

# PILCHUCK COMMUNITY POST

**NOVEMBER 1ST- 5th, 2021**

## **A note from our Principal Mr. Brian Tinsley**



Marysville Pilchuck High School Families,

Happy November! I can't believe that we are already this far into the school year. First, let me say what an honor it has been to be asked to step into the interim principal role this year at our school. For those of you I haven't met, this is my third year at MPHS but my first as the principal. I have served the last two as the assistant principal and I LOVE this school and our community.

Along with being asked to step into this position we have a bunch of other new faces as well. First, here in the office, many of you know Mr. Jim Barth as a science teacher here. Well, all that changed this summer when I asked Jim to join me as our assistant principal. Rounding out our administrative team is Mr. Jim Wood. Jim comes to us from the Othello School District. His passion for this school and Marysville came through in his interview as he turned away other opportunities because he wanted to work at MPHS.

In the coming week many of you are scheduled to have parent/teacher conferences and that will give you the opportunity to meet the many new teachers on our staff as well. Suffice to say, there are lots of new faces both in the office and in the classrooms.

This newsletter is intended to be a weekly summary of what's going on here at Pilchuck with updated information each week as needed.

My door will remain open to each and every parent, if you need me, please contact our wonderful office staff to arrange a time to meet.

Thank you.

Brian

# CONFERENCE SCHEDULE

| 21-22 Conference Schedule                                     |          |          |        |           |  |
|---|----------|----------|--------|-----------|--|
| Monday & Wednesday  |          |          |        |           |  |
|   | Start    | End      |        |           |  |
| Period 1  | 7:15 AM  | 8:13 AM  | 58 min |           |  |
| Period 2  | 8:18 AM  | 9:18 AM  | 60 min |           |  |
| Period 3  | 9:23 AM  | 10:21 AM | 58 min |           |  |
| Lunch*  | 10:21 AM | 10:30 AM | 10 min | Grab & go |  |
| Tuesday & Thursday  |          |          |        |           |  |
|   | Start    | End      |        |           |  |
| Period 4  | 7:15 AM  | 8:13 AM  | 58 min |           |  |
| Period 5  | 8:18 AM  | 9:18 AM  | 60 min |           |  |
| Period 6  | 9:23 AM  | 10:21 AM | 58 min |           |  |
| Lunch*  | 10:21 AM | 10:30 AM | 10 min | Grab & go |  |
| Conferences: Monday, Tuesday, Wednesday, Thursday :11:30-2:30 |          |          |        |           |  |
| Thursday evening from 3:30-6:00                               |          |          |        |           |  |

|                           |               |  |  |
|---------------------------|---------------|--|--|
| Bus departs MP to MG 8am  | (NJROTC)      |  |  |
|                           |               |  |  |
|                           |               |  |  |
|                           |               |  |  |
|                           |               |  |  |
| Bus departs MP to MG 8am  | (NJROTC/AUTO) |  |  |
| Bus departs MG to MP 9:25 | (NJROTC)      |  |  |

| FRIDAY!!!! |          |          |           |
|------------|----------|----------|-----------|
|            | Start    | End      |           |
| Period 1   | 7:15 AM  | 7:43 AM  | 28 min    |
| Period 2   | 7:48 AM  | 8:16 AM  | 28 min    |
| Period 3   | 8:21 AM  | 8:49 AM  | 28 min    |
| Period 4   | 8:54 AM  | 9:22 AM  | 28 min    |
| Period 5   | 9:27 AM  | 9:55 AM  | 28 min    |
| Period 6   | 10:00 AM | 10:28 AM | 28 min    |
| Lunch*     | 10:28 AM | 10:35 AM | Grab & go |

## Culinary Schedule for pick up during CONFERENCE WEEKS

| <u>MONDAY &amp; WEDNESDAY</u> |           |         |                        |                        |         |                      |
|-------------------------------|-----------|---------|------------------------|------------------------|---------|----------------------|
| HS<br><u>pick-up</u>          |           | (bus #) | Voc.<br><u>ARRIVAL</u> | Voc.<br><u>PICK-UP</u> | (bus #) | HS<br><u>arrival</u> |
| <u>3/4</u>                    | <u>MG</u> |         |                        | 10:15                  |         | 10:30                |
|                               | <u>MP</u> | 9:23    | 9:35                   |                        |         |                      |

| <u>TUESDAY &amp; THURSDAY</u> |           |         |                        |                        |         |                      |
|-------------------------------|-----------|---------|------------------------|------------------------|---------|----------------------|
| HS<br><u>pick-up</u>          |           | (bus #) | Voc.<br><u>ARRIVAL</u> | Voc.<br><u>PICK-UP</u> | (bus #) | HS<br><u>arrival</u> |
| <u>3/4</u>                    | <u>MG</u> |         |                        |                        |         |                      |
|                               | <u>MP</u> | 7:15    | 7:30                   | 7:55                   |         | 8:13                 |
| <u>5/6</u>                    | <u>MG</u> |         |                        | 10:15                  |         | 10:30                |
|                               | <u>MP</u> | 8:18    | 8:35                   |                        |         |                      |

| FRIDAY               |           |         |                        |                        |         |                      |
|----------------------|-----------|---------|------------------------|------------------------|---------|----------------------|
| HS<br><u>pick-up</u> |           | (bus #) | Voc.<br><u>ARRIVAL</u> | Voc.<br><u>PICK-UP</u> | (bus #) | HS<br><u>arrival</u> |
| <u>3/4</u>           | <u>MG</u> |         |                        |                        |         |                      |
|                      | <u>MP</u> | 8:21    |                        | 8:35                   | 9:05    | 9:22                 |
| <u>5/6</u>           | <u>MG</u> |         |                        |                        |         |                      |
|                      | <u>MP</u> | 9:27    |                        | 9:45                   | 10:15   | 10:35                |



PICTURE

RETAKE

DAY

**NOVEMBER 8TH**  
**You MUST bring your**  
**picture packet back**  
**if you are getting retakes**  
**There are no exceptions!**

**ASB upcoming event**



**MP**



**FOOD**  
**DRIVE**

**Monday November 1st - Wednesday November 17th**

**YOUR 1st PERIOD TEACHER IS YOUR REPRESENTATIVE AND WHERE**

**YOU'LL BE DROPPING OFF ALL ITEMS!**

**\*CANS, NON PERISHABLE FOODS DIAPERS, BABY WIPES, HOLIDAY FOOD/ITEMS**

**ECT WILL BE ACCEPTED\***

**1st place pizza party- 2nd place donut party!**

# HOMECOMING

*"The Official MPHS Homecoming is coming! December 11th, 7-10pm at MPHS Tickets will go on sale November 29th*

*week1 price: \$30 w/ASB \$35 w/out*

*week 2 price: \$35 w/ASB, \$40 w/out*

*More details coming soon!!"*





# TESTING

## QUESTIONS

### IEP Accommodations

### STUDENTS

Monday, Tuesday and Wednesday

November 1st, 2nd and 3rd

Grades 9,11,12 will check into your  
Advisory Teacher/Case Manager for testing  
on those days

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### RUNNING START STUDENTS

Friday November 5th

Grades 11 and 12th

Go straight to the Library for testing

TBD

Make-up testing

Tuesday November 8th

For any that may have missed.