

ONE'DTIFI G'FCI "HGUVKCN'XGPFOT"Y CK>'CI TGGO GPV"

As partial consideration for the Township of Old Bridge, (hereafter known as "Old Bridge Day ") all of the participating staff, volunteers and contracted employees or businesses, providing (Vendor name)

_____ (Business Name) _____

("hereafter known as "Participant") of with the opportunity to participate in Old Bridge Day on September 24, 2022.

I, _____ , with an address of

_____, as representative, for myself , my business, and on behalf of my spouse, partner/s, and all my employees and or representatives, hereby (1) covenant and agree that "Participant" and I will abide by all rules and regulations of the "Saltwater Day Festival" applicable to participation in of the "Saltwater Day Festival" including compliance with all COVID 19 limitations and notices; (2) acknowledge and agree that there are foreseeable and unforeseeable risks inherent in participation in outdoor events and that of the "Old Bridge Day" makes no representation or warranty regarding any risks or hazards, or lack thereof, associated with participation in Old Bridge Day, and (3) release of the "Old Bridge Day" , it officials, departments, employees, volunteers, contractors, insurers, including the NJIF, its owners, employees, volunteers and subcontractors from and against all claims, losses, costs and damages arising from Participant's participation in the Program, including but limited to the risk associated with exposure to and contraction of the COVID 19 virus. I also represent, covenant, and agree that Participant and all representatives of said Participant has been cleared by his/her physician to participate in Old Bridge Day and further, that if Participant including all representatives of said participant suffers any injuries or damages as a result of his/ her participation in the Old Bridge Day, my sole remedy shall be to turn any associated medical bills over to my health insurance carrier for payment. I further agree that if a medical emergency should arise and I cannot be reached immediately at the contact numbers listed below, I hereby grant emergency medical personnel to take whatever steps he or she deems necessary to safeguard the welfare of Participant and all representatives.

Finally, I understand that in order to comply with NJDOH protocols, that Old Bridge Day may collect medical information ("Medical Records") as defined under the Health Insurance Portability and Accountability Act ("HIPPA") regarding Participant prior to each day of activity at a Township facility, including but not limited to his/her body temperature and I (a) hereby authorize the release of Participant's Medical Records to the Township and its employees and volunteers who supervise or conduct the Program, and (b) acknowledge and agree that of "Old Bridge Day" has the right, in its sole discretion, to determine if

Participant and or its representatives will be allowed to participate in Old Bridge Day on September 24, 2022, based upon her/his medical condition as disclosed through the Medical Records or otherwise.

(c) The Old Bridge Day Festival reserves the right to refuse any vendor application, should this occur the fee will be refunded. The Vendor shall defend, save and hold harmless , the "Old Bridge Day Festival" their respective officers, agents, board members, staff, volunteers, sponsors and assigns from any claims, damages, losses, liability or expense which may arise, and shall not be held responsible for any loss or damage due to fire, accident, theft, weather, acts of God, vandalism or any other loss or injury whatsoever or not specifically described herein, whether past, present or future. Booths are not insured by "Old Bridge Day " or any sponsoring agents. Exhibitors must make provisions for safeguarding their goods. Exhibitor must have replacement cost insurance for all personal property. Exhibitor assumes full liability for protecting care and maintenance of exhibitor's property. ANY VENDOR NOT HOLDING VALID LIABILITY INSURANCE EXHIBITS AT THEIR OWN RISK AND ASSUMES ALL LIABILITY.

_____ a" Fcyg<"

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Nqecvkqp"y j gtg"cevxkv{ "y km'qeewt" " Old Bridge Municipal Complex _____ "a"

F cvg Saturday September 24, 2022 _____ Vko g" 12:00 PM - 5:00 PM

Cr r rkecvp"P co g"_____ Cff tguu"_____ a"

Qti cpk cvkqp"P co g"_____ a"

Vgrgr j qpg"P wo dgt"_____ "Go gti 0%"_____ a"

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3. The storage, handling, and processing of flammable, combustible and unstable liquids in closed containers and portable tanks in aggregate amounts of more than 660 gallons;
4. To store or handle (except medicines, beverages, foodstuffs, cosmetics, and other common consumer items, when packaged according to commonly accepted practices):
 - (a) More than 55 gallons of corrosive liquids;
 - (b) More than 500 pounds of oxidizing materials;
 - (c) More than 10 pounds of organic peroxides;
 - (d) More than 500 pounds of nitromethane;
 - (e) More than 1,000 pounds of ammonium nitrate;
 - (f) More than one microcurie of radium not contained in a sealed source;
 - (g) More than one millicurie of radium or other radiation material in a sealed source or sources;
 - (h) Any amount of radioactive material for which the specific license from the Nuclear Regulator Commission is required; or
 - (i) More than 10 pounds of flammable solids.
5. The melting, casting, heat treating, machining or grinding of more than 10 pounds of magnesium per working day; or
6. Heliports.

TYPE 5 PERMIT - \$843.75

1. Airports.



Township of Old Bridge
 Township Clerk's Office
 One Old Bridge Plaza
 Old Bridge, NJ 08857
 (732)721-5600 Ext 2200

Special Event Or Temporary Food License Application

*This application needs to be submitted **two (2) weeks** prior to event start date to be considered.*

This License is valid for no more than 7 (seven) consecutive days

I, or we, the undersigned, do hereby make application for a license to conduct an eating, drinking or food establishment located at:

Establishment Information

Establishment Address	Old Bridge Municipal Complex - Old Bridge Day	Lisa Valsera
	<small>Name of Establishment</small>	<small>Manager/ Establishment Contact Name</small>
	1 Old Bridge Plaza	Old Bridge
	<small>Street Address</small>	<small>Town</small>
	Lvalsera@oldbridge.com	732-721-5600 ext 4010
	<small>E-mail Address</small>	<small>Establishment Phone Number</small>

Secondary/ Corporate Information *(If Different Than Local Establishment Information)*

Secondary/ Corporate Address		
	<small>Manager/ Corporate Contact Name/Attn to</small>	<small>Department</small>
	<small>Street Address</small>	<small>Suite/ PO Box</small>
	<small>Town</small>	<small>State</small>
	<small>Zip</small>	
Secondary E-mail Address		Secondary Phone Number

Owner Information

Owner Information		
	<small>Name of Owner of Local Establishment</small>	
	<small>Street Address</small>	<small>Suite/ PO Box</small>
	<small>Town</small>	<small>State</small>
	<small>Zip</small>	
Owner E-mail Address		Owner Phone Number

This establishment is listed as Special Event \$50.00

Event participating in: Old Bridge Day

Date of Event 9 / 24 / 2022 to 9 / 24 / 2022

Rain Date(s) if applicable / / to / /

Proposed Menu Items

PLEASE NOTE:

- Satisfactory Inspection rating from Health Department must be issued. **They may be reached at (732)721-5600 Ext. 6220**
- All establishments are required to comply with applicable State Laws and the Old Bridge Township Ordinances

Signature _____ Print Name _____

Application will not be accepted if it is not signed

Please submit application and fee to Old Bridge Township Clerk's Office. Checks should be made payable to **Old Bridge Township- Food and Beverage License**

For Office Use Only:

License #		Date Issued		MCHS Satisfactory	
Amount		Check #		Fire Marshall	
Notes:					

Ronald G. Rios
Freeholder Director

Carol Barrett Bellante
Deputy Director

Kenneth Armwood
Charles Kenny
H. James Polos
Charles E. Tomaro
Blanquita B. Valenti
Freeholders



**COUNTY OF MIDDLESEX
DEPARTMENT OF PUBLIC SAFETY AND HEALTH**

Office of Health Services

H. James Polos
Chairperson, Public Safety
and Health Committee

John A. Pulomena
County Administrator

Joseph W. Krisza
Department Head

Lester Jones
Director - Health Officer

Temporary Retail Food Establishment General Guideline

1. The temporary Food/Beverage License issued prior to the event along with the "Satisfactory" rating placard issued by the Health Division Inspector at time of inspection must be posted in a conspicuous place at all times during the event.
2. A means of hand washing consisting of soap, water, and paper towels must be available for all food service personnel.
3. Use of gloves by food handlers is required when handling ready to eat foods. Gloves are to be changed and hands properly washed after glove changing to prevent cross contamination of foods or food contact surfaces/equipment.
4. The use, sale, or serving of home prepared foods at the event is prohibited pursuant to state law. All preparation of foods must occur at the event or in an establishment which is presently licensed and approved by the Health Department.
5. All potentially hazardous food (foods containing meat, eggs, fish, dairy products, or heat treated vegetables) must be maintained at a temperature of 41° F or below/ 135° F or above. Maintenance of these temperatures is necessary for food safety. A thermometer must be provided for temperature monitoring. —
6. Potentially hazardous food must be kept at a temperature of 41° F or below/ 135° F or above, in covered containers, or completely wrapped during transportation to the event.
7. Potentially hazardous foods that have been cooked and then, refrigerated, or frozen must be reheated rapidly to 165°F or higher prior to being placed in a steam table or burner. Steam tables, heat lamps, or hot holding burners may not be used to reheat foods.
8. A sanitizer solution of 50ppm chlorine or 200ppm quaternary ammonia with wiping clothes is required to sanitize food surfaces.
9. All foods (including bottled or canned items) must be elevated off of the ground a minimum of (6") six inches.
10. If portable toilets are supplied, such toilets must be kept clean, maintained so that flies do not have access to excremental matter, and maintained to prevent overflow of wastes on the surface of the ground.
11. Each stand where food is sold must be clean and free of unsanitary conditions at all times. Ample waste receptacles must be available for proper disposal of garbage at all times.

Middlesex County... "The Greatest County in the Land"

35 Kennedy Boulevard, East Brunswick, NJ 08816 • 732-745-3100 • Fax: 732-745-2568
TTY 732-745-8994 • www.co.middlesex.nj.us

PS ✓

Donald G. Rios
Freeholder Director

Carol Barrett Bellante
Deputy Director

Kenneth Armwood
Charles Kenny
H. James Polos
Charles E. Tomaro
Blanquita B. Valenti
Freeholders



COUNTY OF MIDDLESEX
DEPARTMENT OF PUBLIC SAFETY AND HEALTH

Office of Health Services

H. James Polos
*Chairperson, Public Safety
and Health Committee*

John A. Pulomena
County Administrator

Joseph W. Krisza
Department Head

Lester Jones
Director - Health Officer

12. A means of washing, rinsing and sanitizing utensils and equipment must be available. This should consist of a 3 bay sink system with a wash, rinse and sanitize station as well as a test kit for your sanitizer.

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