SCHOOL DISTRICT BUDGET

## MOUNTAIN VIEW SCHOOL DISTRICT \#244

Name of School District

244
School District Number
$\frac{\text { IDAHO }}{\text { County }}$

SHERRI YBARRA
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION DEPARTMENT OF EDUCATION
P.O. BOX 83720

BOISE, 83720-0027

This document represents the Board of Trustees' estimate of revenues,
proposed expenditures and the fund balances of available school funds for the 2019-2020 fiscal year. The planning, preparation and presentation of the budget has been directed by the Board of Trustees and the use of these resources will enable the school district to accomplish its goals and objectives for the school year.

In compliance with Section 33-801, Idaho Code, and the policy of the State Superintendent of Public Instruction, this document has been presented at a public hearing in the school district on $\qquad$ and the Board of Trustees formally adopted this budget on $\qquad$ —.

SIGNED:

SUPERINTENDENT OF SCHOOLS

CONTACT PERSON

EMAIL ADDRESS

PHONE NUMBER

DATE
CHAIRPERSON OF THE BOARD

SCHOOL DISTRICT/CHARTER NAME

Copy on file in the Office of the Superintendent of Public Instruction

| CODE | CONTENTS | * BUDGET <br> INCLUDED |
| :---: | :---: | :---: |
|  | GENERAL FUND |  |
| 100 | General M \& 0 |  |
|  | SPECIAL REVENUE FUNDS |  |
| 220 | Forest Reserve Fund |  |
| 230-39 | Special Project (Local) |  |
| 240-49 | Special Project (State) |  |
| 250-89 | Special Project (Federal) |  |
| 290 | Child Nutrition Fund |  |
|  | DEBT SERVICE FUNDS |  |
| 310 | Bond Redemption \& Interest Fund |  |
|  | CAPITAL PROJECT FUNDS |  |
| 410 | Capital Construction Project Fund |  |
| 420 | Plant Facilities Fund |  |
| 430 | Plant Facilities Fund-School Bldg Mai |  |
|  | ENTERPRISE FUNDS |  |
| 510 | Enterprise Fund |  |
|  | INTERNAL SERVICE FUNDS |  |
| 610 | Internal Service Fund |  |
| 710/20 | 0 Trust Funds |  |

[^0]

NOTE: Round each entry to the nearest dollar amount.
July

| \| | |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \| |  |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \| Ln | | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| \| 1 | | 512 | \|Elementary School Program | 3130, 824\| | 3418, 922 \| | 2142,764\| | 1049, 843 \| | 9,118\| | 217,197\| |  |  |  |  |
| 2\| | 515 | \|Secondary School Program | 2580,605 \| | 2522,851\| | 1507,848\| | 824,021 \| | 9,582\| | 181,400\| |  |  |  |  |
| 31 | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program | 59,629 \| | 54,654\| | 20,375 | 4,347 |  | 29,932 \| |  |  |  |  |
| 51 | 521 | \|Special Education Program | 828,771 \| | 971,583\| | 672,046\| | 299,5371 |  |  |  |  |  |  |
| 61 | 522 | \|Special Education Preschool Program | 73,845\| | 70,890\| | 46,859 \| | 24,031\| |  |  |  |  |  |  |
| 71 | 524 | \|Gifted \& Talented Program | 3,000\| |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \|Interscholastic Program | 418,422 \| | 443,422 \| | 209,000 \| | 36,000\| | 145,181 \| | 50,244\| |  |  | 2,997 \| |  |
| 9\| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  | \| | \11\1 |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 7095,096\| | 7482,322\| | 4598,892\| | 2237,779 \| | 163,881\| | 478,773\| |  |  | 2,997 \| |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program | 456,963\| | 461,407 \| | 328,387\| | 128,181\| |  | 4,839 \| |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| | 292,141\| | 282,328\| | 118,186\| | 79,642\| | 84,500\| |  |  |  |  |  |
| \|18| |  |  | \111\1\1\1\1\\| |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program | 307,805\| | 338,114 \| | 134,873\| | 30,038\| | 173,203\| |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program | 235,925 \| | 203,377 \| | 104,123\| | 75,891\| |  | 23,363\| |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| | 324,750\| | 319,377\| | 43,240 | 60,357\| |  | 155,530\| | 60,25 |  |  |  |
| \|22| | 631 | \|Board of Education Program | 38,630\| | 138,630\| |  | 23\| | 138,607\| |  |  |  |  |  |
| \|23| | 632 | \| District Administration Program | 140,092\| | 140,800\| | 103,022 \| | 36,217\| |  | 1,561\| |  |  |  |  |
| \|24| |  |  | \11 |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program | 758,654 \| | 742,941\| | 527, 917 \| | 215,024 \| |  |  |  |  |  |  |
| \|26| |  |  | \11\1 |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program | 351,375\| | 364,064 \| | 238,458 \| | 82,511\| | 32,095\| | 11,000 \| |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| | 206,275 \| | 167,427 \| | 92,754\| | 38,673\| |  | 36,000\| |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | 1218,244\| | 1276,554\| | 342,798\| | 218,756\| | 565,000\| | 40,000 \| |  |  | 110,000\| |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| | 102,841\| | 50, 254\| | 38,953\| | 9,111\| | 2,190\| |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| | 382,179 \| | 243,164 \| | 154,434\| | 88,730\| |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds |  |  |  | \| |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program | 12,600\| | 12,600\| |  |  | 12,600\| |  |  |  |  |  |
| \|35| |  |  | \1\1 |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program | 841,160\| | 843,152 \| | 420,025 | 185,127\| | 88,000\| | 150,000 \| |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program | 88,026 \| | 46,165 \| | 5,598\| | 2,567\| | 8,000 \| | 30,000\| |  |  |  |  |
| \|39| |  |  | \11 |  |  |  |  |  |  |  |  |  |
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BUDGET
July 1, 2019 - June 30, 2020
FUND NO: 100
NOTE: Round each entry to the nearest dollar amount

$\frac{166}{167}$

| $67 \mid$ | (5\% of line 63) |
| :--- | :--- |
| $\|68\|$ |  |


| \|68| | TOTAL APPROPRIATION | 13272,588\| | 13576, 919 \| |
| :---: | :---: | :---: | :---: |
| 69\| | (line 63 + line 66) |  |  |
| 70\| |  |  |  |
| \|71| |  |  |  |
| \|72| | BUDGET SUMMARY |  |  |


| $\|72\|$ | BUDGET SUMMARY | $\mid$ |
| :--- | :--- | :--- |
| $\|73\|$ | $\mid$ Beginning Fund Balance | $\mid$ |

17
|75| 756| Revenues + Transfers In $\left.\frac{|77|}{|78|} \right\rvert\,$ |78| |79| $\qquad$ |80| Unap propriation TOTAL APPROPRIATION(lines 78+79)

| 13272,587\| | 13576,917 |
| :---: | :---: |
|  |  |
| 13272,588 | 13576, 919 |
| -1\| | -21 |
| 13272,587\| | 13576, 917 |

BUDGET SUMMARY:
The total on line 76 must equal the total on line 80.


| \| |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | I |  | \| |  |  | \| Purchased | Supplies | Capital | \| Debt | Insurance-\| |  |
| \|Ln| | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment \| | Transfers |
| 1\| | 512 | \|Elementary School Program | \| 1 | 1 |  |  |  |  |  |  |  |  |
| 2\| | 515 | \|Secondary School Program | \| | |  |  |  |  |  |  |  |  |  |
| 3\| | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| $5 \mid$ | 521 | \|Special Education Program |  |  |  |  |  |  |  |  |  |  |
| $6 \mid$ | 522 | \|Special Education Preschool Program | 1 |  |  |  |  |  |  |  |  |  |
| 71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \|Interscholastic Program | 1 |  |  |  |  |  |  |  |  |  |
| 9\| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|15| |  |  | \|\11\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \|Instruction Improvement Program |  |  |  |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \|District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  | 110,000\| |  |  |  |  | 110,000\| |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| | \| 55,000| | 38,000\| |  |  |  | -29,000 \| | 67,000\| |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| | \| 1366,250| | 712,263\| |  |  |  | 330,263\| | 382,000\| |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | | 382,750\| | 123,000\| |  |  |  | -92,000 \| | 215,000\| |  |  |  |
| \|34| | 667 | \|Security Program |  |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program | 225,000\| | 235,000 \| |  |  |  |  | 235,000\| |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program | | $\mid$ 40,000\| | 40,000\| |  |  |  |  | 40,000 |  |  |  |

BUDGET

NOTE: Round each entry to the nearest dollar amount
EXPENDITURES
July 1, 2019 - June 30, 2020

|  |  | EXPENDITURES | \|Prior Year | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| Functions/Progr | \| | |  |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- |  |
| \|Ln| | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| \|39| | 691 | \|Other Support Services Program | $\mid$ \| |  |  |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES | 2069,000\| | 1258,263\| |  |  |  | 209,263\| | 1049,00 |  |  |  |
| \|42| |  |  | \|\11111 |  |  |  |  |  |  |  |  |  |
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| \|44| | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \|Community Services Program |  |  |  |  |  |  |  |  |  |  |
| \|46| | 730 | \|Enterprise Operations |  |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|49| |  |  | \|\11\1 |  |  |  |  |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied | 1 \| |  |  |  |  |  |  |  |  |  |
| \|52| |  | 1 l | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS | 1 \| |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal | 1 |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest | 1 |  |  |  |  |  |  |  |  |  |
| \|57| | 913 | \| Debt Services Program-Refunded Debt | 1 \| |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out | 1026,802\| | 346,961\| |  |  |  |  |  |  |  | 346,961 |
| \|59| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|60| | 900 | TOTAL OTHER SERVICES | 1026,802\| | 346,961\| |  |  |  |  |  |  |  | 346,961 |
| \|61| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 3095, 802\| | 1605,224 |  |  |  | 209,263\| | 1049, 00 |  | \| | | 346,961 |
| \|63| |  | (Lines 14+41+48+53+60) | , |  |  |  |  |  |  | 1 |  |  |
| \|64| |  |  | 1 \| |  |  |  |  |  |  |  |  |  |
| \|65| |  |  |  |  |  |  |  |  |  |  |  |  |

BUDGET SUMMARY:
The total on line 76 must equal the total on line 80.


NOTE: Round each entry to the nearest dollar amount

|  |  | \| EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | I |  |  |  |  | Purchased | Supplies \| | Capital | Debt | Insurance-\| |  |
| \|Ln| | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials \| | Objects | \|Retirement | Judgment | Transfers |
| 1\| | 512 | \|Elementary School Program | 65,618\| | 86,949 \| | 5,16 |  | 21,319 | 60,463\| |  |  |  |  |
| 21 | 515 | \|Secondary School Program | 81,353\| | 68,940\| |  |  | 696 | 67,792\| |  |  |  |  |
| 3\| | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 51 | 521 | \|Special Education Program | 93\| |  |  |  |  |  |  |  |  |  |
| 61 | 522 | \|Special Education Preschool Program |  |  |  |  |  |  |  |  |  |  |
| 71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \| Interscholastic Program | 126,765\| | 205,801\| |  |  |  | 205,801\| |  |  |  |  |
| 9\| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 273,829 \| | 361,690\| | 5,61 |  | 22,015 | 334,056\| |  |  |  |  |
| \|15| |  |  | \11111111111\/ | \1\1 |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program | 41,925 \| | 48,992 \| | 45,6 |  |  | 3,351\| |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \11111111111\/ |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program | 838\| | 15,113\| |  |  | 14,957 | 156\| |  |  |  |  |
| \|20| | 622 | \|Educational Media Program | 13,329 \| | 11,824 \| |  |  |  | 11,824\| |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| | 10,189 \| | 2051 |  |  |  | 2051 |  |  |  |  |
| \|22| | 631 | \|Board of Education Program |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \| District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \1111111111 |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \1111111111\/1 | \11 |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| | 8,915 | 24,890\| |  |  | 24,890 |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  | 1,728 \| |  |  |  | 1,728 \| |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program |  |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \111\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  | \11111111111\/ | \1 |  |  |  |  |  |  |  |  |
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BUDGET
July 1, 2019 - June 30, 2020
NOTE: Round each entry to the nearest dollar amount


## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.


BUDGET

NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020

| \| |  | EXPENDITURES | \|Prior Year | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| | , |  |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- |  |
| \| Ln | | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| \|39| | 691 | \|Other Support Services Program | 1 |  |  |  |  |  |  |  |  |  |
| \|40| |  |  | \|\11111\1\11\| | \111\1\1\1\\| | \1111\1 |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |
| \|42| |  |  | \|111111111111/ | \11111111 |  |  |  |  |  |  |  |  |
| / | 111111111 | \111\1\1\ | \111111111\ | \1111111\1\} | 1111111111\ | \1111111111 |  |  |  |  |  |  |
|  | \|111111111\1\| | \111111\1\1\} |  |  |  |  |  |  |  |  |  |  |
| \|44| | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \|Community Services Program |  |  |  |  |  |  |  |  |  |  |
| \|46| | 730 | \|Enterprise Operations | 1 |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \|\111\1\1\1\1\| |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|49| |  |  | \|11111111111\| | \1111111111\\| | 11111111111 | \111111111\} | \|\1 |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied | 1 \| |  |  |  |  |  |  |  |  |  |
| \|52| |  |  | \|\11 |  |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS | 1 |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|\111\1\1\1\1\| |  |  |  |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest | \| |  |  |  |  |  |  |  |  |  |
| \|57| | 913 | \|Debt Services Program-Refunded Debt | 1 |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out | 107,842\| | 666,023\| |  |  |  |  |  |  |  | 666,023 |
| \|59| |  | \| | \|\11111111111\| |  |  |  |  |  |  |  |  |  |
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| \|60| | 900 | TOTAL OTHER SERVICES | 107,842\| | 666,023\| |  |  |  |  |  |  |  | 666,023 |
| \|61| |  |  | \| 1111111111111 |  |  |  |  |  |  |  |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 107,842\| | 666,023\| |  |  |  |  |  |  |  | 666,023 |
| \|63| |  | (Lines $14+41+48+53+60$ ) | 1 |  |  |  |  |  |  |  |  |  |
| \|64| |  |  | 1 |  |  |  |  |  |  |  |  |  |
| \|65| |  | , | , |  |  |  |  |  |  | 1 | \| | |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

NOTE: Round each entry to the nearest dollar amount


BUDGET

NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020
800

| \| |  | EXPENDITURES | \|Prior Year | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mid 1$ |  | \| Functions/progras | , |  |  |  | \| Purchased | Supplies | Capital | Debt | \| Insurance- |  |
| \|Ln| | Code | Functions/Programs | \| Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| \|39| | 691 | \|Other Support Services Program | \| | |  |  |  |  |  |  |  |  |  |
| \|40| |  |  | \|\11\1 |  |  |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |
| \|42| |  |  | \|\111\1\1 |  |  |  |  |  |  |  |  |  |
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| \|44| | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
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| \|46| | 730 | \|Enterprise Operations | 1 |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \|\11\1 |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|491 |  |  | \|\1111\1 |  |  |  |  |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied | 1 |  |  |  |  |  |  | 1 |  |  |
| \|52| |  | 1 l | \|\111\1\1\1\1\| | \11\1 |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|\11\1\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest | \| |  |  |  |  |  |  |  |  |  |
| \|57| | 913 | \| Debt Services Program-Refunded Debt | 1 |  |  |  |  |  |  | \| |  |  |
| \|58| | 920 | \|Transfers Out | I |  |  |  |  |  |  | 1 |  |  |
| \|59| |  |  | \|\11 |  |  |  |  |  |  |  |  |  |
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| \|60| | 900 | TOTAL OTHER SERVICES | , |  |  |  |  |  |  | 1 |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 1 \| |  |  |  | - |  |  | I | 1 |  |
| \|63| |  | (Lines $14+41+48+53+60$ ) | 1 |  |  |  | 1 |  |  | 1 |  |  |
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| \|65| |  | \| | 1 |  |  |  | 1 |  |  | I | 1 |  |



## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

NOTE: Round each entry to the nearest dollar amount


NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020

| \| | |  | \| EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | , | \| |  |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \| Ln | | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| 1\| | 512 | \|Elementary School Program |  |  |  |  |  |  |  |  |  |  |
| \| 21 | 515 | \|Secondary School Program | 34,000\| | 34,000\| | 21,000 \| | 4,200\| |  | 8,800 |  |  |  |  |
| 3\| | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 5\| | 521 | \|Special Education Program |  |  |  |  |  |  |  |  |  |  |
| 61 | 522 | \|Special Education Preschool Program |  |  |  |  |  |  |  |  |  |  |
| \| 71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \|Interscholastic Program |  |  |  |  |  |  |  |  |  |  |
| 9\| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  |  | $111111111111 /$ | (1111111111/1 | \11111111111\\| | 1111111111\\| | \(1111111111 |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 34,000\| | 34,000\| | 21,000 \| | 4,200\| |  | 8,800\| |  |  |  |  |
| \|15| |  |  | \11\1 |  |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \11 |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program |  |  |  |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \| Board of Education Program |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \|District Administration Program | |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \11111\1\1\1\\| | \11\1 |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \111\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | |  |  |  |  |  |  |  |  | I |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program | |  |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \111\1\1\1\1\\| |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  | \111\1\1\1\1\\| |  |  |  |  |  |  |  |  |  |
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NOTE: Round each entry to the nearest dollar amount
$\begin{array}{ll} & \text { EXPENDITURES } \\ \text { July 1, } 2019-J u n e ~ 30, ~ & 2020\end{array}$

| \| |  | EXPENDITURES | \|Prior Year | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| Fin | \| |  |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- |  |
| \|Ln | | Code | Functions/Programs | \| Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| \|39| | 691 | \|Other Support Services Program | \| | |  |  |  |  |  |  |  |  |  |
| \|40| |  |  | \|\11\1 |  |  |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |
| \|42| |  |  | \|\111\1\1 |  |  |  |  |  |  |  |  |  |
| \1\\| | \111\1\1\} | \11111\1 |  |  |  |  |  |  |  |  |  |  |
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| \|44| | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \|Community Services Program | 1 |  |  |  |  |  |  |  |  |  |
| \|46| | 730 | \|Enterprise Operations | , |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \|\11\1 |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|49| |  |  | \|\111\1\1\1\1\| | \11 |  |  |  |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied |  |  |  |  |  |  |  |  |  |  |
| \|52| |  |  | \|\111\1\1 |  |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|1111111111111| | 111111111 | 111111111\} | \|\1 |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest | I |  |  |  |  |  |  |  |  |  |
| \| 57 | | 913 | \| Debt Services Program-Refunded Debt | I |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out | 1 |  |  |  |  |  |  |  |  |  |
| \|59| |  |  | \| $1111117 \backslash 1 \backslash 1 \backslash \mid$ | \1111\111 |  |  |  |  |  |  |  |  |
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| \|60| | 900 | TOTAL OTHER SERVICES | 1 |  |  |  |  |  |  |  |  |  |
| \|61| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 34,000\| | 34,00 | 21,00 | 4,20 |  | 8,800 |  |  |  |  |
| \|63| |  | (Lines $14+41+48+53+60$ ) | 1 |  |  |  |  |  |  |  |  |  |
| \|64| |  | \| | 1 |  |  |  |  |  |  |  |  |  |
| \|65| |  | \| | 1 I |  |  |  |  |  |  |  | \| | |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

| $\begin{array}{\|c\|} \hline \text { \| } \mid \text { In } \\ \hline \end{array}$ | REVENUES Item | \|PRIOR YEAR | Budget | $\begin{aligned} & \text { PROPOSED } \\ & \text { ILine Amount } \end{aligned}$ | BUDGET <br> Totals | \|Ln Code | REVENUES <br> Item | \|PRIOR YEAR <br> Budget | \| PROPOSED <br> Line Amount | BUDGET <br> Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1\|320000| | Estimated Fund Balance, July 1 |  | ******* |  | \|40|429000| | Other County |  |  |  |
| 21 |  | I |  |  | \|41|420000| | TOTAL COUNTY |  | ******* |  |
| 3\|411100| | Taxes - General M \& 0 |  |  |  | \|42| |  |  |  |  |
| 4\|411200| | Taxes - Supplemental |  |  |  | \|43|431100 | Base Support Program |  |  |  |
| 5\|411300| | Taxes - Emergency |  |  |  | \|44|431200 | Transportation Support |  |  |  |
| 6\|411400| | Taxes - Tort |  |  |  | \|45|431400| | Exceptional Child/SED Support |  |  |  |
| 7\|411500| | Taxes - Cooperative |  |  |  | \|46|431500 | Border Tuition Support |  |  |  |
| 8\|411600| | Taxes - Tuition |  |  |  | \| 47 |431600 | Tuition Equivalency |  |  |  |
| 9\|411700| | Taxes - Migrant |  |  |  | \|48|431800 | Benefit Apportionment |  |  |  |
| \|10|411900| | Taxes - Other |  |  |  | \|49|431900 | Other State Support |  | 16,594\| |  |
| \|11|412100| | Taxes - Plant Facility |  |  |  | \|50|432100| | Driver Education Program |  |  |  |
| \|12|412500| | Taxes - Bond \& Interest |  |  |  | \|51|432400 | Professional Technical Program |  |  |  |
| \|13| | TOTAL TAXES |  | ******* |  | \|52|437000| | Lottery/Additional State Maintenance |  |  |  |
| \|14|413000| | Penalty: Delinquent Taxes | \| | 1 |  | \|53|438000| | Revenue in Lieu of/Tax Replacement |  |  |  |
| \|15| |  |  |  |  | \|54|439000 | Other State Revenue | 17,808\| |  |  |
| \|16|414100| | Tuition From Individuals |  | 1 |  | \|55|430000| | TOTAL STATE | 17,808\| | *** | 16,594 |
| \|17|414200| | Tuition From Districts in Idaho |  |  |  | \|56| |  |  |  |  |
| \|18|414300| | Tuition From Out of State Districts |  | 1 |  | \|57| |  |  |  |  |
| \|19| |  |  |  |  | \|58|442000 | Indirect Unrestricted Federal |  |  |  |
| \|20|415000| | Earnings on Investments |  |  |  | \|59|443000 | Direct Restricted Federal |  |  |  |
| \|21| |  |  |  |  | \|60|445100 | Title I - ESEA |  |  |  |
| \|22|416100| | School Food Service |  | 1 |  | \|61|445200 | Title VI, ESEA-Innovative Practices Pgm\| |  |  |  |
| \|23|416200| | Meal Sales: Non-reimbur. |  |  |  | \|62|445300 | Perkins III - Vocational Technical Act |  |  |  |
| \|24|416900|0 | Other Food Sales |  |  |  | \|63|445400 | Adult Education |  |  |  |
| \|25| |  |  |  |  | \|64|445500 | Child Nutrition Reimbursement |  |  |  |
| \|26|417100|Ad | Admissions/Activities |  |  |  | \|65|445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| \|27|417200| | Bookstore Sales |  |  |  | \|66|445900 | Other Indirect Federal Programs |  |  |  |
| \|28|417300|C | Clubs, Org. Dues, Etc. |  |  |  | \|67|448200 | Impact Aid - P.L. 874 |  |  |  |
| \|29|417400| | School Fees \& Charges |  |  |  | \|68|440000| | TOTAL FEDERAL |  | ******* |  |
| \|30|417900|0 | Other Student Revenues |  |  |  | \|69| |  |  |  |  |
| \|31| |  | \| | I |  | \|70|451000 | Proceeds: Bonds, Capital Leases et.al. |  |  |  |
| \|32|418100|C | Community Service |  | I |  | \|71|453000 | Sale of Fixed Assets |  |  |  |
| \|33| |  | I | I |  | \|72|450000 | TOTAL OTHER |  | ******* |  |
| \|34|419100|R | Rentals |  | I |  | \|73| |  |  |  |  |
| \|35|419200| | Contributions/Donations | I | 1 |  | \|741 | TOTAL REVENUES | 17,808\| | ******* | 16,594 |
| \|36|419300| | Transportation Fees | 1 | 1 |  | \|751 |  |  |  |  |
| \|37|419900|0 | Other Local | 1 | 1 |  | \|76|460000 | TRANSFERS IN |  |  |  |
| \|38| | TOTAL OTHER LOCAL | 1 | ****** |  | \|77| |  |  |  |  |
| \|39|410000| | TOTAL LOCAL (Line $13+38$ ) | \| | ******* | I | \| |400000| | TOTAL BALANCE + REVENUES + TRANSFER | 17,808\| | \| ******* | 16,594 |
| 11 |  | 1 | 1 | 1 | 1 \| | (Lines $1+74+76$ ) |  |  |  |


| \| | |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 |  | 400 | 500 | 600 |  | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| | | \| | | \| |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \|Ln| | Code | Functions/Programs | Budget \| | Budget | Salaries | Benefits | Services | Materials | Objects | Retirement | Judgment | Transfers |
| 1\| | 512 | \|Elementary School Program |  |  |  |  |  |  |  |  |  |  |
| 2\| | 515 | \|Secondary School Program | 1 |  |  |  |  |  |  |  |  |  |
| 3\| | 517 | \|Alternative School Program | 1 |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 5\| | 521 | \|Special Education Program |  |  |  |  |  |  |  |  |  |  |
| 6\| | 522 | \|Special Education Preschool Program |  |  |  |  |  |  |  |  |  |  |
| 71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \|Interscholastic Program | 2,500\| | 1,838 \| |  |  |  | 1,838 \| |  |  |  |  |
| 9\| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 2,500\| | 1,838 \| |  |  |  | 1,838\| |  |  |  |  |
| \|15| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program |  |  |  |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \|District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program | 15,308\| | 14,757 \| |  |  |  | 10,360\| | 4,397 |  |  |  |
| \|35| |  | 1 \| | \| $111111111117 \mid$ | \1111111111\\| | \111 |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  | \| | | \| |  |  |  |  |  |  |  |  |  |
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BUDGET

NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020
800

|  |  | \| EXPENDITURES | \|Prior Year | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |  |  |  |
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|  |  | \| | \| |  |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- |  |  |  |  |
| \| Ln | | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |  |  |  |
| \|39| | 691 | \|Other Support Services Program | \| |  |  |  |  |  |  |  |  |  |  |  |  |
| \|40| |  |  | \| 117117171711 | \1 |  |  |  |  |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES | 15,308 | 14,75 |  |  |  | 10,360 | 4,397 |  |  |  |  |  |  |
| \|42| |  |  | \| 11711171711 | | \1\1 |  |  |  |  |  |  |  |  |  |  |  |
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| \|44| | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \|Community Services Program |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|46| | 730 | \|Enterprise Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | 1 111111111111 | \11111111 |  |  |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|49| |  |  | \| $11 \backslash 1 \backslash 1 \backslash \backslash \backslash \backslash \$ & \1111\1\1 & \1111\1\1 & \11\1\ & \1111111\1\ & \11\ & \111\1 & \|\11 & \|\1 & \1111\1\1\}  \hline \| $50 \mid$ | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|52| |  |  | \| $1171 \backslash \backslash \backslash \backslash \backslash \backslash \backslash \mid$ | \1 |  |  |  |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|1111 |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|57| | 913 | \|Debt Services Program-Refunded Debt |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out | \| |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|60| | 900 | TOTAL OTHER SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|61| |  | \| |  | \11\1\1\1 |  |  |  |  |  |  |  |  |  |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 17,808 | 16,59 |  |  |  | 12,198 | 4,39 |  |  |  |  |  |  |
| \|63| |  | (Lines $14+41+48+53+60$ ) | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| \|64| |  | I | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| \|65| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

| $\mid \text { \| } \mid \text { \| } \mid$ | REVENUES Item | \|PRIOR YEAR | PROPOSED Line Amount | BUDGET <br> Totals | \|Ln| Code | REVENUES Item | \|PRIOR YEAR Budget | \| PROPOSED Line Amount | BUDGET Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1\|320000| | Estimated Fund Balance, July 1 | 10,744 | ******* |  | \|40|429000 | Other County |  |  |  |
| $2 \mid$ |  |  |  |  | \|41|420000 | TOTAL COUNTY |  | ******* |  |
| 3\|411100| | Taxes - General M \& 0 |  |  |  | \|42| |  |  |  |  |
| 4\|411200| | Taxes - Supplemental |  |  |  | \|43|431100 | Base Support Program |  |  |  |
| 5\|411300| | Taxes - Emergency |  |  |  | \|44|431200 | Transportation Support |  |  |  |
| 6\|411400| | Taxes - Tort |  |  |  | \|45|431400 | Exceptional Child/SED Support |  |  |  |
| 7\|411500| | Taxes - Cooperative |  |  |  | \|46|431500 | Border Tuition Support |  |  |  |
| 8\|411600| | Taxes - Tuition |  |  |  | \|47|431600 | Tuition Equivalency |  |  |  |
| 9\|411700| | Taxes - Migrant |  |  |  | \|48|431800 | Benefit Apportionment |  |  |  |
| 10\|411900| | Taxes - Other |  |  |  | \|49|431900 | Other State Support |  |  |  |
| \|11|412100| | Taxes - Plant Facility |  |  |  | \|50|432100 | Driver Education Program |  |  |  |
| \|12|412500| | Taxes - Bond \& Interest |  |  |  | \|51|432400 | Professional Technical Program |  |  |  |
| \|13| | TOTAL TAXES |  | ******* |  | \|52|437000 | Lottery/Additional State Maintenance |  |  |  |
| \|14|413000| | Penalty: Delinquent Taxes |  |  |  | \|53|438000| | Revenue in Lieu of/Tax Replacement |  |  |  |
| 15\| |  |  |  |  | \|54|439000 | Other State Revenue |  |  |  |
| 16\|414100| | Tuition From Individuals |  |  |  | \|55|430000 | TOTAL STATE |  | ***** |  |
| 17\|414200| | Tuition From Districts in Idaho |  |  |  | \|56| |  |  |  |  |
| 18\|414300| | Tuition From Out of State Districts |  |  |  | \|57| |  |  |  |  |
| \|19| |  |  |  |  | \|58|442000 | Indirect Unrestricted Federal |  |  |  |
| 20\|415000| | Earnings on Investments |  |  |  | \|59|443000 | Direct Restricted Federal |  |  |  |
| 21\| |  |  |  |  | \|60|445100 | Title I - ESEA | 296,623\| | 314,481\| |  |
| 22\|416100| | School Food Service |  |  |  | \|61|445200 | Title VI,ESEA-Innovative Practices Pgm |  |  |  |
| \|23|416200| | Meal Sales: Non-reimbur. |  |  |  | \|62|445300 | Perkins III - Vocational Technical Act |  |  |  |
| \|24|416900| | Other Food Sales |  |  |  | \|63|445400 | Adult Education |  |  |  |
| \|25| |  | \| |  |  | \|64|445500 | Child Nutrition Reimbursement |  |  |  |
| \|26|417100| | Admissions/Activities |  |  |  | \|65|445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| 27\|417200| | Bookstore Sales |  |  |  | \|66|445900 | Other Indirect Federal Programs |  |  |  |
| 28\|417300| | Clubs, Org. Dues, Etc. |  |  |  | \|67|448200 | Impact Aid - P.L. 874 |  |  |  |
| 29\|417400| | School Fees \& Charges |  |  |  | \|68|440000 | TOTAL FEDERAL | 296,623\| | ****** | 314,481 |
| 30\|417900| | Other Student Revenues |  |  |  | \|69| |  |  |  |  |
| \|31| |  | I |  |  | 170\|451000 | Proceeds: Bonds, Capital Leases et.al. |  |  |  |
| \|32|418100| | Community Service |  |  |  | \|71|453000 | Sale of Fixed Assets |  |  |  |
| \|33| |  | \| |  |  | \|72|450000 | TOTAL OTHER |  | ******* |  |
| \|34|419100| | Rentals | I |  |  | \|73| |  |  |  |  |
| \|35|419200| | Contributions/Donations | I |  |  | \|74| | TOTAL REVENUES | 296,623\| | ******* | 314,481 |
| \|36|419300| | Transportation Fees | 1 |  |  | \|75| |  |  |  |  |
| \|37|419900| | Other Local | \| |  |  | \|76|460000 | TRANSFERS IN |  |  |  |
| \|38| | TOTAL OTHER LOCAL | \| | ****** |  | \|77| |  |  |  |  |
| \|39|410000| | TOTAL LOCAL (Line $13+38$ ) | \| | ******* |  | \| |400000 | TOTAL BALANCE + REVENUES + TRANSFER | 307, 367 \| | ******* | 314,481 |
| 1 |  | 1 |  |  | 11 | (Lines $1+74+76$ ) |  |  |  |

NOTE: Round each entry to the nearest dollar amount

| \| | |  | \| EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| |  |  |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \| Ln | | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | Retirement | Judgment | Transfers |
| 1\| | 512 | \|Elementary School Program | 231,648\| | 240,085 \| | 156,328\| | 83,757 |  |  |  |  |  |  |
| 2\| | 515 | \|Secondary School Program | 46,119 \| | 38,539 \| | 20,847\| | 17,69 |  |  |  |  |  |  |
| 31 | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 5\| | 521 | \|Special Education Program |  |  |  |  |  |  |  |  |  |  |
| 61 | 522 | \|Special Education Preschool Program |  |  |  |  |  |  |  |  |  |  |
| 71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \| Interscholastic Program |  |  |  |  |  |  |  |  |  |  |
| 9\| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  |  | \11111111111\\| |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 277,767\| | 278,624\| | 177,175 | 101,44 |  |  |  |  |  |  |
| \|15| |  |  | \11111111111\/1 | \1\1 |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program | 677\| | $650 \mid$ |  |  |  | 650 |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \11111111111\/1 | \1 |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program | 18,075 \| | 24,615 \| | 17,568 \| | 7,04 |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program | |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \|District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \1111111111 |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | 11111111111\/1 | \11 |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program | 125\| |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \111\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  | \11111111111\/ | \1 |  |  |  |  |  |  |  |  |
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BUDGET

NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020
800

|  |  | EXPENDITURES | \|Prior Year | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| EXPED |  | \| |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- |  |
| \|Ln| | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | Retirement | Judgment | Transfers |
| \|39| | 691 | \|Other Support Services Program | \| | |  |  |  |  |  |  |  |  |  |
| \|40| |  | I | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES | 18,877 \| | 25,265 \| | 17,568 | 7,04 |  | 650 |  |  |  |  |
| \|42| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|44| | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \|Community Services Program |  |  |  |  |  |  |  |  |  |  |
| \|46| | 730 | \|Enterprise Operations |  |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|49| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied | 1 \| |  |  |  |  |  |  |  |  |  |
| \|52| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest | 1 |  |  |  |  |  |  |  |  |  |
| \|57| | 913 | \|Debt Services Program-Refunded Debt | 1 |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out | 10,723\| | 10,592\| |  |  |  |  |  |  |  | 10,592 |
| \|59| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|60| | 900 | TOTAL OTHER SERVICES | 10,723\| | 10,592\| |  |  |  |  |  | \| |  | 10,592 |
| \|61| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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|  | \11111\1\1\1\ |  |  |  |  |  |  |  |  |  |  |  |
| \|62| |  | TOTAL EXPENDITURES | 307, 367 \| | 314,481\| | 194,74 | 108,49 |  | 650 |  |  |  | 10,592 |
| \|63| |  | (Lines $14+41+48+53+60$ ) | 1 \| |  |  |  |  |  |  | 1 |  |  |
| \|64| |  | \| | 1 \| |  |  |  |  |  |  | 1 |  |  |
| \|65| |  |  |  |  |  |  |  |  |  |  |  |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

| \| | | | REVENUES | \|PRIOR YEAR | PROPOSED | BUDGET |  | REVENUES | \|PRIOR YEAR | PROPOSED | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|Ln| Code | Item | Budget | \|Line Amount | Totals | \|Ln| Code | Item | Budget | \|Line Amount | Totals |
| 1\|320000| | Estimated Fund Balance, July 1 | 12,500\| | \| ******* |  | \|40|429000| | Other County |  |  |  |
| 2\| |  | \| | |  |  | \|41|420000| | TOTAL COUNTY |  | ******* |  |
| 3\|411100| | Taxes - General M \& 0 | \| |  |  | \|42| |  |  |  |  |
| 4\|411200| | Taxes - Supplemental |  |  |  | \|43|431100| | Base Support Program |  |  |  |
| 5\|411300| | Taxes - Emergency | 1 |  |  | \|44|431200| | Transportation Support |  |  |  |
| 6\|411400| | Taxes - Tort |  |  |  | \|45|431400| | Exceptional Child/SED Support |  |  |  |
| 7\|411500| | Taxes - Cooperative | \| |  |  | \|46|431500| | Border Tuition Support |  |  |  |
| 8\|411600| | Taxes - Tuition |  |  |  | \|47|431600| | Tuition Equivalency |  |  |  |
| 9\|411700| | Taxes - Migrant | 1 |  |  | \|48|431800| | Benefit Apportionment |  |  |  |
| \|10|411900| | Taxes - Other |  |  |  | \|49|431900| | Other State Support |  |  |  |
| \|11|412100| | Taxes - Plant Facility | \| |  |  | \|50|432100| | Driver Education Program |  |  |  |
| \|12|412500| | Taxes - Bond \& Interest |  |  |  | \|51|432400| | Professional Technical Program |  |  |  |
| \|13| | TOTAL TAXES | I | ******* |  | \|52|437000| | Lottery/Additional State Maintenance |  |  |  |
| \|14|413000|P | Penalty: Delinquent Taxes |  |  |  | \|53|438000| | Revenue in Lieu of/Tax Replacement |  |  |  |
| \|15| |  |  |  |  | \|54|439000| | Other State Revenue |  |  |  |
| \|16|414100| | Tuition From Individuals |  |  |  | \|55|430000| | TOTAL STATE |  | ******* |  |
| \|17|414200| | Tuition From Districts in Idaho |  |  |  | \|56| |  |  |  |  |
| \|18|414300| | Tuition From Out of State Districts |  |  |  | \|57| |  |  |  |  |
| \|19| |  |  |  |  | \|58|442000| | Indirect Unrestricted Federal |  |  |  |
| \|20|415000| | Earnings on Investments |  |  |  | \|59|443000| | Direct Restricted Federal |  |  |  |
| \|21| |  |  |  |  | \|60|445100| | Title I - ESEA |  |  |  |
| \|22|416100| | School Food Service |  |  |  | \|61|445200| | Title VI, ESEA-Innovative Practices Pgm |  |  |  |
| \|23|416200|M | Meal Sales: Non-reimbur. |  |  |  | 162\|445300| | Perkins III - Vocational Technical Act |  |  |  |
| \|24|416900|0 | Other Food Sales |  |  |  | \|63|445400| | Adult Education |  |  |  |
| \|25| |  |  |  |  | 164\|445500| | Child Nutrition Reimbursement |  |  |  |
| \|26|417100| | Admissions/Activities |  |  |  | \|65|445600| | IDEA Part B (School Age \& Preschool) | 278,075 | \| 270,252| |  |
| \|27|417200| | Bookstore Sales |  |  |  | \|66|445900| | Other Indirect Federal Programs |  |  |  |
| \|28|417300|C | Clubs, Org. Dues, Etc. |  |  |  | \|67|448200| | Impact Aid - P.L. 874 |  |  |  |
| \|29|417400| | School Fees \& Charges |  |  |  | \|68|440000| | TOTAL FEDERAL | 278,075 | ******* | 270,252 |
| \|30|417900|0 | Other Student Revenues | I |  |  | \|69| |  |  |  |  |
| \|31| |  | 1 |  |  | \|70|451000| | Proceeds: Bonds, Capital Leases et.al. |  |  |  |
| \|32|418100| | Community Service | 1 |  |  | \|71|453000| | Sale of Fixed Assets |  |  |  |
| \|33| |  | 1 |  |  | \|72|450000| | TOTAL OTHER |  | ******* |  |
| \|34|419100| | Rentals | 1 |  |  | \|73| |  |  |  |  |
| \|35|419200| | Contributions/Donations | 1 |  |  | \|74| | TOTAL REVENUES | 278,075 | ******* | 270,252 |
| \|36|419300| | Transportation Fees | 1 |  |  | \|75| |  |  |  |  |
| \|37|419900|0 | Other Local | 1 |  |  | \|76|460000| | TRANSFERS IN |  |  |  |
| \|38| | TOTAL OTHER LOCAL | 1 | ******* |  | \|77| |  |  |  |  |
| \|39|410000| | TOTAL LOCAL (Line $13+38$ ) | 1 | ******* |  | \| |400000| | TOTAL BALANCE + REVENUES + TRANSFER | 290,575 | \| ******* | 270,252 |
| 11 |  | 1 -1 | 1 | 1 | 1 \| | (Lines $1+74+76$ ) |  |  |  |

NOTE: Round each entry to the nearest dollar amoun

| \| | |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| | |  |  |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \|Ln| | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| 1\| | 512 | \|Elementary School Program |  |  |  |  |  |  |  |  |  |  |
| 21 | 515 | \|Secondary School Program |  |  |  |  |  |  |  |  |  |  |
| 3\| | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 5\| | 521 | \|Special Education Program | 215,106\| | 194,783\| | 102,991\| | 91,792 \| |  |  |  |  |  |  |
| 61 | 522 | \|Special Education Preschool Program |  |  |  |  |  |  |  |  |  |  |
| \| 71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \| Interscholastic Program |  |  |  |  |  |  |  |  |  |  |
| 9\| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  |  | \111\1\1\1\1\/ | \1 |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 215,106\| | 194,783\| | 102,991\| | 91,792 \| |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| | 64,401\| | 64,401\| | 43,929 \| | 13,772\| |  | 6,700\| |  |  |  |  |
| \|18| |  |  | 111111111111\/1 |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program |  |  |  |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program | |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \|District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \11111111111\/1 |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \11111111111\/1 | \1 |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program |  |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \1111111111 |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  | \11111111111\/1 | \1 |  |  |  |  |  |  |  |  |
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BUDGET
July 1, 2019 - June 30, 2020
NOTE: Round each entry to the nearest dollar amount
$\square$ 800


## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

| I | REVENUES | \|PRIOR YEAR | PROPOSED | BUDGET |  | REVENUES | \|PRIOR YEAR | PROPOSED | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|Ln| Code | Item | Budget | \| Line Amount | Totals | \|Ln| Code | Item | Budget | \| Line Amount | Totals |
| 1\|320000| | Estimated Fund Balance, July 1 | 1 | ******* |  | \|40|429000| | Other County |  |  |  |
| 2\| |  | I | \| |  | \|41|420000| | TOTAL COUNTY |  | ******* |  |
| 3\|411100| | Taxes - General M \& 0 |  |  |  | \|42| |  |  |  |  |
| 4\|411200| | Taxes - Supplemental |  |  |  | \|43|431100 | Base Support Program |  |  |  |
| 5\|411300| | Taxes - Emergency |  |  |  | \|44|431200 | Transportation Support |  |  |  |
| \| 6|411400| | Taxes - Tort |  |  |  | \|45|431400| | Exceptional Child/SED Support |  |  |  |
| 7\|411500| | Taxes - Cooperative |  |  |  | \|46|431500 | Border Tuition Support |  |  |  |
| 8\|411600| | Taxes - Tuition |  |  |  | \|47|431600| | Tuition Equivalency |  |  |  |
| 9\|411700| | Taxes - Migrant |  |  |  | \|48|431800 | Benefit Apportionment |  |  |  |
| \|10|411900| | Taxes - Other |  |  |  | \|49|431900 | Other State Support |  |  |  |
| \|11|412100| | Taxes - Plant Facility |  |  |  | \|50|432100| | Driver Education Program |  |  |  |
| \|12|412500| | Taxes - Bond \& Interest |  |  |  | \|51|432400 | Professional Technical Program |  |  |  |
| \|13| | TOTAL TAXES |  | **** |  | \|52|437000| | Lottery/Additional State Maintenance |  |  |  |
| \|14|413000|P | Penalty: Delinquent Taxes |  |  |  | \|53|438000| | Revenue in Lieu of/Tax Replacement |  |  |  |
| \|15| |  |  |  |  | \|54|439000| | Other State Revenue |  |  |  |
| \|16|414100| | Tuition From Individuals |  |  |  | \|55|430000| | TOTAL STATE |  | ******* |  |
| \|17|414200| | Tuition From Districts in Idaho |  |  |  | \| 56 | |  |  |  |  |
| \|18|414300| | Tuition From Out of State Districts |  |  |  | \|57| |  |  |  |  |
| \|19| |  | 1 | \| |  | \|58|442000 | Indirect Unrestricted Federal |  |  |  |
| \|20|415000| | Earnings on Investments |  | 1 |  | \|59|443000| | Direct Restricted Federal |  |  |  |
| \|21| |  |  |  |  | \|60|445100 | Title I - ESEA |  |  |  |
| \|22|416100| | School Food Service | \| | 1 |  | \|61|445200| | Title VI, ESEA-Innovative Practices Pgm\| |  |  |  |
| \|23|416200| | Meal Sales: Non-reimbur. |  |  |  | \|62|445300| | Perkins III - Vocational Technical Act\| |  |  |  |
| \|24|416900|0 | Other Food Sales |  | 1 |  | \|63|445400 | Adult Education |  |  |  |
| \|25| |  |  | I |  | \|64|445500 | Child Nutrition Reimbursement |  |  |  |
| \|26|417100| | Admissions/Activities | \| | 1 |  | \|65|445600 | IDEA Part B (School Age \& Preschool) | 13,141\| | 13,220\| |  |
| \|27|417200| | Bookstore Sales |  |  |  | \|66|445900 | Other Indirect Federal Programs |  |  |  |
| \|28|417300|c | Clubs, Org. Dues, Etc. |  | I |  | \|67|448200 | Impact Aid - P.L. 874 |  |  |  |
| \|29|417400| | School Fees \& Charges |  | I |  | \|68|440000 | TOTAL FEDERAL | 13,141 | ******* | 13,220 |
| \|30|417900|0 | Other Student Revenues | \| | 1 |  | \|69| |  |  |  |  |
| \|31| |  | \| | 1 |  | \|70|451000 | Proceeds: Bonds, Capital Leases et.al.\| |  |  |  |
| \|32|418100| | Community Service |  | I |  | \|71|453000 | Sale of Fixed Assets |  |  |  |
| \|33| |  | 1 | I |  | \|72|450000 | TOTAL OTHER |  | ******* |  |
| \|34|419100|R | Rentals |  | \| |  | \|73| |  |  |  |  |
| \|35|419200| | Contributions/Donations |  | I |  | \|74| | TOTAL REVENUES | 13,141 \| | \| ******* | 13,220 |
| \|36|419300| | Transportation Fees |  | I |  | \|75| |  |  |  |  |
| \|37|419900|0 | Other Local | 1 | 1 |  | \|76|460000 | TRANSFERS IN |  |  |  |
| \|38| | TOTAL OTHER LOCAL | 1 | \| ******* |  | \|77| |  |  |  |  |
| \|39|410000| | TOTAL LOCAL (Line $13+38$ ) | \| | ******* |  | \| 400000| | TOTAL BALANCE + REVENUES + TRANSFER | 13,141 | \| ******* | 13,220 |
| 11 |  | 1 | 1 | 1 | 11 | (Lines $1+74+76$ ) |  |  |  |

NOTE: Round each entry to the nearest dollar amount

| I |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| | | \| | |  |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \| Ln | | Code | Functions/Programs | \| Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| 1\| | 512 | \|Elementary School Program |  |  |  |  |  |  |  |  |  |  |
| 2\| | 515 | \|Secondary School Program |  |  |  |  |  |  |  |  |  |  |
| \| 3| | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 51 | 521 | \|Special Education Program |  |  |  |  |  |  |  |  |  |  |
| \|61 | 522 | \|Special Education Preschool Program | 12,640\| | 12,719 \| | 6,110 | 6,609 \| |  |  |  |  |  |  |
| \|71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| \| 81 | 531 | \|Interscholastic Program |  |  |  |  |  |  |  |  |  |  |
| \| 9| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  | \| | | \| |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 12,640\| | 12,719 \| | 6,110 \| | 6,609 \| |  |  |  |  |  |  |
| \|15| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program |  |  |  |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \| District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \| Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program |  |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  | \| |  |  |  |  |  |  |  |  |  |
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BUDGET

NOTE: Round each entry to the nearest dollar amount

| \| | |  | EXPENDITURES | \|Prior Year | | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| Functions/Progr | \| | |  |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- |  |
| \|Ln| | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| \|39| | 691 | \|Other Support Services Program | \| |  |  |  |  |  |  |  |  |  |
| \|40| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |
| \|42| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|44| | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \|Community Services Program |  |  |  |  |  |  |  |  |  |  |
| \|46| | 730 | \|Enterprise Operations | 1 |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \| 48 | | 700 | TOTAL NON-INSTRUCTION | \| | |  |  |  |  |  |  |  |  |  |
| \|49| |  |  | \|111111\1111 |  |  |  |  |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied | 1 |  |  |  |  |  |  |  |  |  |
| \|52| |  |  | \|\1111\1\111 |  |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|111111111111| | \111111111\ | \1111111111 | \111\1\1 |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest | I |  |  |  |  |  |  |  |  |  |
| \| 571 | 913 | \|Debt Services Program-Refunded Debt |  |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out | 501\| | 50 |  |  |  |  |  |  |  | 501 |
| \|59| |  |  | \|1111111111111| | 1111111111\} | 1111111111 | 11111111111 | \|11111111111 | 111111111111 | 11111111111 | 111111111111 | 111111111111 | 111111111111 |
| \|60| | 900 | TOTAL OTHER SERVICES | 501\| |  |  |  |  |  |  |  |  | 501 |
| \|61| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 13,141 \| | 13,22 | 6,11 | 6,609 |  |  |  |  |  | 501 |
| \|63| |  | (Lines $14+41+48+53+60$ ) | 1 |  |  |  |  |  |  |  |  |  |
| \|64| |  | \| | 1 |  |  |  |  |  |  |  |  |  |
| \|65| |  |  |  |  |  |  |  |  |  |  |  |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

| I I | REVENUES | \|PRIOR YEAR | PROPOSED | BUDGET | - | REVENUES |  | PROPOSED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|Ln| Code | Item | \| Budget | \| Line Amount | Totals | \|Ln| Code | Item | Budget | \|Line Amount | Totals |
| 1\|320000| | Estimated Fund Balance, July 1 |  | ******* |  | \|40|429000| | Other County |  |  |  |
| 2\| |  | I | \| |  | \|41|420000| | TOTAL COUNTY |  | ******* |  |
| 3\|411100| | Taxes - General M \& 0 | \| |  |  | \|42| |  |  |  |  |
| 4\|411200| | Taxes - Supplemental |  |  |  | \|43|431100| | Base Support Program |  |  |  |
| 5\|411300| | Taxes - Emergency | 1 |  |  | \|44|431200| | Transportation Support |  |  |  |
| 6\|411400| | Taxes - Tort |  |  |  | \|45|431400| | Exceptional Child/SED Support |  |  |  |
| 7\|411500| | Taxes - Cooperative | \| |  |  | \|46|431500| | Border Tuition Support |  |  |  |
| 8\|411600| | Taxes - Tuition |  |  |  | \|47|431600| | Tuition Equivalency |  |  |  |
| 9\|411700| | Taxes - Migrant | \| | 1 |  | \|48|431800| | Benefit Apportionment |  |  |  |
| \|10|411900| | Taxes - Other |  |  |  | \|49|431900| | Other State Support |  |  |  |
| \|11|412100| | Taxes - Plant Facility | \| | 1 |  | \|50|432100| | Driver Education Program |  |  |  |
| \|12|412500| | Taxes - Bond \& Interest |  |  |  | \|51|432400| | Professional Technical Program |  |  |  |
| \|13| | TOTAL TAXES | 1 | ******* |  | \|52|437000| | Lottery/Additional State Maintenance |  |  |  |
| \|14|413000|P | Penalty: Delinquent Taxes |  |  |  | \|53|438000| | Revenue in Lieu of/Tax Replacement |  |  |  |
| \|15| |  |  |  |  | \|54|439000| | Other State Revenue |  |  |  |
| \|16|414100| | Tuition From Individuals |  |  |  | \|55|430000| | TOTAL STATE |  | ******* |  |
| \|17|414200| | Tuition From Districts in Idaho |  |  |  | \|56| |  |  |  |  |
| \|18|414300| | Tuition From Out of State Districts |  |  |  | \|57| |  |  |  |  |
| \|19| |  |  |  |  | \|58|442000| | Indirect Unrestricted Federal |  |  |  |
| \|20|415000| | Earnings on Investments |  |  |  | \|59|443000| | Direct Restricted Federal |  |  |  |
| \|21| |  |  |  |  | \|60|445100| | Title I - ESEA |  |  |  |
| \|22|416100| | School Food Service |  |  |  | \|61|445200| | Title VI, ESEA-Innovative Practices Pgm\| |  |  |  |
| \|23|416200| | Meal Sales: Non-reimbur. |  |  |  | \|62|445300| | Perkins III - Vocational Technical Act\| |  |  |  |
| \|24|416900|0 | Other Food Sales |  |  |  | \|63|445400| | Adult Education |  |  |  |
| \|25| |  |  |  |  | \|64|445500| | Child Nutrition Reimbursement |  |  |  |
| \|26|417100| | Admissions/Activities |  |  |  | \|65|445600| | IDEA Part B (School Age \& Preschool) |  |  |  |
| \|27|417200| | Bookstore Sales |  |  |  | \|66|445900| | Other Indirect Federal Programs | 205,000 \| |  |  |
| \|28|417300|C | Clubs, Org. Dues, Etc. |  |  |  | \|67|448200| | Impact Aid - P.L. 874 |  |  |  |
| \|29|417400| | School Fees \& Charges |  |  |  | \|68|440000| | TOTAL FEDERAL | 205,000 \| | ******* |  |
| \|30|417900|0 | Other Student Revenues | I | 1 |  | \|69| |  |  |  |  |
| \|31| |  | 1 | 1 |  | \|70|451000| | Proceeds: Bonds, Capital Leases et.al.\| |  |  |  |
| \|32|418100| | Community Service | 1 | 1 |  | \|71|453000| | Sale of Fixed Assets |  |  |  |
| \|33| |  | 1 | 1 |  | \|72|450000| | TOTAL OTHER |  | ******* |  |
| \|34|419100| | Rentals | 1 | 1 |  | \|73| |  |  |  |  |
| \|35|419200| | Contributions/Donations | 1 | 1 |  | \|74| | TOTAL REVENUES | 205,000 \| | ******* |  |
| \|36|419300| | Transportation Fees | 1 |  |  | \|75| |  |  |  |  |
| \|37|419900|0 | Other Local | 1 | 1 |  | \|76|460000| | TRANSFERS IN |  |  |  |
| \|38| | TOTAL OTHER LOCAL | 1 | ******* |  | \|77| |  |  |  |  |
| \|39|410000| | TOTAL LOCAL (Line $13+38$ ) | 1 | \| ******* | 1 | \| |400000| | TOTAL BALANCE + REVENUES + TRANSFER | \| 205,000| | \| ******* |  |


| \| | |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENDITURES | Prior Year\| |  |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \|Ln| | Code | Functions/Programs | Budget \| | Budget | Salaries | Benefits | Services | Materials | Objects | Retirement | Judgment | Transfers |
| $1 \mid$ | 512 | \|Elementary School Program | \| |  |  |  |  |  |  |  |  |  |
| 21 | 515 | \|Secondary School Program | 1 |  |  |  |  |  |  |  |  |  |
| 31 | 517 | \|Alternative School Program | \| |  |  |  |  |  |  |  |  |  |
| 41 | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 51 | 521 | \|Special Education Program | \| |  |  |  |  |  |  |  |  |  |
| 61 | 522 | \|Special Education Preschool Program | 1 |  |  |  |  |  |  |  |  |  |
| 71 | 524 | \|Gifted \& Talented Program | - |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \|Interscholastic Program |  |  |  |  |  |  |  |  |  |  |
| 9\| | 532 | \|School Activity Program | \| |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|15| |  |  | \111\1\1\1\1\\| | \111111111\} | \111111111\} | \111111\1 | 111111111111 | \111\1\1 |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| | 205,000 \| |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \11\1 |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \|Instruction Improvement Program |  |  |  |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program | |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \|District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  | \| | | \1 |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \1 |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | 1 |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program | 1 |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \111\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  | \11\1 |  |  |  |  |  |  |  |  |  |
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BUDGET

NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020
800

| \| |  | EXPENDITURES | \|Prior Year | | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mid 1$ |  | \| | , |  |  |  | \| Purchased | Supplies | Capital | Debt | \| Insurance- |  |
| \|Ln| | Code | Functions/Programs | \| Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| \|39| | 691 | \|Other Support Services Program | $\mid 1$ |  |  |  |  |  |  |  |  |  |
| \|40| |  |  | \|\11 |  |  |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES | 205,000 \| |  |  |  |  |  |  |  |  |  |
| \|42| |  |  | \| $117111717 \backslash 1 \backslash \mid$ | \11111\1 |  |  |  |  |  |  |  |  |
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| \|44| | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \|Community Services Program |  |  |  |  |  |  |  |  |  |  |
| \|46| | 730 | \|Enterprise Operations |  |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \|\11\1 |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|491 |  |  | \|\1111\1 |  |  |  |  |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied | 1 |  |  |  |  |  |  |  |  |  |
| \|52| |  | 1 l | \|\111\1\1\1\1\| | \1 |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|\11\1\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest | \| |  |  |  |  |  |  |  |  |  |
| \|57| | 913 | \| Debt Services Program-Refunded Debt | 1 |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out | 1 |  |  |  |  |  |  |  |  |  |
| \|59| |  |  | \|\11 |  |  |  |  |  |  |  |  |  |
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| \|60| | 900 | TOTAL OTHER SERVICES | , |  |  |  |  |  |  |  |  |  |
| \|61| |  |  | \|\11\1\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 205,000\| |  |  |  |  |  |  |  | 1 |  |
| \|63| |  | (Lines $14+41+48+53+60$ ) | 1 |  |  |  | 1 |  |  |  |  |  |
| \|64| |  |  | 1 |  |  |  |  |  |  |  |  |  |
| \|65| |  | \| | 1 |  |  |  | 1 |  |  |  | \| | |  |


| $\|65\|$ |  | $\mid$ | $\mid$ |
| :--- | :--- | :--- | :--- |
| $\|66\|$ | $\mid$ | $\mid$ | $\mid$ |
| $\|67\|$ | $\mid$ | $\|\backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash\| \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \backslash \mid$ |  |
| $\|68\|$ | $\mid$ | $\mid$ | $\mid$ |
| $\|69\|$ | $\mid$ | $\mid$ | $\mid$ |
| $170 \mid$ | $\mid$ | $\mid$ | $\mid$ |
| $171 \mid$ | $\mid$ |  | $\mid$ |

BUDGET SUMMARY:
The total on line 76 must equal the total on line 80.

| I | REVENUES | \|PRIOR YEAR | I PROPOSED | BUDGET |  | REVENUES | \|PRIOR YEAR | PROPOSED | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|Ln| Code | Item | Budget | \|Line Amount | Totals | \|Ln| Code | Item | Budget | \| Line Amount | Totals |
| 1\|320000| | Estimated Fund Balance, July 1 | $356 \mid$ | ******* |  | \|40|429000| | Other County |  |  |  |
| 2\| |  | 1 |  |  | \|41|420000| | TOTAL COUNTY |  | ******* |  |
| 3\|411100| | Taxes - General M \& 0 |  |  |  | \|42| |  |  |  |  |
| 4\|411200| | Taxes - Supplemental |  |  |  | \|43|431100| | Base Support Program |  |  |  |
| 5\|411300| | Taxes - Emergency |  |  |  | \|44|431200 | Transportation Support |  |  |  |
| 6\|411400| | Taxes - Tort |  |  |  | \|45|431400| | Exceptional Child/SED Support |  |  |  |
| 7\|411500| | Taxes - Cooperative |  |  |  | \|46|431500| | Border Tuition Support |  |  |  |
| 8\|411600| | Taxes - Tuition |  |  |  | \|47|431600 | Tuition Equivalency |  |  |  |
| 9\|411700| | Taxes - Migrant |  |  |  | \|48|431800| | Benefit Apportionment |  |  |  |
| \|10|411900| | Taxes - Other |  |  |  | \|49|431900 | Other State Support |  |  |  |
| \|11|412100| | Taxes - Plant Facility |  |  |  | \|50|432100 | Driver Education Program |  |  |  |
| \|12|412500| | Taxes - Bond \& Interest |  |  |  | \|51|432400 | Professional Technical Program |  |  |  |
| \|13| | TOTAL TAXES |  | **** |  | \|52|437000| | Lottery/Additional State Maintenance |  |  |  |
| \|14|413000|P | Penalty: Delinquent Taxes |  |  |  | \|53|438000| | Revenue in Lieu of/Tax Replacement |  |  |  |
| \|15| |  |  |  |  | \|54|439000| | Other State Revenue |  |  |  |
| \|16|414100| | Tuition From Individuals |  |  |  | \|55|430000| | TOTAL STATE |  | ******* |  |
| \|17|414200| | Tuition From Districts in Idaho |  |  |  | \|56| |  |  |  |  |
| \|18|414300| | Tuition From Out of State Districts |  |  |  | \|57| |  |  |  |  |
| \|19| |  |  |  |  | \|58|442000| | Indirect Unrestricted Federal |  |  |  |
| \|20|415000| | Earnings on Investments |  |  |  | \|59|443000 | Direct Restricted Federal |  |  |  |
| \|21| |  |  |  |  | \|60|445100 | Title I - ESEA |  |  |  |
| \|22|416100| | School Food Service | I |  |  | \|61|445200 | Title VI,ESEA-Innovative Practices Pgm\| |  |  |  |
| \|23|416200| | Meal Sales: Non-reimbur. |  |  |  | \|62|445300 | Perkins III - Vocational Technical Act\| |  |  |  |
| \|24|416900|0 | Other Food Sales |  |  |  | \|63|445400 | Adult Education |  |  |  |
| \|25| |  |  |  |  | \|64|445500 | Child Nutrition Reimbursement |  |  |  |
| \|26|417100| | Admissions/Activities | \| |  |  | \|65|445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| \|27|417200| | Bookstore Sales |  |  |  | \|66|445900 | Other Indirect Federal Programs | 23,000 \| | 29,464\| |  |
| \|28|417300|c | Clubs, Org. Dues, Etc. |  |  |  | \|67|448200 | Impact Aid - P.L. 874 |  |  |  |
| \|29|417400| | School Fees \& Charges |  |  |  | \|68|440000 | TOTAL FEDERAL | 23,000 \| | ******* | 29,464 |
| \|30|417900|0 | Other Student Revenues | \| |  |  | \|69| |  |  |  |  |
| \|31| |  | \| |  |  | 170\|451000 | Proceeds: Bonds, Capital Leases et.al.\| |  |  |  |
| \|32|418100| | Community Service |  |  |  | \|71|453000 | Sale of Fixed Assets |  |  |  |
| \|33| |  | 1 |  |  | \|72|450000| | TOTAL OTHER |  | ******* |  |
| \|34|419100|R | Rentals |  |  |  | \|73| |  |  |  |  |
| \|35|419200| | Contributions/Donations |  |  |  | \|74| | TOTAL REVENUES | 23,000 \| | ******* | 29,464 |
| \|36|419300| | Transportation Fees |  |  |  | \|751 |  |  |  |  |
| \|37|419900|0 | Other Local | 1 |  |  | 176\|460000 | TRANSFERS IN |  |  |  |
| \|38| | TOTAL OTHER LOCAL | \| | ******* |  | \|77| |  |  |  |  |
| \|39|410000| | TOTAL LOCAL (Line $13+38$ ) | 1 | ******* |  | \| 400000| | TOTAL BALANCE + REVENUES + TRANSFER | 23,356\| | \| ******* | 29,464 |
| 11 |  | 1 |  | 1 | 11 | (Lines $1+74+76$ ) |  |  |  |

NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020

| \| | |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | , |  |  | \| |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \|Ln| | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| 1) | 512 | \|Elementary School Program | 1,277 \| | 1,438\| | 1,438 \| |  |  |  |  |  |  |  |
| 21 | 515 | \|Secondary School Program | 9,689 \| | 19,625 \| | 11,511\| | 8,114 |  |  |  |  |  |  |
| 31 | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 51 | 521 | \|Special Education Program |  |  |  |  |  |  |  |  |  |  |
| 61 | 522 | \|Special Education Preschool Program |  |  |  |  |  |  |  |  |  |  |
| 71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \| Interscholastic Program |  |  |  |  |  |  |  |  |  |  |
| 9\| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  | \| | \11111\1\1 |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 10,966\| | 21,063\| | 12,949 | 8,114 |  |  |  |  |  |  |
| \|15| |  |  | 1111111111111/ | \1 |  |  |  |  |  |  |  |  |
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|  | \1111111111\ | 1111111111 | 111111111111\} | 11111111111/ | 1111111111\1 |  |  |  |  |  |  |  |
| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \1111111111 |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program | 12,390\| | 7,900\| | 7,900 \| |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \| District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \1111111111 |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \11111111111\/ |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program |  |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  | \11111111111\/ |  |  |  |  |  |  |  |  |  |
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NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020
800


## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

NOTE: Round each entry to the nearest dollar amount

|  | REVENUES | \|PRIOR YEAR | I PROPOSED | BUDGET | \|n Code | REVENUES | \|PRIOR YEAR | PROPOSED | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|Ln| Code | Item | \| Budget | \| Line Amount | Totals | \|Ln| Code | Item | Budget | \|Line Amount | Totals |
| 1\|320000| | Estimated Fund Balance, July 1 |  | ******* |  | \|40|429000| | Other County |  |  |  |
| 2\| |  | I | \| | , | \|41|420000| | TOTAL COUNTY |  | ******* |  |
| \| 3|411100| | Taxes - General M \& 0 |  |  |  | \|42| |  |  |  |  |
| 4\|411200| | Taxes - Supplemental | I |  |  | \|43|431100| | Base Support Program |  |  |  |
| 5\|411300| | Taxes - Emergency |  |  |  | \|44|431200| | Transportation Support |  |  |  |
| 6\|411400| | Taxes - Tort |  |  |  | \|45|431400| | Exceptional Child/SED Support |  |  |  |
| 7\|411500| | Taxes - Cooperative |  |  |  | \|46|431500| | Border Tuition Support |  |  |  |
| 8\|411600| | Taxes - Tuition |  |  |  | \|47|431600| | Tuition Equivalency |  |  |  |
| 9\|411700| | Taxes - Migrant |  |  |  | \|48|431800| | Benefit Apportionment |  |  |  |
| \|10|411900| | Taxes - Other |  |  |  | \|49|431900| | Other State Support |  |  |  |
| \|11|412100| | Taxes - Plant Facility |  |  |  | \|50|432100| | Driver Education Program |  |  |  |
| \|12|412500| | Taxes - Bond \& Interest |  |  |  | \|51|432400| | Professional Technical Program |  |  |  |
| \|13| | TOTAL TAXES |  | ******* |  | \|52|437000| | Lottery/Additional State Maintenance |  |  |  |
| \|14|413000| | Penalty: Delinquent Taxes |  |  |  | \|53|438000| | Revenue in Lieu of/Tax Replacement |  |  |  |
| \|15| |  |  |  |  | \|54|439000| | Other State Revenue |  |  |  |
| \|16|414100| | Tuition From Individuals |  |  |  | \| 55 |430000| | TOTAL STATE |  | ******* |  |
| \|17|414200| | Tuition From Districts in Idaho |  |  |  | \|56| |  |  |  |  |
| \|18|414300| | Tuition From Out of State Districts |  |  |  | \|57| |  |  |  |  |
| \|19| |  |  |  |  | \|58|442000| | Indirect Unrestricted Federal |  |  |  |
| \|20|415000| | Earnings on Investments |  |  |  | \|59|443000| | Direct Restricted Federal |  |  |  |
| \|21| |  |  |  |  | \|60|445100| | Title I - ESEA |  |  |  |
| \|22|416100| | School Food Service |  |  |  | \|61|445200| | Title VI, ESEA-Innovative Practices Pgm\| |  |  |  |
| \|23|416200| | Meal Sales: Non-reimbur. |  |  |  | \|62|445300| | Perkins III - Vocational Technical Act\| | 18,813\| | 19,172\| |  |
| \|24|416900| | Other Food Sales |  |  |  | \|63|445400| | Adult Education |  |  |  |
| \|25| |  | I |  |  | \|64|445500| | Child Nutrition Reimbursement |  |  |  |
| \|26|417100| | Admissions/Activities |  |  |  | \|65|445600| | IDEA Part B (School Age \& Preschool) |  |  |  |
| \|27|417200| | Bookstore Sales |  |  |  | \|66|445900| | Other Indirect Federal Programs |  |  |  |
| \|28|417300| | Clubs, Org. Dues, Etc. |  |  |  | \|67|448200| | Impact Aid - P.L. 874 |  |  |  |
| \|29|417400| | School Fees \& Charges |  |  |  | \|68|440000| | TOTAL FEDERAL | 18,813\| | ******* | 19,172 |
| \|30|417900| | Other Student Revenues | 1 |  |  | \|69| | |  |  |  |  |
| \|31| |  | 1 |  |  | \|70|451000| | Proceeds: Bonds, Capital Leases et.al.\| |  |  |  |
| \|32|418100| | Community Service | 1 |  |  | \|71|453000| | Sale of Fixed Assets |  |  |  |
| \|33| |  | 1 |  |  | \|72|450000| | TOTAL OTHER |  | ******* |  |
| \|34|419100| | Rentals | I |  |  | \|73| | |  |  |  |  |
| \|35|419200| | Contributions/Donations | 1 |  |  | \|74| | TOTAL REVENUES | 18,813\| | ******* | 19,172 |
| \|36|419300| | Transportation Fees | 1 |  |  | \|75| |  |  |  |  |
| \|37|419900| | Other Local | 1 |  |  | \|76|460000| | TRANSFERS IN |  |  |  |
| \|38| | | TOTAL OTHER LOCAL | 1 | ****** |  | \| 771 |  |  |  |  |
| \|39|410000| | TOTAL LOCAL (Line $13+38)$ | I | ******* | \| | \| |400000| | TOTAL BALANCE + REVENUES + TRANSFER | 18,813 | ****** | 19,172 |
| 11 |  | 1 | 1 | 1 | 11 | (Lines $1+74+76$ ) | 1 , |  |  |

NOTE: Round each entry to the nearest dollar amount

| \| | |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| | | \| | | \| |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \|Ln| | Code | Functions/Programs \| | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| 1\| | 512 | \|Elementary School Program |  |  |  |  |  |  |  |  |  |  |
| \| 2 | | 515 | \|Secondary School Program |  |  |  |  |  |  |  |  |  |  |
| \| 3| | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program | 18,813\| | 19,172\| |  |  |  | 19,172 |  |  |  |  |
| \| 5| | 521 | \|Special Education Program |  |  |  |  |  |  |  |  |  |  |
| \| 61 | 522 | \|Special Education Preschool Program | 1 |  |  |  |  |  |  |  |  |  |
| \| 71 | 524 | \|Gifted \& Talented Program | 1 |  |  |  |  |  |  |  |  |  |
| \| 81 | 531 | \| Interscholastic Program | 1 |  |  |  |  |  |  |  |  |  |
| \| 91 | 532 | \|School Activity Program | 1 |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 18,813\| | 19,172\| |  |  |  | 19,172 |  |  |  |  |
| \|15| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \|Instruction Improvement Program |  |  |  |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \| District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | School Administration Program |  |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program |  |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \| 361 | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \| 37 | | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  | \| | | \| |  |  |  |  |  |  |  |  |  |
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BUDGET

NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020
800

| \| |  | EXPENDITURES | \|Prior Year | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| | \| |  |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- |  |
| \|Ln| | Code | Functions/Programs | \| Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| \|39| | 691 | \|Other Support Services Program | \| | |  |  |  |  |  |  |  |  |  |
| \|40| |  | I | \|\111\1\1\1\1\| | \11111\1\1\ | \1111\1 |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES | \| | |  |  |  |  |  |  |  |  |  |
| \|42| |  |  | \| $11111117117 \backslash \mid$ | \11111\1 |  |  |  |  |  |  |  |  |
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| \|44| | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \|Community Services Program | 1 |  |  |  |  |  |  |  |  |  |
| \|46| | 730 | \|Enterprise Operations | , |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \|\11 |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|49| |  |  | \|\1111\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied |  |  |  |  |  |  |  |  |  |  |
| \|52| |  |  | \|\111\1\1\1\1\| | \11\1 |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|111111111111/ | \1111111111\ | \111111111\} | \1111111111 | 11111111111 | \1111111111\ | \111111111\} | \|\11\1\1\1\1\} | \|111111\1\1 |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest |  |  |  |  |  |  |  |  |  |  |
| \|57| | 913 | \| Debt Services Program-Refunded Debt |  |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out | I |  |  |  |  |  |  |  |  |  |
| \|59| |  |  | \|111111\1111\| | \11111111 |  |  |  |  |  |  |  |  |
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| \|60| | 900 | TOTAL OTHER SERVICES | , |  |  |  |  |  |  |  |  |  |
| \|61| |  |  | \|\11\1 |  |  |  |  |  |  |  |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 18,813\| | 19,172 |  |  |  | 19,172 |  |  |  |  |
| \|63| |  | (Lines $14+41+48+53+60$ ) | 1 |  |  |  |  |  |  |  |  |  |
| \|64| |  |  | 1 |  |  |  |  |  |  |  |  |  |
| \|65| |  | \| | 1 |  |  |  |  |  |  |  | \| |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

|  | REVENUES Item | \|PRIOR YEAR Budget | \| PROPOSED <br> Line Amount | BUDGET Totals | \|Ln| Code | REVENUES <br> Item | \|PRIOR YEAR Budget | I PROPOSED | BUDGET <br> Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1\|320000| | Estimated Fund Balance, July 1 | 2,500 | ******* |  | \|40|429000 | Other County |  |  |  |
| 2\| |  |  |  |  | \|41|420000 | TOTAL COUNTY |  | ******* |  |
| 3\|411100| | Taxes - General M \& 0 |  |  |  | \|42| |  |  |  |  |
| 4\|411200| | Taxes - Supplemental |  |  |  | \|43|431100 | Base Support Program |  |  |  |
| 5\|411300| | Taxes - Emergency |  |  |  | \|44|431200 | Transportation Support |  |  |  |
| 6\|411400| | Taxes - Tort |  |  |  | \|45|431400 | Exceptional Child/SED Support |  |  |  |
| $7\|411500\|$ | Taxes - Cooperative |  |  |  | \|46|431500 | Border Tuition Support |  |  |  |
| 8\|411600| | Taxes - Tuition |  |  |  | \|47|431600 | Tuition Equivalency |  |  |  |
| 9\|411700| | Taxes - Migrant |  |  |  | \|48|431800 | Benefit Apportionment |  |  |  |
| \|10|411900| | Taxes - Other |  |  |  | \|49|431900 | Other State Support |  |  |  |
| \|11|412100| | Taxes - Plant Facility |  |  |  | \|50|432100 | Driver Education Program |  |  |  |
| \|12|412500| | Taxes - Bond \& Interest |  |  |  | \|51|432400 | Professional Technical Program |  |  |  |
| \|13| | TOTAL TAXES |  | ******* |  | \|52|437000 | Lottery/Additional State Maintenance |  |  |  |
| \|14|413000| | Penalty: Delinquent Taxes | \| |  |  | \|53|438000 | Revenue in Lieu of/Tax Replacement |  |  |  |
| \|15| |  |  |  |  | \|54|439000 | Other State Revenue |  |  |  |
| \|16|414100| | Tuition From Individuals |  |  |  | \|55|430000 | TOTAL STATE |  | ******* |  |
| \|17|414200| | Tuition From Districts in Idaho |  |  |  | \|56| |  |  |  |  |
| \|18|414300| | Tuition From Out of State Districts |  |  |  | \|57| |  |  |  |  |
| \|19| |  |  |  |  | \|58|442000 | Indirect Unrestricted Federal |  |  |  |
| \|20|415000| | Earnings on Investments |  |  |  | \|59|443000 | Direct Restricted Federal |  |  |  |
| \|21| |  |  |  |  | \|60|445100 | Title I - ESEA |  |  |  |
| \|22|416100| | School Food Service |  |  |  | \|61|445200 | Title VI, ESEA-Innovative Practices Pg |  |  |  |
| \|23|416200| | Meal Sales: Non-reimbur. |  |  |  | \|62|445300 | Perkins III - Vocational Technical A |  |  |  |
| \|24|416900| | Other Food Sales |  |  |  | \|63|445400 | Adult Education |  |  |  |
| \|25| |  |  |  |  | \|64|445500 | Child Nutrition Reimbursement |  |  |  |
| \|26|417100| | Admissions/Activities |  |  |  | \|65|445600 | IDEA Part B (School Age \& Preschool) |  |  |  |
| \|27|417200| | Bookstore Sales |  |  |  | \|66|445900 | Other Indirect Federal Programs | 900\| | $900 \mid$ |  |
| \|28|417300| | Clubs, Org. Dues, Etc. |  |  |  | \|67|448200 | Impact Aid - P.L. 874 |  |  |  |
| \|29|417400| | School Fees \& Charges |  |  |  | \|68|440000 | TOTAL FEDERAL | 900\| | ******* | 90 |
| \|30|417900| | Other Student Revenues |  |  |  | \|69| |  |  |  |  |
| \|31| |  | , |  |  | 170\|451000 | Proceeds: Bonds, Capital Leases et.al |  |  |  |
| \|32|418100| | Community Service |  |  |  | \|71|453000 | Sale of Fixed Assets |  |  |  |
| \|33| |  |  |  |  | \|72|450000 | TOTAL OTHER |  | ******* |  |
| \|34|419100| | Rentals |  |  |  | \|73| |  |  |  |  |
| \|35|419200| | Contributions/Donations |  |  |  | \|74| | TOTAL REVENUES | 900\| | ******* | 900 |
| \|36|419300| | Transportation Fees |  |  |  | \|75| |  |  |  |  |
| \|37|419900| | Other Local |  |  |  | 176\|460000 | TRANSFERS IN |  |  |  |
| \|38| | TOTAL OTHER LOCAL | \| | ****** |  | \|77| |  |  |  |  |
| \|39|410000| | TOTAL LOCAL (Line $13+38$ ) | 1 | ******* |  | \| | 400000 | TOTAL BALANCE + REVENUES + TRANSFER | 3,400\| | \| ******* | 3,400 |
| 11 |  | 1 | 1 | 1 | 11 | (Lines $1+74+76$ ) |  |  |  |

NOTE: Round each entry to the nearest dollar amount

| \| | |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| | |  |  |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \| Ln | | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | Retirement | Judgment | Transfers |
| 1\| | 512 | \|Elementary School Program |  |  |  |  |  |  |  |  |  |  |
| \| 21 | 515 | \|Secondary School Program |  |  |  |  |  |  |  |  |  |  |
| \| 31 | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| \| 41 | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| \| 51 | 521 | \|Special Education Program |  |  |  |  |  |  |  |  |  |  |
| \| 61 | 522 | \|Special Education Preschool Program |  |  |  |  |  |  |  |  |  |  |
| \| 71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| \| 8| | 531 | \| Interscholastic Program | 3,400\| | 3,400\| |  |  | 3,400 |  |  |  |  |  |
| \| 9| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION | 3,400\| | 3,400\| |  |  | 3,400 |  |  |  |  |  |
| \|15| |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \11\1 |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \| Instruction Improvement Program |  |  |  |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program | |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \|District Administration Program |  |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \11\1 |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program |  |  |  |  |  |  |  |  |  |  |
| \|35| |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  |  |  |  |  |  |  |  |  |  |  |
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BUDGET

NOTE: Round each entry to the nearest dollar amount
$\begin{array}{ll} & \text { EXPENDITURES } \\ \text { July 1, } 2019-J u n e ~ 30, ~ & 2020\end{array}$

| $\mid$ | EXPENDITURES | $\mid$ Pr |
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| \|44|710 | \|Child Nutrition Program |  |  | I |  | I |  | \| | \| | \| |  |  |
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| \|45|720 | \|Community Services Program | 1 | 1 | , | 1 | I | \| | 1 | 1 | 1 |  |  |
| \|46| 730 | \|Enterprise Operations | 1 | 1 | \| |  | I | , | \| | 1 | 1 |  |  |



| \|50| 810 | \|Capital Assets-Student Occupied | \| | |  |  | \| | | 1 |  | \| | | 1 |  | I |
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| \|51| 811 | \|Capital Assets-NonStudent Occupied | I | 1 |  | \| | 1 |  | 1 | 1 | I | 1 |
| \|52| |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| 52\| |  | \|\1171 |  |  |  |  |  |  |  |  |
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| \|53| 800 | TOTAL CAPITAL ASSET PROGRAMS | \| | |  |  |  |  |  |  |  |  |
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| 55 | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |
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| 56\| | 912 | \|Debt Services Program - Interest |  |  |  |  |  |  |  |  |  |  |
| 57\| | 913 | \|Debt Services Program-Refunded Debt |  |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out |  |  |  |  |  |  |  |  |  |  |
| 59\| |  | , | \| |  |  |  |  |  |  |  |  |  |
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| 60\| | 900 | \| TOTAL OTHER SERVICES |  |  |  |  |  |  |  |  |  |  |
| 61\| |  | \| | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 3,400 \| | 3,400\| |  |  | 3,400\| |  |  | 1 |  |  |
| \|63| |  | \| (Lines 14+41+48+53+60) |  |  |  |  |  |  |  |  |  |  |
| \|64| |  |  |  |  |  |  |  |  |  |  |  |  |
| \| 65 | |  |  |  |  |  |  |  |  |  |  |  |  |

BUDGET SUMMARY:
The total on line 76 must equal the total on line 80.


NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020
800

| \| |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| | |  | \| | |  | \| | \| |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \|Ln| | Code | Functions/Programs | Budget \| | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| 1\| | 512 | \|Elementary School Program | | \| | |  |  |  |  |  |  |  |  |  |
| 2\| | 515 | \|Secondary School Program | 1 |  |  |  |  |  |  |  |  |  |
| 3\| | 517 | \|Alternative School Program |  |  |  |  |  |  |  |  |  |  |
| 4\| | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 5\| | 521 | \|Special Education Program |  |  |  |  |  |  |  |  |  |  |
| 6\| | 522 | \|Special Education Preschool Program |  |  |  |  |  |  |  |  |  |  |
| 71 | 524 | \|Gifted \& Talented Program |  |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \|Interscholastic Program |  |  |  |  |  |  |  |  |  |  |
| 9\| | 532 | \|School Activity Program |  |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|15| |  |  | \|\11\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \|\111\1\1\1\| |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \|Instruction Improvement Program | 61,279 \| | 56,164\| | 7,511\| | 1,653\| | 47,000\| |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \|District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | |  |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | |  |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program |  |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  | \| |  |  |  |  |  |  |  |  |  |
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NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020
800


## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

NOTE: Round each entry to the nearest dollar amount


BUDGET

NOTE: Round each entry to the nearest dollar amount
$\begin{array}{ll} & \text { EXPENDITURES } \\ \text { July 1, } 2019-J u n e ~ 30, ~ & 2020\end{array}$

| \| | |  | EXPENDITURES | \|Prior Year | | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |  |  |  |  |  |  |  |  |  |
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|  |  | \| Functions/Progr | \| | |  |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- |  |  |  |  |  |  |  |  |  |  |
| \|Ln| | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |  |  |  |  |  |  |  |  |  |
| \|39| | 691 | \|Other Support Services Program |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|42| |  |  | \|\11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|44| | 710 | \|Child Nutrition Program | 518,489 \| | 501,081 |  |  | 281,654 | 219,427 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \|Community Services Program |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|46| | 730 | \|Enterprise Operations | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION | 518,489 \| | 501,081 |  |  | 281,65 | 219,427 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied | \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|\11\1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|57| | 913 | \|Debt Services Program-Refunded Debt |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|58| | 920 | \|Transfers Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|59| |  |  | 1111111111111\| | 11111111111 | 1111111111 | 11111111111 | 111111111711 | 111111111111\} | 11111111111 | 111111111111 | $11111111111 \$ & 111111111111\}  \hline \|60| & 900 & TOTAL OTHER SERVICES & & & & & & & & & &  \hline \|61| & & & |\1\\| & \11\} & \1 & \|\1 & \1\} & \11\} & \111 & \|\11 & \|\1\ & \1  \hline \|62| & & TOTAL EXPENDITURES & 518,489 | & 501,081 & & & 281,654 & 219,427 & & & &  \hline \|63| & & (Lines $14+41+48+53+60$ ) |  |  |  |  |  |  |  |  |  |  |
| \|64| |  | \| | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|65| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

NOTE: Round each entry to the nearest dollar amount


| \| | |  | EXPENDITURES | Prior Year\| | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
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|  |  | EXPENDITURES | Prior Year\| | Proposed |  |  | Purchased | Supplies | Capital | Debt | Insurance-\| |  |
| \|Ln| | Code | Functions/Programs | Budget \| | Budget | Salaries | Benefits | Services | Materials | Objects | Retirement | Judgment | Transfers |
| $1 \mid$ | 512 | \|Elementary School Program | \| |  |  |  |  |  |  |  |  |  |
| 21 | 515 | \|Secondary School Program | 1 |  |  |  |  |  |  |  |  |  |
| 31 | 517 | \|Alternative School Program | 1 |  |  |  |  |  |  |  |  |  |
| 41 | 519 | \|Vocational-Technical Program |  |  |  |  |  |  |  |  |  |  |
| 51 | 521 | \|Special Education Program | \| |  |  |  |  |  |  |  |  |  |
| 61 | 522 | \|Special Education Preschool Program | 1 |  |  |  |  |  |  |  |  |  |
| 71 | 524 | \|Gifted \& Talented Program | \| |  |  |  |  |  |  |  |  |  |
| 8\| | 531 | \|Interscholastic Program |  |  |  |  |  |  |  |  |  |  |
| 9\| | 532 | \|School Activity Program | \| |  |  |  |  |  |  |  |  |  |
| \|10| | 541 | \|Summer School Program |  |  |  |  |  |  |  |  |  |  |
| \|11| | 542 | \|Adult School Program |  |  |  |  |  |  |  |  |  |  |
| \|12| | 546 | \|Detention Center Program |  |  |  |  |  |  |  |  |  |  |
| \|13| |  |  |  |  |  |  |  |  |  |  |  |  |
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| \|14| | 500 | \|TOTAL INSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| \|15| |  |  | \111\1\1\1\1\\| | \1111111111\\| | 11111111111 | \111111111\} | \111\1\1\1\ | \11111111\1\ | 11111111\ | \11 |  |  |
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| \|16| | 611 | \|Attendance-Guidance-Health Program |  |  |  |  |  |  |  |  |  |  |
| \|17| | 616 | \|Special Education Support Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|18| |  |  | \11 |  |  |  |  |  |  |  |  |  |
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| \|19| | 621 | \|Instruction Improvement Program |  |  |  |  |  |  |  |  |  |  |
| \|20| | 622 | \|Educational Media Program |  |  |  |  |  |  |  |  |  |  |
| \|21| | 623 | \|Instruction-Related Technology Program| |  |  |  |  |  |  |  |  |  |  |
| \|22| | 631 | \|Board of Education Program | |  |  |  |  |  |  |  |  |  |  |
| \|23| | 632 | \|District Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|24| |  | \| | | \11 |  |  |  |  |  |  |  |  |  |
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| \|25| | 641 | \|School Administration Program |  |  |  |  |  |  |  |  |  |  |
| \|26| |  |  | \1 |  |  |  |  |  |  |  |  |  |
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| \|27| | 651 | \|Business Operation Program |  |  |  |  |  |  |  |  |  |  |
| \|28| | 655 | \|Central Service Program |  |  |  |  |  |  |  |  |  |  |
| \|29| | 656 | \|Administrative Technology Services Prg| |  |  |  |  |  |  |  |  |  |  |
| \|30| | 661 | \|Buildings-Care Program(Custodial) | 1 |  |  |  |  |  |  |  |  |  |
| \|31| | 663 | \|Maintenance Non-Student Occupied Build| |  |  |  |  |  |  |  |  |  |  |
| \|32| | 664 | \|Maintenance Student Occupied Buildings| |  |  |  |  |  |  |  |  |  |  |
| \|33| | 665 | \|Maintenance - Grounds | | 20,000\| |  |  |  |  |  |  |  |  |  |
| \|34| | 667 | \|Security Program |  |  |  |  |  |  |  |  |  |  |
| \|35| |  |  | \111\1\1\1 |  |  |  |  |  |  |  |  |  |
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| \|36| | 681 | \|Pupil - To School Trans. Program | 229,751\| | 116,000 \| |  |  |  |  | 116,00 |  |  |  |
| \|37| | 682 | \|Pupil - Activity Trans. Program |  |  |  |  |  |  |  |  |  |  |
| \|38| | 683 | \|General Transportation Program |  |  |  |  |  |  |  |  |  |  |
| \|39| |  |  | \11\1 |  |  |  |  |  |  |  |  |  |
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BUDGET
July 1, 2019 - June 30, 2020
NOTE: Round each entry to the nearest dollar amount


## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.


BUDGET

NOTE: Round each entry to the nearest dollar amount
July 1, 2019 - June 30, 2020
800

| \| |  | EXPENDITURES | \|Prior Year | Proposed | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \| Functions/Progr |  |  |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- |  |
| Ln\| | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Services | Materials | Objects | \|Retirement | Judgment | Transfers |
| \|39| | 691 | \|Other Support Services Program |  |  |  |  |  |  |  |  |  |  |
| \|40| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|41| | 600 | TOTAL SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |
| \|42| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \| 44 | | 710 | \|Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
| \|45| | 720 | \| Community Services Program | 30,000\| | 30,00 |  |  | 30,000 |  |  |  |  |  |
| \| 46 | | 730 | \|Enterprise Operations | 1 |  |  |  |  |  |  |  |  |  |
| \|47| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|48| | 700 | TOTAL NON-INSTRUCTION | 30,000\| | 30,00 |  |  | 30,000 |  |  |  |  |  |
| \|49| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|50| | 810 | \|Capital Assets-Student Occupied |  |  |  |  |  |  |  |  |  |  |
| \|51| | 811 | \|Capital Assets-NonStudent Occupied |  |  |  |  |  |  |  |  |  |  |
| \|52| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|53| | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  |  |  |  |  |  |
| \|54| |  |  | \|\1 |  |  |  |  |  |  |  |  |  |
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| \|55| | 911 | \|Debt Services Program - Principal |  |  |  |  |  |  |  |  |  |  |
| \|56| | 912 | \|Debt Services Program - Interest |  |  |  |  |  |  |  |  |  |  |
| \|57| | 913 | \| Debt Services Program-Refunded Debt |  |  |  |  |  |  |  |  |  |  |
| \| 58 | | 920 | \|Transfers Out |  |  |  |  |  |  |  |  |  |  |
| \|59| |  |  | \|\11111 |  |  |  |  |  |  |  |  |  |
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| \|60| | 900 | TOTAL OTHER SERVICES |  |  |  |  |  |  |  |  |  |  |
| \|61| |  |  | \| |  |  |  |  |  |  |  |  |  |
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| \|62| |  | TOTAL EXPENDITURES | 30,000\| | 30,00 |  |  | \| 30,000 |  |  |  |  |  |
| \|63| |  | (Lines $14+41+48+53+60$ ) | 1 |  |  |  |  |  |  |  |  |  |
| \|64| |  |  | 1 |  |  |  |  |  |  |  |  |  |
| \|65| |  |  |  |  |  |  |  |  |  |  |  |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

July 1, 2019 - June 30, 2020

| \\| |  | GENERAL | FEDERAL | SPECIAL | SPECIAL | SPECIAL | CHILD | BOND |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 \| | | \| | M \& 0 | FOREST | PROJECTS | PROJECTS | PROJECTS \| | NUTRITION\| | REDEMPTION |
| I |  | \| | RESERVE | LOCAL | STATE | FEDERAL | \| |  |
| \|Ln| Code | ACCOUNT | 100 | 220 | 230-239 | 240-249 | 250-289 | 290 | 310 |
| 1\| | \|REVENUE |  |  |  |  |  |  |  |
| 2\|410000| | Local Sources | 3303,389 \| | 58,723\| | 197,721\| | 20,000 \| |  | 139,063\| |  |
| 3\|420000| | \| County Sources |  |  |  |  |  |  |  |
| 4\|430000| | \| State Sources | 8664,635 \| |  | 19,207\| | 30,594 |  |  |  |
| 5\|440000| | \| Federal Sources |  | 996,209 \| |  |  | 693,312 \| | 337,018\| |  |
| \| 6 |450000| | Other Sources |  |  |  |  |  |  |  |
| 71 | Total Revenue | 11968,024 \| | 1054,932 \| | 216,928 \| | 50,594\| | 693,312 \| | 476,081\| |  |
| 8\|460000| | Transfers In | 1037,305\| |  |  |  |  | 25,000 \| |  |
| 9\| | \|TOTAL REVENUE \& TRANSFERS | 13005,329 \| | 1054,932 \| | 216,928 \| | 50,594\| | 693,312 \| | 501,081\| |  |
| \|10| |  |  |  |  |  |  |  |  |
| \|11| | \| EXPENDITURES |  |  |  |  |  |  |  |
| \|12|500000| | Instruction | 7482,322\| |  | 361,690\| | 35,838\| | 529,761\| |  |  |
| \|13|600000| | \| Support Services | 5630,354\| | 1258,263\| | 102,752\| | 14,757 \| | 153,730\| |  |  |
| \|14|700000| | \| Non-Instruction Services |  |  | 1,569 \| |  |  | 501,081\| |  |
| \|15|800000| | \| Facility Acquisition |  |  | -1,118\| |  |  |  |  |
| \|16|910000| | Debt Service |  |  |  |  |  |  |  |
| \|17| | Total Expenditures | 13112,676 \| | 1258,263\| | 464,893\| | 50,595\| | 683,491\| | 501,081\| |  |
| \|18| | Transfers Out | 251,743\| | 346, 961\| | 666,023\| |  | 24,321\| |  |  |
| \|19| | \|TOTAL EXPENDITURES + TRANSFERS | 13364,419 \| | 1605,224\| | 1130,916\| | 50,595\| | 707,812\| | 501,081\| |  |
| \|20| | Contingency Reserve | 212,500\| | \1111111111\\| | \1111111111\/ |  |  |  |  |
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| \|21| | \|TOTAL APPROPRIATIONS | 13576,919 \| | 1605,224\| | 1130, 916 \| | 50,595\| | 707,812\| | 501,081\| |  |
| \|22| |  | - |  |  |  |  |  |  |
| \|23| | \| Beginning Fund Balances | 571,588\| | 4731,725 \| | 913,987 \| | 471,293\| | 14,500\| |  |  |
| \|24| | \|Plus Revenues(line 9) | 13005,329 \| | 1054,932 \| | 216,928\| | 50,594\| | 693,312\| | 501, 081\| |  |
| \|25| | \|Less Appropriations (line 21) | 13576,919 \| | 1605,224 \| | 1130, 916 \| | 50,595\| | 707,812 \| | 501,081\| |  |
| \|26| | \|Unappropriated Fund Balance | -2\| | 4181,433\| | -1\| | 471,292 \| |  | \| |  |
| 11 | \| |  |  |  |  | \| | 1 |  |

*     *         * This form is provided for district use only. Do not return to SDE. * * *

*     *         * This form is provided for district use only. Do not return to SDE. * * *

School District \# 244

| I | GENERAL M \& 0 FUND |  |  |  | ALL OTHER FUNDS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| | Prior Year\| Actual <br> 2016-2017 | Prior Year\| | Prior Year\| | Proposed | Prior Year\| | Prior Year\| | Prior Year\| | Proposed Budget2019-2020 |
| \| |  | Actual \| | Act/Bud \| | Budget | Actual | Actual \| | Act/Bud |  |
| REVENUES |  | 2017-2018 | 2018-2019 | 2019-2020 | 2016-2017 | 2017-2018 | 2018-2019 |  |
| \|Beginning Balance | \|\$ 386,554|\$ | \$ 393,989\|\$ | \$ 465,235\|\$ | \$ 571,588\| | \$ 5398,755\|\$ | \$ 5920,764\|\$ | \$ 6239,271\|\$ | \$ 6503,529\| |
| \|Local Tax Revenue | 2751, 457 \| | 2760, 007\| | 2719,481\| | 3146, 284\| |  |  |  |  |
| \|Other Local | 312,265 \| | 324,340\| | 155,133\| | 157,105 \| | 377,375\| | 388,180\| | 464,452 \| | 441,107\| |
| \|County Revenue |  |  |  |  |  |  |  |  |
| \|State Revenue | 8062,753\| | 8630,920\| | 8773,833\| | 8664,635 \| | 53,731\| | 62,092\| | 38,208\| | 49, 801\| |
| \|Federal Revenue | 129,374\| | 122,106\| |  |  | 1222,407 \| | 2274,253\| | 2322,971\| | 2026,539 \| |
| \|Other Sources | 382,039\| | 350,158\| | 1158, 905 \| | 1037,305\| | 534,751\| | 448,005 \| | 207,332 \| | 251,743\| |
| \| |  |  |  |  |  |  |  |  |
| Totals | \|\$ 12024,442|\$ | \$ 12581,520\|\$ | \$ 13272,587\|\$ | \$ 13576, 917\| | \$ 7587,019\|\$ | \$ 9093,294\|\$ | \$ 9272,234\|\$ | \$ 9272,719\| |
| 1 |  |  |  |  |  |  |  |  |
| \| | Prior Year\| | Prior Year\| | Prior Year\| | Proposed | Prior Year\| | Prior Year\| | Prior Year\| | Proposed |
| \| | Actual \| | Actual \| | Act/Bud | Budget | Actual | Actual | Act/Bud | Budget |
| EXPENDITURES | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 |
| \|Salaries | \|\$ 6506,612|\$ | \$ 6551,528\|\$ | \$ 7021,304\|\$ | \$ 7251,660\|\$ | \$ 463,336\|\$ | \$ 451,091\|\$ | \$ 416,299\|\$ | \$ 448,393\| |
| \|Benefits | 2843,104\| | 2922,327\| | 3496, 087\| | 3488,627\| | 235,781\| | 259,045\| | 241,375 \| | 234,636\| |
| \|Purchased Services | 1107,332\| | 1385,500\| | 1178,763\| | 1268,076\| | 401,746\| | 454,263\| | 827,682 \| | 425, 466\| |
| \|Supplies \& Materials | 620,374\| | 641,198\| | 947, 994\| | 931, 066\| | 391, 412 \| | 388, 028\| | 828,425 \| | 827,549 \| |
| \|Capital Outlay | 102,030\| | 70,479 \| | 97,250\| | 60,250\| | 1401,149 \| | 1280,530\| | 1928,394\| | 1168,279 \| |
| \| Debt Retirement |  |  |  |  |  |  |  |  |
| \| Insurance \& Judgements | 101,973\| | 103,461\| | 111,358\| | 112,997\| |  |  |  |  |
| \|Transfers (net) | 349, 032 \| | 441,795 \| | 207,332\| | 251,743\| | 547,244\| | 197,128\| | 1158, 905 \| | 1037,305\| |
| \|Contingency Reserve | \| | |  | 212,500\| | 212,500\| | \1111\1\1\1 |  |  |  |
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| \| | \1111171171\\| |  |  |  |  |  |  |  |
| \|Unappropriated Balances | 393,985 \| | 465,232 \| | -1\| | -2\| | 4146,351\| | 6063,209 \| | 3871,154\| | 5131, 091\| |
| \| |  |  |  |  |  |  |  |  |
| Totals | \|\$ 12024,442|\$ | \$ 12581,520\|\$ | \$ 13272,587\|\$ | \$ 13576,917\| | \$ 7587,019\|\$ | \$ 9093,294\|\$ | \$ 9272,234\|\$ | \$ 9272,719\| |

A copy of the School District Budget is available for public inspection in the
District's Administrative or Clerks Office.
(This form may be used to meet the requirements of 33-801 - Effective July 1, 1997)
Do Not Return to SDE.

School District \# 244 $\qquad$

|  | GENERAL M \& O FUND |  | ALL OTHER FUNDS |  |
| :---: | :---: | :---: | :---: | :---: |
| \| | Prior Year\| | Proposed | Prior Year\| | Proposed |
| \| | Budget | Budget | Budget | Budget |
| REVENUES | 2018-2019 | 2019-2020 | 2018-2019 | 2019-2020 |
| I | 1 \| | \| |  |  |
| \|Beginning Balances | \|\$ 465,235| | \$ 571,588\|\$ | \$ 6239,271\|\$ | 6503,529 \| |
| \|Local Tax Revenue | 2719, 481\| | 3146, 284\| | \| |  |
| \|Other Local | 155,133\| | 157,105 \| | 464,452 \| | 441,107\| |
| \|County Revenue | I | \| | \| |  |
| \|State Revenue | 8773,833\| | 8664,635 \| | 38,208\| | 49,801\| |
| \|Federal Revenue | I | \| | 2322,971\| | 2026,539 \| |
| \|Other Sources | 1158, 905\| | 1037,305\| | 207,332\| | 251,743\| |
| $\underline{ }$ | 1 |  |  |  |
| \| | \| | |  |  |  |
| Totals | \|\$ 13272,587| | \$ 13576, 917\|\$ | \$ 9272,234\|\$ | 9272,719 \| |
| $\underline{\square}$ | 1 |  |  |  |


|  | GENERAL M \& 0 FUND |  | ALL OTHER FUNDS |  |
| :---: | :---: | :---: | :---: | :---: |
| \| | \| | \| |  |  |
| \| | Prior Year\| | Proposed | Prior Year\| | Proposed |
| \| | \| Budget | Budget | Budget | Budget |
| \|EXPENDITURES | \| 2018-2019 | 2019-2020 | 2018-2019 | 2019-2020 |
| \| | 1 |  |  |  |
| \|Salaries | \|\$ 7021,304| | \$ 7251,660\|\$ | 416,299 \|\$ | \$ 448,393\| |
| \|Benefits | 3496, 087\| | 3488, 627\| | 241,375\| | 234,636\| |
| \|Purchased Services | 1178, 763\| | 1268, 076\| | 827,682 \| | 425,466\| |
| \|Supplies \& Materials | 947, 994\| | 931, 066\| | 828,425 \| | 827,549 \| |
| \|Capital Outlay | 97, 250\| | 60,250\| | 1928,394\| | 1168,279 \| |
| \|Debt Retirement | \| | |  |  |  |
| \|Insurance \& Judgments | \| 111,358| | 112,997\| |  |  |
| \|Transfers (net) | 207,332\| | 251,743\| | 1158, 905 \| | 1037, 305\| |
| \|Contingency Reserve |  | 212,500\| | \111 |  |
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| \| |  |  |  |
| \|Unappropriated Balances | \| -1| |  | 3871,154\| | 5131, 091\| |
| । | 1 |  |  |  |
| \| | \| | , |  |  |
| Totals | \|\$ 13272, 587| | \$ 13576, 917\| | \$ 9272,234\| | 9272,719 |
| $\underline{\square}$ | \| | | \| | 1 |  |

A copy of the School District Budget is available for public inspection in the District's Administrative or Clerks Office

# SUMMARY STATEMENT - 2019 - 2020 SCHOOL BUDGET 

ALL FUNDS
School District \# 244

|  |  | GENERAL |  | ALL OTHER |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \& 0 FUND | FUNDS | TOTAL FUNDS |
|  |  |  | Proposed | Proposed | Proposed |
| \|Budget| |  |  | Budget | Budget | Budget |
| \|Line | REVENUES |  | 2019-2020 | 2019-2020 | 2019-2020 |
| \|\#01000| | Beginning Balance | \$ | 571,588\| | \$ 6503,529\| | \|\$ 7075,117| |
| \|\#39000| | Local Revenue |  | 3303,389 \| | 441,107\| | 3744,496 |
| \|\#41000| | County Revenue |  |  |  |  |
| \|\#55000| | State Revenue |  | 8664,635 \| | 49,801 \| | 8714,436 |
| \|\#68000| | Federal Revenue |  |  | 2026,539 \| | 2026,539 |
| \|\#72000| | Other Sources |  |  |  |  |
| \|\#76000| | Transfers* |  | 1037,305\| | 251,743\| | 1289,048 |
| 1 | Totals | \|\$ | 13576,917 \| | \$ 9272,719\| | \|\$ 22849,636| |


|  |  |  |  | GENERAL \& 0 FUND | L OTHER FUNDS | TOTAL FUNDS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \| | | \| |  |  | Proposed | Proposed | Propos |
| \|Budget| | \| |  |  | Budget | Budget | Budget |
| \|Line | OBJ\# | EXPENDITURES |  | 2019-2020 | 2019-2020 | 2019-2020 |
| \|\#63 | 100 | Salaries | \$ | 7251,660\| | \$ 448,393\| | \$ 7700,053 |
| \|\#63 | 200 | Benefits |  | 3488, 627 \| | 234,636 \| | 3723,2631 |
| \|\#63 | 300 | Purchased Services |  | 1268,076 \| | 425,466\| | 1693,542\| |
| \|\#63 | 400 | Supplies \& Materials |  | 931,066 \| | 827,549 \| | 1758,615 |
| \|\#63 | 500 | Capital Outlay |  | 60,250\| | 1168,279 \| | 1228,529 |
| \|\#63 | 600 | Debt Retirement |  |  |  |  |
| \|\#63 | 700 | Insurance \& Judgments |  | 112,997 \| |  | 112,997\| |
| I\#63 | 800 | Transfers* |  | 251,743 \| | 1037,305\| | 1289,048 |
| I\#66 |  | Contingency Reserve |  | 212,500\| | \11 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \| | 212,500\| |  |  |  |  |  |
| \|\#79 |  | Unappropiated Balances |  | -2\| | 5131, 091\| | 5131, 089 |
| 1 |  | Totals | \$ | 13576,917\| | \$ 9272,719 | \$ 22849,636\| |

* All transfers-in and transfers-out should net to zero.
* Contingency Reserve cannot exceed 5\% of the General Fund
*     *         * RETURN THIS PAGE TO THE STATE DEPARTMENT OF EDUCATION * * *


[^0]:    * Indicate with an asterisk which reports are included in this document.

