

BOARD OF DIRECTORS
DISTRICT 1 EMILY ENQUIST DISTRICT 2 JOSEPH VANCE DISTRICT 3 STEVE RADOSEVICH DISTRICT 4 BECKY GREENWALD DISTRICT 5 SCOTT GULLICKSON

REGULAR MEETING OF THE BOARD OF DIRECTORS Tuesday, May 22, 2018 ~ 5:00 p.m. Ridgefield High School Room 311 **AGENDA**

1. **CALL TO ORDER**

Our Purpose ~ Ridgefield School District aspires to be the state's premier district, leveraging strong community partnerships to provide each student personalized learning experiences, opportunities, and skills that ensure success and unlimited possibilities.

- 11. **FLAG SALUTE**
- III. CHANGES OR ADDITIONS TO THE AGENDA - Action
- IV. **CONSENT AGENDA** – Action
 - A. **Approve Board Minutes**
 - 1) Regular Meeting on May 8, 2018
 - В. **Approve Personnel Report**
 - C. **Approve Warrants**
- V. REPORTS - Information Only / No Action
 - Superintendent Dr. Nathan McCann
 - 1) Ridgefield High School Expansion Ground Breaking Ceremony May 30th at 10:00 a.m.
 - 2) Bond Project Monthly Update Scott Rose, R & C Management Group
 - B. **Board Members**
- VI. PUBLIC COMMENT - Agenda / Non Agenda Items
- VII. OLD BUSINESS - Action
 - Second Reading Board Policy No. 4260 Use of School Facilities A.
 - B. Second Reading Board Policy No. 5401 Sick Leave
- VIII. **NEW BUSINESS - Action**
 - Approve an Amendment to Emerick Construction's Contract for the Ridgefield High School Addition Project Reflecting the First Series of Sub-contractor Bid Packages for this Work Represented as Mini-MACC #5
 - B. Approve 2018-2019 Renewal Application between Ridgefield School District and United Schools Insurance Program (USIP) Policy No. MOC#USIP171854704 effective 09/01/2018 to 09/01/2019
 - Approve Quote for ABM Custodial Services for July/August 2018 dated May 8, 2018
- IX. **ADJOURNMENT**

Regular Board Meeting Agenda 05.22.18 Page 1 of 1



Board Agenda Item

Meeting Date:

05/22/2018

IV. A. – D.

Agenda Item Number:

| Item: | Consent | : Agenda | | | | | | | |
|---------|----------------------|---------------|--|----------|-------------|-------|--------------|---------|--|
| Submitt | ed By: | Dr. Nat | han McCann, Superir | ntendent | | | | | |
| Will Be | Presented | Ву: | Dr. Nathan McCann, Superintendent | | | | | | |
| | A. B. C. D. | 1) Approve | e Board Minutes Regular Meeting on e Personnel Report e Warrants e Monthly Donations | | 018 | | | | |
| | | | | | | | | | |
| | | | | | | | | - | |
| | | | * | | | | | , | |
| Recomn | nended Ac | tion: | | | | | | | |
| Approve | 2 | | Disapprove | | Table | | No Action Re | equired | |
| XXX | | | | | | | _/, | | |
| Departn | nent Head | 0 | HEC | | Superintend | dent: | 1.17 | | |



BOARD OF DIRECTORS

DISTRICT 1 EMILY ENQUIST
DISTRICT 2 JOSEPH VANCE
DISTRICT 3 STEVE RADOSEVICH
DISTRICT 4 BECKY GREENWALD
DISTRICT 5 SCOTT GULLICKSON

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS

<u>CALL TO ORDER</u> – The regular meeting of the Board of Directors of the Ridgefield School District was called to order by President Scott Gullickson at 5:00 p.m. on *Tuesday, May 8, 2018* in room 311, at Ridgefield High School, 2630 S. Hillhurst Road, Ridgefield, Washington. The purpose of the meeting was to conduct regular monthly business.

Voting Members Present: Scott Gullickson, Emily Enquist, and Joe Vance

Voting Members Absent: Becky Greenwald and Steve Radosevich

Others Present:

Dr. Nathan McCann, Chris Griffith, Paula McCoy, Dr. Michael Baskette, Tiffany
Gould, Christen Palmer, Allen Andringa, Tony Smith, Kelly Macdonald, Todd

Graves, Geoff Varney, Michael Kenning, Carolyn Enos, Bonnie Harris, and 65

visitors.

FLAG SALUTE

CHANGES OR ADDITIONS TO THE AGENDA - Action

None

CONSENT AGENDA – Action

Approve Board Minutes

1) Regular Meeting on April 24, 2018

Approve Personnel Report;

Approval of Monthly Donation Activity;

Approval of General Fund/ASB Fund/Capital Projects Fund/Payroll Warrants;

The written report was provided as listed:

| | | | 1 | | Warrant | Issue | Authorization |
|----------------------|--|---------------------------|----------|--------|-----------|------------------|---------------|
| Fund | The State of the S | Warrant / Micr Numbers | | | Date | Amount | Number |
| General Fund - #6134 | | | | | | | |
| Payroll | The same of the same | No. | | | | | |
| Warrant Numbers | | 122372 | <u> </u> | 122384 | | | |
| Micr Numbers | | 127316 | | 127328 | 4/30/2018 | \$ 10,433.65 | W-04302018-23 |
| ARK | Electronic Transfer: | | | | | \$ 954,139.12 | |
| | Total payroll amount: (*includes payroll vendors) | \$1,627,746.32 | | | | | |
| Warrant Numbers | And | 107456 | _ | 107489 | | | |
| Micr Numbers | | 127330 | _ | 127363 | 4/30/2018 | \$ 663,173.55 | W-04302018-37 |
| Accounts Payable | | | | | | | |
| Warrant Numbers | | 107455 | | 107455 | | | |
| Micr Numbers | | 127329 | _ | 127329 | 4/27/2018 | \$ 32,102.66 | W-04272018-14 |
| Warrant Numbers | | 107490 | | 107510 | | | |
| Micr Numbers | | 127368 | _ | 127388 | 4/30/2018 | \$ 10,932.02 | W-04302018-44 |
| Warrant Numbers | | 107511 | - | 107511 | | | |

Regular Board Meeting Minutes 05.08.18 Page 1 of 4



BOARD OF DIRECTORS
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| Micr Numbers | | 127389 | - | 127389 | 4/30/2018 | \$ | 41,118.53 | W-04302018-45 |
|--|--|-----------------|-----------|-----------|---------------|----------|------------|---------------|
| Warrant Numbers | | 107512 | <u> -</u> | 107577 | | <u> </u> | | |
| Micr Numbers | | 127400 | - | 127465 | 5/9/2018 | \$ | 177,205.14 | W-05092018-3 |
| | Electronic transfer for payment of comp tax | | | | | s | 578.50 | |
| Sub-Total of Accounts Payable | | | | | | \$ | 925,110.40 | |
| ASB - #6158 | | | | | | | | |
| Warrant Numbers | | 19710 | | 19713 | | | | |
| Micr Numbers | | 127364 | _ | 127367 | 4/30/2018 | .\$ | 4,040.10 | W-04302018-43 |
| Warrant Numbers | | 19714 | - | 19716 | 1 | | 1 | |
| Micr Numbers | | 127397 | - | 127399 | 5/9/2018 | \$ | 5,133.80 | W-05092018-2 |
| *** | Electronic Transfer for payment of comp tax: | | | 18 | | \$ | 148.86 | |
| Sub-Total of ASB Payable | | | | Asi | 13.407 | \$ | 9,322.76 | |
| Capital Projects - #6135-04 (Bond) | | | | - 7 | WHI. | s | 162,637.05 | |
| Capital Projects - #6135l (Impact) | | | | 4 | 3 7(2) | \$ | Veni | |
| Capital Projects-#6135 | | | | | | \$ | | |
| Warrant Numbers | | 2310 | -, | 2310 | | | | |
| Micr Numbers | | 127315 | | 127315 | 4/23/2018 | \$ | 1,000.00 | W-04232018-2 |
| Warrant Numbers | | 2311 | 1 | 2311 | | | | |
| Micr Numbers | | 127390 | _ | 127390 | 5/2/2018 | \$ | 66,443.23 | W-05092018-4 |
| Warrant Numbers | | 2312 | _ | 2317 | | 7 | | |
| Micr Numbers | | 127391 | -4 | 127396 | 5/9/2018 | \$ | 95,193.82 | W-05092018-1 |
| | Electronic Transfer for payment of comp tax: | | | | 187 | \$ | | |
| Sub-Total of Capital Projects Payable | All | 1 | 1 | II | | s | 162,637.05 | |
| Private Purpose Fund - #6178 | N. Carlotte | | .50 | | 87 | | | |
| Warrant Numbers | | | - | | | | | |
| Micr Numbers | | 1000 | _ | | | \$ | | |
| Sub-Total of Private Purpose Payables | | No. of the last | | | | | 0.00 | |
| Transportation Vehicle Fund-#6198 | 1 | V | | | | | | |
| Warrant Numbers | 100 | | _ | | | | | |
| Micr Numbers | | | _ | | | \$ | | |

Motion was made by Director Joe Vance, Board approve the Consent Agenda, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

Dr. McCann introduced and welcomed Jill Neyenhouse as Principal of South Ridge Elementary School beginning 2018-2019 school year.

PUBLIC HEARING - Information Only / No Action None

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REPORTS – Information

Students of the Month - May

- South Ridge Elementary School Brooklyn Browning Grade 3
- Union Ridge Elementary School Viggo Bowen Grade 6
- View Ridge Middle School Karis Garrison Grade 8
- Ridgefield High School Michael Rapp Grade 12

The Board of Directors and Dr. Nathan McCann congratulated each of the Students of the Month and presented them with plaques and Student of the Month yard signs provided by Sportsman's Steak House and Saloon. The Ridgefield Public Schools Foundation provided each of the students with a \$5 Spudders Bucks coupon to be used at concessions.

Employee of the Month – May

Margo Manke - South Ridge Elementary School

The Board of Directors and Dr. Nathan McCann congratulated Employee of the Month Margo Manke and presented her with a plaque, a Ridgefield School District classic mug, and dinner gift certificate provided by Sportsman's Steak House and Saloon.

Ridgefield High School Student Leadership Class - Tyler Lehnertz/Kaitlyn Kong

Kaitlyn Kong provided a current student leadership update.

Superintendent - Dr. Nathan McCann

Dr. McCann commented on activities and events taking place in the school district and community.

- 1) Ridgefield High Expansion Ground Breaking Ceremony on May 30, 2018 at 10:00 a.m.
- 2) District Surplus Sale on June 28-29, 2018 at 8:00-3:00 p.m. at View Ridge Middle School
- 3) The musical "Footloose" presented by Ridgefield High School Theatre
- 4) Construction Update
- 5) Financial Report – Paula McCoy

Board Members

Director Gullickson shared his comments on activities and events taking place in the school district and community.

PUBLIC COMMENT - Agenda / Non Agenda Items

- 1) Dr. Christine Finnie, Ridgefield resident, shared her written comments about the highly capable
- 2) Alexandria Finnie, Ridgefield resident, shared her comments about the highly capable program.
- 3) Jeff Vigue, Ridgefield Public Schools Foundation, provided a Foundation update.

OLD BUSINESS - Action

None

NEW BUSINESS – Action

Approve Change Order Request No. 5 for Foundation Changes of Portables with Pacific Mobile Structures Job 09-18-004N Ridgefield High School Administration-Media Building in the amount of \$10,454.80

Motion was made by Director Joe Vance, Board approve Change Order Request No. 5 for Foundation Changes of Portables with Pacific Mobile Structures Job 09-18-004N Ridgefield High School Administration-Media Building in the amount of \$10,454.80, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

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Approve Quote No. Q460620707 with Troxell Audio in the amount of \$112,005.00

Motion was made by Director Joe Vance, Board approve Quote No. Q460620707 with Troxell Audio in the amount of \$112,005.00, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

Approve Adoption of Grade 12 AP Literature and Composition Curriculum

Motion was made by Director Joe Vance, Board approve Adoption of Grade 12 AP Literature and Composition Curriculum, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

Approve Adoption of Grade 10-12 French 2 Curriculum

Motion was made by Director Joe Vance, Board approve Adoption of Grade 10-12 French 2 Curriculum, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

Approve Real Estate Purchase and Sale Agreement between the Ridgefield School District and City of Ridgefield for Ridgefield Outdoor Recreation Complex (RORC)

Motion was made by Director Joe Vance, Board approve Real Estate Purchase and Sale Agreement between the Ridgefield School District and City of Ridgefield for Ridgefield Outdoor Recreation Complex (RORC), seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

Hear First Reading Board Policy No. 4260 Use of School Facilities

Board heard first reading revision of Policy No. 4260 Use of School Facilities. Paula McCoy commented on the proposed policy revision. Any further revision or changes to the policy will be heard on second reading at the regular board meeting on May 22, 2018.

Hear First Reading Board Policy No. 5401 Sick Leave

Board heard first reading revision of Policy No. 5401 Sick Leave. Paula McCoy commented on the proposed policy revision. Any further revision or changes to the policy will be heard on second reading at the regular board meeting on May 22, 2018.

ADJOURN REGULAR MEETING

There being no further business to come before the Board, President Scott Gullickson adjourned the regular meeting at 5:40 p.m.

Scott Gullickson, President Becky Greenwald, Vice-President Bonnie Harris, Executive Secretary to the Superintendent

Approved by the Board of Directors: May 22, 2018

Regular Board Meeting Minutes 05.08.18 Page 4 of 4

RIDGEFIELD SCHOOL DISTRICT #122

Warrant Info

Date:

5/22/2018

To: Ridgfield School District Board of Directors

From: Subject: Lisa McGhee Accounting/Fiscal Clerk
Request for Warrant Authorization



Warrant Authorization Warrant / Micr Numbers Fund Date Amount Number General Fund -#6134 Payroll Warrant Numbers Micr Numbers Electronic Transfer: \$ Total payroll amount: (*includes payroll vendors) \$0.00 Warrant Numbers Micr Numbers Accounts Payable Warrant Numbers 107578 107587 Micr Numbers 127471 127480 5/9/2018 10.683.85 W-05092018-7 Warrant Numbers 107588 107597 Micr Numbers 127497 127497 5/15/2018 \$ 32,531.48 W-05152018-28 Warrant Numbers 107598 127530 107672 127604 5/23/2018 \$ 273,110.76 W-05232018-3 Micr Numbers Warrant Numbers Micr Numbers Warrant Numbers Micr Numbers \$ Warrant Numbers Micr Numbers Electronic transfer for payment of comp tax **Sub-Total of Accounts Payable** 316,326.09 ASB - #6158 Warrant Numbers 19717 19719 Micr Numbers 127468 127470 5/9/2018 \$ 1,682.48 W-05092018-6 Warrant Numbers 19720 19720 Micr Numbers 127481 5/11/2018 \$ 315.00 W-05112018-8 127481 Warrant Numbers 19721 19723 127487 Micr Numbers 127487 5/15/2018 \$ 2,166.19 W-05152018-27 Warrant Numbers 19724 19746 Micr Numbers 127507 127529 5/23/2018 \$ 10,957.23 W-05232018-2 Micr Numbers Warrant Numbers Electronic Transfer for payment of comp tax: Sub-Total of ASB Payable 15,120.90 Capital Projects - #6135-04 (Bond) 6,119,230.36 Capital Projects - #6135l (Impact) 72,232.43 Capital Projects-#6135 Warrant Numbers 2318 2318 Micr Numbers 127466 127466 5/9/2018 784.95 W-05102018-4 Warrant Numbers 2319 2319 Micr Numbers 127482 127482 5/14/2018 \$ 33,775.30 W-05142018-3 **Warrant Numbers** 2320 2320 Micr Numbers 127483 127483 5/15/2018 \$ 97.50 W-05152018-19 **Warrant Numbers** 2321 5/15/2018 \$ 1,713.53 W-05152018-26 Micr Numbers 127484 127484 Warrant Numbers 2322 2330 Micr Numbers 5/23/2018 \$ 6,155,091.51 W-05232018-1 127498 127506 Warrant Numbers Micr Numbers Electronic Transfer for payment of comp tax: Sub-Total of Capital Projects Payable 6,191,462.79 Private Purpose Fund - #6178 Warrant Numbers 118 118 Micr Numbers 127467 127467 5/9/2018 149.71 W-05092018-5 Sub-Total of Private Purpose Payables 149.71 Transportation Vehicle Fund-#6198 Warrant Numbers Micr Numbers As of this date May 22th, 2018 THE BOARD, by a Voted to approve the Funds listed above for payment. Secretary, Board of Directors Director President Board of Directors Director Vice President, Board of Directors Director

The following vouchers, as audited and certified by the Auditing Officer as

12:21 PM

PM 05/09/18 PAGE: 1

required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of May 22, 2018, the board, by a ____ approves payments, totaling \$10,683.85. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 107578 through 107587, totaling \$10,683.85 Secretary _____ Board Member ___ Board Member _____ Board Member ____ Board Member PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number Invoice Desc Encumbrance for 501700157 145.54 145.54 107578 CENTURYLINK 05/09/2018 360-887-2179 550B Elevator Lines and Maintenance Fax Machine Charges for Fiscal Year 17-18 0 428.79 428.79 107579 CHEVRON & TEXACO CARD SERVICES 05/09/2018 53132274 FUEL FOR THE VANs: MAINTENANCE, SPECIAL EDUATION, ATHLETICS, AND TECHNOLOGY 501700135 1,007.00 3,178.73 107580 CLARK REGIONAL WASTEWATER DIST 05/09/2018 016345-000 Encumbrance for Water and Sewer Services for the 2017-2018 Fiscal Year 501700135 76.00 Encumbrance for 016346-000 Water and Sewer Services for the 2017-2018 Fiscal 501700135 666.71 032676-000 Encumbrance for Water and Sewer Services for the 2017-2018 Fiscal Year 032698-000 Encumbrance for 501700135 894.19 Water and Sewer Services for the 2017-2018 Fiscal Year 52.64 501700135 032753-000 Encumbrance for

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------------------------------|------------|----------------|---|------------|----------------|--------------|
| | | | Water and Sewer Services for the 2017-2018 Fiscal | | | |
| | | 032849-000 | Year Encumbrance for Water and Sewer | 501700135 | 482.19 | |
| | | | Services for the 2017-2018 Fiscal | | | |
| | | | Year | 601 500011 | 1 642 24 | 2 602 00 |
| 107581 HARRY'S KEY SERVICE INC. | 05/09/2018 | 7645032118 | Charges for Fieldhouse and re-key new | 601700211 | 1,643.34 | 2,682.90 |
| | | | portables | | | |
| | | 8139041918 | Charges for | 601700211 | 1,039.56 | |
| | | | Fieldhouse and | | | |
| | | | re-key new | | | |
| | 05/00/0010 | 0057240 1 | portables | 501700137 | 222,15 | 2,037.98 |
| 107582 NORTHWEST NATURAL GAS, INC. | 05/09/2018 | 285/349-1 | Encumbrance for Natural Gas | 301700137 | 222,13 | 2,037.30 |
| | | | Utility Services | | | |
| | | | for the 2017-2018 | | | |
| | | | Fiscal Year | | | |
| | | 814442-0 | Encumbrance for | 501700137 | 161.93 | |
| | | 02 | Natural Gas | | | |
| | | | Utility Services | | | |
| | | | for the 2017-2018 | | | |
| | | | Fiscal Year | | | |
| | | 820878-7 | Encumbrance for | 501700137 | 1,357.76 | |
| | | | Natural Gas | | | |
| | | | Utility Services | | | |
| | | | for the 2017-2018 | | | |
| | | | Fiscal Year | | | |
| | | 820883-7 | Encumbrance for | 501700137 | 112.88 | |
| | | | Natural Gas | | | |
| | | | Utility Services | | | |
| | | | for the 2017-2018 | | | |
| | | | Fiscal Year | | | |
| | | 8742-9 | Encumbrance for | 501700137 | 183.26 | |
| | | | Natural Gas | | | |
| | | | Utility Services | | | |
| | | | for the 2017-2018 Fiscal Year | | | |
| 107583 Vendor Continued Void | 05/09/2018 | | riscal lear | | | 0.00 |
| 107584 REVOLVING FUND | 05/09/2018 | 4189 | FOOD SERVICE | 0 | 150.17 | 1,198.62 |
| TO 1 DO 4 WEACHAING FOUR | 00/00/2010 | | WRITE OFF FOR | | | • |
| | | | INACTIVE STUDENTS | | | |
| | | | WITH BALANCES | | | |
| | | | UNDER \$15 | | | |
| | | 4190 | FOOD SERVICE | 0 | 810.47 | |
| | | | WRITE OFF FOR | | | |

| Check Nbr Vendor Name | Check Date I | Invoice Number | Invoice Desc | PO Number Invoice | Amount | Check Amount |
|------------------------------|--------------|----------------|-----------------------------|-------------------|--------|--------------|
| | | | STUDENTS THAT ARE | | | |
| | | 11.01 | UNDER \$15. | 0 | 12.15 | |
| | 4 | 1191 | REFUND OF STUDENT | 0 | 12.13 | |
| | | | LUNCH ACCOUNT TO ALLAN WOOD | | | |
| | | 1192 | REFUND OF | 0 | 4.38 | |
| | 4 | 1192 | STUDENTS LUNCH | 101 | 4.50 | |
| | | | BALANCE TO TRESSA | | | |
| | | | SULLINS | | | |
| | , | 1193 | REFUND OF | 0 | 8.10 | |
| | 7 | 1155 | STUDENTS LUNCH | | | |
| | | | BALANCE FOR KATIE | | | |
| | | | NOWELL | | | |
| | / | 1194 | REFUND OF | 0 | 14.25 | |
| | 7 | 1431 | STUDENTS LUNCH | | | |
| | | | BALANCE TO | | | |
| | | | CYRSTAL BOREN | | | |
| | | 1195 | REFUND OF STUDENT | 0 | 6.95 | |
| | | | LUNCH BALANCE TO | | | |
| | | | TERRI LALLY | | | |
| | 2 | 1196 | REFUND OF STUDENT | 0 | 18.95 | |
| | | | LUNCH BALANCE TO | | | |
| | | | KATRINA LESIEUR | | | |
| | 4 | 1197 | REFUND OF | 0 | 52.45 | |
| | | | STUDENTS LUNCH | | | |
| | | | BALANCE TO | | | |
| | | | MELINDA PEKKALA | | | |
| | 4 | 4198 | REFUND OF | 0 | 13.05 | |
| | | | STUDENTS LUNCH | | | |
| | | | BALANCE TO LISA | | | |
| | | | CARPENTER | | | |
| | 4 | 4199 | WRITE OFF OF FOOD | 0 | 0.95 | |
| | | | SERVICE FOR | | | |
| | | | INACTIVE STUDENTS | | | |
| | | 4200 | BAND T-SHIRT FOR | 0 | 8.00 | |
| | | | STUDENT BY RFRC | | | |
| | | 4202/4207 | DOL FOR NEW VAN | 0 | 90.50 | |
| | | | AND FORD EXPLORER | | | |
| | • | 4205 | REFUND OF | 0 | 8.25 | |
| | | | STUDENTS LUNCH | | | |
| | | | BALANCE TO AL TU | | | |
| 107585 Vendor Continued Void | 05/09/2018 | | | | | 0.00 |
| 107586 RIDGEFIELD HARDWARE | 05/09/2018 | A317851 | Remaining balance | 601700210 | 25.28 | 155.71 |
| | | | from January | | | |
| | 1 | A317881 | Remaining balance | 601700210 | 2.23 | |
| | | | from January | | | |
| | İ | A317903 | Remaining balance | 601700210 | 6.38 | |
| | | | from January | | | |
| | j | A317921 | Remaining balance | 601700210 | 0.59 | |

| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 | 12:21 PM 05/09 | /18 |
|-----------------------|-----------------------------|----------------|-----|
| 05.18.02.00.00-010033 | Check Summary | PAGE: | 4 |

| Check Nbr Vendor Name | Check Date | Invoice | Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------------------------|------------|----------|--------|-------------------|-------------|----------------|--------------|
| | | | | from January | | | |
| | | A318123 | | Remaining balance | 601700210 | 0.62 | |
| | | | | from January | | | |
| | | A318142 | | Remaining balance | 601700210 | 10.21 | |
| | | | | from January | | | |
| | | A318206 | | Remaining balance | 601700210 | 27.97 | |
| | | | | from January | | | |
| | | A318207 | | Remaining balance | 601700210 | 17.50 | |
| | | | | from January | | | |
| | | A318282 | | Remaining balance | 601700210 | 24.37 | |
| | | | | from January | | | |
| | | A318288 | | Remaining balance | 601700210 | 10.73 | |
| | | | | from January | | | |
| | | A318313 | | Remaining balance | 601700210 | 29.83 | |
| | | | | from January | | | |
| 107587 WASTE CONNECTIONS INC | 05/09/2018 | 14665389 | 9 | GARBAGE REMOVAL | 501700067 | 855.58 | 855.58 |
| | | | | AT THE SCHOOL | | | |
| | | | | BUILDINGS | | | |
| | | | | | | | |
| | | | 10 | Computer Che | ck(s) For a | Total of | 10,683.85 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|---------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 10 | Computer | Checks For a Total of | 10,683.85 |
| Total For | 10 | Manual, Wire | Tran, ACH & Computer Checks | 10,683.85 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 10,683.85 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 22, 2018, the board, by a $_$ vote, approves payments, totaling \$32,531.48. The payments are further identified in this document.

Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 107588 through 107597, totaling \$32,531.48

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05.18.02.00.00-010033

| Secretary | Board Member |
|--------------|--------------|
| Board Member | Board Member |
| Board Member | Board Member |

| Check Nbr | Vendor | Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------|---------|----------------|------------|----------------|--|------------|----------------|--------------|
| 107588 | Vendor | Continued Void | 05/15/2018 | | | | | 0.00 |
| 107589 | Vendor | Continued Void | 05/15/2018 | | | | | 0.00 |
| 107590 | Vendor | Continued Void | 05/15/2018 | | | | | 0.00 |
| 107591 | Vendor | Continued Void | 05/15/2018 | | | | | 0.00 |
| 107592 | Vendor | Continued Void | 05/15/2018 | | | | | 0.00 |
| 107593 | Vendor | Continued Void | 05/15/2018 | | | | | 0.00 |
| 107594 | Vendor | Continued Void | 05/15/2018 | | | | | 0.00 |
| 107595 | Vendor | Continued Void | 05/15/2018 | | | | | 0.00 |
| 107596 | Vendor | Continued Void | 05/15/2018 | | | | | 0.00 |
| 107597 | BMO MAS | STERCARD | 05/15/2018 | 1173 | BUSINESS LICENSE FOR PLANT SALE | 3101700116 | 70.21 | 32,531.48 |
| | | | | 1173 HARRIS | PAYROLL 210 ONLINE - KALIN HEATH | 501700603 | 265.00 | |
| | | | | 1173B | PRINCIPAL INTERVIEW LUNCHES | 501700595 | 121.75 | |
| | | | | 1173C | Annual Shred Pick Up | 601700011 | 627.00 | |
| | | | | 1173D | BUSINESS CARDS AND HOLDERS FOR TEACHER RECOGNITION DINNER | 501700598 | 547.08 | |
| | | | | 1173E | Charge to Bonnie's P-card for tank license | 601700216 | 176.80 | |
| | | | | 1261 | BMO Travel for Superintendent: NSPRA 2018 Pre-Seminar Workshops Registration 7/14 | 501700619 | 299.00 | |

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoice | Amount Check Amount |
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| | | Grove CA - Confirmation 40678302439 Nathan McCann | | |
| | 1261 MCCANN | BMO Travel for Superintendent: Alaska Air Confirmation code: MCAXAQ 4/23/18 and OUUSFK 4/27 Nathan McCann | 501700618 | 377.40 |
| | 1838 | SawStop Blades for Table saw - CTE Woods - Shipp | 3101700104 | 224.40 |
| | 1838 PETERSEN | Ink Cartridge - HP 83A - G. Ford - (Chris P - BMO) | 1021700248 | 126.39 |
| | 1838B | AP Software Licensing for Albert.io - adding additional licenses - Palmer | 1021700246 | 175.00 |
| | 1838C | Open P.O. for Weekly groceries - Foods - Foster | 3101700111 | 515.58 |
| | 1838D | White Noise Machines for SAP | 1021700250 | 43.34 |
| | 1838E | Office Supplies - Batteries AA & AAA - Petersen | 1021700228 | 62.46 |
| | 1838G | Open P.O. for Weekly groceries - Foods - Foster | 3101700111 | 298.48 |
| | 1838Н | Renewal of Newspaper subscription at educator rate (Mon-Fri) for 2017/2018 school year thru June 14 | 1021700034 | 28.55 |
| | 1838I | Open PO - For Weekly Groceries for FOODS - from Safeway.com | 3101700103 | 208.06 |
| | 1838K | Graduation - 4GP173 Graduation Emblem Cross Century Pens - Chrome - engraved | 1021700254 | 138.20 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | with "Top of the Class 2018" - | | | |
| | | Petersen BMO to | | | |
| | | DaySpring | | | |
| | 1838L | P-CARD SUUPLY | 1021700262 | 96.22 | |
| | | PURCHASES FOR | | | |
| | | SOCIAL STUDIES DEPARTMENT | | | |
| | 1838M | LARGE FORMAT | 1021700256 | 239.10 | |
| | | PAPER - BMO | | | |
| | 1838N | SCIENCE - HEMRICH | 1021700279 | 81.83 | |
| | | - Samsung Toner | | | |
| | | Replacement | | | |
| | | Cartridge | | | |
| | | (Monoprice) | | | |
| | 18380 | SUPPLIES FROM | 1021700261 | 176.11 | |
| | | AMAZON FOR | | | |
| | | SCIENCE | | | |
| | | DEPARTMENT | | | |
| | 1838P | Fed Ex Shipping | 1021700286 | 20.78 | |
| | | charges - return | | | |
| | | of Apperson | | | |
| | | ScanTron forms | | | |
| | | (wrong ones) - | | | |
| | | Uhacz - On | | | |
| | 4000 | Petersen BMO | 2101700107 | 442.65 | |
| | 1838Q | Safeway.com via | 3101700127 | 443.65 | |
| | | Instacart (April | | | |
| | | 18th order) - Foster - Foods - | | | |
| | | Purchased on | | | |
| | | Petersen BMO | | | |
| | 1838R | Open P.O. for | 3101700111 | 245.02 | |
| | 2000. | Weekly groceries | | | |
| | | - Foods - Foster | | | |
| | 1897 | EMPLOYEE HEALTH | 501700579 | 12.98 | |
| | | AND WELLNESS | | | |
| | | PROGRAM SUPPLIES | | | |
| | 1897 COCHRAN | EMPLOYEE HEALTH | 501700579 | 367.07 | |
| | | AND WELLNESS | | | |
| | | PROGRAM SUPPLIES | | | |
| | 1897B | COMMUNITY | 501700416 | 88.68 | |
| | | EDUCATION CLASSES | | | |
| | | SUPPLIES | | | |
| | 1897D | SUPPLIES FOR | 501700416 | 217.94 | |
| | | COMMUNITY | | | |
| | | EDUCATION CLASSES | 4.000 = -0.00 | | |
| | 1924 | Alaska Airline | 1021700280 | 418.40 | |
| | | Tickets to Kansas City for CAPs - | | | |
| | | OTCY TOT CALS | | | |

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PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number Invoice Desc Palmer purchased on Christen's BMO Hertz Car Rental 1021700263 301.64 1924 PALMER and Air Park Parking - CAPS Program Travel -Palmer Pizza Purchased 1021700277 68.54 1924B for the April Parent-Principal Talk Time @ Vinnie's Pizza -Palmer BMO 1021700274 25.57 1924D Goodies for Teacher Appreciation Week - Palmer BMO 2222 GAYLORD Kristina's p-card 601700215 3,189.92 for April 2709 Encumbrance for 501700533 974.45 Geoff Varney's P-Card on budget code 10 e 530 9700 72 5000. 501700533 320.25 2709 CT Encumbrance for Geoff Varney's P-Card on budget code 10 e 530 9700 72 5000. 501700601 2,861.80 2709 VARNEY Encumbrance for purchases on Geoff Varney's procurement card. 2 orders for television mounts for new 5-8 school classrooms. 2712 BABIEN Gen Funds 1031700106 303.68 2017/2018 Secretary's P-Card *Not to exceed \$1000.00 3471 ENOS ENCUMBRANCES FOR 501700566 -235.00

> 2018 WSPRA ANNUAL CONFERENCE, APRIL 25-27, 2018 IN LEAVENWORTH, WASHINGTON

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| | | 4425 | BMO - P Card Office Supplies | 1051700002 | 75.78 | |
| | | 4425 KRAUSE | Postage | 1051700074 | 213.40 | |
| | | 4490 BRINSON | Neil's p-card for | | 996.70 | |
| | | 5101 TRINIDAD | April Misc. cooking | 2101700001 | 14.27 | |
| | | | supplies for High School Life | | | |
| | | | Skills classroom | | | |
| | | 5430 | HOTEL | 3101700092 | 885.46 | |
| | | | RESERVATIONS FOR | | | |
| | | | CAPS | | | |
| | | | TOURS/TRANING | | | |
| | | 5430 GOULD | Lincoln Electric | 3101700106 | 537.19 | |
| | | | order for CTE | | | |
| | | | Metals - | | | |
| | | | Shipp/Gould | | | |
| | | 5430B | AIRFARE FOR | 3101700114 | 1,255.20 | |
| | | | TRAVEL TO JUNE | | | |
| | | | 2018 SUMMER | | | |
| | | | HUDDLE | | | |
| | | 5453 | SRES HOTEL ROOMS | 5001700054 | 995.04 | |
| | | | FOR RTI | | | |
| | | | CONFERENCE | | | |
| | | 5453 HEIM | Gen Funds | 1031700101 | 740.33 | |
| | | | 2017/2018 Signs | | | |
| | | | for PBIS | | | |
| | | | Shipping | | | |
| | | 5453B | LAKESHORE | 1031700110 | 285.47 | |
| | | | LEARNING- EARLY | | | |
| | | | MATH LEARNING | | | |
| | | 5453C | Gen Funds | 1031700113 | 665.00 | |
| | | | 2017/2018 Deposit | | | |
| | | | for the 4th grade | | | |
| | | | field trip to the | | | |
| | | | End of the Oregon | | | |
| | | | Trail | | | |
| | | 5994 BRINK | For Robotics | 1021700215 | 413.26 | |
| | | | Supplies - Brink | | | |
| | | 6229 | POSTAGE FOR | 1021700013 | 214.28 | |
| | | | STUDENT RECORDS | | | |
| | | 6229 SIEGEL | FASCE PURCHASE AT | 1021700103 | 6.46 | |
| | | | PIONEER MARKET | | | |
| | | 7014 | P-CARD PURCHASE | 501700580 | 1,302.62 | |
| | | | BOOKS FOR BEST | | | |
| | | | GRANT | | | |
| | | 7014 TAYLOR | ADMIN | 501700568 | 150.00 | |
| | | | PROFESSIONALS | | | |
| | | | CONFERENCE - DANI | | | |
| | | | TAYLOR | | | |

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | 7014B | CALENDAR TRANSLATION INTO SPANISH | 501700585 | 40.00 | |
| | 7014C | RSD LANYARDS AND ID BADGE HOLDERS | 501700587 | 1,014.31 | |
| | 7014D | HOTEL ROOMS FOR URES STAFF FOR OREGON RTI CONFERENCE | 5001700055 | 787.98 | |
| | 7014E | WASBO MEMBERSHIP AND ACCOUNTING CLASS | 501700588 | 570.00 | |
| | 7014F | BEST Supply Order | 501700591 | 154.88 | |
| | 7014G | Driver's Abstract | | 26.00 | |
| | 7014H | SHEET MUSIC FOR JAZZ CHOIR | 1021700265 | 43.00 | |
| | 7014I | PRINTER TONER FOR PRINTER IN HR/PAYROLL | 501700605 | 202.86 | |
| | 7075 | URES REGISTRATION FRO RTI CONFERENCE | 5001700056 | 1,002.00 | |
| | 7075 MACDONALD | 2017-18 P-Card purchases - Macdonald | 1041700172 | 121.16 | |
| | 8189 SMITH | BMO Stem Supplies | 3401700008 | 900.88 | |
| | 8197 | Gen Funds 2017/2018 Hotel Rooms for RTI Conference 1 Kelly O'Boyle / Morning Stalcup \$331.67 1 James Stevens \$176.97 1 Amanda Burgess / Brianne Irons \$331.67 | 1031700099 | 840.33 | |
| | 8197 GRAVES | Gen Funds 2017/2018 Open PO for Principal P-card *Not to exceed \$1000.00 | 1031700084 | 168.10 | |
| i i | 8755 GUCCINI | BMO - 2017 18 Open purchase order for library supplies | 1051700016 | 6.50 | |
| | 8755 GUCCINI RHS | Library purchases for 17/18 | 1021700029 | 27.66 | |
| | 8757 | SUPPLIES FOR THE | 501700530 | 2.17 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | RFRC | | | |
| | 8757 POPPERT | McKinney Vento | 501700594 | 89.00 | |
| | | SAT Test/College | | | |
| | | Board | | | |
| | 9344 | Misc. classroom | 2101700126 | 41.20 | |
| | | and related | | | |
| | | services staff | | | |
| | | supply purchases | | | |
| | 9344 BASKETTE | Misc. classroom | 2101700126 | 2,150.21 | |
| | | and related | | | |
| | | services staff | | | |
| | | supply purchases | | | |
| | 9344b | Registration for | 2101700121 | 457.59 | |
| | | Mallory Wilson | | | |
| | | for conference | | | |
| | 9344c | Registration and | 2101700117 | 611.86 | |
| | | lodging while | | | |
| | | attending RTI | | | |
| | | conference, | | | |
| | | Eugene, OR, April | | | |
| | | 25-27, 2018 | | | |
| | | | | | |
| | 1 | 0 Computer Ch | neck(s) For a | a Total of | 32,531.48 |

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0.00 Checks For a Total of 0 Manual 0 Wire Transfer Checks For a Total of 0.00 0.00 0 ACH Checks For a Total of Checks For a Total of 32,531.48 10 Computer 32,531.48 Manual, Wire Tran, ACH & Computer Checks Total For 10 Checks For a Total of 0.00 0 Voided Less 32,531.48 Net Amount

PAGE:

05/17/18

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 22, 2018, the board, by a approves payments, totaling \$273,110.76. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 107598 through 107672, totaling \$273,110.76 Secretary _____ Board Member ___ Board Member _____ Board Member ____ Board Member Board Member ___ PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number Invoice Desc 2017-18 Math is 1041700169 165.00 165.00 05/23/2018 35021551 107598 ACADEMICS ARE COOL Cool - 5th Grade 2,242.50 2,242.50 2101700120 107599 AKJ CONSULTING, INC. 05/23/2018 AKJ- MARCH 2018 Behavioral Intervention Training for SpEd staff, March 1, -June 30, 2018 40.98 40.98 ESTIMATED MILEAGE 501700091 107600 Andrews-McRobert, Khristy L 05/23/2018 TRC- APRIL 2018 FOR DATA COORDINATOR TO ATTEND ESD MEETINGS/TRAININGS FOR SY 2017-18 65.00 65.00 107601 Biel, Austin Wells 05/23/2018 NTRC- MAY 2018 Biel - For Stem 3101700119 Engineering Supplies - Not to Exceed \$200.00 DIRECTOR OF 2 0 4,000.00 4,000.00 05/23/2018 MUSICALS 17/18 107602 Bisbee, Kenneth M MUSICALS ELF AND JUNIE B. JONES 26.32 26.32 05/23/2018 TRC- APRIL 2018 Monthly mileage 2101700101 107603 Bowhay, Brooke Morgan reimbursement for school psychologist duties for the 2017-18 school vear 501700586 616.00 616.00 BRICK ZONE AFTER 05/23/2018 RCE-SPRING 2018 107604 BRICK-ZONE LLC SCHOOL LEGO CLASS 5.00 5.00 LIBRARY BOOK 0 107605 Cain, Brittany 05/23/2018 REFUND RETURNED BY GAGE 501700158 1,659.99 1,659.99 107606 CENTURYLINK Z-BILL 05/23/2018 360 Z11 0222 978B ENCUMBRANCE FOR CENTURY LINK Z

| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | | | BILLS FOR PHONE LINES FOR FISCAL YEAR 17-18 | | | |
| 107607 | CHARTWELLS INC | 05/23/2018 | K6565052 | Food Service Renewal Agreement dated 06/28/2017 Billing for Fixed Price Per Meal of \$3.1989. | 501700119 | 56,098.73 | 56,098.73 |
| 107608 | Vendor Continued Void | 05/23/2018 | | | | | 0.00 |
| | CITY OF RIDGEFIELD | | 005439-000 | Encumbrance for Water and Irrigation Services for the 2017-2018 Fiscal Year | 501700136 | 4,020.34 | 7,465.15 |
| | | | 005439-001 | Encumbrance for Water and Irrigation Services for the 2017-2018 Fiscal Year | 501700136 | 155.42 | |
| | | | 006462-000 | Encumbrance for Water and Irrigation Services for the 2017-2018 Fiscal Year | 501700136 | 121.17 | |
| | | | 006534-000 | Encumbrance for Water and Irrigation Services for the 2017-2018 Fiscal Year | 501700136 | 2,470.28 | |
| | | | 006550-000 | Encumbrance for Water and Irrigation Services for the 2017-2018 Fiscal Year | 501700136 | 552.72 | |
| | | | 006583-000 | Encumbrance for Water and Irrigation Services for the 2017-2018 Fiscal Year | 501700136 | 145.22 | |
| 107610 | CLARK COLLEGE | 05/23/2018 | CTE- RS MAY 2018 | ENCUMBRANCE FOR ESTIMATED CTE RUNNING START COSTS FOR SY | 501700176 | 1,079.13 | 39,326.39 |

| | | T | Tarraiga Daga | DO Number | Invoice Amount | Chock Amount |
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| | | | 17-18 | | | |
| | | RS- MAY 2018 | ENCUMBRANCE FOR | 501700178 | 38,247.26 | |
| | | | ESTIMATED NON-CTE | | | |
| | | | RUNNING START | | | |
| | | | COSTS FOR SY | | | |
| | | | 17-18 | | | |
| 107611 CLARK PUBLIC UTILITIES | 05/23/2018 | 7108-323-8-1 | ELECTRICITY FOR | 501700068 | 36.47 | 21,225.59 |
| 10,011 021111 101211 | | | THE SCHOOL | | | |
| | | | DISTRICT | | | |
| | | 7206-621-0 | ELECTRICITY FOR | 501700068 | 21,152.23 | |
| | | , 200 022 0 | THE SCHOOL | | · | |
| | | | DISTRICT | | | |
| | | 7449-036-8 | ELECTRICITY FOR | 501700068 | 36.89 | |
| | | 7445 030 0 | THE SCHOOL | 00270000 | | |
| | | | DISTRICT | | | |
| 107612 Clark Typelle | 05/23/2018 | PETIND | RETURN OF LIBRARY | 0 | 4.00 | 4.00 |
| 107612 Clark, Lynelle | 03/23/2010 | KEL OND | BOOK BY CONNOR | _ | | |
| 107613 COLUMBIA LANGUAGE SERVICES INC | 05/23/2019 | 32021 | ENCUMBRANCE OF | 5001700057 | 141.71 | 141.71 |
| 10/613 COLOMBIA LANGUAGE SERVICES INC | 03/23/2010 | 52921 | INTERPRETING | 000170000 | | |
| | | | SERVICES | | | |
| 107614 Vendor Continued Void | 05/23/2018 | | 93KV ±035 | | | 0.00 |
| 107614 Vehicor Continued Void 107615 COPYTRONIX INC | 05/23/2018 | 1600271 | Copytronix - | 1021700047 | 595.59 | 1,765.61 |
| 10/615 COPITRONIX INC | 03/23/2010 | 1000271 | Office Copier | | | , |
| | | | overages Not to | | | |
| | | | Exceed \$6840 - | | | |
| | | | **Note: Increase | | | |
| | | | amount to | | | |
| | | | accommodate more | | | |
| | | | teachers - per | | | |
| | | | Lisa | | | |
| | | 1600272 | Copy machine | 1051700010 | 235.03 | |
| | | | overage | | | |
| | | 1614689 | Maint. Dept. Copy | 601700012 | 4.29 | |
| | | 1011003 | Machine | | | |
| | | 1614690 | Copytronix - | 1021700047 | 14.08 | |
| | | 1014050 | Office Copier | | | |
| | | | overages Not to | | | |
| | | | Exceed \$6840 - | | | |
| | | | **Note: Increase | | | |
| | | | amount to | | | |
| | | | accommodate more | | | |
| | | | teachers - per | | | |
| | | | Lisa | | | |
| | | 1614691 | 2017-18 Open PO | 1041700002 | 370.14 | |
| | | 1014074 | for Copier | | | |
| | | | Overages & | | | |
| | | | Maintenance | | | |
| | | 1614692 | 2017-18 Open PO | 1041700002 | 197.47 | |
| | | | for Copier | | | |
| | | | Overages & | | | |
| | | | - | | | |

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| | 1614693 | Maintenance Encumbrance for Copier Agreement Services for 2017-2018 Fiscal Year | 501700133 | 349.01 | |
| 107616 Vendor Continued Void | 05/23/2018 | | | | 0.00 |
| 107617 CORWIN BEVERAGE CO | 05/23/2018 0469387 | Encumbrance "water" services for district office for 2017-2018 fiscal year not to exceed \$1500. Customer ID 15173. Corwin Beverage customer service | 501700073 | 5.42 | 68.69 |
| | 0469428 | 360-696-0766. Encumbrance "water" services for district office for 2017-2018 fiscal year not to exceed \$1500. Customer ID | 501700073 | 5.42 | |
| | 0470969 | 15173. Corwin Beverage customer service 360-696-0766. Encumbrance "water" services for district office for 2017-2018 fiscal | 501700073 | 8.60 | |
| | 0472272 | year not to exceed \$1500. Customer ID 15173. Corwin Beverage customer service 360-696-0766. Encumbrance "water" services for district office for 2017-2018 fiscal | 501700073 | 49.25 | |
| | | | | | |

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| | | | Customer ID 15173. Corwin Beverage customer service | | | |
| 107618 Couch, Derell Marie | 05/23/2018 | TRC- APRIL 2018 | 360-696-0766. RTI CONFERENCE IN EUGENE OR. MILEAGE, PER DIEM MEALS, PARKING | 0 | 250.13 | 250.13 |
| 107619 CTL CORPORATION | 05/23/2018 | 282558 | Purchase CTL desktop computer, one 24" monitor and one 27" monitor for Tech evaluation for new building computers. | 501700556 | 1,050.40 | 1,050.40 |
| 107620 DAILY JOURNAL OF COMMERCE | 05/23/2018 | 743762151 | Daily Journal of Commerce: Legal Notice Food Service Management Services | 501700620 | 255.60 | 255.60 |
| 107621 Davis, Sheila M | 05/23/2018 | NTRC- APRIL 2018 | Open purchase order for STEM supplies | 3401700006 | 1.72 | 42.34 |
| | | NTRC- APRIL 2018 CT | | 3401700006 | 3.79 | |
| | | NTRC- MAY 2018 | Open purchase order for STEM | 3401700006 | 36.83 | |
| 107622 Ellett, Laurie | 05/23/2018 | REFUND | supplies PARENT REQUESTED LUNCH BALANCE REFUND | 0 | 35.40 | 35.40 |
| 107623 Vendor Continued Void 107624 ESD 112 | 05/23/2018 05/23/2018 | 135462 | STEM LEARNING NETWORK PARTNERSHIP PER CONTRACT NUMBER 18106-019 | 501700180 | 501.80 | 0.00 27,423.01 |
| | | 135864 | Encumbrance of Open Doors Enrollment | 501700154 | 3,120.95 | |
| | | 135900 | AUDIOLOGY SERVICES FOR SY 2017-18 PER CONTRACT NUMBER | 501700087 | 681.70 | |
| | | 135911 | 18013-019 AUDIOLOGY | 501700087 | 681.70 | |

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| | | | SERVICES FOR SY | | | |
| | | | 2017-18 PER | | | |
| | | | CONTRACT NUMBER | | | |
| | | | 18013-019 | | | |
| | 1 | 135922 | LPN NURSE | 501700436 | 5,220.00 | |
| | | | SERVICES - | | | |
| | | | CONTRACT | | | |
| | | | #18077-019 | | | |
| | 1 | 135925 | SCHOOL NURSING SERVICES CONTRACT | 501700074 | 6,234.90 | |
| | | | NUMBER 18078-019 | | | |
| | | | FOR SCHOOL YEAR | | | |
| | | | 17-18 | | | |
| | 1 | 135946 | STEM LEARNING | 501700180 | 501.80 | |
| | | | NETWORK | | | |
| | | | PARTNERSHIP PER | | | |
| | | | CONTRACT NUMBER | | | |
| | | 125071 | 18106-019 | E01700204 | 0 311 06 | |
| | | 135971 | ESD 112 Contract #18000-019 | 501700204 | 9,311.96 | |
| | | | #10000-019 COOPERATIVE | | | |
| | | | INFORMATION | | | |
| | | | MANAGEMENT | | | |
| | | | SERVICES | | | |
| | 1 | 135989 | LEGAL SERVICES | 501700078 | 437.50 | |
| | | | FOR DISTRICT'S | | | |
| | | | CAPITAL | | | |
| | | | FACILITIES PLAN, | | | |
| | | | SCHOOL IMPACT | | | |
| | | | FEES AND CLARK | | | |
| | | | COUNTY | | | |
| | | | COORDINATED LAND USE PLANNING FOR | | | |
| | | | SY 17-18. | | | |
| | | | CONTRACT NUMBER | | | |
| | | | 18047-019 | | | |
| | | 136006 | Teacher of | 2101700034 | 330.70 | |
| | | | Hearing Impaired | | | |
| | | | services for | | | |
| | | | 2017-18 school | | | |
| | | | year | | | |
| | : | 136008 | HEARING SCREENING | 501700085 | 400.00 | |
| | | | SERVICES | | 26.25 | 072 05 |
| 107625 EVERGREEN BASEBALL UMPIRE ASSN 0 | 05/23/2018 | 56 GF | Baseball Umpires | 1021700241 | 86.25 | 273.25 |
| | | | for Boys Baseball Spring 2018 | | | |
| | | 93 GF | Spring 2018 Baseball Umpires | 1021700241 | 187.00 | |
| | : | | for Boys Baseball | 1021,00211 | 207.00 | |
| | | | Spring 2018 | | | |
| 107626 FOLLETT SCHOOL SOLUTIONS, INC. 0 | 05/23/2018 | 819925F | 2017-18 Library | 1041700155 | 280.90 | 280.90 |
| | | | | | | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|---------------------------|---|------------|----------------|--------------|
| 107627 Foster, Stefanie Joanne | 05/23/2018 NTRC- MARCH 20 | Foods/Home/Family - Miscellaneous Supplies, Ingredients - Foster - Not to exceed \$500.00 | 3101700016 | 23.89 | 23.89 |
| 107628 GEORGE ELEVATOR SERVICE | 05/23/2018 2669 | - RHS Elevator Repairs on 2/26 | 601700209 | 4,850.91 | 4,850.91 |
| 107629 GOULD, TIFFANY | 05/23/2018 TRC- APRIL 201 | - | 3101700123 | 185.00 | 185.00 |
| 107630 Griffith, Jamie Marie | 05/23/2018 NTRC- MAY 2018 | | 501700304 | 100.00 | 100.00 |
| 107631 Heath, Kalin Rupali Marie | 05/23/2018 TRC- APRIL 201 | .8 MILEAGE REIMBURSEMENT | 501700609 | 158.05 | 158.05 |
| 107632 Heim, Brian Lee | 05/23/2018 TRC- APRIL 201 | .8 MILEAGE AND MEALS FOR RTI CONFERENCE IN EUGENE OR APRIL 25-27, 2018 | 0 | 246.86 | 246.86 |
| 107633 Hyland, Meredith | 05/23/2018 FIELD TRIP REF | • | 0 | 6.00 | 6.00 |
| 107634 James, Kathryn N | 05/23/2018 NTRC- APRIL 20 | Open purchase order for reimbursement for science supplies | 1051700085 | 47.88 | 47.88 |
| 107635 Johnson, Phillip | 05/23/2018 PAC-LCRMEA 201 | Encumbrance for Auditorium Management Consultant Services for 2017-2018 Fiscal Year | 501700156 | 291.60 | 291.60 |
| 107636 Jones, Lacey M | 05/23/2018 TRC- APRIL 201 | | 2101700053 | 68.72 | 68.72 |
| 107637 KERNEN, DEBBIE | 05/23/2018 4 | IEP Consultation & Instruction for the 2017-18 school year | 2101700032 | 525.00 | 525.00 |
| 107638 KING COUNTY DIRECTORS ASSOCIAT | 05/23/2018 300277403 | Gen Funds | 1031700118 | 114.55 | 400.53 |

| Cl. J. Who Translaw Name | Charle Data | Tarraiga Numban | Invoice Desc | DO Numbor | Invoice Amount | Check Amount |
|-------------------------------------|-------------|----------------------|---------------------------------|------------|----------------|--------------|
| Check Nbr Vendor Name | Check Date | Invoice Number | | PO Number | Invoice Amount | Check Amount |
| | | | 2017/2018 Recess | | | |
| | | | Equipment *See | | | |
| | | 300279060 | Attached List | 1041700168 | 210.62 | |
| | | 300279060 | 2017-18 Library Supplies | 1041700100 | 210.02 | |
| | | 200270275 | Gen Funds | 1031700120 | 75.36 | |
| | | 300279275 | 2017/2018 Health | 1031700120 | 73.30 | |
| | | | Room supplies 5 | | | |
| | | | boxes flex bands | | | |
| | | | 10 boxes flex | | | |
| | | | bands 5 tubes | | | |
| | | | cold drink cups | | | |
| 107639 Krause, Denise A | 05/23/2018 | NTRC- APRIL 2018 | Office Supplies | 1051700050 | 21.66 | 21.66 |
| 107640 Lee, Nathaniel Stephen | 05/23/2018 | NTRC- APRIL 2018 | REIMBURSEMENT FOR | 501700599 | 119.85 | 119.85 |
| | | | PD SUPPLIES | | | |
| 107641 Lee, William | 05/23/2018 | TRC- APRIL 2018 | MILEAGE AND MEALS | 0 | 215.91 | 215.91 |
| | | | FOR RTI | | | |
| | | | CONFERENCE IN | | | |
| | | | EUGENE OR APRIL | | | |
| | | | 25-27, 2018 | | | |
| 107642 Manke, Margo Michelle | 05/23/2018 | TRC- APRIL 2018 | MEALS FOR RTI | 0 | 80.75 | 80.75 |
| | | | CONFERENCE IN | | | |
| | | | EUGENE OR APRIL | | | |
| | | | 25-27, 2018 | | | |
| 107643 Martinez, Teresa | 05/23/2018 | REFUND FOR FIELD TRI | REFUND FOR FIELD | 0 | 11.00 | 11.00 |
| | | | TRIP FOR | | | |
| | | | CHAPERONE | | 027 60 | 237.62 |
| 107644 NCS PEARSON, INC. | 05/23/2018 | | Psych protocols | 2101700114 | | 500.00 |
| 107645 NEOPOST | 05/23/2018 | 7900 0441 3798 9749 | | 501700457 | 500.00 | 300.00 |
| | | | Postage for the district office | | | |
| | | | postage machine | | | |
| | | | for December | | | |
| | | | 2017-August 2018 | | | |
| 107646 NW DOWN SYNDROME ASSOCIATION | 05/23/2018 | 2045 | All Born In | 2101700124 | 1,235.00 | 1,235.00 |
| 10/646 NW DOWN SINDROME ASSOCIATION | 03/23/2010 | 2043 | conference | | -, | · |
| | | | registration | | | |
| 107647 O'BOYLE, KELLY | 05/23/2018 | TRC- APRIL 2018 | REIMBURSEMENT FOR | 501700610 | 243.72 | 243.72 |
| , | | | MEALS AND MILEAGE | | | |
| | | | FOR RTI | | | |
| | | | CONFERENCE | | | |
| 107648 Oderman, Shandel Lynn | 05/23/2018 | TRC-APRIL 2018 | PER DIEM MEALS | 0 | 80.75 | 80.75 |
| | | | DURING RTI | | | |
| | | | CONFERENCE IN | | | |
| | | | EUGENE OR APRIL | | | |
| | | | 25-27, 2018 | | | |
| 107649 Palmer, Christen Schmidt | 05/23/2018 | TRC- APRIL 2018 | MEALS | 3101700125 | 185.00 | 185.00 |
| | | | REIMBURSEMENT FOR | | | |
| | | | APRIL 2018, PARK | | | |
| | | | CITY, UT | | | |
| | | | | | | |

| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------|-----------------------------------|------------|---------------------|---|------------|----------------|--------------|
| 107650 | Peeler, Heather Michelle | 05/23/2018 | NTRC- MAY 2018 | LASPA CLASSROOM | 501700309 | 100.00 | 100.00 |
| 107651 | Petersen, Leaa | 05/23/2018 | REFUND | LIBRARY BOOK RETURNED BY CORINNE | 0 | 4.00 | 4.00 |
| 107652 | PORTER FOSTER RORICK | 05/23/2018 | 107444 | LEGAL SERVICES FOR SY 2017-18 | 501700432 | 14,590.00 | 21,590.00 |
| | | | 107519 | LEGAL SERVICES FOR SY 2017-18 | 501700432 | 6,700.00 | |
| | | | 107519A | PUBLIC REQUIRED REQUEST TRAINING FOR GEOFF VARNEY AND PAULA MCCOY | 0 | 300.00 | |
| 107653 | PPC SOLUTIONS, INC. | 05/23/2018 | 353674 | Security Services 2017-2018 Fiscal Year | 501700131 | 4,729.63 | 4,729.63 |
| 107654 | DDO ED INC | 05/23/2018 | 2709021 | Psych protocols | 2101700113 | 160.60 | 160.60 |
| | PRO-ED, INC. Reinertson, Andrea A | | NTRC- APRIL 2018 | Business & Marketing Classroom Supply reimbursement - Reinertson Open PO - Not To | 3101700109 | 58.41 | 366.38 |
| | | | NTRC- APRIL 2018 CT | Exceed \$700.00 - Business & Marketing Classroom Supply reimbursement - Reinertson Open PO - Not To Exceed \$700.00 - | 3101700109 | 59.97 | |
| | | | TRC- APRIL 2018 | MEALS REIMBURSEMENT FOR APRIL 2018, PARK CITY, UT | 3101700124 | 248.00 | |
| 107656 | Sanders, Renee Deann | 05/23/2018 | TRC- APRIL 2018 | Monthly mileage reimbursement for SLP duties during the 2017-18 school year. | 2101700071 | 35.81 | 35.81 |
| 107657 | SCHOOL SPECIALTY INC/BECKLEY C | 05/23/2018 | 208120289992 | Gen Funds 2017/2018 Art Supplies *Please see list | 1031700104 | 292.91 | 292.91 |
| 107658 | Smith, Elisa E | 05/23/2018 | NTRC- MATH WORKSHOP | SUPPLIES FOR MATH WORKSHOP FOR INTERMEDIATE GRADES | 0 | 759.82 | 1,057.26 |
| | | | TRC- APRIL 2018 | TRAVEL BETWEEN BUILDINGS FOR | 0 | 17.49 | |

10

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|------------|-----------------|--|------------|----------------|--------------|
| | | TRC- MARCH 2018 | TOSA MEETINGS DURING APRIL 2018 Travel Encumbrance for Elisa Smith BEST Symposium, Lynwood | 501700469 | 73.50 | |
| | | TRC- MARCH 2018 | Convention Center March 12-15, 2018 MILEAGE REIMBURSEMENT | 501700600 | 206.45 | |
| 107659 SOUTHWEST OFFICIALS SERVICES I | 05/23/2018 | 8401 GF | Boys Soccer Officials for Spring 2018 | 1021700239 | 91.80 | 244.11 |
| | | 8419 GF | Boys Soccer Officials for Spring 2018 | 1021700239 | 152.31 | |
| 107660 Sprinters | 05/23/2018 | 379 | STUDENT OF THE MONTH PLAQUES | 501700199 | 50.00 | 50.00 |
| 107661 Stalcup, Morning Ann | 05/23/2018 | NTRC- MAY 2018 | LASPA CLASSROOM GRANT | 501700354 | 100.00 | 100.00 |
| 107662 STRUCTURED COMMUNICATION SYSTE | 05/23/2018 | 380445 | Purchase annual support contract with Structured for the ShoreTel telephone system. | 501700616 | 244.00 | 244.00 |
| 107663 THERAPISTS UNLIMITED | 05/23/2018 | 36478-439372 | Contract Physical Therapist services for 2017-18 school year | 2101700033 | 742.52 | 1,345.04 |
| | | 36478-440079 | Contract Physical Therapist services for 2017-18 school year | 2101700033 | 602.52 | |
| 107664 Vendor Continued Void | 05/23/2018 | | | | | 0.00 |
| 107665 TROXELL COMMUNICATIONS, INC. | 05/23/2018 | 110586 | Purchase 10 additional Chromebooks with cart for RHS Business and Marketing class. | 501700547 | 281.84 | 37,987.72 |
| | | 111817 | Purchase a Chromebook cart with 30 Chromebooks for South Ridge Elementary School. | 501700541 | 970.19 | |

11

PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name Contract: NCPA 01-48 501700541 6,666.60 112637 Purchase a Chromebook cart with 30 Chromebooks for South Ridge Elementary School. Contract: NCPA 01-48 112638 Purchase 10 501700547 2,222.20 additional Chromebooks with cart for RHS Business and Marketing class. 501700534 936.58 113160 Purchase 3 Chromebook carts of 36 Chromebooks each. 2 for RHS Science, 1 for URES Library. CONTRACT: NCPA 01-48 501700534 23,999.76 113287 Purchase 3 Chromebook carts of 36 Chromebooks each. 2 for RHS Science, 1 for URES Library. CONTRACT: NCPA 01-48 113587 Purchase 3 501700534 2,910.55 Chromebook carts of 36 Chromebooks each. 2 for RHS Science, 1 for URES Library. CONTRACT: NCPA 01-48 1,000.00 1,000.00 0 INSURANCE 107666 UNITED SCHOOLS INSURANCE PROGR 05/23/2018 8801 DEDUCTIBLE FOR AUTO 20.00 20.00 107667 WASHINGTON STATE SCHOOL DIRECT 05/23/2018 51576 DA6 SPRING 0 REGIONAL MEETING 2,380.07 GARBAGE REMOVAL 501700067 767.38 107668 WASTE CONNECTIONS INC 05/23/2018 14665092 AT THE SCHOOL BUILDINGS 878.14 501700067 14665387 GARBAGE REMOVAL

| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | | | AT THE SCHOOL | | | |
| | | | 14665388 | BUILDINGS GARBAGE REMOVAL | 501700067 | 734.55 | |
| | | | | AT THE SCHOOL BUILDINGS | | | |
| 107669 | WASTE CONNECTIONS, INC. | 05/23/2018 | 14674667 | Encumbrance for | 501700134 | 542.65 | 542.65 |
| | | | | Recycling Services for the | | | |
| | | | | 2017-2018 Fiscal | | | |
| | | | | Year | | | |
| 107670 | Wheeler, Nolan Ray | 05/23/2018 | NTRC- MAY 2018 | Clothing | 601700212 | 164.45 | 164.45 |
| | | | | allowance | | | |
| 107671 | Vendor Continued Void | 05/23/2018 | | reimbursement | | | 0.00 |
| | WOODLAND SCHOOL DISTRICT #404 | | 1104 CHALLENGE DAY | Transportation to | 1021700283 | 260.48 | 26,332.74 |
| | | | | & from the | | | |
| | | | | Ridgefield | | | |
| | | | | Methodist Church | | | |
| | | | | - Challenge Day - Deshazer | | | |
| | | | 1104 HS FIELD TRIP | CTE PeaceHealth | 3101700122 | 196.41 | |
| | | | 1101 110 11222 11121 | Field Trip Travel | | | |
| | | | | - Bus - Sheley | | | |
| | | | 1104 RHS | HIGH SCHOOL | 501700244 | 1,146.72 | |
| | | | | TRANSPORTATION - | | | |
| | | | | EXTRA CURRICULUAR FOR SY 2017-18 | | | |
| | | | 1104 RHS CASCADIA | Field Trip to | 1021700282 | 125.41 | |
| | | | | Cascadia Tech - | | | |
| | | | | Transportation | | | |
| | | | | Fees - Kee | | | |
| | | | 1104 SR | Gen Funds | 1031700103 | 46.19 | |
| | | | | 2017/2018 5th Grade 1/2 bus for | | | |
| | | | | Math Is Cool | | | |
| | | | 1104 UR | 2017-18 Fieldtrip | 1041700161 | 1,663.95 | |
| | | | | Transportation | | | |
| | | | | Costs | | 201 50 | |
| | | | 1104 VRMS | MIDDLE SCHOOL | 501700245 | 391.58 | |
| | | | | EXTRA CURRICULAR TRANSPORTATION | | | |
| | | | | FOR SY 17-18 | | | |
| | | | 1128 | ENCUMBRANCE FOR | 501700317 | 22,502.00 | |
| | | | | MONTHLY UNFUNDED | | | |
| | | | | TRANSPORTATION | | | |
| | | | | | | | |

75 Computer Check(s) For a Total of 273,110.76

| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 | 4:36 PM | 05/17/18 |
|-----------------------|-----------------------------|---------|----------|
| 05.18.02.00.00-010033 | Check Summary | PAGE: | 13 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|---------------|-----------------------------|------------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 75 | Computer | Checks For a Total of | 273,110.76 |
| Total For | 75 | Manual, Wire | Tran, ACH & Computer Checks | 273,110.76 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 273,110.76 |

The following vouchers, as audited and certified by the Auditing Officer as

10:57 AM

05/09/18

PAGE:

required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of May 22, 2018, the board, by a approves payments, totaling \$1,682.48. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 19717 through 19719, totaling \$1,682.48 Secretary Board Member Board Member _____ Board Member ___ Board Member Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 19717 Bisbee, Kenneth M 05/09/2018 NTRC APIRL 2018 CT Ken Bisbee -4021700091 385.12 891.39 Speech and Debate Awards for Spudder Invitational, trophies, socks, ribbons etc not to exceed \$600 Food for Invite...not to exceed \$500 NTRC- APRIL 2018 Ken Bisbee -4021700091 506.27 Speech and Debate Awards for Spudder Invitational, trophies, socks, ribbons etc not to exceed \$600 Food for Invite...not to exceed \$500 19718 REVOLVING FUND 05/09/2018 4203 YEARBOOK POSTED 15.00 15.00 TO WRONG STUDENT ACCOUNT 19719 RIDGEFIELD HIGH SCHOOL GEN IMP 05/09/2018 3980/3983/3981 Ken Bisbee - Food 4021700194 610.00 776.09 for State Tournaments Knowledge Bowl 3/17 (9 students, 2 advisors) Debate State 3/15-3/17 (One

10:57 AM 05/09/18 RIDGEFIELD SCHOOL DIST #122 3apckp08.p Check Summary 05.18.02.00.00-010033 PAGE:

3982

Check Nbr Vendor Name Check Date Invoice Number

Invoice Desc PO Number Invoice Amount Check Amount

Student, One advisor) Speech Tourn 3/9 (9 students 2 advisors)

REFUND FOR CHEER 0

166.09

1,682.48

UNIFORM

3

Computer Check(s) For a Total of

| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 | 10:57 AM | 05/09/18 |
|-----------------------|-----------------------------|----------|----------|
| 05.18.02.00.00-010033 | Check Summary | PAGE: | 3 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 3 | Computer | Checks For a Total of | 1,682.48 |
| Total For | 3 | Manual, Wire | Tran, ACH & Computer Checks | 1,682.48 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 1,682.48 |

12:21 PM PAGE:

05/11/18

Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount

19720 KILLA BITES 05/11/2018 3973 Corynn Fiechtner 4021700241 315.00 315.00 - Student

Council - Prom Snacks for Prom on 5/12/18

1 Computer Check(s) For a Total of 315.00

12:21 PM 05/11/18 PAGE: 2

0.00 Checks For a Total of 0 Manual Wire Transfer Checks For a Total of 0.00 0 0.00 Checks For a Total of Checks For a Total of 315.00 1 Computer 315.00 Manual, Wire Tran, ACH & Computer Checks Total For 1 Checks For a Total of 0.00 Voided Less 0 315.00 Net Amount

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| s of May 22, 2018, the board, by a vote, approves payments, totaling \$2,166.19. The payments are further identified in this document. | | | | | | | | | |
|--|--------------|----------------|---|------------|----------------|--------------|--|--|--|
| Total by Payment Type for Cash Acco Warrant Numbers 19721 through 19723 | | 6.19 | | | | | | | |
| Secretary | Board Member | | | | | | | | |
| Board Member | Board Member | | | | | | | | |
| Board Member | Board Member | | | | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount | | | |
| 19721 Vendor Continued Void | 05/15/2018 | | | | | 0.00 | | | |
| 19722 Vendor Continued Void | 05/15/2018 | | | | | 0.00 | | | |
| 19723 BMO MASTERCARD | 05/15/2018 | 0141 FIECHTNER | Corynn Fiechtner - Student council - Kelli Paterson Crowns and Sashes for Prom Court on May 12 | 4021700236 | 311.82 | 2,166.19 | | | |
| | | 2405 | Gregg Ford - Track - Oregon Relays three entries for April 13 and 14 | 4021700217 | 75.00 | | | | |
| | | 2405 TUDOR | Kaitlyn Etter - Theatre Costumes for Footloose/Goodwill Not to Exceed \$800 | | 29.25 | | | | |
| | | 2405B | Stefanie Foster - Cheer - Polaroid Film for Tryouts for 18-19 school year Amazon- one camera and film | 4021700198 | 108.39 | | | | |
| | | 2405C | Kaitlyn Etter - Theatre - Footloose Merchandise for Thespian Induction Ceremony/Set up | 4021700226 | 586.00 | | | | |

of Club

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number I | nvoice Amount | Check Amount |
|-----------------------|---------------------------|---|--------------|---------------|--------------|
| | 2405D | Membership dues (# of students approx) \$30 per student Kaitlyn Etter - Theatre Set/Props for Footloose Allen will use P | 4021700143 | 45.00 | |
| | | Card for purchases at Home DePot Not to Exceed \$750 | 4001700007 | 760 45 | |
| | 2405E | Kaitlyn Etter - Theatre Costumes for Footloose/Goodwill Not to Exceed \$800 | 4021700237 | 762.45 | |
| | 2405F | Corynn Fiechtner - Student Council - Madison Syring Decorations for Prom May 12, 2018 Order from Amazon/Not to exceed \$100 | 4021700231 | 75.81 | |
| | 6902 | Allen Andringa - Renaissance-Spud bucks Supplies for Student of Month Etc Not to Exceed \$500 | 4021600256 | 55.36 | |
| | 6902 ANDRINGA | STUDENT OF THE | 4021700047 | 117.11 | |
| | | 3 Computer Che | eck(s) For a | Total of | 2,166.19 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 3 | Computer | Checks For a Total of | 2,166.19 |
| Total For | 3 | Manual, Wire | Tran, ACH & Computer Checks | 2,166.19 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 2.166.19 |

4:17 PM PAGE:

05/17/18

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have

been recorded on this listing which has been made available to the board. As of May 22, 2018, the board, by a approves payments, totaling \$10,957.23. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 19724 through 19746, totaling \$10,957.23 Board Member ___ Secretary Board Member _____ Board Member ___ Board Member ___ Board Member PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name 4021700216 311.28 311.28 05/23/2018 NTRC- MARCH 2018 Ken Bisbee -19724 Bisbee, Kenneth M Knowledge Bowl -State Tournament One nights lodging, 3/16/18 for tourn. of 3/17 Arlington Washington, Best Western of Cascadia Not to Exceed \$650 4021700181 2,715.18 2,715.18 Gregg Ford -05/23/2018 902035821 19725 BSN SPORTS Track - Equipment for 17/18 Season Bob Ball - Girls 4021700196 60.00 60.00 19726 COLUMBIA RIVER HIGH SCHOOL 05/23/2018 31-1718 Golf - Entry Fee for Chieftan Invite April 12th Tri Mountain 18 holes 2,469.80 2,469.80 05/23/2018 41223237 Nick Allen -4021700095 19727 COMFORT SUITES GOODYEAR Baseball -Arizona Trip Hotel 6 rooms 4 players each and 2 coaches for 4 nights Ken Bisbee -4021700261 235.00 235.00 19728 ESD 112 05/23/2018 134485 Knowledge Bowl -Entry Fee

05/23/2018 NTRC- APRIL 2018

19729 Etter, Kaitlyn Elisabeth

Kaitlyn Etter - 4021700144

Theatre

Reimbursement for

167.16

49.15

PAGE:

Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount set/props for Footloose production NTRC- APRIL 2018 FL Kaitlyn Etter - 4021700144 42.09 Theatre Reimbursement for set/props for Footloose production 4021700144 20.00 NTRC- MARCH 2018 Kaitlyn Etter -Theatre Reimbursement for set/props for Footloose production NTRC- MARCH 2018 FL Kaitlyn Etter - 4021700144 15.98 Theatre Reimbursement for set/props for Footloose production NTRC- MAY 2018 Kaitlyn Etter - 4021700144 39.94 Theatre Reimbursement for set/props for Footloose production 19730 EVERGREEN BASEBALL UMPIRE ASSN 05/23/2018 110 ASB Debbie Bentler / 4021700195 204.50 978.75 Nick Allen -Baseball Officials - 2018 Season 127 ASB Debbie Bentler / 4021700195 117.00 Nick Allen -Baseball Officials - 2018 Season 23 ASB Debbie Bentler / 4021700195 146.50 Nick Allen -Baseball Officials - 2018 56 ASB 86.25 Debbie Bentler / 4021700195 Nick Allen -Baseball Officials - 2018 Season 71 ASB 237.50 Debbie Bentler / 4021700195 Nick Allen -Baseball

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|------------|-------------------|---|------------|----------------|--------------|
| | | 93 ASB | Officials - 2018 Season Debbie Bentler / Nick Allen - Baseball Officials - 2018 | 4021700195 | 187.00 | |
| 19731 EVERGREEN FASTPITCH OFFICIALS | 05/23/2018 | 22235 ASB | Season Debbie Bentler - Softball Officials 2018 Season | 4021700200 | 58.00 | 262.50 |
| | | 22240 ASB | Debbie Bentler - Softball Officials 2018 Season | 4021700200 | 146.50 | |
| | | 22270 ASB | Debbie Bentler - Softball Officials 2018 Season | 4021700200 | 58.00 | |
| 19732 HERITAGE HIGH SCHOOL | 05/23/2018 | HERITAGE JV TOURN | Sabrina Dobbs - Volleyball- 2017/18 Season JV Tournament participated in | 4021700246 | 200.00 | 200.00 |
| 19733 Hoodenpyl, Tamara Anne | 05/23/2018 | NTRC- MAY 2018 | on 10-14-17 Tami Hoodenpyl - National Honor Society Campus Clean up Day Pizza lunch for helpers, Do not exceed 150 | 4021700256 | 135.58 | 135.58 |
| 19734 MF ATHLETIC COMPANY | 05/23/2018 | 19111 | Robby Trimbo - Girls Soccer/Boys Soccer Tent for boys and girls soccer - they will split the cost but accounts will be reimbursed by boosters | 4021700212 | 1,186.98 | 1,186.98 |
| 19735 PASCO HIGH SCHOOL | 05/23/2018 | 193305 | Gregg Ford - Track - Entry Fees Pasco Invitational 4 entrees 4/14/2018 | 4021700218 | 20.00 | 20.00 |
| 19736 R A LONG HIGH SCHOOL | 05/23/2018 | 46418012 | Andrea Kropp - Girls Tennis - Tournament entry | 4021700229 | 200.00 | 200.00 |

| | | Ohaali Daha | Taurai aa Numban | Invoice Desc | DO Numbor | Invoice Amount | Check Amount |
|-----------|------------------------------|---------------|------------------|---|------------|----------------|--------------|
| Check Nbr | Vendor Name | Check Date | Invoice Number | invoice besc | PO NUMBEI | INVOICE AMOUNT | Check Amount |
| | | | | fee - Helen | | | |
| | | | | Donovan Invite | | | |
| | | | | March 16-17 | | | |
| 19737 | RIDGEFIELD FLORAL | 05/23/2018 | 147422 | Corynn Feichtner | 4021700247 | 24.93 | 24.93 |
| | | | | - Student Council | | | |
| | | | | Madison Syring Helium and string | | | |
| | | | | for balloons for | | | |
| | | | | prom 5/12/2018 | | | |
| | | | | Not to Exceed \$50 | | | |
| 19738 | SOUTHWEST OFFICIALS SERVICES | I 05/23/2018 | 8384 ASB | Debbie Bentler - | 4021700199 | 165.31 | 635.22 |
| 13730 | boolimber officials canvious | 2 00, 20, 201 | | Boys Soccer - | | | |
| | | | | Officials 2018 | | | |
| | | | | Season | | | |
| | | | 8401 ASB | Debbie Bentler - | 4021700199 | 91.81 | |
| | | | | Boys Soccer - | | | |
| | | | | Officials 2018 | | | |
| | | | | Season | | | |
| | | | 8419 ASB | Debbie Bentler - | 4021700199 | 152.30 | |
| | | | | Boys Soccer - | | | |
| | | | | Officials 2018 | | | |
| | | | | Season | 4001700100 | 225.80 | |
| | | | 8434 ASB | Debbie Bentler - | 4021700199 | 225.80 | |
| | | | | Boys Soccer - Officials 2018 | | | |
| | | | | Season | | | |
| 10730 | Sprinters | 05/23/2018 | 372 | Debbie Bentler - | 4021700024 | 20.00 | 20.00 |
| 19139 | Sprincers | 03/23/2010 | 3,2 | Athletic projects | | | |
| | | | | RSprinters Not to | | | |
| | | | | Exceed 400 | | | |
| 19740 | TENNIS WAREHOUSE | 05/23/2018 | 11491065 | Andrea Kropp - | 4021700202 | 192.57 | 210.42 |
| | | | | Girls Tennis - | | | |
| | | | | Debbie Bentler | | | |
| | | | | Game Balls for | | | |
| | | | | 2018 season | | | |
| | | | 11491065-A | Andrea Kropp - | 4021700224 | 17.85 | |
| | | | | Girls tennis - | | | |
| | | | | Shipping for | | | |
| | | 05/02/0010 | 0.672 | tennis equipment | 4021700205 | 61.79 | 370.95 |
| 19741 | VICTORY AWARDS AND ENGRAVING | 05/23/2018 | 26/3 | Richard Samuels - | 4021700205 | 01.79 | 370.93 |
| | | | | Gymnastics - Awards for End | | | |
| | | | | of year banquet | | | |
| | | | 2743 | Gregg Ford - | 4021700233 | 309.16 | |
| | | | = | Track - Spudder | | | |
| | | | | Classic Ribbons | | | |
| | | | | and Trophies for | | | |
| | | | | the event on May | | | |
| | | | | 4, 2018 | | | |
| 19742 | WIAA | 05/23/2018 | 23123 | Kim Simmons - | 4021700245 | 30.00 | 30.00 |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|------------|----------------|---|--------------|----------------|--------------|
| | | | Wrestling - 2017/18 WIAA tournament, team personnel exceeded the limits, Feb 16 and 17 2017 | | | |
| 19743 WOODLAND SCHOOL DISTRICT #404 | 05/23/2018 | 1104 ASB | Corynn Fiechtner - Student Council - Lunch at Red Robin Cost of bus to go to Red Robin | 4021700219 | 153.48 | 153.48 |
| 19744 WOODLAND HIGH SCHOOL | 05/23/2018 | WHS-GOLF 2018 | Bob Ball - Girls Golf - Beavercup Invite March 15, Lewis River Golf Course | 4021700197 | 90.00 | 90.00 |
| 19745 WPA NETWORK | 05/23/2018 | s220-2017 | Debbie Bentler - General Athletics - WPA Network fees for League website | 4021700223 | 250.00 | 250.00 |
| 19746 WSFA | 05/23/2018 | 206636 | Ken Bisbee - Speech and Debate - Registration Fees for State Tournaments | 4021700193 | 170.00 | 230.00 |
| | | 207317 | Ken Bisbee - Speech and Debate - Registration Fees for State Tournaments | 4021700193 | 60.00 | |
| | | | 23 Computer Ch | eck(s) For a | a Total of | 10,957.23 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|---------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 23 | Computer | Checks For a Total of | 10,957.23 |
| Total For | 23 | Manual, Wire | Tran, ACH & Computer Checks | 10,957.23 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 10,957.23 |

10:14 AM PAGE:

Computer Check(s) For a Total of

05/09/18

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of May 22, 2018, the board, by a ___ approves payments, totaling \$784.95. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 2318 through 2318, totaling \$784.95 _____ Board Member _ Secretary Board Member _____ Board Member ___ Board Member _____ Board Member ___ Invoice Desc PO Number Invoice Amount Check Amount Check Date Invoice Number Check Nbr Vendor Name 784.95 784.95 PERMITS TO THE 2318 REVOLVING FUND 05/09/2018 4206 CITY OF RIDGEFIELD FOR RHS PORTABLES

1

784.95

| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 | 10:14 AM (| 05/09/18 |
|-----------------------|-----------------------------|------------|----------|
| 05.18.02.00.00-010033 | Check Summary | PAGE: | 2 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|--------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 784.95 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 784.95 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 784.95 |

12:46 PM

Check(s) For a Total of

05/14/18 PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 22, 2018, the board, by a approves payments, totaling \$33,775 | | | tified | | | |
|--|----------------|----------------|--|------------|----------------|--------------|
| in this document. | , 001 2110 F2] | | | | | |
| Total by Payment Type for Cash Accord Warrant Numbers 2319 through 2319, | | .30 | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | . | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 2319 CITY OF RIDGEFIELD | 05/14/2018 | BLD-18-0103 | PERMIT FOR THE CHANGE OF USE FOR VRMS | 0 | 100.00 | 33,775.30 |
| | | COM-18-0037 | UNION RIDGE ELEMENTARY SCHOOL TI PROJECT | 0 | 3,175.80 | |
| | | COM-18-0038 | VIEW RIDGE MIDDLE SCHOOL REPUPOSE PROJECT | 0 | 30,199.50 | |
| | | PLM-18-0106 | VIEW RIDGE MIDDLE SCHOOL REPURPOSE PROJECT | 0 | 300.00 | |
| | | | 1 Computer Che | eck(s) For | a Total of | 33,775.30 |

1

Computer

| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 | 12:46 PM 05/14/18 |
|-----------------------|-----------------------------|-------------------|
| 05.18.02.00.00-010033 | Check Summary | PAGE: 2 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 33,775.30 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 33,775.30 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 33,775.30 |

97.50

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 22, 2018, the board, by a $_$ | | vote, | | | | |
|--|-----------------|----------------------|--------------------|-----------|----------------|--------------|
| approves payments, totaling \$97.50. Th | ne payments are | further identified | | | | |
| in this document. | | | | | | |
| | | | | | | |
| Total by Payment Type for Cash Account | , SEA 1ST: | | | | | |
| Warrant Numbers 2320 through 2320, tot | aling \$97.50 | | | | | |
| | | | | | | |
| Secretary | Board Member | | | | | |
| | | | | | | |
| Board Member | Board Member | | | | | |
| | | | | | | |
| Board Member | Board Member | | | | | |
| | | | | | | |
| Check Nbr Vendor Name | Check Date I | invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| one net vender name | 0110011 2000 2 | | | | | |
| 2320 CLARK COUNTY COMMUNITY DEV. | 05/15/2018 P | PLAN REVIEW FEE SRES | PLAN REVIEW FEE | 0 | 97.50 | 97.50 |
| 2020 0221111 000112 00121111 == 11 | ,, | | FOR SOUTH RIDGE | | | |
| | | | ELEMENTARY SCHOOL | | | |
| | | | PHILIPHIANI SCHOOL | | | |

Computer

Check(s) For a Total of

| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 | 4:08 PM 05/14/18 |
|-----------------------|-----------------------------|------------------|
| 05.18.02.00.00-010033 | Check Summary | PAGE: 2 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|-------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 97.50 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 97.50 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 97.50 |

05/15/18 E: 1

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| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 | 8:58 AM 05/15/18 |
|-----------------------|-----------------------------|------------------|
| 05.18.02.00.00-010033 | Check Summary | PAGE: 2 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 1,713.53 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 1,713.53 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 1,713.53 |

PAGE:

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3apckp08.p

05.18.02.00.00-010033

| as of May 22, 2018, the board, by a | | vote, | | | | |
|---|---------------|---------------------|--|------------|----------------|--------------|
| pproves payments, totaling \$6,155,091. | | | tified | | | |
| otal by Payment Type for Cash Account, Varrant Numbers 2322 through 2330, tota | | 091.51 | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 2322 CLARK PUBLIC UTILITIES | 05/23/2018 | 11448013 | PERMANENET POWER SERVICE INSTALLATION JOB | 2501700001 | 25,405.20 | 25,405.20 |
| 2323 COLUMBIA WEST ENGINEERING INC | C. 05/23/2018 | 16364-22 | ENGINEERING GEOTECHNICAL CONSTRUCTION MONITORING SPECIAL INSPECITON | 2501600033 | 2,460.00 | 9,525.00 |
| | | 16364-22 RORC | SERVICES GEOTECH MONITORING CITY OF RIDGEFIELD - RORC | 2501700005 | 2,315.00 | |
| | | 16364-23 | COLUMBIA WEST ENGINEERING GEOTECHNICAL CONSTRUCTION MONITORING SPECIAL INSPECITON SERVICES | 2501600033 | 4,750.00 | |
| 2324 EMERICK CONSTRUCTION COMPANY | 05/23/2018 | APPLICATION 12 | GC/CM Agreement with Emerick Construction Co. for 5/6 and 7/8 schools | 2501600031 | 5,503,962.85 | 5,760,898.21 |
| | | APPLICATION 12 RORC | CITY OF RIDGEFIELD-RORC 2 MINI-MACC | 2501600064 | 256,935.36 | |
| 2325 FOLLETT LIBRARY RESOURCES, II | NC 05/23/2018 | 818078F | LIBRARY ORDER FOR | 2501700029 | 530.07 | 530.07 |

| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------|--------------------------------|--------------|----------------|--------------------|------------|---|--------------|
| | | | | SUNSET RIDGE | | | |
| 2326 | KING COUNTY DIRECTORS ASSOCIAT | 05/23/2018 | 300275744 | RETAINAGE ON | 0 | 35,153.76 | 71,634.66 |
| | | | | SOUTH RIDGE | | | |
| | | | | PORTABLE 16-17 | | | |
| | | | 300275749 | RETAINAGE FOR | 0 | 36,480.90 | |
| | | | | UNION RIDGE | | | |
| | | | | PORTABLE 16/17 | | | |
| 2327 | LSW ARCHITECTS, INC. | 05/23/2018 | 2016-0073-20 | DESIGN AND | 2501600017 | 34,776.92 | 239,486.08 |
| | · | | | ENGINEERING | | | |
| | | | | SERVICES FOR NEW | | | |
| | | | | 5-8 INTERMEDIATE | | | |
| | | | | SCHOOL - 2017 | | | |
| | | | | BOND PROJECT | | | |
| | | | 2016-0091-9 | ARCHITECH AND | 2501700002 | 145,752.47 | |
| | | | | DESIGN OF THE | | | |
| | | ₹) | | HIGH SCHOOL | | | |
| | | | | REMODEL | | | |
| | | | 2017-0022-2 | ARCHITECTURAL/ENGI | 2501700030 | 58,956.69 | |
| | | | 2017 0022 2 | NEERING SERVICES | | • | |
| | | | | - VRMS | | | |
| | | | | REPURPOSING | | | |
| 2220 | PROFESSIONAL ROOF CONSULTANTS, | 05/23/2018 | 100043 | EXTERIOR ENVELOPE | 2501600025 | 5,206.52 | 9,557.29 |
| 2320 | PROFESSIONAL ROOF CONSULTANTS, | 03/23/2010 | 100045 | CONSULTING | | -, | • |
| | | | | SERVICES | | | |
| | | | 11009 | EXTERIOR ENVELOPE | 2501600025 | 4,350.77 | |
| | | | 11009 | CONSULTING | 2301000023 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | SERVICES | | | |
| | | 05 /02 /0010 | 17 003 CD | CONSTRUCTABILITY | 2501700041 | 34,530.00 | 34,530.00 |
| 2329 | ROEN ASSOCIATES, INC | 05/23/2018 | 17.093.CR | REVIEW SERVICES | 2501700041 | 34,330.00 | 34/330.00 |
| | | 05/02/0010 | DVG 06 | SYSTEM | 2501600018 | 3,525.00 | 3,525.00 |
| 2330 | System Commissioning Consultan | 05/23/2018 | RMS U6 | | 2301600016 | 3,323.00 | 3,323.00 |
| | | | | COMMISSIONING | | | |
| | | | | CONSULTANT | | | |
| | | | | SERVICES FOR NEW | | | |
| | | | | 5-8 SCHOOLS | | | |
| | | | | PROJECT | | | |
| | | | | | | | |
| | | | | | | | |

9 Computer

6,155,091.51

Check(s) For a Total of

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|--------------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 9 | Computer | Checks For a Total of | 6,155,091.51 |
| Total For | 9 | Manual, Wire | Tran, ACH & Computer Checks | 6,155,091.51 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 6,155,091.51 |

10:23 AM PAGE:

05/09/18

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 22, 2018, the board, by a $_$ | <u> </u> | | vote, | | | | | | |
|--|-----------------|------------|------------|---|-----------|---------|--------|-------|--------|
| approves payments, totaling \$149.71. in this document. | The payments as | re further | identified | | | | | | |
| Total by Payment Type for Cash Account Warrant Numbers 118 through 118, total | | | | | | | | | |
| Secretary | Board Member | | | _ | | | | | |
| Board Member | Board Member | | | | | | | | |
| Board Member | Board Member | | | _ | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Nu | mber I | nvoice Desc | PO Number | Invoice | Amount | Check | Amount |
| 118 REVOLVING FUND | 05/09/2018 | 4188 | J | AYMENT TO OSTENS FOR CAP ND GOWN FOR LD | 0 | | 84.71 | | 149.73 |
| | | 4201 | | URCHASE YEARBOOK OR STUDENT KB | 0 | | 65.00 | | |
| | | | | | | | | | |

Computer

149.71

Check(s) For a Total of

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| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|--------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 149.71 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 149.71 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 149.71 |



Board Agenda Item

Meeting Date:

05/22/2018

Agenda Item Number:

VI. D.

| item: | Reports | : Superint | tendent Update | | | | |
|-----------|-----------|------------|---|------------------|-----------------------|----------------|--|
| Submitt | ed By: | Dr. Nat | han McCann, Supe | rintendent | | | |
| Will Be I | Presented | Ву: | Dr. Nathan McCa | nn, Superir | ntendent | | |
| Dr. Mc | Cann will | provide a | n update of activit | ies and eve | nts around the s | chool district | and community. |
| | D. | 1) Rid | tendent – Dr. Nath gefield High School nd Project Monthly | Expansion | Ground Breakin | | on May 30 th at 10:00 a.m. t Group |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 8 | | | | | и | |
| Approve | ! | | Disapprove | | Table | | No Action Required |
| Departm | nent Head | | cutto | Q | Superintendent | (1. | Her |



Monthly Board Update May 22, 2018



Ridgefield School District Monthly Report-Construction May 22, 2018

Table of Contents

- 1. Executive Summary
- 2. Budget
- 3. Schedule
- 4. Program Quality
- 5. Progress Photos
- 6. Action Items
- 1. Executive Summary

Design

- <u>High School Addition</u>: Some value engineering design underway post-bid.
- <u>Elementary Security</u>: Design bidding addenda completed 5/16.
- VRMS Re-Purpose: Design bidding addenda completed 5/16.
- The design process was completed on schedule.

Permitting

- New Schools: Still waiting for the covered play shelter as a stand-alone permit expected any day. Foundations moving forward.
- <u>High School Addition</u>: The design was submitted for permit in early April. Review comments were received and responded to. Building Permit likely first week of June. A site grading permit and demolition permit have been received.
- <u>Elementary Security</u>: Other than an over-the-counter electrical permit, no permits are anticipated to be needed. A permit is needed for the new vestibule at Union Ridge.

• <u>VRMS Re-Purpose</u>: The design was submitted for permit for the renovations in early April. It is anticipated a full permit will be issued by the time construction begins in mid-June.

Project Sub-Bidding

- <u>High School Addition</u>: Bids were received on 4/25, 5/9 and 5/16 for various bid packages. Several bids were over budget and are being evaluated. Some (up to 8) will be re-bid in early June due to lack of competition or overbudget. These are non-time critical items.
- <u>Elementary Security and VRMS Re-Purpose</u>: These bids are expected on 5/23.

D Form Process

- New Schools: The D-11 reporting has started and will occur monthly throughout the remainder of the construction and close out.
- <u>High School Addition</u>: The D-7 was submitted. The D-9 will be submitted in June prior to the June 30th deadline.
- There is no state funding for the elementary security projects or the VRMS re-purpose and as such no D-Form process.

Construction

• New Schools:

- o 5/6 Wing: All work installed and system being commissioned. Final cleaning to take place early June.
- o 7/8 Wing: Cabinetry in place (save for epoxy science tops), flooring in progress, and system commissioning to follow.
- o Commons and Media: All painting complete, cabinetry arriving, and ceilings being hung.
- o Front Offices: All painting complete and ceilings being hung.
- o STEAM Wing: Painting in progress and block box grid in place.
- o Special Education and Athletics Wing: Gym deck painted, wallboard all hung and taping nearly complete. Will start painting this week.
- o Site Work: Sidewalks in progress, foundations for covered play shelter set, and track and turf subgrade complete. Turf install 1st week in June, track paving June 11, track surfacing 6/28.
- o Work on site is on schedule.
- Off site work for data line is complete. Sanitary sewer is being coordinated to achieve June completion – a month later than anticipated. Road work has a completion date of 8/17 and field work of 9/8.

• High School Addition:

- o Administration has moved to the modular.
- o The front canopy has been demolished.
- o The large sanitary system is being installed in the front lawn.
- o Abatement in the old offices will occur 6/11 with demolition 6/19.

- <u>Elementary Security</u>: That work will start and finish over the summer.
- <u>VRMS Re-purpose</u>: That work will start in June and finish in December with the bus loop for Union Ridge completed prior to school in the Fall. Site Work will primarily wait till after the July 4th celebrations.

2. Budget

- The new schools continue to have an adequate contingency. R&C will recommend in June that a portion be moved to the high school.
- The bids for the high school came in over budget. While there are adequate funds to cover the bids, the re-alignment of these funds would leave little flexibility for unforeseen conditions. A VE process is underway, utilizing the key sub-contractors.
- The elementary security and VRMS re-purpose bids will be received tomorrow. Once those numbers are known, it is anticipated that re-allocation of the remaining contingencies from the new schools, adjustments to the state match (better than initially budgeted), and infusion of impact fees (as originally planned) all will be made to support these awards. A budget transfer recommendation will be provided to the Board in early June.
- The District is negotiating a payment schedule for the City's portion of the VRMS re-purpose and will be reflected in the budget in June.
- A Program Budget is attached. The District is on budget.

3. Schedule

- The new schools are still targeted to complete early August 2018 with a logistics plan currently in refinement. Technology equipment has started to arrive. IT will start installation on 6/4. Furniture will start to arrive on site on 7/2/18. Moving of existing school boxes and materials onto the new campus will start the following week.
- The high school, is still planned to finish with the new building early June 2019 with demolition of the 200 Building and site work to continue throughout that summer. Some key target start dates:
 - Media Center Move Out 5/29.
 - Admin Building Demolition 6/19.
 - o New Bus Loop 8/20.
- VRMS re-purpose and elementary security projects are targeted for bidding May 23, 2018 with the elementary construction to occur summer 2018, and the VRMS remodel to complete December 2018.
- The VRMS field will remain open till July 5th.
- All projects are on schedule.

4. Program Quality

On-site observations and inspections are being conducted by LSW and the engineers, Columbia West, City of Ridgefield, Professional Roofing Consultants, and R&C Management. Any non-compliance items are carried in the weekly minutes.

5. Progress Photos

• Some recent photos included at end of this report.

6. Action Items

- R&C will propose to the Board in June items for the D-9 application for RHS, including a Mini-MACC for the early work.
- R&C will propose in June budget re-allocations based on bids received in May.

End of Report



MIDDLE SCHOOL - The most recent aerial photo is from May 14th. Sidewalks going in and planters being prepped.



MIDDLE SCHOOL – Applying gym siding



MIDDLE SCHOOL – Gym wood floor acclimating



MIDDLE SCHOOL - 7-8 Grade Hall - wainscot and ceilings



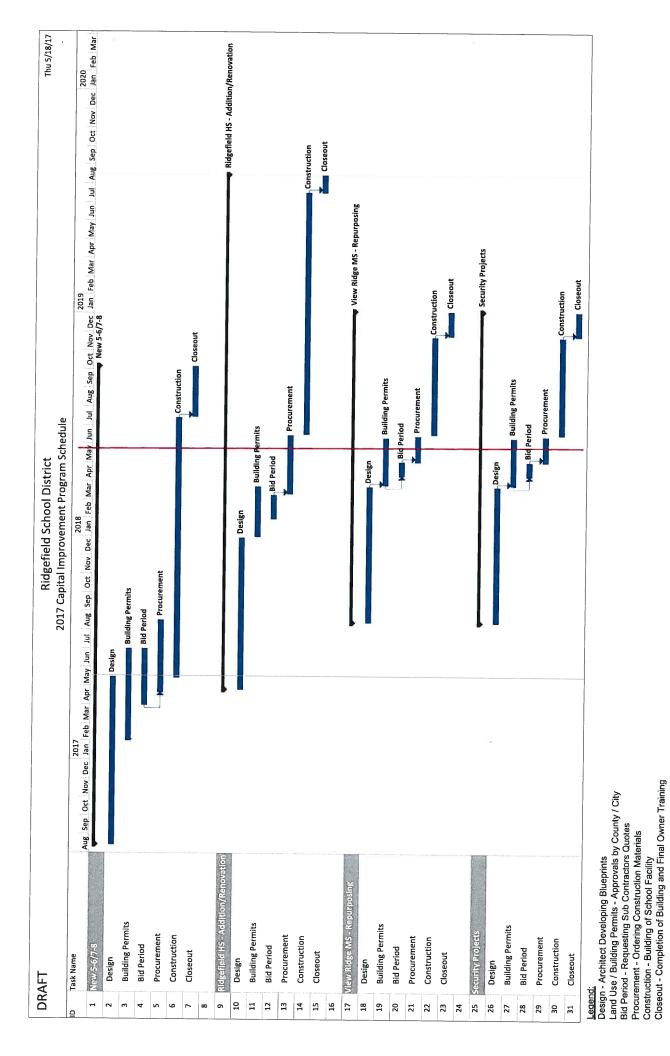
MIDDLE SCHOOL – Tile work, accent painting, and bottle filler stations



HIGH SCHOOL – Setting safety cones for student bus traffic



HIGH SCHOOL – Demolition underway for front canopy



| 4/19/2018 | r | Original | _ | Current | _ | Committed | Г | A stud Date | _ | No. |
|--|-----------------|--|--------|--|----|---|----------|--|----------------|--|
| | | Budget | | Current Budget | | Committed | | Actual Paid to date | | Variance Paid vs Budget |
| 5/8 School - New | | | THE SE | | 1 | | ilina. | State of the state | (Skin) | aid vs budget |
| Architect/Engineer (1.0) | | \$ 4,550,000 | \$ | 3,850,000 | \$ | 3,781,455 | \$ | 3,450,430 | \$ | 399,570 |
| Professional Services (2.0) | | \$ 2,512,575 | | 2,072,662 | | | \$ | | | 1,067,745 |
| Building Construction (3.0) | | \$ 48,419,028 | \$ | 60,860,317 | | | \$ | | \$ | 19,639,969 |
| Site / Off-Site Construction (4 | | \$ 6,157,120 | | 53,241 | | | \$ | | | 8,147 |
| Hazardous Material Abateme | ent (5.0) | \$ - | \$ | , | \$ | | \$ | | \$ | 0,147 |
| Furniture /Fixtures/ Equipme | | \$ 4,390,200 | \$ | 3,352,270 | | | \$ | | \$ | 3,352,270 |
| Permits / Fees / SDCs / TIFs | | \$ 818,642 | | 450,000 | | | \$ | | \$ | 220,032 |
| District / Bond Direct Costs (8 | | \$ - | \$ | - | \$ | 220,000 | \$ | 220,000 | \$ | 220,002 |
| Owner Contingency (9.0) | | \$ 2,907,276 | | 2,116,351 | | _ | \$ | _ | \$ | 2,116,351 |
| , (a.a., | Project Total | | | 72,754,841 | | | | | \$ | 26,804,084 |
| | | 4 00,701,011 | Ψ | 12,104,041 | Ψ | 00,007,517 | Ψ | 45,550,757 | Ψ | 20,604,064 |
| | | | | | | | | | | |
| Ridgefield HS - Addition/Re | novation | 19 rg nes miles de hore l'aniel di mare conset declarat e anno de sais | | of the second se | | | and the | | a second Array | |
| Architect/Engineer (1.0) | | \$ 2,150,000 | | 1,830,000 | | 1,779,800 | | 931,672 | \$ | 898,328 |
| Professional Services (2.0) | | \$ 830,000 | | 797,450 | \$ | 594,680 | \$ | 189,013 | \$ | 608,437 |
| Building Construction (3.0) | | \$ 14,601,480 | | 17,374,000 | \$ | 32,520 | \$ | 24,787 | \$ | 17,349,213 |
| Site / Off-Site Construction (4 | | \$ 650,400 | \$ | 3,143 | \$ | 3,143 | \$ | 3,143 | \$ | 0 |
| Hazardous Material Abateme | | \$ - | \$ | - | \$ | _ | \$ | | \$ | _ |
| Furniture /Fixtures/ Equipme | nt (6.0) | \$ 1,463,400 | \$ | 1,463,400 | \$ | - | \$ | - | \$ | 1,463,400 |
| Permits / Fees / SDCs / TIFs | (7.0) | \$ 228,778 | | 308,778 | \$ | 21,123 | \$ | 21,123 | \$ | 287,655 |
| District / Bond Direct Costs (8 | 3.0) | \$ - | \$ | | \$ | , | \$ | 21,120 | \$ | 207,000 |
| Owner Contingency (9.0) | | \$ 1,000,000 | | 968,388 | \$ | _ | \$ | _ | \$ | 968,388 |
| - mar commigancy (croy | Project Total | | | 22,745,159 | | 2,431,266 | - | 1,169,738 | | 21,575,421 |
| | | 20,021,000 | • | 22,740,100 | Ψ | 2,431,200 | Ψ | 1,109,730 | Ψ | 21,575,421 |
| THE THE MET BY BUT IN MATERIAL WHICH MANAGES WITHOUT A STATE AND A STATE OF THE STA | | | | | | | | | | |
| View Ridge MS (VRMS) - Re | | | | | | | - Andr | | | |
| Architect/Engineer (1.0) | | \$ - \$ - | \$ | - | \$ | 565,083 | \$ | | \$ | (290,376) |
| Professional Services (2.0) | | \$ - | \$ | - | \$ | 9,410 | \$ | 9,018 | \$ | (9,018) |
| Building Construction (3.0) | | \$ 2,000,000 | \$ | 2,000,000 | \$ | - | \$ | - | \$ | 2,000,000 |
| Site / Off-Site Construction (4 | | \$ - | \$ | - | \$ | - | \$ | - | \$ | · · · · · - |
| Hazardous Material Abateme | nt (5.0) | \$ - | \$ | - | \$ | - | \$ | _ | \$ | - |
| Furniture /Fixtures/ Equipment | nt (6.0) | \$ - | \$ | _ | \$ | - | \$ | _ | \$ | _ |
| Permits / Fees / SDCs / TIFs | | \$ - | \$ | - | \$ | - | \$ | _ | \$ | _ |
| District / Bond Direct Costs (8 | .0) | \$ - | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| Owner Contingency (9.0) | | \$ - | \$ | _ | \$ | _ | \$ | _ | \$ | |
| | Project Total | \$ 2,000,000 | | 2,000,000 | | 574,493 | \$ | 299,394 | \$ | 1,700,606 |
| | • | | • | _,, | * | 0, .00 | * | 200,001 | Ψ | 1,700,000 |
| | | | | | | way which have a proper when a group process and the contract of the contract | | | | |
| Security Projects | | | | | | er a e a a electra a a konta a da a a cita da a a de | | | 1 | dans at the contract and a contract of a second |
| Architect/Engineer (1.0) | | \$ - | \$ | - | \$ | 78,500 | \$ | - | \$ | - |
| Professional Services (2.0) | | \$ - | \$ | | \$ | - | \$ | - | \$ | - |
| Building Construction (3.0) | | \$ 1,000,000 | \$ | 1,000,000 | \$ | - | \$ | - | \$ | 1,000,000 |
| Site / Off-Site Construction (4. | | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Hazardous Material Abatemer | | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Furniture /Fixtures/ Equipmer | | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Permits / Fees / SDCs / TIFs (| | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| District / Bond Direct Costs (8. | .0) | \$ - | \$ | - | \$ | - | \$ | • | \$ | _ |
| Owner Contingency (9.0) | ; | \$ - | \$ | - | \$ | - | \$ | - | \$ | _ |
| | Project Total | \$ 1,000,000 | \$ | 1,000,000 | \$ | 78,500 | \$ | - | \$ | 1,000,000 |
| Didgefield Outdoor Beereeti | an Camalau (| 2080 | | | | ettiinee kaa ettiliikkisel mekkilee etaaloopaanisee ja johannaaniselee ja johannaaniselee ja johannaaniselee j | | | \$ | manufacture and the specification and approximate specification and the specification an |
| Ridgefield Outdoor Recreati Architect/Engineer (1.0) | on complex (| TURU) | \$ | 266,580 | ¢ | 266 500 | ¢ | 160 055 | ¢. | 07.00- |
| Professional Services (2.0) | | - | | | \$ | 266,580 | \$ | 168,955 | \$ | 97,625 |
| Building Construction (3.0) | | φ - 1 | \$ | 143,889 | \$ | 139,089 | \$ | 67,225 | \$ | 76,665 |
| | <u></u> | p - | \$ | 4,460,951 | \$ | 4,053,976 | \$ | 2,304,060 | \$ | 2,156,891 |
| Site / Off-Site Construction (4. | | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Hazardous Material Abatemer | | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Furniture /Fixtures/ Equipmer | it (6.0) | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Permits / Fees / SDCs / TIFs (| (7.0) \$ | - | \$ | 1,290 | \$ | 1,290 | \$ | 1,290 | \$ | (0) |
| District / Bond Direct Costs (8. | .0) (0. | - | \$ | - | \$ | - | \$ | | \$ | `-′ |
| Owner Contingency (9.0) | | - | \$ | 522,759 | \$ | - | \$ | - | \$ | 522,759 |
| | Project Total 3 | - | \$ | 5,395,469 | \$ | 4,460,935 | \$ | 2,541,529 | \$ | 2,853,940 |
| | | | | | | | | | \$ | · · · · - |
| | Sub Totals S | 93,678,899 | \$ | 102 005 460 | æ | 75 070 040 | Φ. | 40 000 004 | • | 50 000 115 |
| | Sub lotais | 93,070,099 | Ψ | 103,895,469 | \$ | 75,278,618 | \$ | 49,662,024 | Ф | 52,233,445 |
| Line item Summary | | | | | | | | The Transfer | | |
| Architect/Engineer (1.0) | | 6,700,000 | \$ | 5,946,580 | \$ | 5,639,755 | \$ | 4,382,102 | \$ | 1,564,478 |
| Professional Services (2.0) | | | \$ | 3,014,001 | \$ | | \$ | 1,193,929 | \$ | 1,820,072 |
| Building Construction (3.0) | | 66,020,508 | | 85,695,268 | \$ | | \$ | | | |
| Site / Off-Site Construction (4. | 0) | | \$ | 56,384 | \$ | | \$ \$ | | \$ | 44,450,133 |
| Hazardous Material Abatemen | | | \$ | 30,364 | | • | | 48,237 | \$ | 8,147 |
| urniture /Fixtures/ Equipmen | | F 050 000 | | 4 045 070 | \$ | | \$ | | \$ | |
| | 7 (0.0) | 5,853,600 | \$ | 4,815,670 | \$ | | \$ | | \$ | 4,815,670 |
| Permits / Fees / SDCs / TIFs (| | 1,047,420 | \$ | 760,068 | \$ | | \$ | | \$ | 508,977 |
| District / Bond Direct Costs (8. | | | \$ | <u>.</u> | \$ | | \$ | | \$ | - |
| Owner Contingency (9.0) | 4 | 3,907,276 | \$ | 3,607,498 | \$ | - | \$ | - | \$ | 3,607,498 |
| Drawnam Caatlaaa | | 4002.55 | _ | | | | _ | | | |
| Program Contingency | \$ | 4,821,101 | \$ | - | \$ | - | \$ | - | \$ | - |
| 7 | Totals Bond \$ | 98,500,000 | \$ | 103,895,469 | • | 70,817,683 | • | 47,120,495 | | |
| | | | | | | /U A 1 / BX 5 | \$ | A/ 170 AUS | | |



Meeting Date:

05/22/2018

Agenda Item Number:

V. ₽.

| Item: | Reports: Board Members | | | | | | | | |
|-----------|--|-------------|-------------------|-----------|-------|---|--------------------|--|--|
| Submitt | ed By: | Dr. Nat | han McCann, Super | intendent | | | | | |
| Will Be i | Presented | Ву: | School Board Mer | mbers | | | | | |
| | The Board of Directors will have an opportunity to provide an update of activities and events around the district and community. | | | | | | | | |
| | ₽. | Board N | 1embers | | | | | | |
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| | | | | | | | | | |
| Approve | ! | | Disapprove | | Table | | No Action Required | | |
| | | | 1// | | | / | XXX | | |
| Departm | epartment Head: Superintendent: | | | | | | | | |



| Agenda | Item Num | nber: | VI. | Meeting Date: | 05/22/2018 | | | | |
|----------------------------------|---|-------|-----------------|---------------------|--------------------|--|--|--|--|
| Item: | Item: Public Comment | | | | | | | | |
| Submitte | Submitted By: Dr. Nathan McCann, Superintendent | | | | | | | | |
| Will Be F | Presented | Ву: | Dr. Nathan McCa | ann, Superintendent | | | | | |
| | Public Comment | | | | | | | | |
| | Comments from the public are invited relating to agenda items and non agenda items. A "Citizen's Request to Speak" form must be filled out and submitted to the Board President or Secretary before speaking during the public comment section. Public comments are limited to 3 minutes per person up to 30 minutes total. The Board is precluded from discussing or acting on items raised by public comment which are not already on the agenda. Speakers may offer objective criticism of district operations and programs, but the Board will not hear any complaints concerning specific district personnel. The Board President will direct the visitor to the appropriate means for Board consideration and disposition of legitimate complaints involving individuals. | | | | | | | | |
| Recommended Action: | | | | | | | | | |
| Approve | | | Disapprove | | lo Action Required | | | | |
| Department Head: Superintendent: | | | | | | | | | |



| Agenda | ltem Nu | ımber: | VII. AB. | Meeting Dat | e: | 05/22/2018 | | | |
|---------------------|--|--------|-------------------|------------------|----|--------------------|----------|--|--|
| Item: | Item: Old Business: Approve Second Reading Board Policies | | | | | | | | |
| Submitte | Submitted By: Dr. Nathan McCann, Superintendent | | | | | | | | |
| Will Be F | resente | ed By: | Dr. Nathan McCann | , Superintendent | | | | | |
| | A. Approve Second Reading Board Policy No. 4260 Use of School Facilities B. Approve Second Reading Board Policy No. 5401 Sick Leave | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | : | | | | | | | | |
| Recommended Action: | | | | | | | | | |
| Approve | | | Disapprove | Table | | No Action Required | ٦ | | |
| XXX | | | 1 | | | | 7 | | |
| Departme | ent Head | | coffen | Superintendent: | Lo | HC, | <u> </u> | | |

Use of School Facilities

The board subscribes to the belief that public schools are owned and operated by and for the community. The public is encouraged to use school facilities, but will be expected to reimburse the district for such use to ensure that funds intended for education are not used for other purposes. On recommendation of the superintendent, the board will set the rental rates schedule. Lease agreements with individually-negotiated exceptions to this rate schedule may be presented to the board for approval for use of facilities with unusual lengths or intensities (e.g., use of a facility all day for several days in a row) when such use furthers district financial or program interests. The Board authorizes the superintendent to enter into agreements regarding fees with specific users when that use is deemed to be mutually beneficial for the school district and the facility user.

The superintendent is authorized to establish procedures for use of school facilities, including rental rates, supervisory requirements, restrictions, and security. Those using school facilities will maintain insurance for accident and liability covering persons using the district's facilities under the sponsorship of the organization.

The district does not discriminate based on race, creed, religion, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation including gender expression or identity, marital status, the presence of any sensory, mental or physical disability or the use of a trained dog guide or service animal by a person with a disability and provides equal access to Boy Scouts of America and other designated youth groups.

Community athletics programs that use district facilities will not discriminate against any person on the basis of sex in the operation, conduct or administration of their programs. The district will provide copies of the district's nondiscrimination policy to all third parties using district facilities.

For rental rate purposes, organizations seeking the use of school facilities have been divided into four categories:

School and School-Related Groups

School and School-related Groups include organizations in the district whose main purpose is to promote the educational programs, safety and welfare of children. Examples are: parent/teacher organizations, parent booster groups, and school related groups. When facilities are used outside of regular school hours, or when the district incurs extra utility, cleaning or supervision costs, a fee, established by the superintendent, will be charged to recoup those costs.

Nonprofit In-District Groups

Nonprofit In-District Groups are general and civic in nature and their primary reason for existence is the betterment of children and adults, the community and the state. Examples are: Athletic groups, service clubs, scouts, 4-H groups, church, church-related groups, government agencies, neighborhood associations, fire and police departments, and non-professional athletic groups. Groups that fall under this classification must have 70% of their membership residing within the boundaries of the district. Additionally, youth organizations engaged in sports activities and using school facilities must provide a statement of compliance with the policies for the management of concussion and head injury in youth sports as required by state law.

Nonprofit Out of District Groups

Nonprofit Out of District Groups are those who meet the definition of nonprofit above but have less than 70% residency. The district will charge a rental rate in excess of costs incurred.

Excess charges may be waived when a service club or other nonprofit group is raising funds for charitable purposes. To be granted this exception, the charitable organization must be recognized by the Philanthropic Division of the Better Business Bureau, Professional fund raisers representing charities must provide evidence that they are registered and bonded by the state of Washington. Such fund-raisers must provide evidence that the charity will receive at least sixty (60) percent of the gross revenues received from the public prior to approval to use the facilities.

Similar treatment may be granted public universities and colleges when offering college courses within the community or when any university/college is offering a course for staff at the request of the district.

For Profit

For Profit groups include non-local athletic groups, professional groups, conventions, and purely social gatherings. While the district would prefer these organizations use commercial or private facilities, facilities may be rented for non-regular use at the prevailing rate charged by commercial facilities in the area.

District-sponsored activities, including curricular and co-curricular functions, retain first priority in use of facilities. Authorization for use of school facilities will not be considered as endorsement or approval of the activity, group or organization.

| Legal References: | RCW 4.24.660 | Liability of school districts under contracts with youth programs |
|-------------------|--------------------------------|--|
| | RCW 28A.320.510 | Night schools, summer schools, meetings, use of facilities for |
| | RCW 28A.335.150 | Permitting use and rental of playgrounds, athletic fields, or athletic facilities |
| | RCW 28A.335.155 | Use of buildings for youth programs- Limited immunity |
| | 20 USC Sec. 7905 | Boys Scout of America Equal Access Act |
| | 34 CFR Sec. 108.6 | Equal Access to Public School Facilities for The Boy Scouts of America and Other Designated Youth Groups |
| | AGO 1973 No. 26, Initiative No | school districts — Use of school facilities for presentation |

of programs — Legislature —

Elections

Management Resources: Policy News, August 2009 Concussion and Head Injuries

Legislation

Adoption Date: 05.08.18 1st Reading, 05.22.18 2nd Reading

Ridgefield School District

Revised: 12.00; 08.09; 12.11; 03.12

Classification: Essential

Section: 5000 - Personnel

Sick Leave

I. Paid Sick Leave for Certificated and Classified Employees

The District will grant each certificated and classified employee sick leave days annually in accordance with RCW 28A.400.300 and applicable collective bargaining agreements.

Unused sick leave days may be accumulated from year-to-year up to a maximum of 180 days for purposes of RCW 28A.400.210 and RCW 28A.400.220, and for leave purposes up to a maximum of the number of contract days agreed to in a given contract, but not greater than one year.

The District may require a signed statement from a healthcare provider for any absence in excess of five consecutive days. Pursuant to WAC 296-128-660, if the District requires such verification from a nonexempt employee and the employee believes obtaining verification would result in an unreasonable burden or expense, the employee may contact the Human Resources Department orally or in writing. A nonexempt employee must provide verification to the District within 10 calendar days of the first day he/she used paid sick leave to care for himself/herself or a family member.

Use of accrued paid sick leave will be concurrent with any unpaid leave to which the employee is entitled under the federal Family Medical Leave Act (FMLA), in accordance with Policy 5404. If paid sick leave benefits are exhausted, the Board may grant leave without pay for a given period of time, such as the balance of the year, upon the recommendation of the superintendent/designee, in accordance with District policy/procedure.

II. Attendance Incentive Program for Certificated and Classified Employees

In January of the year following any year in which a minimum of 60 days of sick leave is accrued, and each January thereafter, any eligible employee may exercise an option either:

- A. To receive remuneration for unused sick leave accumulated in the previous year in an amount equal to one day's monetary compensation of the employee for each four full days of accrued sick leave in excess of 60 days; or
- B. To add that year's accrued sick leave to the employee's accumulated sick leave.

All such leave for which the employee receives compensation will be deducted from accumulated sick leave at the rate of four days for every one day's monetary compensation.

An employee may cash out all accrued sick leave at the above rate at the time of an eligible separation from employment, as set forth in RCW 28A.400.210 and Chapter 392-136 WAC. Pursuant to WAC 392-136-020, an employee seeking compensation for unused sick leave by virtue of retirement must submit application for cash out within 60 calendar days from his/her termination date.

The administrator of the estate of a deceased employee may also cash out all accumulated sick leave at the rate of one day's monetary compensation for every four days of leave. A certified copy of the death certificate and proper documentation of court appointment as administrator of the estate must be submitted to the District office.

If an employee is rehired by the District into a nonexempt position within 12 months after separation of employment, the District will reinstate the employee's prior accrued, unused sick leave in accordance with RCW 49.46.210(1)(k) and WAC 296-128-690.

1 | Page *77*

III. Additional Paid Sick Leave Provisions

A. Nonexempt Employees

Nonexempt employees are covered by the paid sick leave provisions of RCW 49.46.210 and Chapter 296-128 WAC beginning January 1, 2018. Such employees include regular hourly employees of the District, as well as substitute employees who do not meet any exemption from Chapter 49.46 RCW. Regular hourly employees are also covered by the sick leave provisions of RCW 28A.400.300, discussed above in Section I.

In general, the sick leave benefits provided under RCW 28A.400.300 are more generous than those required by RCW 49.46.210 and Chapter 296-128 WAC. However, below are some of the rights to which nonexempt employees are entitled under RCW 49.46.210 and Chapter 296-128 WAC:

- 1. Nonexempt employees must accrue at least one hour of paid sick leave for every 40 hours worked. This minimum applies to all hours worked, regardless of whether the hours are worked in different assignments or included in the employee's base pay for a regular assignment.
- 2. Nonexempt employees are entitled to use their accrued paid sick leave beginning on the 90th calendar day after the commencement of their employment. "Commencement of employment" means no later than the beginning of the first day on which the employee is authorized or required by the District to be on duty on the District's premises or at a prescribed workplace. After this 90-day period, accrued paid sick leave will be available for an employee's use not more than one month after the date of accrual. If a nonexempt employee previously met the 90-day waiting period required to use accrued paid sick leave, he/she will not be required to wait another 90 days to use accrued sick leave. If a nonexempt employee did not previously meet the 90-day requirement, the previous period of time the employee worked for the District will count toward the 90 days for purposes of determining his/her eligibility to use paid sick leave.
- Nonexempt employees may use paid sick leave to care for themselves or their family members, when the employees' workplace or children's school or place of care has been closed by a public official for any health-related reason, or for absences that qualify for leave under the Domestic Violence Leave Act.
- 4. Nonexempt employees must be permitted to carry over at least 40 hours of paid sick leave from year to year. The work year for purposes of this provision commences on September 1 and ends on August 31.
- The District requires nonexempt substitute employees to use paid sick leave in increments of full-or half day. All other non-exempt employees may use paid sick leave in increments of 1 hour.
- 6. Nonexempt employees will be paid their "normal hourly compensation" for each hour of paid sick leave used, meaning the hourly rate that an employee would have earned for the time during which the employee used paid sick leave. This amount does not include holiday pay or other premium rates, unless required by a collective bargaining agreement. For nonexempt employees who use paid sick leave for hours that would have been overtime if worked, the District is not required to apply overtime standards to an employee's normal hourly compensation, unless required by a collective bargaining agreement.
- 7. The District will pay sick leave used by a nonexempt employee not later than the payday for the pay period in which the paid sick leave was used by the employee, or, if verification was required, not later than the payday for the pay period during which verification was provided to the District.
- 8. At least once per month, the District will provide notice to its nonexempt employees of the amount of paid sick leave accrued since notice was last made, the amount of paid sick leave reductions since the last notice, and the total amount of unused paid sick leave available for use by the employee. The District may provide this notification on regular payroll statements.

2 | Page

Retaliation against a nonexempt employee for lawful exercise of paid sick leave rights is prohibited.

At the start of employment, the District will provide new, nonexempt employees with notice of their paid sick leave rights. This notice will include information regarding an employee's entitlement to paid sick leave, the rate at which the employee will accrue paid sick leave, the authorized purposes under which the employee may use paid sick leave, and the prohibition on retaliation for lawful use of paid sick leave and exercise of other rights provided under the Washington Minimum Wage Act. The District will make this information readily available to all nonexempt employees.

B. Reasonable Notice for the Use of Paid Sick Leave

Nonexempt employees must provide reasonable advance notice of an absence from work for the use of paid sick leave to care for themselves or a family member. Reasonable notice should be provided to the employee's building administrator or department director. Any information provided will be kept confidential consistent with applicable privacy and public records laws. If a nonexempt employee's absence is foreseeable, the employee must provide notice to his/her building administrator or department director at least 10 days, or as early as possible, before the first day paid sick leave is used. If a nonexempt employee's absence is unforeseeable, the employee must contact his/her building administrator or department director as soon as possible.

A nonexempt employee must give advance oral or written notice to his/her building administrator or department director as soon as possible for the foreseeable use of paid sick leave to address issues related to the employee or the employee's family member being a victim of domestic violence, sexual assault, or stalking. If a nonexempt employee is unable to give advance notice because of an emergent or unforeseen circumstance related to the employee or the employee's family member being a victim of domestic violence, sexual assault, or stalking, the employee or a designee must give oral or written notice to their building administrator or department director no later than the end of the first day on which the employee takes such leave.

This provision will not apply to the extent it conflicts with the provisions of any collective bargaining agreement.

C. Substitute Employees

Nonexempt substitute employees will accrue leave at the rate of one hour of leave for every 40 hours worked for the District commencing on their first day of employment that occurs on or after January 1, 2018. However, day-to-day substitutes are not entitled to use accrued leave except as set forth below.

Unless notified otherwise by the District in writing, substitute employees commence employment with each daily assignment, are not required by the District to attend work on any subsequent work days, and do not have any expectation of future employment. Such employees are not eligible to utilize accrued sick leave in lieu of accepting a day-to-day substitute assignment or to utilize a partial day of leave after accepting an assignment.

Substitute employees hired into a regular position or granted a written assignment as a leave replacement employee for a specified time period exceeding a day-to-day assignment are eligible to utilize leave on the 90th calendar day following the employee's first day of employment as a substitute, or on such earlier date as leave may be available under a collective bargaining agreement.

A substitute who is hired into a regular position will be eligible upon such hire to receive the amount of leave available under the applicable collective bargaining agreement and Section I of this Policy, or to receive the minimum amount to which the employee is entitled under this Section III, whichever amount is greater. Such employee will not receive both amounts cumulatively.

Sick leave accumulated by substitute employees is not available for cash out when accrued solely under this Section III.

Cross References:

5404 - Family Maternity & Military Caregiver Leave

5406 - Leave Sharing

Legal References:

RCW 49.46.200 Paid sick leave

RCW 49.46.210 Paid sick leave - Authorized purposes - Limitations -

"Family member" defined

Chapter 296-128 WAC Minimum Wages

RCW 28A.400.210 Employee attendance incentive program —

Remuneration or benefit plan for unused sick leave

RCW 28A.400.300 Hiring and discharging of employees — Written leave

policies — Seniority and leave benefits, of employees transferring

between school districts and other educational employers

Chapter 392-136 WAC Finance — Conversion of Accumulated Sick Leave

AGO 1964 No.98 Sick leave for certificated and noncertificated

employees

AGO 1980 No.22 Limitation on compensated leave for school district

employees

Adoption Date: 05.08.18 1st Reading; 05.22.18 2nd Reading

Classification: **Essential** Revised Dates: **10.00**; **01.08**



| Agenda Item Number | r: IX. A. | Meeting Date: | 05/22/2018 | | | | |
|---|------------------------|---------------------------------|---|--|--|--|--|
| Item: New Business: Approve an Amendment to Emerick Construction's Contract | | | | | | | |
| Submitted By: Dr. | Nathan McCann, Superin | tendent | | | | | |
| Will Be Presented By: | Dr. Nathan McCanr | ı, Superintendent | | | | | |
| Add | | he First Series of Sub-contract | act for the Ridgefield High School ctor Bid Packages for this Work | | | | |
| | | | · | | | | |
| 3 | | | | | | | |
| Recommended Action: | | | | | | | |
| Approve | Disapprove | Table | No Action Required | | | | |
| Department Head: | | Superintendent: | | | | | |

Mini MACC #5/TCC for Component #1 - Attachment C3 CONSTRUCTION COST SUMMARY

May 16, 2018

| Bid Pkg# | Description of Bid Package (or CSI modified Uniformat) | Personal organization and by | Initial Contract Value | Al | Value of I Previous nendments | Value of Current Amendment | emperature de la facilità della facilità de la facilità della faci | Contract Value To Date |
|----------|--|------------------------------|--|----|-------------------------------------|--|--|------------------------------|
| 1-1 | Excavation Package | \$ | 900,136.00 | | | And the second s | \$ | 900,136.00 |
| 1-1 | Excavation Detention Chamber Allowance | \$ | 35,000.00 | | | | \$ | 35,000 |
| 1-2 | Survey | \$ | 26,750.00 | | | | \$ | 26,750.00 |
| 1-3 | Abatement | \$ | 108,000.00 | - | | | \$ | 108,000.00 |
| 2-14 | Bentonite Waterproofing | \$ | 7,420.00 | | | And a special | \$ | 7,420.00 |
| 2-9 | Elevator | \$ | 67,855.00 | | | | \$ | 67,855.00 |
| 2-7 | Electrical | \$ | 1,995,000.00 | | | and the state of t | \$ | 1,995,000.00 |
| Line # | Subtotal for Direct Subcontract Work | \$ | 3,140,161 | \$ | | \$ | \$ | 3,140,161 |
| 1 | | | | İ | | | | · |
| 2 | | | | | | | \$ | _ |
| 3 | Subcontractor Bonds (included in bid packages) | | Included | | ncluded | Included | | Included |
| 4 | Subtotal for Other Contract Costs (Add Lines 2 and 3) | \$ | <u>-</u> | \$ | • | \$ - | \$ | |
| 5 | Total Subcontract Costs (Add Lines 1 and 5) | \$ | 3,140,161 | \$ | - | \$ | \$ | 3,140,161 |
| 6 | Negotiated Support Services | \$ | 119,561 | | | | \$ | 119,561 |
| 7 | Risk Contingency (Subcontract Total x % Shown Below) | \$ | 97,792 | | | \$ - | \$ | 97,792 |
| 8 | Maximum Allowable Construction Cost (MACC) (Add Lines 5, 6, and 7) | \$ | 3,357,514 | \$ | | \$ - | \$ | 3,357,514 |
| 9 | GC/CM Fee (MACC x 4.349% Shown Below) | \$ | 146,018 | | | \$ - | \$ | 146,018 |
| 10 | Fixed Amount for Specified General Conditions | \$ | 292,280 | | | | \$ | 292,280 |
| 11 | Total Contract Cost (TCC) (Add Lines 8, 9, and 10) | \$ | 3,795,812 | \$ | - | \$ | \$ | 3,795,812 |
| 12 | Preconstruction Services | | orka tetrusus popular processus de la francia de la franci | | | | \$ | |
| 13 | TCC plus Preconstruction Services (Add Lines 12 and 13) | \$ | 3,795,812 | \$ | - | \$ <u>-</u> | \$ | 3,795,812 |

| Ref. | Risk Contingency & Fee Percentages Applicable to Th | is Contract | NOTE: |
|---------|---|-------------|--|
| Line 8 | GC/CM Risk Contingency Percentage | 3.00% | Sales tax applies to the contract value at |
| Line 10 | GC/CM Fee Percentage | 4.349% | rate applicable when work is performed. |



| Agenda | Item Nu | mber: | IX. B. | Meeting Date: | 05/22/2018 | | | | |
|---------------------|--|-------|----------------------|--|--------------------|--|--|--|--|
| Item: | Item: New Business: Approve 2018-2019 Renewal Application USIP | | | | | | | | |
| Submitte | Submitted By: Dr. Nathan McCann, Superintendent | | | | | | | | |
| Will Be P | resente | d By: | Dr. Nathan McCann | , Superintendent | | | | | |
| | В. | | Insurance Program (L | Application between Ridgefield Scho JSIP) Policy No. MOC#USIP17185470 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | 9 | | ** | | | | |
| Recommended Action: | | | | | | | | | |
| Approve | | | Disapprove | Table | No Action Required | | | | |
| XXX | | | | | | | | | |
| Departme | nt Head: | | Little | Superintendent: | THU | | | | |



United Schools Insurance Program 2018 – 2019 Renewal Application

Please update ALL information

| | | Member I | nformation | | |
|--|--|--|---|----------------------------------|--|
| Member Name: | Ridgefield Schoo | I District #122 | | | |
| Address: | 2724 S Hillhurst | | | | |
| | Ridgefield WA 98 | 3642 | | | |
| District Website | (if any): www.ridge | efieldsd.org | | | |
| Superintendent's | s or School Admini | strator's Name: Nath | | | |
| Superintendent/ | Administrator Ema | il: <u>Nathan.mccann@ri</u> | dgefieldsd.or | g | |
| Number of Year | s in Position: 4 | | | | |
| Member Join Da | | | | | |
| Risk Alert Email Risk Alert Email | up to three email control of the con | ridgefieldsd.org | ould like to re | ceive Risk A | erts: |
| | | | nformation | Et egillion Europain | |
| | : Davidson & Asso | ciate Insurance Agend | cy | | |
| Contact Name: | Tony Johnson | | | | |
| Address: | 610 Esther Street | | | | |
| | Vancouver WA 98 | 3660 | | | |
| Producer Phone: | | | Producer Fa | ax: <u>360-514</u> - | 9551 |
| NOTE: SCHEDULES, (THE PRODUCER EMA: THE NAMED AGENCY OF THE ABOVE NAME THE APPLICATION AN FOR COVERAGE CON THE PART OF THE UN | L PROVIDED ABOVE. 1) OR THAT OF ANOTHER I D PRODUCER. D ANY SUPPLEMENTAL I SIDERATION. THE RECE ITED SCHOOLS INSURAN | CATES, AND ALL OTHER INF IS UNDERSTOOD THE EMAIL NDIVIDUAL WITHIN THE NAM NFORMATION IS PREPARED IPT OF APPLICATION INFORM | ADDRESS PROVI MED AGENCY CHA DIAND SUBMITTED MATION DOES NO RESENTATIVES TO | O ON BEHALF OF | TITY NAMED ABOVE WILL BE SENT TO GENERAL EMAIL ACCOUNT USED BY MINISTRATIVE DUTIES AND NOT THAT THE NAMED INSURED OR APPLICANT AN OBLIGATION OR COMMITMENT ON ERAGE PROTECTION. I CERTIFY THAT |
| BY SIGNING BELOW, THE MEMBER SHOULD | J BE DILIGENT IN OPDAT | ER AGREE TO ACCEPT ALL (ING THE ELECTRONIC MAIL Please Print Name | COVERAGE DOCU ADDRESS PROVI | JMENTS AND CO DED TO US IN TH | RRESPONDENCE ELECTRONICALLY. HE EVENT OF A CHANGE Date |
| J | | cco i iiii italiio | | TILLE | Date |

United Schools Insurance Program

2018 - 2019 Renewal Application

I. GENERAL INFORMATION

| Financials | Current | New |
|----------------|--------------|--------------|
| Annual Payroli | \$18,276,000 | \$24,041,000 |
| Annual Budget | \$29,152,881 | \$33,711,000 |
| Annual Revenue | \$29,269,000 | \$33,749,000 |

II. LIABILITY

| Employees | Cui | rent | New | | |
|--|--|---------------|---|-----------|--|
| | Full-Time | Part-Time | Full-Time | Part-Time | |
| Administrators | 12 | 0 | 13 | 0 | |
| Faculty (including Teacher's Assistants) | 146 | 73 | 187 | 78 | |
| Counselors/Psychologists | 9 | 1 | 12 | 0 | |
| Nurses | 5 | 0 | 5 | 0 | |
| Physical Therapists | 1 | 1 | 1 | 0 | |
| Occupational Therapists | 1 | 0 | 1 | 1 | |
| Security Guards | 0 | 0 | 0 | 0 | |
| Licensed Athletic Trainers | 0 | 0 | 0 | 0 | |
| All Others | 16 | 47 | 19 | 50 | |
| Total Number of Employees | 190 | 122 | 238 | 129 | |
| Number of Volunteers (includes full-time and part-time) | 50 | | 50 | ງ | |
| Do you share staff with any other school districts (i.e. nurses, counselors, etc.) | N | | No | | |
| If so, please provide number and list type of staff being shared. | 0 | | 0 | | |
| | n/a | | n/a | | |
| School Safety & Security | Current | | New | | |
| Are there security guards at the schools daily? | Yes | | Yes | | |
| If no, describe the frequency: | n/a | | n/a | | |
| Indicate the number of personnel providing security services employed by the district: | Unarmed: 0 | | Unarm | ned:0 | |
| uistrict. | Armed: 0 | | Arme | d: 0 | |
| If there is employed armed security, are they trained and/or re-certified annually to the standards required for public sector law enforcement for use of weapons? | Ye | s | Yes | | |
| Does the district use a third party for security? If so, which type: | Ye | S | Yes | | |
| Public, Local Law Enforcement Agency Private Security Firm | Private Security Firm | | Private Security Firm | | |
| Indicate the number of personnel providing security services through a third | Unarmed: 0 | | Unarmed: 0 | | |
| party security contractor: | Armed: 1 | | Armed: 2 | | |
| When security is contracted to a third party, is the contractor's general liability or law enforcement professional liability policy required to name the district as an additional insured? | Yes | | Yes | | |
| If yes, does the third party maintain a minimum limit of liability coverage and indemnify the district? | Yes | | Yes | | |
| If yes, indicate the minimum limit of liability of general / policy professional liability coverage your district requires: | 1,000, (Per occur 5,000, (Per aggre | rence) 000 | \$ 1,000,000 (Per occurrence) \$ 5,000,000 (Per aggregate) | | |

United Schools Insurance Program

2018 - 2019 Renewal Application

| School Safety & Security (continued) | Current | New |
|--|---------|-----------|
| Do security personnel store weapons on premises? | No | No |
| Do any other faculty, staff, or employees carry or store weapons on premises? | No | No |
| If yes, please provide the following information below: | | |
| Number of armed administrators: | 0 | 0 |
| Number of armed teachers: | _ | 0 |
| Please note, USIP does not provide coverage for armed administrators and teachers. | 0 | |
| Are criminal background checks and psychological reviews provided for all employed security and armed staff? | Yes | Yes |
| If yes, how often are these checks and reviews completed? | | 12 Months |
| <u>If no,</u> explain: | | N/A |
| Does the district conduct annual table-top drills with local law enforcement and/or first responders? | | Yes |
| Does the district have available school mapping programs? | | Yes |
| Are there procedures in place to make sure that appropriate contact information is updated annually and shared with law enforcement and first responders? | | Yes |
| Has the district completed a safety analysis (CPTED or other) to survey the school facilities from an external threat, active-shooter, or other perspective? | | Yes |
| Does the district have a Safety Committee in place at each building compliant with WAC 296-800-130? | | Yes |
| Educational (October 1 (Fall) Enrollment as reported to WA OSPI) | Current | New |
| Daycare Age 2 and Below | 0 | 13 |
| Preschool Age 3 and Above | 0 | 15 |
| Grades K through 6 | 1,534 | 1,701 |
| Grades 7 through 9 | 648 | 690 |
| Grades 10 through 12 | 551 | 590 |
| Part-time, Online or Distance-Learning Students | 24 | 50 |
| Students Participating in Interschool Athletics | Current | New |
| Grades 6 through 12 | 655 | 676 |
| Out of the above number, how many students participate in cheerleading? | 25 | 26 |
| Out of the above number, how many students participate in high school level tackle football? | 53 | 50 |

| Drones/Unmanned Aircraft | Current | New | |
|---|---------|-----|--|
| Do you own or operate any drones or unmanned aircraft? | No | No | |
| Garage Liability | Current | New | |
| Does the district perform maintenance on other districts' vehicles? | | No | |
| If yes, what is the approximate number of outside vehicles serviced per year? | | N/A | |

United Schools Insurance Program

2018 - 2019 Renewal Application

III. PROPERTY

Please indicate any upcoming Builder's Risk projects. (Builder's Risk Coverage is not included in the USIP Memorandum of Coverage. This coverage can be quoted and placed for you on a separate policy through the program. A supplemental application will be required.)

RHS renovation – new classroom pod

IV. CRIME

| Number of employees who handle monies or securities. (MUST include one or more) | Current | New | |
|---|---------|-----|--|
| | 10 | 11 | |

V. UNINSURED / UNDERINSURED MOTORIST COVERAGE

| Do you wish to purchase Uninsured / Underinsured Motorist Coverage with a limit of \$1,000,000? | Current | New |
|---|---------|-----|
| | Yes | Yes |



| Agend | a Item Number: | IX. C. | | Meeting Date | : | 05/22/2018 |
|---------------------|---|----------------------|------------|----------------------|--------------|--------------------|
| Item: | Item: New Business: Approve Quote for ABM Custodial Services for July/August 2018 | | | | | |
| Submit | Submitted By: Dr. Nathan McCann, Superintendent | | | | | |
| Will Be | Will Be Presented By: Dr. Nathan McCann, Superintendent | | | | | |
| | C. Approv | e Quote for ABM Cust | odial Serv | ices for July/August | t 2018 dated | d May 8, 2018 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | * |
| Recommended Action: | | | | | | |
| Approv XXX | е | Disapprove | | Table | | No Action Required |
| Departi | ment Head: | CHEL | Cs | uperintendent: | Lit | the, |

ABM | Education 12609 NE 95th Street Vancouver WA 98682

May 8, 2018

Nathan McCann Superintendent Ridgefield School District 2724 S, Hillhurst Road Ridgefield, WA 98642

Dear Nathan,

Our July/August billing this year will be \$54,142.37 per month. (\$.1443 per square foot summer rate).

Also, to hold down costs in the new facilities, and keep next years pricing predictable, we are willing to hold down the square foot rate increase on Sept 1, 2018 to 2.8%. The schoolyear rate per square foot will then be \$.1907/month as of September 1, 2018.

We realize that occupied areas will increase and decrease a few times over the next year and we are prepared to adjust the billing accordingly, while keeping the price anchored to the rate per square foot.

Your signature below will authorize an extension of our current agreement through June 30, 2018.

We understand the need to contain costs, especially in our schools, and we will continue to work hard to give the Ridgefield School District the best value possible for each dollar spent.

If you have any questions, or if we may be of any further service, please don't hesitate to call or email me.

| an or eman mo. | | | |
|--------------------------|----------|------|--|
| Sincerely, | | | |
| ABM Education | | | |
| Dean Fewkes | | | |
| Regional Director - West | | | |
| | | | |
| | | | |
| | | | |
| | Approved | Date | |