# PUPIL TRANSPORTATION AGREEMENT 2022/2023

THIS AGREEMENT made and entered into at Hinckley, Ohio effective for the 2022/2023 school year, by and between the, Richmond Heights Local Schools, and Suburban School Transportation Company, Inc. (SSTC), 26 River Road, Hinckley, Ohio 44233. For and in consideration of the mutual covenants and agreement herein contained, and for valuable consideration the parties agree to the following:

- 1. SSTC will transport students at the written request of the **Richmond Heights Local Schools** for any student requiring transportation. All students are provided door-to-door services specified by the district.
- 2. SSTC will provide all routing of said students, including contact with the parent/guardian regarding pick up and drop off times and locations. Students may be transported with other students with possible cost reductions. Routing sheets will be kept on file with SSTC dispatching office.
- 3. SSTC will provide vehicles to be used for transportation of said students. Vehicles will meet the standards of State and Federal law. All vehicles will be equipped with a mobile phone, emergency safety triangles, flares, electrical fuses, Blood Borne Pathogen Kit, fire extinguisher, first aid kit, blanket and a snow brush.
- 4. SSTC vehicles may be equipped with a global positioning system, which shows a vehicle's location, direction of travel and speed at any given moment.
- 5. SSTC will pay all expenses in connection with the operation and maintenance of vehicles used in the transportation. A vehicle inspection form shall be completed daily by the drivers. A staff mechanic services the SSTC fleet for preventive maintenance and emergency repairs. All daily inspection forms and service logs are on file in SSTC dispatching office. Should a student cause any damage to a vehicle; the parent/guardian will be financially responsible for said damages.
- 6. SSTC will provide qualified drivers to operate said vehicles used in the noted transportation in accordance with all applicable State and Federal laws. SSTC will verify that all drivers have met Ohio Pupil Transportation Operation and Safety Rules and Standards, including but not limited to certification and license requirements.
- 7. SSTC will purchase and maintain during the term of the agreement no less than \$1,000,000 liability insurance, including a \$5,000,000 umbrella. All non-owned vehicles will carry \$300,000 (state requirement) liability insurance and a 1,000,000-liability non-owned coverage policy purchased by SSTC.
- 8. The rate quoted to the district will be for round trip, unless otherwise specified. The district acknowledges that the rate can change if transportation that was quoted does not meet the requirements of Local, State or Federal mandates due to the Covid-19 and or any other mandates. The district will be charged the daily rate for each day the particular school is scheduled to be opened, regardless if the student or students attend or not, and regardless if the school be cancelled due to inclement weather or emergency. Should **Richmond Heights Local Schools** close due to inclement weather, but the school the student is attending is open, SSTC will use its own discretion. Safety is SSTC's top priority. If SSTC believes it is unsafe to transport due to inclement weather, the parent/guardian will be contacted. A two-day notice is required if the student will be out for an extended amount of time due to illness or suspension. Also, a two-day

- notice is required if the student has transferred out of district or expelled from school and transportation service is no longer required.
- 9. **Richmond Heights Local Schools** will be responsible for obtaining the student(s) medical forms and attach it with the students request form. SSTC will maintain medical history reports in its dispatch office once received from the district.
- 10. Per our Policies & Procedures; Suburban Transportation does not permit or allow sexual abuse or molestation to occur in the workplace or at any activity sponsored by or related to it. Sexual abuse takes the form of inappropriate sexual contact or interaction for the gratification of the person who is functioning employee. Sexual abuse includes sexual assault, exploitation, molestation or injury. It does not include sexual harassment, which is another form of behavior which is also prohibited by Suburban Transportation.
- 11. All employees are issued SSTC identification badges to be worn and be visible at all times.
- 12. All vehicles to be used to transport eligible students who are confined to a wheelchair or other mobile positioning devices or who require life support equipment shall be equipped with a lift or ramp. The lift shall be connected within the vehicle body when not extended. The lift shall lift a maximum of 700 lbs. Wheelchairs are to be secured by a four-point tie down system.
- 13. Attendants or monitors will be provided to the district, if requested, at an additional charge. Any required ride-alone students will incur an additional cost for such transportation.
- 14. SSTC may find it necessary to review various alternative accommodations to ensure the safety of the students during transportation. SSTC will always reserve the right to postpone transportation in the event a student becomes combative /violent and/or threatens or interferes with the safety and well-being of the public welfare, other passengers or themselves. The attending school and parent /guardian will be notified at this time to discuss transportation options. Such alternative accommodations will be discussed with and agreed upon by the district prior to implementation by SSTC.
- 15. In the event SSTC is requested to use a vehicle with special accommodations in order to ensure the safety of student transportation, an additional charge will be applied for such service.
- 16. All vehicles will have "School Transportation" signs.
- 17. For the safety of all students transported by SSTC, we will not transport any students across picket lines when a strike is in progress.
- 18. SSTC will provide **Richmond Heights Local Schools** with a form to use for adding, changing or deleting students. All student changes/requests must be submitted electronically or faxed on the provided SSTC form. No student transportation will begin unless the required form is submitted. SSTC requests at least 48–72-hour notice when placing new student transportation to allow adequate time for placement. Requests received after 12:00 pm will not be guaranteed for the next business day (from August 15<sup>th</sup> thru September 15<sup>th</sup>. Please allow 5-7 days for student placement. After any three (3) requests for a student's time or location change during a billing cycle, an additional \$10 service charge per alteration may be applied.
- 19. Due to current instability and fluctuation in the energy sector fuel surcharges may apply.

- 20. SSTC will be responsible for allowing 3 minutes for pickup at the student's home. If after the allotted time SSTC leaves and continues the route and is then later notified that SSTC must again return to the students' home, an additional charge will be granted. After school is dismissed at the end of the regularly scheduled day SSTC will wait at the scheduled school until all eligible students have been picked up. If an eligible student does not show up at the designated pickup location the driver will contact the office and the office will contact the school. If SSTC is forced to wait for a student more than five (5) minutes after dismissal time (or other agreed upon pickup time) SSTC will agree to wait fifteen (15) additional minutes for the student. SSTC will be permitted to bill the district for the additional time. When an attempt to drop off an eligible student at home is unsuccessful, SSTC will proceed to complete the regularly scheduled route. The driver will notify the office of the first attempt. After the route is completed, SSTC will attempt again to drop off the student. If the second attempt is unsuccessful, SSTC will be permitted to charge the district, in fifteen (15) minute increments at the daily unit cost for each student for each fifteen (15) minute period, for all time thereafter until the student is dropped off at home or an emergency drop off location.
- 21. Payment for ordinary services rendered shall be made monthly. Payment needs to be received by SSTC within 30 days of invoice or late fees may apply.

In consideration of this agreement Suburban School Transportation Company, Inc., herein provided, that **Richmond Heights Local Schools** and Suburban School Transportation Company, Inc. will mutually agree on compensation on a case-by-case basis.

This contract will cover the period of July 1, 2022 through June 30, 2023.

This contract is made for the benefit of each party heretofore named, and all parties hereby acknowledge receipt of a full and complete copy of this agreement and declare that no promises, representation or agreement, other than those herein contained have been made or were relied upon.

**IN WITNESS WHEREOF**, the parties hereto set their hands this day and year.

**Richmond Heights Local Schools** 

| By:   | By:              |
|-------|------------------|
| Its:  | Its: President   |
| Date: | Date: May 1 2022 |

Suburban School Transportation Company, Inc.



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/27/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this ce   | ertificate does not confer rights to   | o the  | certi       | ficate holder in lieu of su      | ıch end   | lorsement(s)               |                            |                                  |              |          |                                       |
|---|--|--------|-------------|----------------------------------|---|----------------------------|----------------------------|----------------------------------|--------------|----------|---------------------------------------|
| PRODUCE   |  |        |             |                                  | CONTACT<br>NAME: Pauline Kreuz  |                            |                            |                                  |              |          |                                       |
|   | Love Insurance Agency<br>373 Center Street Suite A   |        |             |                                  | PHONE (A/C, No, Ext): 440-527-5050 FAX (A/C, No): 440-286-2103  |                            |                            |                                  |              |          | 86-2103                               |
|   | Chardon, OH 44024  |        |             |                                  | E-MAIL<br>ADDRESS: pkreuz@loveinsurance.com   |                            |                            |                                  |              |          | · · · · · · · · · · · · · · · · · · · |
|   |  |        |             |                                  |   | INS                        | URER(S) AFFOR              | DING COVERAGE                    |              |          | NAIC#                                 |
|   |  |        |             |                                  | INSURER A: AIG NATIONAL INSURANCE CO INC  |                            |                            |                                  |              |          | 36587                                 |
| INSURED   | Suburban Transportation Compan   | y, Ind | c. Sub      | ourban School                    | INSURER B: Liberty Mutual Insurance Company   |                            |                            |                                  |              |          |                                       |
|   | Transportation   | - '    |             |                                  | INSURE  | RC:                        |                            |                                  |              |          |                                       |
|   | 1289 Pearl Road<br>Brunswick, OH 44212   |        |             |                                  | INSURE  | RD:                        |                            |                                  |              |          |                                       |
|   | DIG115WICK, OF1 444 12   |        |             |                                  | INSURER E:  |                            |                            |                                  |              |          |                                       |
|   |  |        |             |                                  | INSURE  | RF:                        |                            |                                  |              |          |                                       |
| COVER   |  |        |             | NUMBER:                          |   |                            |                            | REVISION NUM                     |              |          |                                       |
| INDICA<br>CERTI   | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHISTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |        |             |                                  |   |                            |                            |                                  |              |          |                                       |
| INSR<br>LTR   | TYPE OF INSURANCE  | ADDL   | SUBR<br>WVD | POLICY NUMBER                    |   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | ì                                | LIMIT        | s        |                                       |
| A 🗸   | COMMERCIAL GENERAL LIABILITY   | עפרוו  | 1,40        | GPNU-EP-0011135-0                | 02  | 02/22/2022                 | 02/22/2023                 | EACH OCCURRENC                   |              | s        | 1,000,000                             |
|   | CLAIMS-MADE ✓ OCCUR  |        |             |                                  |   |                            |                            | DAMAGE TO RENTI                  | ED 1         | s        | 1,000,000                             |
| <b> </b>  | la l   |        |             |                                  |   |                            |                            | MED EXP (Any one                 |              | \$       | 10,000                                |
| ļ   | J  |        |             |                                  |   |                            |                            | PERSONAL & ADV I                 |              | \$       | 1,000,000                             |
| GEN   | I AGGREGATE LIMIT APPLIES PER:   |        |             |                                  |   |                            |                            | GENERAL AGGREG                   | SATE         | \$       | 3,000,000                             |
|   | POLICY PRO-  |        |             |                                  |   |                            |                            | PRODUCTS - COMP                  | P/OP AGG     | \$       | 3,000,000                             |
| -   | OTHER:   |        |             |                                  |   |                            |                            |                                  |              | \$       | ~                                     |
| A AUT   | OMOBILE LIABILITY  |        |             | GPNU-EP-0011135-                 | 02  | 02/22/2022                 | 02/22/2023                 | COMBINED SINGLE<br>(Ea accident) | LIMIT        | \$       | 1,000,000                             |
| 3,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                   | ANY AUTO   |        |             |                                  |   |                            |                            | BODILY INJURY (Pe                | er person)   | \$       |                                       |
|   | OWNED SCHEDULED AUTOS  |        |             |                                  |   |                            |                            | BODILY INJURY (Po                | er accident) | \$       |                                       |
|   | HIRED NON-OWNED AUTOS ONLY   |        |             |                                  |   |                            |                            | PROPERTY DAMAG<br>(Per accident) | 3E           | \$       |                                       |
| -   | AUTUS UNLT   |        |             |                                  |   |                            |                            | UM/UIM                           |              | \$       | 100,000                               |
| A 🗸   | UMBRELLA LIAB   ✓ OCCUR  |        |             | GPNU-EP-0011135-                 | 02  | 02/22/2022                 | 02/22/2023                 | ,EACH OCCURREN                   | CE           | \$       | 5,000,000                             |
|   | EXCESS LIAB CLAIMS-MADE  |        |             |                                  | -   |                            |                            | AGGREGATE                        |              | \$       | 5,000,000                             |
| -   | DED ✓ RETENTION\$ 10,000 -   |        |             |                                  |   |                            |                            | 4                                |              | \$       |                                       |
|   | RKERS COMPENSATION   |        |             |                                  |   |                            |                            | PER<br>STATUTE                   | OTH-<br>ER   |          |                                       |
| AND   | PROPRIETOR/PARTNER/EXECUTIVE   |        |             |                                  |   |                            |                            | E.L. EACH ACCIDE                 | NT           | \$       |                                       |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBEREXCLUDED? (Mandatory in NH) |  | N/A    | 1           |                                  |   |                            |                            | E.L. DISEASE - EA                | EMPLOYEE     | \$       |                                       |
| İfve  | s, describe under<br>CRIPTION OF OPERATIONS below  |        |             |                                  |   |                            |                            | E.L. DISEASE - POI               | LICY LIMIT   | \$       |                                       |
|   |  |        |             |                                  |   |                            |                            |                                  |              |          |                                       |
| B Eq  | uipment Leased or Rented   |        |             | BMO56559640                      |   | 02/22/2022                 | 02/22/2023                 | Limit                            |              |          | \$25,000                              |
| -   - 4   |  |        |             |                                  |   |                            |                            | Deductible                       |              | <u> </u> | \$500                                 |
| DESCRIP   | TION OF OPERATIONS / LOCATIONS / VEHIC   | LES (  | ACORD       | 0 101, Additional Remarks Schedu | ule, may b  | e attached if mor          | re space is requir         | ed)                              |              |          |                                       |
| CERTIFICATE HOLDER CANCELLATION   |  |        |             |                                  |   |                            |                            |                                  |              |          |                                       |
| Richmond Hts BOE<br>447 Richmond Rd                                       |  |        |             |                                  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE |                            |                            |                                  |              |          |                                       |
| Richmond Hts, OH 44143  |  |        |             | A Procee                         |   |                            |                            |                                  |              |          |                                       |

(Rev. October 2018) Department of the Treasury Internal Revenue Service

# Request for Taxpayer lightentification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

requester. Do not send to the IRS.

|   | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  Suburban School Transportation   | •                            |   |                  |                            |                  |  | _                |            |          |  |  |  |
|---|---|------------------------------|---|------------------|----------------------------|------------------|--|------------------|------------|----------|--|--|--|
|   | 2 Business name/disregarded entity name, if different from above  | 4                            |   |                  |                            |                  |  |                  |            |          |  |  |  |
| on page 3.  | 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Che following seven boxes.  ☐ Individual/sole proprietor or ☐ C Corporation ☐ S Corporation ☐ Partnership   | cert                         | 4 Exemptions (codes apply only to certain entitles, not individuals; see instructions on page 3): |                  |                            |                  |  |                  |            |          |  |  |  |
| e.  | single-member LLC   | Trust/e                      |   | Exe              | Exempt payee code (if any) |                  |  |                  |            |          |  |  |  |
| ફ   | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partner  |                              |   |                  |                            |                  |  | _                |            |          |  |  |  |
| Print or type.<br>Specific Instructions on  | Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. |                              |   |                  |                            |                  | Exemption from FATCA reporting code (if any) |                  |            |          |  |  |  |
| eci   | ☐ Other (see instructions) ►  |                              |   | (Appl            | lies to acc                | ounts r          | naintai                                      | ined out         | tside ti   | he U.S.) |  |  |  |
| Sp  | 5 Address (number, street, and apt. or suite no.) See instructions.   | Requester's                  | пате  | e and a          | and address (optional)     |                  |  |                  |            |          |  |  |  |
| See   | 26 River Road   |                              |   |                  |                            |                  |  |                  |            |          |  |  |  |
|   | 6 City, state, and ZIP code   |                              |   |                  |                            |                  |  |                  |            |          |  |  |  |
|   | Hinckley, OH 44233  |                              |   |                  |                            |                  |  |                  |            |          |  |  |  |
|   | 7 List account number(s) here (optional)  |                              |   |                  |                            |                  |  |                  |            |          |  |  |  |
|   |   |                              |   |                  |                            |                  |  |                  |            |          |  |  |  |
| Pai   |   |                              |   |                  |                            |                  |  |                  |            |          |  |  |  |
| Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a |   |                              |   |                  |                            |                  |  |                  |            |          |  |  |  |
| reside  | Į.  |                              |   | -                |                            | -                |  |                  |            |          |  |  |  |
| Number To Give the Requester for guidelines on whose number to enter.   |   |                              |   |                  | <u> </u>                   | LI               | L  |                  |            |          |  |  |  |
|   |   |                              |   |                  | r identification number    |                  |  |                  |            |          |  |  |  |
|   |   |                              |   |                  | T                          |                  | $\neg$                                       |                  | T          |          |  |  |  |
|   |   | 3                            | 4   | -  '             | 1 6                        | 3                | 1  | 4                | 2          | 9        |  |  |  |
| Par   | rt II Certification   |                              |   | <u> </u>         |                            | ·                |  |                  |            |          |  |  |  |
| Unde  | er penalties of perjury, I certify that:  |                              |   |                  |                            |                  |  |                  |            |          |  |  |  |
| 2. I a  | e number shown on this form is my correct taxpayer identification number (or I am waiting for m not subject to backup withholding because: (a) I am exempt from backup withholding, or (bervice (IRS) that I am subject to backup withholding as a result of a failure to report all interest of longer subject to backup withholding; and  | ) I have not                 | beer  | notifi           | ed by                      | the I            | Inter  |                  |            |          |  |  |  |
| 3. i a  | m a U.S. citizen or other U.S. person (defined below); and  |                              |   |                  |                            |                  |  |                  |            |          |  |  |  |
| 4. Th   | e FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting  | ng is correc                 | t.  |                  |                            |                  |  |                  |            |          |  |  |  |
| you h<br>acqui  | fication instructions. You must cross out item 2 above if you have been notified by the IRS that you have failed to report all interest and dividends on your tax return. For real estate transactions, item is isition or abandonment of secured property, cancellation of debt, contributions to an individual retination of the certification, but you must provide your not required to sign the certification, but you must provide your national retination.        | 2 does not a<br>rement arrar | pply.<br>igem   | For m<br>ent (IR | ortgag<br>A), an           | je into<br>d ger | eres<br>neral                                | t paid<br>ly, pa | i,<br>ayme | ents     |  |  |  |

Signature of Here U.S. person ▶

Sign

**General Instructions** 

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

### **Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding,



## **Richmond Heights Local Schools**

### **Contact Information**

|                   | Supervisor   |      |
|-------------------|--|------|
| City:             |  |      |
| State:            | 7in Codo:  |      |
|                   | Zip Code:  |      |
|                   | Ext.:  |      |
| E mail:           | Number:  |      |
| E-IIIaII          |  |      |
| Transportation S  | upervisor  |      |
| Address:          |  |      |
| City:             |  |      |
| State:            | Zip Code:  |      |
| Phone:            | Ext:   |      |
| Emergency Cell I  | Number:  | _    |
|                   |  |      |
|                   | Invoicing should be sent to this person for approval |      |
| Contact Person:   |  |      |
| Phone Number:     | Ext:   | _    |
| Person completing | this form  | 2022 |