#### FRENCHTOWN PUBLIC SCHOOLS DISTRICT #40 REGULAR SCHOOL BOARD MEETING SHARED PROJECT AREA IN MIDDLE SCHOOL..... 7:00 p.m. **TUESDAY, JANUARY 17, 2023**

#### AGENDA:

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. BOARD RECOGNITION (Presentation)
- IV. PUBLIC COMMENT PERIOD (for non-agenda items)
- V. INDIVIDUALS AND DELEGATIONS TO ADDRESS THE BOARD-Student Council, Frenchtown PTA, Frenchtown Community Coalition
- VI. STAFF PRESENTATION
- APPROVAL OF MINUTES of previous meeting VII.
- VIII. ADMINISTRATIVE REPORTS: 1) Maintenance Supervisor; 2) IT Report; 3) Administrative Reports; 4) Superintendent's Report
- IX. BUSINESS
  - A. OLD BUSINESS
  - B. NEW BUSINESS:
    - 1. Information/Discussion: Set the Frenchtown School District Calendar for 2023-2024
    - 2. Information/Discussion: Mill Levy
    - 3. Information/Discussion: Legislative Update
    - 4. Review/Action: Bus Route Change
    - 5. Information/Discussion: Emergency Notification
    - 6. Review/Action: Hiring staff
    - 7. Review/Action: Approval of Fall Coaches
    - 8. Information/Discussion: Resignations
    - 9. Review/Action: Purchases
    - 10. Review/Action: Obsolete/Surplus Equipment
    - 11. Review/Action: Approve Discretionary Non Resident Students
    - 12. Review/Action: Review the Superintendent's Evaluation

#### \*\*\*\*\*\*\*\*\*BREAK\*\*\*\*\*\*

- X. POLICY REVIEW
- XI. APPROVAL OF WARRANTS/APPROVAL OF FINANCIAL REPORT
- XII. COMMITTEE REPORTS:
  - Policy (Shiloh Lucier, Jami Wright, Noah Peters)
  - Insurance (Bryce Simpson, Amanda Hansen, Jami Wright)
  - Negotiations/Labor Relations (Jami Romney FitzGerald, Bryce Simpson, Jami Wright)
  - Transportation (Bryce Simpson, Rainier Batt)
  - Safety (Bryce Simpson, Rainier Batt)
  - School Improvement/Goals Committee (Bryce Simpson, Jami Romney FitzGerald, Noah Peters)
  - Ad Hoc Committees IT (Jami Romney FitzGerald, Amanda Hansen), Facilities (Jami Romney FitzGerald, Bryce Simpson, Rainier Batt), Curriculum/Professional Development (Noah Peters, Amanda Hansen), Academic Achievement - (Shiloh Lucier, Noah Peters, & Jami Wright), and Wellness - (Jami Romney FitzGerald & Shiloh Lucier)
- XIII. CORRESPONDENCE
- ADJOURNMENT XIV.
- NOTE 1: The Board shall make a copy of the minutes available within 5 working days following the approval of the minutes
- Please contact the Superintendent 48 hours prior to the meeting to be heard on an agenda item appearing on the scheduled agenda. This is not required, but is a scheduling courtesy for the Superintendent and the Board NOTE 2:
- NOTE 3: To be placed on the agenda for a future meeting, please contact the Superintendent at least one week prior to the scheduled meeting.
- NOTE 4: A brief public comment period will be allowed for each item under the following agenda areas: V. Individuals and Delegations to address the Board, IX. Business A. Old Business (action items) B. New Business (action items) X. Policy Review
- NOTE 5:
- The Board Chairman will set time limits and regulations for public comment periods

  To respect individual rights of privacy, comments about any student, staff member, or member of the general public will not be permitted. Board Policy #1420 NOTE 6:

## FRENCHTOWN PUBLIC SCHOOLS DISTRICT #40 REGULAR SCHOOL BOARD MEETING SHARED PROJECT AREA IN MIDDLE SCHOOL..... 7:00 p.m. TUESDAY, JANUARY 17, 2023



#### STRATEGIC PLAN AGENDA

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    - 1. Information/Discussion: Set the Frenchtown School District Calendar for 2023-2024
    - 2. Information/Discussion: Mill Levy

#### DESCRIPTION OF THE DESIRED FUTURE

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

3. Information/Discussion: Legislative Update

#### DESCRIPTION OF THE DESIRED FUTURE

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

- 4. Review/Action: Bus Route Change
- 5. Information/Discussion: Emergency Notification

#### GOAL AREA #3: SAFETY AND SECURITY

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

- 6. Review/Action: Hiring staff
- 7. Review/Action: Approval of Fall Coaches
- 8. Information/Discussion: Resignations
- 9. Review/Action: Purchases
- 10. Review/Action: Obsolete/Surplus Equipment
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  A. Old Business (action items) P. New Puriness (action items) Y. Policy Paview NOTE 2:
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- NOTE 6: To respect individual rights of privacy, comments about any student, staff member, or member of the general public will not be permitted. Board Policy #1420

### **Approval of Minutes**

### Frenchtown School Board of Trustees Meeting December 20, 2022 at 7:00 p.m. Middle School Shared Common Area

- I. Call to Order: The Regular School Board Meeting was called to order by Board Chair Jami Romney FitzGerald. Trustees Shiloh Lucier, Bryce Simpson, Noah Peters, Rainier Batt and Amanda Hansen were in attendance. Also in attendance were Superintendent Les Meyer, Principals Jake Haynes, Aaron Griffin, Riley Devins and Jodi Hall, Assistant HS Principal Beth Terzo, Activities Director Eli Field, Special Services Coordinator Jennifer Demmons, Technology Coordinator James Forrider and District Clerk Shauna Anderson.
- II. Pledge of Allegiance: The meeting opened with the pledge at 7:03 p.m.

#### III. Board Recognition

The meeting began with a moment of silence for teacher Justine Leubke and student Waylon Scheffer. Board members discussed their attendance at various holiday music programs.

#### IV. Public Comment Period - none.

#### V. Individuals and Delegations to Address the Board

A. Student Council Report: Student Council Representatives Sadie Smith, Cara Evans and Lauren Magnuson discussed recent student council activities. Snowball was very successful, the council recently cleaned and reorganized the trophy cares and there is a winter pep assembly comincup.

#### VI. Staff Presentation – none.

#### VII. Approval of Minutes

Shiloh Lucier made a motion to approve the prinutes as watten. Rain tel Batt seconded the motion. Public discussion prone. Board discussion—none. Unanimous

#### VIII: Administrative Reports

Highlights of the administrative reports were 1) Maintenance Supervisor Sean Mecham discussed snow removal and heating issues at both campuses. Water sensors from MSGIA are being installed for flood prevention. Questions were asked about the sensors and placement locations, 2) Technology Coordinator James Forrider discussed IT tickets, replacement Chromebooks and the repair and use of televisions and the marquee signs on both campuses. 3) Administrative Reports: Special Services Coordinator Jennifer Demmons board report discussed the recent hiring of student and early graduates as paraprofessionals, Concerns were raised over continued turnover and efforts to support the special education department. Discussion was held regarding the upcoming early graduate program and its positive impact on the department. Financial concerns were discussed, as well as training opportunities and possible opportunities for student teachers. HS Principal Jake Haynes acknowledged Art Teacher Sue Dansie, who is retiring from FHS. Pictures were shown to the board of various art courses and projects. Ms. Dansie was thanked for her time and service to the District. Also acknowledged was the recent donation to Industrial Technology Teacher Cody Allison, who received a generous donation from family members to support his classroom. Activities Director Eli Field's board report included a list of all-state and all-conference honors for fall sports. Recent events were discussed, including the Speech and Debate competition and the Tip-Off tournament, both very successful events to start the winter seasons. The custodians, clock workers and ticket takers were commended for their work and help with these events. Principal Aaron Griffin indicated that no middle school students have left the District this year. Also discussed were activity fees and gate charges for Middle School sports, which has helped towards offsetting the costs of the activities. Questions were asked regarding participation. Principal Griffin also thanked Ms. Dansie for her service to the Middle School students. Principal Riley Devins highlighted the recent concerts and thanked all the music teachers. There are many fun events and projects in the classroom this time of year and many creative art projects will be going home with students. Adventure Club cross country skiing at King Ranch Golf Course is a continued success and has become a community activity. Math Carols, an event started by former teacher Bette Paskey, was enjoyed by all. Principal Jodi Hall acknowledged the music teachers for their excellent holiday programs which were attended by many families. Also discussed were the K-5 Counselors Amy Griffin and Sadie Forte and their efforts to make sure Frenchtown families get what they need this time of year. Questions were asked regarding early Kindergarten and the number of children enrolled

4) Superintendent Les Meyer made a special announcement to the Board. The Laughing Grizzly restaurant contacted the school and made an amazing and generous donation to erase any student lunch negative balances, which impacted 318 Frenchtown students from grades K – 12. Board members and administrators thanked and acknowledged Laughing Grizzly for this tremendous gift. Superintendent Meyer discussed the legislative session and several bills in draft form that will impact the District, and has reached out to area representatives with invitations to visit FTSD.

Trustee Noah Peters left at 7:55 p.m.

#### IX. Business

- A. Old Business none.
- B. New Business
  - 1) Review/Action: Hiring Staff

Superintendent Les Meyer recommended the following for hire: Non-Certified Substitute Teachers Katie Clute-Morgan (also Office), Anna Torres and Demi Smith (also Para); Certified Substitute Teacher Alain Goris, Assistant HS Wrestling Coaches Mel Blanchard and Walker Dyer; Student Activities Workers Brady Schmill and Braden Rate; MS Girls Basketbell Coaches Jordan Quinn and Michaela Delaney, Student Paraprofessionals Elizabeth Martello Korlee Scott Megan Simmons, Gabrielle Wine Rachel Hall, and Gelee Stoker; Playground/Instructional Adde David Former, Custodian Lee JeDuc; and Paraprofessionals Steplanie Petkins, Kielee Stoker and Cas andra Lindseth, Shileh Lucier made a motion to approve the hites as recommended. Bryce Simpson seconded the motion. Public discussion Anone. Board discussion – none. Unanimous.

- 2) Information/Discussion Resignations
  The resignations of Custodian Quincy Green, Paraprofessionals Angie Sohm and Jami Volinkaty,
  Grounds Worker Peggy Dimean, Secretary Billis Warner and NHS Advisor Beth Jetzo were
  discussed. The District is sad to see them go but wish them the best.
- 3) Review/Action: Approve Discretionary Non Resident Students

  Amanda Hansen made a motion to approve the non-resident students as listed. Bryce Simpson seconded the motion. Public discussion none. Board discussion none. Unanimous.
- 4) Review/Action: School Election Resolution
  Superintendent Les Meyer recommended approval the Trustee Resolution Calling for an Election.
  This resolution is required in Montana Code for trustee elections, and also includes language asking for approval of additional levies to operate the General fund for FY24. Discussion was held regarding the requirements of election resolutions. Shiloh Lucier made a motion to approve the Trustee Resolution Calling for an Election as presented. Rainier Batt seconded the motion. Public discussion none. Board discussion none. Unanimous.
- 5) <u>Information/Discussion: Set School Calendar for the 2023-2024 School Year</u>
  The calendar committee will be meeting tomorrow to discuss the 2023-2024 calendar. The committee will be presenting a calendar for board approval in the January or February meeting. Trustee Noah Peters returned at 8:10 p.m.
- 6) Review/Action: Purchases
  - Superintendent Les Meyer received a quote from Johnson Controls to replace a North Campus boiler. The quote is for \$40,000 for the boiler, \$2,000 for labor and \$1,500 for the ventilation system. Discussion was held regarding the failed heat exchangers in the old boiler and issues with the water chemistry in the system. It will take approximately 10 weeks to receive a replacement boiler. Bryce Simpson made a motion to approve the purchase of a boiler for the North Campus up to \$45,000. Noah Peters seconded the motion. Public discussion none. Board discussion none. Unanimous.

- 7) Review/Action: Obsolete/Surplus Equipment
  - Superintendent Les Meyer recommended approval to obsolete tech devices, shop equipment and sale of a 2002 Dodge Intrepid with 140,000 miles. A minimum bid of \$800 will be asked for the Intrepid. Shiloh Lucier made a motion to approve Resolution #12202022-1 for disposal of public property as listed. Rainier Batt seconded the motion. Public discussion none. Board discussion none. Unanimous.
- 8) Review/Action: Professional Development Speakers
  - Superintendent Les Meyer recommended the approval of \$30,000 for professional development speakers Kim Strobel and Devin Siebold through Premier Speaker Bureau. This will be a big event with many schools attending, focusing on self-value and increasing happiness, supporting recruitment and retention of teaching staff. Rainier Batt made a motion to approve the professional development speakers. Kim Strobel and Devin Siebold. Bryce Simpson seconded the motion. Public discussion none. Board discussion none. Unanimous.
- 9) Review/Action: Systems Northwest upgrade and security system installation

  The Safety Committee met December 9th to discuss the upgrade of North Campus security system door controller software and intercom/cameras. The safety committee recommended the approval of the Systems Northwest proposal of \$63,210.00 to improve safety and security systems and upgrades. Bryce Simpson made a motion to approve the purchase with Systems Northwest as recommended. Rainier Batt seconded the motion. Public discussion none. Board discussion regarding security concerns and the effectiveness of security systems. This system will allow for instantaneous lock down if needed and security controls on multiple doors in the facility as students
- onter and exit to exterior buildings. Unanimous.

  10) Review/Action Career and Technical Education (CTE) Lab lees

  Superintendent les Meyer discussed the obts of offering CTE courses, as well as the Advanced Opportunities of ant recently received that is used for offsetting parent costs for the program. Lab fees would be parent costs for the program, and the grant will be used to relieve parent costs the year superintendent Meyer receivemended to approval of a \$50.00 lab fee for each student taking of TE courses starting in the second sements of this school year Reporting requirements of the grant was discussed and the Board will be provided copies of the report. Shiloh Bucier made a motion to approve the Career and Technical Education lab fee of \$50.00. Rainier Batt seconded the motion. Public discussion none. Board discussion none. Unanimous.
- 11) Information/Discussion: Financial Information Booklet
  Superintendent Les Meyer discussed a financial information booklet prepared by Business
  Manager Shauna Anderson. Budget communication was discussed at the recent MCEL meetings
  and this document was developed to be able to communicate financial information to the public. It
  is a working document and will be updated annually. This document will be posted to the website
  and available for public review.
- 12) Review/Action: Proposal Building, Mind & Body
  Superintendent Les Meyer discussed a proposal prepared by Dan McGee from Building, Mind & Body (BMB) to assist the District with marketing a General fund levy request as a component of the FTSD master plan for growth. This master plan includes facilities, staffing, class sizes, recruitment and retention, course selections, food services and many other components impacted by growth and District needs. Discussion was held on the proposal and services BMB will offer. Bryce Simpson made a motion to approve hiring of BMB to assist with marketing the mill levy as quoted for \$4,320.00. Shiloh Lucier seconded the motion. Public discussion none. Board discussion regarding the need to disseminate a unified message to the community. Unanimous.
- 13) <u>Information/Discussion: Superintendent's Evaluation</u>
  Board Chair Jami Romney FitzGerald sent an electronic copy of the evaluation instrument to the trustees. They are to be returned prior to the next regular board meeting. A special board meeting will be held for the Superintendent's evaluation.
- X. Policy Review none.

#### XI. Approval of Warrants/Approval of Financial Report

Shiloh Lucier made a motion to approve the warrants and financial reports as presented. Bryce Simpson seconded the motion. Public discussion - none. Board discussion - none. Unanimous.

#### XII. Committee Reports - Updated Committees

- A. Policy (Shiloh Lucier, Jami Wright, Noah Peters)
- B. Insurance (Bryce Simpson, Amanda Hansen & Jami Wright)
- C. Negotiations/Labor Relations (Jami Romney FitzGerald, Bryce Simpson & Jami Wright)
- D. Transportation (Bryce Simpson & Rainier Batt)
- E. Safety (Bryce Simpson & Rainier Batt)
- F. School Improvement/Goals Committee (Jami Romney FitzGerald, Bryce Simpson & Noah Peters)
- G. Ad Hoc Committees IT (Jami Romney FitzGerald & Amanda Hansen), Facilities (Jami Romney FitzGerald, Bryce Simpson & Rainier Batt), Curriculum/Professional Development (Noah Peters & Amanda Hansen), Academic Achievement - (Shiloh Lucier, Noah Peters & Jami Wright), Wellness (Jami Romney FitzGerald & Shiloh Lucier).

#### XIII. Adjournment



## **Administrative Reports**

January 2022

Updated: 1-10-23

#### 2022-2023 School Year

#### Winter / Snow

#### South Campus

1/10/23 — Snow contractor for South campus is struggling a bit with equipment resulting in some conditions that are different than what we have been used to for the past few years. We have had to sub in our North campus contractor a couple times to help. We will evaluate the remainder of the season, then determine if we need to seek proposals for next year.

#### North Campus

1/10/23 — December was a very busy snow month. Our new contractor is very attentive to the campus and has maintained the standard that we outlined for them. The combination of repetitive snow days, cold and ice resulted in a large invoice for the month, but safety standards were met or exceeded. We are communicating well regarding ways to reduce cost while maintaining necessary safety.

#### **FACE Building Emergency Stairs**

1/10/23 – After waiting to have a very damaged delivery replaced, winter caught us and the stair install is on hold until conditions will allow.

#### High School Flood

1/10/23 - The remaining issues; carpet and shelving are both set to complete this Summer.

#### **High School Classroom Window**

NO UPDATE — Waiting for architectural, possibly structural review — just a long line. Administration has requested the installation of a window in one of the lower old wing high school classrooms. A sketch was issued to a structural engineer for review, but file drawings for the old HS wing have some contradictory information that stalled the engineer review. We are waiting for the engineer to visit the building to assess the as built condition in order to continue with plans and drawings for approval.

#### High School Chem. Lab

1/10/23 – I have checked weekly to see where we sit in line for the chemical trap content review and am only told that we are on the list and will be notified a week in advance of their timeframe. As stated in previous reports, our chemical neutralizer under the floor of the HS chem lab is infiltrated with debris and will not allow proper flow of wastewater. When looking for new stone, we were tagged for this required inspection and both DEQ and MCHD were notified of the need for testing before removal. The lab is okay to use water for rinsing, but has been asked to avoid using the dishwasher.

#### North Campus Power

NO UPDATE — Waiting on final solution from General Electric to develop a price for the power shut off. History: MEC has informed Mr Meyer that a new transformer is ready for the North campus. MEC has requested from us a report of what preventative action we have taken to prevent possible damage to the transformer from our side of the power. We have already re-established our equipment online schedule in a waterfall sequence to prevent an inrush current. We are also waiting for a final solution from G.E. through our electrical contractor to provide a protective power shunt on our panel that will kill power to the building immediately should the transformer lose a power phase.

#### Doors / Access

#### North Campus

1/10/23 – The proposal for new door access software and hardware with added remote access locations was approved and a PO released to the contractor. We are waiting for materials to arrive in order to set a schedule for the work. There will be some learning curve, and some necessary training of students and staff to use the most appropriate entry for daytime access.

#### South Campus

1/10/23 - We have one double door ( library entrance ) that needs to be replaced or somehow modified so that it will operate correctly. Our first proposal for replacement exceeded \$20k and would still require additional work to re-install the door security. Additional proposals have been made, but we cannot seem to get anyone else to come look at the project. Maintenance is working on a plan to possibly rebuild part of the existing door to overcome the issue, but this will only be a 1 or 2 year solution.

#### District Boilers / Heat

#### South Campus

1/10/23 - Many of our South campus electric heat ventilators have failed and parts are no longer available to repair them. Rooms have been given one or more space heaters to keep rooms warm, but we need to address the big issue of our ventilators aging out and failing. Maintenance is working with two contractors for proposals on replacement, and looking for potential solutions with the district office for funding a large scale replacement of between 5 and 12 units. We are also facing this issue with some of the room ventilators powered by steam and are trying to address potential custom parts to repair the aged steam heat ventilators.

#### North Campus

1/10/23 — As reported in the last board meeting, one of our two boilers for the high school heat loop has failed and will need to be replaced. The current and only proposal we have received to replace the boiler, add new ventilation, and integrate into our control system is \$48,700. We are working on trying to independently secure the boiler unit to avoid mark ups and save money. There is a 10 week wait to receive the new boiler, so many safety measures have been employed to protect the single remaining boiler and keep it operating as efficiently as possible.

System Chemicals – We are looking at moving to a new boiler chemical treatment company who has a more intensive testing and monitoring system than we currently use. There should not be a significant change in chemical prices for heat loop treatments, but some new filtration and monitoring equipment may be requested to allow FTSD maintenance to perform work to protect the boiler systems.

#### District Ventilation / Air

1/10/23 – Filter changes are up to date. As noted in the South campus heat narrative, we will need to address individual room ventilation in spaces where electric heaters (supply heat and fresh air ) are failing.

#### Roof Systems

#### North Campus

1/10/23 - The roofing contractor repaired some punctures that were causing leaks on the Vo-ed roof.

#### South Campus

1/10/23 – The roofing contractor performed a repair along the roof splice at the intermediate gym. This repair was a demonstration of outstanding customer service, as they had to mine through inches of solid ice through the gravel layer of a ballast roof in very cold and wet conditions. We had only requested a review and proposal, they made a repair that eliminated leaking at a very problematic area where the original roofing contractor did a horrible job.

We need to set some immediate plans for continuing our roof maintenance restoration and repair plan and continue to move forward with this very successful relationship with Tremco roofing.

#### Playgrounds / Equipment / Substrate

Plans to address lower playground areas and substrate will move forward in the late Spring / Summer. Periodic safety reviews are performed in accordance with our insurance company recommendations.

#### Asphalt / Parking

#### South Campus:

1/10/23 – Will seek a proposal for application of chip seal to West side of campus for July of 2023. This will clean up the parent pick up loop, and allow us to get a much better line quality where needed.

#### North Campus:

1/10/23 - Will be submitting a plan for chip seal and repair at some or all of these areas; MS parking, bus loop, and campus entrance roads.

Note: We are evaluating to see how the repairs and chip seal hold up through winter on the South campus before securing more of the same in other areas. So far, it appears to be working well and a much better solution than temporary crack fill and patch work.

#### Middle School Sign

No Update -- This will be a Summer project combined with exterior light maintenance while a lift is on sight. The Junior High sign was taken down and attachment method was determined for new letters. We will cut new letters in a font to match remaining "school" letters and mount when we have a lift on site for other work.

#### Kitchen / Food Services

#### South Campus

1/10/23 - There have been recent repairs to several components and plumbing systems, but no critical issues at this time.

#### North Campus

1/10/23 – There are several medium level plumbing jobs that need to be done while kitchen is closed for an extended period. No serious issues at this time.

#### Rodent / Pest Control

1/10/23 — Perimeter control is being conducted for mice. Interior treatment for ants. Some indoor mouse abatement has taken place in areas where food is often left. No other concerns at this time.

#### **Gym Floors**

1/10/23 – Finish is holding up fine and shared floor maintenance between athletics and custodial are keeping both gyms in good condition for play. The new (more expensive) water based finish being used on the MS floor is holding up way better than the previous coating. There has been requests that we look at moving to a water base finish for the HS gym that would allow for a winter recoat. An estimated cost for setting the HS gym up to be able to receive water base finish has been provided to administration for review and discussion.

#### Grounds

1/10/23 – We are currently working to replace at least one grounds position, of the two that are vacant. We will be moving grounds work back under a building maintenance umbrella with shared responsibility acc

#### Grounds Equipment Garage at the South Campus:

NO Update - Went on hold when it was determined that we would needed to furnish an engineered foundation plan prior to being able to secure a DIY metal building. If we are to continue with installing this building project, we have been advised to hire an engineer to design a foundation for the attachment of the metal building to the parking lot — either a poured traditional slab, or drilled in posts with a foundation curb.

#### Classroom/Office /Exterior Lighting to LED's

1/10/23 - No recent installations or proposals. Will continue this work when incentive rebates return.

#### Septic System

1/10/23 - No current issues aside from Chemistry lab neutralizer tank.

#### Camera Systems @ North / South Campus

#### South Campus

No Update – Additional cameras are desired near the bus storage and North playground. Proposals for the same were submitted, but have expired. Will need to request updated proposals and re-submit.

#### North Campus

No Update – The West parking lot cameras have been restored and are working. We will continue to add or replace cameras as needed in accordance with our service contract with Systems Northwest. We are evaluating door security and requesting a revised proposal to upgrade control software, and add addition intercom door control.

Respectfully - Sean Mecham, Maintenance/Custodial

- The IT department has received 75 tickets with 90% closer rate. We have taken care of 75+ troubleshooting requests via email and phone since we last reported in November.
- We
- > Ran our first phishing test (with results on par with industry standards)
- > Deployed new computers in the Middles School lab and the HS library
- > Setup Google so two factor authentication is working, not making it a requirement yet
- > Upgraded firmware on all the switches
- Fixed the WAP in the HS gym so they now have Wi-Fi
- > Assisted with tech setup for memorial service
- Installed new DNVR server on south campus then handed it over to systems northwest to load Pelco software
- Did E-rate walk through for upgrading the Wi-Fi system

#### We are

- Deploying other replacement computers
- Deploying other replacement printers
- Continuing to keep the network safe and secure along with running smoothly
- Planning to do more phishing exercises along with training
- Working on getting Wi-Fi in voed classrooms

Thank you for the privilege of serving the Frenchtown School District. As always, feel free to contact myself or Les if you have any questions or concerns.

Respectfully Submitted,

James Forrider

District Technology Coordinator

#### Report to the School Board January 2023 From Jennifer Demmons, Special Services Coordinator

Community Concepts Lessons submitted by Kelsie Maricelli, Speech/Language Pathologist Under the direction of Kelsie Maricelli, speech/language pathologist, high school students in the vocational skills and life skills programs engaged in a hands-on lesson focusing on towns/villages/community. The activity involved the students building a holiday gingerbread village, and then describing the similarities/differences between the village we created, and the Frenchtown community we have. We made a Venn Diagram and talked about how they are alike and different. The students came up with similarities of having family, friends, trains, snow, and trees in both. The family and friendship similarities were the best (the trains was a funny one, too!). Differences they came up with were what the houses are made of, where the towns are, and that we have a school.

Food Bank Field Trip submitted by Dr. Jennifer Stephens, Physical Therapist
On December 15th the combined Life Skills group from the Elementary, Intermediate, Middle School, and High School volunteered at the Missoula Food Bank. We learned about food insecurity in our community and what an important resource the Food Bank serves. Our students participated in vocational activities focusing on portioning food from industrial containers into family-sized servings. We learned about food prep hygiene, practiced scooping and pouring, filling bags, labeling, and moving crates of food. The students tried many of the activities and worked together to contribute to helping the Food Bank serve our community. We ended the visit with some time spent at the SpectrUM satellite science exhibits at Empower Place. We had a blast, learned a lot, and are proud of our contribution to an important resource serving our community.











#### Student Work-Based Learning and Staff Training Opportunities

Gabby Wine, Megan Simmons, Kailee Scott, Grace Martello began work as paraprofessionals on Friday. It was very fortuitous that their first day on the job happened to be a PIR day. Along with the rest of the paraprofessionals on the south campus, they went through orientation with me and their supervising teachers, watched a training video on one of our autism intervention programs (STAR), and then experienced the most interesting training of all—Medicaid data collection! For those that are not already CPR and First Aid certified, the course was offered to staff in the afternoon. Tammy Blanchard also works for School Services of Montana, our Medicaid billing agency. She trained our staff back in August, but she volunteered to hang back after CPR training to work with staff still struggling with the online component to the billing program, as well as new employees.

#### Recap of Highlights from 1st Semester 2022-2023

Para Academy August 11<sup>th</sup> and 12th:

Jennifer Demmons	Executive Functioning as it relates to multiple disabilities and trauma	Overview of Subtypes of ADHD, executive Functioning, and tips/tricks for accommodations AND teaching self-regulation
Dana Lozier	Instructional Strategies for Young Children	Instructional strategies for reading, writing and math for Preschool - 3rd grade
Jennifer Demmons	Medicaid	Child Profile Forms, what services are billable, collection of billable personal care minutes
Jennifer Demmons	Overview of Special Education	Brief Intro för Paras
Jenna Nile/Bill	Data collection/behavior tracking	ABC's, how to collect data, comminucation with kids in crisis
Nile/Demmons :	Para Share	Paras meet with other paras to go over incoming students. Share what works, what does not work. likes/dislikes etc.
Jimė Benitez	Bus Procedures	Nurse Kathy talking about epipens, seizures and diabetics on the bus. Wheel chair lifts and securing wheel chairs. Bus evacuations, Seat belt cutters; Fire extinguishers. Bus rules and expectations.
Alane Doble and Kelsie Maricelli	Characteristics of Autism and TBI	Review of common characteristics of autism and TBI and functional management strategies for behaviors.
Alane and Kelsie	Communication Accommodations and Modifications	Review of the common language within accommodations and modifications included on IEPs and ERs, and how to effectively implement. Specific questions on student's communication needs depending on paras present.
Jenna Nile	Sensory Processing Disorder	SPD and it's impacts with behavior

- August 11th and 12: New Teacher Training on Special Education
- September 19th and 20th 2022 MASS/MCASE Fall Conference
- MANDT Training October 21st
- Year 2 of several reading, math, social/emotional/behavioral, and early childhood developmental interventions purchased and trained on last year. These programs all have embedded progress monitoring to assess how well we are closing the gap (and we are).

- Besides utilizing in-house mentors, we also utilized the the ASPIRE state mentoring program for "underprepared teachers" (see attached information).
- Partnering with outside agencies such as School for the Deaf and Blind, the Montana OPI Autism Project, Vibrant Hearing
- Partnering with universities to take on school psych and speech/language interns
- Expansion of sensory item inventory
- New online Medicaid system
- New iPad administration of IQ and academic achievement testing
- New assessments for emotional disturbance and PTSD/trauma
- The department made some sacrifices for "the greater good" but has stepped up to the challenge:
  - Bill Boudreaux transferred from a full time sped teacher to half time so that the HS could continue offering media arts
  - The department went from a full time secretary down to only 2 hours/day so that the secretary/para could help sustain the vocational skills program
  - I subbed as the school psychologist at the south campus for 3 months while Kirsten Gyapay was on maternity leave
  - In general, sped staff has stepped up to fill in wherever and whenever needed, even if they had to travle to the other campus to do it.

#### Still to Come...

STAR autism training
Doug Doty on-site to train sped staff on autism
Virtual training from Jennifer Clausen on behavioral interventions

#### **MentorMT Teacher Enrollment F22**



Have you recently hired a new teacher who may be underprepared due to ...

- Teaching outside their licensure grade level or subject area?
- Teaching under emergency authorization?
- Teaching on a provisional license while working toward full licensure?
- Teaching in a rural school during their first or second year of teaching?

The **MentorMT** program offers **FREE** precision support by providing teachers with...

- One-to-one mentoring that addresses teachers' needs and respects their time
- Experienced mentors assigned by similar grade level and subject area
- A focus on content, curriculum, and instructional support that is non-evaluative
- No cost to schools and a \$500 stipend each year for participating teachers

MentorMT can accept **up to 30** additional underprepared Montana teachers to be matched with a mentor in October to continue through the 2022-23 school year. Because our mentor pool is limited and has specific expertise, priority availability is for teachers working in **rural schools** in these areas:

- 6-8 general middle grades
- K-8 general elementary
- 9-12 Language Arts
- 9-12 Science
- 9-12 Mathematics

- K-12 Special Education
- 9-12 CTE (Ag Ed, Business, Computers)
- 9-12 Family/Consumer Science
- K-12 Art, Music or H/PE
- K-12 librarian

The number of available mentors in each area varies. Applications are reviewed on a rolling basis in the order they are submitted. Mentee enrollments will remain open through October 15, 2022.

Apply to enroll yourself or your underprepared teacher(s) in MentorMT in two easy steps:

- 1. Read the attached overview for more details about the program.
- 2. Complete this brief form: MentorMT Teacher Enrollment F22

Administrators: please discuss this opportunity with your teacher(s) before enrolling them so you can confirm their willingness to participate in the program and actively engage with an assigned mentor. Mentoring partners will be matched by grade level, subject area, and rural status as resources allow. **Due to funding and capacity limitations, not all teachers may receive a mentor this year.** 

If you have questions about the <u>MentorMT Teacher Enrollment F22</u> process, please **contact:** 

Anne Keith, MentorMT Outreach Specialist (anne.keith@montana.edu).



MentorMT Program Director/ASPIRE Project Co-Director: Dr. Jennifer Luebeck - Professor, Mathematics Education

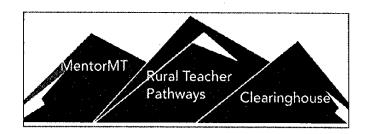
Dept. of Mathematical Sciences, Montana State University Contact: jennifer.luebeck@montana.edu or 406-994-5341



#### **PROJECT OVERVIEW**

The **ASPIRE** project, housed in **MSU's Center for Research on Rural Education**, envisions a comprehensive approach for reducing Montana's rural teacher shortage and ensuring that all students have well-prepared teachers. The two-year *Advancing Support*, *Preparation*, *and Innovation in Rural Education* (*ASPIRE*) project is funded by a \$1.5 million grant from Margaret A. Cargill Philanthropies.

The project's three initiatives represent a far-reaching effort to address the critical shortage of teachers in rural Montana, strengthen the teaching profession across the state, and ensure equitable instruction for Montana's students, regardless of location.



The MentorMT initiative addresses Montana's critical rural teacher shortage by providing FREE expert mentoring for teachers who lack teacher preparation and/or a teaching license. When rural school leaders are unable to hire or retain a qualified and fully licensed teacher, the necessary alternative may be to reassign teachers outside their licensure areas or hire an adult from within the local community who has content expertise but little or no formal preparation. State data indicate that over the past three years, Montana principals hired nearly 400 people who lacked full teaching credentials.

MentorMT offers **grade-level** and **subject-area mentoring** for underprepared teachers, building skills for those who have a limited content foundation and/or lack teacher preparation in the area where they are currently assigned. We recruit and train experienced Montana teachers to provide one-on-one mentoring, instructional guidance, and curricular support for educators who are placed in classrooms while working toward teacher licensure.

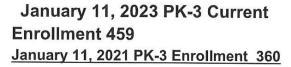
Mentoring for up to 75 teachers each year is provided through **blended virtual and in-person formats**. Mentors offer practical assistance, high-quality resources, and exemplars to support effective teaching. Mentoring partners access OPI's Teacher Learning Hub to join monthly networking discussions and collaborate on "Partners in Practice" instructional activities. More information about MentorMT program components and expectations is available upon request.

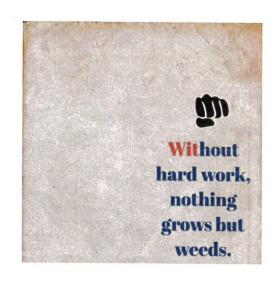
If you have questions or concerns about the MentorMT program and its benefits, please **contact Jennifer Luebeck**, MentorMT Program Director (<u>jennifer.luebeck@montana.edu</u>).

The ASPIRE project is administered by the Montana State University Center for Research on Rural Education and funded by Margaret A. Cargill Philanthropies

### Frenchtown Elementary January 2023 Board Report

PK SPED	13		
Early Kindergarten	19		
Kindergarten	131		
1st Grade	113		
2nd Grade	95		
3rd Grade	88		





#### Counselor Corner Miss America aka Mrs. Amy Griffin

The K-5 students have been spreading kindness in our annual #sleevespiration kindness mission. The Clark Fork Coffee Company receives the coffee sleeves decorated with kind messages from the K-5 students. So many of the community members look forward to this surprise event (it happens at different times of the year and is always a surprise as to when it is happening). In counseling lessons the students are asked to go on a Kindness Mission by helping turn someone's day around through the use of spreading kind messages on the coffee sleeves. The coffee shop posts pictures of their coffee sleeves on social media.

Prior to Christmas break, so many people helped bring nearly 50 local families food and gifts for the holidays. The counseling department works closely with Key Club and area donors to ensure that our local families in need receive support. A few things to know: our local Frenchtown Ward of the Church of Latter Day Saints donated nearly \$1500 in food so that every family would receive a box of food at Christmas time. Each family also received meat in the form of a ham or turkey to help fill their freezer. A family who fell on a very trying time at the beginning of December, was facing a very large propane bill north of \$700 and was conserving gas to make it to town to the food bank, received their propane bill paid in full by the local Garage Guys, a local Frenchtown Family. One of our 4 H groups adopted one of our families who has a large number of kids and helped ease the financial burden their family had experienced after a fire. Bryce Simpson's company donated gas cards, Jami Romney-Fitzgerald rallied gift cards that afforded those parents who needed the extra assistance for gas. Nicole Goble's family also donated money toward student lunch accounts so that twelve families who do not have a financial obligation for kid meals the remainder of the school year. There are

so many people who stepped up and assisted families this Christmas. It remains such an honor to serve these families in this way.

The National Honor society also did a clothing drive and there were several tables available for families to shop through while they waited for the food and gifts. One mom called the following day and with tears in her eyes said that her husband had been able to get a couple of work pants that they hadn't been able to purchase due to a lack of funds. She was very grateful and that one phone call reminded us that the season of giving only illuminates the power and connectivity of our community. We Are Frenchtown!

#### **MAP Testing January 11- February 26**

Students learn better—and faster—when teachers have a clear picture of what each child knows and what they are ready to learn next. MAP is an adaptive assessment, which means the test reacts to each of the student's answers, personalized to measure the needs of every student at their grade level.

- If the student answers a question correctly, the test follows up with a more challenging question.
- If the student answers incorrectly, the test follows up with an easier question.

Access to an adaptive summative test allows and supports teacher differentiation and guides instruction for each individual student.

#### SBAC testing March 15- May 31

Follow the link to learn more about Smarter Balanced Assessment: http://www.smarterbalanced.org/parents/

#### Professional Development for Teachers: Shifting the Balance

(12 renewal credits, 6 credits for reading and 6 credits for participation in the group discussion) 10 Teachers participating, meeting on the last Monday over the next three months. We will spend time discussing the shifts, effective strategies.

TEDx Talk: Can We Afford to Ignore the Science of Reading https://www.youtube.com/watch?v=9WJcqxyuATU



#### Grout



For the month of January Mrs. Grout's class learned all about winter. We learned, why snow is white, what snowflakes look like under a microscope, where bugs go in winter, and what's the coldest temperature any animal could survive in. We also learned about

polar animals and penguins by doing a rescue the polar animal challenge and a blubber experiment. We also made our own snowflakes out of wax paper and used it as an example for how snowflakes go from translucent to white. We learned about Martin Luther King Jr. and the amazing work he did to bring peace to our country. We have dug into learning CVC words and have been practicing them daily. For writing we started letter chants and writing a sentence for each letter and drawing and coloring an illustration to go with each one. For math we have been practicing our skills at adding and subtraction within 5 and finding partners of numbers like 6. January sure was a fun wintry month. We can't believe we are half way through kindergarten already!

#### Spoharski

Over winter break, Mrs. Spoharski had a baby girl! Since the beginning of January, Ms. Lindorf has been working with her kindergarten class and she will continue until Mrs. Spoharski's return in April. For the month of January, our classroom learned all about winter! We learned about the coldest place on Earth, why snow is white, and how animals can survive in freezing cold temperatures. During a science experiment, we used crisco to imitate blubber so that we could have a hands-on look as to how blubber keeps animals warm. With our big focus on snow, we crafted snowmen from cotton balls, made snowflakes with ripped tissue paper, and did fun projects based on Jan Brett's book, the Mitten. We also learned about Martin Luther King Jr. and the work he has done to bring unity to our country. Afterwards, students thought about their own dreams and goals for the New Year and their future. Finally, in writing, we began doing letter chants that allow students to associate an object or word with each letter in the alphabet. January was a wintery month filled with learning, togetherness, and fun! We can't wait to see what learning February brings!



#### Musso

Mrs. Musso's class began the month of January by learning about snow and snowmen. We created funny reasons why our snowman melted, and imagined what they do at night when we're not watching them. Our class had a lot of fun when and vinegar, we made our own snowmen and then melted them. We of snow by reading Jan Brett's books The Hat and The Mitten, and melted them warm in their envirors science experiment, we used crisco to imitate blubber so that we coulook at how blubber keeps animals warm. In another project, we use mimic feathers in order to better understand how a penguin's special them warm and dry. We also learned about Martin Luther King Jr. an contributions to society. January was so much fun, and we are looking we will learn in the next month.





#### Hollenback

Happy New Year! We celebrated in Mrs. Hollenback's class by practicing counting down from 10 and making New Year's Goals focusing on the power of YET! We talked a lot about snowmen and even built our own on the playground. We practiced retelling stories using Jan Brett books and decorated our own mittens! To end the month we learned about all kinds of polar animals like penguins and polar bears. We also learned about habitats and adaptations that help animals survive. We are ready to jump into February and celebrate working through 100 days of kindergarten!!

#### Geaudry

In January in Ms. Geaudry's classroom we started the New Year off by reviewing rules and expectations and learning about snow! We made some fun snowman crafts and even wrote why our snowmen melted on our own using the phonics skills we have learned so far! Then we did some sequencing with the story, The Mitten and

learned about peace from MLK jr. For the last two weeks of January

Polar animals and penguins. We got to ice, we learned about how they survive in

ade some adorable projects!







#### Kilgore

Our class started the new year by talking about setting goals we have for 2023. We used phonics knowledge to write those goals into some festive New Year art! In January

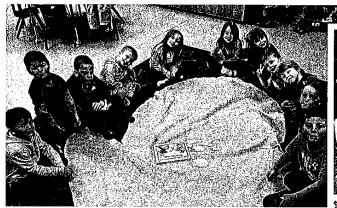
we learned about Martin Luther King, J Together we made a tree with each lea wish of peace and changing things for in the books of Jan Brett with The Mitte inspiration for our own mitten designs. T animals, their habitats and what allows



#### Transitional Kindergarten with Mrs. Peters

The new year has brought more adventures in learning and cooperating in TK. We continue to enjoy building our creativity and social skills each day. We like to start our morning with yoga to help our bodies feel awake and to strengthen our focus muscles! It has been fun to see the kids become more familiar with the yoga poses and get more flexible as the year progresses. We had a great time learning about the letter M and doing lots of activities with <a href="The Mitten">The Mitten</a> by Jan Brett. A favorite, by far, was retelling the

story using a giant mitten and then playing parachute with it afterwards. Special thanks to Mrs. Lozier for sharing her great big mitten with our class!











#### 1st Grade News

First grade is back and in the swing of things. In math, we have been building on what we learned about teen numbers to identify place value with numbers up to 100. We are learning how to compare and add numbers with tens and ones. We are continuing to build our decoding skills and our reading fluency. We are doing various science and social studies activities each

week. We are so proud of the hard work and progress we have seen this year and are excited to continue to watch these first graders grow during the second half of the school year! Everyone has been having a lot of fun playing in the snow during recess!

#### 2nd Grade News

Our new year has started off GREAT in second grade! We have started learning two digit subtraction and money in math. In reading we had the great privilege of having Deputy Rasmussen come and read our weekly story called Officer Buckle and Gloria. The students asked a lot of really insightful questions when the story was over. Thank you Deputy Rasmussen!







#### **3rd Grade News**

The 3rd grade-level continues to see numerous growth and achievement throughout the 2022-23 school year. Each student strives to get better every day-both academically and socially.Not to mention, all four teachers continue to adapt their instructional methods through the use of daily five, additional learning resources, and google classroom.

Students in the third grade have grasped multiplication and division facts with fidelity, learned how to solve story problems, and understand various forms of measurement offered within the Math Expressions curriculum. Students in the third grade read to learn

compared to learning to read, which is carried throughout the Journey's reading curriculum. Especially, as it pertains towards oral reading fluency and comprehension. At the end of the month, students will transition towards completing the four week "Iditaread" reading unit. Students will successfully complete leveled books and properly answer questions on worksheets to move a total of 23 checkpoints -just like the Iditarod race in Alaska. After the completion of each checkpoint, students earn a special prize! This unit truly helps enhance a student's ability to write/type five paragraph informational writing essays.

Subject integration, like writing, can be integrated with science and social studies. A great deal of this content requires higher level thinking; as well as, locating places on a map,learning about different Explorers of the New World, or even determining if you can outrun a dinosaur! Nevertheless, we are excited to see what the rest of the third quarter brings!



#### **Enrichment with Mrs. Normand**

3rd grade enrichment students recently completed a research project on snakes. Each student chose a snake to research and write an informative paragraph about. They then made a snake



using a tie and a little box to keep them in.



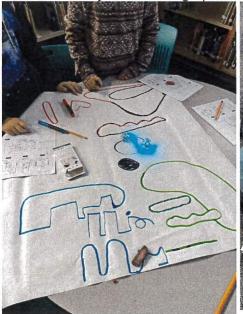


# FRENCHTOWN INTERMEDIATE SCHOOL BOARD REPORT JANUARY 2023

#### K-5 Library

Students in the K-5 library have been busy checking out, reading books and using the makerspace. Library and makerspace lessons have revolved around a collection of coding books found in our library. Students heard various books and learned about coding. They then applied what they learned from the read-alouds and coded with various equipment found in the library's makerspaces. The coding stations included Ozobots, a caterpillar with a map of the surface of mars, coding mice, and an unplugged coding station using hop-scotch squares. Students also learned and listened to books about snow and used Keva planks to then make snowflakes. The largest snowflake ever recorded was found in Montana, it was 15 inches wide (Gibbons, 2011). This is such a fun way to showcase the library's non-fiction section, and allows the students to apply what they learned through the library's collection.

Mrs. Rugg and Mrs. Linton have also been invited back to the "Making Spaces" Cohort through the University of Montana and spectrUM. We are super excited for this opportunity. It allows us to share our ideas with other schools, and learn from other schools. You will even find some of our Maker activities proudly displayed in the Missoula Public Library. We would also like to welcome new team members, second grade teachers Mrs. Straw and Mrs. Croy, and fourth grade teacher Ms. Harvey to our Making Spaces team!





#### Adventure Club- 4/5 and 6-8

Adventure Club kicked off Cross-Country Skiing classes for students in 4th/5<sup>th</sup> grade and 6-8 grade at King Ranch golf course. The class is capped at 7 students each session for a total of 14 kids. Thank you to Kelsi Luhnow and Connie Hart for coaching kids in Cross-Country Skiing!

Session 1 Dates: 4/5

- 1) Tuesday, January 10, 2023
- 2) Tuesday, January 17, 2023
- 3) Tuesday, January 24, 2023
- 4) Tuesday, January 31, 2023
- 5) Tuesday, February 7, 2023

Session 2 Dates: 6-8

- 1) Thursday, January 12, 2023
- 2) Thursday, January 19, 2023
- 3) Thursday, January 26, 2023
- 4) Thursday, February 2, 2023
- 5) Thursday, February 9, 2023





Curriculum Adoption

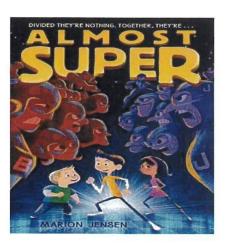
We will be kicking off our adoption process for ELA in grades K-5 starting in January and we hope to have decisions made by March/April. We have brought in resources from the following programs listed below:

- McGraw Hill- Wonders
- Collaborative Literacy
- Houghton Mifflin –Intro to Reading
- SAVVAS- My View Literacy
- American Reading Company- Love Literacy Liberty



One Book One Community

One Book One Community is back at Frenchtown School District K-5! We are doing the book *Almost Super* by Marion Jensen. This was funded by PTA and we have a team that is setting up the timeline and getting projects for this fun event put together. We will be kicking off this event with a video that we will send to staff, students and parents. What a great opportunity for writing, reading, art, teachers, students and a community to come together!



Learn About Chinese New Year

In Reading & Social Studies this past week, Mrs. Wipplinger's Class & Miss Harvey's class learned all about New Year Celebrations. We also collaborated as a whole group to listen to

stories, draw Chinese New Year Dragons, and create puppets. After the two classes finished, we danced around the room with our dragons to music that is used during the Chinese New Year.



#### 5<sup>Th</sup> Grade Fun in Science and the Visiting Naturalist

Students in 5<sup>th</sup> grade science played "Quick Frozen Critters" outside to learn about predator, prey and adaptation. They also spent class time learning about finding text evidence regarding invasive species and learned how to identify skulls and animals during their time with the visiting naturalists.







#### Frenchtown Middle School Board Report - January 11, 2023

6<sup>th</sup> Grade: 109 7<sup>th</sup> Grade: 111 8<sup>th</sup> Grade: 114 Total: 334

#### Looking ahead to next year......

6<sup>th</sup> Grade: 7<sup>th</sup> Grade: 8<sup>th</sup> Grade: Total: 322

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

We will start coordinating transition days from 5<sup>th</sup> (Intermediate) to 6<sup>th</sup> (Middle School) and 8<sup>th</sup> (Middle School) to 9<sup>th</sup> (High School). More information to come in the February Newsletter on both the 5<sup>th</sup> grade and 8<sup>th</sup> grade transitions to new schools.

#### 5th to 6th Grade Transition Activities

- 5<sup>th</sup> Graders to Lunch at the Middle School on Tuesday, January 31 from 10:45 am to 12:00 pm
- Parent Meeting on Wednesday, March 1, 2023 in the Middle School Gym at 6:30 pm

#### End of 2<sup>nd</sup> Quarter

- Second Quarter ends on Thursday, January 12, 2023.
- No School on Friday, January 13, 2023.
- Report Cards will be mailed home by Friday, January 20, 2023.

#### 8th Grade Promotion

- Tuesday, May 30, 2023 at 6:30 pm in the High School Gym
- Student Fun Activity Day --- Wednesday, May 31, 2023 (Activity to be determined)

<u>MS Girls Basketball</u> ---  $7^{\text{th}}$  and  $8^{\text{th}}$  grade try-outs start on Wednesday, January 25, 2023 at 3:30 pm.

MS Wrestling --- 6th, 7th, 8th grade (boys/girls) -- tentative start date Monday, February 13, 2023 at 3:30 pm

Frenchtown Middle School Athletics 2022-2023	- Walkata's felt a hill best of the day in control below. We made, with 1 felds 3 days to the day by speciment on deep a superprise	
MS Wrestling		
<b>Da</b> te	Location	2. Opponent
Monday, February 13		Practice Begins
Thursday, February 23	Hellgate	Hellgate
Thursday, March 9	Frenchtown	Target Range/Washington
Tuesday, March 14	Hellgate	Hellgate/Target Range
Thursday, March 30	Meadow Hill	Meadow Hill/Target Range
Wednesday, April 5	Sentinel High School	All City
More Dates to Be Added	THE PROPERTY OF THE PROPERTY O	Beneva 2777 market Ex Processa Merket (Merket) merket herek yangka perupak merket memberiaran merketinok

Frenchtown Middle School Athletics 2022-2023			
7th-8th Grade Girls Basketball			
Date	Location 1	- Opponent	Time
January 26	MS Gym	Tryouts begin	After school
Tuesday, February 7	Frenchtown	Lone Rock B	7b-4:00, 8b-5:00
Wednesday, February 8	Stevensville	Stevensville 7	7b-4:00, 7a-5:00
Wednesday, February 8	Frenchtown	Stevensville 8	8b-4:00, 8a-5:00
Thursday, February 9	Frenchtown Intermediate	Hellgate 7	7b-4:00, 7a-5:00
Thursday, February 9	Frenchtown MS	Hellgate 8	8b-4:00, 8a-5:00
Monday, February 13	Frenchtown	Corvallis 7	7b-4:00, 7a-5:00
Monday, February 13	Corvallis	Corvallis 8	8b-4:00, 8a-5:00
Tuesday, February 14	Frenchtown	Hamilton 7	7b-4:00, 7a-5:00
Tuesday, February 14	Hamilton	Hamilton 8	8b-4:00, 8a-5:00
Thursday, February 16	Florence	Florence A	7a-4:00, 8a-5:00
Tuesday, February 21	Heligate	Hellgate 7	7b-4:00, 7a-5:00
Tuesday, February 21	Hellgate	Hellgate 8	8b-4:00, 8a-5:00
Wednesday, February 22	Washington	Washington 7	7b-4:00, 7a-4:00 (2 gyms)
Wednesday, February 22	Washington	Washington 8	8b-5:00, 8a-5:00 (2 gyms)
Monday, February 27	Frenchtown	Florence A	7a-4:00, 8a-5:00

Tuesday, February 28	Frenchtown	Stevensville 7	7b-4:00, 7a-5:00
Tuesday, February 28	Stevensville	Stevensville 8	8b-4:00, 8a-5:00
Monday, March 6	Corvallis	Corvallis 7	7b-4:00, 7a-5:00
Monday, March 6	Frenchtown	Corvallis 8	8b-4:00, 8a-5:00
Tuesday, March 7	Frenchtown	Target Range A	7a-4:00, 8a-5:00
Wednesday, March 8	Hamilton	Hamilton 7	7b-4:00, 7a-5:00
Wednesday, March 8	Frenchtown	Hamilton 8	8b-4:00, 8a-5:00

#### GOAL AREA #1. EDUCATIONAL FIDELITY AND PURPOSE

#### **Honor Society Information**

Frenchtown Middle School is excited to announce that we have become a chartered and affiliated chapter of the National Junior Honor Society. Membership is open to those students who meet the required standards in five areas of evaluation: scholarship, service, leadership, character, and citizenship. Students are selected for membership by majority vote of a five-member principal-appointed faculty council, which bestows this honor upon qualified students on behalf of the faculty of our school each year.

Students in grades 6-8 are eligible for membership. For the scholarship criterion, a student must have a cumulative GPA of 3.5 or better on a 4.0 scale. This spring, students who meet this criterion are invited to complete a Candidate Application Form that provides the faculty council with information regarding the candidate's leadership and service. To evaluate a candidate's character, the faculty council uses two forms of input. First, school disciplinary records are reviewed. Second, members of the faculty are solicited for input regarding their professional reflections on a candidate's service activities, character, and leadership.

Any solicited faculty input and all Candidate Forms are carefully reviewed by the faculty council to determine membership. A majority vote of the council is necessary for selection. Candidates are notified regarding selection or non-selection. Following notification, a formal induction ceremony is held at the school to recognize all the newly selected members. Once inducted, new members are required to maintain the same level of performance (or better) in all four criteria that led to their selection.

Applications can be obtained from Mrs. Lucier and are due by Friday, February 17, 2023.

#### Parent-Teacher Conference Information

- School will be released at 12:30 pm on both Wednesday-Thursday, March 1-2, 2023.
- There will be no school on Friday, March 23, 2023.

Conferences will be from 3:30 to 7:00 pm both nights.

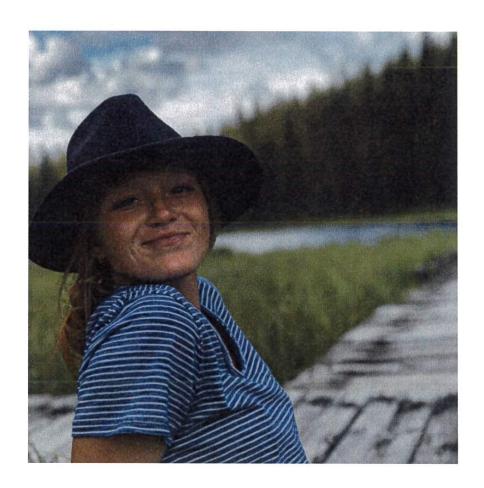
GOAL AREA #5: WELLNESS

#### Ski Trip information at all MS levels

- Cost of Ski Trip is between \$27.00 and \$38.00/various rates if have own equipment (Cash or check made out to Frenchtown Schools).
- All students must wear a helmet and have a ski lesson (experienced snow boarders/skiers may opt out of lesson).
- Students can request a lunch from Frenchtown Schools, bring a lunch, or buy a lunch at Lookout the day of the ski trip.
- Students who choose not to go on the ski trip my stay home for the day or come to school – one or two teachers will be staying back at each grade level.
- Please get all permission slips and fee into the school as soon as possible.
- 6- grade ski trip --- Tuesday, January 31, 2023 -- (Fees due to the school on Thursday, January 28).
- 7 grade ski trip --- Monday, February 6, 2023 (Fees due to the school on Thursday, February 2).
- 8<sub>n</sub> grade ski trip --- Wednesday, February 15, 20223 (Fee due to the school on Monday, February 13).
- Students will leave the Middle School at 8:30 am and arrive back at the school between 5:45 and 6:15 pm. No parent chaperones on the bus.
- If you have any questions please reach out to jordanquinn@ftbroncs.org or trescunningham@ftbroncs.org

#### FMS Student Teacher (8th Grade)

Hello! My name is Molly Jungwirth, and I have an immense passion for teaching and connecting with students. Throughout the years, I have gained countless hours of experience teaching, tutoring, and overall engagement with children across many age groups. Ever since the 3rd grade, this passion for teaching arose and the rest is history. Additionally, I plan to gain my teaching certificate and complete the teaching program at the University of Montana by the end of this school year, in May of 2023.



## Frenchtown High School



- #1 in Missoula, MT Metro Area High Schools
- #5 in Montana High Schools

#### January Board Report

9th grade- 128

10th grade- 118

11th grade- 116

12th grade- 112

Total- 474



- January 17th Start of 2nd semester
- January 18th Band/Percussion Concert
- March 1st and 2nd Parent Teacher Conferences

#### **Elks Club Student of Month**



Congratulations to Sybil Lynn and Ellie Crepeau they have been selected as the January "Elk Students of the Month," and will be among those included in those considered for "Elk Student of the Year" recognition at the end of this school year. The students are selected by their teachers and counselors based on academic excellence, community service, school involvement and leadership.

#### FHS January Happenings:

- First semester is in the books. Semester grades are to be posted to the transcripts on January 23rd. Semester grades are the only grades that appear on a student's transcript. Semester grades are calculated by averaging the first quarter grade with the second quarter grade.
- The counselors worked with students and families to adjust schedules as necessary.
- Several new students (moved into the district) and will be starting 2<sup>nd</sup> semester.
- Please make sure to check out the live stream on the website to see some of the "in-class" happenings at the HS.

#### Semester 2 2022-2023 Updated 8/22

Teacher	1A	2A	3A	4A	81	28	38	4B
Allison	Prep	Welding 1 V109	Intro to Metals V109	Small Engines V109	Comp. Man/Eng. Design	Welding 2 V109	Welding 1 V109	Prep
Andres	Prep	Ag Leadership V105	Ag Mechanics V105	Vet Science V105	Intro to Ag V105	Plant Science V105	Prep	Ag Mechanics V105
Beierle	Learning Lab 205	Pre-Algebra Team H123	Gen Math 2/3 205	Prep	Learning Lab 205	Gen Math 1 205	Prep	Learning Lab 205
Boudreauc	Graphic Design 105B	Voc Skills	Prep	Intro Media Art 105B	Prep	Voc 2	Photography 105B	Photography 105B
Clark	Prep	Adulting 104	Adulting 104	Foods 2 106	Prep	Foods 1 108	Foods 1 108	Foods 1 108
Dansie	Pottery 1 116	Art 1 116	Prep	Pottery 1 116	Printmaking 116	Art 1 116	Prep	Pottery 2 116
Delaney	Spanish 1 H223	Spanish 1 H223	Middle School/Prep	Middle School	Spanish 1 H223	Spanish 1 H223	Middle School/Prep	Middle School
Devlin	Geametry H123	Pre-Algebra Team H123	Prep	Geometry H123	Algebra 1 H123	H Algebra 2 H123	Algebra 2 H123	Prep
aust	Intro to Physics H113	Honors Biology H113	Prep	Biology H113	Forensic Science H113	Prep	Forensic Science H113	AP Physics H113
Field	H Pre AP PreCalc H118	H. Geometry H118	Athletic Director	Prep	AP Calc H118	Athletic Director	Athletic Director	Athletic Director
forsythe	Science 1 113	Prep	Science 1 113	Science 1 113	Biology 113	Biology 113	Biology 113	Prep
Gentry	Public Lands Library		latera and the			Public Lands Library		
ioris	Prep	Stocks & Economics 203	Bus/Entrepreneur 203	Honors Business 203	Prep	Money Survival 203	Game Programming 203	Business 101
Hungate	Musical Theater 125	Adv. Percussion 125	Middle School	Middle School/Prep	Chamber 125	Mixed Choir 125	Middle School	Middle School/Prep
(limpel	H English 1 H214	Prep	Writ 101 H214	H English 2 H214	English 1 Team H214	Prep	AP English H214	Writ 101 H214
arson	College Cooking 108	Foods 2 106	Foods 2 108	Prep	College Cooking 108	Hon. Business 114	Textiles 104	Prep
ong	US History H220	US History H220	American Culture H220	Prep	US History H220	US History H220	AP US History H220	Prep
ynch	Weight Lifting 208	H. Enhancement 2 208	Prep	H. Enhancement 2 208	H. Enhancement 2 208	H. Enhancement 2 208	H. Enhancement 2 208	Prep
Vlason	Algebra 1 112	Algebra 1 112	Algebra 1 112	Prep	Algebra 2 112	Geometry 112	Pre-Algebra 112	Prep
Mazzola	Prep	English 4 H204	H English 2 H204	English 3 H204	Prep	Creative Writing H204	English 1 H204	English 4 H204
VicArthur	French 1	French 2	Prep	English 2 Team 212	Prep	English 2 2121	English 2 212	H English 2 212
McCarty	Modern World H219	Prep	Modern World H219	Modern World H219	Drafting V102	Drafting V102	MT History H219	Prep
Viciver	Prep	English 1 H210	H English 1 H210	English 1 H210	Prep	H English 3 H210	English 3 H210	English 3 H210
McLendon	Yearbook FACE	FACE History FACE	FACE	Prep/Middle School	JMG 2 FACE	FACE	FACE	Pren/Middle School
Moore	Environmental H 113	Prep	Environmental H113	Environmental H113	Prep	Science 1	H Science 1	H Science 1
Nelson, i.	Concert Band 115	Symphonic Band 115	Middle School/Prep	Middle School	World Music 115	Roots of Am. Music 115	Middle School	Middle School/Prep
еррег	Prep	Honors Anatomy H110	Honors Anatomy H110	Honors Anatomy H110	Honors Chem H110	Prep	H Discover Biology H110	H Adv. Bio Topics H110
Petersen	Spanish 2 H224	Street Law H224	Prep	Spanish 2 H224	Spanish 2 H224	H Spanish 3 H224	Prep	US Government H224
Petritz	LS Math 122	Learning Lab 110	Learning Lab 110	Prep	LS English 122	Learning Lab 110	Prep	Learning Lab 110
Quinn	H PreCalc (Dual) H119	Statistics (Dua)/ H119	Contemporary Math H119	Prep	Contemporary Math H119	Algebra 1 H119	Prep	H Algebra 2 H119
Rausch	Middle School	Middle School	Middle School	Middle School	Middle School	Middle School	Middle School	Gen English 3/4 110
Reinhardt	H. Enhancement 1 Gym	Prep	H. Enhangement 1 Gym	H. Enhangement 1 Gym	H. Enhancement 1 Gym	H. Enhancement 1 Gym	Prep	H. Enhancement 1 Gym
Reynolds	Woods 1 V106	Construction Tech V108	Woods 2 V108	Middle School/Prep	Woods 2 V108	Woods 2 V108	Woods 1 V108	Middle School/Prep
Stanicar	AP(Dual) US Gov't H215	US Gov't H215	Prep	Global Conflicts H215	AP World History H215	AP(Dual) US Gov't H215	US Govt H215	Prep
Sullivan	English 1 H213	Prep	H English 3 H213	H English 1 H213	English 3 H213	Public Speaking H213	Ртер	H English 3 H213
Waln	Gen English 1 207	Gen English 2 207	Prep	Learning Lab 207	English 1 Team H214	Learning Lab 207	Learning Lab 207	Prep
Westrom	Prep	Weight Training	Traffic Ed. 211	Traffic Ed. 211	Prep	Traffic Ed. 211	Traffic Ed. 211	Traffic Ed. 211

We welcome Anna Feusner as the new high school administrative assistant!



Hi, my name is Anna Feusner, and I am excited to be the new Secretary for Frenchtown High School. My husband and I, along with our two boys, Greyson (2nd grade), Riley (4th grade), moved to Frenchtown in June 2022 from Wilsall, MT. As a family we enjoy camping, boating and horseback riding. I am really looking forward to getting to know all your students and parents as I step into this role.

#### GOAL AREA #1: EDUCATIONAL FIDELITY AND PURPOSE

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

The school counselors are coordinating with Tamarack Grief Resource Center to plan classroom suicide prevention lessons. They are working to schedule this for February. They are also adding a parent/community night to share information the students received as well as provide additional resources.



Our new student paraprofessionals will begin work on January 17th. They will be working in the elementary and intermediate building. The students have participated in training provided by our special services department.

### FRENCHTOWN BRONCS

#### JANUARY BOARD REPORT

#### **Baseball Update**

Spring is fast approaching, and Frenchtown is preparing for the initial Montana high school baseball season. The first official practice day will be March 6<sup>th</sup>!

Baseball equipment has been arriving at the school for a few months, uniforms and hats are the next anticipated arrival. Coach Waln and Coach Davis have begun open gyms and turnout has been great, with each session seeing 15-20 participants putting in work to prepare for spring tryouts.

The winter snow does cause some concern for our field down below to be ready for practice, however a plan is in place to share some softball facilities and space if it is necessary. We will likely play some of our games in Missoula at the Paddleheads facility. In addition, the use of Missoula Little League (Playfair Park) fields has been offered on an as needed basis.

The scheduling meeting for Montana baseball will (was) be held on January 15th, so we hope to have a schedule in place to start determining when and where we will be playing our games soon. Baseball divisions will be divided as follows (We will schedule each team in our division twice and then look to schools in the Southwest to complete our schedule):

West	East	Southwest	Northwest
Frenchtown	Belgrade	Dillon	Browning
Plains	Butte	Corvallis	Columbia Falls
Polson	Butte Central	East Helena	Eureka
Mission	Columbus	Florence	Troy
Thompson Falls	Lone Peak	Hamilton	Whitefish
-	Sidney	Stevensville	

Two teams from each division will qualify for the first state tournament slated to be held in Butte May 18-20.

It is apparent we will need to begin discussions on providing our baseball team a quality facility to play at in the near future. This activity is going to prove to be highly popular.

#### Winter Activities

Speech and Debate are heading into the final few weeks. They will head to the Divisional Meet January 21st in Columbia Falls. The following weekend (January 27-28) those who qualify will make the long trek to Sidney for the State Meet.

Swimming and Wrestling are also within weeks of their post-season events. Wrestling will have a 2-day divisional meet in Polson the first weekend of February. The two day format is new this year because for the first time girls wrestlers will be required to qualify for state. Because girls

## FRENCHTOWN BRONCS

wrestling is not broken into classifications (AA, A, B-C) in the same manner as the boys, the MHSA will use the Equitable Distribution of Qualifiers formula to determine the number of girls who advance from the Western A divisional.

Along with our co-op swimmers, the boys and girls wrestlers will participate in their state meets Feb 10-11, Swim in Great Falls and both wrestling teams in Billings.

Basketball has just passed mid-season and the always competitive grind of basketball in the Southwest A conference is in full swing for both our girls and boys teams.

Thank you! Go Brones!

#### **Superintendent Report**

# Frenchtown Broncs

JANUARY 17, 2023

#### **ENROLLMENT**

Enrollment for the 2022 - 2023 School Year

	1/23	
<u>K-3</u>	459	
<u>4-5</u>	197	
<u>6-8</u>	334	
9-12	474	
<u>Total</u>	1,464	January of $2022 = 1,475$

#### **PHISHING**

Last week our IT department set up a phishing sting. What is phishing? Phishing is someone who is a fraud and they send emails etc. disguised as someone or a company attempting to get information that is personal or find ways to encrypt your computer. In the packet is the results of phishing 100 members of our staff. We did this as an exercise to help keep all of us vigilant in making sure we don't click on a link that will that could get us in trouble!

GOAL AREA #2: TECHNOLOGY

GOAL AREA #3: SAFETY AND SECURITY

#### **SWATTING CALLS**

On December 9<sup>th</sup>, several schools across the state of Montana received what is called a swat call. Threatening phone calls that were fake, but used to stir up turmoil. We obviously did not receive one; however, we did not send out information about what was going on. By the time we started hearing about it, we were already aware and informed that what was going on is what police refer to as swatting, ..." a false emergency report to law enforcement to garner a response." It did not affect us and therefore we did not send out information about what was going on...

GOAL AREA #2: TECHNOLOGY

GOAL AREA #3: SAFETY AND SECURITY

#### DAY OF ADVOCACY

Wednesday, January 25th in Helena. If interested, please let me know and we will get you registered.

VISION (ENVISIONED FUTURE)

DESCRIPTION OF THE DESIRED FUTURE

#### ESSER DEVICE ALLOWANCES

In the packet is a document from CDW-G regarding allowable uses of ESSER regarding technology. We marked on the document what we have done.

GOAL AREA #1: EDUCATIONAL FIDELITY AND PURPOSE

GOAL AREA #2: TECHNOLOGY

#### FOOD PRICES

In this packet is a document showing what we are currently paying for food supplies and how much prices have increased.

**TRUSTEE SEATS UP FOR ELECTION** – There are two trustee seats up for election in May. The seats are 3 year terms. The Declaration of Intent and Oath of Candidacy must be filed with the District Clerk's office by Thursday, March 23, 2023 no later than 5:00 PM to be placed on the ballot. If you have any questions about the process, please contact the district clerk, Shauna Anderson.

**NEWSLETTER** –The February newsletter will be out this week and will include an announcement of the open seats on the Board; high school graduation rates, that the discretionary nonresident student attendance applications deadline for this school year is approaching, and continued information on winter school closure practice and procedures. The way the freezing rain hits makes it hard to make a call by 6:00 am.

#### GOAL AREA #6: COMMUNITY ENGAGEMENT

**COMMITTEES** - Safety committee – Work comp report, CRG mapping of schools, buzzers/keyless entry system, K-12 evacuation/reunification system.

#### GOAL AREA #3: SAFETY AND SECURITY

MHSA ANNUAL MEETING – The MHSA Annual Meeting was held in Missoula this year. Mr. Field attended as a voting delegate and to attend Class A Meetings. I attended as a member of the Resolutions Committee.

**DISCRETIONARY NONRESIDENT STUDENT ATTENDANCE APPLICATIONS DEADLINE APPROACHING -** For the 2022-2023 school year FTSD #40 accepted applications for out of district student attendance. However, there is a deadline of February 1, 2023 for any out of district student attendance applications for the current school year. However, we are in a situation where most if not all out of district applications for this school year, would be declined due to enrollments within each building. We would look at applications as we enter the 2023-2024 school year.

#### FLOOD REPORT

Update, the folks from Dayspring and our Insurance Company have been working together and with us. Carpet tiles have been ordered as have the shelving units in the library. We have not scheduled the work to be done yet; however, they do know that we want the work to begin as soon as school gets out.

#### **GOAL AREA #4: FACILITIES**

#### HB 279 - TAX CREDIT BILL

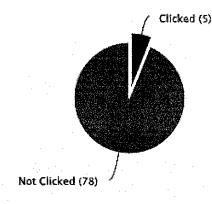
Public School side met the \$1,000,000-dollar mark at 8:03 and 35 seconds on January 3<sup>rd</sup>, 2022. Now it is Wednesday, January 18<sup>th</sup> at 10:00 am. We put this information out in the newsletter and it went out in December.

#### GOAL AREA #6: COMMUNITY ENGAGEMENT



## **Phishing Security Test Failure Rate**

Started 01/06/2023 at 1:56 PM by technology@ftbroncs.org



**Phish Prone Percentage** 

6%

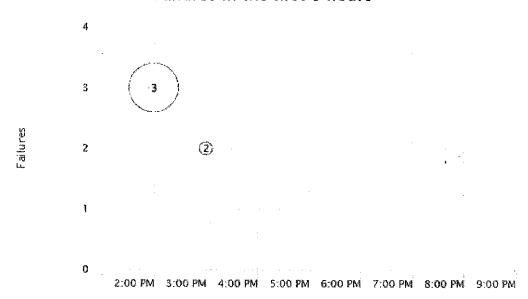
5.4

**Your Test** 

Industry Avg.

after 1-year using KnowBe4

Failures in the first 8 hours



#### **ANALYSIS**

The above graphs display the results of your free Phishing Security Test. The Phish-prone Percentage indicates the percentage of your users that were socially-engineered into clicking the link in the email, which represents your organization's vulnerability to phishing attacks, CEO fraud, and ransomware infections. The average initial baseline Phish-prone Percentage across all industries is 37.9%. KnowBe4's new-school security awareness training and simulated phishing platform can significantly reduce this risk in just a few months.



#### **ESSER Device Purchase**

Public Sector Funding Strategist | CDW-G

#### Overview

Beginning with the approval of the CARES act in March 2020 and continuing through CRRSAA and the American Rescue Plan in March 2021 over \$534 million has been allocated to Montana K12 public schools through the Elementary and Secondary School Emergency Relief Fund (ESSER).

#### **Key Dates**

ESSER 2 (CRRSA)

Obligation Deadline: Sept. 30, 2023

Expenditure Deadline: Jan. 28, 2024

ESSER 3 (ARPA)

Obligation Deadline: Sept. 30, 2024

Expenditure Deadline: Jan. 28, 2025

#### **Example Eligible ESSER Solutions**

ESSER is available to districts for technology purchases and services that directly impact student learning, encourage student engagement, and promote health and safety.

Student Tools	Health and Safety	Connections	Classroom Tools
Laptops 🗶	Security Cameras 🗶	Switches 🔏	Cameras 🔀
Chromebooks 🔀	Access Control X	Wireless Access Points	Microphones 🗶
Tablets	Antibacterial Stations 🗶	Firewall ·2	Interactive Flat Panels 🗶
Learning Management Systems	Mass Notification 🗶	Content Filtering	Projectors
Esports Devices and Peripherals	Dividers	Construction of Cell Towers	Teleconferencing Software
Backpacks/Carrying Cases	• •	Remote Desktop Software 🔀	Classroom Management Software
Headphones, Mice, Keyboards 🗶	,		Furniture 🗶

#### Other ESSER Solutions Available Through CDWG

- STEM materials and other tools to encourage student engagement and address learning loss
- Cybersecurity consulting services and equipment
- Teacher professional development
- Device management programs
- Inventory tracking systems
- Technical/professional services (contractors/staff augmentation) to support new infrastructure, device setup, cloud migration, and provide end-user support for students and teachers
- Replacement parts
- Services to repair devices

#### **CDWG ESSER Resources**

Dr. Curtiss Strietelmeier, Public Sector Funding Strategist curtiss@cdwg.com

Scott Swanson, Sales Manager | K12 Western States Scott.Swanson@cdw.com

Emily Vlahos, Account Manager emilyla@cdwg.com

#### Montana and Federal Resources

https://opi.mt.gov/COVID-19-Information/ESSER

 $\frac{https://oese.ed.gov/files/2022/12/ESSER-and-GEER-Use-of-Funds-FAQs-December-7-2022-Update.pdf}{https://oese.ed.gov/files/2022/12/120822-846190-DeptofEducation-Overview.mp3}$ 

CAS-1/5/2023 - The information in this document is intended to provide what may be covered under these grants. It is not intended as legal advice nor is it intended to guarantee coverage available to you. CDW•G recommends verifying legal matters and coverage with your counsel, state and local authorities

Product	Current Sale Price	Food Cost	Proposed Price	% Increase
Juice	0.4			
Milk	0.4			NIC
Eggs	- 0.75			
Cereal				NIC
Breakfast Bar	0.6			
Yogurt	0,75			NIC
Muffin	0,75		\$0.91	32%
Bagel	0.6			
Fruit	0.6		With the Manager	
Poptart	0.5		\$0.60	
Sandwich	0.75		er englighter englighe	
Soup	1.1			
Water	0.75	0.65	\$0.99	32%
	0.4	0.26	\$0,50	25%
Veggie	0.5	0.45	\$0.75	33%
Potato	0.6	0.59	\$0.99	0.65%
Chips	0.6	0.59	\$0.99	65%
Fruits	0.5	0.31	\$0.60	20%
Rolls	0.3	0.15	NIC	NIC
Salad Lettuce & Dressing	0.75	0.92	\$1.25	66%
Cookie	0.4	0.4	\$0.75	88%
Cheese Burger	1.6	2.17	\$2.75	72%
Adult Main	1.6	1.6	\$2.00	
Chef Salad W/Roll	2.02	2.02	\$4.00	

## **New Business**



MQEC: Montana Quality Education Coalition:

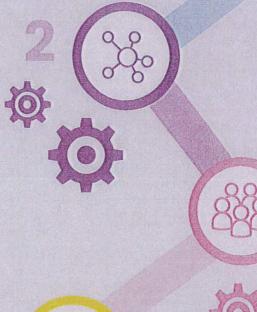
## **5 Key Potential Bills**

MQEC/CAMPS (Coalition of Advocates for Montana's Public Schools) is providing strategic guidance to improve potential legislation

#### LC 1257: Charter Schools

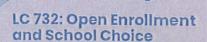
An act authorizing the establishment of public charter schools as a means of providing additional high quality educational opportunities; authorizing constitutionally empowered elected trustees to establish, oversee and otherwise provide personalized learning programs for pupils in Montana's public schools through charter schools or programs.

An act applying inflationary adjustments to school funding formula components; amending section 20-9-306, MCA; and providing an effective date and an applicability date.









An act generally revising education laws related to out-ofdistrict attendance; revising out-of-district and tuition laws to choice and improve taxpayer equity.

#### LC 1351: Early Literacy Program

An act establishing early literacy targeted interventions; providing legislative findings, purpose, and intent; providing definitions; providing duties for the board of public education and superintendent of public instruction and authority for school board trustees; providing funding mechanisms and reporting requirements.



#### LC 1917: Expanding **Personalized Opportunities** for Student Learning

An act expanding personalized opportunities for students to accelerate their career and college readiness and reduce out-of-pocket costs for families; empowering students to actively engage in forming successful nasteacanda



Les Meyer <lesmeyer@ftbroncs.org>

#### RE: MTSBA Connect: 2023 Legislative Session - Week Two

1 message

Emily Dean via Montana School Boards Association <Mail@connectedcommunity.org>

Wed, Jan 11, 2023 at 4:27

Reply-To: MTSBA-mtsbaconnect@connectedcommunity.org To: lesmeyer@ftbroncs.org

#### MTSBA Connect

Post New Message

Re: 2023 Legislative Session - Week Two

Reply to Group

Reply to Sender



Jan 11, 2023 4:27 PM **Emily Dean** 



2023 Legislative Session - Week Two Day 8 - January 11, 2023

#### Wednesday Updates

Legislative committees heard the following bill today:

- · Joint Subcommittee on Education (Section E) met this morning to begin discussing HB 2, specifically a review of the OPI local education activities budget adjustment. HB 2 is the budget bill and includes funding for K-12 education.
- The Senate Education and Cultural Resources Committee heard SB 132 (Monitor) which revises the requirements and payments under the Advancing Agricultural Education in Montana Program.

#### Senate Education and Cultural Resources Committee took executive action on the following bills:

- SB 1 Support The bill passed out of Committee unanimously on a voice vote. SB 1 impacts one specific district impacted by the coal-fired generating unit closure mitigation block grant. MTSBA spoke on behalf of the Coalition.
- SB 10 Support The bill passed out of Committee unanimously on a voice vote. This is a bill that cleans up outdated language. MTSBA spoke on behalf of the Coalition.
- SB 69 Support The bill passed out of Committee unanimously on a voice vote. SB 69 is designed to clarify school transportation laws regarding passenger vehicles. We sought clarification from the Office of Public Instruction to ensure against any misunderstanding regarding the intent of the bill. Specifically, we wanted to confirm a mutual understanding among the Legislature, OPI and our members that the specific passenger vehicles that are included in the definition of "school bus" in section 20-10-101 are not impacted by the changes proposed in Senate Bill 69 and would remain depreciable along with other vehicles meeting the definition of "school bus." MTSBA spoke on behalf of the Coalition.
- The Committee will take action on SB 70 on Monday. SB 70 (Support) allows for greater participation in the Quality Educator Loan Assistance Program by allowing all new positions in eligible school districts to qualify for the program. MTSBA spoke on behalf of the Coalition.

House Education Committee took executive action on the following bills:

- HB 15 Support The bill passed out of Committee unanimously on a voice vote. HB 15 provides funding for the present law base inflationary adjustment for schools and conforms with the Governor's proposed budget. It is very encouraging that this bill is being heard in the first few days of the session and will advocate that legislators to move HB 15 through both chambers and to the Governor's desk quickly. MQEC spoke on behalf of the Coalition.
- HB 36 Monitor The bill passed out of Committee unanimously on a voice vote. HB 36 revises school enrollment increase payment to allow districts to be eligible for a significant enrollment increase payment based on the October enrollment count if the current year ANB exceeds the districts budget limit ANB for the school fiscal year for the three years prior by 110% or more. This "significant" enrollment increase replaces the "anticipated unusual" enrollment increase.

#### **Bills on Deck**

Based on the hearings and floor action that has been scheduled for this week, MTSBA will be monitoring and/or speaking on the following bills:

House Education or Senate Education Cultural Resources Committees are not meeting on Friday.

#### Thursday

House Floor - Second Reading

- HB 21 Support This bill would require that economic impact statement associated with consideration of accreditation standards must include an analysis of the ability of school districts to implement the standard within existing resources, including time. A change in accreditation standards requiring additional resources would be required to be requested within the budget request of the Superintendent of Public Instruction.
- HB 22 Monitor This bill eliminates the bifurcation of the revenue to the Board of Public Education and Certification Standards and Practices Advisory Council.
- SJ 4 Support SJ 4 would initiate an interim study of the PERS defined benefit plan and TRS, as well as issuing recommendations for a long term strategic approach to fund the systems. MASBO spoke on behalf of the Coalition.
- SB 18 Monitor SB 18 is a clean up bill.

#### Monday, January 16

House Joint Appropriations Subcommittee on Education (Section E) - 8:00am

- HB 2 Support HB 2 is the budget bill and includes funding for K-12 education.
  - o During this hearing, Rep. Llew Jones will present language that has been developed with the input of MTSBA which aims to appropriately earmark revenues from the 95 mills and ensuring that the 95 mills are transparently devoted to school funding.

#### House Education Committee - 3:00pm

- HB 203 Support HB 203 (LC 732) is a bill regarding school open enrollment. The partners of the Coalition have worked with the sponsor to mitigate negative impact to school districts and influence the discussion in a more positive direction. The sponsor has addressed Coalition concerns as we have argued that in any system creating open public school enrollment, the bill and the law prioritize the right and duty of each school district to focus on serving its resident families as its first and primary obligation. For a district of attendance, open enrollment with no controls could impinge on this obligation to the detriment of the residents of each school district. MREA will speak on behalf of the Coalition, we've attached our Coalition testimony, Learn more about how to testify here.
- HB 214 Support This bill revises the terminology to include remote instruction in the educational instruction under the ANB definition, further clarifies "off site instructional setting," and defines "remote instruction" as pupil instruction that occurs through virtual learning processes 7 incorporating distance and online learning" methods that best prepare pupils to meet desired learning outcomes 8 as authorized in 20-7-118." The bill also allowed remote instruction is mandatory if the district of residence does not offer course with identical advantages. MTSBA is confident there are not unforeseen consequences by this bill.

#### Other Reminders

The Coalition of Advocates for Montana's Public Schools will be hosting the 2023 Day of Advocacy on Wednesday, January 25. The Day of Advocacy is an opportunity for trustees, school staff, and administrators to travel to Helena to connect with legislators and advocate on behalf of Montana's public schools. We hold this event in collaboration with our other education organization partners including MREA, SAM, MQEC, and MASBO.

Register for the Day of Advocacy here.

**Emily Dean** Director of Advocacy Montana School Boards Association

> Reply to Group Online View Thread Recommend Forward

Original Message: Sent: 01-10-2023 19:23 From: Emily Dean

Subject: 2023 Legislative Session - Week Two



#### 2023 Legislative Session - Week Two Day 7 - January 10, 2023

#### **Tuesday Updates**

Legislative committees heard the following bill today:

Joint Subcommittee on Education (Section E) met this morning to begin discussing HB 2, specifically the Superintendent of Public Instruction's funding request. The Committee will continue hearings for HB 2 on Wednesday, tomorrow will include a review of the OPI local education activities budget adjustment. HB 2 is the budget bill and includes funding for K-12 education.

#### **Bills on Deck**

Based on the hearings and floor action that has been scheduled for this week, MTSBA will be monitoring and/or speaking on the following bills:

#### Wednesday

House Joint Appropriations Subcommittee on Education (Section E) - 8:00am

• HB 2 - Support - HB 2 is the budget bill and includes funding for K-12 education.

#### Senate Education and Cultural Resources Committee - 3:00pm

• SB 132 - Monitor - This bill revises the requirements and payments under the Advancing Agricultural Education in Montana Program.

There are currently no bills scheduled in House Education or Senate Education Cultural Resources Committees for Friday.

#### **Other Reminders**

The Coalition of Advocates for Montana's Public Schools will be hosting the 2023 Day of Advocacy on Wednesday, January 25. The Day of Advocacy is an opportunity for trustees, school staff, and administrators to travel to Helena to connect with legislators and advocate on behalf of Montana's public schools. We hold this event in collaboration with our other education organization partners including MREA, SAM, MQEC, and MASBO.

Register for the Day of Advocacy here.

Director of Advocacy Montana School Boards Association

You are subscribed to "MTSBA Connect" as lesmeyer@ftbroncs.org. To change your subscriptions, go to My Subscriptions. To unsubscribe from this community discussion, go to Unsubscribe.



### FOR MONTANA'S PUBLIC SCHOOLS

MASBO | MREA | MTSBA | MQEC | SAM

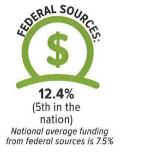
## Key Facts Regarding Funding in Montana Compared to National Averages Sourced from Public Elementary-Secondary Education Finances\*

#### HOW MUCH ARE MONTANA'S PUBLIC SCHOOLS SPENDING PER PUPIL COMPARED TO ELSEWHERE?



National average per pupil current spending is \$13,494 (\$216 million more per year than in Montana)

#### WHAT ARE THE RESPECTIVE SHARES OF FUNDING FOR SCHOOLS IN MONTANA?







See Rankings for Montana on next page





### FOR MONTANA'S PUBLIC SCHOOLS

MASBO | MREA | MTSBA | MQEC | SAM

#### PUBLIC SCHOOL FUNDING RANKINGS FOR MONTANA\*

Montana is ranked **33rd** for total revenue (current and capital revenues combined) per pupil (\$13,769)



#### Montana is:

5th in the nation for federal revenue per pupil (\$1,707). National average is \$1,204

38th in the nation for state revenue per pupil (\$5,912). National average is \$7,548

25th in the nation for local revenue per pupil (\$6,150). National average is \$7,310

29th in the nation in current spending per pupil (\$12,101). National average is \$13,494

30th in the nation in spending on instruction per pupil (\$7,131). National average is \$8,176

26th in the nation in spending on instructional salaries per pupil (\$4,811). National average is \$5,146

39th in the nation in spending on instructional employee benefits (\$1,480). National average is \$2,271

13th in the nation in spending on general administration per pupil (\$395). National average is \$265

30th in the nation in spending on school administration per pupil (\$701). National average is \$758



Spending per \$1,000 personal income

#### Montanans pay tax equivalent to 3.35% for public schools

37th in overall revenue (\$38.15 per \$1,000 personal income). National average is \$41.90

7th in federal sources (\$4.73 per \$1,000 personal income). National average is \$3.14.

39th in state sources (\$16.38 per \$1,000 personal income). National average is \$19.69

24th in local sources (\$17.04 per \$1,000 personal income). National average is \$19.07

36th in current spending (33.53 per \$1,000 personal income). National average is \$35.89

37th in instructional spending (\$19.76 per \$1,000 personal income). National average is \$22.01

29th in instructional salaries (\$13.33 per \$1,000 personal income). National average is \$13.42

43rd in instructional benefits (\$4.10 per \$1,000 personal income). National average is \$5.93

9th in general administration (\$1.09 per \$1,000 personal income). National average is \$.69

35th in school administration (\$1.94 per \$1,000 personal income). National average is \$1.98





MASBO | MREA | MTSBA | MQEC | SAM



#### A VISION FOR THE SUCCESS OF MONTANA'S PUBLIC SCHOOLS

The Coalition of Advocates for Montana's Public Schools has a bold challenge ahead of them - rethink and develop a comprehensive vision for the future success of Montana's public schools, focused on a goal of success for each child in every public school in Montana.

The Montana Association of School Business Officials (MASBO), Montana Rural Education Association (MREA), Montana School Boards Association (MTSBA), Montana Quality Education Coalition (MQEC) and School Administrators of Montana (SAM) are united by our shared commitment to this important goal.

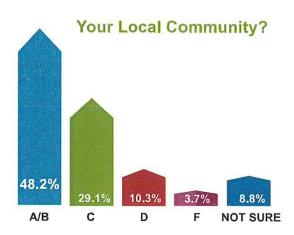
There have certainly been some bumps and bruises along the way, particularly over the last 2-3 years as schools have overcome the challenges of the COVID-19 pandemic. However, the K-12 Vision Project continues with a new infusion of energy, fueled by an increased awareness of how important our public schools and school communities are and will increasingly be to children and families struggling with high inflation, economic challenges, and looking for help in getting society back on track. The need for strong, capable, innovative public schools has never been more critical and we must lead a resurgence of hope and optimism regarding the future of our great state and the children we serve together.

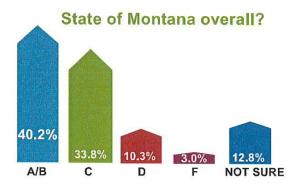
Developed and sustained by the cumulative work of over 500 teachers, elected trustees, superintendents, principals, and school business officials from across the state of Montana, the K-12 Vision Project has created an inspiring vision, aligned with the guarantees afforded children under our Constitution and providing actionable steps to achieve goals that will strengthen the bonds between schools and communities, trustees, staff, and families, all united by our shared interest in the best interests of each child in every public school.

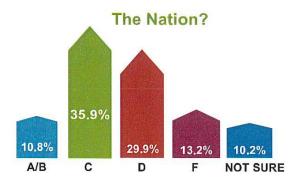
This publication shows polls that prove that Montanan's trust their public schools and those who work for them.

## THE CLOSER PEOPLE ARE TO THEIR SCHOOLS, THE MORE THEY TRUST AND LIKE THEM.

WHAT GRADE, A through F, would you give public schools in:







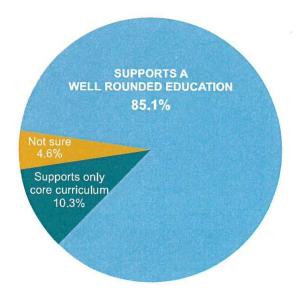
#### LEADING A PATH OF SUCCESS

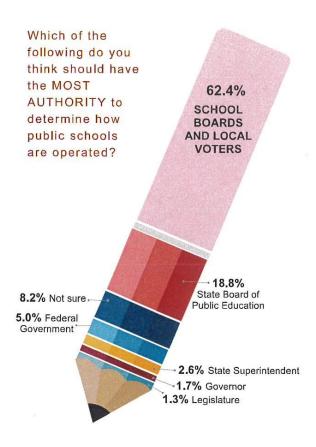
"When everything seems to be going against you, remember that the airplane takes off against the wind, not with it." - Henry Ford

The Great Work of Montana's public schools has never shined brighter.

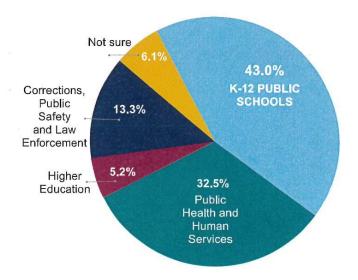
As reflected in the results of our recently completed poll of Montana voters, Montanans recognize and appreciate the value of Montana's public schools. We are proud to have consistently maintained that support over the course of the last decade and we are intent upon continuing to further build support and earn the trust of Montanans into the future.

IN YOUR OPINION, SHOULD PUBLIC SCHOOLS PROVIDE A WELL-ROUNDED EDUCATION to all children, including items such as all-day kindergarten, gifted and talented, music, art, physical education, technology, and advanced placement courses or should public schools provide only core curriculum (math, English, science, social studies)?





When it comes to how state government spends your tax dollars, which of the following areas do you think should be the HIGHEST PRIORITY?



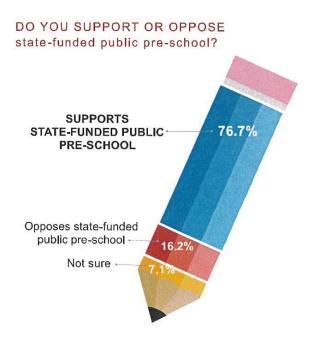
#### VOTERS AGREE -ELECTED TRUSTEES AND LOCAL VOTERS SHOULD BE MAKING KEY DECISIONS ABOUT CHILDREN

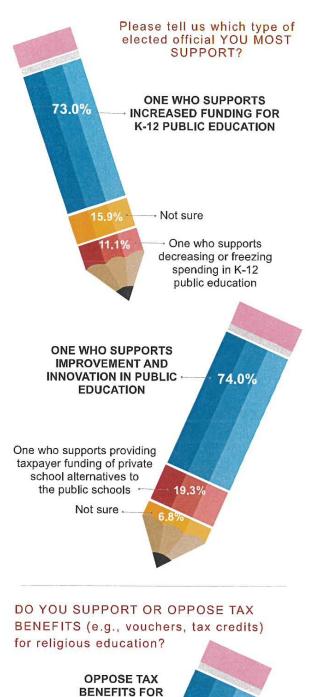
## WORKING TOGETHER, WE CAN MAKE THAT HAPPEN

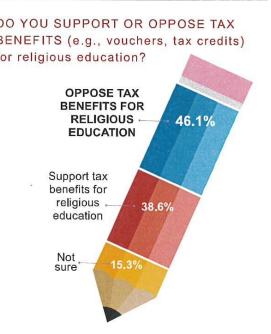
We see signs of a growing understanding, support for locally-controlled decisions, and an increase in civility and decorum at school board meetings that is in line with the strong tradition of interdependent reliance that comes from Montana's rural traditions.

Montana's public schools prioritize safety for the 150,000+ children and their families we serve. Local school boards are also protective of the health and safety of over 22,000 dedicated educators and leaders who operate our public schools on a daily basis across Montana.

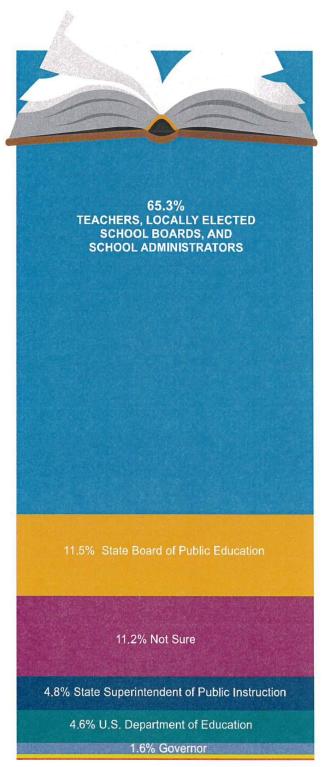
Montana's public schools are keeping communities safe and are providing safe and effective learning environments in each community in the state. We have done so through locally crafted solutions that meet the specific and unique needs of each community, working with students and families to ensure that opportunities to learn together are sustained.







Who among the following public employees and officials DO YOU TRUST the most when it comes to deciding what is best academically for students in Montana's public schools?



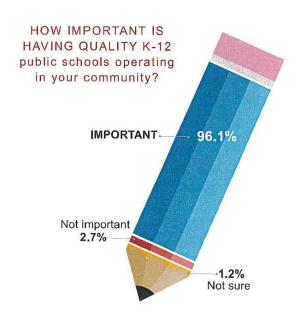
.5% Legislators

.3% Congress

# THE MULTIPLIER EFFECT THE BENEFITS OF A STRONG PUBLIC SCHOOL SYSTEM IN EACH COMMUNITY

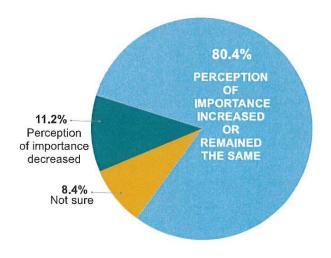
The presence of a vibrant public school in each community provides invaluable benefits. Everyone's lives are fundamentally enriched by their community public schools. In addition to developing the full potential of each child and creating a bright future for Montanans everywhere, quality schools provide tangential benefits for each community.

- Montana's public schools employ over 22,000 full-time equivalent staff who serve over 150,000 children in schools throughout Montana each day, developing students for a lifetime of success as Montana's future labor force. In addition to the direct benefits to children and their families, expenditures of each public school provide reverberating benefits to each community.
- The National Bureau of Economic Research has found that for every dollar spent on public schools in an area, home values increased by \$20. These benefits accrue to all homeowners in a community, regardless of whether they have children in the public school system.



- Direct expenditures by schools on local businesses for services, goods, and supplies necessary to operate the school are estimated at over \$300 million annually.
- Wages paid to school employees are spent within the community, becoming income for businesses who then spend that income on worker wages, services, and building and distributing profit.
- The perpetuation of this cycle provides benefits at five-fold the original expenditures attributable to the presence of a public school in the community. With total public school expenditures of approximately \$2 billion per year, that translates into \$10 billion in total economic benefit to the people of Montana or approximately \$10,000 for each Montanan. Public schools provide value added benefits while creating our future Montana leaders and entrepreneurs.

THINKING ABOUT HOW IMPORTANT K-12 public schools are to your community, have your experiences over the last year increased or decreased your perception regarding the importance of having quality K-12 public schools operating in your community?



# THE IMPORTANCE OF STRIVING FOR UNITY, COURAGE, AND FOCUS DURING POLARIZED TIMES

There is little surprise that the characteristics of grit, determination, commitment, and independence are equally applicable when describing Montana's public schools, our children, and Montanans alike. Montana's public schools are a natural reflection of and intrinsically linked to the communities they serve. We are in this together.

There may only be seven people per square mile across the expanse of our great state, but when we care for one another, when we are loyal to a fault, and we lead rather than follow, we cannot help but succeed. We are better together than we are alone and the combined power of our efforts to serve children is greater than the sum of our individual parts when we pull together.

These shared commitments of Montanans and their public schools are what have sustained and will continue to nurture the endurance, resilience, unity, courage, and focus that will allow us to prevail during these challenging times. While others elsewhere may choose to give into the temptation to fight with one another, Montanans will do better, standing tall for what we believe in but also leaving ourselves open to the positions of others who may have different points of view.

We will find a way to respectfully disagree when necessary, recognizing and delivering on our debt of civility and respect for the individual dignity of each other. This is the Montana way and we can remain "The Last Best Place" if we honor and abide by this simple but powerful practice of decency.



# WHO IS THE COALITION OF ADVOCATES FOR MONTANA'S PUBLIC SCHOOLS?

The Coalition of Advocates for Montana's Public Schools is a partnership of public education advocates focused on ensuring success for each child in every public school, in furtherance of the Peoples' goal under Article X, Section 1 "to develop the full educational potential of each person."



FOR MONTANA'S PUBLIC SCHOOLS

MASBO | MREA | MTSBA | MQEC | SAM

Date: 1.10.23 Change in Route Information for Frenchtown School District Complete applicable section Change in bus used on route Previous Route #: New Route #: New Bus VIN #: X Change in driver used on route Previous Route #: \_\_\_\_\_6 New Route #: \_\_\_ 6 A \_\_\_\_ Previous Driver: Anna Feusner New Driver: John Hill Change in miles Previous Route #: New Route #: Previous Miles Traveled on route: \_\_\_\_\_ New Miles Traveled on route: \_\_\_\_\_ Addition of new route New Route #: Bus VIN #: New Driver: Miles Traveled on Route: \_\_\_\_\_ Reason/Additional Information: Driver resigned Effective 1.9.23



# Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2022 - 2023

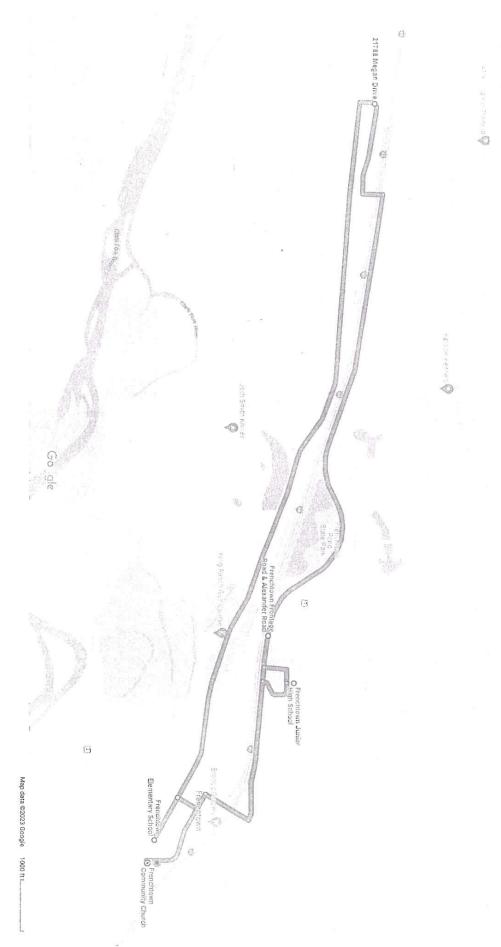
TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

Due Dates: P	aper Copy to County Supt	Electronic	Submit to OPI	Rate Per Mile
All Routes	November 1		vember 1	1,57
County Name Co	The contain the wife course on a course of	ool System N	The state of the s	hool System Code
Missoula	n in de weed de anderstande de character	htown K-12 So	Control of the Court Control of the Control of the Court Control of the	0706
والمرابع والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراج	of Route (miles per day)	CONTRACT OF BERNAL	er alle exercise de la companya de l	Charles and the same of the control of the same
6A	<ul> <li>And the second control of the s</li></ul>	Type of	en garante en er en en en en er er en	Rated Capacity
Mark the company of the comment of t	<b>20.9</b> Cristina Carlonia (20.1)	Reg	The contract of the contract o	<b>77</b> Aliene in aliene <del>de americania</del>
<b>VIN</b> 1BAKJCBH8HF327842	License Number 4-41793B		Ownershi District Own	ieq 
Reimbursement Distribution - The legal entity	number and percentage of state\cou	nty reimbursemer	it to be paid to each dis	strict.
LE: 0599				
Route #: 6A 100.00				
PASSENGER INFORMATION				
	ELEMENTARY RID		H SCHOOL RIDERS	TOTAL
	(Grades PK-8)		(Grades 9-12)	ELIGIBLE RIDERS
	a		b	С
Dogutor (include Kindergerhan viden)	NUMBER		NUMBER	a+b
Regular (include Kindergarten riders)  1st Wheelchair (WC)	24		0	
2nd Wheelchair (WC)	0 0		0	Control of the Contro
Additional Wheelchairs (WC)	. 0		0	
Non-WC IEP Lists Trans as Related Service	0		0	
TOTAL ELIGIBLE RIDERS	24		0 .	24
Ineligible Public School Riders (i.e., under 3 m nonresident and no attendance agreement tha	niles OR at would			
otherwise allow nonresident riders to be eligib ineligible Preschool riders)	le) (Include   32		2	
Nonpublic School Riders (ineligible)	0		0	
TOTAL RIDERS	56	***************************************	2	
We hereby certify that this bus will operate er and approved by the County Transportation C by 20-10-101, MCA. We agree to supervision of this bus and bu Superintendent as are required; to provide a v Montana Highway Patrol and the State Superi by 20-10-103, MCA. We also agree to refrain from soliciting or of We understand that violations of the laws,	ommittee. We further certify that this is route by the State Superintendent, whicle which meets the minimum sta intendent; and to provide a licensed, waysing others to solicit students from	s bus transports p to make such rep andards as establic qualified and app	upils eligible for school ports to the State Supe shed by the Board of F roved driver to operate	I transportation as defined wrintendent and County Public Education, the e such vehicle as required
county reimbursement for this bus route.  I certify that this application for registration of the bus operates on the route as approved by	school bus and state reimbursement	is true and compl	ete to the hest of my k	mowledge and hollof and
Signature - Chair, Board of Trustees			Date	
County Transportation Committee Approval as This Application for Registration of School Bus transportation area assigned to it by the Coun	s and State Reimbursement has bee	n 20-10-132, MCA n reviewed and I o	certify that this bus ope	erates within the
Signature - Chair, County Transportation Com	mittee		Date	

For Additional information contact Donell Rosenthal at (406) 461-9316 or email drosenthal@mt.gov



Date: | .10.23 Change in Route Information for Frenchtown School District Complete applicable section Change in bus used on route Previous Route #: New Route #: New Bus VIN #: Change in driver used on route Previous Route #: Previous Driver: Nathan Farnes Change in miles Previous Route #: New Route #: Previous Miles Traveled on route: \_\_\_\_\_ New Miles Traveled on route: Addition of new route New Route #: Bus VIN #:

New Driver:	
Miles Traveled on Route:	
Reason/Additional Information:  Driver resigned. Effective: 1.3.23	
	July 201



# Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2022 - 2023

TR-1(09/2006)

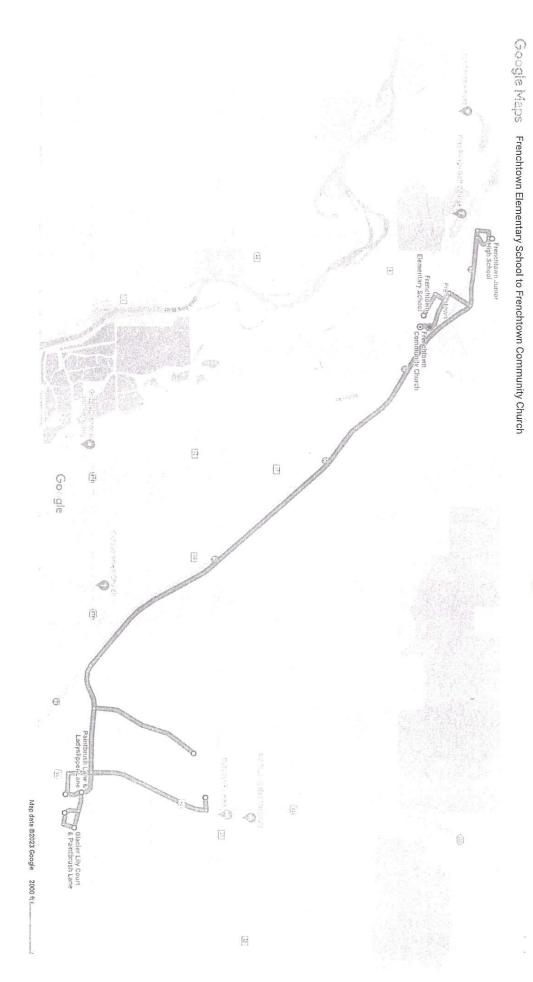
1 Copy County Superintendent

1 Copy School District

This form is required in accordance with Title 20. Chapter 10. Part 1, MCA. School district official must complete one form for

receives state reimbursement even though transpo	rtees of another legal entity may	utilize the servic	es,	or each bus route that
Due Dates: Pape	r Copy to County Supt	Electroni	Submit to OPI	Rate Per Mile
All Routes	November 1	No	vember 1	1.80
County Name Count	ly Number Scho	ol System N	ame Sci	nool System Code
Missoula		itown K-12 Se	the state of the s	0706
Route Number Length of I	Route (miles per day)			Rated Capacity
7B	47.0	. , ,		the state of the s
	License Number	Reg	the second of the second of the second	<b>83</b> ::::::::::::::::::::::::::::::::::::
	The Part of the Secretary of the Part of the Part of the Control o	de di Walan Ma	Ownership	SELVINO PROGRAMMENTO AND PROGRAMMENTS
4DRBWAAN4FB528592	4-94153A		District Owner	
Reimbursement Distribution - The legal entity numb	per and percentage of state/coun	ty reimbursemer	it to be paid to each dis	irict.
LE: US99				
Route #: 7B 100.00				
PASSENGER INFORMATION	· · · · · · · · · · · · · · · · · · ·			
	ELEMENTARY RIDE	RS HIG	H SCHOOL RIDERS	TOTAL
•	(Grades PK-8)		(Grades 9-12)	ELIGIBLE RIDERS
	а		b	C
	NUMBER	ŀ	NUMBER	a+b
Regular (include Kindergarten riders)	45		6	
1st Wheelchair (WC)	0		0	
2nd Wheelchair (WC)	0		0	
Additional Wheelchairs (WC)	0		0	
Non-WC IEP Lists Trans as Related Service	0		0	
TOTAL ELIGIBLE RIDERS	45		6	51
Ineligible Public School Riders (i.e., under 3 miles on nonresident and no attendance agreement that woodherwise allow nonresident riders to be eligible) (In	ald oclude			
ineligible Preschool riders)	15		0	
Nonpublic School Riders (ineligible) TOTAL RIDERS	0		0	
TOTAL RIDERS	. 60		6	
We hereby certify that this bus will operate entirely and approved by the County Transportation Comm by 20-10-101, MCA.  We agree to supervision of this bus and bus rou Superintendent as are required; to provide a vehicle Montana Highway Patrol and the State Superintence by 20-10-103, MCA.  We also agree to refrain from soliciting or causing We understand that violations of the laws, rules county reimbursement for this bus route.  I certify that this application for registration of school the bus operates on the route as approved by and we Signature - Chair, Board of Trustees	Ittee. We further certify that this te by the State Superintendent; e which meets the minimum star lent; and to provide a licensed, o ng others to solicit students from or regulations governing school bl bus and state reimbursement i	bus transports p o make such rep dards as establi- ualified and app other transporta- transportation wi	upils eligible for school ports to the State Super shed by the Board of Puroved driver to operate tion areas.  Il be sufficient cause for the best of my known in the best of	transportation as defined intendent and County ublic Education, the such vehicle as required
County Transportation Committee Approval as requ This Application for Registration of School Bus and transportation area assigned to it by the County Tra	State Reimbursement has been	20-10-132, MCA reviewed and I	certify that this bus oper	ates within the
Signature - Chair, County Transportation Committed	е		Date	

For Additional information contact Donell Rosenthal at (406) 461-9316 or email drosenthal@mt.gov



Date: 1-0-23 Change in Route Information for Frenchton School District Complete applicable section Change in bus used on route Previous Route #: New Route #: New Bus VIN #: Change in driver used on route Previous Route #: New Route #: \_\_\_\_\_ Previous Driver: New Driver: Change in miles 94 Previous Route #: New Route #: 98 Previous Miles Traveled on route: 29.2 New Miles Traveled on route: 28.6 Addition of new route New Route #: Bus VIN #: New Driver: Miles Traveled on Route: Reason/Additional Information: Moved turn around location Effective 1.23.23



Signature - Chair, County Transportation Committee

For Additional information contact Donell Rosenthal at (406) 461-9316 or email drosenthal@mt.gov

# Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2022 - 2023

TR-1(09/2006)

Date

1 Copy County Superintendent

1 Copy School District

Due Dates: Pap	er Copy to County Supt	Electronic Submit to OPI	Rate Per Mile
All Routes	November 1	November 1	1.80
	and the second of the second o	the control of the co	School System Code
Missoula		chtown K-12 Schools	0706
The second control of	f Route (miles per day)	and the second s	and the second section of the second section of
9B	The state of the s	Type of Service	Rated Capacity
The state of the s	28.6	Regular	80
APAKIOPA ZI IZOGOZO	License Number	Owners	<b>*</b>
1BAKJCBA7MF369979	4-25593C	District Ov	
Reimbursement Distribution - The legal entity nul	mber and percentage of state\co	unty reimbursement to be paid to each	district.
LE: 0599			
Route #: 9B 100.00		•	•
PASSENGER INFORMATION			
	ELEMENTARY RII	DERS HIGH SCHOOL RIDERS	TOTAL
	(Grades PK-8	) (Grades 9-12)	ELIGIBLE RIDERS
	а	b	C
	NUMBER	NUMBER	a+b
Regular (include Kindergarten riders)	34	3	
1st Wheelchair (WC)	0	0	
2nd Wheelchair (WC)	0	0	
Additional Wheelchairs (WC)  Non-WC IEP Lists Trans as Related Service	0	0	
TOTAL ELIGIBLE RIDERS	34	3	27
Ineligible Public School Riders (i.e., under 3 mile nonresident and no attendance agreement that w otherwise allow nonresident riders to be eligible) ineligible Preschool riders)	s OR /ould	. 3	37
Nonpublic School Riders (ineligible)	0	0	
TOTAL RIDERS	50	6	
We hereby certify that this bus will operate entire and approved by the County Transportation Comby 20-10-101, MCA.  We agree to supervision of this bus and bus in Superintendent as are required; to provide a vehi Montana Highway Patrol and the State Superinte by 20-10-103, MCA.  We also agree to refrain from soliciting or cau We understand that violations of the laws, rule county reimbursement for this bus route.  I certify that this application for registration of schitch the bus operates on the route as approved by an Signature - Chair, Board of Trustees	mittee. We further certify that the cute by the State Superintendent cle which meets the minimum standent; and to provide a licensed sing others to solicit students from a corregulations governing school bus and state reimbursement d within the transportation service.	is bus transports pupils eligible for scheit; to make such reports to the State Su andards as established by the Board of qualified and approved driver to operate of transportation areas. It is true and complete to the best of me area assigned by the County Transportation.	ool transportation as defined perintendent and County f Public Education, the ate such vehicle as required for withholding of state and who we knowledge and belief, and
County Transportation Committee Approval as re This Application for Registration of School Bus a	equired in accordance with Section	on 20-10-132, MCA,	

Go.gle

Map data @2023 Google 1000 ft .....

© Frenchtown Community Church

### FRENCHTOWN SCHOOL DISTRICT

We have been working with the Montana School Boards Association to share with our community a process by which we will utilize in the event we have a school/student safety issue. Below is information and framework by which we will strive to adhere to in the event there is a school/student safety issue:

As a part of our school safety plan, the district is committed to as much transparency as possible. We would rather overcommunicate than miscommunicate with our families when needed to keep our families apprised of developments related to school and student safety and security.

The district is required to balance the demands of individual privacy for students against the merits of public disclosure, under both state (Montana Constitution) and federal law (Family Education Rights and Privacy Act). If there is a potential issue of school and student safety and security, our normal cause of action is to immediately contact and coordinate with applicable law enforcement in identifying if there is a credible threat.

It is at that point that we will provide a preliminary notice to families that we are investigating and whether we have determined if school and student safety and security is at risk. It is important that we have your current contact information to ensure that you receive that information at the earliest possible moment. You should be aware that the constraints of privacy at this point will generally prevent us from sharing personal identifying information from a student's record. The main point of communication at this point will be to acknowledge that we are dealing with a potential situation, the steps we have taken, the steps you can take as a family, and the anticipated time frame for finalizing a determinization in consultation with law enforcement regarding whether the threat is credible.

Once we have reached a determination in consultation with law enforcement regarding whether we are dealing with a credible threat to school and student safety and security, we will follow up with as much information as we can lawfully provide, including directives related to school closure and means by which you can obtain information."

## The sample framework about Security Matter

On, 20, Frenchtown School District is aware of a school safety incident. School District officials andPolice/Sheriff's Department are in regular contact to ensure that the school is taking all	
precautions to address the matter. The safety of our students is our top priority.	
Law enforcement officers are conducting an investigation with the cooperation of the District to address the matter. The identity of all students of the District is protected by the Family Educational Rights and Privacy Act(FERPA).	
While the District is unable to share any student information, the public can be assured that all appropriate measures are being taken to protect the safety and security of all students, The School district andPolice/Sheriff's Department will provide further information and guidance if and when it become available.	es

# January 17, 2023 School Board Meeting

# Hires

Rachel Laughnan – NHS Advisor
Denise Harmon – Accompanist
Heidi Schnarr – Accompanist
Olivia Adams – Oboe Soloist
Molly Jungwirth – Non-Cert Sub Teacher
Adventure Club – Cross-Country Skiing

- Kelsi Luhnow
- Connie Hart

Allen McCarty – Activities Worker

# Classified

Taryn Johnson - Para

# Resignations

Nathan Farnes – Bus Driver David Fortner – Instructional Aide Abby Yocum – VB Asst. Coach

# 2023-24 Fall Coach Hire Recommendations

Football		
Head Coach Dan Lucier		
<b>Assistant Coaches</b>	1. Seth Mason	
	2. Travis Stroot	
	3. Tyler Stenburg	
	4. Jim Tolman	
	5. Alan Lake	

Volleyball		
Head Coach Morgan Job		
Assistant Coaches	1. Nicole Day 2. OPEN	

Boys Soccer		
Head Coach Mark Spencer		
Assistant Coach Mark Richardson		

Girls Soccer		
Head Coach Chris Weise		
Assistant Coaches OPEN		

Cross Country		
Head Coach Louis Faust		
Assistant Coach OPEN		

Golf		
Head Coach Tim Yeager		
Assistant Coaches	Tim Bakker	



# Les Meyer <lesmeyer@ftbroncs.org>

F	W	d:
0000		

1 message

Eli Field <elifield@ftbroncs.org>

Tue, Jan 10, 2023 at 11:19 AM

To: Les Meyer <lesmeyer@ftbroncs.org>, Stacie Mether <staciemether@ftbroncs.org>

Resignation from Volleyball assistant coach from Abby Yocum.

---- Forwarded message ----

From: Abigail Yocum <abigailm.yocum@gmail.com>

Date: Tue, Dec 13, 2022 at 3:29 PM

Subject:

To: <elifield@ftbroncs.org>

Hey, I just wanted to let you know that I will not be coaching volleyball again next year. I've talked to Morgan about it. Thank you!



# **Resignation letter**

1 message

nathan farnes <nathan.farnes@gmail.com>
To: jimebenitez@ftbroncs.org

Tue, Dec 20, 2022 at 3:09 PM

To whom it may concern,

As of December 16, 2022 at two weeks notice resigning from my position as a full-time school bus driver for Frenchtown school district. I would also like to stay employed as a substitute bus driver for future.

Thank you, Nathan Farnes

Sent from my iPhone

Nathan lind

# RESOLUTION #1172023-1 FOR DISPOSAL OF PUBLIC PROPERTY OF FRENCHTOWN SCHOOL DISTRICT #40

Whereas, Frenchtown School District #40, Missoula County, presently owns several HP Printers, which are outdated and unsuitable for school purposes due to age, condition and the inability to upgrade software.

Be it Resolved, that the Board of Trustees of Frenchtown School District #40 intends to dispose and/or sell said property in full compliance with the laws of the State of Montana, §20-6-604.

The Trustees of the Frenchtown School District #40 further resolve that notice of the resolution shall be published in the February school newsletter.

This resolution shall become effective 14 days after publication of the notice identified above. Effective dates are January 24, 2023 through February 6, 2023, unless appealed any time prior to that date to the District Court by a taxpayer in compliance with and as provided in §20-6-604, MCA.

Resolution adopted this 17 <sup>th</sup> day of Janu of Trustees to be effective on the February	pary 2023 by the Frenchtown School District #40 Board ary 6, 2023.
Board Chair	District Deputy Clerk

AH 1

# **Approval of Warrants**

## FINANCIAL/BUSINESS MANAGER REPORT

### General Financial Info:

Preliminary Revenues vs. Actual Expenditures are as follows:

Total Revenues Received YTD December 2022:

\$9,266,944.45

Total Expenditures Committed YTD December 2022:

\$6,549,341.80

The District received the first of two guaranteed tax base aid payments from OPI, equaling \$1,590,811.56. The second payment will be in May, 2023.

# Expenditures December 2022:

For the General Fund in December 2022, expenditures (including encumbrances) total \$869,607.42. For comparison, expenditures in the General Fund for December 2021 were \$830,385.80.

Total expenditures (including encumbrances) for all funds in December 2022 were \$1,493,545.02 compared to \$1,326,564.93 in December 2021.

Encumbrances are items in purchase order status – the expenditure is committed but not yet paid.

# Cash Transfers for December 2022:

Payroll:

\$1,016,241.80

Claims:

\$ 334,829.45

Total

\$1,351,071.25

Cash transfers represent actual payments made in the current month, which could include items from a previous month (or fiscal year) in purchase order status.

A full claims warrant report is in your packet.

Student Activity Fund: The report is in your packet.

Grant Update (encumbrances included, as of December month end and including December payroll hours):

Major Grant	Allocation	Expenditures to Date	% Expended
ESSER 3 Base*	\$1,812,821.00	\$1,164,336.35	64.28 %
ESSER 3 Supplemental*	\$ 40,116.00	\$ 40,116.00	100,00 %
ESSER 3 Learning Loss*	\$ 453,205.00	\$ 453,205.00	100.00 %
ESSER 2 Base**	\$1,008,980.00	\$1,008,980.00	100.00 %
ESSER 2 Supplemental**	\$ 40,116.00	\$ 40,116.00	100,00 %
ESSER 2 Special Needs**	\$ 22,378.00	\$ 22,378.00	100.00 %
IDEA B	\$ 299,988.00	\$ 105,338.77	35.11 %
IDEA Preschool	\$ 11,394.00	\$ 4,632.27	40.66 %
Title IA	\$ 339,495.00	\$ 136,604.57	40.24 %
Title IIA	\$ 54,580.00	\$ 20,906.18	38.30 %
Title VB	\$ 30,993.00	\$ 25,993.00	83.87 %

<sup>\*</sup>Second year of a three-year grant

Shauna Anderson - 1/10/2023

<sup>\*\*</sup>Second year of a two-year grant

# Expenditure Report by Fund

# **Budgeted Funds**

	(	Committed*				Current	Available	%
Fund	Cu	rrent Month	Co	mmitted* YTD	A	Appropriation	Appropriation	Committed
General	\$	869,607.42	\$	3,720,395.29	\$	10,914,455.23	\$ 7,194,059.94	34.09%
Transportation	\$	61,140.57	\$	247,370.24	\$	795,455.00	\$ 548,084.76	31.10%
Bus Depreciation	\$	-	\$	238,318.04	\$	431,154.75	\$ 192,836.71	55.27%
Tuition	\$	21,117.97	\$	83,241.08	\$	344,372.86	\$ 261,131.78	24.17%
Retirement	\$	120,231.84	\$	485,378.77	\$	1,546,050.00	\$ 1,060,671.23	31,39%
Adult Education	\$	-	\$	-	\$	49,843.65	\$ 49,843.65	0.00%
Technology	\$	-	\$	-	\$	112,507.63	\$ 112,507.63	0.00%
Flexibility	\$	4,312.67	\$	4,312.67	\$	307,809.28	\$ 303,496.61	1.40%
Debt Service	\$	85,200.00	\$	86,559.84	\$	1,392,000.00	\$ 1,305,440.16	6.22%
Building Reserve	\$	80,710.00	\$	90,388.05	\$	593,288.06	\$ 502,900.01	15.24%

# Non-Budgeted (Cash) Funds

	C	Committed*			В	eginning Cash	Prel	iminary Ending
Fund	Cu	rrent Month	Co	mmitted* YTD		Balance	C	ash Balance**
Lunch	\$	51,528.04	\$	237,634.36	\$	152,630.08	\$	177,938.78
Miscellaneous	\$	171,322.68	\$	1,163,814.21	\$	1,074,148.13	\$	1,057,716.89
Traffic Education	\$	3,179.58	\$	9,474.96	\$	61,776.50	\$	59,032.09
Compensated Absence	\$	-	\$	-	\$	42,077.04	\$	42,169.10
Enterprise	\$	<b></b>	\$	4,214.47	\$	-	\$	-
Building	\$	25,194.25	\$	176,739.82	\$	(30,778.73)	\$	14,397,46
Endowment	\$	-	\$	1,500.00	\$	38,420.10	\$	44,524.13

# **Total Expenditures - All Funds**

	Cı	urrent Month	YTD
December 2022	\$	1,493,545.02	\$ 6,549,341.80

<sup>\*</sup>Committed expenditures include current month claims paid and encumbrances from current month not yet paid

<sup>\*\*</sup>Preliminary cash balance are at time of report, prior to county close and all revenues and cash transfers posted

FRENCHTOWN SCHOOL DIST NO 40
Warrant Cash Transfer Report
For the Accounting Period: 12/22

Page: 1 of 1 Report ID: AP350

Fund	·	Amount	·
Payroll			
201 GENERAL FUND		689,972.94	
210 TRANSPORTATION FUND		47,027.80	
212 LUNCH FUND		27,512.98	
213 TUITION FUND		21,117.97	
214 RETIREMENT FUND		120,273.58	
215 MISCELLANEOUS FUND		108,777.82	
218 TRAFFIC ED FUND		1,558.71	
	Total:	1,016,241.80	
Claims			
201 GENERAL FUND		220,038.10	
210 TRANSPORTATION FUND		14,227.09	
212 LUNCH FUND		29,174.55	
215 MISCELLANEOUS FUND		51,208.84	
218 TRAFFIC ED FUND		1,620.87	
261 BUILDING RESERVE FUND		18,560.00	
	Total:	334,829.45	
	Grand Total:	1,351,071.25	

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Check # Claim # Vendor Name Description Title **Amount Check Date** 73615 55682 ALLEGRA Payroll Checks(5000) **GENERAL FUND** 309.44 12/2/2022 73616 55685 BARGREEN ELLINGSON, INC. Ice storage bin N kitchen LUNCH FUND 1373.53 12/2/2022 73616 55685 BARGREEN ELLINGSON, INC Ice Maker N kitchen LUNCH FUND 3635,37 12/2/2022 73617 55688 BLACKFOOT telephone bill **GENERAL FUND** 585.07 12/2/2022 73617 55688 BLACKFOOT telephone bill **GENERAL FUND** 877.61 12/2/2022 73617 55688 BLACKFOOT telephone bill **GENERAL FUND** 1023.87 12/2/2022 73617 55688 **BLACKFOOT** telephone bill **GENERAL FUND** 438.80 12/2/2022 73618 55689 CRIMINAL RECORDS & IDENTIFICATION background check WG JG **GENERAL FUND** 60,00 12/2/2022 **SERVIC** 73618 55689 **CRIMINAL RECORDS & IDENTIFICATION** background check SL **GENERAL FUND** 30.00 12/2/2022 **SERVIC** 73618 55689 **CRIMINAL RECORDS & IDENTIFICATION** background check KC GENERAL FUND 30.00 12/2/2022 **SERVIC** 73618 55689 **CRIMINAL RECORDS & IDENTIFICATION** background check DF **GENERAL FUND** 30,00 12/2/2022 **SERVIC** 73619 55673 DESTINATION IMAGINATION/idodi.org team membership **GENERAL FUND** 92.50 12/2/2022 73619 55673 DESTINATION IMAGINATION/idodi.org team membership GENERAL FUND 92.50 12/2/2022 73620 55679 **EWSS.ORG** zipper vest and seat mount TRANSPORTATION 185.00 12/2/2022 **FUND** 73620 55679 EWSS.ORG zipper vest and seat mount TRANSPORTATION 25.00 12/2/2022 **FUND** 73621 55686 **Explore Learning Gizmos** Gizmos teacher license **GENERAL FUND** 2070.00 12/2/2022 73622 55674 HIGH COUNTRY TECHNOLOGY 3D printer supplies **GENERAL FUND** 899.00 12/2/2022 CONSULTANTS LLC 73622 55674 HIGH COUNTRY TECHNOLOGY 3D printer supplies **GENERAL FUND** 21.00 12/2/2022 CONSULTANTS LLC 55691 73623 MEADOW GOLD GREAT FALLS milk bill LUNCH FUND 3872.42 12/2/2022 73624 55681 Montana Association of Agricultural Educ Ag Ed Dues MISCELLANEOUS FUND 250.00 12/2/2022 73625 55678 NIM rods for metals class **GENERAL FUND** 27.86 12/2/2022 73625 55678 NIM Metal AG Mech/Weld **GENERAL FUND** 576.74 12/2/2022 73625 55678 NIM Metal AG Mech/Weld GENERAL FUND 579.03 12/2/2022 73625 55678 NIM Metal for AG Mechanics **GENERAL FUND** 71.54 12/2/2022 73626 55687 NORCO INC. rod for welding **GENERAL FUND** 609,74 12/2/2022 73626 55687 NORCO INC. WTL Acetylene **GENERAL FUND** 250.20 12/2/2022 73627 55677 NORTHWEST WHOLESALE INK printer cartidges **GENERAL FUND** 257.60 12/2/2022 73627 55677 NORTHWEST WHOLESALE INK printer cartidges **GENERAL FUND** 386,40 12/2/2022 73627 55677 NORTHWEST WHOLESALE INK printer cartidges **GENERAL FUND** 450.80 12/2/2022 73627 55677 NORTHWEST WHOLESALE INK printer cartidges GENERAL FUND 193.20 12/2/2022 73627 55683 NORTHWEST WHOLESALE INK copmpatibles **GENERAL FUND** 124.80 12/2/2022 73627 55683 NORTHWEST WHOLESALE INK copmpatibles **GENERAL FUND** 187.20 12/2/2022 73627 55683 NORTHWEST WHOLESALE INK copmpatibles **GENERAL FUND** 218,40 12/2/2022 73627 55683 NORTHWEST WHOLESALE INK copmpatibles GENERAL FUND 93.60 12/2/2022 73628 55680 **CSCT State match November GENERAL FUND** 2610,99 12/2/2022 73629 55672 OTIS ELEVATOR COMPANY elevator maint contract **GENERAL FUND** 2946.93 12/2/2022 73629 55672 OTIS ELEVATOR COMPANY elevator maint contract **GENERAL FUND** 1262.97 12/2/2022 73630 55671 PITNEY BOWES GLOBAL FINANCIAL postage meter rental **GENERAL FUND** 138,26 12/2/2022 SERVICES L 73630 55671 PITNEY BOWES GLOBAL FINANCIAL postage meter rental **GENERAL FUND** 88.87 12/2/2022

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70000		SERVICES L				
73630	55671	PITNEY BOWES GLOBAL FINANCIAL SERVICES L	postage meter rental	GENERAL FUND	88.87	12/2/2022
73630	55671	PITNEY BOWES GLOBAL FINANCIAL SERVICES L	postage meter rental	GENERAL FUND	88.87	12/2/2022
73630	55671	PITNEY BOWES GLOBAL FINANCIAL SERVICES L	postage meter rental	GENERAL FUND	88.87	12/2/2022
73631	55675	ROCKY MOUNTAIN PRINT SOLUTIONS	tax forms	GENERAL FUND	184.72	12/2/2022
73632	55690	SUMMIT INDEPENDENT LIVING CENTER, INC	advocacy and leadership class	MISCELLANEOUS FUND	500.00	12/2/2022
73633	55684	SYSTEMS NORTHWEST, LLC	Fire Alarm Inspection	GENERAL FUND	492.49	12/2/2022
73633	55684	SYSTEMS NORTHWEST, LLC	Fire Alarm Inspection	GENERAL FUND	956.01	12/2/2022
73633	55684	SYSTEMS NORTHWEST, LLC	Fire Alarm Inspection	GENERAL FUND	956.01	12/2/2022
73633	55684	SYSTEMS NORTHWEST, LLC	Fire Alarm Inspection	GENERAL FUND	492,49	12/2/2022
73634	55676	UNDEM CONTRACTING INC	Nov snow removal and De-Ice So	GENERAL FUND	2933.00	12/2/2022
73634	55676	UNDEM CONTRACTING INC	Nov snow removal and De-ice So	GENERAL FUND	1257.00	12/2/2022
73635	55704	ARCHIE BRAY FOUNDATION	clay for pottery	GENERAL FUND	277,00	12/9/2022
73635	55704	ARCHIE BRAY FOUNDATION	shipping	GENERAL FUND	108,00	12/9/2022
73636	55711	BORDERLAN	Bitdefender	GENERAL FUND	723,80	12/9/2022
73636	55711	BORDERLAN	Bitdefender	GENERAL FUND	3619,00	12/9/2022
73636	55711	BORDERLAN	Bitdefender	GENERAL FUND	3619.00	12/9/2022
73636	55711	BORDERLAN	Bitdefender	GENERAL FUND	4342.80	12/9/2022
73636	55711	BORDERLAN	Bitdefender	GENERAL FUND	2171.40	12/9/2022
73637	55692	CULLIGAN WATER CONDITIONING	Admin water bill	GENERAL FUND	14.00	12/9/2022
73637	55692	CULLIGAN WATER CONDITIONING	MS water bill	GENERAL FUND	45.00	12/9/2022
73637	55692	CULLIGAN WATER CONDITIONING	HS water bill	GENERAL FUND	2.00	12/9/2022
73637	55692	CULLIGAN WATER CONDITIONING	Kitchen water bill	LUNCH FUND	19.75	12/9/2022
73637	55692	CULLIGAN WATER CONDITIONING	Trasnportation water bill	TRANSPORTATION FUND	14.50	12/9/2022
73637	55692	CULLIGAN WATER CONDITIONING	Elem water bill	GENERAL FUND	83,25	12/9/2022
73637	55692	CULLIGAN WATER CONDITIONING	Intermediate water bill	GENERAL FUND	14.75	12/9/2022
73638	55705	DAILY INTER LAKE	Dec Newsletter printing	GENERAL FUND	1181.26	12/9/2022
73639	55700	FUNDAMENTALS THERAPY SERVICES	PT services November	GENERAL FUND	4680.00	12/9/2022
73640	55698	iSolved HCM	Isolved	GENERAL FUND	507,00	12/9/2022
73641	55708	JOY LARSON	mlleage reimbursement/Larson	GENERAL FUND	67.20	12/9/2022
73642	55707	MISSOULA MOTOR COMPANY LLC DBA	Traffic Ed car repairs	TRAFFIC ED FUND	1325.64	12/9/2022
73643	55701	LES SCHWAB TIRES	siping	TRANSPORTATION FUND	159.96	12/9/2022
73644	55710	LOWE'S COMPANIES INC,	Maint supplies	GENERAL FUND	172.39	12/9/2022
73644	55710	LOWE'S COMPANIES INC.	Maint supplies	GENERAL FUND	260.79	12/9/2022
73644	55710	LOWE'S COMPANIES INC.	Maint supplies	GENERAL FUND	288.31	12/9/2022
73644	55710	LOWE'S COMPANIES INC.	Maint supplies	GENERAL FUND	53.18	12/9/2022
73644	55710	LOWE'S COMPANIES INC.	Maint supplies	GENERAL FUND	79.76	12/9/2022
73644	55710	LOWE'S COMPANIES INC.	Maint supplies	GENERAL FUND	82.20	12/9/2022
73644	55710	LOWE'S COMPANIES INC.	Maint supplies	GENERAL FUND	123.31	12/9/2022
73645	55699	Mike Field	snow removal and Ice melt	GENERAL FUND	3117,50	12/9/2022
		·	December 2022	•		

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Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
73645	55699	Mike Field	snow removal and ice melt	GENERAL FUND	4676.25	12/9/2022
73646	55709	MIKE SPENCER	mileage reimbursement/Spencer	LUNCH FUND	28,56	12/9/2022
73647	55696	Napa Auto Parts	wipers/headlights TE car	TRAFFIC ED FUND	53,20	12/9/2022
73647	55696	Napa Auto Parts	antifreeze	GENERAL FUND	93,24	12/9/2022
73647	55696	Napa Auto Parts	oil filters	TRANSPORTATION	93,24 14,91	12/9/2022
		Trapa Tato Fallo	Oil Interes	FUND	14.51	121812022
73647	55696	Napa Auto Parts	hydrollc press	TRANSPORTATION	1689,00	12/9/2022
		Tapa Tato Tatto	nyarana prasa	FUND	1009,00	121812022
73647	55696	Napa Auto Parts	grounds	GENERAL FUND	62,03	12/9/2022
73647	55696	Napa Auto Parts	grounds	GENERAL FUND	93.04	12/9/2022
73648	55693	OFFICE SOLUTION SERVICES	Dist copier charge	GENERAL FUND	53,42	12/9/2022
73648	55693	OFFICE SOLUTION SERVICES	Elem copier charge	GENERAL FUND	280,00	12/9/2022
73648	55693	OFFICE SOLUTION SERVICES	HS copier charge	GENERAL FUND	476.07	12/9/2022
73648	55693	OFFICE SOLUTION SERVICES	MS copier charge	GENERAL FUND	227.07	12/9/2022
73648	55693	OFFICE SOLUTION SERVICES	Inter copier charge	GENERAL FUND	267.72	12/9/2022
73648	55693	OFFICE SOLUTION SERVICES	Dist overage charge	GENERAL FUND	38.00	12/9/2022
73648	55693	OFFICE SOLUTION SERVICES	staples for Inter copier	GENERAL FUND	91.14	12/9/2022
73649	55702	PEARSON EDUCATION K-12	annual membership	GENERAL FUND	180.00	12/9/2022
73649	55702	PEARSON EDUCATION K-12	evaluation forms	GENERAL FUND	1.76	12/9/2022
3649	55702	PEARSON EDUCATION K-12	evaluation forms	GENERAL FUND	21.12	12/9/2022
3650	55706	PROFESSIONAL CONSULTANTS INC	water system tested	GENERAL FUND	99.40	12/9/2022
3650	55706	PROFESSIONAL CONSULTANTS INC	water system tested	GENERAL FUND	192.85	12/9/2022
73650	55706	PROFESSIONAL CONSULTANTS INC	water system tested	GENERAL FUND	192.85	12/9/2022
3650	55706	PROFESSIONAL CONSULTANTS INC	water system tested	GENERAL FUND	99.40	12/9/2022
3651	55703	RED ROCK SPORTING GOODS	Baseball Equipment	GENERAL FUND	3363.10	12/9/2022
3652	55695	REPUBLIC SERVICES #889	Garbage S campus	GENERAL FUND	50.45	12/9/2022
73652	55695	REPUBLIC SERVICES #889	Garbage S campus	GENERAL FUND	1261,40	12/9/2022
73652	55695	REPUBLIC SERVICES #889	Garbage S campus	GENERAL FUND	655.93	12/9/2022
73652	55695	REPUBLIC SERVICES #889	Garbage S campus			
300Z	00000	INTERPORTO OFICATORS #009	Garbage o campus	TRANSPORTATION FUND	45.41	12/9/2022
73652	55695	REPUBLIC SERVICES #889	Garbage S campus	TRANSPORTATION	5.05	12/9/2022
0002	00000	NEI OBLIO CENTIOLO #009	Garbage o campus	FUND	5,05	121912022
73652	55695	REPUBLIC SERVICES #889	Garbage N campus		40.00	40/0/000
73652	55695	REPUBLIC SERVICES #889	Garbage N campus	GENERAL FUND GENERAL FUND	42.09 547.16	12/9/2022
73652	55695	REPUBLIC SERVICES #889	Garbage N campus	GENERAL FUND	1052,24	12/9/2022 12/9/2022
73652	55695	REPUBLIC SERVICES #889	Garbage N campus	TRANSPORTATION	37.88	
3002	00000	VEL OPTIO OFIVAIOFO #009	Sarbage IV campos	FUND	31.00	12/9/2022
73652	55695	REPUBLIC SERVICES #889	Carbaga Maamaus		4.04	401010000
3002	00000	KEFOBLIO SEKVICES #009	Garbage N campus	TRANSPORTATION	4.21	12/9/2022
3653	55694	SAGE HILL THERAPY SERVICES	PT Services November	FUND GENERAL EUND	0477.00	101010000
'3654	55697	SNOW CREST CHEMICALS	steamboiler tested	GENERAL FUND	9177.00	12/9/2022
3654 '3654	55697	SNOW CREST CHEMICALS	steamboiler tested	GENERAL FUND	23.80 46.20	12/9/2022
3654 '3654	55697	SNOW CREST CHEMICALS	steamboller tested	GENERAL FUND		12/9/2022
73654	55697	SNOW CREST CHEMICALS	steamboller tested	GENERAL FUND	46.20	12/9/2022
3655	55733			GENERAL FUND	23.80	12/9/2022
73655	55733	ENERGY LABORATORIES, INC ENERGY LABORATORIES, INC	HS Outfall HS Outfall	GENERAL FUND	151.60	12/16/2022
73656	55732	GREAT WESTERN PETROLEUM		GENERAL FUND	227,40	12/16/2022
0000	00102	ONEAT WESTERN FETRULEUM	oil for buses	TRANSPORTATION FUND	1338.95	12/16/2022

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Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
73657	55715	HAMILTON HIGH SCHOOL	Western A Choral Festival	GENERAL FUND	212.53	12/16/2022
73658	55737	HARLOWS TRUCK CENTER	hose assembly	TRANSPORTATION FUND	362.96	12/16/2022
73659	55745	HILLYARD/MONTANA	scrubber repair	GENERAL FUND	53.60	12/16/2022
73659	55745	HILLYARD/MONTANA	. scrubber repair	GENERAL FUND	80.41	12/16/2022
73660	55721	HOUGHTON MIFFLIN	Read 180	GENERAL FUND	347.42	12/16/2022
73660	55721	HOUGHTON MIFFLIN	Read 180	GENERAL FUND	40.00	12/16/2022
73661	55714	INK SHED	choir pole shirts	MISCELLANEOUS FUND	1353.75	12/16/2022
73662	55734	IXL LEARNING	1 year license (100) math	GENERAL FUND	401.00	12/16/2022
73663	55731	J.W. PEPPER	Sheet music/mlxed choir	GENERAL FUND	228.24	12/16/2022
73663	55731	J.W. PEPPER	Sheet music/mixed choir	GENERAL FUND	72.25	12/16/2022
73664	55719	JESSE LONG	coach meal relmbursement	GENERAL FUND	46.00	12/16/2022
73665	55744	JOHNSON CONTROLS	Service agreement	GENERAL FUND	1920,66	12/16/2022
73665	55744	JOHNSON CONTROLS	Service agreement	GENERAL FUND	3728,34	12/16/2022
73665	55744	JOHNSON CONTROLS	Service agreement	GENERAL FUND	3728.34	12/16/2022
73665	55744	JOHNSON CONTROLS	Service agreement	GENERAL FUND	1920.66	
73666	55725	KELSIE MARICELLI	Aug-Dec milegae reimbursement		36.86	12/16/2022
73667	55726	LES MEYER	mileage reimbursement/Helena	GENERAL FUND	163.75	12/16/2022 12/16/2022
73668	55743	Mark Richardson	bus driver meal reimb/Wrest	GENERAL FUND	53,50	
73669	55727	MISSOULA COUNTY SHERIFF'S DEPT.	SRO Agreement	BUILDING RESERVE		12/16/2022
0000	OUTE	MICCOSETT CREATER OF THE	ONO Agreement	FUND	17500.00	12/16/2022
73670	55740	MISSOULA PARKS & REC	Ropes course	MISCELLANEOUS FUND	507.00	401461000
73671	55716	Missoula Symphony Association	Symphony admission/students	GENERAL FUND		12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	books for curr revelw		95.00	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION		GENERAL FUND	96.86	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	spotify	GENERAL FUND	6.40	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	spotify	GENERAL FUND	9.59	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	Foods Larson/Clark	GENERAL FUND	326,86	12/16/2022
73672	55735 55735	MONTANA EDUCATORS CREDIT UNION	music supplies	GENERAL FUND	103.56	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	english books	GENERAL FUND	24.14	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	Audible membership	MISCELLANEOUS FUND	67.50	12/16/2022
	55735		Audible membership	MISCELLANEOUS FUND	60.00	12/16/2022
73672		MONTANA EDUCATORS CREDIT UNION	Audible membership	MISCELLANEOUS FUND	22.50	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	fabric for textiles class	MISCELLANEOUS FUND	65.36	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	bag pattern	MISCELLANEOUS FUND	9.61	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	ice scrapers	GENERAL FUND	47.97	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	woodshop supplies	GENERAL FUND	126.10	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	textiles and culinary	MISCELLANEOUS FUND	92.76	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	latex gloves	GENERAL FUND	75.80	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	staff appreciation GC's	GENERAL FUND	5700.00	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	costco membership	GENERAL FUND	240,00	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	gatorade(Grlffin)	GENERAL FUND	27,98	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	batterles	GENERAL FUND	17.99	12/16/2022
73672	55735	MONTANA EDUCATORS CREDIT UNION	hearing ald batteries	GENERAL FUND	20,50	12/16/2022
<b>73</b> 672	55736	MONTANA EDUCATORS CREDIT UNION	Theory bus training	TRANSPORTATION FUND	109.98	12/16/2022
73672	55736	MONTANA EDUCATORS CREDIT UNION	Science labs	GENERAL FUND	77.57	12/16/2022
73672	55736	MONTANA EDUCATORS CREDIT UNION	PD for teachers/treats	GENERAL FUND	859.91	12/16/2022
73672	55736	MONTANA EDUCATORS CREDIT UNION	construction paper	GENERAL FUND	257.80	12/16/2022
			December 2022	• •		,

Check #	Claim #	Vendor Name	Description	Title	Amount	Check Date
73672	55736	MONTANA EDUCATORS CREDIT UNION	credit for dowels	GENERAL FUND	-19.97	12/16/2022
73673	55720	MONTANA MEDICAL BILLING	Claim submission-last payment	MISCELLANEOUS FUND	251.60	12/16/2022
73674	55722	One Less Thing	Meats Judging Cuts ID	GENERAL FUND	250.00	12/16/2022
73674	55722	One Less Thing	shipping	GENERAL FUND	15.00	12/16/2022
73675	55729	PALMIQ	Hot Cloud Storage	GENERAL FUND	134.26	12/16/2022
73675	55729	PALMIQ	Hot Cloud Storage	GENERAL FUND	671.31	12/16/2022
73675	55729	PALMIQ	Hot Cloud Storage	GENERAL FUND	671.31	12/16/2022
73675	55729	PALMIQ	Hot Cloud Storage	GENERAL FUND	805.57	12/16/2022
73675	55729	PALMIQ	Hot Cloud Storage	GENERAL FUND	402.78	12/16/2022
73676	55728	PEARSON EDUCATION K-12	Annual renewal 3774790	GENERAL FUND	180.00	12/16/2022
73676	55738	PEARSON EDUCATION K-12	evaluations	GENERAL FUND	0.88	12/16/2022
73677	55724	PURE FILTRATION PRODUCTS, INC.	filter change supply	MISCELLANEOUS FUND	2761.26	12/16/2022
73677	55724	PURE FILTRATION PRODUCTS, INC.	filter change supply	MISCELLANEOUS FUND	2761.26	12/16/2022
73678	55723	READ TO THEM	community reading program	MISCELLANEOUS FUND	3405.00	12/16/2022
73678	55723	READ TO THEM	community reading program	MISCELLANEOUS FUND	1460.00	12/16/2022
73679	55730	RED LION HOTEL	Sp and Debate	GENERAL FUND	815.04	12/16/2022
73680	55739	RELIABLE RESTAURANT REPAIR	freezer repair	LUNCH FUND	195.00	12/16/2022
73681	55713	The School Health Connection	School nurse November hours	GENERAL FUND	3547.50	12/16/2022
73682	55741	TIME RENTAL, INC	shop heater rental	GENERAL FUND	1380.00	12/16/2022
73683	55712	VERIZON WIRELESS	District cell phone bill	GENERAL FUND	59.74	12/16/2022
73683	55712	VERIZON WIRELESS	District cell phone bill	GENERAL FUND	89,62	12/16/2022
73683	55712	VERIZON WIRELESS	District cell phone bill	GENERAL FUND	104.56	12/16/2022
73683	55712	VERIZON WIRELESS	District cell phone bill	GENERAL FUND	44.81	12/16/2022
73683	55712	VERIZON WIRELESS	district hot spot	GENERAL FUND	16.00	12/16/2022
73683	55712	VERIZON WIRELESS	district hot spot	GENERAL FUND	24.01	
73683	55712	VERIZON WIRELESS	district hot spot	GENERAL FUND	28.01	12/16/2022
73683	55712	VERIZON WIRELESS	district hot spot	GENERAL FUND		12/16/2022
73684	55718	Walker Dyer	coach meal reimbursement	GENERAL FUND	12.00 46.00	12/16/2022 12/16/2022
73685	55742	WESTERN MONTANA MENTAL HEALTH	CSCT Services	MISCELLANEOUS FUND	40.00 8798.40	
0000	001 TZ	CENTER	COOT Del vices	MISOETTHIEODS LOND	0/90,40	12/16/2022
73686	55717	ZACHARY LONG	coach meal reimbursement	GENERAL FUND	46.00	12/16/2022
73687	55750	ART & RAY'S LOCK AND SAFE, INC.	allen wrenches	GENERAL FUND	28.49	12/20/2022
73687	55750	ART & RAY'S LOCK AND SAFE, INC.	allen wrenches	GENERAL FUND		
73687	55750	ART & RAY'S LOCK AND SAFE, INC.	allen wrenches		42.75	12/20/2022
73687	55750 55750	ART & RAY'S LOCK AND SAFE, INC.	allen wrenches	GENERAL FUND GENERAL FUND	49.88	ILICOLORI
73688	55753	BLACK MOUNTAIN SOFTWARE	ACH credit module		21.38	12/20/2022
73689	55757	DSG		GENERAL FUND	219.00	12/20/2022
73689	55757	DSG	spray head assemby spray head assemby	GENERAL FUND	759.22	12/20/2022
73690	55747	FRENCHTOWN SCHOOL DISTRICT		GENERAL FUND	1138.83	12/20/2022
73691	55756	GRIZZLY INDUSTRIAL	Laughing Grizzly lunch don	MISCELLANEOUS FUND MISCELLANEOUS FUND	7501.29	12/20/2022
		GRIZZLY INDUSTRIAL	Ban saw and accessories		2080.00	12/20/2022
73691 73602	55756 55750		Ban saw and accessories	MISCELLANEOUS FUND	2284.50	12/20/2022
73692	55759 55759	HILLYARD/MONTANA	scrubber batteries	GENERAL FUND	204.66	12/20/2022
73692	55759	HILLYARD/MONTANA	scrubber batteries	GENERAL FUND	307.00	12/20/2022
73693	55755	HOME DEPOT CREDIT SERVICES	wooden dowels(50)	GENERAL FUND	28.00	12/20/2022
73693	55755 55755	HOME DEPOT CREDIT SERVICES	oll heater	GENERAL FUND	219,92	12/20/2022
73693	55755	HOME DEPOT CREDIT SERVICES	back up oil heaters	GENERAL FUND	153.34	12/20/202
73693	55755	HOME DEPOT CREDIT SERVICES	back up oil heaters	GENERAL FUND	65.72	12/20/2022
73693	55755	HOME DEPOT CREDIT SERVICES	thinner, glue  December 2022	GENERAL FUND	27.94	12/20/202

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date	
73693	55755	HOME DEPOT CREDIT SERVICES	thinner, glue	GENERAL FUND	41.92		
73694	55754	MIDLAND IMPLEMENT CO, INC	, •		41.92 264.60	12/20/2022	
73694	55754	MIDLAND IMPLEMENT CO, INC	Ice meit	GENERAL FUND	264.60 396.90	12/20/2022	
73694	55754	MIDLAND IMPLEMENT CO, INC	Ice melt	GENERAL FUND		12/20/2022	
73694	55754	MIDLAND IMPLEMENT CO, INC	Ice melt	GENERAL FUND	463,05 198,45	12/20/2022	
73694	55754	MIDLAND IMPLEMENT CO, INC	snowmelt	GENERAL FUND		12/20/2022	
'3694	55754	MIDLAND IMPLEMENT CO, INC		GENERAL FUND	1.47	12/20/2022	
'3694	55754	MIDLAND IMPLEMENT CO, INC	snowmelt snowmelt		2.21	12/20/2022	
'3694	55754	MIDLAND IMPLEMENT CO, INC	snowmelt	GENERAL FUND	2.57	12/20/2022	
3695	55754 55749	MISSOULIAN		GENERAL FUND	1.10	12/20/2022	
3696	55748		newspaper delivery	GENERAL FUND	31.50	12/20/2022	
3697	55752	MONTANA NATURAL HISTORY CENTER NORTHWEST WHOLESALE INK	naturalist speaker	GENERAL FUND	1000.00	12/20/2022	
3697	55752	NORTHWEST WHOLESALE INK	compatibles (6)	GENERAL FUND	106.80	12/20/2022	
3697	55752	NORTHWEST WHOLESALE INK	compatibles (6)	GENERAL FUND	160.20	12/20/2022	
			compatibles (6)	GENERAL FUND	186,90	12/20/2022	
73697	55752	NORTHWEST WHOLESALE INK	compatibles (6)	GENERAL FUND	80.10	12/20/2022	
73698	55758	PREMIERE SPEAKERS BUREAU INC.	Prof Dev/Strombel keynote	MISCELLANEOUS FUND	7500.00	12/20/2022	
′3698	55758	PREMIERE SPEAKERS BUREAU INC.	Prof Dev/Siebold keynote	MISCELLANEOUS FUND	1331.81	12/20/2022	
3698	55758	PREMIERE SPEAKERS BUREAU INC.	Prof Dev/Siebold keynote	MISCELLANEOUS FUND	3668.19	12/20/2022	
3699	55751	WEX BANK	bus route fuel	TRANSPORTATION FUND	3850.86	12/20/2022	
3699	55751	WEX BANK	Sped bus fuel	TRANSPORTATION FUND	182,98	12/20/2022	
3699	55751	WEX BANK	School car fuel	GENERAL FUND	108,63	12/20/2022	
3699	55751	WEX BANK	MS Athletic bus fuel	GENERAL FUND	460.19	12/20/2022	
3699	55751	WEX BANK	HS Athletic bus fuel	GENERAL FUND	480.59	12/20/2022	
3699	55751	WEX BANK	Main/white van fuel	GENERAL FUND	27.17	12/20/2022	
3699	55751	WEX BANK	Main/white van fuel	GENERAL FUND	52.74	12/20/2022	
3699	55751	WEX BANK	Main/white van fuel	GENERAL FUND	52.74	12/20/2022	
3699	55751	WEX BANK	Maln/white van fuel	GENERAL FUND	27.17	12/20/2022	
3699	55751	WEX BANK	Traffic Ed fuel	TRAFFIC ED FUND	242.03	12/20/2022	
3699	55751	WEX BANK	HS Activities bus fuel	GENERAL FUND	294.44	12/20/2022	
3700	55781	A & I DISTRIBUTORS	additives for buses	TRANSPORTATION FUND	241.52	12/23/2022	
3701	55785	AMY DIEHL	relmb BB bus driver meals	GENERAL FUND	26.75	12/23/2022	
3701	55785	AMY DIEHL	reimb BB bus driver meals	GENERAL FUND	26,75	12/23/2022	
3702	55791	APCO International	licensing for radios	BUILDING RESERVE FUND	1060,00	12/23/2022	
3703	55760	BMO HARRIS MASTERCARD	Foods/Clark	GENERAL FUND	390.38	12/23/2022	
3703	55760	BMO HARRIS MASTERCARD	baking cups	GENERAL FUND	6.87	12/23/2022	
3703	55761	BMO HARRIS MASTERCARD	plates/silverware	GENERAL FUND	47.04	12/23/2022	
3703	55761	BMO HARRIS MASTERCARD	engine block heaters	TRANSPORTATION FUND	140.50	12/23/2022	
3703	55761	BMO HARRIS MASTERCARD	speech materials	GENERAL FUND	202.84	12/23/2022	
3703	55761	BMO HARRIS MASTERCARD	exit signs	GENERAL FUND	43.18	12/23/2022	
3703	55761	BMO HARRIS MASTERCARD	exit signs	GENERAL FUND	64.78	12/23/2022	
3703	55761	BMO HARRIS MASTERCARD	push pull handles	GENERAL FUND	41.98	12/23/2022	
3703	55761	BMO HARRIS MASTERCARD	push pull handles	GENERAL FUND	62,97	12/23/2022	
3703	55761	BMO HARRIS MASTERCARD	yarn for band	GENERAL FUND	26.62	12/23/2022	
5,00	00101	and the state of the total the	December 2022	OLIVEI VILLI VIND	۵۵.۵۵	1212312022	

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73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55762           73703         55763           73703         55763           73703         55764           73703         55764           73703         55764	PART LEADER MACCICONADO	0.50 14: 1				
73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55762           73703         55762           73703         55763           73703         55763           73703         55763           73703         55764           73703         55764           73703         55764	BMO HARRIS MASTERCARD	25\$ gift cards	MISCELLANEOUS FUND	289.50	12/23/2022	
73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55762           73703         55762           73703         55763           73703         55763           73703         55763           73703         55764           73703         55764           73703         55764	BMO HARRIS MASTERCARD	record forms	GENERAL FUND	65.80	12/23/2022	
73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55762           73703         55762           73703         55763           73703         55763           73703         55763           73703         55764           73703         55764           73703         55764	BMO HARRIS MASTERCARD	projector bulbs	GENERAL FUND	50.15	12/23/2022	
73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55762           73703         55762           73703         55763           73703         55763           73703         55763           73703         55764           73703         55764           73703         55764	BMO HARRIS MASTERCARD	projector bulbs	GENERAL FUND	75.23	12/23/2022	
73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55762 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	projector bulbs	GENERAL FUND	87.77	12/23/2022	
73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55762           73703         55762           73703         55763           73703         55763           73703         55763           73703         55763           73703         55764           73703         55764           73703         55764	BMO HARRIS MASTERCARD	projector bulbs	GENERAL FUND	37.62	12/23/2022	
73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	seat cushion	GENERAL FUND	39.99	12/23/2022	
73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	Enviromental Science	GENERAL FUND	20.00	12/23/2022	
73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764 73703 55764	BMO HARRIS MASTERCARD	AED battery	GENERAL FUND	210.00	12/23/2022	
73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55761           73703         55762           73703         55762           73703         55763           73703         55763           73703         55763           73703         55763           73703         55763           73703         55764           73703         55764           73703         55764	BMO HARRIS MASTERCARD	science lab	GENERAL FUND	34.11	12/23/2022	
73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55762 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	shipping for clocks	GENERAL FUND	75.58	12/23/2022	
73703 55761 73703 55761 73703 55761 73703 55761 73703 55761 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	SLP x 2	GENERAL FUND	25.90	12/23/2022	
73703 55761 73703 55761 73703 55761 73703 55761 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	audio book sub/book	GENERAL FUND	27.56	12/23/2022	
73703 55761 73703 55761 73703 55761 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	gluten free food	LUNCH FUND	69.29	12/23/2022	
73703 55761 73703 55761 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	mouthpiece puller	GENERAL FUND	54.99	12/23/2022	
73703 55761 73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	rubbermaid totes	GENERAL FUND	47.95	12/23/2022	
73703 55762 73703 55762 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	Excel class/Sarah	GENERAL FUND	138.00	12/23/2022	
73703 55762 73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	grief counseling snacks	GENERAL FUND	39.79	12/23/2022	
73703 55763 73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	FFA officer team supplies	MISCELLANEOUS FUND	90.00	12/23/2022	
73703 55763 73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	batterles	GENERAL FUND	42.54	12/23/2022	
73703 55763 73703 55764 73703 55764	BMO HARRIS MASTERCARD	behavior snap app	GENERAL FUND	19.99	12/23/2022	
73703 55764 73703 55764	BMO HARRIS MASTERCARD	behavior snap app	GENERAL FUND	19.99	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	data storage	GENERAL FUND	2.99	12/23/2022	
	BMO HARRIS MASTERCARD	MEC Electric N campus	GENERAL FUND	464.68	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric N campus	GENERAL FUND	6040.81	12/23/2022	
	BMO HARRIS MASTERCARD	MEC Electric N campus	GENERAL FUND	11616.95	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric N campus	TRANSPORTATION FUND	418.21	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric N campus	TRANSPORTATION FUND	46,47	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric Greenhouse	GENERAL FUND	6.05	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric Greenhouse	GENERAL FUND	151.54	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric Greenhouse	GENERAL FUND	78.80	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric Greenhouse	TRANSPORTATION FUND	5.46	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric Greenhouse	TRANSPORTATION FUND	0.61	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric S Campus	GENERAL FUND	154.36	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric S Campus	GENERAL FUND	3859.08	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric S Campus	GENERAL FUND	2006.72	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric S Campus	TRANSPORTATION FUND	138.93	12/23/2022	
73703 55764	BMO HARRIS MASTERCARD	MEC Electric S Campus	TRANSPORTATION FUND	15.44	12/23/2022	
73703 55765	BMO HARRIS MASTERCARD	standard license	GENERAL FUND	275.00	12/23/2022	
73703 55765	BMO HARRIS MASTERCARD	hospitality room	GENERAL FUND	29.95	12/23/2022	
73703 55766	BMO HARRIS MASTERCARD	Foods	GENERAL FUND	88.78	12/23/2022	
73703 55766	BMO HARRIS MASTERCARD	Foods	GENERAL FUND	221.20	12/23/2022	

heck#	Claim #	Vendor Name	Description	Title	Amount	Check Date	
73703	55766	BMO HARRIS MASTERCARD	Foods	GENERAL FUND	61,59		
73703	55766	BMO HARRIS MASTERCARD	Foods	GENERAL FUND	128.99	12/23/2022	
73703	55766	BMO HARRIS MASTERCARD	Supplies	GENERAL FUND	82,35	12/23/2022	
73703	55767	BMO HARRIS MASTERCARD	annual fee MHSA	GENERAL FUND	130.00	12/23/2022	
73703	55768	BMO HARRIS MASTERCARD	Background check DF	GENERAL FUND	20.00	12/23/2022	
73703	55769	BMO HARRIS MASTERCARD	JMG thanksglving dinner	MISCELLANEOUS FUND	165.97	12/23/2022	
73703	55769	BMO HARRIS MASTERCARD	science labs	GENERAL FUND	26.32	12/23/2022	
73703	55769	BMO HARRIS MASTERCARD	videos for history class	GENERAL FUND	96.95	12/23/2022	
73703	55770	BMO HARRIS MASTERCARD	conference hotel 2 nights	GENERAL FUND	363.26	12/23/2022	
73703	55771	BMO HARRIS MASTERCARD	conference lunches 4	GENERAL FUND	79.00	12/23/2022	
73703	55771	BMO HARRIS MASTERCARD	conference hotel 2 nights	GENERAL FUND	363,26	12/23/2022	
73703	55772	BMO HARRIS MASTERCARD	science lab	GENERAL FUND	24.97	12/23/2022	
73703	55772	BMO HARRIS MASTERCARD	science lab	GENERAL FUND	24.90	12/23/2022	
73703	55773	BMO HARRIS MASTERCARD	7th grade cookie activity	GENERAL FUND	189,49	12/23/2022	
73703	55773	BMO HARRIS MASTERCARD	JMG Christmas supplies	MISCELLANEOUS FUND	543.30	12/23/2022	
73703	55774	BMO HARRIS MASTERCARD	brown van repairs	LUNCH FUND	529.70	12/23/2022	
73703	55774	BMO HARRIS MASTERCARD	registration for traverse	GENERAL FUND	44.85	12/23/2022	
73703	55774	BMO HARRIS MASTERCARD	bus driver breakfast	TRANSPORTATION	292.38	12/23/2022	
			Nao William Diominian	FUND	202.00	12/20/2022	
73703	55775	BMO HARRIS MASTERCARD	Oven/Range FCS	MISCELLANEOUS FUND	888.28	12/23/2022	
3703	55776	BMO HARRIS MASTERCARD	EP Propane Bus Dispensary	TRANSPORTATION FUND	2143,02	12/23/202	
73703	55776	BMO HARRIS MASTERCARD	EP Propane North Campus	GENERAL FUND	927,24	12/23/2023	
73703	55776	BMO HARRIS MASTERCARD	EP Propane North Campus	GENERAL FUND	12363.22	12/23/2022	
73703	55776	BMO HARRIS MASTERCARD	EP Propane North Campus	GENERAL FUND	17617.58	12/23/2022	
73703	55776	BMO HARRIS MASTERCARD	EP Propane South Campus	GENERAL FUND	442.06	12/23/2022	
73703	55776	BMO HARRIS MASTERCARD	EP Propane South Campus	GENERAL FUND	9872.80	12/23/2022	
73703	55776	BMO HARRIS MASTERCARD	EP Propane South Campus	GENERAL FUND	4420.66	12/23/2022	
73703	55776	BMO HARRIS MASTERCARD	EP Propane Bus Barn	TRANSPORTATION FUND	1202.00	12/23/202	
73703	55776	BMO HARRIS MASTERCARD	EP Propane Bus Barn	TRANSPORTATION FUND	63.26	12/23/202	
73704	55789	J.W. PEPPER	music for youth sing	GENERAL FUND	38.00	12/23/2022	
73704	55789	J.W. PEPPER	music for youth sing	GENERAL FUND	37.99	12/23/202	
73705	55780	JANELL HABECK	mlleage reimbursement	GENERAL FUND	95.65	12/23/202	
73706	55786	JESSE LONG	reimb wrestling meals	GENERAL FUND	98.00	12/23/202	
73707	55783	MISSOULA MOTOR COMPANY LLC DBA	license plate mount	GENERAL FUND	24.91	12/23/202	
3708	55779	MIKE SPENCER	mileage reimbursement/Dec	LUNCH FUND	23.52	12/23/202	
73709	55782	PEARSON EDUCATION K-12	Interactive testing	GENERAL FUND	16.72	12/23/202	
3710	55787	PREMIERE SPEAKERS BUREAU INC.	Prof Dev/breakout	MISCELLANEOUS FUND	2500.00	12/23/202	
73711	55790	SCHOOL SPECIALTY, LLC	supplies MS office	GENERAL FUND	95.01	12/23/202	
73712	55777	US,Foods	Food	LUNCH FUND	3065.97	12/23/202	
3712	55777	US.Foods	Food	LUNCH FUND	1204.88	12/23/202	
73712	55777	US.Foods	Food	LUNCH FUND	221.75	12/23/202	
73712	55777	US.Foods	Food	LUNCH FUND	250.44	12/23/202	
73712	55777	US,Foods	Food	LUNCH FUND	2147,74	12/23/202	
73712	55777	US.Foods	Food	LUNCH FUND	32.19	12/23/202	
73712	55777	US.Foods	Food	LUNCH FUND	566.04	12/23/202	

9

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date	
70740		UO Farala	Post				
73712	55777	US.Foods	Food	LUNCH FUND	3621,23	12/23/2022	
73712	55777	US.Foods	Food	LUNCH FUND	105.42	12/23/2022	
73712	55777	US.Foods	Food	LUNCH FUND	1936.16	12/23/2022	
73712	55777	US.Foods	Food	LUNCH FUND	85.00	12/23/2022	
73712	55777	US,Foods	Food	LUNCH FUND	1975.30	12/23/2022	
73712	55777	US.Foods	Food	LUNCH FUND	52.13	12/23/2022	
73712	55777	US.Foods	Supplies	LUNCH FUND	137.82	12/23/2022	
73712	55777	US.Foods	Supplies	LUNCH FUND	166.88	12/23/2022	
73712	55777	US.Foods	Food	LUNCH FUND	721.11	12/23/2022	
73712	55777	US.Foods	Supplies	LUNCH FUND	84.20	12/23/2022	
<b>'</b> 3712	55778	US.Foods	Food	LUNCH FUND	830,69	12/23/2022	
3712	55778	US.Foods	Supplies	LUNCH FUND	101.70	12/23/2022	
73712	55778	US.Foods	Supplies	LUNCH FUND	82.02	12/23/2022	
73712	55778	US.Foods	Food	LUNCH FUND	1923.31	12/23/2022	
73712	55778	US.Foods	Supplies	LUNCH FUND	115.43	12/23/2022	
3713	55788	VIBRANT HEARING	EduMic	GENERAL FUND	650.00	12/23/2022	
73713	55788	VIBRANT HEARING	Edumic	GENERAL FUND	15.00	12/23/2022	
3714	55784	Walker Dyer	reimb wrestling meals	GENERAL FUND	98.00	12/23/2022	
'3715	55804	AAA Plumbing and Heating	Sink Disposal	GENERAL FUND	1932.00	12/30/2022	
3715	55804	AAA Plumbing and Heating	Sink Disposal	GENERAL FUND	828.00	12/30/2022	
3715	55804	AAA Plumbing and Heating	Clog repair	GENERAL FUND	505.00	12/30/2022	
3716	55799	CHEMNET CONSORTIUM	Drug Screen DW	TRANSPORTATION	55.00	12/30/2022	
			<b>g</b>	FUND	00100	12,00,2022	
3717	55809	CREATIVE PAINT AND GLASS	broken door	GENERAL FUND	769,00	12/30/2022	
<b>'</b> 3718	55807	ELECTRO CONTROLS, INC.	library alarm fix	GENERAL FUND	296.80	12/30/2022	
3718	55807	ELECTRO CONTROLS, INC.	library alarm fix	GENERAL FUND	127.20	12/30/2022	
'3719	55801	FRENCHTOWN USPS	Jan Newsletter Mailing	GENERAL FUND	514.87	12/30/2022	
3720			DEF head unit	TRANSPORTATION	1437,64	12/30/2022	
0120	00100	THATTEE TO CONTOCE DOCEO	DET TIOUG WITH	FUND	1401,04	12/30/2022	
3721	55794	JENNIFER DEMMONS	mileage reimb/conference	GENERAL FUND	289.00	12/30/2022	
3722	55808	JOHNSON CONTROLS	compressor fix	GENERAL FUND	1947.31	12/30/2022	
3722	55808	JOHNSON CONTROLS	compressor fix	GENERAL FUND	1903.85	12/30/2022	
3723	55793	MONTANA FIRST FLL TOURNAMENT	team registration				
3723	55793	MONTANA FIRST FLL TOURNAMENT	team registration	GENERAL FUND	30.00	12/30/2022	
3724	55805	NORTHWEST PARTS & EQUIPMENT	•	GENERAL FUND	30.00	12/30/2022	
3724	55805		Bob cat snow brushes 6	GENERAL FUND	240.80	12/30/2022	
		NORTHWEST PARTS & EQUIPMENT	Bob cat snow brushes 6	GENERAL FUND	189,20	12/30/2022	
'3725	55802	OFFICE SOLUTION SERVICES	Elem copier charge	GENERAL FUND	144.30	12/30/2022	
3725	55802	OFFICE SOLUTION SERVICES	HS copier charge	GENERAL FUND	440.34	12/30/2022	
3725	55802	OFFICE SOLUTION SERVICES	MS copier charge	GENERAL FUND	160.13	12/30/2022	
3725	55802	OFFICE SOLUTION SERVICES	Inter copler charge	GENERAL FUND	180.80	12/30/2022	
3725	55802	OFFICE SOLUTION SERVICES	Dist overage charge	GENERAL FUND	33,45	12/30/2022	
3725	55802	OFFICE SOLUTION SERVICES	Library copier charge	GENERAL FUND	42.00	12/30/2022	
3726	55800	OPI	CSCT State match Dec	GENERAL FUND	2146.60	12/30/2022	
3727	55798	OTIS ELEVATOR COMPANY	HS elevator repairs	GENERAL FUND	1367.00	12/30/2022	
3728	55792	PITNEY BOWES INC	Postage meter refill	GENERAL FUND	5045.00	12/30/2022	
'3729	55806	PURE FILTRATION PRODUCTS, INC.	filters for S campus	GENERAL FUND	897.53	12/30/2022	
3729	55806	PURE FILTRATION PRODUCTS, INC.	filters for S campus	GENERAL FUND	384.65	12/30/2022	
0120			•				

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
73730	55797	SYSTEMS NORTHWEST, LLC	annual monitoring	GENERAL FUND	84.00	12/30/2022
73730	55797	SYSTEMS NORTHWEST, LLC	door repair	GENERAL FUND	94.50	12/30/2022
73730	55797	SYSTEMS NORTHWEST, LLC	door repair	GENERAL FUND	40.50	12/30/2022
73731	55795	TREMCO Roofing & Bullding Maintenance	roof repair	GENERAL FUND	1400.00	12/30/2022
73731	55795	TREMCO Roofing & Building Maintenance	roof repair	GENERAL FUND	600.00	12/30/2022
73732	55803	UNDEM CONTRACTING INC	Dec snow removal south campus	GENERAL FUND	6216.00	12/30/2022
73732	55803	UNDEM CONTRACTING INC	Dec snow removal south campus	GENERAL FUND	2664.00	12/30/2022

Totals:

393 records printed

# FISCAL YEAR 2022-2023 INSURANCE TRUST FUND STATEMENT SUMMARY

# **DECEMBER 31, 2022**

Month-End Balance	\$455,202.61	\$451,121.14	\$453,649.93	\$450,884.41	\$438,268.62	\$430,515.62	\$423,626.42	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$423,535.74
MT Educators Savings/MM	\$8,070.78	\$8,070.78	\$8,071.80	\$8,072.46	\$8,073.14	\$8,073.80	\$8,074.48							\$8,073.80
MT Educators Div/Int	\$0.00	\$0.34	\$0.68	99.0\$	\$9.0\$	\$0.66	\$0.68							\$3.70
Horizon Credit Union Checking Savings Money Market	\$447,131.83	\$443,050.36	\$445,578.13	\$442,811.95	\$430,195.48	\$422,441.82	\$415,551.94							\$415,461.94
Horizon Credit Union Div/Int	\$0.00	\$16.06	\$16.06	\$15.54	\$31.89	\$30.86	\$31.89							\$142.30
Other Costs	\$0.00	\$8,401.85	\$115.00	\$5,355.19	\$15,965.35	\$11,163.46	\$8,234.39							\$49,235.24
Claims	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00							\$0.00
Interest Revenue	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00							\$0.00
Stop Loss & Early Retire Revenues	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00							\$0.00
Premium Revenues	\$0.00	\$4,304.32	\$2,626.71	\$2,573.47	\$3,316.99	\$3,378.94	\$1,312.62							\$17,513.05
	Prior Year Balance	July 2022	August 2022	September 2022	October 2022	November 2022	December 2022	January 2023	February 2023	March 2023	April 2023	May 2023	June 2023	Total

Cash on Hand 11/30/22

\$423,535.74

Avg Monthly Expenditures --> \$14,067.21

Year-end:

Avg Monthly Revenues --> \$5,003.73

Year-end:

Total Revenues --> \$17,659.05

Total Expenditures --> \$49,235.24