

## REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors  
FR: Ryan Parker / Mike Hammer  
DT: October 26, 2021  
RE: **Education Committee Meeting Agenda**

DAY: Tuesday  
DATE: **November 2, 2021**  
TIME: 6:30 PM  
PLACE: **Old Nokomis** (266 Williams Road)

### AGENDA

- I. **Public Comment**
- II. **Technology Integration in PK-4 - Amber WilesChamberlain**
- III. **Garden & Farm to School Program - Jane Stork**
- IV. **Administrator & Teacher Evaluations**
- V. **Other**
- VI. **Future Agenda Items**
- VII. **Adjournment**

**A.D.A. Notice:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.