MINUTES REGULAR MEETING BOARD OF DIRECTORS BARTON SCHOOL DISTRICT #4

October 11, 2021

The regular called meeting of the Board of Directors of the Barton School District was held in the Administration Board Room, Monday, October 11, 2021 at 6:00p.m.

Mr. Arnold, Mr. Canonici, Mrs. Crawford, Mrs. Dunlap, Mr. Gibbs, Mrs. Johnson and Mr. Ward were present.

The meeting of the Board of Directors was called to order by Mrs. Dunlap at 6:00 p.m.

Roll call by Mr. Arnold, all members present.

Annual Report to the Public: Mrs. Moore.

1. CONSENT AGENDA:

1. On a motion by Mr. Ward and seconded by Mrs. Crawford, the board voted to approve the following

consent agenda items, motion carried at 6:23 p.m.

- a. Previous Minutes
- b. Financial Report

2. ADMINISTRATIVE REPORTS:

- 1. On a motion by Mrs. Crawford and seconded by Mr. Ward, the board voted to approve the updated certified salary schedule reflecting an increase, motion carried at 6:26 p.m.
- 2. On a motion by Mrs. Crawford and seconded by Mrs. Johnson, the board voted to approve the updated classified salary schedule, reflecting an increase, motion carried at 6:27 p.m.
- 3. On a motion by Mr. Ward and seconded by Mr. Gibbs, the board voted to approve the corrected contract for Jeff Stewart, motion carried at 6:28 p.m.
- 4. On a motion by Mr. Gibbs and seconded, by Mr. Ward, the board voted to appoint Rosetta Crawford as the State Delegate at the ASBA Annual Conference, December 8, 2021, motion carried at 6:29 p.m.

J.	ар	prove the resolution for the Facilities Master Plan and Partnership Project plication, motion carried at 6:31 p.m.
INFOR	RMA	TIONAL:
	1.	Mr. Winkel stated the elementary enrollment is 372.
	2.	Mr. Carpino stated the high school enrollment 352.
	3.	Mr. Guthrie stated that Kristen Garner with ASBA will have a workshop on November 29th at 5:30 in the Barton Administration Board Room.
	4.	The board went into executive session at 6:49 p.m.
	5.	The board returned from executive session at 7:06 p.m. with no action taken.
	6.	The next scheduled board meeting is Monday, November 8, 2021 at 6:00 p.m.
	7.	Mrs. Dunlap adjourned the meeting at 7:06 p.m.
President		ent Secretary