

Red Hill Community Unit School District No. 10



Lawrence and Crawford Counties, Illinois
1250 Judy Avenue, Bridgeport, IL 62417
Phone: (618) 945-2061 Fax: (618) 945-7607
Mr. Jakie V. Walker – Superintendent

NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION

Notice is Hereby Given that Mr. Bob Christy, President of the Board of Education of Red Hill Community Unit School District No. 10, Counties of Lawrence and Crawford, Illinois, has called a Regular Meeting of the Board of Education for purposes noted on the attached agenda.


Meeting date, time and location are as follows:

Date: Thursday, November 18, 2021

Time: 6:30 p.m.

Location: Red Hill Jr/Sr High School
Professional Development Room
908 Church Street
Bridgeport, IL 62417

Date of Notice: Friday, November 12, 2021



Superintendent of Schools
Red Hill Community Unit School District No. 10

Attachment

REGULAR MEETING OF
RED HILL COMMUNITY UNIT SCHOOL DISTRICT #10
BOARD OF EDUCATION
Thursday, November 18, 2021 - - - - - 6:30 P.M.
A G E N D A

- I. CALL TO ORDER
 - II. ROLL CALL
 - III. APPROVAL OF AGENDA
 - IV. EXECUTIVE SESSION
 - V. APPROVAL OF CONSENT AGENDA
 - VI. APPROVAL OF PAYMENT OF BILLS
 - A. Accounts Payable
 - B. Payroll
 - VII. PUBLIC HEARING(S) – (COMMENTS)
 - VIII. COMMUNICATIONS
 - A. Citizen
 - B. Staff
 - C. Assistant Transportation Director/Bus Mechanic
 - D. Technology Coordinator
 - E. Principals
 - F. Superintendent
 - G. Board Members
 - H. Committee Reports
 - IX. OLD BUSINESS (Unfinished Business)
 - A. None
 - X. NEW BUSINESS
 - A. Executive Session Items
 - 1. Leave of Absence:
 - a. None
 - 2. Resignations:
 - a. BGS Custodian
 - b. Jr./Sr. High School Athletic Director
 - 3. Employment:
 - a. Paraprofessional
 - b. 5th/6th Grade Girls' Basketball Head Coach
 - c. High School Girls' Assistant Basketball Coach
 - 4. Other Executive Session Issues:
 - a. Litigation
 - B. Approve FY2021 Annual Finance Report
 - C. Approve the Tentative Certificate of Tax Levy
 - D. Accept 2020-2021 School Report Cards
 - E. Approve Bid for Sumner Attendance Center Window Project
 - F. Approve Purchase of New Stoves for Bridgeport Grade School
 - G. Approve High School Graduation Requirements
 - H. Approve Memorandum of Understanding with RHEA
- XI. OTHER BUSINESS
- XII. ADJOURNMENT