

Household Size

2





Monthly Income \$3,234

\$3,707

2021 Christmas Assistance Program

Rules for acceptance and participation in this program are the same for everyone without regard to race, religion, color, national origin, age, sex or disability.

Monthly Income

\$1,342

\$1,815

Monthly Gross Income to Qualify

Household Size

5

6

| 3 | \$2,288 | | 7 | | \$4,180 | |
|---|---------------------------------------|---------------|----------------------|----------------|---|--|
| 4 | 4 \$2,761 | | 8 | | \$4,653 | |
| | | | | | | |
| Last Name | Name First Name | | | County | | |
| Address | | | | | | |
| | | Phone | | | | |
| Email Address | | | | | | |
| I would like to pick-up my All locations will be prepackag | - ' | ne): Canton | Hannibal | Shelbina | Bowling Green | |
| All Persons <u>OVER 18</u> Years | of Age Living at | Same Address | : | | | |
| First & Last Name | | Relations | hip & Birthdate | Inc | come | |
| | | | | | | |
| | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | <u></u> | | | *************************************** | |
| Children <u>UP TO 17 Years</u> o | f Age Living at Sa | me Address: | | | | |
| Name | Gender Race (option | | Special Requests | | School Presently Attending | |
| | | | | | | |
| | | | | 100 00 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| FOOD BOX NEEDED? | V N 5- | | | | J. V. N | |
| | | | | | d Y N (initial) riewed? Y N (initial) | |
| The first 900 applications are | eligible for a food | box income s | tatements for the h | ust month rev | icasca. I ia (micio | |
| I authorize Toys for Tots | , Douglass Con | nmunity Servi | ices, and the Salva | ation Army to | share with other agencies | |
| | | | | | the best of my knowledge | |
| I understand that program | ns requested are | not guarante | ed and participation | on in this pro | gram is at the discretion of | |
| the agencies listed above | | | | | | |
| Services should my cont | | | | promise tha | t I will not receive | |
| Christmas help from au | iother organiza | ation or agen | cy. | | | |
| | | | | | | |
| | | | | | , , | |
| Date | | D | articinant Signature | | | |