

	A	B	C	D	E	F
1	<b><i>This Excel workbook must be sent to ISBE</i></b>					
2	<b><i>and retained within the district/joint agreement</i></b>					
3	<b><i>administrative office for public inspection.</i></b>					
4						
5						
6						
7						
8						
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:			<b>Mahomet-Seymour CUSD</b>		
10	RCDT NUMBER:			<b>09-010-0030-26</b>		
11	ADDRESS:			<b>1301 S Bulldog Dr Mahomet, IL 61853</b>		
12	COUNTY:			<b>Champaign</b>		
13	NAME OF NEWSPAPER WHERE PUBLISHED:			<b>News-Gazette</b>		
14						
15						
16	YES <input checked="" type="checkbox"/>					
17						
18						
19	<b>CAPITAL ASSETS</b>					<b>VALUE</b>
20	WORKS OF ART & HISTORICAL TREASURES					0
21	LAND					1,456,371
22	BUILDING & BUILDING IMPROVEMENTS					37,711,288
23	SITE IMPROVEMENTS & INFRASTRUCTURE					0
24	CAPITALIZED EQUIPMENT					2,474,774
25	CONSTRUCTION IN PROGRESS					9,654
26	<b>Total</b>					<b>41,652,087</b>
27						
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>					
29	PRE-KINDERGARTEN					73
30	KINDERGARTEN					234
31	FIRST					237
32	SECOND					255
33	THIRD					250
34	FOURTH					244
35	FIFTH					260
36	SIXTH					249
37	SEVENTH					274
38	EIGHTH					231
39	SPECIAL (Special Ed or other enrollment not included on lines 29-38)					
40	<b>Total Elementary</b>					<b>2,308</b>
41	NINTH					274
42	TENTH					237
43	ELEVENTH					248
44	TWELFTH					249
45	SPECIAL (Special Ed or other enrollment not included on lines 41-44)					
46	<b>Total Secondary</b>					<b>1,008</b>
47	<b>Total District</b>					<b>3,316</b>
48						
49	Form 50-37 8/22					

	G	H	I	J	K
1	<b>Note: Submit the "Annual Statement of Affairs" to ISBE in the Excel workbook format without removing sheets.</b>				
2	<b>D OF EDUCATION</b>				
3	s Services				
4	8779				
5	<b>FOR THE FISCAL YEAR ENDING</b>				
6	<b>2022</b>				
7	e School Code)				
8					
9	3	<a href="#">Annual Statement of Affairs Instructions.</a>	<b>DISTRICT TYPE</b> Elementary <input type="checkbox"/> High School <input type="checkbox"/> Unit <input checked="" type="checkbox"/> Joint Agreement <input type="checkbox"/>		
10					
11					
12					
13					
14					
15	<b>ASSURANCE</b>				
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with				
17	Section 10-17 of the School Code. (Put "X" in blue box if yes.)				
18					
19	SIZE OF DISTRICT IN SQUARE MILES		90		
20	NUMBER OF ATTENDANCE CENTERS		4		
21	9 MONTH AVERAGE DAILY ATTENDANCE		3,013		
22	<b>NUMBER OF CERTIFICATED EMPLOYEES</b>				
23	FULL-TIME		235		
24	PART-TIME		0		
25	<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>				
26	FULL-TIME		148		
27	PART-TIME		18		
28	<b>TAX RATE BY FUND (IN %)</b>				
29	EDUCATIONAL		2.450000		
30	OPERATIONS & MAINTENANCE		0.500000		
31	BOND & INTEREST		0.610300		
32	TRANSPORTATION		0.200000		
33	MUNICIPAL RETIREMENT		0.176600		
34	SOCIAL SECURITY		0.176600		
35	WORKING CASH		0.050000		
36	FIRE PREVENTION & SAFETY		0.050000		
37	TORT IMMUNITY		0.321900		
38	CAPITAL PROJECTS		0.000000		
39	SPECIAL EDUCATION		0.040000		
40	LEASING		0.050000		
41	OTHER				
42	OTHER				
43	DISTRICT EQUALIZED ASSESSED VALUATION (EAV)		396,677,157		
44	EQUALIZED ASSESSED VALUATION PER ADA PUPIL		131,656		
45	TOTAL LONG-TERM DEBT ALLOWED		54,741,448		
46	TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2022		18,005,000		
47	PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY		32.89%		
48					
49					