



## *DRAGON DAILY ANNOUNCEMENTS*

*Wednesday, October 22nd*

- *DRAGON INFORMATION*
- *DRAGON RULES*
- *DRAGON CLUBS*
- *DRAGON COUNSELING NEWS*

**THE OPPORTUNITY IS HERE**

**THE FIRE IS WITHIN**

# PCHS Career Fair - Oct. 29

All PCHS students will be participating in the upcoming Career Fair! Take advantage of the opportunity to talk to area businesses and ask questions about local careers.

# OCTOBER 29

Looking for a job? Interested in an internship? Want to know more about work-based learning? There are employers ready to talk to you!

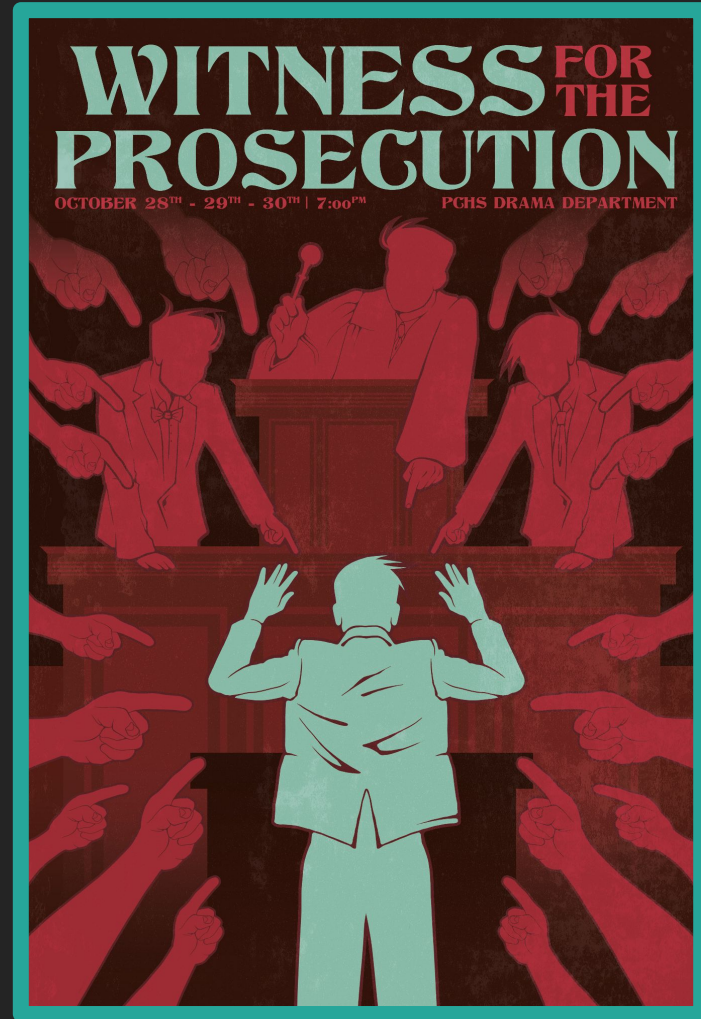
Have questions about what it takes to become the boss? Want to know how much college is required to get your dream job? Ask! They're here to help.



FALL PLAY:  
*WITNESS FOR THE  
PROSECUTION*

OCTOBER 28, 29, 30 - 7:00 PM

- An innocent man stands accused of a horrible crime, and every piece of evidence points to his guilt. However, a team of esteemed lawyers are convinced of his innocence and will do whatever is necessary to prove it in court.
- Come see this year's play, *Witness for the Prosecution*, a murder mystery that unravels in a thrilling courtroom drama.
- Tickets go on Sale October 25th in the BFO and During Lunch



# 2021-2022 YEARBOOKS

Pre-order the **2021-2022 Yearbooks** now!  
Hold the memories of this year forever,  
right in your hands!

If you pre-order now, you can get one for just **\$30**  
before **December!**

If not, you can still do so **after December**, they will just be  
**\$35** dollars instead.

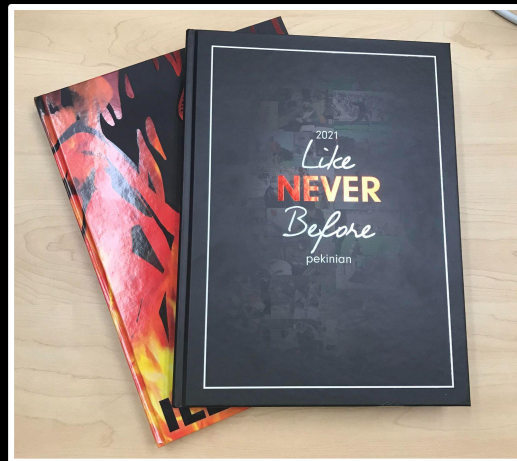
**2 ways to Pre-order now!**

-At <https://www.yearbookordercenter.com>  
with school order #**17114**

or

-You may order them at the **BFO**

If you order soon, it will greatly help out the yearbook  
classes “truly” AND you get them for a discount!



# EVENING ONLINE TUTORING



- **An Evening Online Tutor with a PCHS teacher is available through Google Meet links on the school website @ [www.pekinhigh.net](http://www.pekinhigh.net)**
- **Monday thru Thursday from 7:00 – 8:00 pm**
- **Access the link through your Chromebook or your school email account for any of the following subjects:**
  - **Math**
  - **Science**
  - **English**
  - **Social Studies**



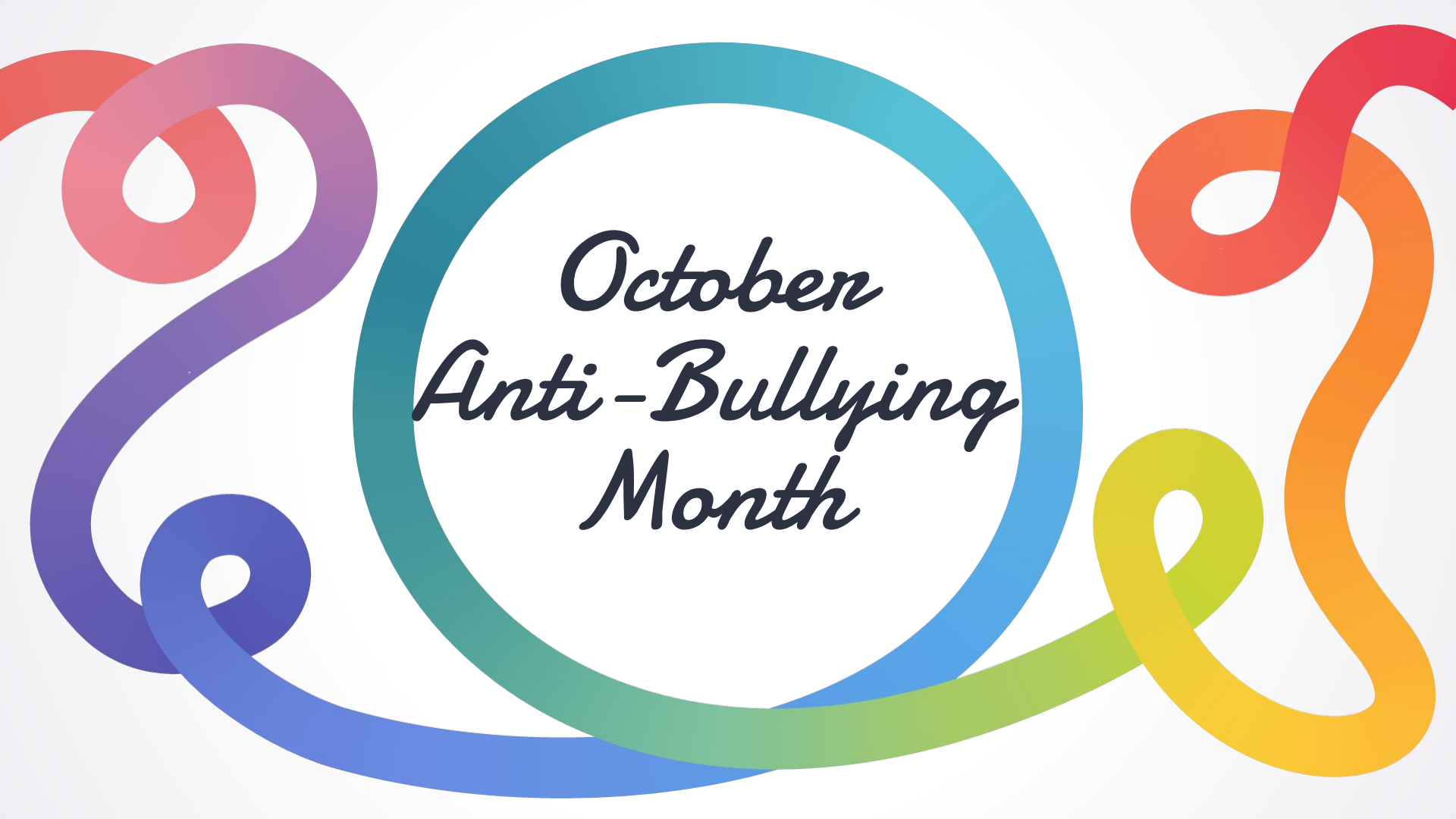
- *Want to improve your grades?*
- *Want to get your homework done?*
- *Want to get organized?*

Bus  
Transportation  
will be  
Available on  
Tuesdays and  
Thursdays!



**Come to  
HOMEWORK OVERTIME  
in the LC  
from 3:10 - 4:00  
EVERY  
Monday through Thursday**



A graphic for October Anti-Bullying Month. It features a central teal circle containing the text "October Anti-Bullying Month" in a dark blue script font. Surrounding the circle are several thick, colorful ribbons in shades of red, orange, yellow, green, and blue, which are curled and looped around the central circle. The background is a light gray.

*October  
Anti-Bullying  
Month*

# 4 Types of BULLYING

## PHYSICAL Bullying

Hitting, kicking,  
slapping, pinching,  
spitting, tripping,  
pushing, blocking

Stealing or destroying  
someone's possessions

Making mean or rude  
hand gestures

Touching in unwanted  
and inappropriate ways

## VERBAL Bullying

Name calling  
Insults

Teasing

Intimidation

Homophobic or  
racist remarks

Inappropriate sexual  
comments

Taunting

Threatening to  
cause harm

## SOCIAL Bullying

Lying and spreading  
rumors

Leaving someone out  
on purpose

Telling others not to be  
friends with someone

Embarrassing  
someone in public

Damaging someone's  
social reputation or  
relationships

## CYBER Bullying

Posting/sending  
hurtful texts, emails or  
posts, images or  
video

Making online threats

Imitating others online  
or using their log-in

Deliberately excluding  
others online

Spreading nasty  
gossip or rumors  
online



*Don't forget to submit  
your random act of  
kindness.*



## Bullying Resources:

<https://www.stopbullying.gov/>

[How to stop bullying at school](#)

[How to talk about Mental Health](#)



October is almost  
over.. But



anti-bullying  
never ends!



If you See  
something,  
Say  
something!





Congratulations Class of 2022!

Now is the time to prepare for Graduation!


Save \$10 on your purchase of \$50 or more by ordering NOW  
with code "EARLY10" at checkout!

# SENIORS



Place your order NOW at  
[www.ringsandgowns.com](http://www.ringsandgowns.com). Celebrate in  
style with Senior Apparel, Tassels, and  
more! Most importantly, now is the time  
to order your Cap & Gown and  
Graduation Announcements!

# 2021-2022 RED PARKING PASSES

- If you are in need of a pass fill out the google form on the Pekin High Website.
- You will receive an email indicating your permit is ready for pick up in the Dean's Office. Be sure to watch  your emails daily!

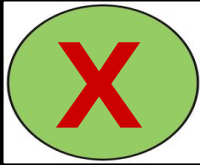


# DRAGON RULES



# Parking Lot Rules

**NO** Student Parking  
is permitted  
in **Green** Dot Spaces



(\$25 fine if found parked in the **Green** Dot Space)





# **\*CELL PHONE REMINDER\***

## **CELL PHONES RULES**

- ★ Only out **Before or After School.**
- ★ During **Passing Periods.**
- ★ While in the **Cafeteria during Lunch.**



# DRAGON OPPORTUNITIES



# COMMON GROUND

Order forms located in G104B



**Crewneck Sweatshirts**

S - XL **\$21**  
2XL - 3XL **\$23**  
4XL **\$24**  
5XL **\$25**



**T-Shirts**

S - XL **\$13**  
2XL - 3XL **\$15**  
4XL **\$16**  
5XL **\$17**

# PCHS WINTERGUARD & PERCUSSION ENSEMBLE

*Extracurricular groups that requires no experience!*

## Winterguard Clinic Dates

*Wednesday, November 3 3:00-5:30*

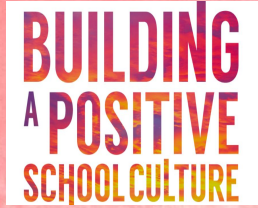
*Friday, November 5 3:00-6:00*

- ❖ Please wear comfortable clothes, no jeans.
- ❖ Meet at the band room to pick-up equipment.
- ❖ More details to follow!





Do you want to help create the best high school experience possible for all students?



# STUDENT AMBASSADORS is looking for members!



**WHO:** 10th-12th grade PCHS students

**WHAT:** Participate and/or volunteer in a variety of activities to support the school and the students within it. Some examples include, but are not limited to: **School culture change campaigns, State of the District Dinner, Tazewell County Teens Unlimited Teen Conference, and Master Dragon.**

**WHEN/WHERE:** We will meet before school and/or during 5th hour, as needed.

Click **HERE** to complete the Electronic Application

**Applications are due by MONDAY, NOVEMBER 8th**

# ENVIRONMENTAL CLUB

**Tuesdays  
@ 3:10 pm - 4:00 pm  
Room G112**

**October Topic:  
🍂 TREES & PLANTS !! 🍁**

**See Ms. Gilmore or Mr. Budde for more information**



# DRAGON COUNSELING NEWS



# FAFSA Completion Night

PCHS will be hosting a FAFSA completion event  
**Wednesday, NOVEMBER 10th at 6:00PM**  
in the **PCHS Learning Commons**.

Several financial aid specialists will be on campus to assist parents/guardians as you complete the FAFSA online. The FAFSA will be completed using your 2020 tax documents.

**Please bring your Chromebook.**

*The state of Illinois has made FAFSA completion a graduation requirement of the class of 2022.*

*Each senior student must complete either the FAFSA or  
the FAFSA non participation form (return form to the PCHS Counseling Office).*

For additional resources/information visit the [PCHS Counseling Page](#).

You and your student will **EACH** need to create an **FSA ID**. This can be completed at <https://fsaid.ed.gov/npas/index.htm>. Your student SHOULD NOT use your email address or his/her Pekin High email address to create his/her ID as he/she will not have access to it after graduation. Each **FSA ID** must use a unique email address. Make sure to write this information down in a safe place.





# SENIOR ICC COLLEGE FIELD TRIP

**When:** Wednesday, November 10th

**Where:** Illinois Central College (East Peoria & Peoria)

**Who:** Seniors Only

**Fee:** FREE

**GPA requirement:** None!

**Pick up an application in the counseling office today!**

**Return the application no later than November 4th!**



# ASVAB TEST

WHO?	Sophomores, Juniors, and Seniors
WHAT?	<p>The <b>ASVAB</b> is the test to determine what aptitudes and abilities you might have for the military, labor trades, or in a variety of career areas.</p> <p>Taking the test provides you the opportunity to learn more about yourself and further plan for your future.</p>
WHEN?	Tuesday, November 9th @ 7:50 am
WHERE?	PCHS Multi Purpose Room (D305)
HOW MUCH IS THE COST?	Free
WHERE DO I SIGN UP?	Complete the <a href="#">ASVAB Sign Up</a> via Google Form



**SIGN UP DEADLINE - November 2nd**



# UPCOMING COLLEGE REP VISITS

Bradley University	October 26th - 10:35/4th Hour
University of Missouri-St. Louis	October 27th - 9:40/3rd Hour
St. Francis Medical Center College of Nursing	October 28th - 9:40/3rd Hour
Knox College	October 28th - 1:20/6th Hour
University of Illinois Springfield	November 2nd - 8:45/2nd Hour
ICC	November 9th - 10:35/4th Hour
ICC	December 14th - 1:20/6th Hour

**FOCUS**  
*On Your*  
**FUTURE**

**Juniors &  
Seniors only**

Sign up in the  
Counseling  
Office

# DRAGON ATHLETICS







*PCHS Competitive Dance Team  
Tryouts  
October 26th and 27th*

*Pick up your Tryout Packet  
in the  
Athletic Director's Office...  
Room D201*



OUR DRAGONS:

WEAR MASKS

SOCIAL DISTANCE

WASH HANDS FREQUENTLY

