

**FRENCHTOWN PUBLIC SCHOOLS**  
**DISTRICT #40**

**INSURANCE COMMITTEE MEETING**  
**WEDNESDAY, APRIL 12, 2023**

(Posted, Thursday April 6, 2023)

**7:00 AM - District Conference Room**

**AGENDA:**

- I. CALL TO ORDER
- II. Insurance Committee – Health Insurance Vendors Recommendation
- III. Public Comment
- IV. ADJOURNMENT