



Saltwater Day

Food Vendor Registration Form

Saturday, August 12, 2023 2:00 PM – 10:00 PM

Applications Due by: August 4th

Date received: _____
Booth #: _____

Vendor Name: _____ Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____ Phone(s): _____

Type of Booth & Description: Please indicate type and provide description, photos.

Food \$200.00

All food vendors are required to file for a fire permit, you will be fire inspected prior to the event. You must include a check in the amount of \$42.00 if using charcoal or \$50.00 if using propane. ***Please include check payable to the Middlesex County Fire Marshall.***

A health permit is also required, as you will be health inspected prior to the event, the fee will be waived for that.

Please give a detailed description of your products/services and include a photo, if possible.

Application Check List:

- Signed Copy of Event Registration Form
- Signed Copy of Event Waiver
- Signed Copy of Event Rules and Policy
- Event Check Made out to Laurence Harbor First Aid Squad
- Fire Permit check, made out to Middlesex Cuntly Fire Marshall
- Health Inspection Permit
- Proof of Insurance Attached

Please sign to acknowledge that you have read all the information, rules and regulations and agree to be bound by this contract.

Signed: _____

Date: _____

Make Checks Payable to
Laurence Harbor First Aid Squad
 All Applications must be mailed or dropped off to:
 Saltwater Day
 C/O Old Bridge Recreation
 One Old Bridge Plaza
 Old Bridge NJ 08857

For Information contact
 Old Bridge Parks & Recreation 732-721-5600 Ext. 4999

Lisa Valsera – Lvalsera@oldbridge.com
 Dave Merwin – Dwm1154@gmail.com 732-742-9212
 Brianne McManus - Bmcmanus@oldbridge.com



Saltwater Day Festival

Laurence Harbor Beachfront Old Bridge NJ

Vendor Rules and Policy Form

August 12, 2023 – 2 PM – 10 PM

Application Deadline 8/4/23

Description of Event:

- Outdoor Festival at the Laurence Harbor Beachfront in Old Bridge, NJ – Rain or shine
- Saturday, August 12, 2023 - 2 PM until 10 PM.
- Free Admission to the public. All day entertainment, kid’s games, contests, and fireworks show.
- Attendance in 2022 — over 4,000.
- For information contact; Lisa Valsera Lvalsera@oldbridge.com 732-721-5600 Ext. 4999 or Dave Merwin – Dwm1154@gmail.com 732-742-9212 – Facebook Page – Saltwater Day 2023

Festival Information and Requirements: *Please read carefully.*

Food Vendors: fee \$200.00 - space is 10 X 20 and must include Fire Permit and Health Department Permits Fees

All additional permit application are attached.

- All vendor location requests will be considered on a first come - first serve basis and honored if possible.
- You must provide your own tent, tables, etc. They are available to rent on a limited basis, information in on the application.
- Please provide a detailed description of your booth items on the form (attach an additional sheet if necessary) and, if possible, attach photos of sample items.
- Food Vendor: Due to logistics of food vendor set-up, you are asked to check in between 11AM – 12 PM Due to safety issues, food vendors who arrive after 12 PM may be assigned an alternate location.
- All other vendors must check-in between 1 2PM – 1:30 PM. Due to safety issues, arrivals after 1:00 PM will forfeit pre-assigned booth location and be assigned an alternate location.
- Vehicles will not be allowed in the festival area after 1:15 PM. and all vehicles must be removed from festival grounds by 1:30 PM.
- Booths must be completely set-up by 1:45 PM. The festival requests that all vendor booths remain open until 9:30 PM Absolutely no vehicles will be permitted in or out of the festival grounds until 10:30 PM or until participant numbers are low enough to allow safe passage, whichever comes first. All vehicles will require an escort.
- Vendors will have from 10 PM – 11:30 PM to pack-up. All vendors must be off festival grounds by 11:30 PM
- To prevent accident or injury, any vendor wishing to leave early **MUST** notify a festival official. With permission, booths that can be packed-up and “walked-out” will be allowed to do so. No vehicles will be allowed on the festival grounds before 10:30 PM without the permission and escort of a festival official.
- The vendor is responsible for leaving the vendor area in the condition that it was originally received, i.e., removal of all debris such as boxes and trash.
- Each applicant will receive a confirmation letter, your space number, a map and directions; via email the week of the event.
- This event occurs rain or shine! Be prepared for wind, rain and/or heat/cold.
- All vendor fees are non-refundable.
- All vendors are required to show proof of liability insurance and read, and sign attached waiver. Please fill out vendor registration completely.
- Absolutely no unattended vehicles may be left on the festival grounds the night before the festival.
- We reserve the right to prohibit vendors from selling or displaying inappropriate merchandise such as pornographic material, silly string, drug paraphernalia and anything else deemed inappropriate.
- Duplication of goods and food are permissible but will be limited: there is no exclusivity!
- The Township of Old Bridge, Middlesex County and Laurence Harbor First Aid Squad is not responsible for the loss, theft, or damage to any property.
- Vendors must make provisions for safeguarding their goods. Vendors must have replacement cost insurance for all personal property. Vendor assumes full liability for protecting care and maintenance of your property. **ANY VENDOR NOT HOLDING VALID LIABILITY INSURANCE EXHIBITS AT THEIR OWN RISK AND ASSUMES ALL LIABILITY.**

I have read and agree to all Saltwater Day rules and policies: *Please keep a copy of this for your records.*

Name (Printed): _____ Signature: _____

Business Name: _____ Date: _____

SALTWATER DAY FESTIVAL VENDOR WAIVER AGREEMENT

As partial consideration for the Township of Old Bridge, Middlesex County, Laurence Harbor First Aid Squad, (hereafter known as "Saltwater Day Festival") all of the participating staff, volunteers and contracted employees or businesses, providing (Vendor name) _____ (Business Name) _____ ("hereafter known as "Participant") of with the opportunity to participate in Saltwater Day on August 12, 2023.

I, _____, with an address of _____, as representative, for myself, my business, and on behalf of my spouse, partner/s, and all my employees and or representatives, hereby (1) covenant and agree that "Participant" and I will abide by all rules and regulations of the "Saltwater Day Festival" applicable to participation in of the "Saltwater Day Festival" (2) acknowledge and agree that there are foreseeable and unforeseeable risks inherent in participation in outdoor events and that of the "Saltwater Day Festival" makes no representation or warranty regarding any risks or hazards, or lack there of, associated with participation in Saltwater Day, and (3) release of the "Saltwater Day Festival", its officials, departments, employees, volunteers, contractors, insurers, its owners, employees, volunteers and subcontractors from and against all claims, losses, costs and damages arising from Participant's participation in Saltwater Day. I also represent, covenant, and agree that Participant and all representatives of said Participant has been cleared by his/her physician to participate in Saltwater Day and further, that if Participant including all representatives of said participant suffers any injuries or damages as a result of his/her participation in the Saltwater Day, my sole remedy shall be to turn any associated medical bills over to my health insurance carrier for payment. I further agree that if a medical emergency should arise and I cannot be reached immediately at the contact numbers listed below, I hereby grant emergency medical personnel to take whatever steps he or she deems necessary to safeguard the welfare of Participant and all representatives. I acknowledge and agree that of the "Saltwater Day Festival" has the right, in its sole discretion, to determine if Participant and or its representatives will be allowed to participate in Saltwater Day on August 12, 2023.

The Saltwater Day Festival reserves the right to refuse any vendor application, should this occur the fee will be refunded. The Vendor shall defend, save and hold harmless, the "Saltwater Day Festival" their respective officers, agents, board members, staff, volunteers, sponsors and assigns from any claims, damages, losses, liability or expense which may arise, and shall not be held responsible for any loss or damage due to fire, accident, theft, weather, acts of God, vandalism or any other loss or injury whatsoever or not specifically described herein, whether past, present or future. Booths are not insured by the "Saltwater Day Festival" or any sponsoring agents. Exhibitors must make provisions for safeguarding their goods. Exhibitor must have replacement cost insurance for all personal property. Exhibitor assumes full liability for protecting care and maintenance of exhibitor's property.

_____ Date: _____
(Printed name and signature of Vendor/Business Owner)

Vendor/Business Owner Contact Information:

Cell Phone: _____
Home Phone: _____
Emergency Contact Name and Number: _____

MIDDLESEX COUNTY FIRE MARSHAL
1001 Fire Academy Drive
Sayreville, NJ 08872
732-316-7171 (office) 732-721-7486 (fax)



Dear Applicant:

Attached is an application for required permits pursuant to the NJ Uniform Fire Code N.J.A.C. 5:70-2.7 and Middlesex County Fire Marshal Fire Safety Code 10-1811. Please fill out the enclosed application in full and return it along with the appropriate permit fee payable to *Middlesex County Fire Marshal*.

The application is a fillable form that you can type your information into and can also be printed out.

*** We also accept debit/credit card payments!** (by phone or in person).

Listed below are the required permit fees for tents, fairs, carnivals, circuses, fireworks and bonfires.

- | | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1. | Tents and temporary tensioned membrane structures: | |
| | a. 199 Sq. Ft. or less | \$25.00 |
| | b. 200 – 399 Sq. Ft. | \$50.00 |
| | c. 400 – 999 Sq. Ft. | \$75.00 |
| | d. 1,000 – 2,499 Sq. Ft. | \$100.00 |
| | e. 2,500 – 4,999 Sq. Ft. | \$150.00 |
| | f. 5,000 – 11,999 Sq. Ft. | \$200.00 |
| | g. 12,000 or more | \$275.00 |
| 2. | Mobile enclosed structures for human occupancy (i.e. Funhouse): | \$166.00 |
| 3. | The occasional use of any building of a multipurpose room, with a maximum permitted occupancy of 100 or more for amusement, entertainment, or mercantile type purposes: | \$42.00 |
| 4. | Food Vendors: | |
| | a. Without propane/LPG Gas: | \$25.00 |
| | b. With propane /LPG Gas: | |
| | i. 1 - 49 gallons | \$50.00 |
| | ii. 50 – 199 gallons | \$100.00 |
| | iii. 200 – 999 gallons | \$200.00 |
| | iv. 1,000 – 2,000 gallons | \$300.00 |
| 5. | All itinerant vendors (selling or soliciting merchandise): | \$25.00 |
| 6. | The use of any open flame or flame (i.e. charcoal grill) producing device in connection with any public gathering for the purposes of entertainment, amusement or recreation | \$42.00 |
| 7. | Fireworks | \$331.00 |
| 8. | Bonfires | \$42.00 |
| 9. | Generator | \$25.00 |
| 10. | Bounce House | \$25.00 |



GENERAL SAFETY

SECTION 102

102.1 GENERAL. The following provisions are general precautions to be applied to the use of all properties.

- 102.1.1.** Any dangerous or hazardous conditions that are outlined in items 1 through 10 below shall be removed or remedied in accordance with the provisions of N.J.A.C. 5:70-2.10
1. Dangerous conditions that are liable to cause or contribute to the spread of fire in or on said premises, building or structure or endanger the occupants thereof;
 2. Conditions that would interfere with the efficiency and use of any fire protection equipment;
 3. Obstruction to or on fire escapes, stairs passageways, doors or windows, liable to interfere with the egress of occupants or the operation of the fire department in case of fire;
 4. Accumulations of dust or waste material in air conditioning or ventilating systems or grease in kitchen or other exhaust ducts;
 5. Accumulations of grease on kitchen cooking equipment, or oil, grease or direct upon, under or around any mechanical equipment;
 6. Accumulations of rubbish, waste, paper, boxes, shavings or other combustible materials or excessive storage of any combustible material;
 7. Hazardous conditions arising from defective or improperly used or installed electrical wiring, equipment or appliances;
 8. Hazardous conditions arising from defective or improperly installed equipment for handling or use of combustible, explosive or otherwise hazardous materials;
 9. Dangerous or unlawful amounts of combustible, explosive or otherwise hazardous materials; or
 10. All equipment, materials, processes or operations that are in violation of the provisions and intent of this code.

FIRE PROTECTION SYSTEMS

FOOD VENDORS COOKING WITH PROPANE OR OPEN FLAME

EVERY COOKING VENDOR "MUST" HAVE A CLASS "K" EXTINGUISHER

901.5.1. **Inspection, testing and maintenance.** Any installed fire detection, alarm and extinguishing systems, smoke control, smoke and heat vents whether in a permanent structure or a mobile enclosed unit shall be maintained in an operative condition at all times, and shall be replaced or repaired where defective.

Alternative Automatic Fire Extinguishing Systems

904.2.1. **Commercial hood and duct systems.** Each required commercial kitchen exhaust hood and duct system required by Section 609 to have a Type I hood including mobile enclosed cooking operations shall be maintained in accordance with this code.

904.11.5 **Portable fire extinguishers for commercial cooking equipment.** Portable fire extinguishers shall be provided within a 30-foot (9144 mm) travel distance of commercial-type cooking equipment. Cooking equipment involving vegetable or animal oils and fats shall be protected by a Class "K" rated portable extinguisher.

904.11.5.1 **Portable fire extinguishers for solid fuel cooking appliances.** All solid fuel cooking appliances, whether or not under a hood, with fireboxes 5 cubic feet (0.14 m³) or less in volume shall have a minimum 2.5 gallon (9L) or two 1.5 gallon (6L) Class "K" wet-chemical portable fire extinguishers located in accordance with Section 904.11.5

904.11.5.2

Class “K” portable fire extinguishers for deep fat fryers. When hazard areas include deep fat fryers, listed Class “K” portable fire extinguishers shall be provided as follows:

1. For up to four fryers having a maximum cooking medium capacity of 80 pounds (36.3 kg) each: One Class “K” portable fire extinguisher of a minimum 1.5 gallon (6L) capacity.
2. For every additional group of four fryers having a maximum cooking medium capacity of 80 pounds (36.3 kg) each: One additional Class “K” portable fire extinguisher of a minimum 1.5 gallon (6L) capacity shall be provided.
3. For individual fryers exceeding 6 square feet (0.55m²) in surface area: Class “K” portable fire extinguishers shall be installed in accordance with the extinguishers shall be installed in accordance with the extinguisher manufacturer’s recommendations.

904.11.6

Operations and maintenance. Commercial cooking systems, including mobile enclosed cooking operations, shall be operated and maintained in accordance with this section.

904.11.6.4

Extinguishing system service. Automatic fire-extinguishing systems shall be serviced at least every 6 months and after activation of the system. Inspection shall be by qualified individuals, and a certificate of inspection shall be forwarded to the fire code official upon completion.

TENTS, CANOPIES AND OTHER MEMBRANE STRUCTURES

2403.7

Inspections. The entire tent, air-supported, air-inflated or tensioned membrane structure system shall be inspected at regular intervals but not less than two times per permit use period, by the permittee, owner or agent to determine that the installation is maintained in accordance with this chapter.

2403.7.1

Inspection Report. When required by the fire code official, an inspection report shall be provided and shall consist of maintenance, anchors and fabric inspections.

2403.8.2

Location. Tents, canopies or membrane structures shall not be located within 5 feet (1524 mm) of lot lines, buildings, other tents, canopies or membrane structures, parked vehicles or internal combustion engines.

2404.6

Smoking. Smoking shall not be permitted in tents, canopies or membrane structures. Approved “No Smoking” signs shall be conspicuously posted in accordance with Section 310.

2404.7

Open or exposed flame. Open flame or other devices emitting flame, fire or heat or any flammable or combustible liquids, gas, charcoal or other cooking device or any other unapproved devices shall not be permitted inside or located with 20 feet (6096 mm) of the tent, canopy or membrane structures while open to the public unless approved by the fire code official.

2404.15.1

Installations. Heating or cooking equipment, tanks, piping, hoses, fittings, valves, tubing and other related components shall be installed as specified in the mechanical sub-code and the fuel gas sub-code of the Uniform Construction Code and shall be approved by the fire code official.

2404.15.3

Location. Suitable barricades shall be provided to maintain a distance of 5 feet (1524 mm) between the heat producing appliances and the public.

2404.15.5

Cooking tents. Tents where cooking is performed shall be separated from other tents, canopies or membrane structures by a minimum of 5 feet (1524 mm).

EXCEPTIONS:

Cooking tents shall be separated from other tents, canopies or membrane structures with an occupant load of 50 or greater by a minimum of 20 feet (6096 mm).

2404.16.1

LP-gas General. LP-gas equipment such as tanks, piping, hoses, fittings, valves, tubing and other related components shall be approved and in accordance with Chapter 38 and with the fuel gas sub-code of the Uniform Construction Code.

2404.16.2

Location of Containers. LP-gas containers shall be located outside or on the exterior perimeter of a canopy. Safety release valves shall be pointed away from the tent, canopy or membrane structure.

2404.16.2.1

Containers. LP-gas containers shall be located a minimum of 5 feet (1524 mm) from any heat producing appliance.

2404.16.3

Protection and security. Portable LP-gas containers, piping, valves and fittings which are located outside and are being used to fuel equipment inside a tent, canopy or membrane structure shall be adequately protected to prevent tampering, damage by vehicles or other hazards and shall be located in an approved location. Portable LP-gas containers shall be securely fastened in place to prevent unauthorized movement.

PROPANE STORAGE AND SAFETY

- 3807.2** **Smoking and other sources ignition.** “NO SMOKING” signs complying with Section 310 shall be posted when required by the fire code official. Smoking within 25 feet (7620 mm) of a point of transfer, while filling operations are in progress at containers or vehicles, shall be prohibited.
- 3807.5** **Container markings.** Containers of 100 pounds (45 kg) or more water capacity shall be legibly marked with a warning following by the name of the gas contained. The warning label shall read “Flammable Gas” followed by the name of the gas, such as “propane” or “Butane”.
- 3807.6** **Storage area signs.** Storage areas having containers exceeding 100 pounds (45 kg) product water capacity shall be posted with adequate “NO SMOKING” and “FLAMMABLE GAS” signs marked legibly. The “FLAMMABLE GAS” and the name of the gas to indicate the contents such as “FLAMMABLE GAS-PROPANE” or “FLAMMABLE GAS-BUTANE”.
- 3809.13** **Protection of containers.** Containers shall be stored with a suitable enclosure or otherwise protected against tampering. Vehicular protection shall be provided as required by the fire code official.
- 3809.14** **Alternative location and protection of storage.** Containers located outside of building shall not be located within 20 feet (6096 mm) of any exit access doors, exits, stairways or in areas normally used, or intended to be used, as a means of egress.



MIDDLESEX COUNTY FIRE MARSHAL
 1001 Fire Academy Drive
 Sayreville, NJ 08879

Phone: 732-316-7183 Fax: 732-721-7486
 E-mail: firemarshal@co.middlesex.nj.us

APPLICATION FOR PARK PERMIT

APPLICANT INFORMATION	
Name:	Today's Date:
E-mail:	Phone: Fax:

PARK LOCATION INFORMATION	
Date of Event: Saturday August 12, 2023	Time of Event:
Park Name: Old Bridge Water Front Park - Beach Front	Grove #
	PARKS Household #
Address: Laurence Parkway	
City: Laurence Harbor/ Old Bridge	Set Up Time for Inspection:

ON SITE OR EMERGENCY CONTACT	
Name of person who will be on site: Lisa Valsera, Deputy Director Parks & Recreation	Cell Phone: 732-841-3078

VENDOR OR ORGANIZATION INFORMATION		
Name:		
Address:		
City:	State:	ZIP Code:
Phone:	E-mail:	Fax:

ITEMS FOR PERMIT (CHECK ALL THAT APPLY)		
<input type="checkbox"/> Propane	<input type="checkbox"/> Open Flame	<input type="checkbox"/> Tent
<input type="checkbox"/> Bounce House	<input type="checkbox"/> Generator	<input type="checkbox"/> Bonfire

IMPORTANT!!
ANY COOKING OPERATIONS AND/OR USE OF GENERATORS MUST HAVE A FIRE EXTINGUISHER ON SITE OR PERMIT WILL NOT BE ISSUED.

Comments or additional information:

SIGNATURES

I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or duly authorized to act in the owner's behalf and as such hereby agree to comply with the applicable requirements of the fire code as well as any specific conditions imposed by the fire official.

Signature of applicant:	Date:
Signature of Fire Marshal:	Date:

DO NOT WRITE BELOW THIS SPACE FOR OFFICE USE ONLY				
Fee Amount:	Paid:	Check #		
Approved:	Date:	By:	Permit Type:	
<input type="checkbox"/> YES				
<input type="checkbox"/> NO				



Township of Old Bridge
 Township Clerk's Office
 One Old Bridge Plaza
 Old Bridge, NJ 08857
 (732)721-5600 Ext 2200

Special Event Or Temporary Food License Application

*This application needs to be submitted **two (2) weeks** prior to event start date to be considered.*

This License is valid for no more than 7 (seven) consecutive days

I, or we, the undersigned, do hereby make application for a license to conduct an eating, drinking or food establishment located at:

Establishment Information

Establishment Address	Saltwater Day - Old Bridge Water Front Park	Lisa Valsera
	Name of Establishment	Manager/ Establishment Contact Name
	Laurence Harbor Parkway - Beach Front	Laurence Harbor
	Street Address	Town
	Block	Lot
Establishment E-mail Address	Lvalsera@oldbridge.com	Establishment Phone Number 732-721-5600 ext.4999

Secondary/ Corporate Information (If Different Than Local Establishment Information)

Secondary/ Corporate Address		
	Manager/ Corporate Contact Name/Attn to	Department
	Street Address	Suite/ PO Box
	Town	State
Secondary E-mail Address		Secondary Phone Number

Owner Information

Owner Information	
	Name of Owner of Local Establishment
	Street Address
	Suite/ PO Box
	Town
	State
	Zip
Owner E-mail Address	
	Owner Phone Number

This establishment is listed as Special Event \$50.00

Event participating in:	Saltwater Day
Date of Event	Aug. / 12 / 2023 to Aug. / 11 / 2023
Rain Date(s) if applicable	N/A / / to / /
Proposed Menu Items	

PLEASE NOTE:

- Satisfactory Inspection rating from Health Department must be issued. **They may be reached at (732)721-5600 Ext. 6220**
- All establishments are required to comply with applicable State Laws and the Old Bridge Township Ordinances

Signature _____ Print Name _____

Application will not be accepted if it is not signed

Please submit application and fee to Old Bridge Township Clerk's Office. Checks should be made payable to **Old Bridge Township- Food and Beverage License**

For Office Use Only:

License #	Date Issued	MCHS Satisfactory	
Amount	Check #	Fire Marshall	
Notes:			

Ronald G. Rios
Freeholder Director

Carol Barrett Bellante
Deputy Director

Kenneth Armwood
Charles Kenny
H. James Polos
Charles E. Tomaro
Blanquita B. Valenti
Freeholders



**COUNTY OF MIDDLESEX
DEPARTMENT OF PUBLIC SAFETY AND HEALTH**

Office of Health Services

H. James Polos
Chairperson, Public Safety
and Health Committee

John A. Pulomena
County Administrator

Joseph W. Krisza
Department Head

Lester Jones
Director - Health Officer

Temporary Retail Food Establishment General Guideline

1. The temporary Food/Beverage License issued prior to the event along with the "Satisfactory" rating placard issued by the Health Division Inspector at time of inspection must be posted in a conspicuous place at all times during the event.
2. A means of hand washing consisting of soap, water, and paper towels must be available for all food service personnel.
3. Use of gloves by food handlers is required when handling ready to eat foods. Gloves are to be changed and hands properly washed after glove changing to prevent cross contamination of foods or food contact surfaces/equipment.
4. The use, sale, or serving of home prepared foods at the event is prohibited pursuant to state law. All preparation of foods must occur at the event or in an establishment which is presently licensed and approved by the Health Department.
5. All potentially hazardous food (foods containing meat, eggs, fish, dairy products, or heat treated vegetables) must be maintained at a temperature of 41° F or below/ 135° F or above. Maintenance of these temperatures is necessary for food safety. A thermometer must be provided for temperature monitoring. —
6. Potentially hazardous food must be kept at a temperature of 41° F or below/ 135° F or above, in covered containers, or completely wrapped during transportation to the event.
7. Potentially hazardous foods that have been cooked and then, refrigerated, or frozen must be reheated rapidly to 165°F or higher prior to being placed in a steam table or burner. Steam tables, heat lamps, or hot holding burners may not be used to reheat foods.
8. A sanitizer solution of 50ppm chlorine or 200ppm quaternary ammonia with wiping clothes is required to sanitize food surfaces.
9. All foods (including bottled or canned items) must be elevated off of the ground a minimum of (6") six inches.
10. If portable toilets are supplied, such toilets must be kept clean, maintained so that flies do not have access to excremental matter, and maintained to prevent overflow of wastes on the surface of the ground.
11. Each stand where food is sold must be clean and free of unsanitary conditions at all times. Ample waste receptacles must be available for proper disposal of garbage at all times.

Middlesex County... "The Greatest County in the Land"

35 Kennedy Boulevard, East Brunswick, NJ 08816 • 732-745-3100 • Fax: 732-745-2568
TTY 732-745-8994 • www.co.middlesex.nj.us

AS ✓

Donald G. Rios
Freeholder Director

Carol Barrett Bellante
Deputy Director

Kenneth Armwood
Charles Kenny
H. James Polos
Charles E. Tomaro
Blanquita B. Valenti
Freeholders



COUNTY OF MIDDLESEX
DEPARTMENT OF PUBLIC SAFETY AND HEALTH

Office of Health Services

H. James Polos
*Chairperson, Public Safety
and Health Committee*

John A. Pulomena
County Administrator

Joseph W. Krisza
Department Head

Lester Jones
Director - Health Officer

12. A means of washing, rinsing and sanitizing utensils and equipment must be available. This should consist of a 3 bay sink system with a wash, rinse and sanitize station as well as a test kit for your sanitizer.

Middlesex County... "The Greatest County in the Land"

35 Kennedy Boulevard, East Brunswick, NJ 08816 • 732-745-3100 • Fax: 732-745-2568
TTY 732-745-8994 • www.co.middlesex.nj.us