



RICHMOND HEIGHTS LOCAL BOARD OF EDUCATION
REGULAR WORK MEETING AGENDA
APRIL 25, 2022
7:00 P.M.

We invite public participation at all of our meetings. Please complete the participation form upon arrival so you can be acknowledged at the appropriate time.

Mission: To prepare individual learners to navigate an evolving global community using 21st century competencies.

I. CALL TO ORDER President

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL Treasurer, Mr. Cooper Martin

Nneka Slade Jackson ____ Frank Barber ____ Jacky Brown ____ Linda Pliodzinskas ____
Dr. Hugh Turner ____

IV. APPROVAL OF AGENDA

Moved by ____, seconded by ____, to adopt the agenda as presented.

Roll Call: Slade Jackson ____ Barber ____ Brown ____ Pliodzinskas ____ Turner ____
Vote: ____.

V. PARTICIPATION RELATIVE TO THE AGENDA

Rules of Participation

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda. Policy **169.1** will be followed. In summary, participation will be limited to 3 minutes and may not address issues related to personnel. After the meeting is adjourned, administration will be available to facilitate resolution of issues that cannot be discussed in a public session.

VI. SUPERINTENDENT'S REPORT

- **Director of Operations Presentation** – Timothy King
- **General Updates** – Dr. Willis

VII. TREASURER'S REPORT

- **BoardDocs Presentation (8:00 pm)** – Cheryl Domby, Senior Governance Advisor
- **Financial Update** – Cooper Martin
- **O.H.S.A.A.** – Tournament Subsidy

VIII. RECOMMENDATIONS OF THE TREASURER

- Item #1** To approve the Financial Reports for the month ending March 31, 2022, and further approve the check register for March 2022.

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

- Item #2** To accept the following donations for the Student Extra Curricular Support Fund as gifts.

- **John Martin** - \$500.00
- **Rockmill Financial Consulting, LLC** - \$1,500.00
- **Reuben Hall** - \$100.00
- **Eugene & Betty Smith** - \$100.00
- **Andratesha Fritzgerald** - \$100.00
- **Annette Alexander** - \$100.00
- **Education Foundation** - \$400.00
- **Glenn & Shirley Stringer** - \$100.00
- **KI Furniture** - \$1,000.00
- **Richmond Heights Kiwanis Club** - \$250.00
- **Merritt Family** – \$150.00

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

- Item #3** To accept the transfer of **Autumn Stevens'** sick leave from the Educational Service Center of Northeast Ohio in the amount of 19.75 days, per Policy 4432, which states in part the Board shall accept by transfer the **accumulated sick leave** up to unlimited days which any new employee has acquired in another position of public service in Ohio, provided that the last termination of such service shall have been within the last ten (10) years.

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

IX. RECOMMENDATIONS OF THE SUPERINTENDENT

CERTIFIED:

- Item #1** To accept the **resignation** of the following certified employee: **(ATTACHMENT #1 & 2)**
- **Nolan Shenkleman**, Intervention Specialist, effective until the end of the school year
 - **Alicia Trescott**, 21st Century Coordinator, final day is May 27, 2022

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

CLASSIFIED:

- Item #1** To approve the following **unpaid leave** due to the exhaustion of sick leave.
- **Nyree Fowler**, Non-Instructional Aide-Cafeteria, from April 1, 2022, 1.10 hrs.
 - **Michelle Joiner**, Part-time Cleaner, from April 19, 2022 through April 28, 2022

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

- Item #2** To accept the **resignation** for purposes of retirement of the following classified employee.
(ATTACHMENT #3)

- **Denise McKinley**, Assistant Librarian, effective until the end of the school year

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

X. NEW BUSINESS

- Item #1** To recommend that the Richmond Heights Board of Education certify the **graduating Class of 2022**, provided they meet all state and local requirements and certification by Mrs. Marnisha Brown, Principal of Richmond Heights High School.

MARKEL	ANTHONY	ASHFORD
MITCHELL	ALLEN	BARBER
JORDAN	DEASIA	BELL
CHALEYAH	OREYON	BUGGS
VANESSA	MARIE	CONWAY
JAIDEN	CHRISTOPHER	COX-HOLLOWAY
OLANKAN	NAJI	FADEYI
EVERETT		FOY JR.
TONI	DANIELLE SHARIANE	GARRETT
JARED	EMMANUEL	GARY
SYLVIA	MAE	GILMORE
JEREMIAH	DORIAN	GOULDE
ISAIAH	CHARLES	GREENE
ALAYNA	ALISE	HARRIS
ASYA	DOMONIQUE	HARRIS
INDIYA	DEJANAE	HARRIS
JOSIAH	SCOTT	HARRIS
DETRIC	BERNARD	HEARST JR
KHALIN	WILL	HIGHTOWER
BRIANNA	JAYLA MARIE	HORTON
DEVINE	JAZZMENE	HOWARD
JALEN		HOYLE
KHAIRYAH	SAMIYAH	HUNT-STRONG
RICCARDO	CHARLES-LEE	IVY
SHEMAIAH	NIESHA	JACKSON
MARCUS		JOHNSON
MONTAYA	SHALON	JOHNSON
JAYLEN	CHRISTIAN	JOHNSON-LIGHTFOOT
JAVION	JESSE	LAWRENCE
LONDON	AMIR	MAIDEN
MICHAEL	JUNIOR	MCCURRY
ALFRED		MORRIS
JILLIAN	NICOLE	MOSES
WAYNE	WENDELL	NIX III
STEVE	ALONZO	NOLAN JR
KENECHUKWU	CHIDERA	ONU
ALONTE	JAMAR	PRYOR
DAMONI		RUCKER

KENNEDIE	BRAZIL	SIMS
JARREL	XAYON	TALBERT
TRACY	DENISE	TANNER
A'MARION	ANDRE	TAYLOR
JAIVYN	KEYON	THOMAS
TINA	NGOC	TRAN
JALEN	LEDEL	VASON
RODNEY	TYSHON	WILLIAMS
KEIONJAYE	JERRAD	WILLIS
DONTE	CORTEZ	WINGFIELD
TEON	DEMONE	WYNN JR

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

- Item #2** To approve contract services with TruGreen for annual fertilizer and goose deterrent control services for a total of \$20,650. **(ATTACHMENT #4)**

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

- Item #3** To approve Jasmine King, MS/HS AVID Teacher, to attend the AVID summer institute in Orlando, Florida at JW Marriott Orlando, Grande Lakes, from June 26 -29, 2022. (Paid by Title Grant)

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

- Item #4** To approve Summer Programming Plan with indicated funding. **(ATTACHMENT #5)**

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

- Item #5** To direct the treasurer to obtain ODE approval for the National School Lunch Program RFP process for FY2022-23 and request bids. The awarded contract will have four (4) one year renewals.

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____
Vote: _____.

XI. PUBLIC PARTICIPATION NOT RELATIVE TO THE AGENDA

XII. ADJOURNMENT

Moved by _____, seconded by _____

Roll Call: Slade Jackson _____ Barber _____ Brown _____ Pliodzinskas _____ Turner _____

Vote: _____.