/2017 26011434701 | | 0 | 196.53 | 376.35 |
| 10 E 530 9800 42 5420 075 0000 0000 | General Fund/Expenditure | s/Food Service | | 196,53 | |
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| | 27011400305 | | 0 | 179.82 | |
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| 10 1 330 3000 42 3420 073 0000 0000 | ocheral rana, aspenareare | 0,1004 0011100 | | | |
| 190545 BANK, U S | 01/31/2017 7506 1/6/2017 | | 0 | 89.49 | 89.49 |
| 10 E 530 0100 27 5000 130 0000 0000 | General Fund/Expenditure | s/Basic Education | | 32.57 | |
| 10 E 530 9700 11 5000 071 0000 0000 | General Fund/Expenditure | | + | 32.34 | |
| | General Fund/Expenditure | | | 24.58 | |
| 10 E 530 9700 13 5010 072 0000 0000 | General rund/Expenditure | s/biscrice-wide suppor | Ļ | 24.50 | |
| 100546 DADD OMDOME II.C | 01/31/2017 1777 | EAP Services 7 | 201600000 | 175.00 | 175.00 |
| 190546 BARB STROTE LLC | General Fund/Expenditure | | | 175.00 | 1,5.00 |
| 10 E 530 9700 14 7410 072 0000 0000 | General rund/Expenditure | s/District-wide Suppor | C | 173.00 | |
| 100547 PRIMEON COUNTY AUDITION | 01/31/2017 ELEC RESERVE | | 0 | 329.85 | 329.85 |
| 190547 BENTON COUNTY AUDITOR | General Fund/Expenditure | c/District-Wide Suppor | | 329,85 | 323,00 |
| 10 E 530 9700 11 7040 071 0000 0000 | General rund/Expenditure | 3/District wide Suppor | | 323.00 | |
| 190548 BENTON COUNTY PUD | 01/31/2017 0840400000 12/29/16 | | 0 | 32,044.47 | 32,044.47 |
| 10 E 530 9700 65 7820 055 0000 0000 | General Fund/Expenditure | | - | 1,307.55 | |
| 10 E 530 9700 65 7820 063 0000 0000 | General Fund/Expenditure | | | 262.82 | |
| 10 E 530 9700 65 7820 072 0000 0000 | General Fund/Expenditure | | | 54.02 | |
| 10 E 530 9700 65 7820 072 0000 0000 | General Fund/Expenditure | | | 1,313.12 | |
| 10 E 530 9700 65 7820 074 0000 0000 | General Fund/Expenditure | | | 966.40 | |
| 10 E 530 9700 65 7820 074 0000 0000 | General Fund/Expenditure | | | 3,544.87 | |
| 10 E 530 9700 65 7820 110 0000 0000 | General Fund/Expenditure | | | 4,799.89 | |
| 10 E 530 9700 65 7820 120 0000 0000 | General Fund/Expenditure | | | 3,401.93 | |
| 10 E 530 9700 65 7820 240 0000 0000 | General Fund/Expenditure | | | 5,713.78 | |
| 10 E 530 9700 65 7820 240 0000 0000 | General Fund/Expenditure | | | 10,050.36 | |
| 10 E 530 9700 65 7820 430 0000 0000 | General Fund/Expenditure | | | 366.87 | |
| | General Fund/Expenditure | | | 131.43 | |
| 10 E 530 9700 65 7820 060 0000 0000 | General Fund/Expenditure | | | 131.43 | |
| 10 E 530 9700 65 7820 076 0000 0000 | General rund/Expendicure | sypistice-wide suppor | | 131.43 | |
| 190549 BENTON COUNTY GIS DEPARTMENT | 01/31/2017 3460 | | 0 | 5.40 | 5.40 |
| 10 E 530 9900 51 5000 073 0000 0000 | General Fund/Expenditure | es/Punil Transportation | _ | 5.40 | |
| 10 E 230 9900 31 3000 073 0000 0000 | General Fundy Expendicula | es, tupit itumsporcacio. | | 01.10 | |
| 190550 BENTON FRANKLIN HEALTH DEPT | 01/31/2017 0301-2391 12/1/16 | | 0 | 175.00 | 690.00 |
| | General Fund/Expenditure | es/Food Service | | 175.00 | |
| 10 E 530 9800 44 7000 240 0000 0000 | General Fund/Expendicule | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | _,3,30 | |
| | 0301-2416 12/1/16 | | 0 | 175.00 | |
| 10 E 530 9800 44 7000 120 0000 0000 | General Fund/Expenditure | es/Food Service | | 175.00 | |
| IO E 330 3000 44 7000 120 0000 0000 | Concrete Land, Expenditure | ,, 200 | | | |
| | 0301-2663 12/1/16 | | 0 | 85.00 | |
| | 0000 10, 1, 10 | | | | |
| 10 E 530 9800 44 7000 130 0000 0000 | General Fund/Expenditure | es/Food Service | | 85.00 | |

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PC | Number | Invoice Amount | Check Amount |
|---|---|----------|------------------|--------------|
| | 0301-2665 12/1/16 | 0 | 85.00 | |
| 10 E 530 9800 44 7000 450 0000 0000 | General Fund/Expenditures/Food Service | | 85.00 | |
| | 0001 0050 10/1/15 | 0 | 85.00 | |
| 10 E 530 9800 44 7000 110 0000 0000 | 0301-3258 12/1/16 General Fund/Expenditures/Food Service | U | 85.00 | |
| 10 2 000 3000 11 7000 220 0000 0000 | <u> </u> | | | |
| | 0309-13537 12/1/16 | 0 | 85.00 | |
| 10 E 530 9800 44 7000 482 0000 0000 | General Fund/Expenditures/Food Service | | 85.00 | |
| 190551 BENTON REA | 01/31/2017 107482 | 0 | 3,100.00 | 3,109.95 |
| 10 E 530 9700 72 7540 076 0000 0000 | General Fund/Expenditures/District-Wide Support | | 3,100.00 | |
| | | | 0.05 | 100 |
| 10 E 530 9700 13 7530 072 0000 0000 | 12/31/2016 General Fund/Expenditures/District-Wide Support | 0 | 9.95 9.95 | |
| 10 E 330 9700 13 7330 072 0000 0000 | deneral rand, aspendedates, and the support | | | |
| 190552 BLEYHL FARM SERVICE | 01/31/2017 16290 | 0 | 60.39 | 60.39 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 60.39 | |
| 190553 BROWN'S TIRE CO | 01/31/2017 74300103745 | 0 | 1,121.10 | 7,194.08 |
| 10 E 530 9900 53 5950 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 1,121.10 | · |
| | | | | |
| | 74300103884 | 0 | 613.30 613.30 | |
| 10 E 530 9700 75 5950 450 0000 0000 | General Fund/Expenditures/District-Wide Support | | 613.30 | |
| | 74300104497 | 0 | 1,891.77 | |
| 10 E 530 9900 53 5950 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 1,891.77 | |
| | 74300105590 | 0 | 1,401.03 | |
| 10 E 530 9900 53 5950 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | - | 1,401.03 | |
| | | | | |
| | 74300105819 | 0 | | |
| 10 E 530 9900 53 5950 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 2,166.88 | |
| 190554 BRYSON SALES & SERVICE | 01/31/2017 250250 | 0 | 216.87 | 1,677,18 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 216.87 | |
| | 250361 | 0 | 211.63 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | · | 211.63 | |
| | | | | |
| | 250685 | С | | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 416.11 | |
| | 250777 | (| 832.57 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 832.57 | |
| 100555 DHITT DEDG (INDDWARD | 01/31/2017 \$3529831.001 | C | 115,50 | 115.50 |
| 190555 BUILDERS HARDWARE 10 E 530 9700 64 5000 074 0000 0000 | | | 115.50 | |
| | | | | |
| 190556 CAMPBELL OFFICE SUPPLY/YAKIMA | | 01600004 | 22.13 | 43.81 |
| | for District | | | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|-------------------------------|-------------------------|------------|------------------|--------------|
| | | | | | |
| | | Office supplies. | | | |
| 10 E 530 9700 12 5000 071 0000 0000 | General Fund/Expenditure | | | 11.07 | |
| 10 E 530 9700 13 5000 072 0000 0000 | General Fund/Expenditure | s/District-Wide Suppor | rt | 11.06 | |
| | 246080-0 | 2016/2017 Open PO 7 | 7201600004 | 21.68 | |
| | 240000 | for District | | | |
| | | Office supplies. | | | |
| 10 E 530 9700 12 5000 071 0000 0000 | General Fund/Expenditure | s/District-Wide Suppor | rt | 10.84 | |
| 10 E 530 9700 13 5000 072 0000 0000 | General Fund/Expenditure | s/District-Wide Suppor | rt | 10.84 | |
| | | | | | |
| 190557 CDI COMPUTER DEALERS INC | 01/31/2017 549803 | Chromebooks for Sped | 7601600076 | 2,530.55 | 2,530.55 |
| 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Accounts Pa | yable | | -217.63 | |
| 10 E 530 5500 27 5310 120 0000 0000 | General Fund/Expenditure | s/State Learning Assis | stance | 2,748.18 | |
| | | | 0 | 761.40 | 761.40 |
| 190558 CH2O | 01/31/2017 251154 | a/District-Wide Suppor | | 761.40 | 701.40 |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditure | ss/biscilet-wide Suppor | I.C | 701.40 | |
| 190559 CHARTER COMMUNICATIONS | 01/31/2017 JAN. 2017 | Open PO for cable 2 | 2401600027 | 25.57 | 25.57 |
| 10 E 530 0100 23 7000 240 0000 0000 | General Fund/Expenditure | es/Basic Education | | 25.57 | |
| | | | | | |
| 190560 CHILDERS, MARSHA RAE | 01/31/2017 PASCO 1/5/2017 | | 0 | 39.59 | 39.59 |
| 10 E 530 0199 31 8030 120 0000 0000 | General Fund/Expenditure | es/Reserve | | 39.59 | |
| | | | | 70.01 | 168.86 |
| 190561 CINTAS CORPORATION | 01/31/2017 5006195476 | - Albert Committee | 0 | 79.01 79.01 | 100.00 |
| 10 E 530 9800 44 5000 075 0000 0000 | General Fund/Expenditure | es/rood Service | | 79.01 | |
| | 5006195478 | | 0 | 89.85 | |
| 10 E 530 9800 44 5000 075 0000 0000 | | es/Food Service | | 89.85 | |
| | | | | | |
| 190562 COBBLE, MARGARET IRENE | 01/31/2017 PHYSICAL 2016/2017 | | 0 | 50.00 | 50.00 |
| 10 E 530 9900 52 7000 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportatio | n | 50.00 | |
| | | | Trans | 640.04 | 640 24 |
| 190563 COMM/TECH | 01/31/2017 09-3158 | (Duni) Museumentatio | 0 | 648.34 648.34 | 648.34 |
| 10 E 530 9900 51 5300 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportatio | n | 040,54 | |
| 190564 COMMUNITIES IN SCHOOLS OF BEN | T 01/31/2017 TANUARY 3. 2017 | | 0 | 3,181.81 | 3,181.81 |
| 10 E 530 5100 24 7000 060 0000 0000 | | es/Title I Part A | | 1,368.18 | , |
| 10 E 530 0109 24 7000 071 0000 0000 | | | vention | 1,813.63 | |
| | | | | | |
| 190565 CONSOLIDATED ELECTRICAL DIST | 01/31/2017 3627-570163 | | 0 | 270.41 | 352,25 |
| 10 E 530 9700 64 5810 074 0000 0000 | General Fund/Expenditur | es/District-Wide Suppo | ort | 270.41 | |
| | | | iii a | 01 04 | |
| | 3627-570261 | /pii wid- o | 0 | 81.84 81.84 | |
| 10 E 530 9700 64 5810 074 0000 0000 | General Fund/Expenditur | es/District-Wide Suppo |)rc | 01.84 | |
| 190566 CUMMINS INC | 01/31/2017 013-97776 | | 0 | 7.95 | 1,398.26 |
| 10 E 530 9900 53 5000 073 0000 0000 | | es/Pupil Transportation | on | 7.95 | • |
| | | - | | | |

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|--|------------|------------------|--------------|
| | 013-97876 | 0 | 755.56 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | _ | 755.56 | |
| 20 2 000 3500 00 0000 0.0 0000 | | | | |
| | 013-98031 | 0 | 614.70 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | on | 614.70 | |
| | | | | |
| | 013-98032 | 0 | -108.20 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | on | -108.20 | |
| | | 0 | 100.05 | |
| 10 F F20 0000 F2 F000 072 0000 0000 | 013-98044 | 0 | 128.25 128.25 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | 311 | 120,23 | |
| 190567 DENCHEL FORD COUNTRY | 01/31/2017 SEP31-1216 2016-2017 Drivers | 4501600014 | 250,00 | 250.00 |
| 19000 BENONES TONE COUNTY | Ed Car rental | | | |
| 10 E 530 7100 27 7000 450 0000 0000 | General Fund/Expenditures/Traffic Safety | | 250.00 | |
| | | | | |
| 190568 DEPARTMENT OF RETIREMENT SYST | E 01/31/2017 01200967 | 0 | 1,174.48 | 1,174.48 |
| 10 E 530 0100 27 4250 071 0000 0000 | General Fund/Expenditures/Basic Education | | 1,174.48 | |
| | | | | |
| 190569 EKON-O-PAC | 01/31/2017 86303 | 0 | -, | 1,160.00 |
| 10 E 530 9800 44 5000 075 0000 0000 | General Fund/Expenditures/Food Service | | 1,160.00 | |
| 100570 700 #105 | 01/01/0017 0000051272 | 0 | 100.00 | 6,020.00 |
| 190570 ESD #105 10 E 530 0199 31 7000 240 0000 0000 | 01/31/2017 0000051373 General Fund/Expenditures/Reserve | O | 50.00 | 0,020.00 |
| 10 E 530 0199 31 7000 240 0000 0000 | - | | 50,00 | |
| 1: | | | | |
| | 0000051424 | 0 | 5,920.00 | |
| 10 E 530 2100 26 7000 063 0000 0000 | General Fund/Expenditures/Spec Ed - State | | 5,920.00 | |
| | | | | |
| 190571 ESD #123 | 01/31/2017 0000025518 2016/2017 Open PO | 7201600014 | 78.00 | 25,366.78 |
| | for Finger | | | |
| | Printing | o m+ | 78.00 | |
| 10 E 530 9700 14 7960 072 0000 0000 | General Fund/Expenditures/District-Wide Supp | OLL | 70,00 | |
| | 0000025536 | 0 | 25,288.78 | |
| 10 E 530 2100 26 7000 063 0000 0000 | | | 25,288.78 | |
| | | | | |
| 190572 FOOD DEPOT | 01/31/2017 167728 | 1440 | 66.92 | 274.27 |
| 10 E 530 3165 27 5000 450 0000 0000 | General Fund/Expenditures/Home/Family | | 66,92 | |
| | | | | |
| | 167729 | 1442 | | |
| 10 E 530 3160 27 5000 450 0000 0000 | General Fund/Expenditures/Agriculture | | 3.96 | |
| | 167730 | 10073 | 15.49 | |
| 10 E 530 9800 42 5430 075 0000 0000 | | 10071 | 15.49 | |
| 10 2 330 3000 12 3300 073 0000 0000 | | | | |
| | 167736 | 1443 | 59.94 | |
| 10 E 530 3165 27 5000 450 0000 0000 | General Fund/Expenditures/Home/Family | | 59,94 | |
| | | | | |
| | 167775 | 1438 | 98.23 | |
| | | | | |

10 E 530 3160 27 5000 450 0000 0000

10 R 960 0000 21 2100 240 0000 0000

190577 GROENENDALE, KAREN

General Fund/Expenditures/Agriculture

General Fund/Revenues/Program 00

01/31/2017 SUPPLIES 1/10/2017

168.55

233.15

168.55

168,55

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO N | lumber | Invoice Amount | Check Amount |
|--|---|--------|------------------|--------------|
| 190578 H & H AUTO 10 E 530 9900 53 7000 073 0000 0000 | 01/31/2017 s0061774 General Fund/Expenditures/Pupil Transportation | 0 | 81.22 81.22 | 81.22 |
| 190579 HALL, MICHELLE J 10 E 530 0151 31 7390 240 0000 0000 | 01/31/2017 MEMBERSHIP General Fund/Expenditures/Staff Dev-PEA Allocation | 0 | 119.99 119.99 | 119.99 |
| 190580 Vendor Continued Void | 01/31/2017 | | | 0.00 |
| 190581 COOK'S ACE HARDWARE | 01/31/2017 A384519 | 0 | 65.15 | 2,206.45 |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 65.15 | |
| | A385572 | 0 | 4.89 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 4.89 | |
| | A385685 | 0 | 19,09 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 19.09 | |
| | A385830 | 0 | 27.14 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General -Fund/Expenditures/District-Wide Support | | 27.14 | |
| | A385896 | 0 | 51.60 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 51,60 | |
| | A385995 | 0 | 58,59 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 58.59 | |
| | A386630 | 0 | 21.90 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 21.90 | |
| | A386875 | 0 | 13.66 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 13.66 | |
| | A387537 | 0 | 11,92 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 11.92 | |
| | A388212 | 0 | 38.00 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 38,00 | |
| | A388294 | 0 | 4.89 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 4.89 | |
| | A388299 | 0 | 83.60 | |
| 10 E 530 9800 44 5000 075 0000 0000 | General Fund/Expenditures/Food Service | | 83.60 | |
| | A388371 | 0 | 9.76 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 9.76 | |
| | A388422 | 0 | 71.88 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 71.88 | |
| | A388624 | 0 | 9.76 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|----------------------------------|-----------------------|------------|----------------|--------------|
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditure | es/District-Wide Supp | ort | 9.76 | |
| | A388703 | Open PO for PHS | 4561600001 | 79.71 | |
| 10 E 530 3160 27 5000 450 0000 0000 | General Fund/Expenditure | | | 39.86 | |
| 10 E 530 3167 27 5000 450 0000 0000 | General Fund/Expenditure | _ | on | 39.85 | |
| 10 E 330 310, 2, 3000 430 0000 0000 | | , | | | |
| | C3930 | | 0 | 15.84 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditure | es/District-Wide Supp | ort | 15.84 | |
| | C4184 | | 0 | 22.74 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportati | on | 22.74 | |
| 10 E 330 3300 33 3000 073 0000 0000 | 000141 14a, 2p | | | | |
| | C4225 | | 0 | 3.89 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportati | on | 3.89 | |
| | | | | | |
| | C4323 | | 0 | 15.40 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditure | es/District-Wide Supp | ort | 15.40 | |
| | | | | | |
| | C4546 | | 0 | | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | ort | 108.58 | |
| | - 1500 | | 0 | 20.18 | |
| | C4593 | /Punil Myanamaytati | | 20.18 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/rupii ilanspoicaci | .011 | 20110 | |
| | C4602 | | 0 | 31.48 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | ort | 31.48 | |
| 10 1 330 3,00 3, 3000 0,7 0000 0,000 | | • | | | |
| | C4667 | | 0 | 48,86 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | port | 48.86 | |
| | | | | | |
| | C4716 | | 0 | | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | port | 60.33 | |
| | | | C | 9.76 | |
| | C4891 General Fund/Expenditur | /Dunil Managacetati | | 9.76 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/rupii ilansporcac. | .011 | 3.70 | |
| | C5074 | | G | 53.01 | |
| 10 E 530 9800 44 5000 075 0000 0000 | | res/Food Service | | 53.01 | |
| 10 1 500 5000 1. 0000 0.0 0001 | | | | | |
| | C5250 | | (| 48.85 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | port | 48,85 | |
| | | | | | |
| | C5579 | | (| | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | ces/District-Wide Sup | port | 43.43 | |
| | | | 2 | | |
| | C5598 | | (| | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | res/Pupil Transportat | iou | 13.54 | |
| | C5609 | | (| 20.62 | |
| | 63003 | | ` | | |

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| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 20.62 | |
| | C5651 | 0 | 43.43 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 43.43 | |
| | C5829 | 0 | 84.65 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 84.65 | |
| | | | | |
| 10 5 520 0000 52 5000 072 0000 0000 | C5833 General Fund/Expenditures/Pupil Transportation | 0 | 587.81 587.81 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General rund/Expenditures/rupil Itansportation | | 307.01 | |
| | C6057 | 0 | 19.53 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 19.53 | |
| | E1057 | 0 | 382.98 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 382,98 | |
| | | | | |
| 190582 HEARTLAND PAYMENT SYSTEMS - N | | 0 | 236.50 236.50 | 236,50 |
| 10 E 530 9800 44 5030 075 0000 0000 | General Fund/Expenditures/Food Service | | 236.50 | |
| 190583 HENAGER, MELLONY A | 01/31/2017 nov 2016 | 0 | 16.74 | 16.74 |
| 10 E 530 0100 26 8010 064 0000 0000 | General Fund/Expenditures/Basic Education | | 16.74 | |
| | | | 100.00 | 100.00 |
| 190584 HOLMES, GORDON R | 01/31/2017 CDL General Fund/Expenditures/Pupil Transportation | 0 | 102.00 | 102.00 |
| 10 E 530 9900 52 7000 073 0000 0000 | General Fund, Expenditures, Fupil Itansportation | | 101,00 | |
| 190585 HOUGHTON MIFFLIN HARCOURT INT | E 01/31/2017 952736721 Cognitive 6001 | 600036 | 597.30 | 597.30 |
| | Abilities Test | | | |
| | (CogAT), Form 7 Level 10 - Online | | | |
| 10 E 530 0172 27 7000 060 0000 0000 | | S | 597.30 | |
| | | | | |
| 190586 IBS INCORPORATED | 01/31/2017 633285-1 | 0 | | 103.88 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 103.88 | |
| 190587 INTEGRATED REGISTER SYSTEMS | 01/31/2017 IN014051 In-Touch Training 7603 | 1600089 | 2,329.31 | 4,495.89 |
| 10 E 530 9700 72 7000 076 0000 0000 | | | 2,329.31 | |
| | | | 0.466.50 | |
| 10 7 500 0700 70 5000 076 0000 0000 | | 1600083 | 2,166.58 2,166.58 | |
| 10 E 530 9700 72 5320 076 0000 0000 | General Fund, Expenditures, District wide Support | | 2,100.00 | |
| 190588 IRRIGATION SPECIALISTS INC | 01/31/2017 3192393-01 | 0 | 528.18 | 2,403.76 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 528.18 | |
| | 3192418-01 | 0 | 1,056.36 | |
| 10 E 530 9700 62 5000 074 0000 0000 | | V | 1,056.36 | |
| | | | | |
| | 3192445-01 | 0 | | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 528,18 | |

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PC | Number | Invoice Amount | Check Amount |
|--|--|---------|--------------------|--------------|
| Check MDI Vendoi Name | CHECK Date Invoice Number Invoice best 12 | Maniber | 211/0200 141104110 | |
| | 3192466-01 | 0 | 291.04 | |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 291.04 | |
| | | | | |
| 190589 JR'S HEATING & AIR SERVICES | 01/31/2017 1/10/2017 | 0 | 369.21 | 1,299.08 |
| 10 E 530 9700 64 7000 110 0000 0000 | General Fund/Expenditures/District-Wide Support | | 369.21 | |
| | | | | |
| | 12/14/16 | 0 | 92.31 | |
| 10 E 530 9700 64 7000 130 0000 0000 | General Fund/Expenditures/District-Wide Support | | 92.31 | |
| | | 0 | 272 04 | |
| | 12/14/16 - PHS | U | 273.04 273.04 | |
| 10 E 530 9700 64 7000 450 0000 0000 | General Fund/Expenditures/District-Wide Support | | 2/3.04 | |
| | 12/14/16 PHS | 0 | 564.52 | |
| 10 E 530 9700 64 7000 450 0000 0000 | General Fund/Expenditures/District-Wide Support | | 564.52 | |
| 10 1 330 3700 04 7000 430 0000 0000 | General Fand, Dispondential of Deliverant Control of the Control o | | | |
| 190590 KIRK, LINDA W | 01/31/2017 DEC 2016 | 0 | 38,80 | 38.80 |
| 10 E 530 0100 26 8010 064 0000 0000 | General Fund/Expenditures/Basic Education | | 38.80 | |
| | | | | |
| 190591 LEADER SERVICES | 01/31/2017 WA09570 | 0 | 2.80 | 2,80 |
| 10 E 530 2100 27 7000 063 0000 0000 | General Fund/Expenditures/Spec Ed - State | | 2.80 | |
| | | | | |
| 190592 LINK, CENTURY | 01/31/2017 1/6/2017 | 0 | 1,169.23 | 1,169.23 |
| 10 E 530 9700 65 7810 075 0000 0000 | General Fund/Expenditures/District-Wide Support | | 52.57 | |
| 10 E 530 9700 65 7810 073 0000 0000 | General Fund/Expenditures/District-Wide Support | | 50.11 | |
| 10 E 530 9700 65 7810 130 0000 0000 | General Fund/Expenditures/District-Wide Support | | 55.45 | |
| 10 E 530 9700 65 7810 450 0000 0000 | General Fund/Expenditures/District-Wide Support | | 60,99 | |
| 10 E 530 9700 65 7810 073 0000 0000 | General Fund/Expenditures/District-Wide Support | | 65.83 | |
| 10 E 530 9700 65 7810 240 0000 0000 | General Fund/Expenditures/District-Wide Support | | 0.00 52.57 | |
| 10 E 530 9700 65 7810 240 0000 0000 | General Fund/Expenditures/District-Wide Support General Fund/Expenditures/District-Wide Support | | 0.00 | |
| 10 E 530 9700 65 7810 074 0000 0000 | General Fund/Expenditures/District-Wide Support General Fund/Expenditures/District-Wide Support | | 168.97 | |
| 10 E 530 9700 65 7810 072 0000 0000 10 E 530 9700 65 7810 120 0000 0000 | General Fund/Expenditures/District-Wide Support | | 105:14 | |
| 10 E 530 9700 65 7810 076 0000 0000 | General Fund/Expenditures/District-Wide Support | | 30.50 | |
| 10 E 530 9700 65 7810 060 0000 0000 | General Fund/Expenditures/District-Wide Support | | 30.49 | |
| 10 E 530 9700 65 7810 450 0000 0000 | General Fund/Expenditures/District-Wide Support | | 232.08 | |
| 10 E 530 9700 65 7810 130 0000 0000 | General Fund/Expenditures/District-Wide Support | | 52.57 | |
| 10 E 530 9700 65 7810 482 0000 0000 | General Fund/Expenditures/District-Wide Support | | 112.14 | |
| 10 E 530 9700 65 7810 063 0000 0000 | General Fund/Expenditures/District-Wide Support | | 47.25 | |
| 10 E 530 9700 65 7810 120 0000 0000 | General Fund/Expenditures/District-Wide Support | | 0.00 | |
| 10 E 530 9700 65 7810 240 0000 0000 | General Fund/Expenditures/District-Wide Support | | 52.57 | |
| 10 E 530 9700 65 7810 110 0000 0000 | General Fund/Expenditures/District-Wide Support | | 0,,00 | |
| | | | | |
| 190593 LINK, CENTURY | 01/31/2017 1/02/2017 | 0 | 31.37 | 31.37 |
| 10 E 530 9700 65 7810 072 0000 0000 | General Fund/Expenditures/District-Wide Support | | 31.37 | |
| | | _ | | 156.06 |
| 190594 LUSK, KEVIN DUANE | 01/31/2017 12/13/2016 | 0 | | 156.06 |
| 10 E 530 0100 23 8030 450 0000 0000 | General Fund/Expenditures/Basic Education | | 96.66 | |
| | 12/20/2016 | 0 | 59.40 | |
| 10 E 530 0100 33 6030 450 0000 0000 | | | 59.40 | |
| 10 E 530 0100 23 8030 450 0000 0000 | General Fund, Dayendreates, Daste Badeacton | | 52.10 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|---|--|---------------------|--------------------------|--------------|
| 190595 M & Q PACKAGING LLC 10 E 530 9800 44 5000 075 0000 0000 | 01/31/2017 183534 General Fund/Expenditure | es/Food Service | 0 | 881.94 881.94 | 881.94 |
| 190596 MCLEMORE, CINDY M 10 E 530 9900 51 8010 073 0000 0000 | 01/31/2017 NOV & DEC 2016 General Fund/Expenditure | es/Pupil Transportat: | 0 ion | 53.57 53.57 | 53.57 |
| 190597 MID-AMERICAN RESEARCH CHEMICAI 10 E 530 9700 63 5000 074 0000 0000 | 01/31/2017 0596597-IN General Fund/Expenditur | es/District-Wide Supp | 0 port | 283.69 283.69 | 3,908.50 |
| 10 E 530 9700 63 5000 074 0000 0000 | 0596795-IN General Fund/Expenditur | es/District-Wide Supp | 0 port | 2,745.03 2,745.03 | |
| 10 E 530 9700 63 5000 074 0000 0000 | 0597142-IN General Fund/Expenditur | es/District-Wide Sup | 0 port | 879.78 879.78 | |
| 190598 MOBILE FLEET SERVICE 10 E 530 9900 53 5000 073 0000 0000 | 01/31/2017 1263430107 General Fund/Expenditur | es/Pupil Transportat | 0 ion | 307.56 307.56 | 307.56 |
| 190599 MONOPRICE 10 E 530 9700 72 5000 076 0000 0000 10 L 601 0000 00 0000 000 0000 0000 | 01/31/2017 14908234 General Fund/Expenditur General Fund/Accounts F | | 7601600031 port | 93.90 101.98 -8.08 | 93,90 |
| 190600 NC MACHINERY 10 E 530 9900 53 5000 073 0000 0000 | 01/31/2017 YKCS0343074 General Fund/Expenditur | res/Pupil Transportat | 0 ion | 110.19 | 110.19 |
| 190601 NSBA | 01/31/2017 264678 CANCELLATIO | ON Registration for Ray and 5 board members to attend the national school board conference in March 2017 | 7101600005 | 750.00 | 750.00 |
| 10 E 530 9700 11 7000 071 0000 0000 | General Fund/Expenditus | | port | 625.00 | |
| 10 E 530 9700 12 7000 071 0000 0000 | General Fund/Expenditus | res/District-Wide Sup | pport | 125.00 | |
| 190602 NW COMMUNICATION SYSTEMS 10 E 530 9700 72 7000 076 0000 0000 | 01/31/2017 121457 General Fund/Expenditus | phone res/District-Wide Sup | 7601600093 oport | 355.12 355.12 | |
| 10 E 530 9700 72 7000 076 0000 0000 | 122076 General Fund/Expenditus | phone res/District-Wide Sup | 7601600093 pport | 295.94 295.94 | |
| 190603 OFFICE DEPOT INC | 01/31/2017 892038210001 | STAUDENMAIER/KINI | DE 1201600031 | 247.61 | 280.60 |
| 10 E 530 0114 27 5000 120 0000 0000 | General Fund/Expenditu | | | 247.61 | |
| | 892038401001 | STAUDENMAIER/KIN | DE 120160003 | 32.99 | |
| 10 E 530 0114:27 5000 120 0000 0000 | General Fund/Expenditu | | | 32.99 | |
| 190604 OLMSTEAD, CLAUDIA A | 01/31/2017 PHYSICALS PACKETS | | | 53,67 | 53.67 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---|---|--|------------|------------------|--------------|
| 10 E 530 5320 24 5000 060 0000 0000 | General Fund/Expenditure | s/Migrant Ed | | 53.67 | |
| 190605 OSPI - CHILD NUTRITION SERVICE | 01/31/2017 18403 | | 0 | 12,831.11 | 12,831.11 |
| 10 E 530 9800 42 7000 075 0000 0000 | General Fund/Expenditure | s/Food Service | | 12,831.11 | |
| 190606 PACIFIC OFFICE AUTOMATION | 01/31/2017 388850 1 | Toner cartridge for Main Office and Library | 4501600069 | 129.23 | 198.73 |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditure | _ | | 129.23 | |
| | 447830 1 | Toner cartridge for Main Office and Library | 4501600069 | 69.50 | |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditure | es/Basic Education | | 69.50 | |
| 190607 PEARSON CUSTOMER SERVICE | 01/31/2017 4024886749 | student edition Softcover- Item # 0133238016 ISBN-13:978-0-13-3 23801-3 -World | 4501600044 | 711.99 | 711.99 |
| | | Language AP | | | |
| 10 E 530 0100 27 5000 450 0000 0000 | General Fund/Expenditure | es/Basic Education | | 711.99 | |
| 190608 PINNACLE INVESTIGATION CORP | 01/31/2017 54425 | 2016/2017 Open PO Client Service agreement | 7201600010 | 58.00 | 58,00 |
| 10 E 530 9700 14 7000 072 0000 0000 | General Fund/Expenditure | • | ort | 58.00 | |
| 190609 PLATT 10 E 530 9700 64 5810 074 0000 0000 | 01/31/2017 L069426 General Fund/Expenditur | es/District-Wide Supp | 0 ort | 281.43 281.43 | 281.43 |
| 190610 PROSSER NAPA | 01/31/2017 259636 | | 0 | 25.68 | 1,368.50 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportati | on | 25.68 | |
| | 455126-1 | | 0 | 58.64 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportati | .on | 58.64 | |
| | 458982 | | 0 | 194.08 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportati | .on | 194.08 | |
| | 459057 | | 0 | 203.48 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | es/Pupil Transportati | .on | 203.48 | |
| | 459279 | | 0 | 30.17 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditur | es/District-Wide Supp | port | 30.17 | |
| | 459318 | | 0 | 59.60 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditur | ces/Pupil Transportat | ion | 59.60 | |
| | 459390 | | 0 | 243.10 | |

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc PO | Number Invoice | e Amount | Check Amount |
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| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 243,10 | |
| | | 0 | 144.00 | |
| 10 E 530 9900 53 5000 073 0000 0000 | 459444 General Fund/Expenditures/Pupil Transportation | 0 | 144.22 | |
| 10 6 530 9900 53 5000 073 0000 0000 | General Fund, Expendiculed, Edgil Ilansported | | | |
| | 459482 | 0 | 85.27 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 85.27 | |
| | 459495 | õ | 15.14 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 15.14 | |
| | | | | |
| | 459534 | 0 | 49.58 49.58 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 49,50 | |
| | 459607 | 0 | 45.49 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 45.49 | |
| | 459660 | 0 | -45.49 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | v | -45.49 | |
| 20 2 000 7300 00 0000 0000 0000 | | | | |
| | 460005 | 0 | 216.11 | |
| 10 E 530 9700 64 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 216.11 | |
| | 460010 | 0 | 43.43 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 43.43 | |
| | 01/01/0017 310011 | 0 | 18.24 | 18.24 |
| 190611 PROSSER RENTALS 10 E 530 9700 62 5000 074 0000 0000 | 01/31/2017 A10911 General Fund/Expenditures/District-Wide Support | Ü | 18,24 | 10121 |
| 10 1 330 3700 01 0000 071 0000 0000 | | | | |
| 190612 QUILL CORP | 01/31/201/ 300/02/ | 1600031 | 158.75 | 158.75 |
| 10 7 520 0100 02 5000 120 0000 0000 | Jennings General Fund/Expenditures/Basic Education | | 158,75 | |
| 10 E 530 0100 22 5000 130 0000 0000 | General rund/Expenditures/Basic Education | | 200110 | |
| 190613 RDO TRUST # 80-6130 | 01/31/2017 P22691 | 0 | 46.01 | 46.01 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 46.01 | |
| 190614 RE POWELL DISTRIBUTING CO. | 01/31/2017 1661046 | 0 | 977,90 | 977.90 |
| 10 E 530 9900 53 5900 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 977.90 | |
| | | | 510.00 | 768.60 |
| 190615 RIDGEVIEW ORCHARDS | 01/31/2017 2017-1 General Fund/Expenditures/Food Service | 0 | 612.90 612.90 | 768.60 |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditures/1000 Dervice | | | |
| | 2017-2 | 0 | 155.70 | |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditures/Food Service | | 155,70 | |
| 190616 RIVERSIDE STORAGE | 01/31/2017 JAN 2017 2016/2017 Rentals 720 | 1600008 | 537.00 | 537.00 |
| 190010 KIVEKSIDE SIORAGE | of storage units. | | | |
| 10 E 530 2100 21 7340 063 0000 0000 | General Fund/Expenditures/Spec Ed - State | | 134.00 | |
| 10 E 530 5320 27 7000 060 0000 0000 | General Fund/Expenditures/Migrant Ed | | 55.00 | |
| 10 E 530 9700 13 7340 072 0000 0000 | General Fund/Expenditures/District-Wide Support | | 112.00 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| 10 8 530 0300 04 3340 034 0000 0000 | Canaral Fund/Eumanditura | o/District-Wide Suppor | - | 79.00 | |
| 10 E 530 9700 64 7340 074 0000 0000 10 E 530 9700 72 7340 076 0000 0000 | General Fund/Expenditure: General Fund/Expenditure: | | | 157.00 | |
| 10 E 330 9700 72 7340 076 0000 0000 | General Fund/Expendicule. | 37 DIBUTION WING Duppor | _ | 23,100 | |
| 190617 CONRAD RUSSELL EXCAVATION LLC | 01/31/2017 013351 | Snow removal at 7 | 401600000 | 6,798.36 | 7,449.96 |
| 10 E 530 9700 64 7000 074 0000 0000 | General Fund/Expenditure | s/District-Wide Suppor | t | 6,798.36 | |
| | | | | | |
| | 379900 | | 0 | 651.60 | |
| 10 E 530 9700 64 7000 110 0000 0000 | General Fund/Expenditure | s/District-Wide Suppor | t | 651.60 | |
| | | | | | |
| 190618 SCHELL, DAVID A | 01/31/2017 iphone case | | 0 | 30.40 | 30.40 |
| 10 E 530 9700 61 5000 074 0000 0000 | General Fund/Expenditure | s/District-Wide Suppor | t | 30.40 | |
| | 01/01/0013 71504 | | 0 | 439.24 | 439.24 |
| 190619 SCHETKY NW SALES INC | 01/31/2017 71504 | - (Dunil) Hunnanautation | | 439.24 | 435.24 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | s/Pupil Transportation | | 439.24 | |
| 190620 SIX ROBBLEES INC | 01/31/2017 3-327434 | | 0 | 683.44 | 2,784.10 |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | s/Pupil Transportation | _ | 683.44 | -, |
| 10 11 130 3300 33 3000 073 0000 0000 | Concept Fana, Enganteer | -, | | | |
| | 3-625971 | | 0 | 257.38 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | s/Pupil Transportation | | 257.38 | |
| | | | | | |
| | 3-626717 | | 0 | 387,17 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | s/Pupil Transportation | | 387,17 | |
| | | | | | |
| | 3-627221 | | 0 | | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportation | | 182,43 | |
| | 0.00017 | | 0 | 715.30 | |
| 10 - 500 0000 50 5000 050 0000 0000 | 3-628217 General Fund/Expenditure | -/Dunil Museumentation | - | 715.30 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | es/rupii Itanspoitacion | | 713.30 | |
| | 3-628484 | | 0 | 238.16 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportation | | 238.16 | |
| | • | | | | |
| | 3-628680 | | 0 | -415.70 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportation | ı | -415.70 | |
| | | | | | |
| | 36-626140 | | 0 | 735.92 | |
| 10 E 530 9900 53 5000 073 0000 0000 | General Fund/Expenditure | es/Pupil Transportation | 1 | 735.92 | |
| | | T | 40160000 | 622.05 | 622.05 |
| 190621 SMITH, JOSHUA | 01/31/2017 05-2016 | First Aid/CPR/AED 6 | 401600007 | 622.05 622.05 | 622.03 |
| 10 E 530 0100 26 7000 064 0000 0000 | General Fund/Expenditure | es/Basic Education | | 022.03 | |
| 190622 STAPLES BUSINESS ADVANTAGE | 01/31/2017 3326095743 | 4 Sustainable 4 | 1821600004 | 175.98 | 175.98 |
| 270022 01112220 200211220 11011111102 | | Earth by | | | |
| | | Staples(R) | | | |
| | | Remanufactured | | | |
| | | Laser Toner | | | |
| | | Cartridge, HP 80A | | | |
| | | (CF280A), Black | | | |
| | | | | | |

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| | 2 HP | 85A Toner | | |
| | | idges, | | |
| | Black | , 2/Pack | | |
| | | 5D) \$101.43 | | |
| | | 2 \$202.86 1 | | |
| | | rVision(R) | | |
| | Dry E | | | |
| | Quad- | | | |
| | | entation | | |
| | | . Board, | | |
| | | num Frame, | | |
| | | х 3.5"Н | 175 00 | |
| 10 E 530 0135 27 5000 482 0000 0000 | General Fund/Expenditures/Alt H | | 175.98 | |
| 10 E 530 0135 27 5300 482 0000 0000 | General Fund/Expenditures/Alt H | igh School | 0.00 | |
| 100000 CUMMNOTER WALLEY TER ETCH | 01/31/2017 2017 ASSESSMENT | | 7,403.50 | 7,403.50 |
| 190623 SUNNYSIDE VALLEY IRR DIST | | | 7,403.50 | 7,403.30 |
| 10 E 530 9700 65 7880 072 0000 0000 | General Fund/Expenditures/Distr | ict-wide support | 1,403.30 | |
| 190624 SUPPLYWORKS | 01/31/2017 386828602 | | 0 77.11 | 6,942,72 |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Distr | cict-Wide Support | 77.11 | , |
| 10 2 000 3,000 03 0000 071 0000 0000 | 50 | | | |
| | 386828610 | | 0 1,394.33 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Distr | cict-Wide Support | 1,394.33 | |
| | | | | |
| | 386828628 | | 0 854,93 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Distr | cict-Wide Support | 854.93 | |
| | | | | |
| | 386952543 | | 0 -267,69 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Distr | cict-Wide Support | -267.69 | |
| | 207022272 | | 0 17.03 | |
| A D D COA DOOL CO CAAD OOA AAAA AAAA AAAA | 387073372 | | 17.03 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Distr | .ict-wide Support | 17.03 | |
| | 387431372 | | 0 12.08 | |
| 10 E 530 9700 63 5000 074 0000 0000 | | rict-Wide Support | 12.08 | |
| 10 1 000 0,00 00 0000 0,1 0000 0000 | 4911424 Talle, all processing the second sec | | | |
| | 387431380 | | 0 2,871.59 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Distr | rict-Wide Support | 2,871.59 | |
| | | | | |
| | 387815913 | | 0 429.86 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Distr | rict-Wide Support | 429.86 | |
| | | | | |
| | 387815921 | | 0 510.52 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Distr | rict-Wide Support | 510.52 | |
| | | | | |
| | 387829161 | | 0 34.06 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Dist | rict-Wide Support | 34.06 | |
| | 300203513 | | 0 85.10 | |
| 10 5 530 6300 63 5000 634 6000 6000 | 388303513 | | 85.10 | |
| 10 E 530 9700 63 5000 074 0000 0000 | General Fund/Expenditures/Dist | ricr-wide pubbott | 01.60 | |

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| | 388303521 | 0 | 923.80 | |
| 10 E 530 9700 63 5000 074 0000 0000 | | - | 923.80 | |
| 190625 TERRY'S DAIRY | 01/31/2017 139148 | 0 | 619.14 | 5,473.02 |
| 10 E 530 9800 42 5410 075 0000 0000 | | · | 619.14 | 37170102 |
| 10 1 030 3000 12 0110 010 0000 0000 | Concern Land, and Concern Conc | | | |
| | 139151 | 0 | 206.39 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 206.39 | |
| | | | | |
| | 139153 | 0 | 206.38 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 206.38 | |
| | | | | |
| | 139945 | 0 | 206.39 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 206.39 | |
| | 139947 | 0 | 322,48 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | · · | 322,48 | |
| 10 6 330 3600 42 3410 073 0000 0000 | denotal land, aspondicules, room boxvios | | | |
| | 139948 | 0 | 786.85 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 786.85 | |
| | | | | |
| | 139949 | 0 | 10.88 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 10.88 | |
| | | | | |
| | 141177 | 0 | 296.70 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 296.70 | |
| | 144901 | 0 | 219.36 | |
| 10 E 530 9800 42 5410 075 0000 0000 | | 0 | 219,36 | |
| 10 8 330 3000 42 3410 073 0000 0000 | Conclusion, ampointable, 1994 and 1991 | | | |
| | 144902 | 0 | 206.47 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 206.47 | |
| | | | | |
| | 144910 | 0 | 307.60 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 307.60 | |
| | | | 010 00 | |
| | 145634 | 0 | 219.38 219.38 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 219.50 | |
| | 145635 | 0 | 206.47 | |
| 10 E 530 9800 42 5410 075 0000 0000 | | | 206.47 | |
| | • | | | |
| | 145636 | 0 | 645.18 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 645.18 | |
| | | | | |
| | 145637 | 0 | 32.64 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 32.64 | |
| | 145401 | 0 | 206,47 | |
| 10 5 530 5900 42 5410 075 0000 0000 | 146401 General Fund/Expenditures/Food Service | U | 206.47 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Land Dybendrentes Lood Berard | | 200,17 | |

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| | | | | |
| | 146451 | 0 | 774.24 | |
| 10 E 530 9800 42 5410 075 0000 0000 | General Fund/Expenditures/Food Service | | 774.24 | |
| 190626 THE PRINT GUYS | 01/31/2017 108198 | 0 | 2,113.13 | 2,113.13 |
| 10 E 530 9700 11 7040 071 0000 0000 | General Fund/Expenditures/District-Wide Support | 0 | 2,113.13 | 2,113.13 |
| 10 1 330 3700 11 7040 071 0000 0000 | General Fund, Expenditudes, Profite Nide Support | | 2,110,120 | |
| 190627 U S BANK EQUIPMENT FINANCE | 01/31/2017 321293508 | 0 | 7,427.17 | 7,427.17 |
| 10 E 530 9700 73 7290 110 0000 0000 | General Fund/Expenditures/District-Wide Support | | 418.89 | |
| 10 E 530 9700 73 7290 120 0000 0000 | General Fund/Expenditures/District-Wide Support | | 932.11 | |
| 10 E 530 9700 73 7290 130 0000 0000 | General Fund/Expenditures/District-Wide Support | | 837.04 | |
| 10 E 530 9700 73 7290 240 0000 0000 | General Fund/Expenditures/District-Wide Support | | 1,229.20 | |
| 10 E 530 9700 73 7290 450 0000 0000 | General Fund/Expenditures/District-Wide Support | | 1,673.34 | |
| 10 E 530 3151 21 7290 450 0000 0000 | General Fund/Expenditures/Voc Director | | 334.97 | |
| 10 E 530 2100 21 7290 063 0000 0000 | General Fund/Expenditures/Spec Ed - State | | 418.89 | |
| 10 E 530 9700 13 7290 072 0000 0000 | General Fund/Expenditures/District-Wide Support | | 418.89 | |
| 10 E 530 0135 27 7290 482 0000 0000 | General Fund/Expenditures/Alt High School | | 308,23 | |
| 10 E 530 0100 21 7290 060 0000 0000 | General Fund/Expenditures/Basic Education | | 198.31 | |
| 10 E 530 9730 72 7290 076 0000 0000 | General Fund/Expenditures/Tech Coordinator - Offi | Lce | 198.31 | |
| 10 E 530 9900 51 7290 073 0000 0000 | General Fund/Expenditures/Pupil Transportation | | 260.69 | |
| 10 E 530 5320 24 7290 060 0000 0000 | General Fund/Expenditures/Migrant Ed | | 198.30 | |
| 190628 VALLEY WATER SERVICES | 01/31/2017 11434 | 0 | 187.50 | 187.50 |
| 10 E 530 9700 64 7000 110 0000 0000 | General Fund/Expenditures/District-Wide Support | · · | 187,50 | |
| 10 2 330 3700 01 7000 110 0000 0000 | Concrat Lana, Emponated to a provide the concrete the con | | | |
| 190629 VINE TECH EQUIPMENT LLC | 01/31/2017 64597 | 0 | 31.75 | 31.75 |
| 10 E 530 9700 62 5000 074 0000 0000 | General Fund/Expenditures/District-Wide Support | | 31.75 | |
| | | | | |
| 190630 WALDMAN'S PRODUCE | 01/31/2017 10880 | 0 | 649.70 | 2,944.70 |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditures/Food Service | | 649.70 | |
| | | | | |
| | 10987 | 0 | 1,396.45 | |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditures/Food Service | | 1,396.45 | |
| | 11068 | 0 | 898.55 | |
| 10 E 530 9800 42 5440 075 0000 0000 | General Fund/Expenditures/Food Service | | 898.55 | |
| | • | | | |
| 190631 WASWUG | 01/31/2017 200 wASWUG spring 450 | 1600053 | 550.00 | 550.00 |
| | conference-Anika | | | |
| | Schroeder and | | | |
| | Leticia campos | | | |
| 10 E 530 0100 23 7000 450 0000 0000 | General Fund/Expenditures/Basic Education | | 550.00 | |
| | | | | |
| 190632 WEAVER EXTERMINATING | 01/31/2017 562848-A | 0 | | 779.38 |
| 10 E 530 9700 64 7700 240 0000 0000 | General Fund/Expenditures/District-Wide Support | | 162.90 | |
| | 562850-A | 0 | 195,48 | |
| 10 5 520 0700 64 7700 450 0000 0000 | 562850-A General Fund/Expenditures/District-Wide Support | U | 195.48 | |
| 10 E 530 9700 64 7700 450 0000 0000 | general rand, pybendirares, przeriec-wide zabbotc | | 195,40 | |
| | 562851-A | 0 | 24.61 | |
| 10 E 530 9700 64 7700 240 0000 0000 | General Fund/Expenditures/District-Wide Support | | 24.61 | |
| | | | | |

| Check Nbr Vendor Name | Check Date Invoice Number Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|--|-------------|------------------|--------------|
| 10 E 530 9700 64 7700 120 0000 0000 | 565388 General Fund/Expenditures/District-Wide Suppo | 0 rt | 97.74 97.74 | |
| 10 E 530 9700 64 7700 110 0000 0000 | 565390 General Fund/Expenditures/District-Wide Suppo | 0 rt | 103.17 103.17 | |
| 10 E 530 9700 64 7700 450 0000 0000 | 565391 General Fund/Expenditures/District-Wide Suppo | 0 rt | 195.48 195.48 | |
| 190633 WEISZ, KERRY M 10 E 530 0100 28 8030 450 0000 0000 | 01/31/2017 spokane 12/21- 12/22 General Fund/Expenditures/Basic Education | 0 | 88.00 88.00 | 88.00 |
| 190634 WILLIAM V MACGILL & CO | 01/31/2017 IN0581183 Supplies for School Nurses | 6401600008 | 272.16 | 272.16 |
| 10 E 530 0100 26 5000 064 0000 0000 10 L 601 0000 00 0000 000 0000 0000 | General Fund/Expenditures/Basic Education General Fund/Accounts Payable | | 295.57 -23.41 | |
| 190635 WOOD, RYAN C 10 E 530 0100 27 5070 240 0000 0000 | 01/31/2017 chemistry unit General Fund/Expenditures/Basic Education | 0 | 49.00 | 399.00 |
| 10 E 530 0151 31 7000 240 0000 0000 | STAFF DEV 1/6/2017 General Fund/Expenditures/Staff Dev-PEA Allocations | 0 ation | 350.00 350.00 | |
| | 98 Computer Che | ck(s) For a | a Total of | 190,209.17 |

Check Summary

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of January 24, 2017, the board, by a approves payments, totaling \$7,492.49. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS PAYABLE: Warrant Numbers 184688 through 184700, totaling \$7,492.49

| Secretary | | Board Member | |
|--|--|--|---|
| Board Meml | per | Board Member | |
| Board Meml | oer | Board Member | |
| Check Nbr | Vendor Name | Check Date | Check Amount |
| 184689 184690 184691 184693 184694 184695 184696 184697 184698 184699 | BANK, U S CENTRAL VALLEY HIGH SCHOOL CRIGLER TRACK AND FIELD EQU DOMINO'S PIZZA PROSSER FOOD SERVICES OF AMERICA HOUSEL MIDDLE SCHOOL IMPRES INGVALSON, COREY P KIMMEL ATHLETIC SUPPLY OMNI CHEER ORIENTAL TRADING CO PROM NITE REALLY GOOD STUFF, INC THE READING WAREHOUSE | UIPM 01/31/2017 01/31/2017 01/31/2017 ST 01/31/2017 01/31/2017 01/31/2017 01/31/2017 01/31/2017 01/31/2017 01/31/2017 | 915.50 150.00 895.95 92.31 445.18 177.98 301.56 1,204.93 428.18 561.43 1,572.16 247.31 500.00 |
| | 13 Computer Check(s |) For a Total of | 7,492.49 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount | Check Amount |
|---------------------------------------|---------------------------|---------------------------------------|----------------|--------------|
| 104500 BNW W.G | 01/21/0017 | 0 | 915.50 | 915.50 |
| 184688 BANK, U S | 01/31/2017 camera | | | 915,50 |
| 40 E 530 1250 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/ANNUAL | 915.50 | |
| 184689 CENTRAL VALLEY HIGH SCHOOL | 01/31/2017 WRESTLING | Wrestling 4521600152 Tournament | 150.00 | 150.00 |
| 40 E 530 2170 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/WRESTLING | 150.00 | |
| | | | | |
| 184690 CRIGLER TRACK AND FIELD EQUIPM | 01/31/2017 1/4/2017 | 3 Vault Poles 4521600177 | 895,95 | 895,95 |
| 40 E 530 2150 05 0000 000 0000 0000 | | Fund/Expenditures/TRACK | 895.95 | |
| 10 1 300 2100 00 0000 000 0000 0000 | 1.550024004 50444115 2017 | | | |
| 184691 DOMINO'S PIZZA PROSSER | 01/31/2017 1/3/17 1944 | 681 | 27.15 | 92.31 |
| 40 E 530 4360 05 0000 000 0000 0000 | | Fund/Expenditures/BAND | 27.15 | 22102 |
| 40 2 330 4360 03 0000 000 0000 0000 | Associated Student Body | rund, Expenditures, BAND | 27.13 | |
| | 1/3/17 1879 | 681 | 21.72 | |
| | -, -, | | | |
| 40 E 530 4360 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/BAND | 21.72 | |
| | | | | |
| | 1/3/17 1967 | 681 | 27.15 | |
| 40 E 530 4360 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/BAND | 27.15 | |
| | | | | |
| | 1/3/17 1980 | 681 | 16,29 | |
| 40 E 530 4360 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/BAND | 16.29 | |
| | | | | |
| 184692 FOOD SERVICES OF AMERICA | 01/31/2017 8613168 | student store 4521600131 | 445.18 | 445.18 |
| | | supplies | | |
| 40 E 530 4180 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/FBLA | 445.18 | |
| | | | | |
| 184693 HOUSEL MIDDLE SCHOOL IMPREST | 01/31/2017 1726 | 0 | 62,98 | 177.98 |
| 40 E 530 4190 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/SCHOOL STORE | 62.98 | |
| | | | | |
| | 1727 | .0 | 115.00 | |
| 40 E 530 4620 04 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/SKI | 115.00 | |
| | | | | |
| 184694 INGVALSON, COREY P | 01/31/2017 BATTLE ROPE | 0 | 78,32 | 301.56 |
| 40 E 530 2140 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/FOOTBALL | 78,32 | |
| | | - | | |
| | lone star wrist pl | an 0 | 205,25 | |
| 40 E 530 2140 05 0000 000 0000 0000 | | Fund/Expenditures/FOOTBALL | 205,25 | |
| | | • | | |
| | SUPPORT BANDS | 0 | 17,99 | |
| 40 E 530 2140 05 0000 000 0000 0000 | | Fund/Expenditures/FOOTBALL | 17,99 | |
| | | | | |
| 184695 KIMMEL ATHLETIC SUPPLY | 01/31/2017 0547760-IN | White game pants 4521600155 | 608.37 | 1,204.93 |
| 40 E 530 2140 05 0000 000 0000 0000 | | Fund/Expenditures/FOOTBALL | 608.37 | , |
| .0 2 330 2110 05 3000 000 0000 | 1.12301000 0000000 1000 | | 3 | |
| | 0556021-IN | equipment, and 4521600076 | 596.56 | |
| | 0000021 119 | practice jerseys | 550,00 | |
| 40 E 530 2210 05 0000 000 0000 0000 | Accordated Chudent Bods | Fund/Expenditures/BASKETBALL GI | 596.56 | |
| 40 E 330 ZZIO 03 0000 000 0000 0000 | Vagociated anddess pod | . rama, nabourarearea, nanturining or | 330,00 | |
| 184696 OMNI CHEER | 01/31/2017 P0586099 | Cheer team back 4521600140 | 428.18 | 428,18 |
| 104030 Obiki Cuppy | 01/31/201/ 10300099 | | 120,10 | 120,120 |
| | | packs | | |

Check(s) For a Total of

Computer

3apckp08.p

05.16.10.00.00-010033

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount | Check Amount |
|-------------------------------------|---------------------------|--------------------------------|----------------|--------------|
| 40 E 530 4470 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/CHEERLEADING | 428.18 | |
| 184697 ORIENTAL TRADING CO | 01/31/2017 681481634-01 | 2618 | 241.81 | 561,43 |
| 40 E 530 1040 02 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GENERAL | 262.61 | |
| 40 L 601 0000 00 0000 000 0000 0000 | Associated Student Body | Fund/Accounts Payable | -20.80 | |
| | 681669353-01 | supplies for 4521600158 | 319.62 | |
| 40 E 530 4460 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/MECHA | 347.11 | |
| 40 L 601 0000 00 0000 000 0000 0000 | Associated Student Body | | -27.49 | |
| 10 2 001 0000 00 0000 000 0000 | | | | |
| 184698 PROM NITE | 01/31/2017 8745177 | Supplies for 4521600159 | 1,572.16 | 1,572.16 |
| | | Winter Ball | | |
| 40 E 530 4460 05 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/MECHA | 1,707.37 | |
| 40 L 601 0000 00 0000 000 0000 0000 | Associated Student Body | Fund/Accounts Payable | -135.21 | |
| 184699 REALLY GOOD STUFF, INC | 01/31/2017 5851724 | 2619 | 247.31 | 247.31 |
| 40 E 530 1040 02 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GENERAL | 268.58 | |
| 40 L 601 0000 00 0000 000 0000 0000 | Associated Student Body | Fund/Accounts Payable | -21.27 | |
| | | | | |
| 184700 THE READING WAREHOUSE | 01/31/2017 168617 | 4322 | 500.00 | 500.00 |
| 40 E 530 1040 01 0000 000 0000 0000 | Associated Student Body | Fund/Expenditures/GENERAL | 543.00 | |
| 40 L 601 0000 00 0000 000 0000 0000 | Associated Student Body | Fund/Accounts Payable | -43.00 | |
| | | | | |

7,492.49

TO: Board of Directors

SUBJECT: Contract Ratification with the Educational Support Personnel

of Prosser (ESPP)

AGENDA: Action

DATE: January 24, 2017

PREPARED BY: Ray Tolcacher, Superintendent

Craig Reynolds, Business Manager

Background

On January 13, 2017 the District and ESPP completed negotiations with a tentative agreement. We were notified on January 19, 2017 that the ESPP members ratified the contract. The following provisions have been agreed to:

- Contract duration of two (2) years from 9-1-2016 through 8-31-2018; with one

 (1) reopener for each side in the summer of 2017, not to include compensation or insurance.
- 2. 2016-17 base wage increase from 2.5% to 5%, based on district comparisons. 2017-18 adjustment will be the higher of 1% increase or state COLA.
- 3. Decreased the number of years between step increases from 11 to 9; 16 to 14; and 21 to 18 years.
- 4. Decreased the number of years for a longevity stipend from 7 to 5 years; and added a 16 year longevity stipend.
- 5. Added a Voluntary Employee Beneficiary Association (VEBA) district contribution of \$20 per employee per month for the 2016-17 school year, with an additional increase of \$20 for the 2017-18 school year.
- 6. Vacation cash out of up to five (5) days per year of unused vacation.

Recommendation

It is recommended that the Board of Directors ratify the agreement between the Prosser School District and the Educational Support Personnel of Prosser.

TO: Board of Directors

SUBJECT: Surplus of School Buses

AGENDA: Action

DATE: January 24, 2017

PREPARED BY: William T. Petersen, Transportation Supervisor

Background:

In the continuous cycle to improve the bus fleet of the Prosser School District, the district needs to surplus old buses as they become un-reliable.

- 1. A 2001 Blue Bird Transit 71 Passenger school bus, Bus No. 18 / State No. 19896. This bus has 222,224 miles and has a bad motor.
- 2. A 1998 Thomas Transit 78 Passenger school bus, Bus No. 26 / State No. 17786. This bus has 169,786 miles and is 18 years old.
- 3. A 1993 Blue Bird Transit, 78 passenger school bus, Bus No. 27 / State No. 14509. This bus has 294,572 miles and is 23 years old.
- 4. A 2000 Blue Bird Transit, 78 passenger school bus, Bus No. 34 / State No. 18774. This bus has 221,735 miles and has a bad motor.

Recommendation:

It is recommended that the School Board of Directors approve surplus of these vehicles.