### SCHOLARSHIP APPLICATION

## Grand Lodge Ancient Free & Accepted Masons of South Dakota

The Grand Lodge A. F. & A. M. of South Dakota will award several scholarships of \$2,000 each year to South Dakota residents who plan to attend a public or private college, university or technical school. Preference will be given to students attending a school in South Dakota. Successful candidates will demonstrate financial need, scholastic capability, and have a family connection, either by blood or marriage, to a member of the Masonic fraternity, either living or deceased. Scholarships will be granted for one year, but may be applied for each year for a maximum of five years.

| Name:      |                     |                        |                            |       |               |
|------------|---------------------|------------------------|----------------------------|-------|---------------|
|            | Last                | First                  | Middle                     | Ι     | Date of Birth |
|            |                     |                        |                            |       |               |
| Address:   | Street/PC           | Boy                    | City                       | State | ZIP Code      |
|            | Succirc             | ) Box                  | City                       | State | ZIF Code      |
|            |                     |                        |                            |       |               |
| High Schoo | l activities partic | cipated in (attach add | litional sheets if needed) | :     |               |
| C          | 1                   | •                      | ,                          |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
| Uonorg and | Awarda (atata y     | our and natura of ha   | nor or award):             |       |               |
| nonors and | Awards (state y     | ear and nature of no   |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
| <b>C</b>   | · 1 /               | 1                      |                            | 1)    |               |
| Community  | involvement and     | d activities (attach a | dditional sheets if needed | 1):   |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |
|            |                     |                        |                            |       |               |

| Work experience:   |   |  |
|--|---|--|
| Employer   | Job                                     | Dates                                  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| College/University/Technical School  | ol you will attend:                     |  |
| If uncertain, list the two or three ins                                      | stitutions you are most likely to       | attend:                                |
|  |   |  |
|  |   |  |
|  |   |  |
| If you have already been   | n accepted, please indicate nam         | e of institution and date accepted:    |
| Institution:   |   | Date accepted:                         |
| Year and semester you  | will start:                             |  |
| Career preference or ma  | ijor:                                   |  |
| Gross family income for previous y   |   |  |
| Name of Masonic relative and your  | relationship to him:                    |  |
|  |   |  |
| His Lodge name/numbe   | r/location:                             |  |
| C  |   |  |
| To complete your application plea  | ase arrange to have the follow          | ing received by March 31, 2023:        |
| 1. <u><b>Two</b></u> Scholarship Reference For your academic qualifications. | ms filled out by <u>two</u> teachers wh | ho know you well and are familiar with |
| 2. An official transcript of all high  | school (and post-graduate, if a         | pplicable) course-work.                |
| 3. Academic Certification Record   | sent by guidance counselor or c         | other school official.                 |
| 4. Scholarship Application   |   |  |
| To: Grand Lodge Scholarsh  | -                                       |  |
| Grand Lodge A. F. & A<br>520 S. First Avenue                                 | . M. of South Dakota                    |  |
| Sioux Falls, SD 57104-   | 5902                                    |  |
| Questions? Please call the Grand Lo  | odge Office: (605) 332-2051.            |  |

revised: 06/28/2019

Scholarship Application

#### SCHOLARSHIP REFERENCE FORMS

## Grand Lodge Ancient Free & Accepted Masons of South Dakota

The Grand Lodge A. F. & A. M. of South Dakota will award several scholarships of \$2,000 each year to South Dakota residents who plan to attend a public or private college, university or technical school. Preference will be given to students attending a school in South Dakota. Successful candidates will demonstrate financial need, scholastic capability, and have a family connection, either by blood or marriage, to a member of the Masonic fraternity, either living or deceased. Scholarships will be granted for one year, but may be applied for each year for a maximum of five years.

The following student has applied for an academic scholarship through the Masonic Grand Lodge of South Dakota and requests that you, as a guidance counselor or other school official, complete this Academic Certification Record to aid in the evaluation of the application. Please complete and return this form by **March 31, 2023.** Your time and effort in assisting us in evaluating the student's application is greatly appreciated.

| Student Nan | ne:              |       |        |               |          |
|-------------|------------------|-------|--------|---------------|----------|
| Last First  |                  | First | Middle | Date of Birth |          |
| Address:    |                  |       |        |               |          |
|             | Street/PC        | Box   | City   | State         | ZIP Code |
| High School | I name and city: |       |        |               |          |

1. How long have you known the applicant and in what capacity?

2. What is your evaluation of the applicant's academic abilities?

3. Do you believe that the applicant will be successful in a college/university or technical school program?

4. Are there unique factors that make the applicant especially worthy of receiving scholarship support?

5. Additional comments (Please attach additional page(s) if needed):

| Signed: | Title/Position: | Date: |
|---------|-----------------|-------|
| 8       |                 |       |

#### Please return this form to the following address by March 31, 2023:

Grand Lodge Scholarship Committee Grand Lodge A. F. & A. M. of South Dakota 520 S. First Avenue Sioux Falls, SD 57104-6902

Questions? Please call the Grand Lodge Office: (605) 332-2051.

revised: 01/31/2023

# Grand Lodge Ancient Free & Accepted Masons of South Dakota

The Grand Lodge A. F. & A. M. of South Dakota will award several scholarships of \$2,000 each year to South Dakota residents who plan to attend a public or private college, university or technical school. Preference will be given to students attending a school in South Dakota. Successful candidates will demonstrate financial need, scholastic capability, and have a family connection, either by blood or marriage, to a member of the Masonic fraternity, either living or deceased. Scholarships will be granted for one year, but may be applied for each year for a maximum of five years.

The following student has applied for an academic scholarship through the Masonic Grand Lodge of South Dakota and requests that you, as a guidance counselor or other school official, complete this Academic Certification Record to aid in the evaluation of the application. Please complete and return this form by **March 15**, **2023**. Your time and effort in assisting us in evaluating the student's application is greatly appreciated.

| Student Na     | ime:                                  |                               |                                   |                |                |               |  |
|----------------|---------------------------------------|-------------------------------|-----------------------------------|----------------|----------------|---------------|--|
|                | Last                                  |                               | First                             | Mic            | ldle           | Date of Birth |  |
| Address:       |                                       |                               |                                   |                |                |               |  |
| _              | Street/PO Box                         |                               | City                              | Sta            | State ZIP Code |               |  |
| High Scho      | ol name and                           | l city:                       |                                   |                |                |               |  |
|                | 1. Rank in                            | High Schoo                    | 1                                 |                |                |               |  |
|                | 2. Number                             | in High Scł                   | nool class                        | -              |                |               |  |
|                | 3. G.P.A.                             |                               |                                   |                |                |               |  |
|                |                                       | Eng.                          | Math                              | Read           | Sci.           | Comp.         |  |
|                | 4. ACT:                               |                               |                                   |                |                |               |  |
|                |                                       | V                             | М                                 | %              |                |               |  |
|                | 5. SAT:                               |                               |                                   |                | (if available) |               |  |
|                |                                       |                               |                                   |                |                |               |  |
| Signed:        |                                       |                               | Title/Position:                   |                |                | Date:         |  |
| Please ret     | urn this for                          | m to the fo                   | lowing address                    | by March 31, 2 | 2023:          |               |  |
|                | Grand Loc<br>Grand Loc<br>520 S. Firs | lge Scholars<br>lge A. F. & A | hip Committee<br>A. M. of South I |                |                |               |  |
| Questions?     | Please call                           | the Grand I                   | odge Office: (6                   | 05) 332-2051.  |                |               |  |
| revised: 0/31/ | /2023                                 |                               |                                   |                |                |               |  |

Scholarship Academic Certification Record