## FRENCHTOWN PUBLIC SCHOOLS DISTRICT #40 REGULAR SCHOOL BOARD MEETING SHARED PROJECT AREA IN THE JUNIOR HIGH/ZOOM

7:00 p.m. Tuesday, February 21, 2023

#### AGENDA:

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. BOARD RECOGNITION (Presentation)
- IV. PUBLIC COMMENT PERIOD (for non-agenda items)
- V. INDIVIDUALS AND DELEGATIONS TO ADDRESS THE BOARD- Student Council, Frenchtown PTA, Frenchtown Community Coalition
- VI. STAFF PRESENTATION
- VII. APPROVAL OF MINUTES of previous meeting
- VIII. ADMINISTRATIVE REPORTS 1) Maintenance Supervisor 2) IT Report 3) Administrative Reports, 4) Superintendent's Report
  - IX. BUSINESS
    - A. OLD BUSINESS
      - 1) Information/Discussion: Operational Mill Levy
    - B. NEW BUSINESS:
      - 1) Information/Discussion: FY23 Budget Information
      - 2) Information/Discussion: Legislative Update
      - 3) Information/Discussion: Certified Negotiations
      - 4) Review/Action: Approval of 2023-2024 School Calendar
      - 5) Review/Action: Bus Route Changes
      - 6) Review/Action: Hiring Staff
      - 7) Information/Discussion: Resignations
      - 8) Review/Discussion: Approval of Purchases
      - 9) Review/Actions: Obsolete/Surplus Equipment
        - \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*
  - X. POLICY REVIEW
- XI. APPROVAL OF WARRANTS/APPROVAL OF FINANCIAL REPORT
- XII. COMMITTEE REPORTS:
  - A. Policy (Shiloh Lucier, Jami Wright, Noah Peters)
  - B. Insurance (Bryce Simpson, Amanda Hansen, Jami Wright)
  - Negotiations/Labor Relations (Jami Romney FitzGerald, Bryce Simpson, Jami Wright)
  - D. Transportation (Bryce Simpson, Rainier Batt)
  - E. Safety (Bryce Simpson, Rainier Batt)
  - F. School Improvement/Goals Committee (Bryce Simpson, Jami Romney FitzGerald, Noah Peters)
  - G. Ad Hoc Committees IT (Jami Romney FitzGerald, Amanda Hansen), Facilities (Jami Romney FitzGerald, Bryce Simpson, Rainier Batt), Curriculum/Professional Development (Noah Peters, Amanda Hansen), Academic Achievement (Shiloh Lucier, Noah Peters, & Jami Wright), and Wellness (Jami Romney FitzGerald & Shiloh Lucier)
- XIII. CORRESPONDENCE
- XIV. BOARD RECOGNITION (Recommendation)
- XV. ADJOURNMENT
- NOTE 1: The Board shall make a copy of the minutes available within 5 working days following the approval of the minutes
- NOTE 2: Please contact the Superintendent 48 hours prior to the meeting to be heard on an agenda item appearing on the scheduled agenda. This is not required, but is a scheduling courtesy for the Superintendent and the Board
- NOTE 3: To be placed on the agenda for a future meeting, please contact the Superintendent at least one week prior to the scheduled meeting.
- NOTE 4: A brief public comment period will be allowed for each item under the following agenda areas: V. Individuals and Delegations to address the Board, VII. Business A. Old Business (action items) B. New Business (action items) IX. Policy Review
- NOTE 5: The Board Chairman will set time limits and regulations for public comment periods
- NOTE 6: To respect individual rights of privacy, comments about any student, staff member, or member of the general public will not be permitted. Board Policy #1420

## FRENCHTOWN PUBLIC SCHOOLS DISTRICT #40 REGULAR SCHOOL BOARD MEETING SHARED PROJECT AREA IN THE JUNIOR HIGH/ZOOM

7:00 p.m. Tuesday, February 21, 2023

### Frenchtown Broncs



#### STRATEGIC PLAN AGENDA

#### AGENDA:

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. BOARD RECOGNITION (Presentation) Writ 101 Papers
- IV. PUBLIC COMMENT PERIOD (for non-agenda items)
- V. INDIVIDUALS AND DELEGATIONS TO ADDRESS THE BOARD- Student Council, Frenchtown PTA, Frenchtown Community Coalition
- VI. STAFF PRESENTATION
- VII. APPROVAL OF MINUTES of previous meeting
- VIII. ADMINISTRATIVE REPORTS 1) Maintenance Supervisor 2) IT Report 3) Administrative Reports, 4) Superintendent's Report
  - IX. BUSINESS
    - A. OLD BUSINESS
      - 1) Information/Discussion: Operational Mill Levy

#### VISION (ENVISIONED FUTURE)

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

- B. NEW BUSINESS:
  - 1) Information/Discussion: FY23 Budget Information
  - 2) Information/Discussion: Legislative Update

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

3) Information/Discussion: Certified Negotiations

#### DESCRIPTION OF THE DESIRED FUTURE

4) Review/Action: Approval of 2023-2024 School Calendar

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

5) Review/Action: Bus Route Changes

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

6) Review/Action: Hiring Staff

#### DESCRIPTION OF THE DESIRED FUTURE

- 7) Information/Discussion: Resignations
- 8) Review/Discussion: Approval of Purchases
- 9) Review/Actions: Obsolete/Surplus Equipment

GOAL AREA #6: COMMUNITY ENGAGEMENT

\*\*\*\*\*\*\*\*BREAK\*\*\*\*\*\*

## **Approval of Minutes**

## Frenchtown School Board of Trustees Meeting January 17, 2023 at 6:00 p.m. – Special School Board Meeting Middle School Administrative Conference Room

- I. Call to Order: The Special School Board Meeting was called to order by Board Chair Jami Romney FitzGerald. Trustees Shiloh Lucier, Bryce Simpson, Jami Wright, Noah Peters, Rainier Batt and Amanda Hansen were in attendance. Also in attendance was Superintendent Les Meyer.
- II. Pledge of Allegiance: Meeting opened with the pledge at 6:00 p.m.
- III. Public Comment Period (non-agenda items): None.

#### IV. Business

#### A. Superintendent Evaluation

Board Vice Chair Jami Romney FitzGerald determined that the individual right of privacy exceeded the public's right to know in this matter in accordance with section 2-3-203 MCA. The Trustees convened in closed executive session at 6:02 p.m. for the meeting regarding the Superintendent Evaluation.

The meeting recessed at 6:48 p.m. The meeting reconvened at 9:17 p.m.

The meeting returned to open session at Superintendent Evaluation as presented. Ja Board discussion - prone. Unantinous.  ADJ URNED 10:2 ppin.  Approved:  Respectfully Submitted,	10:28 p.m. Shiloh Isus or made amotio ami Walght seconded the motion. Public of	n-to approve the liscus sion — none
Board Chair	District Clerk	

## Frenchtown School Board of Trustees Meeting January 17, 2023 at 7:00 p.m. Middle School Shared Common Area

- I. Call to Order: The Regular School Board Meeting was called to order by Board Chair Jami Romney FitzGerald. Trustees Shiloh Lucier, Bryce Simpson, Jami Wright, Noah Peters, Rainier Batt and Amanda Hansen were in attendance. Also in attendance were Superintendent Les Meyer, Principals Riley Devins and Jodi Hall, Assistant HS Principal Beth Terzo, Special Services Coordinator Jennifer Demmons, Technology Coordinator James Forrider and District Clerk Shauna Anderson.
- II. Pledge of Allegiance: The meeting opened with the pledge at 7:00 p.m.
- III. Board Recognition none.
- IV. Public Comment Period none.
- V. Individuals and Delegations to Address the Board

Frenchtown Community Coalition representative Reagan Mecham discussed grant reporting and the upcoming trip to Washington D.C. Eleven students will be attending the anti-drug coalition meeting with three chaperones. Questions were asked about the trip, as well as the grant funding and the opioid reversal program implemented in the District. Frenchtown is the only Montana district to have this program.

- VI. Staff Presentation none.
- VII. Approval of Minutes
  Shiloh Lucio anade a motion to approve the minutes as written. Bryce discussion none. Board discussion none. Unanimous
- VIII. Administrative Reports

Highlights of the administrative reports were 1) Maintenance Superator Sean Mecham discussed snow removal and the need for replacement deciss at the South campus. Questions were asked about cost of the doors and potential alternatives. 2) Technology Coordinator James Forrider spoke about the recent phishing test for District cyber-security and upcoming two-factor authentication requirements. 3) Administrative Reports: Special Services Coordinator Jennifer Demmons presented to the board on activities within the special education department, including therapy sessions integrated into meaningful activities for enhanced learning. Highlights of the first semester, upcoming trainings were discussed and questions were asked about staffing and intern qualifications. Elementary Principal Jodi Hall distributed examples of students rewriting of the "Night Before Christmas" to the board. Book studies and meetings are occurring in conjunction with the reading curriculum development. Principal Hall thanked the substitute staff for their willingness to help when extra support is needed.

Activities Director Eli Field arrived at 7:25 p.m.

Principal Riley Devins discussed the upcoming "One Book One Community" program featuring the book "Almost Super" by Marion Jensen, encouraging the board to participate in the event. The upcoming ELA curriculum review was discussed, as well as the effectiveness of full PIR days. Questions were asked about the schedule for the One Book One Community events which will culminate on February 24<sup>th</sup>. HS Assistant Principal Beth Terzo presented pictures of the new Makerspace area in the library and discussed activities and projects and fundraising efforts for the program. Activities Director Eli Field discussed upcoming Speech and Debate divisional meet and the recent MHSA meeting setting the schedule for the inaugural baseball season. Questions were asked regarding equipment and facilities for the baseball program.

4) Superintendent Les Meyer discussed recent "swatting" calls to other districts in the state and the District response. Also discussed was ESSER funding, significant increases to food prices for the lunch program, Trustee seats up for election and the upcoming deadline for non-resident student applications. The District will also be reviewing curriculum surrounding mental health issues soon.

#### IX. Business

A. Old Business - none.

#### B. New Business

1) Information/Discussion: Set the Frenchtown School District Calendar for 2023-2024 Superintendent Les Meyer discussed calendar committee meetings, recent surveys sent and the committee consideration of a longer spring break. A recommended calendar option will be presented to the board at the February meeting.

#### Information/Discussion: Mill Levy

Superintendent Les Meyer distributed a project discussion document prepared by Dan McGee of Building, Mind, and Body discussing the long-term planning for the District, including setting milestones for communications regarding the potential operational mill levy request and community outreach.

#### 3) Information/Discussion: Legislative Updates

A document prepared by the Montana Quality Education Coalition was discussed regarding five key potential bills in this current legislative session. LC732 regarding open enrollment was discussed and its potential impact to the District. An additional document was distributed to the Board regarding the opposition to HB 206, which is a bill revising mill levy election laws and requiring a minimum 50% voter turnout for levy elections which would negatively impact school Districts.

Review/Action Busikoute Change
Superintenden Tes Meyerstecommended approval of bus route 6 to 6A, Jame Wright made a motion to approve the bus route changes as listed. Bryce Simpson seconded the motion. Public discussion - none. Board discussion - none. Unanimous.

Information/Discussion Emergency Nonfication

The District released information regarding the school's safety plan and dissemination of information in the event of a school/student safety ssue. This document outlines what the District can and will do in the event of an emergency. The challenges presented with social media were discussed and the school's requirement for correct information released.

Return to item 3 above.

Superintendent Les Meyer discussed a document from the board packet prepared by the Coalition of Advocates for Montana Public Schools. This document shared analysis of community trust in public schools, school boards and priority in state funding. The perception of public schools in local communities is very high and the majority of respondents trust teachers, school boards and administrators to decide what is best academically for their students.

#### 6) Review/Action: Hiring Staff

Board Chair Jami Romney FitzGerald discussed school board policy regarding public comment during agenda items and individual rights of privacy.

Superintendent Les Meyer recommended the following for hire: NHS Advisor Rachel Laughnan. Accompanists Denise Harmon and Heidi Schnarr, Oboe Soloist Olivia Adams, Substitute Teacher Molly Jungwirth, Adventure Club instructors Kelsi Luhnow and Connie Hart, Activities Worker Allen McCarty and Paraprofessional Taryn Johnson, Bryce Simpson made a motion to approve the hires as recommended. Shiloh Lucier seconded the motion. Public discussion - none, Board discussion - none. Unanimous.

Item 8 was moved up on the agenda.

#### 8) Information/Discussion: Resignations

The resignations of Bus Driver Nathan Farnes, Instructional Aide David Fortner and Assistant Volleyball Coach Abby Yocum were discussed.

Return to agenda item 7.

#### 7) Review/Action: Approval of Fall Coaches

Superintendent Les Meyer asked Board Chair Jami Romney FitzGerald to separate the hiring of the head football coach from the assistant football coaches due to the relation of the recommended head coach to a board member, who will need to abstain from voting on the position.

Superintendent Meyer recommended the approval of hiring Dan Lucier as Head Football Coach. Jami Wright made a motion to approve Dan Lucier as Head Football Coach. Rainier Batt seconded the motion. Public discussion – none. Board discussion – none. Unanimous. Trustee Shiloh Lucier abstained.

Superintendent Meyer recommended the approval of hiring Seth Mason, Travis Stroot, Tyler Stenburg, Jim Tolman and Alan Lake as Assistant Football Coaches. Jami Wright made a motion to approve the Assistant Football Coach hires as listed. Shiloh Lucier seconded the motion. Public discussion – none. Board discussion – none. Unanimous.

Superintendent Meyer recommended the approval of Head Volleyball Coach Morgan Job and Assistant Volleyball Coach Nicole Day. Shiloh Lucier made a motion to approve the Volleyball Coaches as recommended. Noah Peters seconded the motion. Public discussion – none. Board discussion – none, Unanimous.

Superintendent Meyer recommended the approval of Head Boys Soccer Coach Mark Spencer and Assistant Boys Soccer Coach Mark Richardson. Bryce Simpson made a motion to approve the Soccer Coaches as recommended. Shiloh Lucier seconded the motion. Public discussion – none. Board discussion – none. Unanimous.

Superintendent Meyer recommended the approval of Head Girls Soccer Goach Chris Weise: Blyce Superintendent Meyer recommended the approval of Head Girls Soccer Coach, Rainier Batiseconded the inotion. Public discussion — many members of the public were in attendance. An overview of public comments is as follows:

Kar in lardy addressed the board and expressed concerns about the program and has not had an opportunity to voice the concerns with administration and would like the hire to be delayed. Roni Haskins felt it was a negative experience for her child. Student Mady Weise was positive and did not have any problems with the coaching. Student Faurel Krause spoke in favor of the program and indicated it is important for a team to move through ups and downs. Student Autumn flanson also spoke in favor of the program and indicated it is important to be pushed to improve.

Superintendent Les Meyer asked the board to consider moving the meeting to a different format in respect for privacy of all present. The meeting continued with open public comment.

Heidi Leishman felt the program supported her student who learned and would like to keep playing. Student Isyss Tancheva discussed her experience as good, with support from everyone in the program. Student Sofie Hess indicated that it was the "worst" season and will not play next year. Student Jaiden Miller felt the last few years have been better and she has learned a lot. Student Willow Stagg was a senior captain and indicated it was a disappointing season and is here to support her teammates. Student Alyssa Hendrick felt the season was a good experience but with disappointment with not enough "building up" and was not satisfied. Alex Tancheva, originally from Bulgaria, coached for many years and was happy with the program. Connie Kirk spoke in appreciation of the program and the time spent with the players. Student Ashton Stagg and player on the boy's team felt the program had a negative impact on the players and their families. Tia Stagg asked the board if they had read statements from the upperclassmen on the team, which they had not. A compilation of statements was sent via email. Ms. Stagg asked the board to look seriously at the program due to negative interactions in the season. Misti Krause spoke in favor of the program that pushed athletic ability and support for one another. Mat Hansen was disappointed in the program and asked that it be looked in to and investigated due to players leaving the program. Natasha Hendrick expressed concerns and was upset that her daughter did not want to play anymore. Jami Miller supported the program and felt it was positive, saying it was important to listen to constructive criticism. Elena Hesse stated that this was her worst experience with a sports program and would like something to change.

Board discussion – Trustee Jami Wright expressed frustration over seeing this many people at the meeting with such differing opinions. Board Chair Jami Romney FitzGerald acknowledged passionate opinions about sports, and explained that the board does not have access to personnel records or parent surveys for privacy concerns. The board receives a recommendation from administration and either accepts or rejects the recommendation. Trustee Shiloh Lucier thanked those in attendance and was proud of the students for their courage in speaking, whether or not they agree with the end result.

Board Chair Jami Romney FitzGerald asked for clarification of the motion, which was to approve Head Girls Soccer Coach Chris Weise. Bryce Simpson voted in favor of the motion. Jami Romney FitzGerald, Shiloh Lucier, Jami Wright, Noah Peters, Rainier Batt and Amanda Hansen opposed. The motion failed 1-6.

Superintendent Meyer recommended the approval of Head Cross Country Coach Louis Faust. Shiloh Lucier made a motion to approve the hire of Head Cross Country Coach Louis Faust, Noah Peters seconded the motion. Public discussion – none. Board discussion – none. Unanimous.

Superintendent Meyer recommended the approval of Head Golf Coach Tim Yeager and Assistant Golf Coach Tim Bakker. Shiloh Lucier made a motion to approve the Golf Coaches as recommended. Noah Peters seconded the motion. Public discussion – none. Board discussion – none. Unanimous.

Principal Aaron Griffin arrived at 8:35 p.m. Continue with agenda item 9.

9) Review/Action Purchases

Those were no purchases requiring board action. Superintendent Les Veyer discussed possibility of purchasing amaintenance vehicle for a cost below the board approval thus hold.

10) Review/Action Obsolete Surplus Equipment

Supprintendent Les-Meyer recommended the disposal of several printers no longer stritable for school purposes. Shillon Lucier made a notion to approve Resolution #1172023-1 for Disposal of Public Proper 12 as recommended. Rainier Batt seconded the notion. Public discussion — none. Beard discussion—none. Danimous

11) Review/Action Approve Discretionary Non Resident Students

Superintendent Les Meyer recommended the approval of an out of District student who was attending FTSD but has recently moved. Jami Wright made a motion to approve the discretionary nonresident student as recommended. Noah Peters seconded the motion. Public discussion — member of the public Dean Rhienhardt asked questions regarding the number of out of District students in Frenchtown and the fiscal impact to the District and the taxpayer. Board discussion — regarding state payments for each enrolled student and prioritizing in District students. Unanimous.

12) Review/Action: Superintendent's Evaluation

The evaluation is not complete and the session will resume after the conclusion of this meeting.

#### X. Policy Review - none.

#### XI. Approval of Warrants/Approval of Financial Report

Jami Wright made a motion to approve the warrants and financial reports as presented. Shiloh Lucier seconded the motion. Public discussion – none. Board discussion – none. Unanimous.

#### XII. Committee Reports - Updated Committees

- A. Policy (Shiloh Lucier, Jami Wright, Noah Peters)
- B. Insurance (Bryce Simpson, Amanda Hansen & Jami Wright)
- C. Negotiations/Labor Relations (Jami Romney FitzGerald, Bryce Simpson & Jami Wright)
- D. Transportation (Bryce Simpson & Rainier Batt)
- E. Safety (Bryce Simpson & Rainier Batt)
- F. School Improvement/Goals Committee (Jami Romney FitzGerald, Bryce Simpson & Noah Peters)

G. Ad Hoc Committees – IT (Jami Romney FitzGerald & Amanda Hansen), Facilities – (Jami Romney FitzGerald, Bryce Simpson & Rainier Batt), Curriculum/Professional Development (Noah Peters & Amanda Hansen), Academic Achievement – (Shiloh Lucier, Noah Peters & Jami Wright), Wellness (Jami Romney FitzGerald & Shiloh Lucier).

#### XIII. Adjournment

ADJOURNED	9:03	p.m.	

Approved:

Respectfully Submitted,

# Board Chair District Clerk

## Frenchtown School Board of Trustees Meeting January 31, 2023 at 6:00 p.m. – Special School Board Meeting Middle School Administrative Conference Room

I. Call to Order: The Special School Board Meeting was called to order at 6:00 p.m. by Board Chair Jami Romney FitzGerald.

Trustees in attendance were Shiloh Lucier, Bryce Simpson, Jami Wright, Rainier Batt and Amanda Hansen. Also in attendance were Superintendent Les Meyer and Principal Aaron Griffin.

#### II. Review/Action: Hiring

Superintendent Les Meyer recommended the following for hire: Shipping/Receiving and Playground Aide Caitlin Switzer and MS Basketball Coach Conor Dwyer. Jami Wright made a motion to approve the hires as listed. Shiloh Lucier seconded the motion. Public discussion – none. Board discussion – regarding the Shipping/Receiving/Playground Aide position and if it was full time. The shipping/receiving function previously worked in combination with bus driving, but there were no applicants. This combination position will be approximately 30 hours per week. Unanimous.

Trustee Noah Peters arrived at 6:03 p.m.

III. Student Expulsion Hearing		
a. Board Chair Jam Remney Litz	Gerald found that the right to privacy eximice with Section 43-203 MCA and close	coeded the public's right to
session at 6:03 p.m. The mee in	re-opened at Ap.m. Jami Wright made	e a motion for expulsion for
one calendar year with qualified Shiloh Lucier, Bryce Simpson.	nons as discussed in closed session. Shiloh Jami Wright Noah Peters, Rainier Bansah	Locier seconded the motion.  Amanda Hansan voted in
favor of the motion dami Romn	ney FitzGerald-opposed The motion passed	<b>16</b> -1.
IV. Public Comment Period (non-age	nda items) – none.	
V. ADJOURNMENT		
ADJOURNED 7:17 p.m.		
Approved:		
Respectfully Submitted,		
Respectionly Submitted,		
Board Chair	District Clerk	
Don't Onan	District Clerk	

## **Administrative Reports**

#### 2022-2023 School Year

#### Winter / Snow

#### South Campus

2/8/23 – We were suddenly informed by our South campus plow contractor that he would no longer be able to address the campus. He called our North campus contractor directly to ask him to cover for the remainder of the season. We have discussed this with the North campus contractor and he is willing and able to perform the work for the remainder of the season.

#### North Campus

2/8/23- No major issues to report, North campus contractor is doing a great job.

#### District Water

<u>Lead in Schools Testing</u> - We are currently completing the assessment for our North and South water districts relative to the new "Lead in Schools" testing requirements. This requires inventorying and assigning a number to every water use location through the entire district, development of visual maps to show the source of water and water flow through the buildings along with each inventoried location. All data is entered into a federal data base and then sample bottles will be sent to do samples across all locations. If lead exists, even in previously acceptable amounts, we will be required to mitigate to zero levels – this requirement exceeds all other requirements in place for lead and copper testing.

<u>Manganese Testing</u> - Due to emerging date relating to manganese in water, and hearing that some districts in the state have been asked to test for manganese, we voluntarily tested North and South campus for manganese. Both samples returned a result of ND, or not detectable, meaning we have no detectable levels of manganese in our drinking water.

<u>EPA UCMR5 Testing</u> – FTSD #40 was included in a random selection of schools for the UCMR5 water testing which requires us to pull samples from identified locations so that the EPA can evaluate our water for currently non-regulated contaminants. Those samples will be furnished as required by the EPA next week. We do not foresee any issue with our well water as it related to this random screening.

<u>Lead and Copper Rule</u> – We are required as a district to furnish water samples from both campuses, each their own water district, for lead and copper testing. We do this testing in full compliance with the DEQ through our water operator, PCI engineering. While the Lead in Schools testing is much more stringent than the lead and copper rule testing, we are required to do both. We are currently in full compliance with the lead and copper rule.

#### **FACE Building Emergency Stairs**

No Update – After waiting to have a very damaged delivery replaced, winter caught us and the stair install is on hold until conditions will allow.

#### High School Flood

No Update - The remaining issues; carpet and shelving are both set to complete this Summer.

#### High School Classroom Window

No Update – Waiting for architectural, possibly structural review – just a long line. Administration has requested the installation of a window in one of the lower old wing high school classrooms. A sketch was issued to a structural engineer for review, but file drawings for the old HS wing have some contradictory information that stalled the engineer review. We are waiting for the engineer to visit the building to assess the as built condition in order to continue with plans and drawings for approval.

#### High School Chem. Lab

2/8/23 – Currently seeking another environmental group to perform work while we wait in line for the chemical trap content review. I am only told that we are on the list and will be notified a week in advance of their timeframe. As stated in previous reports, our chemical neutralizer under the floor of the HS chem lab is infiltrated with debris and will not allow proper flow of wastewater. When looking for new stone, we were tagged for this required inspection and both DEQ and MCHD were notified of the need for testing before removal. The lab is okay to use water for rinsing, but has been asked to avoid using the dishwasher.

#### North Campus Power

NO UPDATE – Waiting on final solution from General Electric to develop a price for the power shut off. History: MEC has informed Mr Meyer that a new transformer is ready for the North campus. MEC has requested from us a report of what preventative action we have taken to prevent possible damage to the transformer from our side of the power. We have already re-established our equipment online schedule in a waterfall sequence to prevent an inrush current. We are also

**Maintenance Supervisor Report** 

February 2023

Updated: 2/8/23

waiting for a final solution from G.E. through our electrical contractor to provide a protective power shunt on our panel that will kill power to the building immediately should the transformer lose a power phase.

#### Doors / Access

#### North Campus

2/8/23 – The proposal for new door access software and hardware with added remote access locations was approved and a PO released to the contractor. We are waiting for materials to arrive in order to set a schedule for the work. There will be some learning curve, and some necessary training of students and staff to use the most appropriate entry for daytime access.

#### South Campus

2/8/23 - Temporary repairs were made to the Library entry door and seem to be holding for now. Additional work will be performed on the door this Summer when security is not as critical.

#### District Boilers / Heat

#### South Campus

2/8/23 - Many of our South campus electric heat ventilators have failed and parts are no longer available to repair them. Rooms have been given one or more space heaters to keep warm. We have a proposal for replacing electric room heaters, and have reached out to other contractors for potential solutions to the aged out heating system. No solution will be inexpensive, but we do need to ensure fresh air and heat in all rooms.

#### North Campus

1/10/23 – Our single remaining boiler for the old high school wing is holding up well so far. There are protocols in place to add protection for this single boiler that is doing all of the work for the HS heating loop. A new boiler has be requisitioned along with installation of the boiler and new ventilation. The primary boilers for the remainder of North campus are operating well.

System Chemicals – We are looking at moving to a new boiler chemical treatment company who has a more intensive testing and monitoring system than we currently use. There should not be a significant change in chemical prices for heat loop treatments, but some new filtration and monitoring equipment may be requested to allow FTSD maintenance to perform work to protect the boiler systems.

#### District Ventilation / Air

2/8/23 – Filter changes are up to date. As noted in the South campus heat narrative, we will need to address individual room ventilation in spaces where electric heaters (supply heat and fresh air ) are failing.

#### **Roof Systems**

#### North Campus

2/8/23 - No issues to report.

#### South Campus

2/8/23 - Recent repairs at intermediate / gym splice are holding up well.

We need to set some immediate plans for continuing our roof maintenance restoration and repair plan and continue to move forward with this very successful relationship with Tremco roofing.

#### Playgrounds / Equipment / Substrate

Plans to address lower playground areas and substrate will move forward in the late Spring / Summer. Periodic safety reviews are performed in accordance with our insurance company recommendations.

#### Asphalt / Parking

#### South Campus:

2/3/23 — No Update - Will seek a proposal for application of chip seal to West side of campus for July of 2023. This will clean up the parent pick up loop, and allow us to get a much better line quality where needed.

#### North Campus:

2/8/23 No Update - Will be submitting a plan for chip seal and repair at some or all of these areas; MS parking, bus loop, and campus entrance roads.

Note: We are evaluating to see how the repairs and chip seal hold up through winter on the South campus before securing more of the same in other areas. So far, it appears to be working well and a much better solution than temporary crack fill and patch work.

#### Middle School Sign

2/8/23 — Drawing files are complete and ready for cutting. Letters will be cut and sent to powder coat in preparation for early Summer. This will be combined with exterior light maintenance while an appropriate lift is on sight. The Junior High sign was taken down and attachment method was determined for new letters. We will cut new letters in a font to match remaining "school" letters and mount when we have a lift on site for other work.

#### Kitchen / Food Services

#### South Campus

2/8/23 - Work requests were received for a malfunctioning vent hood in the main kitchen

#### North Campus

2/8/23 – Several pending non-serious plumbing jobs are set to be done by an outside plumbing contractor. The new ice machine has been wired and tested. The old ice machine will likely move to the stadium concessions room.

#### Rodent / Pest Control

2/8/23 – Perimeter control is being conducted for mice. Interior treatment for ants. Some indoor mouse abatement has taken place in areas where food is often left. No other concerns at this time,

#### **Gym Floors**

2/8/23 – Finish is holding up fine and shared floor maintenance between athletics and custodial are keeping both gyms in good condition for play. The new (more expensive) water based finish being used on the MS floor is holding up way better than the previous coating. There has been requests that we look at moving to a water base finish for the HS gym that would allow for a winter recoat. An estimated cost for setting the HS gym up to be able to receive water base finish has been provided to administration for review and discussion.

#### Grounds

2/8/23 – Grounds has been moved back to a shared responsibility among existing maintenance personnel and will be supplemented by Summer hires.

#### Grounds Equipment Garage at the South Campus:

NO Update - Went on hold when it was determined that we would needed to furnish an engineered foundation plan prior to being able to secure a DIY metal building. If we are to continue with installing this building project, we have been advised to hire an engineer to design a foundation for the attachment of the metal building to the parking lot – either a poured traditional slab, or drilled in posts with a foundation curb.

#### Classroom/Office /Exterior Lighting to LED's

No recent installations or proposals. Will continue this work when incentive rebates return.

#### Septic System

2/8/23 - No current issues aside from Chemistry lab neutralizer tank.

#### Camera Systems @ North / South Campus

2/8/23 – The camera maintenance agreement for 2023 has been submitted to administration after taking a back seat to getting through our door security upgrades. This is the same agreement as was approved last year and allocates funding toward repair and replacement of cameras, software updates, etc.

#### South Campus

2/8/23 — Would like to add some cameras near the bus storage and maintenance area, and a couple more looking North at the Intermediate building.

#### North Campus

2/8/23 — Have a couple cameras needing replaced but waiting for approval of the camera maintenance agreement. Sys Respectfully — Sean Mecham, Maintenance/Custodial

- The IT department has received 80 tickets with 96% closer rate. We have taken care of 100+ troubleshooting requests via email and phone since we last reported in January.
- We
- > Ran our second phishing test (with results on par with industry standards)
- > Got our offsite backup setup and collecting data
- ➤ Worked on Bitdefender to drop our risk score by 30%
- > Got the software management setup on Bitdefender and are keeping computers up to date across the network
- > Put WAPs in kitchen and the HS Shop so they can have Wi-Fi

#### We are

- Deploying other replacement computers
- Deploying other replacement printers
- Continuing to keep the network safe and secure along with running smoothly
- Planning to do more phishing exercises along with training

Thank you for the privilege of serving the Frenchtown School District. As always, feel free to contact myself or Les if you have any questions or concerns.

Respectfully Submitted,

James Forrider

District Technology Coordinator

#### Report to the School Board February 2023 From Jennifer Demmons, Special Services Coordinator

<u>SpectrUM Field Trip</u> On February 9<sup>th</sup>, a group of students in Kindy through HS visited the new public library to check out the SpectrUM activities there. Jen Stephens' daughter, Sidney, was our group coordinator for the trip. She first led the students in making some Ooblek, which is a unique substance in that it does not act like most solids or liquids. When you press it quickly, it acts like a solid. If you press gently or pour it, it acts like a liquid. The name "Ooblek" comes from Dr. Seuss, but its real name is not so fun-"a non-Newtonian fluid." After Ooblek, it was a full afternoon of hands-on learning and exploration...and lots of FUN!



















#### Elementary/Intermediate Ice Skating

On Friday Jan 27, several of our students joined the 4th grade classes on their ice skating field trip. According to Ms. Jess Beers, all of the students had a BLAST! They enjoyed being on the ice and seeing their friends. Classmates were super helpful and supportive. Everyone had a smile on their face.











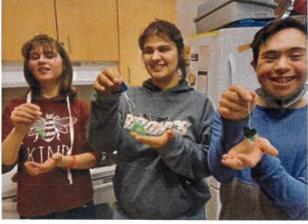


## Life Skills Science



High school Life Skills class students are learning about the states of matter. They have completed multiple experiments having to do with how items turn from solids to liquids, liquids to solids and liquids to gases. Recent experiments have included learning about saturated solutions and how science experiments don't always work the way we predict. While creating crystals with Borax senior, Andrew Snow, exclaimed, "It's MAG-IC!"





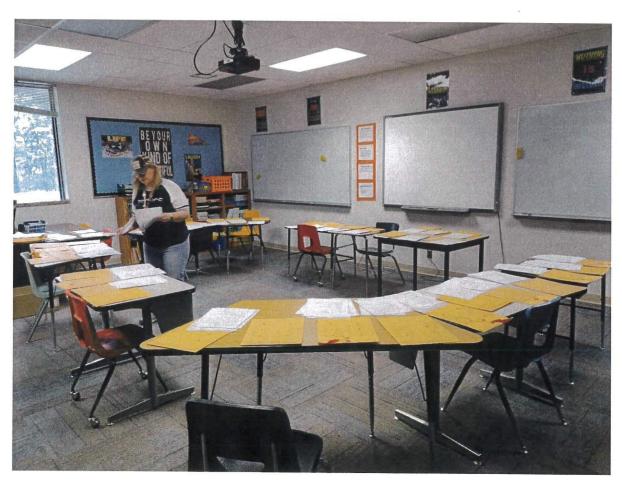
Solids, Liquids & Gases



#### Student Accommodations and Modifications

I share many photos of students in our Life Skills programs, but roughly 250 students at Frenchtown have some condition or disability requiring accommodations and supports. Sometimes only a few staff members need to know, and sometimes it's a large number of people-- classroom teachers, electives (specials) teachers, bus drivers, playground aides, kitchen staff, etc. Every effort is made to get the word out through various means of communication, such as through Infinite Campus, emails, Nurse Kathy and Nurse Marsha, verbal communication with individuals and groups, and good ol' fashioned paper. Here you see one of our superstar paraprofessionals, Debbie Wine, sorting accommodations sheets for students for the start of 2<sup>nd</sup> semester. Each HS teacher has an envelope, and each student has an accommodation sheet.

Second semester is much easier since most students retain the same teachers. However, it is a whirlwind at the beginning of the year when all the teachers need all the accommodations, the teachers only have two PIR days before they see their students, and Infinite Campus will not link to accommodations until the first student enrollment date. This means massive amounts of emails and paper copies sent out to the teachers in the weeks leading up to the school year. Many parents ask for individual meetings with staff before school starts, which can be tricky to arrange before a teacher's official start date. A lot of work goes into keep all students safe and meeting educational needs.



#### Frenchtown Elementary February 2023 Board Report

Pk	14
EK	20
Kindergarten	130
1st Grade	113
2nd Grade	94
3rd Grade	88
<b>Total students</b>	459





Come see these colorful Chameleon paintings and much more Artwork from all our K-5 students at our school's very first...

## Art Show!

Featuring "Wild About Art" themed Artwork made from all K-5 students.

Mark your calendars for the evening of Friday, April 14th.

More details to come!

#### **Counseling Corner**

In the K-2 Counseling department we have learned about two very important skills: Friendship skills and Grounding Strategies. In the K-2 we practiced listening to each other both in nonverbal and verbal ways. It's important to listen to each other because that is also how we manage our boundaries. Another important friendship skill for kids. Students learned that we all have boundaries and that we have verbal and physical boundaries. We learned that we have them and also what we can do when our heart and our gut tells us that a boundary is being crossed. Students also learned the importance of how to start a conversation and how to grow a conversation. Learning how to talk to someone new, make a new friend, and/or growing a conversation topic is an important step to creating, developing, and honing our sense of connection to others. When we feel like we belong, and are connected in our community, we have healthier relationships with others and ourselves. These skills are important protective factors as we understand our own mental health. Grounding strategies are one of those important things that we practice weekly in the classrooms. It is another coping strategy that we use to help ourselves understand that we can regulate our emotions when they get too big. Try some of these on your own: Imagine a meal that tastes so wonderful. Maybe you shared a meal with family or friends. Was it salty or sweet? Who was here? How did you feel? 2. Think of a time when you felt so strong in your body that you felt tired but also so accomplished. What were you doing? What made you feel so strong? 3. Think about a person in your family who makes you feel loved, important, or connected. What do they do that makes you feel so special? 4. If you could create a special room, what would be in your room? What color would it be? What would you have in it? Is there something in the room that would help you if you were having big feelings? Tell me about the smell, the temperature, the textures. 5. In the next moment (provide a time limit like 30 seconds or 2 minutes) listen to all of the different sounds in the space/room/car. How many can you hear? What sounds did you hear? Which ones were nice sounding sounds? 6. Imagine holding a sleeping kitten or puppy. Are they in your lap or are you holding them against your heart? What do you feel? Tell me about it. Grounding

strategies help connect us to our environment through our senses. It is an important strategy to help us regulate. It remains such a privilege to be a school counselor for kids!

#### Kindergarten

In the month of February kindergarten started by learning about Groundhog Day, making our own predictions as to the outcome of the day, and watching Punxsutawney Phil make his prediction. We also celebrated the 100th day of school by doing several different activities and some of us even dressed up like we were 100 years old. We celebrated Valentine's day with classroom parties, and celebrated dental hygiene week by learning how to take care of our teeth. We also enjoyed reading the Almost Super book with our community.









## Transitional Kindergarten with Mrs. Peters

We've had a SUPER month of learning and enjoying One School, One book as well as celebrating Valentine's Day and the 100th day of TK!



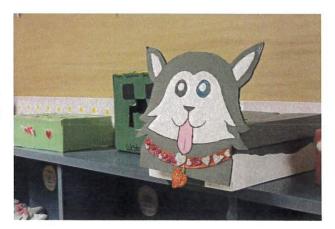
#### 1st Grade

First graders are wishing for spring! The snow is lovely and we've enjoyed building snowmen and snow forts, but we are ready for green grass and no snow pants! We have our bug unit coming up and we will get to see first hand the life cycle of a few bugs. We have been collaborating with some fifth graders and playing some great educational games. In math, we

are learning about collecting data and using it to answer questions. Our reading is really taking off and we are working on some research based writing now.

There is lots to celebrate in First Grade! On the 100th day of school, we dressed up like 100-

year olds, played a Race to 100 addition game, read 100 books, and made 100-year-old self portraits. The following week was Valentine's Day, where we spread love by exchanging valentines and making crafts. We continue to work hard learning addition strategies and place value in math and we are focusing on fluency and comprehension in reading. Our science activities this month included learning where chocolate comes from and exploring why fireflies light up. We are excited to continue getting ready for 2nd grade as warm weather comes.

















#### 2nd Grade













#### 3rd Grade

February was a busy month, so we decided to throw an ice skating field trip into the mix! We will hopefully have some pictures for you in the next newsletter.

In Math, we worked first, on liquid volume. Our 3rd graders have decided they would like it better (math-wise) if we could all just switch to the metric system. Then, we moved into geometry learning about 2-d and 3-d shapes and attributes. Later this month, we will host a math carnival to review their math knowledge. Don't be surprised if your child tells you he or she was sent to jail. We promise to let them out in time to catch the bus. (We'll explain that later:)

We have started the IditaRead with our Musher Reports as our Reading and Language Arts culminating activity. Students will show us what they know and what they have learned in preparation for their first year of state testing. Hopefully, we answered any questions you might have had about the IditaRead at Parent-Teacher Conferences.

In Science we are learning about selection in either plants or animals and how natural selection works versus selection by man. Social Studies has us learning about the beginnings of our great nation including the colonies, the Revolutionary War, and the 3 branches of the government.

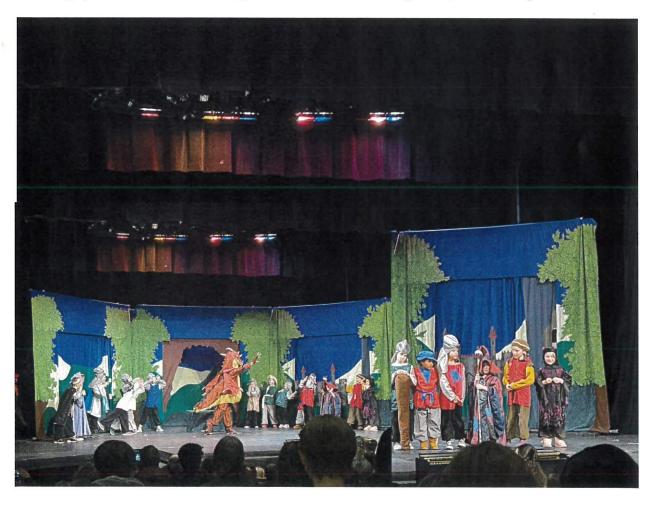
Be on the lookout for information about our testing schedule this next month. We are hoping to have all students present and accounted for during our testing week(s). As always, thanks for sharing your kids with us. We really enjoy them!

#### Missoula Children's Theatre



<u>Science of Reading-</u>What is the Science of Reading and why is it

important to reading development? Science of Reading focuses on the 5 Big Ideas of Reading: phonemic awareness, phonics and word recognition, vocabulary and



language development, fluency, and text comprehension. We are having discussions around how a skill matters and why specific methods work. We are discussing strategies being used and what actions can be taken to help improve instruction. <a href="https://www.nwea.org/blog/2022/the-science-of-reading-explained/">https://www.nwea.org/blog/2022/the-science-of-reading-explained/</a>





# FRENCHTOWN INTERMEDIATE SCHOOL BOARD REPORT February 2023

#### **Almost Super- One Book One Community**

Frenchtown School District is wrapping up one book one community with the K-5 students on Friday, February 24, 2023. Thank you so much to the Frenchtown PTA for paying for the books to make this fun event happen. The last few weeks have been amazing with all the artwork, trivia, writing projects and much more. Special thanks to all of our guest readers that recorded their voices for students to listen too!



#### Frenchtown Lil' Lady Broncs Basketball Camp

Frenchtown Lil' Lady Broncs Basketball Camp was a big success! Students from the Intermediate School had the opportunity to play during halftime of a varsity girls' basketball game to close out their camp sessions. Thank you to the Frenchtown basketball coaches and the community for supporting our up and coming basketball players.



Adventure Club Cross-Country Ski Club

Students from 4<sup>th</sup> & 5<sup>th</sup> grades as well as students from 6<sup>th</sup> through 8<sup>th</sup> grades attended two five week adventure club cross-county skiing classes at King Ranch Golf Course. Thank you to King Ranch Golf Course, Connie Hart, and Kelsi Luhnow for making this experience a great one!





4<sup>th</sup> Grade Ice Skating and the Symphony

4<sup>th</sup> grade students attended the symphony at the University of Montana with other 4<sup>th</sup> grade classes from around the state. At the conclusion of the symphony, they headed over the Glacier Ice Rink to skate with their fellow classmates. Fun was had by everyone!



Learning about Resources

4<sup>th</sup> Grade students in science class used cookies to learn about mining, fossil fuels and natural resources. They tried their hardest to get the chocolate chips out of a cookie without destroying

the cookie. This was a fun way for students to see how difficult it can be to remove resources from an area without having an impact on the ecosystem of the area.



Frenchtown Pep Band

5<sup>th</sup> Grade Band Students joined the High School Pep Band for a varsity basketball game. They got to play some of the songs and join in on the fun of being in a part of High School activities. This is a great way to show students what the next level of music could be for many of them.



MCT- King Arthurs Quest

The Frenchtown PTA and Music Department brought in the Missoula Children's Theater to work with students from across the Frenchtown School District on the play King Arthurs Quest. In just 5 days they went from casting to production. The show was amazing and the students worked hard to make sure that they remembered all their lines and songs. Great work to all the students involved in MCT this year!





#### February Board Report ---

#### Frenchtown Middle School (Enrollment at of February 14, 2023)

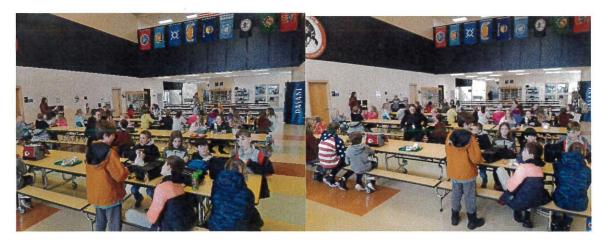
6<sup>th</sup> Grade: 108 7<sup>th</sup> Grade: 111 8<sup>th</sup> Grade: 112

Total: 331

#### Middle School 5th to 6th grade transition information

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

5<sup>th</sup> to 6<sup>th</sup> grade transition activities have started. On January 18, 2022 – the current 5<sup>th</sup> graders came over to the Middle School for lunch and recess.



Below you will find a general overview of the 2023-2024 school year.

#### Sixth Grade Highlights:

- The sixth grade core academic classrooms will be on the main floor of the FMS across from the District Office.
- Sixth grade lunch will be approximately from 11:00 to 11:20 am and recess from 11:20 to 11:40 am separate from the 7<sup>th</sup> and 8<sup>th</sup> grade.

- Every effort will be made to try to keep the sixth graders separate from the seventh/eighth graders during the academic day.
- Student schedules will be individually scheduled and they will not travel with the same peers for the 2023-2024 school year.

#### 5th to 6th Grade Transition Meeting:

It is time to start transitioning the current 5<sup>th</sup> graders to FRENCHTOWN MIDDLE SCHOOL.

 On Wednesday, March 1, 2023 we will be having a parent meeting for parents and students to attend at 6:30 pm in the MS Gym. I look forward to visiting with you at this transition meeting!

#### Parent-Teacher Conference Information

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

- School will be released at 12:30 pm on both Wednesday-Thursday, March 1-2, 2023.
- There will be no school on Friday, March 3, 2023.
- Conferences will be Wednesday-Thursday, March 1-2, 2023 from 3:00 to 7:00 pm

#### **Honor Society Information**

- Frenchtown Middle School is excited to announce that we have become a chartered and
  affiliated chapter of the National Junior Honor Society. Membership is open to those students
  who meet the required standards in five areas of evaluation: scholarship, service, leadership,
  character, and citizenship. Students are selected for membership by majority vote of a fivemember principal-appointed faculty council, which bestows this honor upon qualified students
  on behalf of the faculty of our school each year.
- Students in grades 6-8 are eligible for membership. For the scholarship criterion, a student must have a cumulative GPA of 3.5 or better on a 4.0 scale. This spring, students who meet this criterion are invited to complete a Candidate Application Form that provides the faculty council with information regarding the candidate's leadership and service. To evaluate a candidate's character, the faculty council uses two forms of input. First, school disciplinary records are reviewed. Second, members of the faculty are solicited for input regarding their professional reflections on a candidate's service activities, character, and leadership.
- Any solicited faculty input and all Candidate Forms are carefully reviewed by the faculty council
  to determine membership. A majority vote of the council is necessary for selection. Candidates
  are notified regarding selection or non-selection. Following notification, a formal induction

ceremony is held at the school to recognize all the newly selected members. Once inducted, new members are required to maintain the same level of performance (or better) in all four criteria that led to their selection.

• Applications can be obtained from Mrs. Lucier and are due by Thursday, February 16 th.

#### 8th Grade Promotion

- Tuesday, May 30, 2023 at 6:30 pm in the High School Gym
- Student Fun Activity Day --- Wednesday, May 31, 2023 (Activity to be determined)
- No school for 8<sup>th</sup> grade on Thursday, June 1, 2023

#### **Math Counts**

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

These are the top 12 performers on the MATHCounts School Competition (in alphabetical order):

Anna Klimple, Luke Leishman, Malyn Lewis, Ethan Lucier, Makenzie Marini, Jared Nygard, Jonah Patch, Marissa Patch, Lilah Russell, Willa Sallee, Logan Eidum, and Forest Tester

The Regional Competition was held on Tuesday, February 14, 2023 at the University of Montana



#### **FMS County Spelling Bee Representatives**

The following students will represent Frenchtown Schools in a County Virtual Spelling Bee.

- Sylvia Sears 6<sup>th</sup> Grade
- Bridge Goris 6 <sup>th</sup> grade
- Maci Olson 6<sup>th</sup> grade
- Luke Leishman 7<sup>th</sup> grade
- Cash Olson 8<sup>th</sup> grade
- Alternates Cole Benitez and Marissa Patch in 7<sup>th</sup> grade

The County Spelling Bee will be done at Sentinel High School in Missoula on Thursday, February 23, 20 2023



#### Frenchtown Youth Coalition

GOAL AREA #6: COMMUNITY ENGAGEMENT

The Frenchtown Youth Coalition members attend the CADCA National Conference in Washington DC (week of Jan 23-27, 2023). Fun times had by FHS/FMS students and staff in Washington DC.





#### 7th Grade Science Presentation

#### GOAL AREA #1: EDUCATIONAL FIDELITY AND PURPOSE

FMS 7th graders enjoyed a presentation from wildlife biologist Jody Tucker who works for the National Forest Service in Missoula. Ms. Tucker shared her field research with fishers in the Sierra Nevada and students were able to see first hand how ecology, limiting factors, carrying capacity and climate change are affecting the populations of these animals that are also found in our own area. Ms. Tucker shared research tools and techniques and explained how radio collars, trail cameras and genetic analysis are transforming wildlife research. This was a fun and informative wrap up of our Ecology Unit in 7th grade science. Thank you, Ms. Tucker, for taking time out of your week to come and share with us!! You may have inspired the next generation of biologists!





## Frenchtown High School



- #1 in Missoula, MT Metro Area High Schools
- #5 in Montana High Schools

#### **February Board Report**

9th grade- 126

10th grade- 114

11th grade- 111

12th grade- 109

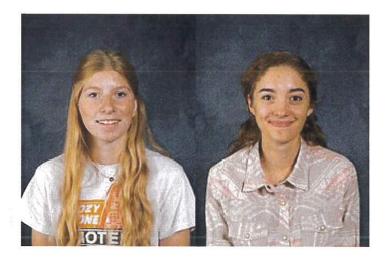
Total-460



- Parent Teacher Conferences March 1st and 2nd
- March 2nd Freshman parent night
- March 3rd No School

#### GOAL AREA #1: EDUCATIONAL FIDELITY AND PURPOSE

#### **Elks Club Student of Month**



Congratulations to Tanli Croy and Savannah Deuter they have been selected as the February "Elk Students of the Month," and will be among those included in those considered for "Elk Student of the Year" recognition at the end of this school year. The students are selected by their teachers and counselors based on academic excellence, community service, school involvement and leadership.

#### High School Completes 2 for 10 challenge

Teachers spent at least two minutes for ten consecutive days building a positive relationship with a student who they felt needed a little extra support and attention.

#### **Trout Dissection**

Advanced biology students dissected trout donated from the Jacko Fish Hatchery.









## Life Skills Science



High school Life Skills class students are learning about the states of matter. They have completed multiple experiments having to do with how items turn from solids to liquids, liquids to solids, and liquids to gases. Recent experiments have included learning about saturated solutions and how science experiments don't always work the way we predict. While creating crystals with Borax, senior, Andrew Snow, exdaimed, "It's MAG-IC!"





Solids, Liquids & Gases

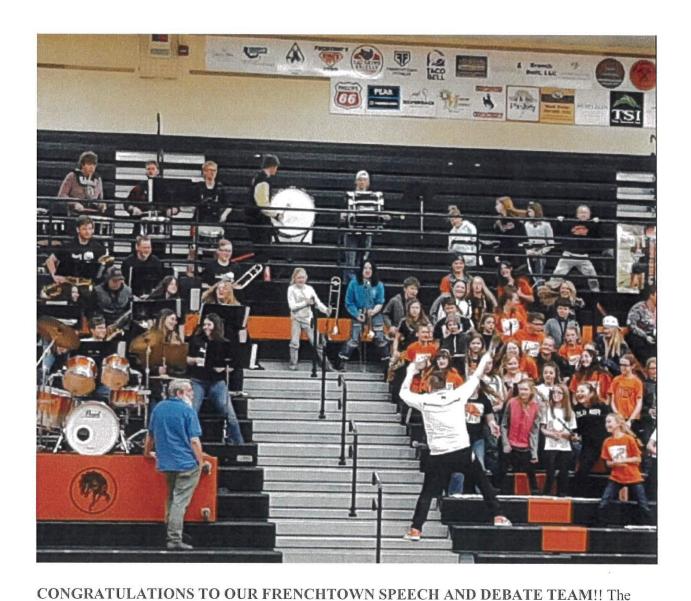


**Choir Trip to Polson** 



On Monday, Feb 6th, the Frenchtown Mixed Choir attended the Flathead Choral Festival in Polson, MT. The students spent their day working alongside students from various A schools, culminating in a final combined concert involving over 250 vocalists. Our own Darian Downard was also featured as a soloist with the combined Tenor-Bass Choir! Go Broncs!

5th grade band joined the HS pep band for an amazing night!



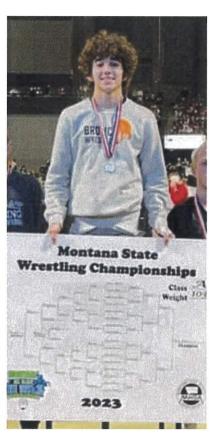
## state speech and debate meet is in the books with a 4th place finish out of 22 teams overall. Congratulations to the following individual placers: Josie Martinez & Scarlett Aaseng - Policy

Debate - State Champions! Kyrsten Hope - Memorized Public Address - 3rd Kyrsten Hope - Dramatic Interpretation - 3rd Kaydence White - Informative Speech - 6th Laurel Krause - Informative Speech - 2nd Laurel Krause - Original Oratory Speech - 4th Peter Shepard - Impromptu Speech - 7th Teagan Zeier & Grace Deuter - Policy Debate - 7th. Thank you to the coaches for their time and efforts as well! Coach Hutchinson and Coach Goris!

#### State Champs!



Josie Martinez & Scarlett Aaseng - Policy Debate - State Champions



Wrestling State Champ Isaac Stewart



State Swimming champs! Addy 3X State Champion in the 50 Free and 2X State Champion in the 100 fly! Elly State Champion in the 200 individual medley and the 500 free. Together they won the 400 relay! They also were able to bring home a 3rd place state team trophy which is Frenchtown's first swim trophy!







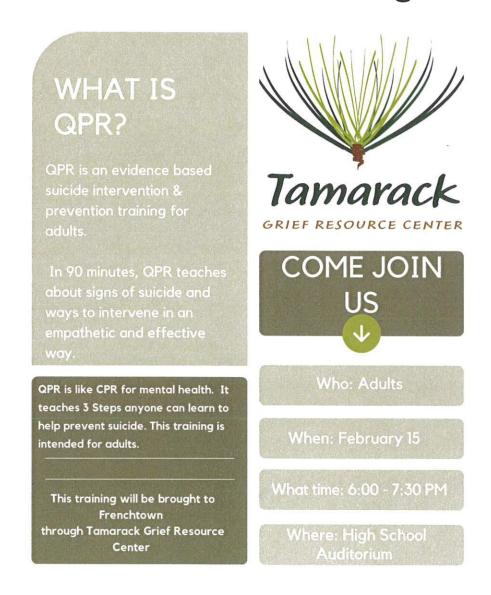
Mr. Mason won or lost the goat kissing contest!

GOAL AREA #6: COMMUNITY ENGAGEMENT



Teachers will be available to meet privately with individual parents from 3:30 p.m. to 7 p.m. on **March 1<sup>st</sup> and 2<sup>nd</sup>** to discuss individual student performance. I consider it very important that you take an active role in your child's education. The parent conference sessions will take place in the HS Commons area. Parents who are not able to attend these conference sessions are welcome to schedule individual meetings with specific teachers by leaving a telephone message for a return call. The high school office telephone number is 626-2670.

## QPR - Community Suicide Prevention Training



In addition to the parent night, Tamarack, our SRO and our school counselors delivered QPR to all Freshman and Sophomore students.

For the Class of 2027

# Incoming Freshman Parent Night

Thursday, March 2nd 6-7 PM High School Auditorium



Get some information about high school & registration questions answered.

With
Robyn Richardson
& Rachel Laughnan
High School Counselors

See You There!

### FRENCHTOWN BRONCS

#### February 2023 Board Report

Three winter sports have completed their seasons.

#### Speech and Debate

Speech and Debate concluded their season with strong showings at both the Divisional and State Meets. Details are below!

DIVISIONAL RESULT: 4th place finish

#### INDIVIDUAL DIVISIONAL RESULTS:

Gabby Wine - 7th in Humorous Interpretation Speech

6th in Dramatic Interpretation Speech

Kyrsten Hope - 1st in Dramatic Interpretation

4th in Memorized Public Address

Peter Shepard - 7th in Impromptu Speech

Damien Bonet - placed 5th in Dramatic Interpretation Speech

Laurel Krause - 6th in Original Oratory Speech

3rd in Informative Speech

Scarlett Aaseng & Josie Martinez - 4th in Policy Debate

Teagan Zeier & Gracelynn Deuter - 6th in Policy

STATE RESULT: Team finish 4<sup>th</sup> out of 22 participating schools

#### **INDIVIDUAL RESULTS:**

Josie Martinez & Scarlett Aaseng - Policy Debate - State Champions

Kyrsten Hope - Memorized Public Address - 3rd

Kyrsten Hope - Dramatic Interpretation - 3rd

Kaydence White - Informative Speech - 6th

Laurel Krause - Informative Speech - 2nd

Laurel Krause - Original Oratory Speech - 4th

Peter Shepard - Impromptu Speech - 7th

Teagan Zeier & Grace Deuter - Policy Debate - 7th

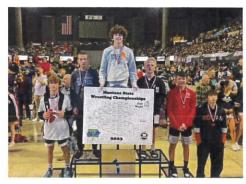
### FRENCHTOWN BRONCS

#### Wrestling

Once again our wrestling program proved themselves to be among the top programs in the State. Finishing  $2^{nd}$  at Divisional and  $5^{th}$  at State. This is the  $6^{th}$  consecutive season Frenchtown wrestling has finished in the top 5 at state!

#### **INDIVIDUAL RESULTS:**

Isaac Stewart – 1<sup>st</sup> place 103 weight class Ryder Hansen – 3<sup>rd</sup> place 120 weight class Noah Rausch – 2<sup>nd</sup> Place 182 weight class Nathan Hansen – 5<sup>th</sup> place 182 weight class Austin Brush – 5<sup>th</sup> place 285 weight class Philip Herald – 3<sup>rd</sup> place 285 weight class



#### **Swimming**

Frenchtown senior Addy Lewis and freshman Ellyn Lewis lead the Big Sky – Loyola- Frenchtown Co-op to a 3<sup>rd</sup> place state finish at the AA State Swim Meet. They each earned two individual state championships and were a part of a 1<sup>st</sup> place relay finish. Their individual results are listed below!

Addy Lewis – 1<sup>st</sup> place 50 Meter Freestyle (3 Time Champion in her high school career) 1<sup>st</sup> place 100 Meter Butterfly (2 Time Champion)

Ellyn Lewis – 1<sup>st</sup> place 200 meter IM 1<sup>st</sup> place 500 M freestyle

Each was a member of the 1st place 400 Meter Free relay and the 4th place 200 medley relay



### FRENCHTOWN BRONCS

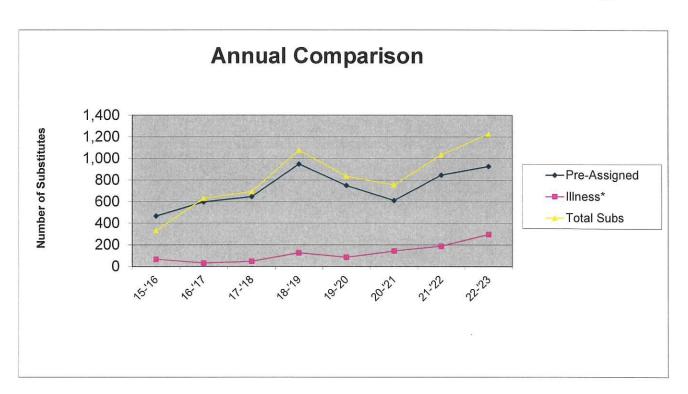
**Basketball heading to Divisional Tournament**— The Girls Basketball team will enter the Divisional Tournament in Ronan as the Number 2 seed and will open the tournament Thursday, February 23 at 9:00 am against Columbia Falls. The boys team will need to win two play-in games (February 16 and 18) in order to advance to the Divisional Tournament. If they do they will play Thursday, February 23 at 1:30 pm, also against Columbia Falls.

**Spring Sports on the Horizon** – as amazing as it seems, spring sports are nearing! Baseball can have its first practice date on March 6, Track and Softball will join the mix on March 13.

#### Annual Comparison Report All Substitutes

12/31/2022

YTD	15-'16	16-'17	<u>17-'18</u>	18-'19	19-'20	20-'21	21-'22	22-'23	vs Prior Year	½ Change
Pre-Assigned	467	598	647	949	751	612	847	928	81	10%
Illness*	66	32	<u>47</u>	127	86	143	187	297	110	59%
Total Subs	331	630	694	1076	837	755	1034	1225	191	18%



#### YTD Absence Summary Report All Sites

·	Sub			No Sub
	Required		Unfilled	Required
Site Name	Jobs	Filled Jobs	Jobs	Jobs
K-3 Elementary	312	205	107	45
4-5 Intermediate	141	97	44	15
6-8 Middle School	147	109	32	28
9-12 High School	328	186	142	46
Total number of jobs for above sites	928	597	325	134

Date Range:8/24/22-1/31/23

#### Day of Week Absence Analysis Return to Report Menu

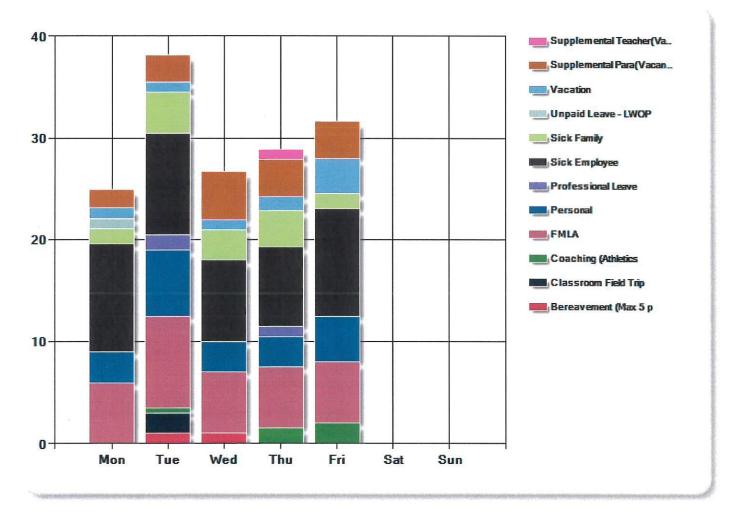
View All 

✓ Vacancy Profile: View All 
✓ School(s):

View All 

✓ Employee Types : View All 
✓

Submit Print



Absence Reasons	Monday	Tuesda	ay Wedr	nesday T	hursday	Friday	Sat	urday 5	Sunday	Total
Bereavement (Max 5 p	0	1	1	0		0	0	(	0	2
Classroom Field Trip	0	2	0	0		0	0	(	0	2
Coaching (Athletics	0	0.5	0	1	.5	2	0	(	0	4
FMLA	6	9	6	6		6	0	(	0	33
Personal	3	6.5	3	3		4.5	0	(	0	20
<b>Professional Leave</b>	0	1.5	0	1		0	0	(	0	2.5
Sick Employee	10.6	10	8	7	.8	10.5	0	(	0	46.9
Sick Family	1.5	4	3	3	.5	1.5	0	(	0	13.5
Unpaid Leave - LWOP	1	0	0	0		0	0	(	0	1
Vacation	1	1	1	1	.4	3.5	0	(	0	7.9
Totals	23.1	35.5	22	2	4.2	28	0	(	0	132.8
Vacancy Reasons		Monday	Tuesday	Wednesda	y Thurso	lay Frid	day :	Saturday	Sunday	Total
Supplemental Para(Vacancy)	)	1.8	2.7	4.7	3.7	3.6	(	0	0	16.5
Supplemental Teacher(Vacan	ncy)	0	0	0	1	0		0	0	1
Totals		1.8	2.7	4.7	4.7	3.6		0	0	17.5

#### **Absence Reasons By School**

#### Return to Report Menu



Submit Print

#### **Absence Reasons**

	Frenchtown Elementary	Frenchtown High School	Frenchtown Intermediate School	Frenchtown Middle School
Bereavement (Max 5 p	0	2.00	0	0
Classroom Field Trip	0	0	0	2.00
Coaching (Athletics	0	3.00	0	1.00
FMLA	31.00	0	2.00	0
Personal	3.50	10.50	3.00	3.00
Professional Leave	0.50	1.50	0	0.50
Sick Employee	20.50	19.43	4.50	2.50
Sick Family	6.50	2.50	4.00	0.50
Unpaid Leave - LWOP	1.00	0	0	0
Vacation	1.40	2.53	0	4.00

#### Vacancy Reasons

	Frenchtown Elementary	Frenchtown High School	Frenchtown Intermediate School	Frenchtown Middle School
Supplemental Para	13.50	0	3.00	0
Supplemental Teacher	0	0	1.00	0

### Absence Reason Percentages

Return to Report Menu

Start Date: 01/01/2023

End Date: 01/31/2023

**Type:** Absences/Vacancies ➤

School(s):

Paraprofessional Teacher

View All

**Employee Types:** 

Print Submit

Absence Reason Type	% Needs Substitute	Absences Needing Substitute	% Does NOT Need Substitute	Absences NOT Needing Substitutes	% of Total Absences	Total Absences
Bereavement (Max 5 p	100.00%	2	0.00%	0	1.33%	2
Classroom Field Trip	100.00%	2	0.00%	0	1.33%	2
Coaching (Athletics	100.00%	4	0.00%	0	2.66%	4
FMLA	96.97%	32	3.03%	1	21.95%	33
Personal	97.50%	19.5	2.50%	0.5	13.30%	20
Professional Leave	100.00%	2.5	0.00%	0	1.66%	2.5
Sick Employee	89.49%	42	10.51%	4.93	31.21%	46.93
Sick Family	96.30%	13	3.70%	0.5	8.98%	13.5
Unpaid Leave - LWOP	100.00%	1	0.00%	0	0.67%	1
Vacation	93.32%	7.4	6.68%	0.53	5.27%	7.93
TOTALS	94.39%	125.4	5.61%	7.46	100.00%	132.86
Vacancy Reason Type	% Needs Substitute	Vacancies Needing Substitute	% Does NOT Need Substitute	Vacancies NOT Needing Substitutes	% of Total Vacancies	Total Vacancies
Supplemental Para	90.30%	14.9	9.70%	1.6	10.97%	16.5
Supplemental Teacher	100.00%	1	0.00%	0	0.67%	1
TOTALS	90.86%	15.9	9.14%	1.6	100.00%	17.5

#### **Superintendent Report - Notes**

## Frenchtown Broncs



February 21, 2023

#### CONGRATULATIONS TO THE SPEECH AND DRAMA TEAM

Back-to-Back to Back strong years! Last year State Champs and this year 4<sup>th</sup> place at state! State Champions Josie Martinez & Scarlett Aaseng – Policy Debate State Champions!

#### **WRESTLERS**

5<sup>TH</sup> Place with a state champion in Isaac Stewart!

#### **SWIMMING**

Addy Lewis – State Champion in 50 M Freestyle and 100 M Butterfly! Ellyn Lewis – State Champion in 200 M IM and 500 M Freestyle! Each was a member of the State Champion 400 M Relay!

#### NATIONAL COACH OF THE YEAR FINALIST

Mr. Eli Field

GOAL AREA #6: COMMUNITY ENGAGEMENT

#### FREEDOM GARDENS

We met as a Facility Committee to discuss the future of the partnership between the FTSD and Freedom Gardens. We have been in contact with their board. We are interested in taking over Freedom Gardens and making it FTSD's. They need to meet as a board and we will see what occurs.

GOAL AREA #1: EDUCATIONAL FIDELITY AND PURPOSE

**GOAL AREA #4: FACILITIES** 

GOAL AREA #6: COMMUNITY ENGAGEMENT

#### MCKINSTRY

We set up a meeting to talk to McKinstry regarding our South Campus heating system that is failing. I have asked for a ballpark quote so we can decide what kind of conversations we want to start having. At this time, they have not provided a ballpark, but should be in contact with us soon.

**GOAL AREA #4: FACILITIES** 

#### TRUSTEE SEATS UP FOR ELECTION

There are two trustee seats up for election in May. The seats are 3-year terms. The Declaration of Intent and Oath of Candidacy must be filed with the District Clerk's office by Thursday, March 23, 2023 no later than 5:00 PM to be placed on the ballot. If you have any questions about the process, please contact the district clerk, Shauna Anderson

# **New Business**



## Spring Student Count For ANB Summary By District February 6, 2023 Enrollment

County:

32 Missoula

School Year:

2022-2023

District:

0599 Frenchtown K-12 Schools

**Budget Unit:** 

E1 M1 H1

#### SCHOOLS IN THIS DISTRICT

0802

Frenchtown Elementary

School

0803

Frenchtown High School

1741

Frenchtown 6-8

1845

Frenchtown Intermediate

School

#### TOTAL STUDENT COUNT FOR ANB BY GRADE - DISTRICT

Grade	Fall Students	Spring Students
Kindergarten Full E1	149	149
1st Grade E1	113	113
2nd Grade E1	94	95
3rd Grade E1	86	88
4th Grade E1	95	94
5th Grade E1	101	102
6th Grade E1	110	108
E1 Total	748	749
7th Grade M1	108	111
8th Grade M1	112	112
M1 Total	220	223
9th Grade H1	128	126
10th Grade H1	121	114
11th Grade H1	115	111
12th Grade H1	111	98
H1 Total	475	449
District Total:	1,443	1,421

<sup>\*</sup> Used to calculate FY2023-2024 budget limits

#### **HB 321**

A BILL FOR AN ACT ENTITLED: "AN ACT GENERALLY REVISING LAWS RELATED TO THE COAL TAX 5 TRUST; ESTABLISHING A CONSERVATION DISTRICT FUND WITHIN THE COAL TAX TRUST; 6 ALLOCATING COAL SEVERANCE TAX FUNDS TO THE CONSERVATION DISTRICT FUND; REVISING 7 THE ALLOCATION OF COAL SEVERANCE TAXES; PROVIDING FOR TRANSFERS; TRANSFERRING 8 MONEY FROM THE GENERAL FUND TO THE SCHOOL FACILITY FUND; AMENDING SECTION 17-5-703, 9 MCA; AND PROVIDING AN EFFECTIVE DATE."

HB 321 would increase the school facilities trust, within the coal trust, to \$200 million with a \$75 million general fund appropriation. The bill then creates a path for eventual growth by raising the cap on the trust to \$300 million. This will continue building the trust amount with increasing revenues going to school districts and to local conservation districts.

#### **HB 292**

A BILL FOR AN ACT ENTITLED: "AN ACT REVISING THE THRESHOLD FOR APPROVAL OF A MILL LEVY 5 ELECTION; AMENDING SECTIONS 7-6-4431, 7-14-1134, 7-16-2102, 7-16-2109, 7-22-2142, 7-32-235, 15-10-6 425, 20-9-353, 20-9-502, AND 20-9-533, MCA; AND PROVIDING AN APPLICABILITY DATE."

This bill would create a sliding scale for to calculate threshold and passage rates for mill levy elections. This bill would impact districts ability to pass a mill levy for their unique budgetary needs.

#### **HB 15**

A BILL FOR AN ACT ENTITLED "AN ACT APPLYING INFLATIONARY ADJUSTMENTS TO SCHOOL 6 FUNDING FORMULA COMPONENTS; AMENDING SECTION 20-9-306, MCA; AND PROVIDING A 7 EFFECTIVE DATE AND AN APPLICABILITY DATE."

The bill passed Third Reading by a margin of 45-5; the bill will now head to the Governor's desk. HB 15 provides funding for the present law base inflationary adjustment for schools and conforms to the Governor's proposed budget.

#### HB 393

A BILL FOR AN ACT ENTITLED: "AN ACT GENERALLY REVISING LAWS RELATED TO ESTABLISHING 6 THE STUDENTS WITH SPECIAL NEEDS EQUAL OPPORTUNITY ACT AND THE MONTANA SPECIAL 7 NEEDS EQUAL OPPORTUNITY EDUCATION SAVINGS ACCOUNT PROGRAM; ESTABLISHING 8 REQUIREMENTS FOR ELIGIBILITY AND ALLOWABLE EXPENSES; PROVIDING RESPONSIBILITIES FOR 9 PARENTS, SCHOOL DISTRICTS, AND THE SUPERINTENDENT OF PUBLIC INSTRUCTION; CLARIFYING 10 THE AUTONOMY OF PARTICIPATING PRIVATE SCHOOLS; PROVIDING FOR FUNDING OF SPECIAL 11 NEEDS EQUAL OPPORTUNITY EDUCATION SAVINGS ACCOUNTS; ESTABLISHING THE SPECIAL 12 NEEDS EQUAL OPPORTUNITY EDUCATION SAVINGS TRUST; PROVIDING AN APPROPRIATION AND A 13 STATUTORY APPROPRIATION; PROVIDING RULEMAKING AUTHORITY; PROVIDING DEFINITIONS; 14 AMENDING SECTION 17-7-502, MCA; AND PROVIDING AN EFFECTIVE DATE."

This bill would establish the Students with Special Needs Equal Opportunity Act, which would provide public funding to allow students with disabilities to utilize the account to attend private schools. Public schools will still be required to provide services to students with special needs; however, the funds will be gone, as the district will have sent the money back to OPI, but the obligation to serve remains.

#### **HB 352**

A BILL FOR AN ACT ENTITLED: "AN ACT ESTABLISHING EARLY LITERACY TARGETED 8 INTERVENTIONS; PROVIDING LEGISLATIVE FINDINGS, PURPOSE, AND INTENT; PROVIDING 9 DEFINITIONS; ESTABLISHING PARAMETERS AND FUNDING FOR THREE VOLUNTARY EARLY 10 LITERACY TARGETED INTERVENTION PROGRAMS; ESTABLISHING DUTIES OF THE BOARD OF 11 PUBLIC EDUCATION AND THE SUPERINTENDENT OF PUBLIC INSTRUCTION IN ADMINISTERING THE 12 PROGRAMS; ESTABLISHING REPORTING REQUIREMENTS FOR PARTICIPATING SCHOOL DISTRICTS 13 AND THE SUPERINTENDENT OF PUBLIC INSTRUCTION; PROVIDING AN APPROPRIATION; AMENDING 14 SECTIONS 20-5-101, 20-7-117, AND 20-9-311, MCA; AND PROVIDING EFFECTIVE DATES."

This bill eliminates exceptional circumstances, but includes three new options with funding for early targeted intervention including: 1. Home based targeted assistance directed by the district through contract with Waterford Jump start for 120 hours of summer starting at age 4 for ½ ANB. 2. Further, 1.25 ANB for every student needing targeted assistance for grades K-3. 3. School based literacy program for 4 years olds, which can be either full time or half time (this is the closest to current exceptional circumstances).

February 8, 2023

Re: FEA contract negotiations

Dear Mr. Meyer,

On behalf of the Frenchtown Education Association, I am writing to you to express our interest in opening our Master Contract negotiations for 2023.

Thank you,

Jนี้แอ Smiley

FEA Co-president

Paige Vinton

FEA Co-president

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End of quarter 1 – October 27 (44 days)

End of quarter 2 – January 11 (40.5 days)

End of quarter 3 - March 27 (49 days)

End of quarter 4 - May 31 (41.5 days)

Teacher days = 187

Student days = 175

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End of quarter 1 – October 27 (44 days) End of quarter 2 – January 12 (41 days) End of quarter 3 – March 22 (47 days) End of quarter 4 – May 31 (43 days)

Teacher days = 187

Student days = 175

Date: 2 15 23 Change in Route Information for <u>Frenchtown</u> School District Complete applicable section Change in bus used on route Previous Route #: New Route #: New Bus VIN #: Change in driver used on route Previous Route #: New Route #: Previous Driver: \_\_\_\_\_ New Driver: Change in miles Previous Route #: New Route #: Not applicable Previous Miles Traveled on route: 20.9 New Miles Traveled on route: \_\_\_\_\_\_O Addition of new route New Route #: Bus VIN #; New Driver: Miles Traveled on Route: \_\_\_\_\_ Reason/Additional Information:

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#### Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2022 - 2023

TR-1(09/2006)

1 Copy County Superintendent

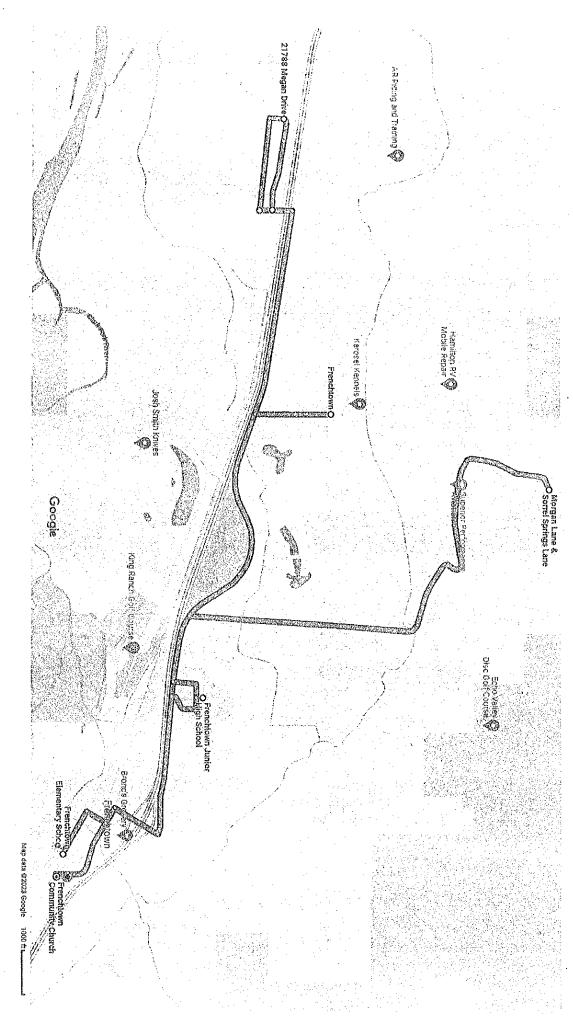
1 Copy School District

This form is required in accordance with Title 20, Chapter 10, Part 1, MCA. School district official must complete one form for each bus route that

Nonpublic School Riders (ineligible)  0  TOTAL RIDERS  66  9  We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.  We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required.	receives state reimbursem	ient even though trai	nsportees of	another legal entity may	itilize the service	es.	tor each ous route that	
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Grades PK-8  Grades 91-2  ELIGIBLE RIDERS			Γ	ELEMENTARY RIDER	RS HIG	H SCHOOL RIDERS	TOTAL	
Regular (Include Kindergarten riders)  Regular (Include Kindergarten riders)  41  41  44  St Wheelchair (WC)  70  80  80  80  80  80  80  80  80  80				(Grades PK-8)				
Regular (include Kindergarten riders)  41  41  43  1st Wheelchair (WC)  00  00  00  Non-WC IEP Lists Trans as Related Service  00  00  Non-WC IEP Lists Trans as Related Service  00  00  TOTAL ELIGIBLE RIDERS  41  45  Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (include ineligible Proshool riders)  Nonpublic School Riders (ineligible)  00  00  TOTAL RIDERS  01  We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.  We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana rilginey Patrol and the State Superintendent; and b provide a Ilcensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.  We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.  We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reinhursement for this bus route.  I certify that this application for registration of school bus and state reimbursement is true and complete to the best of my knowledge and belief, and the bus operates on the route as approved by and within the transportation service area assigned by the County Transportation Committee.  Date  County Transportation Committee Approval as required in accordance with Section 20-10-132, MCA.  This Application for Registration of School Bus and State Reimbursement has been reviewed and I certify that								
Ist Wheelchair (WC) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				NUMBER		NUMBER	a+b	
Additional Wheelchairs (WC)  Additional Wheelchairs (WC)  Non-WC IEP Lists Trans as Related Service  0  0  10  17  17  17  17  17  17  18  18  18  19  19  19  19  19  19  19		rten riders)		41		. 4		
Additional Wheelchairs (WC)  Non-WC IEP Lists Trans as Related Service  0  0  10 0  10 0  10 1				0		. 0 .	*	
Non-WC IEP Lists Trans as Related Service 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2nd Wheelchair (WC)			0		0		
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nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Include ineligible Preschool riders)  Nonpublic School Riders (Ineligible)  O O O O O O O O O O O O O O O O O O O	TOTAL ELIGIBLE RIDERS	3.		41		4	45	
Nonpublic School Riders (ineligible)  0 0 0  TOTAL RIDERS  66 9  We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.  We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.  We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.  We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reimbursement for this bus route.  I certify that this application for registration of school bus and state reimbursement is true and complete to the best of my knowledge and belief, and the bus operates on the route as approved by and within the transportation service area assigned by the County Transportation Committee.  Signature - Chair, Board of Trustees  County Transportation Committee Approval as required in accordance with Section 20-10-132, MCA.  This Application for Registration of School Bus and State Reimbursement has been reviewed and I certify that this bus operates within the transportation area assigned to it by the County Transportation Committee.	nonresident and no attenda	ance agreement that nt riders to be eligible	t would	25		5		
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	and approved by the Count by 20-10-101, MCA. We agree to supervision Superintendent as are requ Montana Highway Patrol at by 20-10-103, MCA. We also agree to refrain We understand that viol county reimbursement for ti I certify that this application the bus operates on the rou Signature - Chair, Board of County Transportation Corr This Application for Registre	n of this bus and bus aired; to provide a ve and the State Superin from soliciting or calations of the laws, ruhis bus route.  Trustees  Trustees  Intrinittee Approval as ration of School Bus route.	s route by the chicle which tendent; and ausing others ales or regulation the chool bus and within the required in a and State R.	e further certify that this be state Superintendent; to meets the minimum stand to provide a licensed, questo solicit students from a atlons governing school trudents at the transportation service and the service and the service with Section 2 and the section 2 and the section 2 and the section 2 and the section 3 and the section	us transports p make such re- lards as establi- alified and app ther transporta ansportation w true and comp rea assigned b	upils eligible for schoo ports to the State Supe shed by the Board of P roved driver to operate tion areas. If be sufficient cause for lete to the best of my k the County Transport	I transportation as defined rintendent and County Public Education, the esuch vehicle as required or withholding of state and nowledge and belief, and ation Committee.	
	transportation area assigne	ed to it by the County	· ransporta	uon Committee.				

For Additional information contact Donell Rosenthal at (406) 461-9316 or email drosenthal@mt.gov

Frenchtown Elementary School to Frenchtown Community Church



Date: 2 | 15 | 23

# Change in Route Information for <u>French town</u> School District Complete applicable section Change in bus used on route Previous Route #: New Route #: New Bus VIN #: Change in driver used on route Previous Route #: New Route #: Previous Driver: New Driver: Change in miles Previous Route #: New Route #: \_\_\_\_8A Previous Miles Traveled on route: 29 New Miles Traveled on route: 33.1 Addition of new route New Route #: Bus VIN #: New Driver: Miles Traveled on Route: Reason/Additional Information: Adjusted route to absorb bus



#### Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2022 - 2023

TR-1(09/2006)

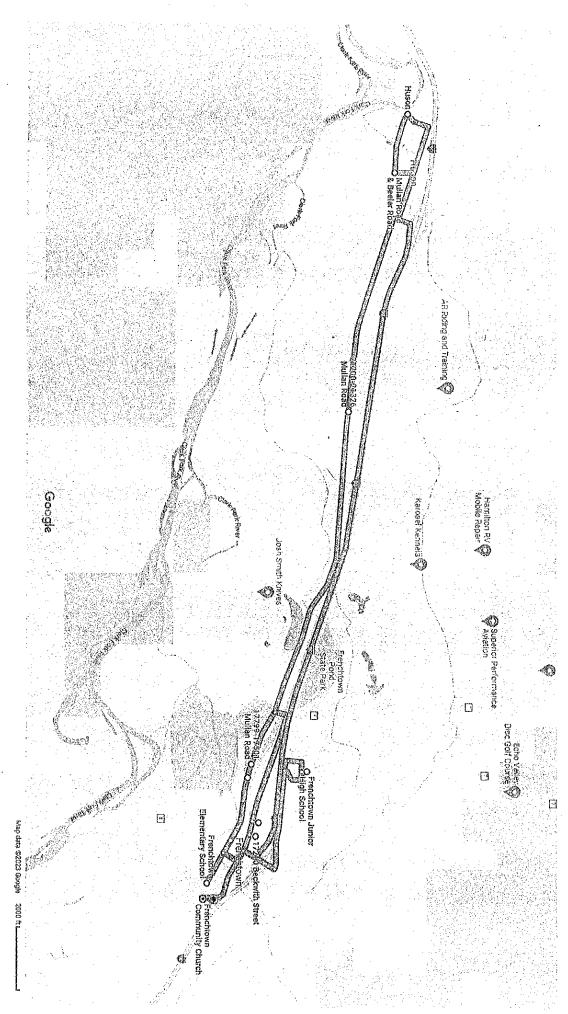
1 Copy County Superintendent

1 Copy School District

This form is required in accordance with Title 20, Chapter 10, Part 1, MCA. School district official must complete one form for each bus route that receives state reimbursement even though transportees of another legal entity may utilize the services.

receives state reimbursement even though tr	ansportees of	f another legal entity may u	tilize the servic	es	
Due Dates: F	aper Cop	y to County Supt	Electroni	c Submit to OPI	Rate Per Mile
All Routes	No	vember 1	No	vember 1	1.57
County Name C	ounty Nur	nber Schoo	ol System N	ame S	chool System Code
Missoula	32	constitution of the second state of the second second	own K-12 S	parting and the state of the st	0706
Route Number Lengt	n of Route	(miles per day)	والمعاويها والمرازي والأشابيوم والإراماي	Service	Rated Capacity
	33	<ul> <li>And the CNA residence of the Market and Compared and Comp</li></ul>	u - Barta I partir urbit ve dell'estation	ular	77
Vin		se Number		Ownersh	*** Zeli wilk Selv Alitiko in in trong diplomatik indomitra projectiva or
1BAKJCBH6HF327841	seed the company of the con-	-41794B		District Ow	em andre other transmitte der ber date
Reimbursement Distribution - The legal entity			raimhuraama		
LE: 0599	number and	percentage of atateloculity	, reillipritzettlet	it to be paid to each t	nstrict.
THE CONTROL SECURITY AND ADDRESS OF THE CASE AND ADDRESS OF THE CONTROL OF THE CO					
Route #: 8A 100.00		· .			
PASSENGER INFORMATION					
	-	ELEMENTARY RIDER	RS HIG	H SCHOOL RIDERS	TOTAL
		(Grades PK-8)		(Grades 9-12)	ELIGIBLE RIDERS
		a		b	C.
Regular (include Kindergarten riders)		NUMBER		NUMBER	a+b
1st Wheelchair (WC)		22		<u>6</u> 0	
2nd Wheelchair (WC)		0		0	
Additional Wheelchairs (WC)		0		0	
Non-WC IEP Lists Trans as Related Service		0		0	
TOTAL ELIGIBLE RIDERS		22		6	28
Ineligible Public School Riders (I.e., under 3 r	at would				
otherwise allow nonresident riders to be eligit ineligible Preschool riders)	ole) (Include	. 27			destruction of the second
Nonpublic School Riders (ineligible)		0		0	
TOTAL RIDERS		49		10	
			<u> </u>	10	
We hereby certify that this bus will operate et and approved by the County Transportation C by 20-10-101, MCA.  We agree to supervision of this bus and be Superintendent as are required; to provide a Montana Highway Patrol and the State Super by 20-10-103, MCA.  We also agree to refrain from soliciting or We understand that violations of the laws, county reimbursement for this bus route.  I certify that this application for registration of the bus operates on the route as approved by Signature - Chair, Board of Trustees  County Transportation Committee Approval a This Application for Registration of School But transportation or agricultation for Registration of School But transportation or agricultation for Registration is to the service of the state of the service of the ser	committee. We service which intendent; an causing other rules or regured and within the sand State F	We further certify that this be State Superintendent; to meets the minimum stand d to provide a licensed, questo solicit students from olations governing school transportation service and state reimbursement is ne transportation service and accordance with Section 2. Reimbursement has been r	us transports p make such rep ards as establi alified and app ther transporta ansportation wi true and comp rea assigned b	upils eligible for schoorts to the State Supshed by the Board of roved driver to operation areas. If he sufficient cause lete to the best of my the County Transpo	ol transportation as defined erintendent and County Public Education, the te such vehicle as required for withholding of state and knowledge and belief, and tration Committee.
transportation area assigned to it by the Cour	ty Fransporta	ation Committee.	a romad und I	of any trial tria bus of	with the
Signature - Chair, County Transportation Con	nmittee			Date	

For Additional information contact Donell Rosenthal at (406) 461-9316 or email drosenthal@mt.gov



#### February 21, 2023 Board Meeting

#### Hires

- Lydia Bighouse Sub Playground Aide
- Seth Mason MS Track
- Ryann Rugg MS Track
- Tres Cunningham Activities Worker
- Heather Richardson Sub Kitchen

#### Certified

Brady Coffman – Special Education Teacher 2023-2024

#### Classified

• Lisa Bainter – Paraprofessional

#### Resignations

- Robyn Richardson Middle School Girls Basketball
- Sara Evitts Para
- Caitlyn Switzer Shipping/Receiving/Playground
- Emily Gasaway Special Ed Teacher

Emily Gasaway 4740 Expressway BLVD #103 Missoula, MT 59808

Frenchtown School District #40 P.O BOX 117 17620 Frenchtown Frontage Road Frenchtown, MT 59834

Dear Mr. Meyer, Mr. Griffin, & Mrs. Demmons:

February 9, 2023

It is with great sadness that I will not be returning to Frenchtown as a 6th grade special education teacher for the fall of 2023. Thave decided to move back home to be with my family at the end of this school year. I would like to express my sincere appreciation and thanks for all that you have done for me as far as taking me on to your team, providing me with awesome mentors, and welcoming me into the Frenchtown Bronc family. It has not been an easy decision to make since I have made so many friends, enjoy working with all the staff, and love the beauty of Montana. More importantly, I will miss the students that I have built strong relationships with and getting to know them more daily. I have learned so much these past two years working with our youth and growing in my career as a teacher. I will greatly miss you all.

Sincerely,

**Emily Gasaway** 

2-4-23

 $\mathcal{N}_{i}$ 

# Frenchtown School District #40

Name Bargreen Ellingson Address 288 Expressway City Missoula St MT ZIP 59808 Phone 406-543-5551 FAX 406-543-3719  Catalog Number Qty Description Price Total RHF232WP-FHS 1.00 Coated Shelves 10.00 Coated Shelves 127.00 1,2					
Address 288 Expressway  City Missoula St MT ZIP 59808 Phone 406-543-5551 FAX 406-543-3719  Catalog Number Qty Description Price Tota #RHF232WP-FHS 1.00 Trauslen Heated Cabinet Pass Through 23143.00 23,1 Coated Shelves 10.00 Coated Shelves 127.00 1,2	Employee Information				
City Missoula St MT ZIP 59808 Phone 406-543-5551 FAX 406-543-3719  Catalog Number Qty Description Price Total Pric					
Catalog Number   Qty   Description   Price   Total					
Catalog Number   Qty   Description   Price   Total Price   Total Price   Total Price   Total Price   P	h School				
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#RHF232WP-FHS 1.00 Trauslen Heated Cabinet Pass Through 23143.00 23,1 Coated Shelves 127.00 1,2					
Coated Shelves 10.00 Coated Shelves 127.00 1,2	al				
	43.00				
	70.00				
	10.5-				
	13.00				
Justification for Purchase Percent Discount Discount \$	_				
· · · · · · · · · · · · · · · · · · ·	13.00				
or parts, huge part of how we feed the kids daily.  Shipping and Handling	_				
Total <b>\$ 24,4</b>	13.00				
Approved: M	-				
Special Instructions Supervisor/Princip	oal				
2/2/2					
Date: $\frac{2/8/2.5}{}$					
District Office Use Only					
P.O. Number Approved:					
P.O. Number Approved: Superintendent					
· · · · · · · · · · · · · · · · · · ·					
Account No: Date:					
Date.					
Grant/Special Fund:					



Quote

02/08/2023

Project:

Frenchtown School District French Town, MT

From:

Total

Bargreen Ellingson- Montana Bob Pounds 288 Expressway Missoula, MT 59808

(406)543-5551

406-543-5551 (Contact)

ltem	Qty	Description	Sell	Sell Total
	raktori destra	era kanta tarah kanta dan bagai baharah adam mentupak dan baharah dan baharah dan baharah dan baharah baharah		
1	1 ea	PASS-THRU HEATED CABINET	\$23,143.00	\$23,143.00
		Traulsen Model No. RHF232WP-FHS		
		Spec-Line Heated Cabinet, Pass-thru, two-section, stainless steel		
		exterior and interior, standard depth cabinet, full-height door or doors		
		with Santoprene® EZ-Clean Gaskets, (3) clear coated adjustable		
1		shelves per section, microprocessor controls, 6" adjustable stainless		
		steel legs, NSF, UL rated, ENERGY STAR®		
	1 ea	208/115v/60/1-ph, 15.5 amps, standard		
	1 ea	3 year service/labor warranty, standard		
	1 ea	Full height solid door, standard		
	1 ea	Full height solid door, standard		
	<b>1</b> ea	Full height solid door, standard		
	1 ea	Full height solid door, standard		
	1 ea	Thermometer side: Left door hinged left/right hinged right, standard		
	1 ea	Rear: Left door hinged left/right hinged right, standard		
	10 ea	Additional coated shelf (5 EXTRA SHELVES PER SECTION)	\$127.00	\$1,270.00
		NOTE: REPLACEMENT FOR HOBART QSAD22 (SN-321010327) 12/14/93		
		ITEC	M TOTAL:	\$24,413.00

Excludes Gas, Electrical & Plumbing Hook-up/Installation as Bargreen-Ellingson is not a Licensed Contractor. Removal or disposal of old equipment, parts or debris. It is recommended that all equipment installations be provided by a licensed Commercial Electrician and/or Plumber who has previous restaurant equipment installation and/or service experience to ensure proper operation and to avoid potential nullification of factory warranties. It is the responsibility of the end user to verify all measurements, direction of operation, voltages and utility specifications prior to ordering.

<u>NOTE</u>: Items that are being special ordered for this project may not be returned unless agreed to under separate written contract & are subject to a minimum 25% restocking fee plus freight charges both ways.

<u>PRICE PROTECTION</u>: This pricing will remain firm for a period not to exceed 30 days from the date of Quote.

Initial: \_\_\_\_\_

\$24,413.00

<u>EXCLUDES</u>: Electrical & Plumbing Hook-up/Installation as Bargreen-Ellingson is not a Licensed Contractor.

<u>NOTE</u>: It is the responsibility of the end user to verify all measurements, direction of operation, voltages and utility specifications prior to ordering.

<u>NOTE</u>: Items that are being special ordered for this project may not be returned unless agreed to under separate written contract & are subject to a minimum 25% restocking fee plus freight charges both ways.

Special Orders are deemed "Non-Returnable". A Fee of 30% of the End-Total of the Order, plus the Freight back to the Factory, will be charged for any returns, after Authorization from the Factory.

For Special Orders that exceed a Customer's Credit Limit, a deposit for the difference between the End-Total of the Order and the Customer's Credit Limit, is required, with the balance due via the terms of the Credit Application.

COD Accounts require payment in full prior to ordering. Acceptable payment forms are cash, check, money order or credit card. Processing of Credit Application can take up to one week. Orders placed before the credit application is processed will be entered as COD.

**CUSTOMER COMMITMENT:** In foodservice, things don't always go as planned. When those things happen, Bargreen Ellingson is committed to make it right. Our staff is given the power to resolve your issue. If they cannot, or if you are not completely satisfied, we encourage you to call our President, David Ellingson, at (253) 234-1400. Thank you for the opportunity to serve you!

**ENGAGEMENT CLIENT**: En restauration, les choses ne se passent pas toujours comme prévu. Lorsque ces choses se produisent, Bargreen Ellingson s'engage à y remédier. Notre personnel a le pouvoir de résoudre votre problème. S'ils ne peuvent pas, ou si vous n'êtes pas entièrement satisfait, nous vous encourageons à appeler notre président, David Ellingson, au (253) 234-1400. Merci pour l'opportunité de vous servir!

Acceptance:	Date:	
Printed Name:		
Project Grand Total: \$24,413,00	<del></del>	

BORGER STANDER STANDER

#### "W-Width" Pass-Thru **Hot Food Holding Cabinets**



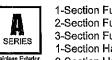
**Model Shown One Section** (shown with optional casters)

#### One, Two & Three Section Models, 32" Deep



num Interior

1-Section Full Length Door Model	RHF132WP-FHS*
2-Section Full Length Door Model	RHF232WP-FHS*
3-Section Full Length Door Model	RHF332WP-FHS
1-Section Half Length Door Model	RHF132WP-HHS*
2-Section Half Length Door Model	RHF232WP-HHS*
3-Section Half Length Door Model	RHF332WP-HHS



a deductivities mortgat pact (trade)	***************************************
1-Section Full Length Door Model	AHF132WP-FHS*
2-Section Full Length Door Model	AHF232WP-FHS*
3-Section Full Length Door Model	AHF332WP-FHS
1-Section Half Length Door Model	AHF132WP-HHS*
2-Section Half Length Door Model	AHF232WP-HHS*
3-Section Half Length Door Model	AHF332WP-HHS

In addition to the already outstanding cabinet construction you have come to expect from Traulsen, these dependable pass-thru hot food holding cabinets are built using our high performance ducted fan alr distribution system. Unlike designs which simply radiate heat, this minimizes temperature stratification inside the cabinet, while providing for quicker daily start-up, lower energy usage, and reduced lifetime service costs. Each is supplied standard with easy to operate microprocessor controls and stainless steel exteriors.

#### Standard Product Features

- Traulsen's Smart Control With LED Display
- R-Series: Stainless Steel Exterior & Interior
- A-Series: Stainless Steel Exterior/Anodized Aluminum Interior
- Ducted Fan Air Distribution System
- Standard Operating Temperature Range 140 to 180°F
- One-Time Start-Up Temperature Adjustment Feature
- ON/OFF Switch Located On Control Face
- Full or Half Length Stainless Steel Doors With Locks
- Self-Closing Doors With Stay Open Feature At 120°
- Guaranteed For Life Cam-Lift Hinges
- Guaranteed For Life Horizontal Work Flow Door Handles
- Standard Door Hinging F & R: 132W = Right, 232W = Left/ Right, 332W = Left/Right/Right (other hingings available)
- Automatically Activated Incandescent Lights
- Stainless Steel Breaker Caps
- Three Adjustable Wire Shelves Per Section, Supported On Pilasters (installed at the factory)
- Magnetic Snap-In EZ-Clean Door Gasket(s)
- Gasket-Protecting Metal Door Liner
- Stainless Steel One-Piece Louver Assembly Front & Rear.
- 9' Cord & Plug Attached (one section models only)
- Set of Four (4) 6" High Adjustable Stainless Steel Legs
- Three Year Parts And Labor Warranty

#### Options & Accessories

- Re-Hinging Feature For Door(s)
- No. 1 Type Tray Slides To Accommodate either (1) 18" x 26" or (2) 14" x 18" Pans
- No. 4 Type Tray Slides To Accommodate (1) 18" x 26" Pans (rod type, equips 1/2 section)
- Universal Type Tray Slides To Accommodate Either (1) 18" x 26" or (2) 14" x 18", or (2) 12" x 20" Pans
- Additional Wire Shelves
- EZ-Change Interiors (#1, universals, universal heavy duty tray slides and shelves)
- EZ-Open Foot Pedal (full height doors only)
- Locking Hasps (padlocks supplied by others)
- 115/60/1 Voltage (single section models only)
- Export 220/50/1 Voltage
- Stainless Steel Shelves In Lieu of Standard Wire
- Kool Klad Exterior Laminate Decor
- Set of Four (4) 6" High Casters In Lieu of Legs
- Set of Four (4) 4-5/8" High Casters In Lieu of Legs
- 4-1/2" High Stainless Steel Base In Lieu of Legs
- 6" High Stainless Steel Kickplate (for use with standard legs)
- Clear Glass Door(s) In Place Of One Or More Solid Door(s)
- Fluorescent Lights
- Prison/Correctional Facilities Options







Noted models are ENERGY STAR® listed. Please refer to www.energystar.gov to view the most up-to-date product listing and performance data.





Listed by Underwriters Laboratories Inc., to U.S. and Canadian safety standards and Listed by NSF International.

Approval:



Item# Project Quantity Model Specified: CSI Section 11400

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#### **Specifications**

#### Construction, Hardware and Insulation

Cabinet exterior front, one piece sides, louver assembly and doors are constructed of 20 gauge staintess steel with #4 finish. Cabinet interior and door liners are constructed of stainless steel (anodized aluminum in the A-Series). The exterior cabinet top and bottom are constructed of heavy gauge galvanized steel. A set of four (4) adjustable 6" high stainless steel legs are included.

Doors are equipped with a gasket protecting metal door pan, removable plug cylinder locks and guaranteed for life cam-lift, gravity action, self-closing metal, glide hinges with stay open feature at 120°. Hinges include a concealed switch to automatically activate the interior incandescent lighting. Guaranteed for life, work flow door handles are mounted horizontally over recess in door which limits protrusion from door face into alsieways. Doors have seamless, polished metal corners.

Gasket profile and Santoprene® material simplify cleaning and increase overall

Both the cabinet and doors are insulated with an average of 2" thick high density, non-CFC, foamed in place polyurethane.

DIMENSIONAL DATA	R/AHF132WP	R/AHF232WP	R/AHF332WP
Net capacity cu. ft.	26,1 (739 cu l)	55.8 (1581 cu l)	83.2 (2357 cu l)
Length - overall in.	29% (75.9 cm)	58 (147,3 cm)	86¼ (218,8 cm)
Depth - overall in.	371%s (96.4 cm)	37 <sup>15</sup> / <sub>16</sub> (96.4 cm)	37 <sup>15</sup> / <sub>16</sub> (96.4 cm)
Depth - over body in.	32 (81.3 cm)	32 (81.3 cm)	32 (81,3 cm)
Depth - doors open 90° in.	83% (211.8 cm)	83% (211.8 cm)	83% (211.8 cm)
Clear door width In.1	21¼ (53.6 cm)	21% (53.6 cm)	21¼ (53.6 cm)
Clear half-door height in.	27½ (69.9 cm)	27½ (69.9 cm)	27½ (69.9 cm)
Clear full-door height in.	57% (146.3 cm)	57% (146.3 cm)	57% (146,3 cm)
Height - overall on 6" legs	83¼ (211,5 cm)	83¼ (211.5 cm)	83¼ (211.5 cm)
RHF Net Wt. lbs.2	345 (156 kg)	585 (265 kg)	1040 (488 kg)
AHF Net Wt. lbs.2	295 (134 kg)	505 (229 kg)	785 (356 kg)
No. Standard Shelves	3	6	9
Shelf area sq. ft,3	18,8 (1.75 sq m)	37.6 (3.49 sq m)	56.4 (5.23 sq m)
ELECTRICAL DATA			
Voltage A	208/115/60/1	208/115/60/1	208/115/60/1
Feed wires with Ground	4	4	4
Wattage @ 208V	1500	3000	3000
Full load amps @ 208V4	7.8	15.5	15.5
Full load amps @ 115V <sup>5</sup>	13.8	n/a	n/a
SHIPPING DATA			
Length - crated in.	35 (89 cm)	63 (160 cm)	91 (231 cm)
Depth - crated in.	43 (109 cm)	43 (109 cm)	43 (109 cm)
Height - crated in.	83½ (212 cm)	83½ (212 cm)	83½ (212 cm)
Volume - crated cu. ft.	71 (2011 cu l)	131 (3711 cu l)	189 (5354 cu l)

#### NOTES

NOTE: Figures in parentheses reflect metric equivalents,

- Please note that the available cabinet width narrows for 5-3/8" from the top of the door frame to 20-1/8" in order to allow for the heater fans.
- For shipping weights and dimensions please refer to form TR35875.

  Area of standard shelf compliment only, does not include storage area of additional shelves or available on cabinet bottom
- Heater is capable of operation from 208V to 240V as supplied standard. Actual amp figure will change at
- any voltage other than 208. Figure shown for optional 115V.



Equipped With One NEMA L14-20P Plug (1 section models @208V only)



Equipped With One NEMA 5-20P Plug (1 section models @115V only)

NOTE: When ordering please specify: Voltage, Hinging, Door Size, Options and any additional warranties.

Continued product development may necessitate specification changes without notice. Part No. TR35793 (REVISED 01-14-19)

#### **Heating System**

A low watt density, serpentine style, heater is employed for the generation of electric heat. Low velocity air is forced across its large surface area to efficiently move heat radiating away from these through a down-air distribution duct, where it is then evenly distributed throughout the cabinet, assuring the proper holding environment for hot food product, without drying. A vent, located at the top of the cabinet, is included for positive humidity control.

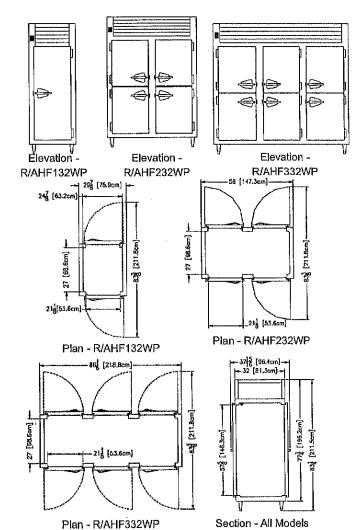
#### Controller

Traulsen's Smart Control features advanced control algorithms and sophisticated diagnostic capabilities. Smart sensors will adapt the operation of the system to a variety of environments and usage patterns. The Smart Control offers a complete set of visual alarms designed to alert the user to critical events. In the event of an alarm, a dedicated Alarm LED will illuminate, informing the user of the critical event and describing the event in the large, easy to read full text display.

#### Interior

Standard interior arrangements include three (3) coated wire shelves per section, mounted on pilasters. Shelves are full-width, and do not have any large gaps between them requiring the use of "bridge" or "junior shelves". Recommended load limit per shelf should not exceed 225 lbs. Optional tray slides may be purchased in combination with, or in fleu of these. Interior arrangements are installed at the factory. Warranties

A three year parts and labor warranty is provided standard.









# Frenchtown School District #40

		REQUISITION	N FORM ===	
Date 2/8/2023	_	~		
Vendor Info	rmation	Employee	Information —	
Name DSG		Requested by Se	ean Mecham	
Address 4520 Majes	tic Dr		aintenance	
City Missoula Phone 406-728-00	00		K-4 5-6	J.H. ✓ H.S.
Phone <u>406-728-00</u>	09	FAX 4 <u>06-829-6447</u>		
Catalog Number	Qty	Description	Price	Total
Cutaiog Humber	25	Description	Titee	i di
S102425057	1.00	Lochinvar PBL 1501-M9 PWR-FIN Boiler	23013.9500	23,013.95
	1.00	S&Handling	250.0000	250.00
	1.00	Factory Start Up	1500.0000	1,500.00
		*		
			0.1.75.4.1	24 722 05
			Sub Total Percent Discount	24,763.95
Justifica	tion for P	urchase	Discount Amount	\$ -
direct for install by Jo	ohnson C		Sub Total ping and Handling	\$ 24,763.95
required by the manu warranty.	ufacturer	to ensure correct install and to validate	Total	\$ 24,763.95
			. 8	M
Specia.	l Instructi	ons — Appr	roved: Supervi	sor/Principal
		Hanninen via email:	2/1/2	7
steven.hanninen@	dsgsupp	ly.com with a copy to Sean M. Date	46/6	)
	District Of	fice Use Only		
P.O. Number		Approved:	J 11	
			Superintenden	t/
Account No:		Date:	19/23	
		/	1	
Grant/Special	Fund:			



DAKOTA SUPPLY GROUP - MIS 4520 MAJESTIC DR MISSOULA, MT 59808 Phone 406-728-0009 Fax 406-829-6447

QUOTE TO:

Quotation

EXPIRATION DATE	NUMBER
01/09/2023	2425057
WRITER	PAGE NO.
Steven Hanninen steven.hanninen@dsgsup	1 of 1

SHIP TO:

FRENCHTOWN SCHOOL DIST #40 PO BOX 117 FRENCHTOWN, MT 59834-0117 FRENCHTOWN SCHOOL DIST #40 PO BOX 117 FRENCHTOWN, MT 59834-0117

CUSTOMER NUMBER CUSTOMER PO NUMBER		JOB NAME / RELEAS	SA	LESPE	RSON		
12378		PBL BOILER			C	asey M	lcLean
ORI	DERED BY	SHIP VIA	TERMS	QUO	OTE DATE	FREI	GHT ALLOWED
			Net 25th Prx	01	/10/2023		No
ORDER QTY		DESCRIPTION		PART NO	Unit Pric		EXT PRICE
1ea	LCHNVR PBL15	01-M9 PWR-FIN BOILER		505589	23013.95	53/ea	23013.9
	JDED IN PRICE ON	BID/QUOTE vith our interpretation of the					
ans and specifica bject to correction ices quoted. Unle ange without noti	tions and include only for errors. Deviation ss otherwise noted: ace and are void unless execut of a price inc	y the materials listed, is in quantities may modify all prices are subject to ss accepted within 30-days			Subtotal S&H Charg	ies	23013.9 250.0
any order will be	billed at the price in	affect at the time of			Amount Du		23263.

# RESOLUTION #2212023-1 FOR DISPOSAL OF PUBLIC PROPERTY OF FRENCHTOWN SCHOOL DISTRICT #40

Whereas, Frenchtown School District #40, Missoula County, presently owns three Singer 925 Graduate sewing machine with cabinet that are outdated for school use, 10 Dell Optiplex 960 and 6 chromebooks which are outdated and unsuitable for school purposes due to age, condition and the inability to upgrade software.

Be it Resolved, that the Board of Trustees of Frenchtown School District #40 intends to dispose and/or sell said property in full compliance with the laws of the State of Montana, §20-6-604.

The Trustees of the Frenchtown School District #40 further resolve that notice of the resolution shall be published in the March school newsletter.

This resolution shall become effective 14 days after publication of the notice identified above. Effective dates are February 28, 2023 through March 13, 2023, unless appealed any time prior to that date to the District Court by a taxpayer in compliance with and as provided in §20-6-604, MCA.

Resolution adopted this 21<sup>th</sup> day of February 2023 by the Frenchtown School District #40 Board of Trustees to be effective on the February 28, 2023.

	•
Board Chair	District Deputy Clerk

# **Approval of Warrants**

#### FINANCIAL/BUSINESS MANAGER REPORT

#### General Financial Info:

Preliminary Revenues vs. Actual Expenditures are as follows:

Total Revenues Received YTD January 2023:

\$10,382,221.68

Total Expenditures Committed YTD January 2023:

\$ 7,773,401.54

The District received the first of two guaranteed tax base aid payments from OPI in December 2022, equaling \$1,590,811.56. The second payment will be in May, 2023.

#### Expenditures January 2023:

For the General Fund in January 2023, expenditures (including encumbrances) total \$866,752.37 with 42% of the General Fund committed. For comparison, expenditures in the General Fund for January 2022 were \$832,782.13, with 43% of the General Fund committed.

Total expenditures (including encumbrances) for all funds in January 2023 were \$1,224,059.74 compared to \$1,181,615.79 in January 2022.

Encumbrances are items in purchase order status - the expenditure is committed but not yet paid.

#### Cash Transfers for January 2023:

Payroll:

\$ 978,503.78

Claims:

\$ 217,508.01

Total

\$1,196,011.79

Cash transfers represent actual payments made in the current month, which could include items from a previous month (or fiscal year) in purchase order status.

A full claims warrant report is in your packet.

Student Activity Fund: The report is in your packet.

Grant Update (encumbrances included, as of January month end and including January payroll hours):

Major Grant	Allocation	Expenditures to Date	% Expended
ESSER 3 Base*	\$1,812,821.00	\$1,195,576.10	65.95 %
ESSER 3 Supplemental*	\$ 40,116.00	\$ 40,116.00	100.00 %
ESSER 3 Learning Loss*	\$ 453,205.00	\$ 453,205.00	100.00 %
ESSER 2 Base**	\$1,008,980.00	\$1,008,980.00	100.00 %
ESSER 2 Supplemental**	\$ 40,116.00	\$ 40,116.00	100.00 %
ESSER 2 Special Needs**	\$ 22,378.00	\$ 22,378.00	100.00 %
IDEA B	\$ 299,988.00	\$ 133,367.10	44.46 %
IDEA Preschool	\$ 11,394.00	\$ 5,558.73	48.79 %
Title IA	\$ 344,370.00	\$ 165,216.94	47.98 %
Title IIA	\$ 54,580.00	\$ 25,085.88	45.96 %
Title VB	\$ 32,185.00	\$ 25,993.00	80.76 %

<sup>\*</sup>Second year of a three-year grant

Shauna Anderson – 2/13/2023

<sup>\*\*</sup>Second year of a two-year grant

### Expenditure Report by Fund

#### **Budgeted Funds**

	C	Committed*				Current -	Available	%
Fund	Cu	rrent Month	Co	mmitted* YTD	A	Appropriation	Appropriation	Committed
General	\$	866,752.37	\$	4,587,147.66	\$	10,914,455.23	\$ 6,327,307.57	42.03%
Transportation	\$	55,708.69	\$	303,078.93	\$	795,455.00	\$ 492,376.07	38.10%
Bus Depreciation	\$	-	\$	238,318.04	\$	431,154.75	\$ 192,836.71	55.27%
Tuition	\$	15,332.05	\$	98,573.13	\$	344,372.86	\$ 245,799.73	28.62%
Retirement	\$	110,201.50	\$	595,580.27	\$	1,546,050.00	\$ 950,469.73	38.52%
Adult Education	\$	578.93	\$	578.93	\$	49,843.65	\$ 49,264.72	1.16%
Technology	\$	-	\$	_	\$	112,507.63	\$ 112,507.63	0.00%
Flexibility	\$	522.00	\$	4,834.67	\$	307,809.28	\$ 302,974.61	1.57%
Debt Service	\$	-	\$	86,559.84	\$	1,392,000.00	\$ 1,305,440,16	6.22%
Building Reserve	\$	-	\$	90,388.05	\$	593,288.06	\$ 502,900.01	15.24%

#### Non-Budgeted (Cash) Funds

Fund	Committed*	Co	mmitted* YTD	В	eginning Cash Balance	eliminary Ending Cash Balance**
Lunch	\$ 56,747.91	\$	294,382.27	\$	172,873.29	\$ 146,648.31
Miscellaneous	\$ 116,451.68	\$	1,280,265.89	\$	1,069,052.91	\$ 1,118,607.61
Traffic Education	\$ 1,674.61	\$	11,149.57	\$	59,032.09	\$ 59,120.12
Compensated Absence	\$ 	\$		\$	42,169.10	\$ 42,357.54
Enterprise	\$ 	\$	4,214.47	\$	-	\$ -
Building	\$ 90.00	\$	176,829.82	\$	39,591.71	\$ 39,678.62
Endowment	\$ -	\$	1,500.00	\$	44,524.13	\$ 48,273.17

#### Total Expenditures - All Funds

-	Current Month	YTD
		~ ~ ~
January 2023	<b>\$ 1,224,059.74</b>	\$ 7,773,401.54

<sup>\*</sup>Committed expenditures include current month claims paid and encumbrances from current month not yet paid

<sup>\*\*</sup>Preliminary cash balance are at time of report, prior to county close and all revenues and cash transfers posted

Page: 1 of 1 Report ID: AP350

Fund		Amount	
Payroll		·	·
201 GENERAL FUND		685,086.21	
210 TRANSPORTATION FUND		43,075.79	
212 LUNCH FUND		26,508.26	
213 TUITION FUND		15,332.05	
214 RETIREMENT FUND		110,201.50	
215 MISCELLANEOUS FUND		96,741.24	•
218 TRAFFIC ED FUND		1,558.73	
	Total:	978,503.78	
•		•	·
Claims			
201 GENERAL FUND		171,994.47	•
210 TRANSPORTATION FUND		12,885.33	
212 LUNCH FUND		6,121.20	
215 MISCELLANEOUS FUND		19,193.40	•
217 ADULT EDUCATION FUND		578.93	
218 TRAFFIC ED FUND		115.88	
229 FLEX FUND		522,00	•
261 BUILDING RESERVE FUND		6,096.80	·
	Total:	217,508.01	
	Grand Total:	1,196,011.79	

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
73733	55815	AMERICAN TIME & SIGNAL COMPANY	clock repair	GENERAL FUND	70.44	A IO IO OO
	00010	INC	Glock rapali	GENERAL FUND	76.11	1/6/2023
73733	55815	AMERICAN TIME & SIGNAL COMPANY INC	clock repair	GENERAL FUND	147.74	1/6/2023
73733	55815	AMERICAN TIME & SIGNAL COMPANY INC	clock repair	GENERAL FUND	147.74	1/6/2023
73733	55815	AMERICAN TIME & SIGNAL COMPANY INC	cłock repair	GÉNERAL FUND	76.11	1/6/2023
73734	55824	BLACKFOOT	phone bill	GENERAL FUND	1194.85	1/6/2023
73734	55824	BLACKFOOT	phone bill	GENERAL FUND	1792.29	1/6/2023
73734	55824	BLACKFOOT	phone bill	GENERAL FUND	2091.01	1/6/2023
73734	55824	BLACKFOOT	phone bill	GENERAL FUND	896.15	1/6/2023
73735	55822	CHEMNET CONSORTIUM	annual fee selection	TRANSPORTATION	150.00	1/6/2023
				FUND		110,2020
73736	55821	COMFORTINN BUTTE	WR Mining City Duals	GENERAL FUND	820.16	1/6/2023
73737	55817	Farwest Rock Products	sand delivered	MISCELLANEOUS FUND	3000.00	1/6/2023
73738	55818	FUNDAMENTALS THERAPY SERVICES	PT hours/Dec	GENERAL FUND	4320.00	1/6/2023
73739	55811	Solved HCM	Isolved	GENERAL FUND	507.00	1/6/2023
73740	55816	JOY LARSON	mileage reimb/Dec	GENERAL FUND	50.40	1/6/2023
73741	55820	MEADOW GOLD GREAT FALLS	milk bill	LUNCH FUND	2242,86	1/6/2023
73742	55810	Mike Field	snow removal/North campus	GENERAL FUND	8532.40	1/6/2023
73742	55810	Mike Field	snow removal/North campus	GENERAL FUND	12798.60	1/6/2023
73743	55813	Napa Auto Parts	kitchen van repairs	LUNCH FUND	119.14	1/6/2023
73743	55813	Napa Auto Parts	hydraulic oil for buses	TRANSPORTATION FUND	82.57	1/6/2023
73743	55813	Napa Auto Parts	hydraulic oil for buses	TRANSPORTATION FUND	66.99	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage South	GENERAL FUND	42.95	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage South	GENERAL FUND	1073.96	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage South	GENERAL FUND	558.46	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage South	TRANSPORTATION FUND	38.66	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage South	TRANSPORTATION FUND	4.30	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage North	GENERAL FUND	41.25	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage North	GENERAL FUND	536.32	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage North	GENERAL FUND	1031.38	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage North	TRANSPORTATION FUND	37.13	1/6/2023
73744	55812	REPUBLIC SERVICES #889	Garbage North	TRANSPORTATION FUND	4.13	1/6/2023
73745	55819	SAGE HILL THERAPY SERVICES	PT hours/December	GENERAL FUND	7797.00	1/6/2023
73746	55825	SCHOOL SPECIALTY, LLC	student desk	MISCELLANEOUS FUND	5465.04	1/6/2023
73747	55823	SURPLUS PROPERTY PROGRAMS	Skid steer/shipping	GENERAL FUND	3434.00	1/6/2023
73747	55823	SURPLUS PROPERTY PROGRAMS	Skid steer/shipping	GENERAL FUND	5151.00	1/6/2023
73748	55814	WESTSIDE LANES	life skills bowling	GENERAL FUND	29.80	1/6/2023
73749	55827	CRIMINAL RECORDS & IDENTIFICATION SERVIC	background check AG	GENERAL FUND	30.00	1/13/2023

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
73749	55827	CRIMINAL RECORDS & IDENTIFICATION	background check DS	GENERAL FUND	30.00	1/13/2023
		SERVIC				
73749	55827	CRIMINAL RECORDS & IDENTIFICATION SERVIC	background check WD	GENERAL FUND	30.00	1/13/2023
73749	55827	CRIMINAL RECORDS & IDENTIFICATION SERVIC	background check AT	GENERAL FUND	30.00	1/13/2023
73749	55827	CRIMINAL RECORDS & IDENTIFICATION SERVIC	background check KS	GENERAL FUND	30.00	1/13/2023
73749	55827	CRIMINAL RECORDS & IDENTIFICATION SERVIC	background check SP	GENERAL FUND	30.00	1/13/2023
73749	55827	CRIMINAL RECORDS & IDENTIFICATION SERVIC	background check CL	GENERAL FUND	30,00	1/13/2023
73750	55826	CULLIGAN WATER CONDITIONING	Admin water bill	GENERAL FUND	32,25	1/13/2023
73750	55826	CULLIGAN WATER CONDITIONING	MS water bill	GENERAL FUND	69.75	1/13/2023
73750	55826	CULLIGAN WATER CONDITIONING	HS water bill	GENERAL FUND	57.25	1/13/2023
73750	55826	CULLIGAN WATER CONDITIONING	Kitchen water bill	LUNCH FUND	19.75	1/13/2023
73750	55826	CULLIGAN WATER CONDITIONING	Transportation water bill	TRANSPORTATION FUND	8.50	1/13/2023
73750	55826	CULLIGAN WATER CONDITIONING	Elem water bill	GENERAL FUND	64.50	1/13/2023
73750	55826	CULLIGAN WATER CONDITIONING	Inter water bill	GENERAL FUND	33.00	1/13/2023
73750	55826	CULLIGAN WATER CONDITIONING	Modular HS water bill	GENERAL FUND	24.75	1/13/2023
73751	55830	HAMILTON PHYSICAL THERAPY	Preemployment Phys BP	GENERAL FUND	80.00	1/13/2023
73751	55830	HAMILTON PHYSICAL THERAPY	Preemployment Phys KS	GENERAL FUND	80.00	1/13/2023
73751	55830	HAMILTON PHYSICAL THERAPY	Preemployment Phys CL	GENERAL FUND	80.00	1/13/2023
73752	55838	NIM	metal for class	GENERAL FUND	454.55	1/13/2023
73753	55831	NORTHWEST PARTS & EQUIPMENT	hoses	GENERAL FUND	25.10	1/13/2023
73754	55837	PEARSON EDUCATION K-12	WAIT-4 annual fee	GENERAL FUND	50.00	1/13/2023
73754	55837	PEARSON EDUCATION K-12	digital testing	GENERAL FUND	7.20	1/13/2023
73755	55829	PROFESSIONAL CONSULTANTS INC	water testing	GENERAL FUND	99,35	1/13/2023
73755	55829	PROFESSIONAL CONSULTANTS INC	water testing	GENERAL FUND	192.89	1/13/2023
73755	55829	PROFESSIONAL CONSULTANTS INC	water testing	GENERAL FUND	192.89	1/13/2023
73755	55829	PROFESSIONAL CONSULTANTS INC	water testing	GENERAL FUND	99.37	1/13/2023
73756	55833	QUILL CORPORATION	expanding folders 50	GENERAL FUND	409.95	1/13/2023
73757	55840	RELIABLE RESTAURANT REPAIR	steamer repair	LUNCH FUND	608.44	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	Promethian	MISCELLANEOUS FUND	3849.00	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	Promethian	MISCELLANEOUS FUND	3849.00	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	Promethean	GENERAL FUND	171.60	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	Promethean	GENERAL FUND	257.40	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	Promethean	GENERAL FUND	300.30	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	Promethean	GENERAL FUND	128.70	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	shipping	GENERAL FUND	60.00	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	shipping	GENERAL FUND	90.00	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	shipping	GENERAL FUND	105,00	1/13/2023
73758	55836	SCHOOL TECH SUPPLY	shipping	GENERAL FUND	45.00	1/13/2023
73759	55828	SNOW CREST CHEMICALS	steam bollers tested	GENERAL FUND	23.80	1/13/2023
73759	- 55828	SNOW CREST CHEMICALS	steam bollers tested	GENERAL FUND	46.20	1/13/2023
73759	55828	SNOW CREST CHEMICALS	steam bollers tested	GENERAL FUND	46.20	1/13/2023
73759	55828	SNOW CREST CHEMICALS	steam bollers tested	GENERAL FUND	23.80	1/13/2023

January 2023

Check#	'Claim #	Vendor Name	Description	Title	Amount	Check Date
73760	55839	The School Health Connection	School Nurse Dec hours	GENERAL FUND	2475.00	414910000
73761	55832	UNIVERSAL ATHLETICS, INC. DBA Game	MS Sports order	GENERAL FUND	44.00	1/13/2023
, - , • ,	00002	One	Mo obous oldel	GENERAL FUND	44.00	1/13/2023
73761	55832	UNIVERSAL ATHLETICS, INC. DBA Game	MS Sports order	GENERAL FUND	2050.00	1//2/0000
		One	Wo oporto ordor	OCIACIANT I AIAD	2050,00	1/13/2023
73762	55834	UNIVERSITY OF MONTANA	Festival Scholar/Addison Sant	MISCELLANEOUS FUND	62.50	1/13/2023
73763	55835	VERIZON WIRELESS	District cell phone bill	GENERAL FUND	56.20	1/13/2023
73763	55835	VERIZON WIRELESS	District cell phone bill	GENERAL FUND	84.29	1/13/2023
73763	55835	VERIZON WIRELESS	District cell phone bill	GENERAL FUND	98.34	1/13/2023
73763	55835	VERIZON WIRELESS	District cell phone bill	GENERAL FUND	42.15	1/13/2023
73763	55835	VERIZON WIRELESS	District hot spot bill	GENERAL FUND	16.00	1/13/2023
73763	55835	VERIZON WIRELESS	District hot spot bill	GENERAL FUND	24.01	1/13/2023
73763	55835	VERIZON WIRELESS	District hot spot bill	GENERAL FUND	28.01	1/13/2023
73763	55835	VERIZON WIRELESS	District hot spot bill	GENERAL FUND	12.00	1/13/2023
73764	55842	Amanda Mahan	Lunch acct refund	LUNCH FUND	81.30	1/20/2023
73765	55859	Brandi Henry	lunch account refund/Chevi	LUNCH FUND	58.60	1/20/2023
73766	55858	Cheryl Morrison	Lunch acct refund/Dustin	LUNCH FUND	65.85	
73767	55852	CREATIVE PAINT AND GLASS	window replacement Elem	GENERAL FUND	3156.00	1/20/2023 1/20/2023
73768	55846	DAILY INTER LAKE	Newsletter printing	GENERAL FUND	1296,28	1/20/2023
73769	55851	DEMCO, INC.	bar codes(1000)	GENERAL FUND	21.84	1/20/2023
73769	55851	DEMCO, INC.	bar codes(1000)	GENERAL FUND	32.75	1/20/2023
73769	- 55851	DEMCO, INC.	shipping	GENERAL FUND	4.38	
73769	55851	DEMCO, INC.	shipping	GENERAL FUND	4.56 6.57	1/20/2023 1/20/2023
73770	55860	Dustin Weldenkeller	lunch account refund/Abel	LUNCH FUND	32.20	1/20/2023
73771	55845	ENERGY LABORATORIES, INC	HS Outfall	GENERAL FUND	155.60	1/20/2023
73771	55845	ENERGY LABORATORIES, INC	HS Outfall	GENERAL FUND	233.40	1/20/2023
73772	55848	GLACIER ICE RINK	Ice Rink Rental for FT MS	GENERAL FUND	160.00	1/20/2023
73773	. 55853	HARLOWS TRUCK CENTER	Webasto bus heater unit	TRANSPORTATION	4198.27	1/20/2023
			Transfer had floater diffe	FUND	4100121	1/20/2020
73774	55849	HOME DEPOT	wooden turn table	GENERAL FUND	42.60	1/20/2023
73775	55843	KARL TYLER	suburban malnt	GENERAL FUND	111.90	1/20/2023
73776	55861	KATHY WEISHAAR	mileage reimbursement	GENERAL FUND	101.79	1/20/2023
73777	55847	LIFELONG LEARNING CENTER	Coordinator Salary	1 D 1 (1 D DD 1 1 C 1 D D 1 C 1	533.00	1/20/2023
				FUND	000,00	HEGIEGEO
73777	55847	LIFELONG LEARNING CENTER	Benefits	ADULT EDUCATION	45.93	1/20/2023
			501)01(0	FUND	40.00	ITEOIEUZU
73778	55865	LITHIA TOYOTA	2007 Chevy Colorado	GENERAL FUND	10428.00	1/20/2023
73779	55844	MISSOULIAN	newspaper delivery	GENERAL FUND	63.00	1/20/2023
73780	55850	Montana Digital Academy	Credit recovery DT	GENERAL FUND	61.50	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	Textiles and culinary	MISCELLANEOUS FUND	172.86	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	Science labs	GENERAL FUND	16.25	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	tape	GENERAL FUND	18.88	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	spollfy	GENERAL FUND	7,99	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	spotify	GENERAL FUND	8.00	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	birch wood	GENERAL FUND	52.00	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	birch wood	GENERAL FUND	26.00	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	birch wood	GENERAL FUND	25,99	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	music for district perfor	GENERAL FUND	63.96	1/20/2023
, 41 41	<b>40000</b>		Inusic for district perior	OLINEI VILLI OND	00.80	1120/2020

January 2023

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
73781	55856	MONTANA EDUCATORS CREDIT UNION	manusimulian la accessión	OFNEDAL FLAD	40.05	
73781	55856		germination lesson/AG	GENERAL FUND	40,87	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION MONTANA EDUCATORS CREDIT UNION	binders and page protecto	GENERAL FUND	121.14	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	Binders	GENERAL FUND	16.82	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	science lab supplies	GENERAL FUND	71.35	1/20/2023
73781	55856		science lab supplies	GENERAL FUND	9,49	1/20/2023
		MONTANA EDUCATORS CREDIT UNION	cleaning supplies	TRANSPORTATION FUND	140,15	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	Larson/Foods	GENERAL FUND	144.56	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	gluten free food	LUNCH FUND	18.98	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	Journals (6)	GENERAL FUND	99.28	1/20/2023
73781	5 <b>58</b> 56	MONTANA EDUCATORS CREDIT UNION	paper shredder	LUNCH FUND	125.18	1/20/2023
73781	55856	MONTANA EDUCATORS CREDIT UNION	pickle balls	GENERAL FUND	35,52	1/20/2023
73782	55864	NORTHWEST PARTS & EQUIPMENT	Bob cat snow brushes 6	GENERAL FUND	160,68	1/20/2023
73783	55857	PEARSON EDUCATION K-12	digital testing	GENERAL FUND	35.10	1/20/2023
73784	55862	PSAT/NMSQT	PSAT tests	FLEX FUND	522.00	1/20/2023
73785	55854	RED ROCK SPORTING GOODS	Baseball uniforms	GENERAL FUND	7172.60	1/20/2023
73785	55854	RED ROCK SPORTING GOODS	Basebali Equipment	GENERAL FUND	215.00	1/20/2023
73785	55854	RED ROCK SPORTING GOODS	Baseball Equipment	GENERAL FUND	975.00	1/20/2023
73785	55854	RED ROCK SPORTING GOODS	Softball order	GENERAL FUND	349.95	1/20/2023
73785	55854	RED ROCK SPORTING GOODS	Track and Field order	GENERAL FUND	419.90	1/20/2023
73785	55854	RED ROCK SPORTING GOODS	shipping	GENERAL FUND	9.75	1/20/2023
73785	- 55854	RED ROCK SPORTING GOODS	shipping	GENERAL FUND	9,75	1/20/2023
73786	55855	REHABMART	vestibular swing part	GENERAL FUND	1042.08	1/20/2023
73787	55863	SYSTEMS NORTHWEST, LLC	South campus server	BUILDING RESERVE FUND	3048.40	1/20/2023
73787	55863	SYSTEMS NORTHWEST, LLC	South campus server	BUILDING RESERVE FUND	3048.40	1/20/2023
73788	- 55841	WEX BANK	Bus route fuel	TRANSPORTATION FUND	3934.94	1/20/2023
73788	55841	WEX BANK	Sped bus fuel	TRANSPORTATION FUND	64.15	1/20/2023
73788	55841	WEX BANK	School Car fuel	GENERAL FUND	32.86	1/20/2023
73788	55841	WEX BANK	HS Athletics bus fuel	GENERAL FUND	693.62	1/20/2023
73788	. 55841	WEX BANK	HS Activities fuel bill	GENERAL FUND	291.71	1/20/2023
73788	55841	WEX BANK	Maint/white van fuel	GENERAL FUND	18,23	1/20/2023
73788	55841	WEX BANK	Maint/white van fuel	GENERAL FUND	35.40	1/20/2023
73788	55841	WEX BANK	Maint/white van fuel	GENERAL FUND	35.40	1/20/2023
73788	55841	WEX BANK	Maint/white van fuel	GENERAL FUND	18,23	1/20/2023
73788	55841	WEX BANK	Kitchen van fuel	LUNCH FUND	18.78	1/20/2023
73788	55841	WEX BANK	Traffic ed car fuel	TRAFFIC ED FUND	102.88	1/20/2023
73789	55877	4G'S PLUMBING AND HEATING, INC	no hot water in the kitchen	LUNCH FUND	1193.87	1/25/2023
73790	55884	BILLINGS HOTEL & CONVENTION CENTER	FFA hotel rooms	GENERAL FUND	315.00	1/25/2023
73790	55884	BILLINGS HOTEL & CONVENTION CENTER	Тах	GENERAL FUND	41.70	1/25/2023
73791	55885	BMO HARRIS MASTERCARD	bobcat parts	GENERAL FUND	735.83	1/25/2023
73791	55886	BMO HARRIS MASTERCARD	para training lunch	GENERAL FUND	77.95	1/25/2023
73791	55887	BMO HARRIS MASTERCARD	SOS party supplies	GENERAL FUND	19.94	1/25/2023
. 0, 01	00001	SHOTH THE WIND I ENOUGH	January 2023	OLIVLINAL I OND	13.84	112012020

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Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
73791	55887	BMO HARRIS MASTERCARD	VC aldina	MICOREL ANECULO ELINO	<b>"</b> 0 00	1)6=10000
73791	55887	BMO HARRIS MASTERCARD	XC skiing XC skiing	MISCELLANEOUS FUND	50.00	1/25/2023
73791	55887	BMO HARRIS MASTERCARD	XC skiing XC skiing	MISCELLANEOUS FUND	50,00	1/25/2023
73791	55888	BMO HARRIS MASTERCARD	SOS party	MISCELLANEOUS FUND	100.00	1/25/2023
73791	55889	BMO HARRIS MASTERCARD	Foods/Larson	GENERAL FUND GENERAL FUND	68.28	1/25/2023
73791	55890	BMO HARRIS MASTERCARD	custodlan kunch	GENERAL FUND	148.62	1/25/2023
73791	55891	BMO HARRIS MASTERCARD	Traffic ed car wash		215.80	1/25/2023
73791	55891	BMO HARRIS MASTERCARD	science lab	TRAFFIC ED FUND	13.00	1/25/2023
73791	55892	BMO HARRIS MASTERCARD		GENERAL FUND	17,96	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	Foods/Larson	GENERAL FUND	152.28	1/25/2023
73791 73791	55893		North campus power	GENERAL FUND	453,43	1/25/2023
		BMO HARRIS MASTERCARD	North campus power	GENERAL FUND	5894.60	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	North campus power	GENERAL FUND	11335.77	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	North campus power	TRANSPORTATION FUND	408.09	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	North campus power	TRANSPORTATION FUND	45.34	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	greenhouse power	GENERAL FUND	5.20	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	greenhouse power	GENERAL FUND	130.16	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	greenhouse power	GENERAL FUND	67.68	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	greenhouse power	TRANSPORTATION FUND	4.69	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	greenhouse power	TRANSPORTATION FUND	0.52	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	South campus power	GENERAL FUND	160.85	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	South campus power	GENERAL FUND	4021.06	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	South campus power	GENERAL FUND	2090.95	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	South campus power	TRANSPORTATION	144.76	1/25/2023
			Journ campus ponsi	FUND	144.70	NEGLECEO
73791	55893	BMO HARRIS MASTERCARD	South campus power	TRANSPORTATION FUND	16.08	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	Propane HS/MS	GENERAL FUND	<b>1</b> 124.41	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	Propane HS/MS	GENERAL FUND	14992.15	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	Propane HS/MS	GENERAL FUND	21363.81	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	Bus filling station	TRANSPORTATION FUND	2351.30	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	Bus barn propane	TRANSPORTATION FUND	997.97	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	Bus barn propane	TRANSPORTATION FUND	52.53	1/25/2023
73791	55893	BMO HARRIS MASTERCARD	Propane South campus		224 52	410510000
73791	55893	BMO HARRIS MASTERCARD	Propane South campus	GENERAL FUND	324.53	1/25/2023
73791	55893	BMO HARRIS MASTERCARD		GENERAL FUND	7247.83	1/25/2023
73791	55894	BMO HARRIS MASTERCARD	Propane South campus buś supplies	GENERAL FUND	3245.30	1/25/2023
				TRANSPORTATION FUND	133,38	1/25/2023
73791	55894	BMO HARRIS MASTERCARD	bus supplies	TRANSPORTATION FUND	0.88	1/25/2023
73791	55894	BMO HARRIS MASTERCARD	lookout pass skilng deposit	GENERAL FUND	300.00	1/25/2023
73791	55894	BMO HARRIS MASTERCARD	ultimate SLP	GENERAL FUND	12.95	1/25/2023
			January 2023			

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
73791	55894	BMO HARRIS MASTERCARD	libro fm	GENERAL FUND	14.99	4/05/0000
73791	55894	BMO HARRIS MASTERCARD	ultimate SLP	GENERAL FUND	12.95	1/25/2023
73791	55894	BMO HARRIS MASTERCARD	shipping for lost items	GENERAL FUND		1/25/2023
73791	55894	BMO HARRIS MASTERCARD	gingerbread house activit	GENERAL FUND	14.88	1/25/2023
73791	55894	BMO HARRIS MASTERCARD	return	MISCELLANEOUS FUND	48.74	1/25/2023
73792	55868	Cassie Crosby		GENERAL FUND	-30.00	1/25/2023
73793	55869	ELECTRO CONTROLS, INC.	Library book refund/Camryn heating system repairs		9.51	1/25/2023
73793	55869	ELECTRO CONTROLS, INC.	· · · · · · · · · · · · · · · · · · ·	GENERAL FUND	182.17	1/25/2023
73793	55869	ELECTRO CONTROLS, INC.	heating system repairs service call	GENERAL FUND	78.08	1/25/2023
73793	55869	ELECTRO CONTROLS, INC.	service call	GENERAL FUND	347.55	1/25/2023
73793	55869	ELECTRO CONTROLS, INC.		GENERAL FUND	148.95	1/25/2023
73793	55869		service call	GENERAL FUND	347.55	1/25/2023
73794	- 55900	ELECTRO CONTROLS, INC.	service call	GENERAL FUND	148.95	1/25/2023
73795	55870	FRENCHTOWN USPS	newsletter mailing/February	GENERAL FUND	514.66	1/25/2023
		HILLYARD/MONTANA	valve for scrubber	GENERAL FUND	54.89	1/25/2023
73795	55870	HILLYARD/MONTANA	valve for scrubber	GENERAL FUND	23.52	1/25/2023
73796	55899	IXL LEARNING	1 year license (25) math	GENERAL FUND	599.00	1/25/2023
73797	55876	JOHNSON CONTROLS	valve repairs	GENERAL FUND	789.89	1/25/2023
73797	55876	JOHNSON CONTROLS	valve repairs	GENERAL FUND	1184.83	1/25/2023
73797	- 55876	JOHNSON CONTROLS	control repairs	GENERAL FUND	159,87	1/25/2023
73797	55876	JOHNSON CONTROLS	control repairs	GENERAL FUND	239.81	1/25/2023
73798	55872	Julie Forshee	Lance balance refund/Dryse	LUNCH FUND	20.15	1/25/2023
73799	55874	Lindsay Martin	Lunch acct refund/Brandon	LUNCH FUND	8,90	1/25/2023
73800	55873	Luke Dunning	Lunch balance refund/Kade	LUNCH FUND	85.60	1/25/2023
73801	55882	MONTANA DEPT OF ENVIRONMENTAL QUALITY	DEQ fees	GENERAL FUND	40.00	1/25/2023
73801	55882	MONTANA DEPT OF ENVIRONMENTAL QUALITY	DEQ fees	GENERAL FUND	60.00	1/25/2023
73801	55882	MONTANA DEPT OF ENVIRONMENTAL QUALITY	DEQ fees	GENERAL FUND	70.00	1/25/2023
73801	55882	MONTANA DEPT OF ENVIRONMENTAL QUALITY	DEQ fees	GENERAL FUND	30,00	1/25/2023
73802	55898	MONTANA FIRST FLL TOURNAMENT	stae tournament reg/potatoes	GENERAL FUND	130.00	1/25/2023
73803	55866	MOUNTAIN SUPPLY	faucet adapter	GENERAL FUND	7.45	1/25/2023
73804	55879	MR. PEST CONTROL	pest control	GENERAL FUND	76.00	1/25/2023
73804	55879	MR. PEST CONTROL	pest control	GENERAL FUND	114.00	1/25/2023
73805 -	55867	NIM	steel tubing	GENERAL FUND	63,01	1/25/2023
73805	. 55867	NIM	steel tubing	GENERAL FUND	28.17	1/25/2023
73806	55883	No Red Ink Corp .	Reading curriculum	MISCELLANEOUS FUND	2625.00	1/25/2023
73807	55895	NORGO INC.	k oxygen	GENERAL FUND	14.52	1/25/2023
73807	55895	NORGO INC.	T Argon	GENERAL FUND	44.02	1/25/2023
73807	55895	NORCO INC.	WTL Acetylene	GENERAL FUND	131.90	1/25/2023
73807	55895	NORCO INC.	handling	GENERAL FUND	29.00	1/25/2023
73807	55895	NORCO INC.	gases	GENERAL FUND	39.10	1/25/2023
73807	55895	NORCO INC.	cylindar rent	GENERAL FUND	180.18	1/25/2023
73808	55880	Peyton Fulbright	reimbursement/Butte trip	GENERAL FUND	80,92	1/25/2023
73809	55871	Rebel Larson	lunch balance refund/Tanner	LUNCH FUND	23,20	1/25/2023
73810	55897	RED LION HOTEL	S & D hotels rooms	GENERAL FUND	698,56	1/25/2023
73811	55881	RELIABLE RESTAURANT REPAIR	booster heater repair	LUNCH FUND		
	UUUU	WENTER HEALINGHALLIELEN	January 2023	LUNOTTI UND	1398.40	1/25/2023

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Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
73812	55875	ROBYN BUCHHOLTZ	Library book refund/Ryder	GENERAL FUND	4.39	1/25/2023
73813	55896	SKILLS USA	membership dues/L Reynolds	GENERAL FUND	25.00	1/25/2023
73814	55878	SNOW CREST CHEMICALS	closed loops	GENERAL FUND	145,69	1/25/2023
73814	55878	SNOW CREST CHEMICALS	closed loops	GENERAL FÜND	282.80	1/25/2023
73814	55878	SNOW CREST CHEMICALS	closed loops	GENERAL FUND	282,80	1/25/2023
73814	55878	SNOW CREST CHEMICALS	closed loops	GENERAL FUND	145.68	1/25/2023

Totals:

248 records printed

# FISCAL YEAR 2022-2023 INSURANCE TRUST FUND STATEMENT SUMMARY

# **JANUARY 31, 2023**

Month-End Balance	\$455,202.61	\$451,121.14	\$453,649.93	\$450,884.41	\$438,268.62	\$430,515.62	\$423,626.42	\$423,335.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$423,335.21
MT Educators Savings/MM	\$8,070.78	\$8,070.78	\$8,071.80	\$8,072.46	\$8,073.14	\$8,073.80	\$8,074.48	\$8,075.16		4				\$8,075.16
MT Educators Div/Int	\$0.00	\$0.34	\$0.68	\$0.66	\$0.68	\$0.66	\$0.68	\$0.68						\$4.38
Horizon Credit Union Checking Savings Money Market	\$447,131.83	\$443,050.36	\$445,578.13	\$442,811.95	\$430,195.48	\$422,441.82	\$415,551.94	\$415,260.05						\$415,260.05
Horizon Credit Union Div/Int	\$0.00	\$16.06	\$16.06	\$15.54	\$31.89	\$30.86	\$31.89	\$31.89						\$174.19
Other Costs	\$0.00	\$8,401.85	\$115.00	\$5,355.19	\$15,965.35	\$11,163.46	\$8,234.39	\$1,636.40						\$50,871.64
Claims	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00						\$0.00
Interest Revenue	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00						\$0.00
Stop Loss & Early Retire Revenues	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00						\$0.00
Premium Revenues	\$0.00	\$4,304.32	\$2,626.71	\$2,573.47	\$3,316.99	\$3,378.94	\$1,312.62	\$1,312.62						\$18,825.67
	Prior Year Balance	July 2022	August 2022	September 2022	October 2022	November 2022	December 2022	January 2023	February 2023	March 2023	April 2023	May 2023	June 2023	Total

Cash on Hand 11/30/22

Avg Monthly Revenues --> \$4,706.42

Year-end:

Avg Monthly Expenditures --> \$12,717.91

Total Revenues --> \$19,004.24 Total Expenditures --> \$50,871.64

Year-end:

\$423,335.21

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Page: 1 of 1 Report ID: S100R

Statement of Activity Closing Balance Plus Outstanding Checks Minus Outstanding Deposits	302857.58 22628.10 0.00
Balance	325485.68
Minus Receipts in Transit	0.00
. Statement Balance	325485.68
Debits	

Checks Cleared 10994.16 Misc Charges 2518.65

Total Debits 13512.81

Credits
Deposits Cleared 48435.84
Misc Earnings 0.00
Total Credits 48435.84

02/15/23 14:14:49

# FRENCHTOWN SCHOOL Statement of Activity by Account Name for 01/01/23 to 01/31/23

Page: 1 of 5 Report ID: S100

				Receipts				Misc.	Misc.	•
		Opening	Disbursed	in Transit	Deposits	Transfers	Invest	Earnings	Charges	Closing
	· Account	Balance	(-)	(+)	(+)	(+)	(+)	(+)	(-)	Balance
	ALLEY HONOR BAND	41.23	0.00	0.00	0.00	0.00		0.00	0.00	41.23
	DEMIC CHALLENGE	874.37	0.00	0.00	100.00	0.00		0.00	0.00	974.37
100 ACTI		82834.90	543.75	0.00	1074.99	0.00		0.00	16.98	83349.16
231 ANIM		332.46	0.00	0.00	0.00	0.00		0.00	0.00	332.46
206 ART		66,06	0.00	0.00	0,00	0.00		0.00	0.00	66.06
	O FUNDRAISER	11362.86	1245.42	0.00	28.65	0.00		0.00	0.00	10146.09
	SBALL FUNDRAISER	152.00	0.00	0.00	0.00	0.00		0.00	0.00	152.00
	FUNDRAISER	2810.62	1771,50	0.00	5890,30	0.00		0.00	0.00	6929.42
120 BOYS	B BASKETBALL	278.36	1248.88	0.00	1539.50	0,00		0.00	0.00	568.98
103 BROP	ADCAST	1109.35	0.00	0,00	1020.79	0.00		0,00	0.00	2130.14
149 CALE	ENDAR PROCEEDS	2085.69	0.00	0.00	0.00	0.00		0.00	0.00	2085.69
214 CAND	DY MACHINE	569.01	0.00	0.00	0.00	0.00		0.00	0.00	569.01
143 CHEE	ER .	175.00	0.00	0.00	0.00	0.00		0.00	0.00	175.00
	ERLEADERS	599.17	0.00	0.00	0.00	0.00		0.00	0.00	599.17
207 CHOI	TR FUNDRAISER	728.37	0.00	0.00	0.00	0.00		0.00	0.00	728.37
320 CLAS	SS OF 2020	2184.97	0.00	0.00	0.00	0.00		0.00	0.00	2184.97
322 CLAS	SS OF 2022	1132.12	0.00	0.00	0.00	0.00		0,00	0.00	1132.12
323 CLAS	3S OF 2023	5786.54	0.00	0.00	0.00	0.00		0.00	0.00	5786.54
324 CLAS	SS OF 2024	1486.29	0.00	0.00	25.00	0.00		0.00	0.00	1511.29
325 CLAS	SS OF 2025	4537.64	0.00	0.00	0.00	0.00		0.00	0.00	4537.64
326 CLAS	SS OF 2026	3219.68	0.00	0.00	0.00	0.00		0.00	0.00	3219.68
101 CONC	CESSIONS	36449.39	3428.00	0.00	12621.11	0.00		0.00	465.72	45176.78
112 CROS	SS COUNTRY	-327.00	0.00	0.00	0.00			0.00	0.00	-327.00
293 CROS	SS COUNTRY FUNDRAISER	459.16	0.00	0.00	0.00			0.00	0.00	459.16
278 CULI	INARY ENTERPRISE	3304.73	0.00	0.00	832.89			0.00	31.42	4106.20
416 DEST	TINATION IMAGINATION K-6	4308.20	0.00	0.00	0.00			0.00	0.00	4308.20
189 DIST	TRICTS - DIVISIONALS	1386.57	0.00	0.00	0.00			0.00	0.00	1386.57
	VB TOURNAMENT	882.91	0.00	0.00	0.00			0.00	0.00	882,91
153 DIVI	ISTONAL TRACK	33.00	0.00	0.00	0.00			0.00	0.00	33.00
299 FB F	FUNDRAISER	11533.35	0.00	0,00	1215,00			0.00	0.00	12748.35
229 FCCI	LA.	430.71	0.00	0.00	0.00			0.00	0.00	430.71
283 FFA	FUNDRAISER	2691.41	0.00	0.00	0.00			0,00	0.00	2691.41
110 FOOT	PBALL	3756.23	0.00	0.00	0.00			0.00	0.00	3756.23
	CBALL PLAY-OFFS	216.54	0.00	0.00	0.00			0.00	0,00	216.54
295 GBB	FUNDRAISER	282.89	4111,50	0.00	5890.30			0.00	0.00	2061.69
	LS BASKETBALL	420.68	2698,00	0.00	2604.50			0.00	0.00	327.18
113 GOLE	ŗ	-1508.00	0.00	0.00	0.00			0.00	0.00	
292 GOLE	FUNDRAISER	-349.08	0.00	0.00	0.00			0.00	0.00	
	DE SCHOOL ACTIVITY	1632.97	0.00	0.00	54.10			0.00	0.00	
240 HIGH	H SCHOOL MUSIC	2701.91	0.00	0.00	0.00			0,00	0.00	
212 HOME	EC	775,61	0.00	0.00	0.00			0.00	0.00	775.61
255 HOSA	<i>Y</i> .	432.69	0.00	0.00	40.00			0.00	0.00	472.69
500 IN 6	OUT	128.86	0.00	0.00	0.00			0.00	0.00	128.86
	JSTRIAL TECH CLUB	314.21	0.00	0,00	0.00			0.00	0.00	314,21
	ERMEDIATE ACTIVITIES	1017.96	0.00	0.00	0.00			0.00	0.00	1017.96
450 JH C		242.95	0.00	0.00	0.00			0.00	0.00	242.95
	CROSS COUNTRY FUNDRAISER	89.31	0.00	0.00	0.00			0.00	0.00	89.31
230 JH E		799,83	0.00	0.00	0.00			0.00	0.00	
	FIVE VALLEY HONOR BAND	1357.57	0.00	0.00	0.00			0.00	0.00	
	GBB FUNDRAISER	532.64	0.00	0.00	0.00			0.00	0.00	
	LOUNGE/POP	8.96	0.00	0.00	0.00			0.00		
	SOCCER FUNDRAISER	171.27	0.00	0.00	0,00			0.00	0.00	
011 1		/ d. e & /	0,00	0.00	0,00	0,00		0.00	0.00	171.27

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# FRENCHTOWN SCHOOL Statement of Activity by Account Name for 01/01/23 to 01/31/23

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			Receipts				Misc.	Misc.	
	Opening	Disbursed	in Transit	Deposits	Transfers	Invest	Earnings	Charges	Closing
Account	Balance	(-)	(+)	(+)	(+)	(+)	(+)	(-)	Balance
415 JH TACKLE FB	1309.18	0.00	0.00	0.00	0.00		0.00	0.00	1309.18
422 JH TRACK FUNDRAISER	24.10	0.00	0.00	0.00	0.00		0.00	0.00	24,10
413 JH VOLLEYBALL FUNDRAISER	667.95	0.00	0.00	0.00	0.00		0.00	0.00	667.95
123 JH WRESTLING	299.25	0.00	0.00	0,00	0.00		0.00	0.00	299.25
218 JMG (JOBS MT GRADS)	20.02	0.00	0.00	0.00	0.00		0.00	0.00	20.02
402 JR. HIGH ACTIVITIES	974.67	0.00	0.00	350.00	0.00		0.00	0.00	1324.67
404 JR. HIGH ANNUAL	140,00	0.00	0.00	0.00	0.00		0.00	0.00	140.00
414 JR. HIGH GRADUATION	4799.84	0.00	0,00	0.00	0.00		0.00		4799.84
403 JR. HIGH STUD, COUNCIL	1120.70	124.00	0.00	181.40	0.00		0.00	0.00	1178.10
208 KEY CLUB	5006.31	0.00	0.00	1000.00	0.00		0.00		5773.20
421 LITTLE DRIBBLERS	514.69	0.00	0.00	0.00	0.00		0.00	0.00	514.69
417 MATH COUNTS	119,17	0.00	0.00	0.00	0.00		0.00		119.17
102 MEALS	20290.58	0.00	0.00	0.00	0.00			1372.43	18918.15
498 MIDDLE SCHOOL NJHS	1125.00	0.00	0.00	0.00	0.00		0.00		1125.00
144 MT STATE CLASS C/A TIP OFF	5297.10	9203.21	0.00	11387.00			0.00		7480,89
203 NEWSPAPER	297.05	0.00	0.00	0.00	-		0.00		297.05
215 NHS	3100.38	1435.00	0.00	574.41	0.00		0,00		2239.79
232 PEP CLUB	729.99	0.00	0.00	0.00			0.00		
228 PERCUSSION FUNDRAISER	71.02	0.00	0,00	0.00			0.00		729.99
145 PROGRAM ACCOUNT	-150.00	0.00		. 0.00					71.02
201 S.C. IMPROVEMENT FUND	6053.16						0.00		-150.00
290 SB FUNDRAISER	8590.74	0.00	0.00	0.00			0,00		6053.16
224 SCHOOL PLAY		0.00	0.00	0.00			0.00		8191.75
	3941.71	0.00	0,00	0.00		•	0.00		3941.71
236 SCIENCE TRIP FUNDRAISER	29.21 -322.32	0.00	0.00	0,00			0.00		29.21
134 SOCCER		0.00	0.00	0.00			0.00		-322.32
296 SOCCER - BOYS FUNDRAISER	1618.20	0,00	0.00	0.00			0.00		1618.20
288 SOCCER - GIRLS FUNDRAISER	619.85	0,00	0.00	0.00			0,00		619.85
135 SOCCER PLAYOFF	268.50	0.00	0.00	0.00			0.00		268.50
132 SOFTBALL	258.00	0.00	0.00	0.00			0.00		258.00
140 SPEECH & DRAMA	630.46	225.00	0.00	0.00			0.00		405.46
209 SPEECH-DRAMA FUNDRAISER	294.11	0.00	0.00	0.00			0.00		310.88
200 STUDENT COUNCIL	2798.75	631.00	0.00	268.90			0.00		2436,65
423 SUNSHINE FUND	571.68	0,00	0.00	- 0.00			0.00		571.68
281 SWIM FUNDRAISER	552.25	0.00	0.00	0.00			0.00		
275 THE BRONC STORE	841.71	0.00	0.00	630,00			0.00		
130 TRACK	25.00	0.00	0.00	0.00			0.00		
287 TRACK FUNDRAISER	4.35	0.00	0.00	0.00			0.00		
297 VB FUNDRAISER	12153.17	0.00	0.00	0.00	0.00		0.00	0.00	12153.17
121 VOLLEYBALL	-800.00	0.00	0.00	0.00			0.00		
289 WR FUNDRAISER	907.30	0.00	0.00	0.00			0.00	0.00	907.30
122 WRESTLING	-717.00	2374.76	0.00	952.00	0.00		0.00	0.00	-2139.76
202 YEARBOOK	5283.34	0.00	0.00	155.00	0.00		0.00	0,00	5438.34
280 YOUTH ACTION COMMITTEE 7-12	1084.34	0.00	0.00	0.00	0.00		0.00	0,00	1084.34
898 MISC EARNINGS	0.01	0.00	0.00	0.00	0.00		0.00	0.00	0.01
899 MISC CHARGES	16.77	0.00	0.00	0.00	0.00		0.00	16.77	0.00
Total for Student Accounts	287005.41	29040.02		48435,84				2518.65	303882.58

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. Account	Opening Balance	Disbursed (-)	Receipts in Transit (+)	Deposits (+)	Transfers (+)	Misc. Invest Earni (+) (+)	Misc. ngs Charges (-)	Closing Balance
991 CASH ON HAND	1025.0	0.00	0.00	0.00	0.00	0	.00 0.00	1025.00
. Bank Ac	count Totals 285980.4	1 29040.02	0.00	48435.84	0.00	0	.00 2518.65	302857.58
,						B Plus Outstan Minus Outstandi	=	22628,10
							Balance	325485.68
						Minus Receipts	in Transit	0,00
						Statem	ent Balance	325485.68

# FRENCHTOWN SCHOOL Statement of Activity by Account Name for 01/01/23 to 01/31/23

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Account	Closing Balance	Investment Balance	Checking Balance
444 5 VALLEY HONOR BAND	41.23	0.00	41.23
225 ACADEMIC CHALLENGE	974.37	-416.18	1390.55
100 ACTIVITIES	83349.16	-9359.29	92708.45
231 ANIME CLUB	332.46	0.00	332.46
206 ART CLUB	66,06	-16.27	82.33
216 BAND FUNDRAISER	10146.09	-415.42	10561.51
260 BASEBALL FUNDRAISER	152.00	0.00	152.00
294 BBB FUNDRAISER	6929,42	-618.26	7547.68
120 BOYS BASKETBALL	568,98	0.00	568.98
103 BROADCAST	2130,14	0.00	2130,14
149 CALENDAR PROCEEDS	2085,69	0.00	2085,69
214 CANDY MACHINE	569.01	-586.32	1155.33
143 CHEER	175.00	0.00	175.00
210 CHEERLEADERS	599.17	-84.58	683.75
207 CHOIR FUNDRAISER	728.37	-84.44	812.81
315 CLASS OF 2015	0.00	-666.47	666.47
316 CLASS OF 2016	0.00	-498.41	498.41
317 CLASS OF 2017	0.00	-174.48	174,48
318 CLASS OF 2018	0,00	-197.01	197.01
320 CLASS OF 2020	2184.97	0.00	2184.97
322 CLASS OF 2022	1132.12	0.00	1132,12
323 CLASS OF 2023	5786,54	0.00	5786.54
324 CLASS OF 2024	1511,29	0.00	1511.29
325 CLASS OF 2025	4537.64	0.00	4537.64
326 CLASS OF 2026	3219,68	0.00	3219.68
101 CONCESSIONS	45176.78	0.00	45176.78
112 CROSS COUNTRY	-327,00	0.00	-327.00
293 CROSS COUNTRY FUNDRAISER	459.16	-103.32	562.48
278 CULINARY ENTERPRISE	4106.20	0.00	4106.20
416 DESTINATION IMAGINATION K-6	4308.20	-0.90	4309.10
189 DISTRICTS - DIVISIONALS	1386.57	0,00	1386.57
151 DIV.VB TOURNAMENT	882.91	0.00	882.91
153 DIVISIONAL TRACK	33.00	0.00	33.00
408 ELE. P.E. FUND	0.00	-494.27	494.27
411 ELE. SP ED PROJECTS	0.00	-141.13	141.13
405 ELEM. RECYCLING	0.00		
299 FB FUNDRAISER	12748.35	-83.57 -551.34	83.57 1329 <b>9.</b> 69
229 FCCLA	430.71	-367.74	
283 FFA FUNDRAISER	2691.41	0.00	798.45
110 FOOTBALL	3756.23		2691.41
115 FOOTBALL PLAY-OFFS		0.00	3756.23
295 GBB FUNDRAISER	216.54 2061.69	0.00	216.54
111 GIRLS BASKETBALL		-1140.40	3202.09
113 GOLF	327.18	0.00	327.18
292 GOLF FUNDRAISER	-1508.00 -349.08	0.00	-1508.00
400 GRADE SCHOOL ACTIVITY		-737.15	. 388.07
· ·	1687.07	-631.00	2318.07
240 HIGH SCHOOL MUSIC 212 HOME EC	2701.91	0.00	2701.91
	775.61	-200.63	976.24
255 HOSA	472.69	0.00	472.69
500 IN & OUT	128,86	0.00	128.86
233 INDUSTRIAL TECH CLUB	314.21	-97.76	411.97
418 INTERMEDIATE ACTIVITIES	1017.96	-67.50	1085.46
450 JH CHOIR	242.95	0.00	242.95

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Account	Closing Balance	Investment Balance	Checking Balance
420 JH CROSS COUNTRY FUNDRAISER	89,31	-21.99	111 .30
230 JH FESTIVAL	799.83	0.00	799,83
475 JH FIVE VALLEY HONOR BAND	1357.57	0.00	1357,57
412 JH GBB FUNDRAISER	532.64	-205.03	737,67
410 JH LOUNGE/POP	8.96	-147.62	156.58
419 JH SOCCER FUNDRAISER	171.27	-42,17	213.44
415 JH TACKLE FB	1309.18	-238.36	1547.54
422 JH TRACK FUNDRAISER	24.10	0.00	24.10
413 JH VOLLEYBALL FUNDRAISER	667.95	-107.56	775.51
123 JH WRESTLING	299.25	0.00	299.25
218 JMG (JOBS MT GRADS)	20.02	-37.64	57.66
402 JR. HIGH ACTIVITIES	1324.67	0.00	1324.67
404 JR. HIGH ANNUAL	140.00	0.00	140,00
414 JR. HIGH GRADUATION	4799.84	-32.97	4832.81
403 JR. HIGH STUD. COUNCIL	1178.10	-1534.36	2712,46
208 KEY CLUB	5773.20	-312.98	6086.18
421 LITTLE DRIBBLERS	514.69	-366.16	880.85
417 MATH COUNTS	119,17	-29.34	148.51
102 MEALS	18918.15	0,00	18918.15
498 MIDDLE SCHOOL NJHS	1125.00	0.00	1125.00
144 MT STATE CLASS C/A TIP OFF	7480.89	0.00	7480.89
203 NEWSPAPER	297.05	-61.08	358.13
215 NHS	2239.79	-898.50	3138.29
250 OLD CONCESSIONS	0.00	-3766.41	3766.41
232 PEP CLUB	729,99	-179.75	909.74
228 PERCUSSION FUNDRAISER	71.02	-18.55	89.57
145 PROGRAM ACCOUNT	-150.00	0.00	-150.00
201 S.C. IMPROVEMENT FUND	6053.16	-976.49	7029.65
290 SB FUNDRAISER	8191.75	-1366.95	9558.70
224 SCHOOL PLAY	3941.71	-959.86	4901.57
236 SCIENCE TRIP FUNDRAISER	29,21	0.00	29.21
134 SOCCER	-322.32	0.00	-322.32
296 SÖCCER - BOYS FUNDRAISER	1618.20	-287.14	1905.34
288 SOCCER - GIRLS FUNDRAISER	619.85	-209.17	829.02
135 SOCCER PLAYOFF	268,50	0,00	268.50
132 SOFTBALL	258.00	0.00	258.00
140 SPEECH & DRAMA	405.46	0.00	405.46
209 SPEECH-DRAMA FUNDRAISER	310.88	-8.14	319.02
200 STUDENT COUNCIL	2436.65	-562.23	2998.88
423 SUNSHINE FUND	571.68	0.00	571.68
281 SWIM FUNDRAISER	552.25	0,00	552.25
275 THE BRONC STORE	1471.71	0.00	1471,71
130 TRACK	25.00	0.00	25.00
287 TRACK FUNDRAISER	4.35	-0,80	5.15
297 VB FUNDRAISER	12153.17	-34.05	12187.22
121 VOLLEYBALL	-800.00	0.00	-800.00
289 WR FUNDRAISER	907.30	-180.97	1088.27
122 WRESTLING	-2139.76	0.00	-2139.76
202 YEARBOOK	5438.34	-1767.93	7206.27
280 YOUTH ACTION COMMITTEE 7-12	1084.34	0.00	1084.34
Student Account Totals	303882.57	-32088.04	335970,61

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# FRENCHTOWN SCHOOL Outstanding Check Register thru 01/31/23

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				Check	Period	
Check #	Vendor	#/Vendor Name	Date	Amount	Cleared	Requisition #
25678	611	KENNETH GONZALEZ	12/09/21	133.84		
25689	. 766	SETH KITCHIN	12/09/21	133.84		
25999		DALE ASANOVICH	04/07/22	100.00		
26102	333	CASEY LANG	06/21/22	165.00		
26123	333	CASEY LANG	08/29/22	51.84		
26174	85	SHAWN CLEVELAND	09/16/22	73.84		
26218	333	CASEY LANG	10/03/22	51.84		
26244	121	GREGG SAUTTER	10/14/22	92.40		
26260	218	ALYCE YOAKAM	10/20/22	155.40		
26267	333	CASEY LANG	11/01/22	96.00		
26288	333	CASEY LANG	11/15/22	96.00		
26293	333	CASEY LANG	11/21/22	80,00		
26298	772	RED ROCK SPORTING GOODS	11/21/22	138.35		VOIDED
26305	333	CASEY LANG	11/28/22	96.00		•
26311	999999	CORY HANSEN	12/06/22	96.00		
26312	333	CASEY LANG	12/06/22	96.00		
26323	524	JON VERCRUYSSEN	12/09/22	162.40		
26340	524	JON VERCRUYSSEN	12/09/22	70.00		
26341	333	CASEY LANG	12/09/22	73.84	-	
26348	597	KIRK HENNEFER	12/09/22	143.84		
26354	999999	CORY HANSEN	12/13/22	118.40		
26379	1028	TIM SKALSKY	12/21/22	99.84		
26386	524	JON VERCRUYSSEN	12/22/22	92.40		
26389	; 699	FERGUS HIGH SCHOOL	01/04/23	250.00		
26391	699	FERGUS HIGH SCHOOL	01/04/23	300.00		
26393	915	HELLGATE HIGH SCHOOL	01/04/23	200.00		
26403	597	KIRK HENNEFER	01/07/23	118.40		
26408	1089	CORY HANSEN	01/10/23	118.40		
26411		JON VERCRUYSSEN	01/10/23	73,84		
26413	647	LUKE CHANNER	01/12/23	330.28		
26414	•	JAKE LOVE	01/12/23	261.84		
26418		JOEL FUHRMANN	01/13/23	143.84		
26422	1089	CORY HANSEN	01/17/23	118.40		
26424		MFEA	01/17/23	105.00		
26428		HAMILTON HIGH SCHOOL	01/17/23	57.42		
26429		GLACIER HIGH SCHOOL	01/18/23	120.00		
26432		WESTERN A	01/18/23	8,683.21		
26433	4	MISSOULA BONE & JOINT	01/18/23	520.00		
26445		CORY HANSEN	01/24/23	118.40		
26449		DOYLE'S SHEEHAN	01/30/23	324.30		
26450		BSN SPORTS	01/30/23	4,562.70		
26451	1	COCA COLA BOTTLING COMPANY HIGH COUNTRY	01/30/23	3,805.00		

Total for checks: 22,628.10
Number of checks: 42

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# FRENCHTOWN SCHOOL Activity Detail Report for 01/01/23 to 01/31/23

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
225 ACADEMIC CHALLENGE					874.37
Skyview FT Quiz Bowl 2022 Fee		01/18/23 DEP	7976	100.00	
					974.37
100 ACTIVITIES					82834.90
Returned Increase Bank for		01/11/23 DEP	7971	1000.00	
IC Fee		01/11/23 DEP	7981	-0.01	
Anatomy and Phys Class Field	UNIVERSITY CENTER ACCOUNTS REC	01/18/23 CHK	26431	-475.00	
Black Bronc Logo Stamp for	MINUTEMAN PRESS	01/18/23 CHK	26434	-68.75	
Lowes- zip ties for signs		01/19/23 MISC	2052	-16.98	
Jalyn Kelley Activity Pass		01/24/23 DEP	7984	30.00	
Lori Kelley Adult Activity		01/24/23 DEP	7984	45.00	
	•				83349.16
216 BAND FUNDRAISER					11362.86
Fruit and Coffee Fundraiser	STAN RASMUSSEN R&H ENTERPRISES	01/04/23 CHK	26394	-1188.00	•
UofM FB Concessions		01/11/23 DEP	7972	28.65	
Western A Choral Festival	HAMILTON HIGH SCHOOL	01/17/23 CHK	26428	-57.42	
					10146.09
294 BBB FUNDRAISER					2810.62
22-23 Fundraiser		01/11/23 DEP	7972	5802.80	
Fundraiser Donation		01/11/23 DEP	7972	87.50	
BBB Little Bronc Camp Shirts	INK SHED MERCH	01/17/23 CHK	26427	-834.20	
BBB Team Gear for 22-23 Season	BSN SPORTS	01/30/23 CHK	26450	-937.30	
•					6929.42
120 BOYS BASKETBALL					278.36
BBB Sub V Offical Vs. Hamilton	RICK WHITMORE	01/06/23 CHK	26398	-48.00	
BBB Sub V Official Vs.	RICK WHITMORE	01/06/23 CHK	26398	-48.00	
Mileage	RICK WHITMORE	01/06/23 CHK	26398	-18.56	
Per Diem	RICK WHITMORE	01/06/23 CHK	26398	-3.84	
BBB Sub V Official Vs Hamilton	TOMMY ALBRECHT	01/06/23 CHK	26399	-48.00	
BBB Sub V Official Vs Hamilton	TOMMY ALBRECHT	01/06/23 CHK	26399	-48.00	
Per Diem	TOMMY ALBRECHT	01/06/23 CHK	26399	-3.84	
BBB V Official Vs. Hamilton	CRAIG CYR	01/06/23 CHK	26400	-70.00	
Mileage	CRAIG CYR	01/06/23 CHK	26400	-18.56	
BBB V Official Vs. Hamilton	SCOTT WELCH	01/06/23 CHK	26401	-70.00	
Per Diem	SCOTT WELCH	01/06/23 CHK	26401	-3.84	
BBB V Official Vs. Hamiltion	J.R. CASILLAS	01/06/23 CHK	26402	-70.00	
GBB/BBB Vs. Hamilton 1/6/23		01/11/23 DEP	7966	805,50	
BBB Vs. E Helena 12/22/22 Gate	. 600	01/11/23 DEP	7972	338.00	
Sub V Official Vs. Polson	LOYD RENNAKER	01/13/23 CHK	26415	-48.00	
Sub V Official Vs. Polson	LOYD RENNAKER	01/13/23 CHK	26415	-48.00	
Mileage Per Diem	LOYD RENNAKER	01/13/23 CHK	26415	-18.56	
Sub V Official Vs Polson	LOYD RENNAKER MATEU HUNTER	01/13/23 CHK 01/13/23 CHK	26415 26416	-3.84 -48.00	
Sub V Official Vs. Polson	MATEU HUNTER	01/13/23 CHK 01/13/23 CHK	26416	-48.00	
Per Diem	MATEU HUNTER	01/13/23 CHK 01/13/23 CHK	26416	-48.00 -3.84	
BBB V Official Vs. Polson	MAX JACOBSON	01/13/23 CHK	26417	-70.00	
Per Diem	MAX JACOBSON	01/13/23 CHK 01/13/23 CHK	26417	-3.84	
BBB V Official Vs. Polson	JOEL FUHRMANN	01/13/23 CHK	26418	-70.00	
Per Diem	JOEL FUHRMANN	01/13/23 CHK	26418	-3.84	
	<del></del>	,		2103	

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# FRENCHTOWN SCHOOL Activity Detail Report for 01/01/23 to 01/31/23

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
BBB V Official Vs. Polson	MARC BREKKE	01/13/23 CHK	26419	-70.00	
Sub V Official Vs. Stevi	CLAYTON HACKER	01/19/23 CHK	26435	-48.00	
Mileage	CLAYTON HACKER	01/19/23 CHK	26435	-18.56	
Per Diem	CLAYTON HACKER	01/19/23 CHK	26435	-3.84	
BBB Sub V. Official Vs. Stevi	DANIEL NAGEL	01/19/23 CHK	26436	-48.00	
Per Diem	DANIEL NAGEL	01/19/23 CHK	26436	-3,84	
BBB V Official Vs. Stevi	BRADLEY WESTON	01/19/23 CHK	26437	-70.00	
Mileage	BRADLEY WESTON	01/19/23 CHK	26437	-18.56	
Per Diem	BRADLEY WESTON	01/19/23 CHK	26437	-3.84	
BBB V Official Vs. Stevi	DANA WAGNER	01/19/23 CHK	26438	-70.00	
Per Diem	DANA WAGNER	01/19/23 CHK	26438	-3.84	
BBB V Official Vs. Stevi	NATE WHITEMANRUNSHIM	01/19/23 CHK	26439	-70'.00	
Per Diem	NATE WHITEMANRUNSHIM	01/19/23 CHK	26439	-3.84	
BBB Vs. Stevi 1/19/23 Gate		01/31/23 DEP	7978	396.00	
			-		568.98
103 BROADCAST					1109.35
Media Ing.		01/11/23 DEP	7972	1020.79	
					2130.14
324 CLASS OF 2024			•		1486.29
Dillon Warner & Quinn Hodge		01/11/23 DEP	7972	25.00	
					1511.29
01 CONCESSIONS					36449.39
S Chef's Store- Concessions		01/09/23 MIS	2043	-161.56	
GBB Vs. B Central 1/7/23		01/10/23 DEP	7968	525.00	
Trest. Vs. Browning/ Sent		01/11/23 DEP	7966	447.80	
GBB/BBB Vs Hamilton 1/6/23		01/11/23 DEP	7966	2029.25	
BBB Vs E Helena 12/22/23		01/11/23 DEP	7972	491.85	
Tip-Off Proceeds 12/9/22		01/11/23 DEP	7975	5841.96	
Js Chefs Store- Chili/Candy		01/12/23 MIS	C 2044	-109.03	
Personal Pan Pizzas	DOYLE'S SHEEHAN	01/17/23 CHK	26425	-109.81	
concessions Supplies	BRONCS GROCERY	01/18/23 СНК	26430	-1378.89	
Vrest. Vs. Lib/Dill/Fergus		01/18/23 DEP	7973	549.75	
BBB Vs. Dillon Proceeds 1/9/23		01/18/23 DEP	7976	662.50	
JS Chefs Store- Popcorn,		01/19/23 MIS	C 2045	-195,13	
Concessions Square Deposit		01/25/23 DEP	7986	1059.50	ı
BBB Vs. E Helena Proceeds		01/26/23 DEP	7979	450.50	
Concessions Supplies- Nacho	DOYLE'S SHEEHAN	01/30/23 CHK	26449	-324.30	ı
Coke Billing 12/31/22	COCA COLA BOTTLING COMPANY	01/30/23 CHK	26451	-1615.00	ı
BBB Vs. Stevi 1/19/23 Proceeds		01/31/23 DEP	7978	563.00	ı
·					45176.78
78 CULINARY ENTERPRISE					3304.73
roncs Grocery- Coffee Cart		01/03/23 MIS	2041	-18.85	
Broncs Grocery- Coffee Cart		01/09/23 MIS	C 2042	-12.57	
Coffee Cart Proceeds		01/11/23 DEP	7971	301.14	
offee Cart Proceeds		01/18/23 DEP	7973	531.75	
					4106.20
99 FB FUNDRAISER					11533.35
Football Sweatshirt		01/18/23 DEP	7976	1215.00	ı

# FRENCHTOWN SCHOOL Activity Detail Report for 01/01/23 to 01/31/23

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
					12748.35
295 GBB FUNDRAISER					282.89
22-23 Fundraiser		01/11/23 DEP	7972	5802,80	
Fundraiser Donation		01/11/23 DEP	7972	87.50	
GBB Little Bronc Camp 2023 T	INK SHED MERCH	01/17/23 CHK	26426	-486.10	
GBB Team Gear for 22-23 Season	BSN SPORTS	01/30/23 СНК	26450	-3625.40	
					2061.69
111 GIRLS BASKETBALL					420.68
GBB Sub V Official Vs.	DAN NAGEL	01/06/23 CHK	26396	-48.00	
GBB Sub V Official Vs.	DAN NAGEL	01/06/23 CHK	26396	-48.00	
Mileage	DAN NAGEL	01/06/23 CHK	26396	-18.56	
Per Diem	DAN NAGEL	01/06/23 CHK	26396	-3.84	
GBB Sub V Official Vs	BAYLEY CLARK	01/06/23 CHK	26397	-48.00	
Gbb Sub V Official Vs.	BAYLEY CLARK	01/06/23 CHK	26397	-48.00	
Per Diem	BAYLEY CLARK	01/06/23 CHK	26397	-3.04	
GBB V Official Vs. Hamilton	CRAIG CYR	01/06/23 CHK	26400	-70.00	
Per Diem	CRAIG CYR	01/06/23 CHK	26400	-3.84	
GBB V Official Vs. Hamilton	SCOTT WELCH	01/06/23 CHK	26401	-70.00	
GBB V Official Vs. Hamiltion	J.R. CASILLAS	01/06/23 CHK	26402	-70.00	
Per Diem	J.R. CASILLAS	01/06/23 CHK	26402	-3.84	
GBB Sub V Official Vs. Butte	KIRK HENNEFER	01/07/23 CHK	26403	-48.00	
GBB Sub V Official Vs. Butte	KIRK HENNEFER	01/07/23 CHK	26403	-48.00	
Mileage	KIRK HENNEFER	01/07/23 CHK	26403	-18.56	
Per Diem	KIRK HENNEFER	01/07/23 CHK	26403	-3,84	
GBB Sub V Official Vs. Butte	DEREK BUERKLE	01/07/23 CHK	26404	-48.00	
GBB Sub V Official Vs. Butte	DEREK BUERKLE	01/07/23 CHK	26404	-48.00	
Per Diem	DEREK BUERKLE	01/07/23 CHK	26404	-3,84	ţ
GBB V Official Vs. Butte C.	WENDY HANSMANN	01/07/23 CHK	26405	-70.00	
Mileage	WENDY HANSMANN	01/07/23 CHK	26405	-18.56	
Per Diem	WENDY HANSMANN	01/07/23 CHK	26405	-3.84	
GBB V Official Vs. Butte C.	TYSON ATKINSON	01/07/23 CHK	26406	-70.00	
Per Diem	TYSON ATKINSON	01/07/23 CHK	26406	-3.84	
GBB V Official Vs. Butte C.	LANE SEYMOUR	01/07/23 CHK	26407	-70.00	
Per Diem	LANE SEYMOUR	01/07/23 CHK	26407	-3.84	
GBB Sub V Official Vs. Dillon	CORY HANSEN	01/10/23 CHK	26408	-48.00	
GBB Sub V Official Vs. Dillon	CORY HANSEN	01/10/23 CHK	26408	-48.00	
Mileage	CORY HANSEN	01/10/23 CHK	26408	-18.56	
Per Diem	CORY HANSEN	01/10/23 CHK	26408	-3.84	
GBB Sub V Official Vs. Dillon	CHARLES PAXTON	01/10/23 CHK	26409	-48.00	
GBB Sub V Official Vs. Dillon	CHARLES PAXTON	01/10/23 CHK	26409	-48.00	
Per Diem	CHARLES PAXTON	01/10/23 CHK	26409	-3.84	
GBB V Official Vs. Dillon	RULON JESSOP	01/10/23 CHK	26410	-70.00	
Mileage	RULON JESSOP	01/10/23 CHK	26410	-18.56	
Per Diem	RULON JESSOP	01/10/23 CHK	26410	-3.84	
GBB V Official Vs. Dillon	JON VERCRUYSSEN	01/10/23 CHK	26411	-70,00	
Per Diem	JON VERCRUYSSEN	01/10/23 CHK		-3.84	
GBB V Official Vs. Dillon	RAYMOND BIDWELL	01/10/23 CHK	26412	-70.00	
Per Diem -	RAYMOND BIDWELL	01/10/23 CHK		-3.84	
GBB Vs. B Central 1/7/23 Gate		01/10/23 DEP		616.00	
GBB/BBB Vs Hamilton 1/6/23		01/11/23 DEP		805.50	
GBB V Official Vs. Polson	MAX JACOBSON	01/13/23 CHK		-70.00	

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# FRENCHTOWN SCHOOL Activity Detail Report for 01/01/23 to 01/31/23

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
Mileage	MAX JACOBSON	01/13/23 CHK	26417	-18.56	~ + +
GBB V Official Vs. Polson	JOEL FUHRMANN	01/13/23 CHK	26418	-70.00	
GBB V Official Vs. Polson	MARC BREKKE	01/13/23 CHK	26419	-70.00	
Per Diem.	MARC BREKKE	01/13/23 CHK	26419	-3.84	
BB Official Vs. Polson	DANIEL NAGEL	01/13/23 CHK	26420	-48.00	
BBB Offficial Vs. Polson	DANIEL NAGEL	01/13/23 CHK	26420	-48.00	
lileage	DANIEL NAGEL	01/13/23 CHK	26420	-18.56	
er Diem	DANIEL NAGEL	01/13/23 CHK	26420	-3.84	
BB Sub V Official Vs. Polson	BAYLEY CLARK	01/13/23 CHK	26421	-48,00	
BB Sub V Official Vs. Polson	BAYLEY CLARK	01/13/23 CHK	26421	-48.00	
er Diem	BAYLEY CLARK	01/13/23 CHK	26421	-3.84	
BB Sub V Official Vs.	CORY HANSEN	01/17/23 CHK	26422	-48.00	
BB Sub V Official Vs.	CORY HANSEN	01/17/23 CHK	26422	-48.00	
ileage	CORY HANSEN	01/17/23 CHK	26422	-18,56	
er Diem	CORY HANSEN	01/17/23 CHK	26422	-3.84	
BB Sub V Official Vs.	CHARLES PAXTON	01/17/23 CHK	26423	-48.00	
BB Sub V Official Vs.	CHARLES PAXTON	01/17/23 CHK	26423	-48.00	
er Diem	CHARLES PAXTON	01/17/23 CHK	26423	-3.84	
BB VS. Dillon Gate Proceeds		01/18/23 DEP	7976	478.00	
BB Sub V Official Vs. E	DEREK BUERKLE	01/20/23 CHK	26440	-48.00	
BB Sub V Official Vs. E	DEREK BUERKLE	01/20/23 CHK	26440	-48.00	
ileage	DEREK BUERKLE	01/20/23 CHK	26440	-18.56	
er Diem	DEREK BUERKLE	01/20/23 CHK	26440	-3.84	
BB Sub V Official Vs. E	CHARLES PAXTON	01/20/23 CHK	26441	-48.00	
BB Sub V Official Vs. E	CHARLES PAXTON	01/20/23 CHK	26441	-48.00	
er Diem	CHARLES PAXTON	01/20/23 CHK	26441	-3.84	
BB V Official Vs. E Helena	WENDY HANSMANN	01/20/23 CHK	26442	-70.00	
ileage	WENDY HANSMANN	01/20/23 CHK	26442	-18.56	
er Diem	WENDY HANSMANN	01/20/23 CHK	26442	-3.84	
BB V Official Vs. E Helena	DEWEY ARNOLD	01/20/23 CHK	26443	-70.00	
er Diem	DEWEY ARNOLD	01/20/23 CHK	26443	-3.84	
BB V Official Vs. E Helena	BRAD HALL	01/20/23 CHK	26444	-70.00	
er Diem.	BRAD HALL	01/20/23 CHK	26444	-3.84	
BB Sub V Official Vs. Ronan	CORY HANSEN	01/24/23 CHK	26445	-48,00	
BB Sub V Official Vs. Roman	CORY HANSEN	01/24/23 CHK	26445	-48.00	
ileage	CORY HANSEN	01/24/23 CHK	26445	-18.56	
er Diem	CORY HANSEN	01/24/23 CHK	26445	-3.84	
BB Sub V Official Vs, Ronan	MICHAEL HERIZA	01/24/23 CHK	26446	-48.00	
BB Sub V Official Vs. Ronan	MICHAEL HERIZA	01/24/23 CHK	26446		
er Diem	MICHAEL HERIZA			-48.00	
BB Vs. E Helena Gate 1/21/23	HICHAED HERIZA	01/24/23 CHK 01/26/23 DEP	26446 7979	-3.84	
DD VO. E RETENA GALG 1/21/25		01/20/23 DBF		705.00	327.18
00 GRADE SCHOOL ACTIVITY					1632 03
lementry Pop Machine Proceeds		01/10/23 DEP	7967	C / 1 / 1	1632.97
remembly rop Machine Floceads		01/10/23 DEP	1961	54.10	1687.07
55 HOSA					432.69
arland Curtice HOSA fees		01/18/23 DEP	7976	20.00	
eth Gooden HOSA Fees		01/18/23 DEP	7976	20.00	472.69
02 JR, HIGH ACTIVITIES					974.67

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# FRENCHTOWN SCHOOL Activity Detail Report for 01/01/23 to 01/31/23

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Account/Description	Vendor/Payee Name	Date	7	ransaction	Amount	Balance
Sophie Twite GBB Fee		01/10/23	DEP	7980	25.00	
Savannah Langley GBB Fee		01/10/23		7980	25.00	
Madysen DeSilva GBB Fee		01/11/23		7981	25.00	
McKinley DeSilva GBB Fee		01/11/23	DEP	7981	25.00	
Blake Hardy MS Winter Sports		01/11/23	DEP	7981	25.00	
Cooper Hardy MS Winter Sports		01/11/23	DEP	7981	25.00	
Abigail Edwards GBB Fee		01/13/23	DEP	7982	25.00	
Marissa Patch MS GBB Fee	•	01/19/23	DEP	7983	25.00	
Sophia Lebsock MS GBB Fee		01/27/23	DEP	7985	25.00	
Janica Randall MS GBB Fee		01/27/23	DEP	7985	25.00	
Willa Sallee MS GBB Fee		01/27/23	DEP	7985	25.00	
Gracie Kreis MS GBB Fee		01/27/23	DEP	7985	25.00	
Natalee Seinbach MS GBB Fee		01/31/23	DEP	7987	25.00	•
Elizabeth Martinez MS GBB Fee		01/31/23	DEP	7987	25.00	
						1324.67
403 JR. HIGH STUD. COUNCIL						1120.70
MS Pop Machine Proceeds		01/18/23	DEP	7974	181.40	
Coke Macine Billing 12/31/22	COCA COLA BOTTLING COMPANY	01/30/23	CHK	26451	-124.00	
						1178.10
208 KEY CLUB						5006.31
Key Club- Trail West Bank		01/11/23	DEP	7972	500.00	
Valley of Christ Lutheran		01/11/23		7972	500.00	
Costco- Senior Luncheon		01/31/23		2049	-233.11	
•						5773.20
102 MEALS	•					20290.58
Vaqueros- Columbia Falls-		01/23/23	MISC	2046	-300.96	
Makenzie River Pizza- Columbia		01/23/23	MISC	2047	-421.55	
Trails Inn- Miles City- State		01/30/23	MISC	2050	-292.80	
Asian Garden- Sidney- State		01/30/23	MISC	2051	-357.12	
·						18918.15
144 MT STATE CLASS C/A TIP OFF						5297.10
Tip-Off Gate Proceeds 12/9/22		01/11/23	DEP	7975	11387.00	
Class A Tip Off Tourney 2022	WESTERN A	01/18/23	CHK	26432	-8683.21	
Class A Tip Off Tourney	MISSOULA BONE & JOINT	01/18/23	CHK	26433	-520.00	
				•		7480.89
215 NHS						3100.38
Powerade Machine Proceeds		01/11/23	DEP	7977	95,85	
Pop Machine Proceeds		01/13/23	DEP	7969	478.56	
Coke Machine Billing 12/31/22	COCA COLA BOTTLING COMPANY	01/30/23	CHK	26451	-1435.00	
						2239.79
290 SB FUNDRAISER						8590,74
Amazon- player training aids-		01/26/23	MISC	2048	-398.99	
						8191.75
					•	
140 SPEECH & DRAMA						630.46
Paul Hutchison Coach Fee 22-23	MFEA	01/17/23	СИК	26424	-35.00	
Ryan Goris Coach Fee 22-23	MFEA	01/17/23	CHK	26424	-35.00	

# FRENCHTOWN SCHOOL Activity Detail Report for 01/01/23 to 01/31/23

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
Adrienne Maxwell Coach Fee	MFEA	01/17/23 CHK	26424	-35.00	
Speech and Debate Tournament	GLACIER HIGH SCHOOL	01/18/23 CHK		-120.00	
		, ,		120.00	405.46
200 STUDENT COUNCIL					2798,75
Coke Machine Proceeds		01/13/23 DEP	7970	186.90	
Coke Machine Billing 12/31/22	COCA COLA BOTTLING COMPANY	01/30/23 CHK	26451	-631.00	
Pop Shot Proceeds 1/9/23		01/31/23 DEP	7978	82.00	
					2436.65
275 THE BRONC STORE					841.71
Bronc Store Proceeds		01/18/23 DEP	7976	630.00	
					1471.71
122 WRESTLING					-717.00
Girls Entry Fee for Class A	FERGUS HIGH SCHOOL	01/04/23 CHK	26389	-250.00	
Boys Western MT Duals Entry	RONAN HIGH SCHOOL	01/04/23 CHK	26390	-250.00	
Girls Western MT Duals Entry	RONAN HIGH SCHOOL	01/04/23 CHK	26390	-200,00	
Boys Wrestling Class A Duals	FERGUS HIGH SCHOOL	01/04/23 CHK	26391	-300.00	
Jug Beck Wrestling Tournament	SENTINEL HIGH SCHOOL	01/04/23 CHK	26392	-250.00	
Girls Wrestling Tournament	HELLGATE HIGH SCHOOL	01/04/23 CHK	26393	-200.00	
WR Varsity Dual Official VS	SAM PARKE	01/05/23 CHK	26395	-70.00	
WR Sub Varsity Official Vs.	SAM PARKE	01/05/23 CHK	26395	-48.00	
WR Sub Varsity Official Vs.	SAM PARKE	01/05/23 CHK	26395	-48.00	
Mileage	SAM PARKE	01/05/23 CHK	26395	-18.56	
Per Diem	SAM PARKE	01/05/23 CHK	26395	-3.84	
Browning/Sent 1/5/23 Gate		01/11/23 DEP	7966	422,00	
Noah Rausch Wrestling Fee		01/11/23 DEP	7981	25.00	
V Wrestling Dual Official	LUKE CHANNER	01/12/23 CHK	26413	-70.00	
V Wrestling Dual Official	LUKE CHANNER	01/12/23 CHK	26413	-70.00	
V Wrestling Dual Official	LUKE CHANNER	01/12/23 CHK	26413	-70.00	
Sub V Wrestling Dual Official	LUKE CHANNER	01/12/23 CHK	26413	-48,00	
Mileage from Corvallis	LUKE CHANNER	01/12/23 CHK	26413	-68,44	
Per Diem	LUKE CHANNER	01/12/23 CHK	26413	-3.84	
V Wrestling Dual Official	JAKE LOVE	01/12/23 CHK	26414	-70.00	
V Wrestling Dual Official	JAKE LOVE	01/12/23 CHK	26414	-70.00	
V Wrestling Dual Official	JAKE LOVE	01/12/23 CHK	26414	-70.00	
Sub V Wrestling Dual Official	JAKE LOVE	01/12/23 CHK	26414	-48.00	
Per Diem	JAKE LOVE	01/12/23 CHK	26414	-3.84	
Wrest, Vs. Lib/Dill/Fergus		01/18/23 DEP	7973	- 505.00	
Wrest. V Official Vs. Ronan	JOE SOL	01/26/23 CHK	26447	-70.00	
Mileage	JOE SOL	01/26/23 CHK	26447	-18.56	
Per Diem	JOE SOL	01/26/23 CHK	26447	-3.84	
Wrest. Sub V Official Vs.	KIRK CREWS	01/26/23 CHK	26448	-48.00	
Per Diem	KIRK CREWS	01/26/23 CHK	26448	-3.84	-2139.76
<u>u=nniaau</u>					
202 YEARBOOK Ava Medina 22-23 Yearbook		01/11/23 DEP	7972	50.00	5283.34
Jolie Henneberger 22-23		01/18/23 DEP	7973	55.00	
Alexei Stalpaert 22-23		01/18/23 DEP	7976	50.00	
<u>v</u> •		,, DDL		55100	5438.34

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# FRENCHTOWN SCHOOL Activity Detail Report for 01/01/23 to 01/31/23

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Account/Description		Date	Transaction	Amount	Balance
899 MISC CHARGES				AL AL LA 1- Pry 47 AT AT AT	16.77
Broncs Grocery- Coffee Cart		01/03/23 MIS	C 2041	18.85	
Broncs Grocery- Coffee Cart		01/03/23 MIS	C 2041	-18.85	
Broncs Grocery- Coffee Cart		01/09/23 MIS	C 2042	12.57	
US Chef's Store- Concessions		01/09/23 MIS	C 2043	161.56	
Broncs Grocery- Coffee Cart		01/09/23 MIS	C 2042	-12.57	
US Chef's Store- Concessions		01/09/23 MIS	C 2043	-161.56	
Us Chefs Store- Chili/Candy		01/12/23 MIS	C 2044	109.03	
Us Chefs Store- Chili/Candy		01/12/23 MIS	C 2044	-109.03	
US Chefs Store- Popcorn,		01/19/23 MIS	C 2045	195.13	
Lowes- zip ties for signs		01/19/23 MIS	C 2052	16.98	
US Chefs Store- Popcorn,		01/19/23 MIS	C 2045	-195.13	
Lowes- zip ties for signs		01/19/23 MIS	C 2052	-16.9B	
Vaqueros- Columbia Falls-		01/23/23 MIS	C 2046	300.96	
Makenzie River Pizza- Columbia		01/23/23 MIS	C 2047	421,55	
Vaqueros- Columbia Falls-		01/23/23 MIS	C 2046	-300.96	
Makenzie River Pizza- Columbia		01/23/23 MIS	C 2047	-421,55	
Amazon- player training aids-		01/26/23 MIS	C 2048	398,99	
Amazon- player training aids-		01/26/23 MIS	C 2048	-398.99	
Trails Inn- Miles City- State		01/30/23 MIS	C 2050	292.80	
Asian Garden- Sidney- State		01/30/23 MIS	C 2051	357.12	
Trails Inn- Miles City- State		01/30/23 MIS	C 2050	-292.80	
Asian Garden- Sidney- State		01/30/23 MIS	C 2051	-357,12	
Costco- Senior Luncheon	•	01/31/23 MIS	C 2049	233.11	
Costco- Senior Luncheon		01/31/23 MIS	C 2049	-233.11	

0.00

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# FRENCHTOWN SCHOOL Statement of Activity by Account Group for 01/01/23 to 01/31/23

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Account Group	Opening Balance	Disbursed	Receipts in Transit (+)	Deposits (+)	Transfers (+)	Invest (+)	Misc. Earnings (+)	Misc. Charges (-)	Closing Balance
100 ATHLETICS AND ACTIVITIES	152873.19	19721.60	0.00	31199.89	0.00		0.00	1855.13	162496.35
200 HIGH SCHOOL STUDENT ORGANIZATIONS	94869.30	9194.42	0.00	16625.45	0.00		0.00	646.75	101653.58
300 INDIVIDUAL CLASS ACCOUNTS	18347.25	0.00	0.00	25.00	0.00		0.00	0.00	18372.25
400 ELEMENTARY & JUNIOR HIGH SCHOOL	20770.04	124.00	0.00	585,50	0.00		0,00	0.00	21231.54
500 MISCELLANEOUS ACCOUNTS	128.86	0.00	0.00	0.00	0.00		0.00	0.00	128,86
899 MISC CHARGES	16.77	0.00	0.00	0.00	0.00		0.00	16.77	0.00
Total for Student Accounts	287005.41	29040.02	0.00	48435.84	0.00		0.00	2518.65	303882.58

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Account Group	Opening Balance	Disbursed	Receipts in Transit (+)	Deposits (+)	Transfers	Invest (+)	Misc. Earnings (+)	Misc. Charges (-)	Closing Balance
900 INVESTMENTS	1025.00	0.00	0.00	0.00	0.00		0.00	0.00	1025,00
Bank Account Totals	0 285 <b>980.41</b>			0 <b>48435</b> ,84			0.00	0 2518.65	0 304907,58
							Bank Outstandin utstanding		22628.10
								Balance	325485.68
						Minus H	Receipts in	Transit	0.00
							Statement	: Balance	325485.68