FRENCHTOWN PUBLIC SCHOOL DISTRICT # 40 REGULAR SCHOOL BOARD MEETING SHARED PROJECT AREA IN JUNIOR HIGH/ZOOM MEETING - 7:00 p.m. TUESDAY, OCTOBER 19, 2021

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. BOARD RECOGNITION
- IV. PUBLIC COMMENT PERIOD (for non-agenda items)
- V. INDIVIDUALS AND DELEGATIONS TO ADDRESS THE BOARD
- VI. STAFF PRESENTATION
- VII. APPROVAL OF MINUTES of previous meeting
- VIII. ADMINISTRATIVE REPORTS 1) Maintenance Supervisor 2) IT Report 3) Administrative Reports, 4) Superintendent's Report
- IX. BUSINESS
 - A. OLD BUSINESS
 - **B. NEW BUSINESS**
 - 1) Review/Action: Approval of T-R 1's for Bus Routes and Changes to Bus Routes
 - 2) Review/Action: Transportation Department Negotiations
 - 3) Review/Action: MOU Certified Staff
 - 4) Review/Action: Hiring
 - 5) Information/Discussion: Resignations
 - 6) Review/Action: Termination
 - 7) Review/Action: Approve Discretionary Non Resident Students
 - 8) Review/Action: Approve List of Obsolete Equipment for Disposal
 - 9) Review/Action: Outstanding Warrants
 - 10) Review/Action: Purchases
 - 11) Information/Discussion: Strategic Plan Progress
 - 12) Information/Discussion: ESSER Grant has been approved by the OPI *******BREAK********
- I. POLICY REVIEW:
- II. APPROVAL OF WARRANTS/APPROVAL OF FINANCIAL REPORT
- III. COMMITTEE REPORTS:
 - A. Policy (Shiloh Lucier, Jami Wright, Noah Peters)
 - B. Insurance (X, Bryce Simpson, Gordon Schmill)
 - C. Negotiations/Labor Relations (Bryce Simpson, Jami Romney FitzGerald, Gordon Schmill)
 - D. Transportation (Bryce Simpson & Debbie Lester)
 - E. Safety (Gordon Schmill & Bryce Simpson)
 - F. School Improvement/Goals Committee (Noah Peters, Bryce Simpson, Jami Romney FitzGerald)
 - G. Ad Hoc Committees IT (Jami Wright & Jami Romney FitzGerald), Facilities (Jami Romney FitzGerald, Gordon Schmill, & Bryce Simpson),
 Curriculum/Professional Development (Jami Romney FitzGerald, & Noah Peters), Academic Achievement (Noah Peters, Shiloh Lucier, & Jami Wright), and
 Wellness (Jami Romney FitzGerald & Shiloh Lucier)
- IV. CORRESPONDENCE.
- XIV. BOARD RECOGNITION (Recommendation)
- XV. ADJOURNMENT.
- NOTE 1: The Board shall make a copy of the minutes available within 5 working days following the approval of the minutes
- NOTE 2: Please contact the Superintendent 48 hours prior to the meeting to be heard on an agenda item appearing on the scheduled agenda. This is not required, but is a scheduling courtesy for the Superintendent and the Board
- NOTE 3: To be placed on the agenda for a future meeting, please contact the Superintendent at least one week prior to the scheduled meeting.
- NOTE 4: A brief public comment period will be allowed for each item under the following agenda areas:
- V. Individuals and Delegations to address the Board. VII. Business A. Old Business (action items) B. New Business (action items) IX. Policy Review
- NOTE 5: The Board Chairman will set time limits and regulations for public comment periods
- NOTE 6: To respect individual rights of privacy, comments about any student, staff member, or member of the general public will not be permitted. Board Policy #1420

Approval of Minutes

Frenchtown School Board of Trustees Meeting September 14, 2021 at 6:00 p.m. Middle School Shared Common Area

I. Call to Order: The Special School Board Meeting was called to order at 6:04 p.m. by Chair Jami Romney FitzGerald. Trustees Bryce Simpson, Shiloh Lucier, Jami Wright and Noah Peters were in attendance. Also in attendance were Superintendent Les Meyer and District Clerk Shauna Anderson.

The meeting opened with the pledge.

II. <u>Information/Discussion: Trustee Candidate Interviews</u>

Board Chair Jami Romney FitzGerald discussed the interview procedures with attending trustees. Candidates to be interviewed were Amanda Hansen, Brandy Houlihan and Debbie Lester.

Superintendent Les Meyer thanked each candidate for their interest in serving on the Frenchtown Board of Trustees and clarified board policy for trustee vacancies and term length.

Board members asked a series of 11 questions to each candidate. Questions asked were in regards to: their qualifications, background, commitment to the time demands of the position, reason for their interest in the position response to pressures and conflicts, opinion of the District and its direction, and roles and responsibilities of the board of trustees. Additional follow up questions were asked to candidates for clarification. Each candidate answered all questions discussed their background, experience and goals. Questions were asked by the candidate of the board monbers. Each candidate was again than to for their time and interest in the position.

III. Review/Action: Appoint New Thustee to the Loard

Discussion was held-regarding Board Policy 11-13P and the procedure implace to appoint a now mustee to serve the remainder of the vacant term. Per policy, each trustee was to vote on the candidate of their choice. Comments were made regarding the candidates and each trustee provided their opinions about each interview. Consideration was given to commitment to the district, the learning curve of new trustees, the benefits of new ideas, experience, and the appreciation for everyone who applied.

Noah Peters made a motion to appoint Debbie Lester as the new trustee to the board to fulfill the open position. Shiloh Lucier seconded the motion. Public discussion – none. Board discussion – regarding the candidates and their qualifications, and what skills are needed for the district at this time. Superintendent Meyer discussed the appointment procedure in policy and the need for each candidate to vote for the candidate of their choice. Per policy, then each trustee voted for the candidate of their choice. The majority of the votes went to candidate Debbie Lester. Further discussion was held regarding the interviews and the upcoming election in May.

Bryce Simpson made a motion to appoint Debbie Lester as the new trustee to the Board to serve the remainder of the vacant term to May 2022. Shiloh Lucier seconded the motion. Public discussion – none. Board discussion – regarding the difficulty of this decision due to having three very qualified and excellent candidates with tremendous dedication to the district and how hard it was to choose just one. Unanimous.

IV. Review/Action: Swear in New Trustee to the Board

Shiloh Lucier mate a motion to table the swear in to a later date. Bryce Simpson seconded the motion. Public discussion – none. Board discussion – none. Unanimous.

ADJOURNED 8:00 p.m.	
Approved:	
Respectfully Submitted,	
Board Chair	District Clerk

Frenchtown School Board of Trustees Meeting September 21, 2021 at 7:00 p.m. Middle School Shared Common Area

- I. Call to Order: The Regular School Board Meeting was called to order by Board Chair Jami Romney FitzGerald. Trustees Gordon Schmill, Shiloh Lucier, Bryce Simpson, Noah Peters and Jami Wright were in attendance. Also in attendance were Superintendent Les Meyer, Principals Aaron Griffin, Riley Devins, Jake Haynes and Jodi Hall, Special Services Coordinator Jennifer Demmons, Technology Coordinator Arron Rowan and District Clerk Shauna Anderson.
- II. Pledge of Allegiance: The meeting opened with the pledge at 7:01 p.m.
- III. Board Recognition none.

IV. Public Comment Period

Frenchtown Community Coalition representative Reagan Mecham discussed the new signage used throughout the district, and informed the trustees of an upcoming presentation by Michael Deleon of Steered Straight, Inc. There will be student assemblies during the school day and also an evening presentation for parents and members of the community titled "Vaping Me Crazy" on October 28, 2021 from 6:00 – 8:00 p.m. Board members asked questions about the presentation. Principal Jake Haynes said this has received excellent reviews and the High School is looking forward to the event.

V. Individuals and Delegations to Address the Board Agenda item V. moved after VII. Approval of Milities.

VI. Staff Presentation

New teaching staff members were welcomed to Erenchtown School District. In attendance were Middle School Teacher Rae-Ann Beautieu and 4th Grade Teacher Skye McMaster. Both teachers introduced themselves and spoke about their background. Trustees and administrators welcomed our new teachers to the Frenchtown team.

VII. Approval of Minutes

Shiloh Lucier made a motion to approve the minutes as presented. Noah Peters seconded the motion. Public discussion – none. Board discussion – none. Unanimous.

Individuals and Delegations to Address the Board (from item V. above)

A. Student Council

Student council officers Kaden Hansen and Evan Ellington discussed the goals for the student council this school year, with the number one goal of getting students involved in school and building school pride. Homecoming week activities were discussed, including the parade, shirt sales, the two day kickball tournament, and daily theme days. Questions were asked about the events and how younger students are participating. Also discussed were FTN News productions and the upcoming Blood Drive in October.

B. PTSA

Moved to after item VIII. 2) below.

VIII. Administrative Reports

Highlights of the administrative reports were 1) Maintenance Supervisor Sean Mecham discussed the format of the maintenance report in the board packet and answered questions about work on the campus security cameras, and 2) Technology Coordinator Arron Rowan discussed work in progress and what the student intern is assisting with including deploying Chromebooks and iPads.

Individuals and Delegations to Address the Board (from item V. above)

B. PTSA

Lauren Bieber, PTSA representative, discussed the possibility of hosting another holiday craft fair at the north campus. The spring craft fair was held in the spring outdoors and was very successful even with a wind event in the afternoon. The PTSA would like to hold the holiday craft fair in December and will need to begin securing vendors soon. Questions were asked regarding COVID concerns, the number of vendors and custodial needs. Also discussed was the possibility of allowing the event contingent upon schedule conflicts and status of the virus. Ms. Bieber will contact Activities Director Kipp Lewis to discuss the schedule and complete a facility use form. Also discussed was the recently launched PTSA annual fundraiser where they keep 50% of the proceeds.

Back to Administrative Reports

Special Services Coordinator Jennifer Demmons spoke about the fantastic new teachers and the start to the school year, and new curriculum being utilized. The extra PIR days for training new staff was very beneficial this year.

Trustee Debbie Lester arrived at 7:43 p.m. Principal Aaron Griffin arrived at 7:50 p.m.

Principal Jodi Hall spoke about the Early Kindergarten program and its benefit to the Frenchtown community. New teacher Shanelle Shirey has been terrific and has created a developmentally appropriate great learning environment for our youngest students. Principal Jake Haynes discussed the skills learned during the Jimmy Casas training for staff and its benefit toward building culture. Questions were asked regarding the high school dual credit courses and teacher credentials and the bonet, so these courses to our students. Principal Aaron Griffin spoke about the new outdoor court space that has been a great additional entdoor space for the middle school. Take community, parents, staff and students were commended on a great start to the school year. Supelintendent Les Meyer discussed enrollment numbers and the growth of the district as well as upcoming meeting agendas. Ongoing transportation challenges were discussed and the difficulties surrounding traffication estion. The District saw some challenges with behaviors in the beginning of the year that were difficult for the maintenance department, administration and the School Resource Officer that the district as a whole is working through.

IX. Business

- A. Old Business none.
- B. New Business
 - 1) Review/Action: Approve Out of State Travel for Band to Disney World

 Band director John Nelson discussed the band and choir trip to Disney World. The high school bands and choir auditioned and were accepted to perform at Walt Disney World in Orlando Florida in February 2022. This is a great educational experience and required a video audition and now the development of a 30-minute program to represent Montana. Both the bands and choir participating in this event shows the cohesiveness of the Frenchtown music department this year. Fundraising efforts were discussed, and questions were asked about the schedule, trip safety and chaperones. A trip chaperone was in attendance and spoke about supervision and trip insurance. Shiloh Lucier made a motion to approve the out of state travel for the band and choir trip to Disney World. Bryce Simpson seconded the motion. Public discussion none. Board discussion none. Unanimous.
 - 2) Information/Discussion: I Love You Guys Foundation Thursday, September 30
 Superintendent Les Meyer discussed the upcoming staff training by the "I Love You Guys"
 Foundation on K-12 Standard Response Protocol (SRP). This SRP training will be held on
 September 30, 2021 for all staff members and consists of training, practicing and drilling the
 incident response protocol that will be adopted by the district to prepare for any hazardous incident
 using common language and practiced actions. Questions were asked about the program and board
 members supported the training and the administration's confidence in this protocol.
 - 3) Information/Discussion: Curriculum Review Arts, Business, Coding, Media Arts

Principal and Curriculum Director Riley Devins discussed the upcoming content areas under review. Sample textbooks will be requested and reviewed by teaching staff and the curriculum committee will be presented a recommendation at a later date.

4) Information/Discussion: Update of the Continuity of Services Plan

Superintendent Les Meyer discussed the Frenchtown School District Safe Return to School and Continuity of Services Plan, which is available to the public on the district website. This plan has been and will continue to be updated as appropriate. Recent updates were added to the plan with regards to educational plans for COVID related quarantines and illnesses.

Board discussion followed the presentation. Questions were asked regarding the criteria necessary to change this plan. Administration discussed situations such as bus driver shortages, food service staff shortage, county requirements, staffing, and case percentages as potential factors that may require the school to adapt the plan. Board members asked questions about potential positive cases in the schools and notification to parents. A question arose from a parent communication regarding the notification process. Another issue is the source of the information and the involvement of medical professionals and the county health department. Frustrations were communicated with the timing of notifications, and the delays with the health department and various other situations impacting the district, such as situations where the school is not notified of a positive case or if close contacts to a positive case are not named. The District follows the health department protocol when positive cases are reported. This is a very difficult situation administratively as the school does not have quarantine authority and each instance is unique.

Absenteeism rates at the school level were discussed. Per the Continuity of Services Plan, homework and access to google classroom is offered to all. Board members asked questions about remote learning and the puncipals were asked about absences in each school with students and staff. Administrators discussed the challenges to the teaching staff with remote and in person instruction and the difficulties and work load this creates for our teaching staff.

Boardinembers debated a notification protocol requirement. Lack administrator was asked about the procedure in place for their school fathey-are notified of a positive test, as grade level does impact contact identification. Privacy concerns were discussed as well as many different scenarios potentially impacting each school. Medical and/or county hall he department documentation was also discussed. Superintendent Meyer reported case information known at the time, now this is a constantly changing number and this discussion has been a clear demonstration of what the district is facing each day of this challenging school year. Board members again debated notifications and requested a district protocol to be published.

5) Review/Action: MOU with Certified Staff Regarding Leave
Superintendent Les Meyer met with representatives of the FEA who presented a MOU document.
This will need to be reviewed by the negotiations committee so the action item was tabled.

6) Review/Action: Hiring

Superintendent Les Meyer presented a recommended list of hires. This list included: Elaina Blass and Karolei Petroff, Elementary Music; Cody Warner, Middle School Wrestling; Amy Albertson, Middle School Ticket Taker; Mark Richardson, High School Assistant Soccer Coach, Playground Aide and Route Bus Driver; Brittney Hogue and Julia Denisovich, Paraprofessional; Steve Beck, Amy Diehl and Jeanne Zenner, Sub Playground Aide; Robert Patacini, Sub Bus Driver; Tom Aichlmayr, Head Custodian; Roger Smith, Sub Custodian; Stacey McKinney, Maria Merkley and Laura Finley, Sub Teacher; Sean Mecham and Jesse Mecham, .5 Assistant Track Coach; Phil McLendon, High School Yearbook; Dalene Normand, Destination Imagination and Gifted/Talented Consultant; Rocky King, Mary Jo Duncan and Roclyn King, Concessions; Janell Habeck, Beth Hall, Beth Terzo and Robyn Richardson, Ticket Takers; Jenna Pitts, Winter Cheer Coach. Bryce Simpson made a motion to approve the hires as listed. Gordon Schmill seconded the motion. Public discussion – none. Board discussion – none. Unanimous.

7) Information/Discussion: Resignations

The resignations of Steve Serrano, Head Custodian, Bart Hosman, Grounds and Madison Irwin, Permanent Substitute were discussed.

- 8) Review/Action: Approve Discretionary Non Resident Students
 Shiloh Lucier made a motion to approve the discretionary non-resident students as listed. Bryce
 Simpson seconded the motion. Public discussion none. Board discussion none, Unanimous.
- 9) Review/Action: Set Lunch Prices Approve Sale/Disposal of Obsolete/Surplus Equipment
 Superintendent Les Meyer recommended the disposal and/or of items listed in the board packet.
 Bryce Simpson made a motion to approve the sale or disposal of obsolete/surplus equipment as recommended. Gordon Schmill seconded the motion. Public discussion none. Board discussion regarding the status of the well pipe for sale. Unanimous.

10) Review/Action: Purchases

- a. Superintendent Les Meyer recommended purchases of additional security cameras, as well as a service contract for existing security cameras from Systems Northwest for \$29,440.65. Technology Coordinator Arron Rowan discussed the service proposal and value to the District. Bryce Simpson made a motion to approve the service contract with Systems Northwest as recommended. Jami Wright seconded the motion. Public discussion none. Board discussion regarding the effective date of the service agreement. Unanimous.
- b. Superintendent Les Meyer recommended the presenter agreement with Joseph M Sanfelippo, LLC for \$20,000 for professional development services in August of 2022. Gordon Schmill made a motion to approve the agreement as presented. Jami Wright seconded the motion. Public discussion—regarding the cost of the proposal and the reason it appears to be high. Mr. Sanfelippo is one of the top presenters in education in the country and demand is very high. Board discussion—none. Unanimous.
- Superintendent Les Meyer recommended approving an Individual Transportation Contract with isolation status for a family in the school district. District Clerk Shauna Anderson explained the contract and the situation Jami Wright made a notion to approve the individual Transportation Contract as presented. Bryce Simpson seconded the motion of 2001 scussion none. Board discussion none. Unanimous.
- 12) Review/Action Bus Route Change frome.
 13) Information/Discussion: Title IX Update
- All staff are required to complete mandatory Title Excompliance training.

14) <u>Information/Discussion: ESEA Consolidated, IDEA, Perkins Grants</u>
Superintendent Les Meyer discussed all of the grants submitted to date and their approval status.

15) Information/Discussion: Strategic Plan

The Strategic Plan is being addressed and discussions have been held regarding the "Description of a Desired Future".

X. Policy Review - none.

XI. Approval of Warrants/Approval of Financial Report

Jami Wright made a motion to approve the warrants and financial reports as presented. Gordon Schmill seconded the motion. Public discussion – none. Board discussion – regarding the ESSER grant budget. Unanimous.

XIII. Committee Reports

- A. Policy (Shiloh Lucier, Jami Wright, Noah Peters)
- B. Insurance (Debbie Lester, Gordon Schmill, Bryce Simpson)
- C. Negotiations/Labor Relations (Jami Romney FitzGerald, Gordon Schmill & Bryce Simpson)
- D. Transportation (Debbie Lester & Bryce Simpson)
- E. Safety (Gordon Schmill & Bryce Simpson)
- F. School Improvement/Goals Committee (Jami Romney FitzGerald, Bryce Simpson & Noah Peters)
- G. Ad Hoc Committees IT (Jami Romney FitzGerald & Jami Wright), Facilities (Jami Romney FitzGerald, Gordon Schmill, & Bryce Simpson), Curriculum/Professional Development (Jami Romney

FitzGerald & Noah Peters), Academic Achievement – (Shiloh Lucier, Noah Peters & Jami Wright), Wellness (Jami Romney FitzGerald & Shiloh Lucier).

Upcoming meetings are needed for IT (9/29/21 at 5:00 p.m.), Negotiations (9/28/21 at 7:00 a.m.), Policy Committee and Transportation. Trustee Debbie Lester was appointed to the Transportation and Insurance Committees to fill the vacant spots.

- XI. Correspondence none.
- XII. Board Recognition Send recommendations to the Superintendent prior to the next regular board meeting.

ADJOURNED 10:47 p.m.

Approved:

Respectfully Submitted,

Board (Chark

Administrative Reports

2020-2021 School Year

Doors / Access

South Campus

10/12/21 – Two of the ADA door access closures have been broken by people forcing the door while automatically closing. The replacement parts are difficult to get, so those door cannot automatically actuate until parts arrive. Have requested that South campus educate staff, then staff educate students on allowing the doors to close without assistance.

North Campus

10/12/21 - The HS front doors are once again jamming (in the frames) during warm weather if adjusted to close fully in cool weather. These doors have been a problem for many years and no longer seem to be adjustable for temperature changes. We are acquiring proposals to replace the old doors and closures. We are also seeking a proposal from our current door security provider to install new access panels at several doors that are currently left open during the day. These open doors have been an on and off again topic during safety meetings. New access would also give more control over door access, limit access, or perform immediate lockdowns,

District Boilers / Heat

South Campus

10/12/21 - South campus boilers are currently operating. No major issues to report.

North Campus

10/12/21 — North campus boilers are operating. The final parts arrived for completing the second old system boiler rebuild and it will be online this week.

District Ventilation / Air

South Campus

10/12/21 – The first part of the test and balance repairs for South campus took place during the Sept. 30th PIR day. The remainder of repairs and system balance work will complete during the October 21, 22 PIR days.

North Campus

10/12/21 – Filter changes are current. We will be working on a count and order for needlepoint cleaning devices at our primary air units this month and have them installed over time during regular unit maintenance.

Roof Systems

North Campus

10/12/21 - A plan to start restoring sections of the N campus roof are in place and pending final ESSER review.

South Campus

10/12/21 — A proposal to repair (not replace) the Intermediate roof was approved and submitted as part of the Esser spending plan.

South Campus Outdoor Classroom - Nature Area

10/12/21 – The culvert clean out and will remediation has helped normalize the water level in the lower playground/nature area. Piled debris along the South walking trail is being removed to a burn location. Burning will take place on Oct 21/22 during PIR days. Equipment will be rented to continue to move piled debris while burning occurs.

South Campus Building Exterior Projects

10/12/21— No Change. Material availability did not allow us to move forward with exterior paint projects on the elementary building. We will acquire materials as soon as they come available so they are on site and ready for our next opportunity to work on the building exterior.

Playgrounds / Equipment / Substrate

North Campus.

Updated: 10/12/21

10/12/21 - Rotted and failing picnic tables were removed. This area needs to be added into our system irrigation.

South Campus

10/12/21 — Have requested a new order of certified wood chips, but will likely wait until Spring. We are monitoring the new swing area pads for sinking and erosion and have found that students are digging around them. We will fill areas around and under pads as needed.

Campus Water

South Campus

10/12/21 – We are experiencing a few problems with hot water circulation pumps, but in the process of repairing. The well and other domestic water systems are operating well at this time.

North Campus

10/12/21 – Our geothermal well, VFD, and pump system have been operating as designed since the new VFD installation. We have identified one issue that was causing the pumps to trip and have remedied that issue for the future. We have requested the proposal to install a second VFD to operate the pump in the event that the primary fails.

Asphalt / Parking

South Campus:

10/12/21 — The new asphalt millings at the East auxiliary parking area seem to have packed very well and should provide a stable parking base. The new West parking area is seeing decent use and the fabric/gravel base is performing well. Proposing that all South campus areas be chip sealed next year with new lines to ensure longevity of existing materials.

North Campus:

10/12/21 - Will evaluate in Spring as to which areas should be chip sealed, or seal coated and relined.

Middle School Sign

No Update – Have not addressed this yet – there is a significant saving to doing this on site, but other priorities have kept us from doing the work.

District Sanitation/Disinfection

10/12/21 — Custodial has continued with most of the elevated cleaning protocols for the District. Materials for "during the day" cleaning are being provided as requested by staff. Our custodial products order is mostly delivered, but elevated use of certain products will require another order in the next month or two.

Kitchen / Food Services

South Campus

10/12/21 - Working with food services supervisor to complete issues as requested.

North Campus

10/12/21 – The sink disposal unit was replaced after a very long wait. Other issues being addressed by food services supervisor

Heaving Entry Slabs:

No Update — Have requested and am waiting for proposals for modification and repair of the Admin door entry slab. While the slab has been "repaired" 3 times in the past, there does need to be a modification to the location using a frost wall design to prevent the doors from jamming in the future. There are several location where this modification would be advised, with the Admin entrance being first priority.

Rodent / Pest Control

10/12/21 - No unusual pest issues in the building.

Gym Floors

10/12/21 - Regular floor maintenance and conditioning underway.

Updated: 10/12/21

Elementary School

10/12/21 - Perimeter trim to be installed late Fall. Possible light finish over Christmas break.

Snow Removal

10/12/21 - Equipment is being prepared for winter walk maintenance.

Grounds

10/21/21 – We have secured a PO to have several problem irrigation areas (on both campuses) addressed in the Spring. We have shut off irrigation water for the season and requested system blow outs. The soccer/softball restrooms have been winterized and are closed for the winter. We will winterize the track/football restrooms immediately after the final home game.

Maintenance Requests and Preventative Maintenance

10/12/21 - There have been 318 maintenance and custodial requests completed since the last board report.

Grounds Equipment Garage at the South Campus:

10/12/21 — Planning for removal of this building to create additional parking space. Per board suggestion will seek contractor for salvage/disposal. Quotes for new storage building are stalled with 3 different contractors or building suppliers. We have reached out to two custom storage shed builders for a quote on a move in building.

Classroom/Office /Exterior Lighting to LED's

10/12/21 – LED light replacement in the upper East wing of the elementary school along with the upper and lower East wing halls and Phase 2 hallway will being 10/21. These are currently the most inefficient lighting areas with the most expensive ballast replacements. LED replacement work is still partially reimbursed by Missoula Electric Co-op and power savings along with reduction in maintenance, ballast, and bulb costs pay the balance very quickly.

Septic System Issues:

10/12/21 - In good order. Need to complete drain field repair on North campus green space – contractor delay. Not impacting system performance. Should be completed and backfilled in the next week.

High School Commons:

10/12/21 – Have made contact with Shamrock concrete grinding to evaluate the HS commons floor for ability to polish concrete. Will work on a proposal to have some form of hard floor installed next Summer. Would also like to re-open a dialog about addressing the ceiling tiles – probably a paint solution with a product that can be cleaned, or...?

Staffing

10/12/21 — Will need to hire a full time custodian to replace outgoing — Steve S., North campus lead custodian has been selected and will start on Dec., 1. The S. campus lunch early shift/lunch duty custodian is out for several more weeks due to medical — subbing current staff to cover position. Need to hire additional grounds person to replace outgoing.

Security Systems @ North / South Campus:

10/12/21 – We have a basic view of the North campus interior and exterior, but will we need to add some additional security to the bus storage area and North intermediate field. A package to add this coverage will follow in turn after the next North campus package.

10/12/21 — The proposal to add or upgrade cameras along the Middle school building with some improvements to the primary West parking area was approved by the district. A proposal that completes camera installations around the N campus perimeter is completed and will be turned in for district review. We have also requested a proposal to upgrade our automatic door system hardware and software to match the new installations on S campus. This upgrade will give us more control, by door, user, and emergency.

Alarm Systems:

10/12/21 – The nuisance alarms that have been a long term problem have been resolved. System is operating as designed.

Respectfully - Sean Mecham, Maintenance/Custodial

• The IT department has responded to and resolved tickets and 293 troubleshooting requests via email since we last reported in August

• Current Project list

Network upgrades

Finishing up the last few network rooms before closing up this project MS POD, MS Maintenance room, and the VOED Shop are the last four that need to be upgraded

Chromebooks

MS Chromebooks completed, HS Chromebooks half way done, Replacements we be completed after the HS are completed

iPads

These have been deployed to the Art Department

Wireless Point to Point

We have the units configured and on the next nice day we will get up on the roof and get them installed. Wireless point to point for the soccer field and softball.

Thank you for the privilege of serving the Frenchtown School District. As always, feel free to contact myself or Les if you have any questions or concerns.

Respectfully Submitted,

James Arron Rowan

District Senior Technology Coordinator

Frenchtown High School



- #1 in Missoula, MT Metro Area High Schools
- #9 in Montana High Schools

HS Enrollment

Enrollment

9th Grade- 123

10th Grade- 125

11th Grade- 118

12th Grade- 125

HS Total- 491



- October 28th- Steered Straight Assembly
- October 29th-End of 1st quarter

• November 3-4 Parent Teacher Conferences

National Merit Scholarship Program



Each year over 1.4 million high school students enter the National Merit Scholarship competition by taking the PSAT in the fall of their junior year. The following spring, NMSC identifies about 50,000 test takers who received the highest scores. The pool is then narrowed to 16,000 semifinalists who continue to compete in the National Merit Program. The students who advance have a chance to become the recipient of one of about 7,600 Merit Scholarship awards.

We would like to recognize and offer congratulations to **Sean Rody**. He was recently chosen as semifinalists in the National Merit Scholarship Program. Making it to the semifinalist round of this competition is a major achievement!

Students of the Month



Congratulations to Cassidy Bagnell and Sean Rody they have been selected as the October "Elk Students of the Month," and will be among those included in those considered for "Elk Student of the Year" recognition at the end of this school year. The students are selected by their teachers and counselors based on academic excellence, community service, school involvement and leadership.

College Fair

Over fifty seniors attended the college fair at the University of Montana. The fair featured approximately 95 colleges, universities, and technical schools. All branches of the military were also represented. This is a great resource and opportunity for those students looking for more information about college or the military.

FHS Students Apply for FREE to College



Here is a breakdown of the applications:

- 49 -Students applied to a 4 year college- Business, Elementary Ed, Aerospace engineering, Premed, Physical therapy, Communication Sciences, Psychology, Journalism, Pre-law, Art, Environmental studies, Wildlife Bio, Engineering, Nursing, Sports Psychology
- 16 students applied to a 2 year school- Lineman, Welding, Diesel Mechanic, Culinary, Plumbing, Electrician, Associates Degree
- Job Corp- 1
- Military- 1 enlisted Army, 4 possible Marines, 1 in process application for NROTC



The Frenchtown High School counselors hosted a FASFA night for parents on October 11th.

As part of the Money Matters Grant the University of Montana Financial Aid Office came out to help with FAFSA night. 21 Frenchtown seniors applied with the help of their parent/guardian.



Sticker Shock

The Frenchtown Youth Leadership Committee participated in a "sticker shock" campaign. They placed stickers on the alcohol at Frenchies and Broncs Grocery reminding the consumers its illegal to provide alcohol to minors.







"VAPING ME CRAZY!" Parent & Community Presentation

Presented by Michael DeLeon, founder of Steered Straight

We are in the worst public social health crisis America has ever seen. With vaping/JUULing, marijuana legalization, and a culture that literally grew up with pills marketed as the solution for every human ailment, the threat to our youth is greater than ever and the chasm between what parents need to know and the current trends necessary to understand now, the importance of parental education and awareness can't be overestimated. It is vital!

Thursday, October 28, 2021 6:00-8:00pm

Frenchtown High School

In High School Auditorium

17620 Frenchtown Frontage Rd

Frenchtown, MT 59834





ARTICULATE THE
REASONING BEHIND THE
TARGETING OF YOUTH
WITH ALCOHOL,
NICOTINE, AND
MARIJUANA

GAIN MORE KNOWLEDGE ABOUT THE TREND VAPING OR "JUULING"

HAVE A NEW
UNDERSTANDING ON
HOW NICOTINE AND
MARIJUANA HAVE
CHANGED IN NATURE,
SUBSTANCE, AND IN
MARKETING

LEARN ABOUT SUBSTANCE ABUSE DISORDER SIGNS, AND MARKETING

MICHAEL DELEON HAS BECOME THE #1 BOOKED SCHOOL PRESENTER IN AMERICA VISITING 616 SCHOOLS IN 40 STATES IN 2019 ALONE HE IS THE LEADING SUBJECT MATTER EXPERT ON VAPING AND CURRENT YOUTH DRUG TRENDS

VISIT:
WWW.STEEREDSTRAIGHT.ORG
FOR MORE INFORMATION
856-691-6676

Homecoming King Garrett Schmill and Queen Sadie Smith



October Board Meeting 21 22 Frenchtown High School Activities Kipp Lewis

Golf completed the season in Polson on October 1st and 2nd, the Broncs qualified 1 boy and 3 girls. Kamas Romney placed 7th and Katie Lewis 2nd to earn All-Conference status by finishing in the top 15 at Divisionals. Katie Lewis placed 3nd to received All-State recognition from the state tournament.

There will be a winter parent sports meeting November 16 at 7:00 pm followed by individual sport meetings (girls basketball, boys basketball, wrestling, swimming and winter cheer) to inform parents of activity expectations and FHS activity policies. Speech and Debate had their parent meeting on October 13.to inform parents of activity expectations and FHS activity policies.

Soccer ended the season on 10/7. Both teams competed all season but neither made it to the post season.

XC is also coming to a quick end. The will run the fall classic on 10/16 at 2:00 in Dillon at the Beaverhead Golf Course. The state meet will take place on 10/23 in Missoula at the UM golf course.

Volleyball will start post season play on 10/29 and 10/30. The district tournament will be played in Corvallis with the top 4 teams advancing to the Divisionals in Ronan on 11/4-11/6.

Football team is currently 3-3. It will be determined at a later date on playoff status. There is a good possibility that we make the playoffs but will not host any post season games.

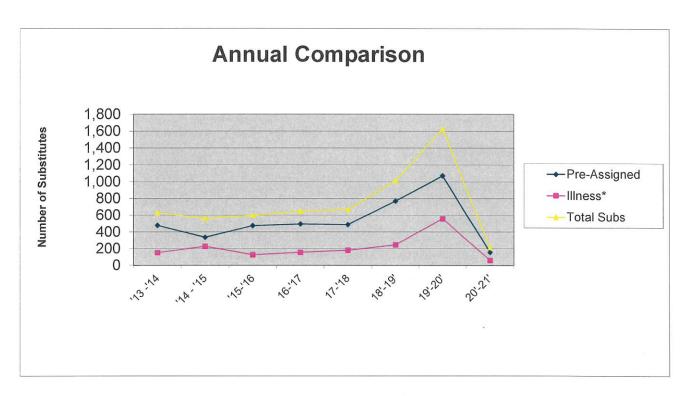
Speech and Debate started the season on 10/4 and their first competition will be on 10/30 in Kalispell.

Some events that will be held at Frenchtown in the future are the Class A tip-off basketball tournament 12/10 - 12/11. Speech and Debate Western A Divisionals on 1/22, if you are interested in helping out with this event please contact me.

Annual Comparison Report All Substitutes

9/30/2020

	L		Dillefelice
YTD	19'-20' 20'-21' vs Prior Year %	<u>18'-19'</u>	% Change
Pre-Assigned	1070 155 (915)	3 770	-86%
Illness*	<u>558</u> <u>59</u> (499)	2 247	-89%
Total Subs	1628 214 (1414)	1017	-87%
		7)	

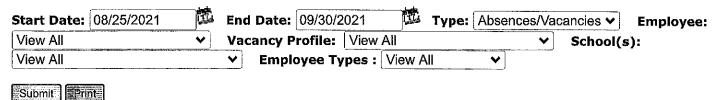


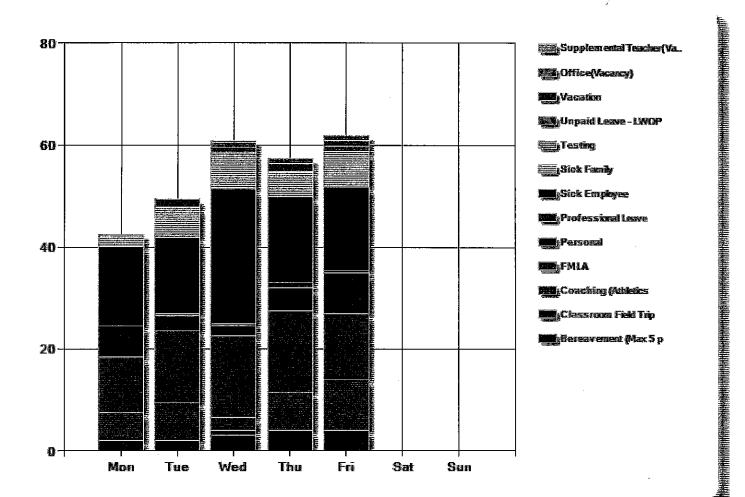
YTD Absence Summary Report All Sites

	Sub			No Sub
	Required		Unfilled	Required
Site Name	Jobs	Filled Jobs	Jobs	Jobs
K-3 Elementary	102	54	48	26
4-5 Intermediate	21	11	10	1
6-8 Middle School	50	26	24	15
9-12 High School	32	22	10	53
Total number of jobs for above sites	205	113	92	95

Date Range:08/25/21-09/30/21

Day of Week Absence Analysis Return to Report Menu

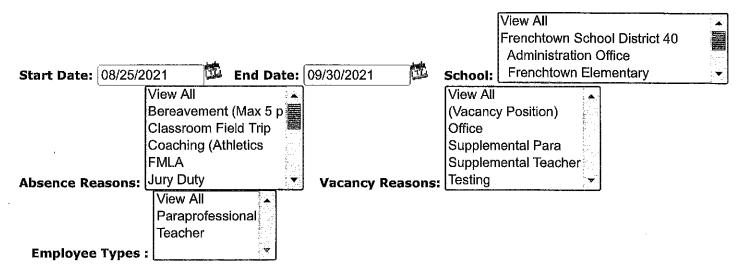




Absence Reasons	Monday	Tuesday	/ Wedne	sday Thurs	day Frida	y Satu	rday Sun	day	l'otal
Bereavement (Max 5 p	2	2	3	4	4	0	0		15
Classroom Field Trip	0	0	1	0	0	0	. 0	-	L
Coaching (Athletics	5.5	7.5	2.5	7.5	10	0	0	:	33
FMLA	11	14	16	16	13	0	0	-	70
Personal	6	3	2	4.5	8	0	0	2	23.5
Professional Leave	0	0.5	0.5	1	0.5	0	0	;	2.5
Sick Employee	15.6	14.9	26.5	16.8	16.3	0	0	9	90.10001
Sick Family	2	6	7	5	7	0	0	:	2.7
Testing	0.5	0	0	0	0	0	0	().5
Unpaid Leave - LWOP	0	0	0	0	1	0	0	:	l
Vacation	0	1.5	1	1.5	1.2	0	0	!	5.2
Totals	42.6	49.4	59.5	56.3	61	0	0	:	268.8
Vacancy Reasons		Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunda	ay Total
Office(Vacancy)		0	0	1	.1	1	0	0	3
Supplemental Teacher(Va	cancy)	0	0	0.5	0	0	0	0	0.5
Totals		0	0	1.5	1	1	0	0	3.5

Absence Reasons By School

Return to Report Menu





Absence Reasons

		A or the other than the other also	a new company and the series	
	Frenchtown Elementary	Frenchtown High School	Frenchtown Intermediate School	Frenchtown Middle School
Bereaveme 5 p	nt (Max 8.00	3.00	4.00	0
Classroom Trip	Field 0	1.00	0	0
Coaching (Athletics	5.50	14.00	0	13.50
FMLA	44.00	26.00	0	0
Personal	5.50	14.00	1.00	3.00
Professiona	l Leave 1.00	0	0	1.50
Sick Employ	yee 39.67	16.23	9.50	24.77
Sick Family	13.00	2.00	2.00	9.93
Testing	0	0	0,50	0
Unpaid Lea LWOP	ve - 1.00	0	0	0
Vacation	2.13	0.53	0.27	2.30

Vacancy Reasons

	Frenchtown Elementary	Frenchtown High School	Frenchtown Intermediate School	Frenchtown Middle School
Office	0	0	3.00	0
Supplemental Teacher	0.50	0	0	0

Absence Reason Percentages

Return to Report Menu

Start Date: 08/25/2021	End Date: 09/30/2021	Type: Absences/Vacancies ➤	School(s):
		View All	
		Paraprofessional	
		Teacher	
View All	Employee Types:	·	

Submit Print

Absence Reason Type	% Needs Substitute	Absences Needing Substitute	% Does NOT Need Substitute	Absences NOT Needing Substitutes	% of Total Absences	Total Absences
Bereavement (Max 5 p	93.33%	14	6.67%	1	5.51%	15
Classroom Field Trip	0.00%	0	100.00%	1	0.37%	1
Coaching (Athletics	86.36%	28.5	13.64%	4.5	12.12%	33
FMLA	60.00%	42	40.00%	28	25.70%	70
Personal	78.72%	18.5	21.28%	5	8.63%	23.5
Professional Leave	60.00%	1.5	40.00%	1	0.92%	2.5
Sick Employee	65.95%	59.47	34.05%	30.7	33.11%	90.17
Sick Family	62.87%	16.93	37.13%	10	9.89%	26.93
Testing	100.00%	0.5	0.00%	0	0.18%	0.5
Unpaid Leave ~ LWOP	100.00%	1	0.00%	0	0.37%	1
Vacation	53.54%	2.8	46.46%	2.43	1.92%	5.23
TOTALS	68.89%	185.2	31.11%	83.63	100.00%	268.83
Vacancy Reason Type	% Needs Substitute	Vacancies Needing Substitute	% Does NOT Need Substitute	Vacancies NOT Needing Substitutes	% of Total Vacancies	Total Vacancies
Office	100.00%	3	0.00%	0	1.10%	3
Supplemental Teacher	100.00%	0.5	0.00%	0	0.18%	0.5
TOTALS	100.00%	3.5	0.00%	0	100.00%	3.5



Board Report --- October 2021 Frenchtown Middle School

Enrollment as of October 13, 2021

8th Grade: 130
7th Grade: 107
6th Grade: 104

Total: 341

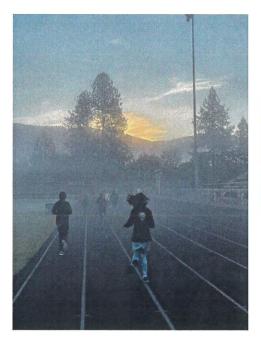
Sports Update

- MS Football: Both the 7th/8th grade football teams were undefeated this season! The 8th grade completed the last two years without a loss.
- MS Soccer: Had a great season at 5-1-1 on the year. I would recommend for board approval that we allow 6th graders to participate in MS soccer for the 2022-2023 school year.
- MS Cross Country: We had 5 meets this year with a record 28 students.
- MS Volleyball: We will be the number 1 or 2 seed for the Copper League Tournament to be held on Saturday, October 18, 2021 at Frenchtown
- <u>Special thanks:</u> Jamie Romney-FritzGerald for volunteering to help out with MS Cross Country.

"We run this school" (quote from Jamie Romney-FritzGerald)









FMS Broncs Middle School Football Team









Below is an example of a weekly email that is sent out to FMS parents. The weekly emails to parents are usually sent out on Thursday each week (in attachment form). I try to focus on the upcoming week.

October 7, 2021

Weekly Update from Frenchtown Middle School to Frenchtown Families!

Information for the 2021 School Year ---

- Next Frenchtown Middle School Newsletter: Will be on Thursday, October 14, 2021
- <u>PTSA Fundraiser Starts:</u> On Monday, September 27 and will conclude on Friday, October 8, 2021 --- Students are encouraged not to go door to door to sell items.
- Early Outs: On Thursday, Oct 14 and 28, 2021. School will be released at 12:30 pm.
- No School: Montana Educators Conference Thursday-Friday, October 21-22, 2021. School will resume on Monday, October 25, 2021
- Home Extra-Curricular Events: Middle School Students that attend home events after school need to come with a parent or guardian. Students are expected to be in the stadium stands or gyms during the home events. No skateboards, bikes, and scooters on school grounds at extra-curricular events. At home football games students will not be allowed to hang out along the ditch bank on the west side of the football field or hang in groups in the middle school practice area. Thank-you for your help.

Homecoming (Week of October 4-8) --- Middle School Students can dress-up the following days

Parade is Friday, Oct 8 at 5:30 pm starting at Broncs Grocery

Coffee Cart

• Each Monday: FMS students will be allowed to purchase coffee from the HS lobby from 7:45-8:10 am. This will be a trial basis and only on Monday's of each week.

MS Boys Basketball

- Information regarding Middle School Boys Basketball and try-outs will be posted at the beginning of October. Try-Outs will most likely start the week of Monday, October 18, 2021.
- Coaches will be Tony Davis, Jim Tolman, Jess Gyapay, and Louis Foust.
- It is a \$30.00 one-time only activity fee.
- Game schedules will be out in early October for the 2021-2022 season.

CoVId Homework Requests---

• Parents of students who have tested positive or in quarantine please notify MS office/administration.

- Mr. Griffin or Ms. Luth will notify the grade level teams of students estimated time out of school/collect school supplies needed.
- Students need to email teachers for homework, access to google classroom, and daily communication/questions using FTbrones email account.
- Students who need to check out a "Chrome Book," during these absences can do so through the FHS/MS Library --- It needs to be returned upon reentering school. Students who do not have access to the internet should call the office for instructions.
- This is only for students that are out of school because of testing positive/being a close contact.
- Water Bottles: Have students bring their own water bottles we have opened up the fountains for student use, but water bottles are strongly encouraged to be used!
- Incoming 7th Grade Reminder: Montana State Law requires any child enrolled in a Montana public school must have the following immunizations before entering the 7th grade: ***1 dose of Tetanus, Diphtheria, and Pertussis (Tdap) booster before entering 7th grade (Tdap is required to protect against whooping cough). You will need to have your child immunized before the start of the 7th grade year. Please provide the office with documentation from the health provider of the booster and the date that it was given. You may FAX documentation to the middle school office at (406) 626-2654. Exemptions to this law for religious or medical reasons will require an exemption form signed by the parent/guardian and be notarized.

6th Grade Band & Choir - During 7th Period (Advisory)

Band = Monday, Wednesday, Friday Choir – Tuesday, Thursday

7th & 8th Grade Band & Choir

1:00-1:35 for 8th Graders

1:00-1:40 for 7th Graders

A Days- Band Mr. Nelson (Wednesday-Friday—Oct 13-15)

B Days- Choir Mr. Sheerin (Tuesday-Thursday--- Oct 12-14)

High School Monday/8 Days- Off for now, but will be reserved for small group practice.

Sports Reminders --- Week of October 11-15, 2021

Facemasks will need to be worn by all spectators for volleyball at Meadow Hill, CS
Porter, Washington, Target Range, and Hellgate Middle School. Please be respectful of
other school's facemask policies.

Monday, October 11

- Volleyball @ Stevensville 7Harvey/8Matter at 4:00, 7Rugg/8Richardson at 5:00. Out of class 2:20, bus departs 2:30.
- Soccer vs.Hellgate one game at 4:00.

Tuesday, October 12

- Volleyball vs. CS Porter 7Rugg/8Matter at 4:00, 7Harvey/8Richardsonat 5:00.
- ****Please note B teams do NOT play at same time.
- Football @ Polson 7th at 4:30, 8th at 6:00. Out of class 1:45, bus departs 2:00.

Wednesday, October 13

- Volleyball @ Washington 7Harvey/7Rugg at 4:00, 8Matter/8Richardson at 5:00.
 Out of class at 2:50, bus departs 3:00.
- ****Please note that BOTH 7th grade teams play at 4:00.

Thursday, October 14

 Cross Country @ Linda Vista Golf Course, Missoula - 5:20 start time. Bus leaves at 3:30.

Saturday, October 16

 Copper League Volleyball Tournament at Frenchtown - 9:00 start time. Info will be sent out next week. Mrs. Richardson's team only

Frenchtown Intermediate Board Report



Homecoming 2021

Homecoming week was a huge success. Students dressed up for each of the days and really had a blast showing their school spirit! Thank you so much to all the students that participated and to the High School for making the entire week one to remember.



4th Grade Science

4th Grade science is hands on and full of learning. With our new Inspire Science curriculum students are learning about the scientific process while developing a love for knowledge. Each classroom is setup with hands on experiments that follow our day to day curriculum.



5th Grade Naturalist

Every year we have the opportunity in the 5th grade to work with the Missoula Naturalists. They do such a great job working with kids across the county and we are very lucky to have them as an affordable resource to educating students about erosion, watershed, plant species, etc... Pictured below is 5th graders working with the Missoula Naturalists at Fort Missoula! We love learning about our ecosystem here in Montana.









The Classroom Cantaloupe

Attached are pictures of a cantaloupe that the students have been growing in Ms. Harvey's class all year. It finally hit a point that students could pick it and eat it. What a great educational lesson on growing fruit and a tasty treat for our students.



Band Is In Full Swing

Our students have been working hard in band and the progress is showing. Please help us by making sure that when your 5th grader is at home, they are practicing their band instruments and making progress towards their goals.



Homecoming Parade

The homecoming parade was a huge success. It was amazing to see our supportive community come out and cheer for our future HS programs and Athletes.





Rise Up Assembly
Great job counselors and music teachers for making the rise up assembly amazing. Attached is the link if any parents or community member would like to watch it.



Special thank you to Missoula Bone & Joint on behalf of Dr. Witte and Angela who donated \$1,586 to the Makerspace at Frenchtown Intermediate and Elementary School. This money has gone towards the purchase of a class set of Ozobots for students to code with in their classrooms.

Missoula Bone & Joint has an Orthopedic Urgent Care, where you can walk-in with no appointment the next time you break a bone, twist your ankle, wake up with back pain ... any injury or condition Neck-to-Toe. We have x-ray, casting, and bracing available at the time of your visit. Open weekdays, evenings, and Saturdays

Frenchtown Elementary October 2021 Board Report

Enrollment as October 11,2021



<u>Pk:</u>	10
<u>Kindergarten</u>	121
1st Grade	96
2nd Grade	89
3rd Grade	83

PK-3 Enrollment 2021-2022 is 434
students
213 males/221 females

Grade Level News

3rd Grade Written by Joe Difulgentis

It's hard to believe we are already approaching the end of the 1st quarter! It has been a fun and productive year in 3rd grade so far this year. Mrs. Burklund, Mrs. Hoskinson, Ms. Reed, Mr. Gyapay and Mr. DiFulgentis are grateful for the opportunity to work with these amazing students.

During the 1st Quarter, our students have worked hard to build reading stamina and dive deeper into our texts by comparing and contrasting, identifying sequence of events, exploring character feelings, analyzing text features such as headings and captions, and calling out the author's purpose.

Students have strengthened their writing skills while writing their personal narrative stories. During this writing project, students have learned more about the writing process in crafting their own stories about an important event in their life. We've also been reviewing manuscript writing in preparation for cursive writing later this year. Last, students will begin typing their stories after their final drafts are completed.

In math we started the year by diving right into multiplication and division. The students have been working hard to become proficient with multiplication and division fact families from 0

through 10. They've also used multiplication to find the area of different shapes. We will continue with these skills into the start of the 2nd quarter as well.

In science, we've been learning about the entire process of pollination, the difference between plants and vegetables, and why flowers produce fruit. We're also exploring how certain traits of plants and vegetables have been recognized, selected, and intentionally cultivated over long periods of time to yield better tasting foods.

Social studies has been an opportunity to understand and explore Glacial Lake Missoula, the Salish people that originally inhabited the Frenchtown/Missoula Valley before European settlement, and the creation of Montana Native American Reservations that were established in the 1800's.

2nd Grade:

Written by Kim Duke

We are really off to a great start in 2nd Grade! We have been reading stories about families, dogs, spiders, and recently "Where's My Monster?" In math we are spending lots of time using comparison bars to solve math story problems. Some classrooms are learning about apples, Earth and water, and Native American studies. On October 11, we learned about and played the Native American game, "Run and Scream." The kids really had fun. Soon we will be learning about animals and how they build their homes and in math we will be focusing on expanded form, inequalities, and money. We are very busy in 2nd grade and having lots of fun.

1st Grade:

Written by Rebecca Petersen

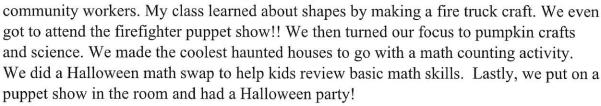
First grade has had an amazing start to the 2021/2022 school year s on reading, phonics, handwriting, writing, lecently in math, we have been learning hold writing equations. In reading we have been together while reading passages and working so grateful to have such supportive families as well. Thank you families! We recently we went to Fort Missoula and made our or k when, and learned about old homesteads and so much fun!

Thank you!



Kindergarten

In <u>Ms. Geaudry's class</u>, October was "Spook-tacular"! We started the month off with Firefighter safety and



October has been a month full of fun explorations in Mrs. Musso's class. We started by learning about fire safety, community helpers, and even made our own fire truck craft. Next, we learned all about our five senses, and used them by feeling, tasting, smelling, touching, and listening to different things. We followed up by learning all about pumpkins, and even got to cut one open to play with the insides. To end the month, we celebrated Halloween through arts and crafts, stories, and had a classroom party.

In Mrs. Spoharski's class, October started out with, "Ooo! Eee! Ooo!" when the Frenchtown Fire Department rolled up to our school and the kiddos got to check out the fire truck! They even got to climb in it! We learned all about fire safety that week and made sure we knew the school fire safety plan. Next, it was all about pumpkins, where we incorporated a lot of STEM projects with making predictions and investigating. We even got to do some pumpkin painting! To end the month, we celebrated Halloween with arts, crafts, a Halloween math swap and finally our classroom party.

This month Mrs. Grout's kindergarten class celebrated fire safety week. We enjoyed the puppet show put on by the fire department and got to explore the fire engine. We are also learning about scarecrows, the life cycle of a pumpkin and bats. We will be celebrating Halloween by reading a ton of fun stories, doing some counting activities, and incorporating some fun crafts. It's sure to be a fang-tastic month!



Mrs. Harris' class has been VERY busy since school started. We have been learning all of the expectations for our school and our classroom, and practicing all the time. We love to play at the lower playground when we earn our class reward, and we work hard each week to get it!We have learned about seeds, Fall, and fire safety. We are getting very good at working and playing in centers together, and have become good friends in our classroom. We had so much fun dressing up to celebrate Homecoming week! We have also learned about different letters and the sounds that they make, as well as numbers 1-10 and counting with one-to-one correspondence. I can't wait to see what the next month has in store for our young learners!

Miss Juden's class has been working hard on learning how to write their names and learning the letters of the alphabet. Our fun themes this month have been fire safety, pumpkins, and all the spooky things Halloween brings. They even got to draw what they thought Miss Juden should be for Halloween! October is such a fun month because it kicks off a wonderful (and crazy) holiday season! I am so looking forward to watching these kids grow in their learning and in their social skills.

Early Kindergarten Written by Shanelle Shirey

Early Kindergarten has just passed the "one-month" mark as students at Frenchtown Elementary! Students are learning, growing and forming friendships each day. We have been working hard on stamina skills, fine motor, and gross motor activities fluently throughout our days. This month we have loved exploring the signs of fall outside on our campus, learning about fire safety, exploring parts and types of pumpkins and learning about nocturnal animals. As we are growing closer as a class family, we have enjoyed the contributions and time given from families. Together, we are creating a wonderful program here at Frenchtown Elementary.







Counseling Corner with Miss AmericaRISE UP!!!

We all watched our kick off assembly with the theme RISE UP! This school year we are challenging kids to rise up against those big feelings of mean, worry, fear, and self-doubt and work together to RISE UP with our feelings of connection and community. Students took part in a class meeting to define who is in our support



system, trusted adults, and how when we work together, we RISE UP together. Students and Teachers worked on a mission statement for their classrooms or goals to continue the theme of RISE UP. The youtube link to the video is:

https://youtu.be/xgAcWPFSueg

SOCK-TOBER

Our first community RISE UP initiative is a sock drive. On the K-5 campus we are collecting new socks to be distributed to the families that we serve during Christmastime. We work in conjunction with the local Kiwanis group as well as several area Churches to ensure the kids in our community get a Christmas. This year, we are adding



socks to that mix. If you would like to donate socks, hurry up, our sock drive ends the end of October. We are taking new socks only. Thanks to the many community members who have donated thus far!!!

Canned Food Drive

Our canned food drive will begin the last week of October and will continue up until

This is another one of our RISE UP program initiatives that we are using to port for our community members who need it most. CANNED FOOD can be fat either of the offices on the K-5 campus, or sent in with any one of your students. your support. We hope that you hear your students talking about a RISE-UP tied to this CANNED FOOD DRIVE - we have two of them CANDAMONIUM and Dry FOOD Dominos. We will be making a large Dry FOOD DOMINO track with food that comes in boxes - think cereal, pastas, and premade dinners in a box. Let's Domino through this CANNED FOOD DRIVE!

Guidance Classes

In the counseling classes, your students have been learning about Big Problems and Small Problems feel heavy, are difficult to handle, they make us feel scared, worried, or may involve danger or something or someone getting hurt. These big problems are problems that "I can fix in the students problem solving strategies to fix those small problems. Strategies include, ignore, walk away, wait and cool off, go to another game, apologize, talk it out, make a deal and share and take turns. Your students are learning all of these - ask them about these strategies!

K-1 PE Students of the Month



2-3 PE Students of the Month



Report to the School Board October 2021 From Jennifer Demmons, Special Services Coordinator

Not surprisingly, our special education population has grown with the overall district population after about five years of very stable numbers around 140ish. On October Child Count Day, we stood at 176, up 35 from last year. However, our overall special education population percentage only increased by 1.5%.

Current Sped Numbers by Building

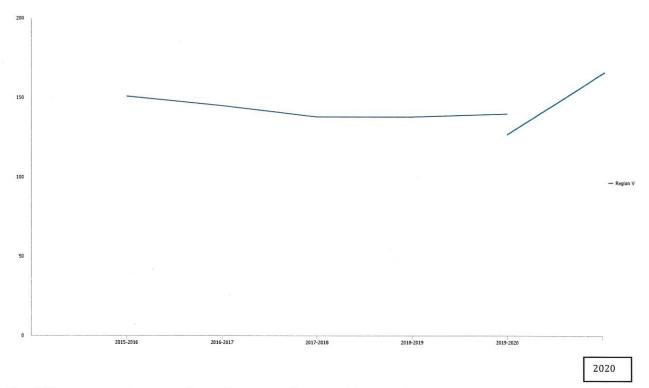
Building	Number of
	Students in
	Special Ed
	2021
Elementary (preK-3 rd)	50
Intermediate (4th and 5th)	26
Middle School (6th -8th)	44
High School (9th-12th)	56
Total for District	176

Trends in Special Education Numbers

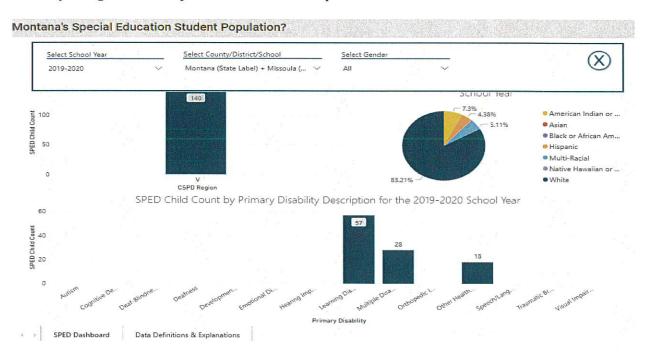
Frenchtown Total Child Count (October Snapshot)

School Year	Sped Child Count	Percentage of Total District
		Population
2009-2010	168	13.5
2010-2011	147	12.5
2011-2012	138	11.8
2012-2013	131	11.1
2013-2014	127	10.6
2014-2015	157	13.1
2015-2016	151	12.0
2016-2017	145	11.3
2017-2018	138	10.2
2018-2019	138	10.4
2019-2020	140	10.4
2020-2021	141	10.4
2021-2022	176	11.9

Frenchtown Longitudinal Data 2015-2020



The following graph comes from the OPI website and breaks down our numbers into disability categories. Groups under 10 are not reported.



iReady Reading Intervention K-3; iReady Math intervention K-5

The elementary and intermediate buildings are implementing new iReady reading and math interventions this year. These evidence-based programs provide diagnostic data to find gaps in learning and differentiate instruction for all students. So far, the feedback from the special education teachers are that they are loving it. The program provides reports with built-in progress monitoring, and it also provides goals tied to curriculum standards, which is allowing us to write standards-based IEPs more easily.

https://i-readycentral.com/videos/hearing-from-other-educators-the-power-of-i-ready/

Take the Tour

SUPERINTENDENT'S REPORT



OCTOBER 19, 2021

DISTRICT ENROLLMENT SUMMARY

Count day for school districts was Monday, October 4th. This summary is in your packet right behind this report. As you can see our enrollment has increased once again. 1,345 from a year ago to 1,463 this year.

OCTOBER 21-22 - NO SCHOOL - Teacher PIR/MCEL

Many teachers have participated in workshops throughout the summer in order to get the opportunity to enjoy a couple of days off with family. Let me know if you are interested. The agenda is in the packet. MCEL is virtual this year.

BUSING/TRANSPORTING STUDENTS BETWEEN CAMPUSES:

In talking with the transportation department, we have seen improvement with the buses and the traffic on Hamel road. We discussed this matter last month.

I LOVE YOU GUYS FOUNDATION - September 30th - Below is a letter that went out to parents on Friday, the 15th.

The Frenchtown School District has spent the last seven months transitioning our school safety plans to a system that is effective in the event of an incident of any kind occurring out in the community, on the highway, or even inside/around the schools. These events can range from a propane leak, to a train derailment, to a car chase on I-90 that would require us to evacuate, lockdown or just hold within the building while providing regular instruction to students.

The program that we have adopted and trained our staff with is, "I Love You Guys." This program is used in hundreds of schools across the country as well as internationally and is a great way to get not only our schools and students on the same page, but also parents and the community. When training staff we partnered with the Frenchtown Fire Department, the Missoula County Sheriff's office, and our local School Resource Officer (SRO). Though you would never want to have to address the possibility of negative or bad things happening in our community, in our schools, or within Missoula County, it is important to realize that in the event of something occurring, we will have the appropriate protocols in place to support our community and our community will be ready to support us.

Next week in grades 4-12 students will be watching the linked video and will be talking with their teachers about what we do for different emergencies and drills in the areas of: Hold, Secure, Lockdown, Evacuate or Shelter. There is a handout listed below that shares a little information about each of our safety protocols. In grades K-3 teachers will be talking about what they do for each drill or emergency, but they will not be watching the training video.

During Scheduled Drills: If you are a parent that is coming to the school while the district or an individual school is participating in one of these drills, there will be a sign hanging outside the door to the main office that will communicate that we are participating in a drill for training purposes that will be over shortly, Please go wait in your car until the drill is complete. In the event of a school emergency the district would be communicating with you via our Infinite Campus System and the School Website.

For any future questions please contact your building administration.

Link to video that will be shown in 4th-12th grade classrooms on Monday, October 11, 2021: https://drive.google.com/file/d/1Js2CfHNLVIddIctWQJYHPMeKL0E7JPPh/view?usp=sharing

STEERED STRAIGHT – October 28th – Early out for students: Schedule:

Assembly 1: 8:30 - 10:00 - Middle School students Assembly 2: 10:30 - 12:00 - High School students

Faculty & Staff Training: 1:30 - 3:30 Parent & Community Night: 6:00 - 8:00

CSCT - WHAT'S THE WORD?

At one point, we were thinking we were going to have to cancel services. I had a meeting with Western Montana Mental Health and Shauna had a webinar with OPI and we think we will be able to continue services. The bridge funding will continue through the month of November, then the state believes they will be able to fund CSCT services; however, school districts will need to front load 28% and then be reimbursed the 28% only to have it go into the 15 fund (Miscellaneous). A bit more work on our part (Shauna's part), but we think it will work as long as we get a guarantee from the state they will be able to reimburse the 28%...



Fall Student Count For ANB Summary By District October 5, 2020 Enrollment

County;

32 Missoula

School Year:

2020-2021

District:

0599 Frenchtown 1<-12 Schools

Budget Unit:

El MI HI

SCHOOLS IN THIS DISTRICT

0802

Frenchtown Elementary

School

0803

Frenchtown High School

ļ

Frenchtown 6-8

1 845

Frenchtown Intermediate

School

...TOTAL STUDENT COUNT FOR ANB BY GRADE - DISTRICT:

Grade

•	Students
Kindergarten Full El	92
1st Grade El	76
2nd Grade El	84
3rd Grade El	94
4th Grade El	105
5th Grade El	98
6th Grade El	99
El Total	648
7th Grade MI	123
8th Grade Ml	1 17
Ml Total	240
9th Grade HI	127
1 0th Grade HI I Ith Grade HI	1 10
12th Grade Hl	1 18 98
HI Total	457
District Total:	1,345



Fall Student Count For ANB Summary By District October 4, 2021 Enrollment

County:

32 Missoula

School Year:

2021-2022

District:

0599 Frenchtown K-12 Schools

Budget Unit:

E1 M1 H1

SCHOOLS IN THIS DISTRICT

0802 Frenchtown Elementary School

0803 Frenchtown High School

1741 Frenchtown 6-8

1845 Frenchtown Intermediate

School

TOTAL STUDENT COUNT FOR ANB BY GRADE - DISTRICT

Grade	Fall Students
Kindergarten Full E1	157
1st Grade E1	97
2nd Grade E1	88
3rd Grade E1	83
4th Grade E1	104
5th Grade E1	104
6th Grade E1	107
E1 Total	740
7th Grade M1	104
8th Grade M1	129
M1 Total	233
9th Grade H1	122
10th Grade H1	125
11th Grade H1	118
12th Grade H1	125
H1 Total	490
District Total:	1,463

^{*} Used to calculate FY2022-2023 budget limits



Fall Student Count For ANB Summary By District October 4, 2021 Enrollment

PART-TIME STUDENTS - DISTRICT

		Not Counted For ANB < 180 hrs/yr	Parttime Count 180-359 hrs/yr	Parttime Count 360-539 hrs/yr	Parttime Count 540-719 hrs/yr	
Kindergarten E1	Fall	0	0	0	36	

Students who turned 19 on or before September 10, 2021 are not included in part-time students counted for ANB.

Student Achievement Gap

American Indian Students Counted For The FY2023 American Indian Achievement Gap Payment

^{*} Used to calculate FY2022-2023 budget limits

MCEL IS BROUGHT TO YOU BY THESE EDUCATION PARTNERS











Join us! October 20-22, 2021







Thank you to the MCEL Underwriters





Schedule at a Glance

Wednesday, October 20, 2021 (virtual only)

10:00 am
MSGIA Membership Meeting

11:00 am
MTSUIP Membership Meeting

Noon - 2:00 pm

Understanding the 2021 Legislative Outcomes and Making Them Work for Montana's Students - MCEL Partners

2:30 - 4:30 pm

School Law - MTSBA Legal Staff

Thursday, October 21, 2021 (virtual only)

8:30 - 11:30 am - Welcome - General Session

1:00 - 1:50 pm - Clinic Session I - 4 concurrent breakout sessions

- Bus Driver Training and Driving Requirements
- SAM Leaders Professional Learning Program A Transformational Professional Learning System
- Access and Participation: Laws Governing Student Sports

Friday, October 22, 2021 (virtual only)

8:00 - 9:00 am - MASBO, SAM Membership Meetings

8:00 - 10:10 am - MTSBA Delegate Assembly

9:20 - 10:10 am - Clinic Session IV - 4 concurrent breakout sessions

- Relationships Make Leaders...Using Restorative Practices as a School Administrator
- Clerk and Superintendent Duty List
- School Construction and Repairs: Protecting Districts' Investments
- Leading the Way to a New Future through Capital Improvements to Your District's Campus

10:30 - 11:20 am - Clinic Session V - 4 concurrent breakout sessions

- Rural School Issues in Montana
- Social-Emotional Learning in Montana Schools –
 Resources for Students and Staff
- Core Curriculum Evaluations: How to Provide a Collaborative, and Flexible Student Learning Environment in Math & ELA
- Historical Trauma and Cultural Resilience ISBC

11:40 am - 12:30 pm - Clinic Session VI - 4 concurrent breakout sessions

- Yes, We're Still Talking About the Open Meeting Law:

Activities and Clubs

- Understanding Your Insurance - MUST

2:10 - 3:00 pm - Clinic Session II - 4 concurrent breakout sessions

- MREA Session
- DPHHS/DEQ School ARMs Lead Testing
- Looking ahead for Montana students: College Access updates and new resident student initiatives from MUS and OCHE
- MCS's New Construction and Pre-Construction Partnerships
- 3:20 4:10 pm Clinic Session III 4 concurrent breakout sessions
- Maximize, Emphasize, Institutionalize: How MTSBA Model Policies Can Stimulate Innovation in a School District
- MCS's New Statewide Food Services Contract... "The Food Bid"
- ESSER Funding Q&A
- Unemployment 101 MTSUIP

Schedule subject to change

Opportunities in District Communication

- Lessons Learned about Recruiting Teachers to Rural Schools
- COVID-19 and ARPA Update
- Facility Maintenance and Use MSGIA

12:50 - 1:40 pm - Clinic Session VII - 4 concurrent breakout sessions

- Transfers Between Funds
- Responsible Government Services: Ethics for School Trustees and Employees
- MREA Session
- More than a Worksheet: How Digital Math Tools are Essential for Supporting Teachers and Streamlining Differentiation

CLICK HERE TO DOWNLOAD SCHEDULE

Schedule subject to change

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Powered by Higher Logic

Old Business

New Business



For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.gov

Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2021 - 2022

TR-1(09/2006)

Date

1 Copy County Superintendent

1 Copy School District

This form is required in accordance with Title 20, Chapter 10, Part 1, MCA. School district official must complete one form for each bus route that

receives state reimbursement eve	n though transportees of	f another legal entity may	utilize the service	es.	The cach bus route that
Due Dates:	Paper Cop	y to County Supt Electronic		c Submit to OPI	Rate Per Mile
All Routes	No	vember 1 Nov		vember 1	1.80
County Name	County Nur	nber School System Name			chool System Code
Missoula	32		town K-12 S	CONTRACTOR OF STATISTICS CANDING SAFETY STATISTICS OF STAT	0706
Route Number	Length of Route	(miles per day)	Type of	Service	Rated Capacity
	72			ular	80
VIN	LIFE SECRETARY ATTENDED AND DUT TO SOLD AND ADDRESS.	se Number		Ownersh	MERCHANT THREE A PROPERTY WAS TO A CHARGE
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Reimbursement Distribution - The			tv raimhursamai		
LE: (porcontage of state toour	ty reinibursemen	it to be paid to each t	iisti ict.
Route #: 1	100.00				
Route #: 1	100.00		*Fernanda (Maria Maria Mar		
PASSENGER INFORMATION	1				
		ELEMENTARY RIDE	RS HIG	H SCHOOL RIDERS	1007 0.1007
		(Grades PK-8)		(Grades 9-12)	ELIGIBLE RIDERS
		a NUMBER		b NUMBER	c
Regular (include Kindergarten ride	ers)	61		19	a+b
1st Wheelchair (WC)	,	0		0	
2nd Wheelchair (WC)		0		0	
Additional Wheelchairs (WC)		0		0	
Non-WC IEP Lists Trans as Related Service		0		0	
TOTAL ELIGIBLE RIDERS	×.	61	61 19		80
Ineligible Public School Riders (i.e nonresident and no attendance agotherwise allow nonresident riders ineligible Preschool riders)	0		0		
Nonpublic School Riders (ineligible	e)	0		0	
TOTAL RIDERS		61		19	
We hereby certify that this bus wi and approved by the County Tran by 20-10-101, MCA. We agree to supervision of this Superintendent as are required; to Montana Highway Patrol and the Superior by 20-10-103, MCA. We also agree to refrain from superior with the Weight Superior bus we understand that violations county reimbursement for this bus	sportation Committee. V s bus and bus route by the provide a vehicle which State Superintendent; an soliciting or causing other of the laws, rules or regu	Ve further certify that this the State Superintendent; to the meets the minimum stan the discensed, que to solicit students from	bus transports po make such re dards as establi ualified and app other transporta	oupils eligible for scho corts to the State Sup shed by the Board of proved driver to opera- tion areas.	ol transportation as defined erintendent and County Public Education, the te such vehicle as required
I certify that this application for registration of school bus and state reimbursement is true and complete to the best of my knowledge are the bus operates on the route as approved by and within the transportation service area assigned by the County Transportation Comm				knowledge and belief, and rtation Committee.	
Signature - Chair, Board of Truste	es			Date	
County Transportation Committee This Application for Registration o transportation area assigned to it I	f School Bus and State F	Reimbursement has been			perates within the



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Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2021 - 2022

TR-1(09/2006)

Date

1 Copy County Superintendent

1 Copy School District

Due Dates:	Paper Copy to C	ounty Supt	Electronic	Submit to C	OPI Rate Pe	er Mile
All Routes	Novembe		Nov	ember 1	1.8	
County Name	County Number	Schoo	I System Na	THE RESIDENCE OF THE PARTY OF	School System	
Missoula	32	NOT BE THE SENTENCE OF THE SET OF SERVE	own K-12 Scl		0706	Ouc
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2	54.2	S per day)	SAME TO SELECT THE STATE OF THE SECOND SECON		Rated Capa	City
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	4-76308			District		
Reimbursement Distribution - The legal entit	y number and percent	tage of state/county	reimbursement	to be paid to ea	ach district.	
An english the property and the second state of the second state o	e e					
Route #: 2 100.00	1					
PASSENGER INFORMATION						
	ELF	EMENTARY RIDER	S HIGH	SCHOOL RIDE	ERS TOT	AL
		(Grades PK-8)		(Grades 9-12)	ELIGIBLE	RIDERS
		а		b	С	
Dogular (include Kinderserter video)		NUMBER		NUMBER	a+	b
Regular (include Kindergarten riders) 1st Wheelchair (WC)		54 0		10		
2nd Wheelchair (WC)		0		0		
Additional Wheelchairs (WC)		0		0		
Non-WC IEP Lists Trans as Related Service		0		0		
TOTAL ELIGIBLE RIDERS		54		10	(多項特別的表現的)	
Ineligible Public School Riders (i.e., under 3 nonresident and no attendance agreement to therwise allow nonresident riders to be eligineligible Preschool riders)	hat would	0		2	. 5	
Nonpublic School Riders (ineligible)		0		0		
TOTAL RIDERS		54		10		
We hereby certify that this bus will operate of and approved by the County Transportation by 20-10-101, MCA. We agree to supervision of this bus and be Superintendent as are required; to provide a Montana Highway Patrol and the State Superby 20-10-103, MCA. We also agree to refrain from soliciting or We understand that violations of the laws county reimbursement for this bus route. I certify that this application for registration of the bus operates on the route as approved be Signature - Chair, Board of Trustees	committee. We further the state vehicle which meets wrintendent; and to proceed the causing others to solly, rules or regulations of school bus and state	er certify that this bu Superintendent; to a the minimum standa ovide a licensed, qua licit students from oth governing school tra e reimbursement is to	us transports purmake such reported as establishalified and approper transportation will appropriate and complexication will the succession of the succession will appropriate and complexication will appropriate	pils eligible for some state and by the Boar oved driver to open areas. be sufficient catter to the best of the be	Superintendent and C d of Public Education, perate such vehicle as use for withholding of	as defined County , the s required f state and
County Transportation Committee Approval and This Application for Registration of School But transportation area assigned to it by the Cou	us and State Reimbur	rsement has been re	0-10-132, MCA. eviewed and I ce		us operates within the	



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Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2021 - 2022

TR-1(09/2006)

Date

1 Copy County Superintendent

1 Copy School District

This form is required in accordance with Title 20, Chapter 10, Part 1, MCA. School district official must complete one form for each bus route that

Due Date	s: Paper Copy	by to County Supt Electronic		ubmit to OPI	Rate Per Mile
All Route	s No	rember 1 Nove		mber 1	1.80
County Na	me County Nur	mber Schoo	ol System Nan	ne So	chool System Code
Missoula	AND THE SECOND SECURITY SECURIM SECURIMINES		own K-12 Scho		0706
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4UZABRE35KC		·99772B		District Own	
Reimbursement Distributi	on - The legal entity number and	percentage of state\county	y reimbursement to	be paid to each di	strict.
	LE: 0599				
Route #: 3A	100.00				
PASSENGER INFORMA	TION				
		ELEMENTARY RIDER	RS HIGH S	CHOOL RIDERS	TOTAL
		(Grades PK-8)		Grades 9-12)	ELIGIBLE RIDERS
		а		b	С
		NUMBER		NUMBER	a+b
Regular (include Kinderga	arten riders)	60		8	
1st Wheelchair (WC)		0		0	
2nd Wheelchair (WC)		0		0	
Additional Wheelchairs (V	VC)	0	76.	0	
Non-WC IEP Lists Trans as Related Service		0		0	
TOTAL ELIGIBLE RIDER	RS	60		8	68
nonresident and no attend	tiders (i.e., under 3 miles OR dance agreement that would ent riders to be eligible) (Include s)	3		1	
Nonpublic School Riders		0		0	
TOTAL RIDERS		63		9	
and approved by the Couby 20-10-101, MCA. We agree to supervisic Superintendent as are recommendated by 20-10-103, MCA. We also agree to refrawe understand that viccounty reimbursement for I certify that this application	on for registration of school bus a oute as approved by and within tl	Ve further certify that this be the State Superintendent; to the meets the minimum stand and to provide a licensed, que the state solicit students from a collations governing school to the state reimbursement is	ous transports pupiled make such report dards as established and approve ther transportation ransportation will be true and complete	Is eligible for schools to the State Supered by the Board of I ed driver to operate areas. The sufficient cause for the best of my I the County Transport	of transportation as defined erintendent and County Public Education, the e such vehicle as required for withholding of state and knowledge and belief, and
Signature - Chair, Board	of Trustees			Date	
This Application for Regis	ommittee Approval as required in stration of School Bus and State F ned to it by the County Transport	Reimbursement has been		tify that this bus op	erates within the



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Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2021 - 2022

TR-1(09/2006)

Date

1 Copy County Superintendent

1 Copy School District

Due Dates: Paper C	Paper Copy to County Supt Electronic		Submit to OPI	Rate Per Mile
All Routes	November 1 No		mber 1	1.80
County Name County N	Number Scho	ol System Nar	ne So	chool System Code
Missoula 32	2 French	ntown K-12 Sch	ools	0706
Route Number Length of Ro	ute (miles per day)	Type of Se	ervice	Rated Capacity
мення за ком с с центонования на ченто надачения с деноват и положения общения выполнения. 4	74.4	Regula	ar	83
VIN Lic	ense Number		Ownershi	NOT SHOULD BE AND A THE SHOP OF THE SHOP O
4DRBWTARXLB844671 4-24665C District Owned				
Reimbursement Distribution - The legal entity number a		tv reimbursement to		
LE: 0599	1 0	,		
Route #: 4 100.00				
PASSENGER INFORMATION	ELEVENE AND A STATE OF THE STAT			
	ELEMENTARY RIDE		SCHOOL RIDERS	TOTAL
	(Grades PK-8)		Grades 9-12)	ELIGIBLE RIDERS
	NUMBER		NUMBER	a+b
Regular (include Kindergarten riders)	51		24	2.0
1st Wheelchair (WC)	0		0	
2nd Wheelchair (WC)	0		0	
Additional Wheelchairs (WC)	0		0	
Non-WC IEP Lists Trans as Related Service	0		0	
TOTAL ELIGIBLE RIDERS	51		24	75
Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Incluineligible Preschool riders)	de 0		0	
Nonpublic School Riders (ineligible)	0		0	
TOTAL RIDERS	51		24	
We hereby certify that this bus will operate entirely on and approved by the County Transportation Committee by 20-10-101, MCA. We agree to supervision of this bus and bus route b Superintendent as are required; to provide a vehicle will Montana Highway Patrol and the State Superintendent by 20-10-103, MCA. We also agree to refrain from soliciting or causing of We understand that violations of the laws, rules or recounty reimbursement for this bus route. I certify that this application for registration of school but the bus operates on the route as approved by and with	e. We further certify that this by the State Superintendent; hich meets the minimum star c; and to provide a licensed, of thers to solicit students from regulations governing school us and state reimbursement in the transportation service	bus transports pup to make such report dards as establishing a substitution of the substitution will be transportation will be strue and complete area assigned by the	ils eligible for school ts to the State Sup- ed by the Board of red driver to operat a areas. be sufficient cause are ed to the best of my	of transportation as defined erintendent and County Public Education, the e such vehicle as required for withholding of state and knowledge and belief, and
County Transportation Committee Approval as required This Application for Registration of School Bus and Statransportation area assigned to it by the County Transp	ate Reimbursement has beer	20-10-132, MCA. reviewed and I cer	tify that this bus op	perates within the



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Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2021 - 2022

TR-1(09/2006)

Date

1 Copy County Superintendent

1 Copy School District

	County Num 32 Length of Route 54. Licens 592 4-9	Frenchtov (miles per day) 6 se Number 94153A	wn K-12 Schools Type of Service Regular Ownersh District Ownersh eimbursement to be paid to each d	ned
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4DRBWAAN4FB5285 Reimbursement Distribution - Tr	592 4-9 he legal entity number and p	94153A percentage of state\county respectively.	District Own	ned
Reimbursement Distribution - The LE Route #: 5	he legal entity number and p	percentage of state\county re	eimbursement to be paid to each d	
LE	: 0599	ELEMENTARY RIDERS		istrict.
Route #: 5	NOTES A CONTRACT SERVICE AND ADDRESS OF THE PARTY.		T HIGH SQUAGE PIPERS	
	100.00		T HIGH SQUAGE PIREDS	
PASSENGER INFORMATION			LUCULOUI DIDEDO	
			LUCU SOLICOL DIDEDO	
	}	(Grades DK 9)	HIGH SCHOOL RIDERS	TOTAL
		(Glades FK-6)	(Grades 9-12)	ELIGIBLE RIDERS
		а	b	С
		NUMBER	NUMBER	a+b
Regular (include Kindergarten ri	iders)	47	12	
1st Wheelchair (WC)		0	0	
2nd Wheelchair (WC)		0	0	
Additional Wheelchairs (WC) Non-WC IEP Lists Trans as Relation	atad Cardan	0	0	
TOTAL ELIGIBLE RIDERS	ated Service	0 47	12	
Ineligible Public School Riders (nonresident and no attendance	i.e., under 3 miles OR agreement that would	47	12	. 59
otherwise allow nonresident ride ineligible Preschool riders)	ers to be eligible) (Include	0	0	
Nonpublic School Riders (ineligi	ible)	0	0	
TOTAL RIDERS		47	12	
and approved by the County Traby 20-10-101, MCA. We agree to supervision of the Superintendent as are required; Montana Highway Patrol and the by 20-10-103, MCA. We also agree to refrain from We understand that violations county reimbursement for this but I certify that this application for respectively.	ansportation Committee. Whis bus and bus route by the to provide a vehicle which e State Superintendent; and a soliciting or causing others is of the laws, rules or regulars route. The gistration of school bus and approved by and within the same and services.	e further certify that this bus e State Superintendent; to meets the minimum standar d to provide a licensed, qual s to solicit students from oth- ations governing school tran	ard of Trustees and within the trans transports pupils eligible for school as established by the Board of ified and approved driver to operate transportation areas. Insportation will be sufficient cause use and complete to the best of my a assigned by the County Transportation.	of transportation as defined erintendent and County Public Education, the te such vehicle as required for withholding of state and knowledge and belief, and
County Transportation Committee	ee Approval as required in a	accordance with Section 20-		perates within the



School Year 2021 - 2022

TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

This form is required in accordance with Title 20, Chapter 10, Part 1, MCA. School district official must complete one form for each bus route that receives state reimbursement even though transportees of another legal entity may utilize the services.

Due Dates:	Р	Paper Copy to County Supt E		Electronic Submit to	OPI Rate Per Mile
All Routes		November 1	1	November 1	1.80
County Name	C	ounty Number	unty Number School System		School System Code
Missoula		32	French	ntown K-12 Schools	0706
Route Number	Length	of Route (miles	per day)	Type of Service	Rated Capacity
6A		41.2	S. See St. Million S. Seedle Sille Conference	Regular	80
VIN		License Num	ber	Own	ership
1BAKJCBA7MF3699	79	4-25593C	- 2010A-01-2014-0-2014-0-2014-0-2014-0-2014-0-2014-0-2014-0-2014-0-2014-0-2014-0-2014-0-2014-0-2014-0-2014-0-2	District Owned	
Reimbursement Distribution - Th	ne legal entity	number and percentage	e of state\coun	ty reimbursement to be paid to e	ach district.
LE	: 0599				
Route #: 6A	100.00				
PASSENGER INFORMATION					

	ELEMENTARY RIDERS	HIGH SCHOOL RIDERS	TOTAL
	(Grades PK-8)	(Grades 9-12)	ELIGIBLE RIDERS
	а	b	С
	NUMBER	NUMBER	a+b
Regular (include Kindergarten riders)	38	4	
1st Wheelchair (WC)	0	0	
2nd Wheelchair (WC)	0	0	
Additional Wheelchairs (WC)	0	0	
Non-WC IEP Lists Trans as Related Service	0	0	
TOTAL ELIGIBLE RIDERS	38	4	42
Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Include ineligible Preschool riders)	17	10	
Nonpublic School Riders (ineligible)	0	0	
TOTAL RIDERS	55	14	

We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.

We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.

We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.

We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reimbursement for this bus route.

Signature - Chair, Board of Trustees		Date			
County Transportation Committee Approval as required in accordance with Section 20-10-132, MCA. This Application for Registration of School Bus and State Reimbursement has been reviewed and I certify that this bus operates within the transportation area assigned to it by the County Transportation Committee.					
Signature - Chair, County Transportation Committee Date					
For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.gov					



School Year 2021 - 2022

TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

This form is required in accordance with Title 20, Chapter 10, Part 1, MCA. School district official must complete one form for each bus route that receives state reimbursement even though transportees of another legal entity may utilize the services.

Due Dates:	Due Dates: Paper Copy to County Supt Electronic Submit to O			PI Rate Per Mile	
All Routes	November 1		November 1	1.80	
County Name	County Number	Scho	ool System Name	School System Code	
Missoula	32	French	ntown K-12 Schools	0706	
Route Number	Length of Route (miles p	er day)	Type of Service	Rated Capacity	
7	42.2	and desirent state with the	Regular	84	
VIN	License Numb	License Number		ship	
4DRBWTAR1LB844672	2 4-24664C	20114441600000 (01) TEN 10000	District O	wned	
Reimbursement Distribution - The I	egal entity number and percentage	of state\coun	ty reimbursement to be paid to each	n district.	
LE: 0	599				
Route #: 7	100.00				

PASSENGER INFORMATION

	ELEMENTARY RIDERS	HIGH SCHOOL RIDERS	TOTAL
	(Grades PK-8)	(Grades 9-12)	ELIGIBLE RIDERS
	а	b	С
	NUMBER	NUMBER	a+b
Regular (include Kindergarten riders)	64	16	
1st Wheelchair (WC)	0	0	
2nd Wheelchair (WC)	0	0	
Additional Wheelchairs (WC)	0	0	
Non-WC IEP Lists Trans as Related Service	0	0	
TOTAL ELIGIBLE RIDERS	64	16	80
Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Include ineligible Preschool riders)	0	0	
Nonpublic School Riders (ineligible)	0	0	
TOTAL RIDERS	64	16	

We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.

We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.

We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.

We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reimbursement for this bus route.

Signature - Chair, Board of Trustees		Date
County Transportation Committee Approval as required in accordance with Section 20-10-132, M This Application for Registration of School Bus and State Reimbursement has been reviewed and transportation area assigned to it by the County Transportation Committee.	CA. I I certify th	nat this bus operates within the
Signature - Chair, County Transportation Committee		Date
For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.g	ov	



School Year 2021 - 2022

TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

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Due Dates:	Dates: Paper Copy to County Supt Electronic Submit to OPI		OPI Rate Per Mile		
All Routes		November 1		November 1	1.57
County Name	Co	ounty Number Scho		ol System Name	School System Code
Missoula		32 Frenchtown K-12 Schools		0706	
Route Number	Length	of Route (miles	per day)	Type of Service	Rated Capacity
8		20.8		Regular	77
VIN		License Number		Own	nership
1BAKJCBH6HF32784	.1	4-41794B		Distric	ct Owned
Reimbursement Distribution - The	e legal entity n	umber and percentage	e of state\coun	ty reimbursement to be paid to	each district.
LE:	0599				
Route #: 8 100.00					
PASSENGER INFORMATION				-	

	ELEMENTARY RIDERS	HIGH SCHOOL RIDERS	TOTAL
	(Grades PK-8)	(Grades 9-12)	ELIGIBLE RIDERS
	а	b	С
	NUMBER	NUMBER	a+b
Regular (include Kindergarten riders)	15	4	
1st Wheelchair (WC)	0	0	
2nd Wheelchair (WC)	0	0	
Additional Wheelchairs (WC)	0	0	
Non-WC IEP Lists Trans as Related Service	0	0	
TOTAL ELIGIBLE RIDERS	15	4	19
Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Include ineligible Preschool riders)	21	5	
Nonpublic School Riders (ineligible)	0	0	
TOTAL RIDERS	36	9	

We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.

We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.

We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.

We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reimbursement for this bus route.

Signature - Chair, Board of Trustees		Date				
County Transportation Committee Approval as required in accordance with Section 20-10-132, MCA. This Application for Registration of School Bus and State Reimbursement has been reviewed and I certify that this bus operates within the transportation area assigned to it by the County Transportation Committee.						
Signature - Chair, County Transportation Committee	Date					
For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.gov						



TOTAL RIDERS

Combined School District Application for Registration of School Bus & State Reimbursement

School Year 2021 - 2022

TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

This form is required in accordance with Title 20, Chapter 10, Part 1, MCA. School district official must complete one form for each bus route that receives state reimbursement even though transportees of another legal entity may utilize the services.

rece	eives state reimbursement eve	n though transporte	es of another leg	ıal entity may utili:	ze the services.			
	Due Dates:	Paper (Copy to Cour	nty Supt	Electronic Submit to	OPI	Rate Per Mile	
	All Routes		November 1		November 1		1.80	
	County Name	County	Number	School	ool System Name		ool System Code	
	Missoula 32		32	Frenchtown K-12 Schools		od sarotsinas tida. s	0706	
Route Number		Length of Ro	oute (miles p	er day)	Type of Service	F	Rated Capacity	
	10		47.0		Regular	ME SECULO DE PERSON	80	
VIN L		icense Numb	ense Number Owners		ership	hip		
	1BAKJCBA5MF37731	9	4-51805C District Ov		t Owne	wned		
Rei	mbursement Distribution - The	legal entity number	and percentage	of state\county re	eimbursement to be paid to	each dist	rict.	
	LE: ()599						
Rou	ite #: 10	100.00						
PAS	SSENGER INFORMATION							
		9	ELEME	NTARY RIDERS	HIGH SCHOOL RIE	DERS	TOTAL	
			(G	rades PK-8)	(Grades 9-12)		ELIGIBLE RIDERS	

9	ELEMENTARY RIDERS	HIGH SCHOOL RIDERS	TOTAL
	(Grades PK-8)	(Grades 9-12)	ELIGIBLE RIDERS
я	a	b	С
	NUMBER	NUMBER	a+b
Regular (include Kindergarten riders)	54	14	
1st Wheelchair (WC)	0	0	
2nd Wheelchair (WC)	0	0	
Additional Wheelchairs (WC)	0	0	
Non-WC IEP Lists Trans as Related Service	0	0	
TOTAL ELIGIBLE RIDERS	54	14	68
Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Include ineligible Preschool riders)	1	1	
Nonpublic School Riders (ineligible)	0	0	
		2011	

We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.

55

15

We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.

We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.

We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reimbursement for this bus route.

Signature - Chair, Board of Trustees		Date
County Transportation Committee Approval as required in accordance with Section 20-10-132, MCA This Application for Registration of School Bus and State Reimbursement has been reviewed and I transportation area assigned to it by the County Transportation Committee.	A. certify th	at this bus operates within the
Signature - Chair, County Transportation Committee		Date
For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.gov	(



School Year 2021 - 2022

TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

This form is required in accordance with Title 20, Chapter 10, Part 1, MCA. School district official must complete one form for each bus route that receives state reimbursement even though transportees of another legal entity may utilize the services.

receives state reimbursement ev	en though transporte	ees of another leg	al entity may util	ize the services.			
Due Dates:	Paper	Copy to Cour	nty Supt	Electronic Submit to	OPI	Rate Per Mile	
All Routes		November 1		November 1		1.80	
County Name	County	#4.080 124(40) 17.02 (T.1408) (T.1414) (T.1414) 17.05 (T.1617) 18.141 (T.1617) (T.1617) 17.15 (T.1617) 12.010		School System Name Schools		nool System Code 0706	
Missoula							
Route Number	Length of R	oute (miles p	er day)	Type of Service		ated Capacity	
11		38.4	100 39 - 00 01 10 44 CD 10 10 10 10 00 00 00 00	Regular	di- 907.161 (01.719-80)	83	
VIN Licer		icense Numb	se Number Owners		nership	ship	
1BABNCPA0JF3380	16	4-76870B	76870B District Owne			d	
Reimbursement Distribution - Th	e legal entity numbe	r and percentage	of state\county r	eimbursement to be paid to	each distr	ict.	
	0599			· · · · · · · · · · · · · · · · · · ·			
Route #: 11	100.00						
PASSENGER INFORMATION	TO SEE STATE OF THE SECOND						
		ELEME	NTARY RIDERS	HIGH SCHOOL RI	DERS	TOTAL	
		(Gr	rades PK-8)	(Grades 9-12	2)	ELIGIBLE RIDERS	

	ELEMENTARY RIDERS	HIGH SCHOOL RIDERS	TOTAL
	(Grades PK-8)	(Grades 9-12)	ELIGIBLE RIDERS
	а	b	С
	NUMBER	NUMBER	a+b
Regular (include Kindergarten riders)	30	9	
1st Wheelchair (WC)	0	0	
2nd Wheelchair (WC)	0	0	
Additional Wheelchairs (WC)	0	0	
Non-WC IEP Lists Trans as Related Service	0	0	
TOTAL ELIGIBLE RIDERS	30	9	39
Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Include ineligible Preschool riders)	36	6	
Nonpublic School Riders (ineligible)	0	0	
TOTAL RIDERS	66	15	

We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.

We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.

We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.

We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reimbursement for this bus route.

Signature - Chair, Board of Trustees		Date				
County Transportation Committee Approval as required in accordance with Section 20-10-132, MCA. This Application for Registration of School Bus and State Reimbursement has been reviewed and I certify that this bus operates within the transportation area assigned to it by the County Transportation Committee.						
Signature - Chair, County Transportation Committee Date						
For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.gov						



School Year 2021 - 2022

TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

Due Dates: Paper Copy		y to County Supt	Electroni	c Submit to O	PI Rate Pe	er Mile
All Routes	No	vember 1	No	vember 1	1.5	57
County Name	County Nu	mber Scho	ol System N	lame	School System	n Code
Missoula 32			town K-12 S	A SECURE PROPERTY OF A SECURE OF A SECURITY OF A SECURE OF A SECURITY OF A SECURE OF A SECURITY OF A SECURE OF A SECURE OF A SECURE OF A SECURE OF A SECURITY OF A SECURE OF A SECURITY OF A SEC	0706	ELACHONINA.
Route Number Len	gth of Route	(miles per day)	Type of	Service	Rated Capa	city
13A	46		Reg	END THE PURCHASE VOICE	77	网络别人 自己人
VIN	Licen	se Number		Owner	Discourse of the second	
1BAKJCBH8HF327842	DELT SALESSAN MARKS	-41793B	ite unitaliti	District (
Reimbursement Distribution - The legal er			tv reimbursemer			
LE: 0599	inty mannes and	percentage of clateroouth	ty Tolliburgerijei	it to be paid to eat	on district.	
Route #: 13A 100.	00					
PASSENGER INFORMATION	at a second					
PASSENGER INFORMATION	1	ELEMENTARY RIDE	PS LIIC	H SCHOOL RIDE	RS TOT	
		(Grades PK-8)	NS IIIG	(Grades 9-12)	ELIGIBLE	Sin Maria
		a		b	CLIGIBLE	
		NUMBER		NUMBER	a+	
Regular (include Kindergarten riders)		27		14	4	
1st Wheelchair (WC)		0		0		
2nd Wheelchair (WC)		0		0		
Additional Wheelchairs (WC)		0		0		
Non-WC IEP Lists Trans as Related Servi	ice	0		0		
TOTAL ELIGIBLE RIDERS		27		14	4	1
Ineligible Public School Riders (i.e., under nonresident and no attendance agreemen otherwise allow nonresident riders to be e ineligible Preschool riders)	it that would	30		6		
Nonpublic School Riders (ineligible)		0		0		
TOTAL RIDERS		57		20		
We hereby certify that this bus will operat and approved by the County Transportation by 20-10-101, MCA. We agree to supervision of this bus an Superintendent as are required; to provide Montana Highway Patrol and the State Suby 20-10-103, MCA. We also agree to refrain from soliciting We understand that violations of the lar county reimbursement for this bus route.	on Committee. V d bus route by the a vehicle which uperintendent; an	Ve further certify that this ne State Superintendent; to meets the minimum stan id to provide a licensed, que to solicit students from	bus transports p o make such rep dards as establi ualified and app other transporta	upils eligible for so ports to the State S shed by the Board roved driver to op- tion areas. ill be sufficient cau	chool transportation of Superintendent and (If of Public Education erate such vehicle as use for withholding of	as defin County , the s require
I certify that this application for registration	of school bus a	nd state reimbursement is	s true and compl	lete to the heet of	my knowledge and h	aliof and

For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.gov

Signature - Chair, County Transportation Committee

County Transportation Committee Approval as required in accordance with Section 20-10-132, MCA.

This Application for Registration of School Bus and State Reimbursement has been reviewed and I certify that this bus operates within the transportation area assigned to it by the County Transportation Committee.

Date



School Year 2021 - 2022

TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

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receives state reimburseme	ent even though tr	ansportees of another I	egal entity may utiliz	e the services.		
Due Dates:	F	Paper Copy to County Supt		Electronic Submit to OPI		Rate Per Mile
All Routes		November	1	November 1		1.80
County Nam	ie C	ounty Number	School S	ol System Name		ool System Code
Missoula		32	Frenchtow	wn K-12 Schools		0706
Route Number	Lengt	h of Route (miles	per day)	Type of Service	R	ated Capacity
14		98.0		Regular	NAMES OF STREET, STREET,	83
VIN	VIN License Number		nber	Ownership		
1BABNCPA1AF2	1BABNCPA1AF270860 4-1683		W. SEC 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	District Owned		
Reimbursement Distribution	ı - The legal entity	number and percentag	ge of state\county rei	mbursement to be paid to e	ach distri	ct.
	LE: 0599	-				
Route #: 14	100.00					
PASSENGER INFORMATI	ON					
		ELEN	IENTARY RIDERS	HIGH SCHOOL RID	ERS	TOTAL
	(Grades PK-8)		Grades PK-8)	(Grades 9-12)		ELIGIBLE RIDERS

	ELEMENTARY RIDERS	HIGH SCHOOL RIDERS	TOTAL
	(Grades PK-8)	(Grades 9-12)	ELIGIBLE RIDERS
	а	b	С
	NUMBER	NUMBER	a+b
Regular (include Kindergarten riders)	33	9	
1st Wheelchair (WC)	0	0	
2nd Wheelchair (WC)	0	0	Vit 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Additional Wheelchairs (WC)	0	0	
Non-WC IEP Lists Trans as Related Service	0	0	
TOTAL ELIGIBLE RIDERS	33	9	42
Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Include ineligible Preschool riders)	1	2	
Nonpublic School Riders (ineligible)	0	0	
TOTAL RIDERS	34	11	

We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.

We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.

We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.

We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reimbursement for this bus route.

Signature - Chair, Board of Trustees		Date				
County Transportation Committee Approval as required in accordance with Section 20-10-132, MCA. This Application for Registration of School Bus and State Reimbursement has been reviewed and I certify that this bus operates within the transportation area assigned to it by the County Transportation Committee.						
Signature - Chair, County Transportation Committee Date						
For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.gov						



School Year 2021 - 2022

TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

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Due Dates:	Pa	per Copy to Cou	nty Supt	Electronic Submit to	OPI Rate Per Mile
All Routes		November 1		November 1	0.95
County Name	Co	unty Number	Scho	ol System Name	School System Code
Missoula		32	French	town K-12 Schools	0706
Route Number	Length	of Route (miles p	er day)	Type of Service	Rated Capacity
PK16		34.0	D-1-11-0-12-11-12-11-1-1-1-1-1-1-1-1-1-1-	Special Education	25
VIN		License Numl	ber	Owne	ership
4DRAPSKK1AB2080	89	4-1060	60 (1000) 60 No. (1000) 100 No. (1000) 100 No. (1000)	District Owned	
Reimbursement Distribution - Th	ne legal entity n	umber and percentage	e of state\coun	y reimbursement to be paid to e	ach district.
LE	: 0599				
Route #: PK16	100.00				
PASSENGER INFORMATION					

	ELEMENTARY RIDERS	HIGH SCHOOL RIDERS	TOTAL
	(Grades PK-8)	(Grades 9-12)	ELIGIBLE RIDERS
	а	b	С
	NUMBER	NUMBER	a+b
Regular (include Kindergarten riders)	0	0	
1st Wheelchair (WC)	0	0	
2nd Wheelchair (WC)	0	0	
Additional Wheelchairs (WC)	0	0	
Non-WC IEP Lists Trans as Related Service	7	0	
TOTAL ELIGIBLE RIDERS	7	0	7
Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Include ineligible Preschool riders)	0	0	
Nonpublic School Riders (ineligible)	0	0	
TOTAL RIDERS	7	0	

We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.

We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.

We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.

We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reimbursement for this bus route.

Signature - Chair, Board of Trustees		Date			
County Transportation Committee Approval as required in accordance with Section 20-10-132, MCA. This Application for Registration of School Bus and State Reimbursement has been reviewed and I certify that this bus operates within the transportation area assigned to it by the County Transportation Committee.					
Signature - Chair, County Transportation Committee Date					
For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.gov	/				



School Year 2021 - 2022

TR-1(09/2006)

1 Copy County Superintendent

1 Copy School District

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Due Dates:	Paper	Paper Copy to County Supt		Electronic Submit to C	OPI Rate Per Mile
All Routes		November 1		November 1	0.95
County Name	County	y Number	Scho	ol System Name	School System Code
Missoula		32	French	town K-12 Schools	0706
Route Number	Length of R	Route (miles p	er day)	Type of Service	Rated Capacity
SE18	A STATE OF THE PARTY OF THE PAR	48.0	THE POLICE STRUCTURES TO STRUCTURES	Special Education	19
VIN Licer		icense Numl	per	Owne	rship
1GB6G5BG1E1124023	N. B. C. P. B. C.	4-94155A District		Owned	
Reimbursement Distribution - The le	egal entity numbe	er and percentage	e of state\count	y reimbursement to be paid to ea	ach district.
LE: 05	99				
Route #: SE18	100.00				
DAGGENOED INCODIATION					

PASSENGER INFORMATION

	ELEMENTARY RIDERS	HIGH SCHOOL RIDERS	TOTAL
	(Grades PK-8)	(Grades 9-12)	ELIGIBLE RIDERS
	а	b	С
	NUMBER	NUMBER	a+b
Regular (include Kindergarten riders)	0	0	
1st Wheelchair (WC)	0	0	
2nd Wheelchair (WC)	0	0	
Additional Wheelchairs (WC)	0	0	
Non-WC IEP Lists Trans as Related Service	5	0	
TOTAL ELIGIBLE RIDERS	5	0	5
Ineligible Public School Riders (i.e., under 3 miles OR nonresident and no attendance agreement that would otherwise allow nonresident riders to be eligible) (Include ineligible Preschool riders)	0	0	
Nonpublic School Riders (ineligible)	0	0	
TOTAL RIDERS	5	0	

We hereby certify that this bus will operate entirely on the route established by the Board of Trustees and within the transportation area assigned and approved by the County Transportation Committee. We further certify that this bus transports pupils eligible for school transportation as defined by 20-10-101, MCA.

We agree to supervision of this bus and bus route by the State Superintendent; to make such reports to the State Superintendent and County Superintendent as are required; to provide a vehicle which meets the minimum standards as established by the Board of Public Education, the Montana Highway Patrol and the State Superintendent; and to provide a licensed, qualified and approved driver to operate such vehicle as required by 20-10-103, MCA.

We also agree to refrain from soliciting or causing others to solicit students from other transportation areas.

We understand that violations of the laws, rules or regulations governing school transportation will be sufficient cause for withholding of state and county reimbursement for this bus route.

	1	
Signature - Chair, Board of Trustees		Date
County Transportation Committee Approval as required in accordance with Section 20-10-132, MC/This Application for Registration of School Bus and State Reimbursement has been reviewed and I transportation area assigned to it by the County Transportation Committee.		at this bus operates within the
Signature - Chair, County Transportation Committee		Date
For Additional information contact Donell Rosenthal at (406) 422-0320 or email drosenthal@mt.gov		

October 19, 2021 School Board Meeting

Hires

- 1. Ntsailias Vang Student Worker
- 2. Morgan Shepard Student Worker
- 3. Liz Medina Kitchen (originally hired as sub)
- 4. Phil McLendon JMG
- 5. Louis Faust Middle School Boys Basketball
- 6. Dorothy Cottrell Kitchen (originally hired as sub)
- 7. Delani Brown Sub teacher
- 8. Tamara Blanchard Sub Office, Sub Playground Aide

Resignation

- 1. Jay Mason 10/31/21- Para
- 2. Christina Scheffer 10/22/21 Kitchen
- 3. Maria Ehnes 10/22/21 Para
- 4. Tamara Blanchard Int. Secretary

Terminations

1. Rachael Sherrill

To whom it may concern,

I am giving my two weeks notice today. I've enjoyed working frenchtown school, getting to know the staff and kids. It is a great place to work when you have younger. Now it is time for me to have a job that I can move up in.

Thank you for everything

Christina Scheffer

10/1/12/

Jay Mason

(612)741-2933 jay.mason14@gmail.com

10/06/21

To Aaron Griffin, Dr. Jennifer Demmons, Richae Raush, Les Meyer and any others this may concern:

It is with deep consideration that I inform you I will be resigning from my position at Frenchtown School District effective Friday, October 29, 2021. I am incredibly grateful to Dr. Jennifer Demmons, Aaron Griffin and Richae Rausch for providing me with the opportunity to work at Frenchtown as well as providing some much needed support throughout my tenure here. My goal is to inform as soon as I can in order to give the district as much time as possible to seek and train a replacement for my post. If you have any questions, I would be glad to answer them either via email or in person.

Sincerely, Jay Mason



Les Meyer <lesmeyer@ftbroncs.org>

Resignation, Maria Ehnes

1 message

Maria Ehnes <mariaehnes@ftbroncs.org>

Mon, Oct 11, 2021 at 3:24 PM

To: Jennifer Demmons <jenniferdemmons@ftbroncs.org>, Lezlie Hepburn <LezlieHepburn@ftbroncs.org>, Les Meyer <lesmeyer@ftbroncs.org>, Jodi Hall <Jodihall@ftbroncs.org>

Hello everyone!

I wanted to inform you all of my resignation as elementary paraeducator. My last day will be October 22nd.

Thank you all for being such great leaders and creating such an amazing environment to work in. It was an honor to be a part of this district and I will always have nothing but the best things to say about Frenchtown.

If there is anything I can do to make my departure easier please let me know. You can always contact me via email,

Thank you again for the amazing opportunity I was given.

Sincerely, Maria Ehnes 10/12/2021

Riley Devins

Frenchtown School District #40

Dear Sir:

I was recently offered a position with Student Services of Montana, the Infinite Campus Support team, and after careful consideration, penciling of finance, and overall soul-searching I have come to the conclusion that this opportunity is what is best for me and my family at this time.

It is therefore with a heavy heart that I resign from the School District that I have served and loved since 2008. SSoM is very flexible about timeline and so I look to you for a conversation about when and how you would like to transition my position. I will need to be in a training with SSoM and Infinite Campus 11/15-11/19, which I could attend using my vacation hours if the transition would be best after that date.

I guess what I really want to say is that I am more than willing to finish out the reporting and spend any time you need training a suitable candidate to fill this position. I have already created every ad hoc and filter needed to complete the reporting for this school year, and have all my records in line for any audits. I still own a home in the district and live just a couple of miles up Houle Creek Road. I will make myself available to you for any problems that arise in this transition.

I cannot express to you enough what a joy it has been to be your Secretary for these past almost 7 years. You are and excellent and admirable educator and wonderful boss. Thank you for all the wonderful years at Frenchtown, and please let me know if I will be able to apply for a playground supervisor position in the future.

Sincerely

TBlanchard

Outstanding Warrants

MCA Reference:

- 20-9-223. Cancellation of outstanding warrants -- duplication. The trustees of any school district shall be authorized to cancel any warrant that has been issued for at least 1 year. However, the contractual obligation of the district that has been satisfied by the issuance of the warrant shall not be terminated until the time specified by 27-2-202(1) has elapsed. When a warrant has been canceled and the obligation has not terminated under 27-2-202(1), the district may issue a duplicate warrant without the completion of an indemnity bond by the payee.
- 27-2-202. Actions based on contract or other obligation. (1) The period prescribed for the commencement of an action upon any contract, obligation, or liability founded upon an instrument in writing is within 8 years.
- (2) The period prescribed for the commencement of an action upon a contract, account, or promise not founded on an instrument in writing is within 5 years.
- (3) The period prescribed for the commencement of an action upon an obligation or liability, other than a contract, account, or promise, not founded upon an instrument in writing is within 3 years,

Student Activities Fund Accounting Manual Reference:

The cancellation of extracurricular fund checks will require prior approval from the board or it's designate. Outstanding checks can be canceled after one year of date of issue.

Frenchtown School District #40

AND DESCRIPTION OF THE PERSON		REQUISI	TION FORM =					
Date 10/13/2	2021	~						
Vendor.	Information	Emp	Employee Information					
Name System	s Northwest,	LLC Requested b	y Sean Mecham					
Address PO Box		Department	Maintenance					
City Kalispe		St MT ZIP 59903	☐ K-4 ☐ 5-6 ✓	J.H. ✓ H.S.				
Phone <u>406-756</u>	5-1100	FAX 4 <u>06-756-1700</u> Special Fund	t					
Catalog Numb	er Qty	Description	Price	Total				
	1.00	Additional exterior cameras to cover West parkin modular area, stadium, East practice field, FACE and East sidewalk. Per attached Proposal		38,588.95				
This proposal wil around the balan areas. This asso improve exterior	ce of the Nor ociated with o visibility in ar ecial Instruction	ur plan for good (not perfectt) coverage th campus exterior and the West parking ur anuaul service agreement will greatly eas currently not covered.	Sub Total Percent Discount Discount Amount Sub Total Shipping and Handling Total Approved: Superv Date: 10/13/2	\$ 38,588.95				
P.O. Number		Арріоч	Syperintender	nt /				
Account No:	215 741 215 803	785 2580 735 785 abt1.25 Date:	10/13/21					

Proposal



P.O. Box 5390 Kalispell, MT 59903 Office (406) 756-1100 Fax (406) 756-1700

To:

Frenchtown Schools

Attn:

Sean Mecham

Date:

9/28/2021

Regarding: North Campus Camera Adds September

Scope of Work: Systems Northwest to provide labor and materials to install some additional cameras at the North Campus. Technicians to pull new CAT6 cable from each (building) camera location to the nearest data closet where it will be connected to the customer supplied patch panel and PoE Network switch. LAN over Coax Adapters to be installed and connected to the existing Siamese camera cabling going to the West parking lot light pole. Cameras to be installed at all fifteen (15) locations, programmed, and tested to confirm proper operation. Components include:

- Fifteen (15) Pelco Camera License
- Fifteen (15) Pelco Sarix Pro 3 Environmental Dome Camera with Mounting Hardware
- Two (2) Pelco EthernetConnect Local 4 Port Extender Coax with True PoE to 30 Watts
- One (1) Altronix SMP7CTX Power Supply, 12/24VDC, 115VAC, BC300 Enclosure
- One (1) Associated CAT6 Plenum Cable Package

Camera Locations include:

- SE Corner of Shop looking SW
- SE Corner of Shop looking South
- Middle of East side of Shop looking NE
- Crow's Nest South Wall looking at Middle School Gym North Wall and Drive
- Middle School Recess Door looking at Lawn Area
- Middle School NW Exterior looking N/NW
- FACE Building NW Overhang looking SW
- FACE Building NE Corner looking N/NW
- High School Pod SW Corner looking NW
- High School Entrance looking at Front Doors and Bus Loop
- High School Gym SE Exterior looking SW
- Four (4) Cameras on West Parking Lot Light Pole looking at Parking Lot and Entrance Drive

Systems Northwest Price:-----\$38,588,95

Proposal



P.O. Box 5390 Kalispell, MT 59903 Office (406) 756-1100 Fax (406) 756-1700

Quotation Notes:

- Work to be completed during normal business hours.
- Systems Northwest is not responsible for any painting and/or patching.
- Customer to provide sufficient internet/network connections and 120VAC power in network closet at a cost **over and above** this proposal.
- Existing network infrastructure is to be used. If existing network infrastructure is found to be inoperable, technicians will repair or replace at a cost **over and above** this proposal.
- Workstations that are to have the VXPro Ops Center video viewing software loaded on them
 will need to meet the minimum operating requirements. Workstations and/or laptops will also
 require a minimum of 16GB of memory (RAM) in order to operate software.
- Customer to provide access to all needed locations and usernames/passwords that are necessary for system installation.
- Customer to provide access to all areas as needed for system installation, programming, and testing.
- Quality of video stream from parking lot cameras dependent on quality of existing, customer supplied, underground coaxial cable.

Due to fluctuating materials costs, price is subject to change if not approved within 15 days of proposal date.

If our pricing is accepted, please circle price values for materials and or labor needed, sign, date and return via fax to 406-756-1700.

Date Accepted	
Company Name	
Company Representative	

Respectfully,

Nathan Brady

Systems Consultant Systems Northwest, LLC

Frenchtown School District #40

			REQUISITION	ON FORM	
Date10/1/2021	_		2		
Vendor Info	rmation		Employ	ee Information —	
Name MSEC			Requested by	.m3	
Address 6100 3rd av	e. south		Department	Jake Hayries	
City Great Falls		St MT ZIP 59405			H.
Phone	,	FAX	Special Fund		
Catalog Number	Qty	Description	on	Price	Total
	30.00	SICO Graduate Cafeteria Tables		1705.0000	51,150.00
		Bredon Top Laminate			
		Black Edge			
		Black Stools			
				+	
				Sub Total	51,150.00
Justifica	tion for P	urchase		Percent Discount	
(ar cirace		Discount Amount	
See Attached Quote			Chi	Sub Total	\$ 51,150.00
			Sin	ipping and Handling	学习证明发展这些感谢的
				Total	\$ 51,150.00
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Special	l Instructi	ons —		Superviso	or/Principal
Price includes freig	jht		360	0.1	<i>Q</i> :
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720 HARD 18 64 18					
Grant/Special	Fund: _t	ESSER Z			



Quote Only

TO: Jake Haynes

MT. SCHOOL EQUIPMENT CO. 6100 3rd. AVE. SOUTH GREAT FALLS, MT 59405 406-454-0420 454-0439 (fax)

SCHOOL: Frenchtown HS

CITY: Frenchtown

Chad Benson 3635 Jack Drive

Missoula, MT 59803

DATE: 9/23/2021 406-531-2870 454-0539 (fax)

chad@mtschoolequipment.com

PRICES INCLUDE FREIGHT AT THESE QUANTITIES

ITEM#	Q	DESCRIPTION	UNIT	TOTAL
	30	SICO Graduate Cafeteria Tables	\$1,705.00	\$51,150.00
		30" Height; 8 Stools		
		Laminate Color? / Edge Color? / Stool Color?		
	240	Optional Accent Guard	\$17.50	\$4,200.00
		OR		
	30	SICO Graduate Cafeteria Tables	\$2,115.00	\$63,450.00
		30" Height; 4 Benches		
		Laminate Color? / Edge Color?		
		Thanks,		
		Chad		

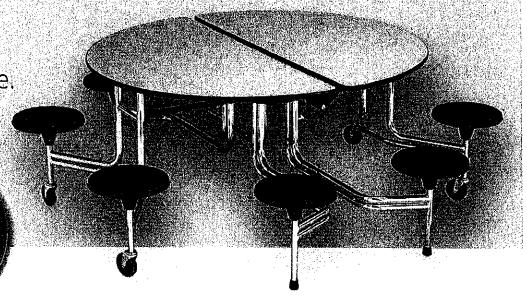
NOTES:



SICO® Graduate Table

Lighter and More Options than Ever Before.

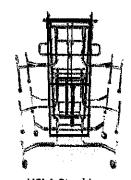




Choose the Graduate table when you want to increase interaction and decrease noise level. And now, it's even lighter and stronger with an UltraLight MDF table top core, HSLA legs, nearly 200 laminate patterns for tops and benches, a new comfort stool design* with accent guard*, 12 Armor-Edge® colors, 9 caster thread guard colors and the EXCLUSIVE SICO® Strut™ lift assist. Never worry about lifting a heavy table again. Ever. Guaranteed. It's time to re-Imagine the possibilities of your space.



SICO® Strut™ Lift assist. No loss of power. No maintenance. No more heavy tables over time.



HSLA Steel Legs High Strength Low Alloy steel. Lighter and stronger. Double the yield strength of competitive tables.



Comfort Stools* (Optional Accent Guard*) Designed for comfort and easy maintenance.

* Patent Pending



Features, Advantages & Benefits

The Lightest Table in the Industry*

Each table is a complete system of unique elements specifically engineered to work in harmony to create a table effortless to operate with color options to create the perfect look for your school.

Table Top

UltraLight MDF Core Table Top: Made with extremely durable 18mm MDF maufactured using 100% fresh pine fiber. Stronger than plywood or particleboard, is ultra light-weight, and resists warping.

High-Pressure Laminate: Tough .040" (.10cm) thickness high-pressure laminate for added durability and long-term wear. Nearly 200 standard colors and patterns are available to fit any cafeteria decor.

Rigid Vinyl Backer Sheet: Far superior to all types of paper backers. Applied to the underside of the tabletops for moisture control and easy cleanup (including gum removal), stain resistance and fantastic appearance.

SICO® Armor-Edge®: The most durable edge available. Provides an incredibly tough edge to take hard everyday abuse without damage, Hermetically seals the tabletop for sanitary purposes and prevents moisture from entering table top core. Now available in 12 standard colors.

Multiple Shapes: Choose from an oval or octagon table top shape.

Tamper Proof Expansion Rivets: Fastens tabletop firmly to the frame.

Center Gravity Lock Bar: ½" (1.3cm) center gravity lock bar. Easily released from either side.

Two 7 Gauge Vertical Hinges: Extra heavy self cleaning hinges won't trap food while providing additional strength, security and durability.



Exclusive SICO® Strut™ Lift Assist

No Loss of Power: Never lose lifting power for the lifetime of the product. Guaranteed.

No Maintenance: No exposed operating components. No parts to replace. No lubricating required. Constructed using a patented design,

Table Legs

HSLA 16 Gauge Tube: High strength low alloy steel tube delivers a yield strength of 70,000 psi, double the yield strength of competitors tables while being lighter in weight. Flexibility is designed into the legs to allow for contained motion and the way students use the tables today.

Patented Square Shape Stool Support Post: Prevents any rotational movement of the stool seat. Lower portion of support post retains round shape, preserving the elegant look of the table.



Leg Retainer: Heavy duty, low-friction polymer leg retainer holds legs securely into the frame. Eliminates any metal-on-metal wear and no need for maintenance at this pivot point.

Protective Neoprene Glides: Non-marring contact with floor keeps table in place and prevents floor damage. Reinforced glides contain metal washers to prevent leg tubes from breaking through bottom.

Aircraft Lock-nuts: Tamper-resistant lock-nuts are used at all mounting points and won't loosen over time.

> * Patent Pending



Features, Advantages & Benefits

Seating Choices

Open walkway between steats means easy access with no "stumble bars" to create a hazard.

ABS Plastic Comfort Stools*:

20% more surface area than most round stools creates a comfortable seat for longer periods of time. Drains liquids more efficiently.



Optional Accent Guard*: Cover the bottom of the comfort stool for easy clean-up and a flawless look.

One-piece ABS Plastic Round Stools: Proven to be comfortable and durable through years of everyday use.



Extended Color Palette: Match 9 color choices to Armor-Edge®, and caster thread guard, or mix and match colors for school spirit or for a fun look.



Split Benches: Generous 13" (33cm) spacing from tabletop to edge of bench for more comfortable seating. Constructed of sturdy MDF core, high-density laminated surface with edge protected by legendary SICO® ARMOR-EDGE®

Limited Lifetime Warranty

Protected by a Lifetime Warranty on welds and SICO® Strut™. Limited Lifetime Warranty on table system. Visit www.sicoinc.com for warranty details

Serial Number: Tables are marked for easy identification.

Caster Transport

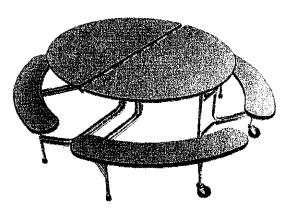
Caster: Each Graduate has four 4" (10cm) non-marking casters with a wide surface area for smoother rolling. Stems on each caster are solid steel. Plastic thread guards prevent the accumulation of debris keeping wheel rotating freely. The thread guard is available in a variety of colors.



Transport Lock: The handle unlocks the latch, allowing the SICO® Strut™ to assist in lowering the table slowly into the use position.

Mobility and Storage: The robust caster and SICO® Strut™ make table lifting easy. Simply lift in the center and roll into use or storage. No caddies needed.





* Patent



Specifications

Model No.	Description	Dimensions Length x Width	Heights	Weight
ΠG61	Octagon with 8 Stools	54" x 60" (137cm x 152cm)	24" (61cm) 27" (69cm) 30" (76cm)	164 lbs. 774kg
TTM61	Octagon ADA 6 Stools & 2 Open	54" x 60" (137cm x 152cm)	27" (69cm) 30" (76cm)	146 lbs. 7 66kg
STTB61	Oval with 8 Stools	54" x 60" (137cm x 152cm)	24" (61cm) 27" (69cm) 30" (76cm)	164 lbs. 774kg
TTE61	Oval ADA with 6 Stools & 2 Open	54" x 60" (137cm x 152cm)	27" (69cm) 30" (76cm)	146 lbs. / 66kg
BTTB61	Oval with 4 Benches	54" x 60" (137cm x 152cm)	24" (61cm) 27" (69cm) 30" (76cm)	201 lbs. / 91kg

Dimensions & Storage Configuration

Top Height: 24", 27", 30"

Folded Height: 54"h or 51"h or 48"h

Table Top Size: 54" x 60"

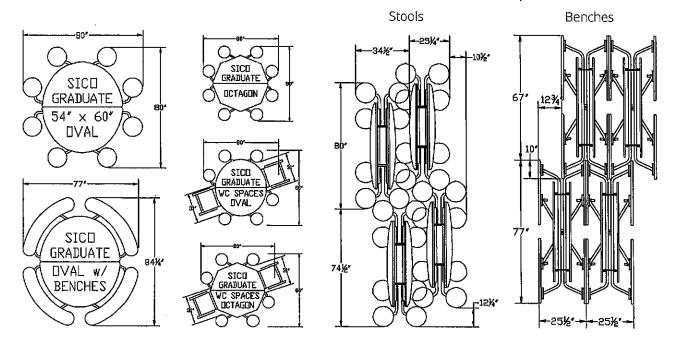
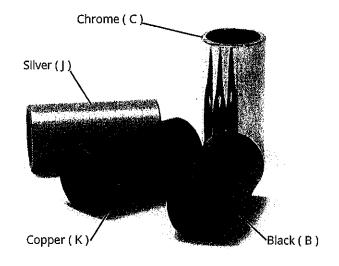
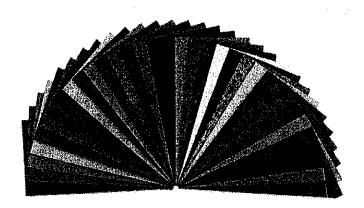




Table Leg/Frame Options

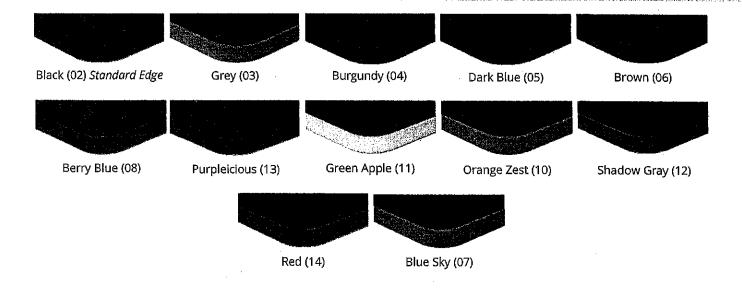
Laminate Options



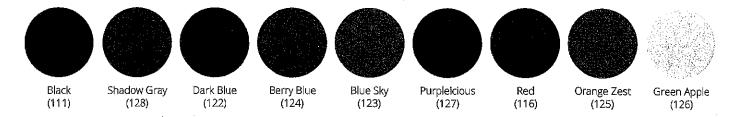


Visit www.sicoinc.com to see our collection of almost 200 standard table laminates.

Armor-Edge® Color Options



Color Options (Round Stool, Comfort Stool, Accent Guard, Caster Thread Guard)





FRENCHTOWN PUBLIC SCHOOLS Strategic Plan 2020-2023 (3 Year Planning Horizon)

DISTRICT MISSION

The core purpose of the Frenchtown Public Schools is to empower and educate students in a nurturing and safe environment, so they discover their strengths, develop a love and appreciation for learning, reach their full potential, and prepare for an ever-changing world.

CORE VALUES (GUIDING PRINCIPLES)

COMMUNITY

Frenchtown School District is the heart of the community. We value our strong sense of pride in our school community and our families. We value the relationships we have with one another and the broader role education plays in the community.

EXCELLENCE IN EDUCATION

We value providing our students with an excellent education that focuses on their individual needs. We have dedicated staff that take pride in their work and strive to provide students with exceptional and vast experiences. Our offerings give our students access to a broad range of opportunities and activities inside and outside of the classroom.

SAFE AND NURTURING ENVIRONMENT

Students and staff have a right to a safe, nurturing environment where students and staff thrive. We celebrate diversity and are responsive to the needs of students, staff and community.

PERSONAL RESPONSIBILITY

We believe that self-responsibility and good citizenship are vital to our success. We value showing and having respect for others, being respected and, maintaining our integrity during times of success and times of challenge.

VISION (ENVISIONED FUTURE)

We promote excellence in everything we do, instill a love of learning in all students, and challenge our students to be greater than they thought they could ever be. We continue to strengthen our community values. As a result of our efforts, our students reach their highest potential, are prepared for their futures, and our community is strong, vibrant, fully engaged and integrated with us.

DESCRIPTION OF THE DESIRED FUTURE

- We have an individualized education plan in place for every student that addresses the student's needs, provides them with opportunities in areas of interest and talents, and supports them in their desired direction in life.
- Our educational programs and services are all based on standards but extend to each student's potential.
- We believe that every staff member has a responsibility to be a role model for kids.
- We advocate for funding from federal and state levels to provide our students with the best programs and services available.
- Our students and families clearly understand the value of education and the need for support both at home and at school as partners in order for each student to be successful.
- We have developed partnerships with our parents/families so that when children enter our school system, they are well prepared with the tools to succeed.
- We have developed community partnerships that provide our youth with the skills needed to be successful when they exit our system.
- In reference to our energy use, we have systems in place that optimize our ability to be selfsufficient.

DESCRIPTION OF THE DESIRED FUTURE, cont.

- We use technology in a meaningful and responsible manner where every student has his/her own personal device that is used to maximize the opportunities for our students to learn.
- We have set high standards and expectations for our students and our staff. As a result, our students and staff excel.
- · Our facilities and infrastructure fully support our educational programming.
- Our class sizes support our individualized approach to education.
- Our curriculum supports a diversified, inspired learning environment where project-based, critical thinking and analysis is used to solve real-life issues.
- Our school environment is one in which students are nurtured, safety, health and wellness are
 of paramount importance, a climate of change is embraced, and where we provide a path to
 success for every student.
- We fully support early education initiatives and programs that prepare students for success.
 Through our individualized approach to education and we have closed the achievement gap. All of our students are preforming at appropriate levels and in many instances, exceeding those levels.
- We have implemented a volunteer program that has successfully engaged the parents/families
 of our students.
- In the upper grades, we emphasize career, college/post-secondary, and student interest-drive curriculum.
- Our environment and programs support the emotional and physical well-being of our students and staff.
- We have expanded our adult education opportunities for parents/families and others with courses that provide the tools and information that focus on the importance of education and their involvement in their child's education.

OUTCOME-ORIENTED GOALS AND STRATEGIC OBJECTIVES

GOAL AREA #1: EDUCATIONAL FIDELITY AND PURPOSE

STATEMENT OF INTENDED OUTCOME (3 YEARS)

We successfully implement educational opportunities for students with a focus on an individualized approach to education and use a rigorous accountability system to ensure that we are maximizing the learning potential of each and every student.

STRATEGIC OBJECTIVES

- 1.1 We continue to enhance our evaluation and accountability systems to regularly and rigorously assess the progress we have made in expanding both the scope and depth of our educational opportunities for our students and staff, and the impact it is having on our students.
- 1.2 We continue to enhance our professional development opportunities for our staff and school board with a clear focus on increasing student achievement including social/emotional/behavioral development.
- 1.3 We take steps to ensure that our curricular offerings and our approach to education is research-based and differentiated, and in line with or exceeding what is required through both state and federal standards.
- 1.4 We continue to advance our technology in a manner that enhances learning opportunities for our students, staff, and parents/families.
- 1.5 We continue to explore additional funding options to enhance student achievement such as afterschool programs.
- 1.6 We will provide opportunities for staff and board members to demonstrate to students, parents, and the community they are role models for Frenchtown students.

- 1. Enhance the teaching and learning environment in K-12.
 - Provide meaningful enrichment opportunities daily for high learners embedded in the school day.
 - Continue to explore differentiated learning modalities that support student success during COVID
 19 and beyond.
 - Continue development and support for Professional Learning Communities (PLC) that use
 professional development, curriculum, and teaming to enhance learning and teaching at
 Frenchtown Schools.

- Starting in school year 2020-2021, develop and implement strategies to fully utilize the newly created Behavior/Instructional Intervention Specialist to support students and teachers.
- Work with the School Resource Officer (SRO) provided by the Missoula County Sheriff's Office to enhance the culture of safety, respect, responsibility, and positive climate at Frenchtown Schools.
- Continue to assess the progress of our students using a variety of metrics.
- 2. Continue professional development for certified and classified staff.
- 3. Establish/implement a centralized data storage system to support the District in data-driven decision analysis and decision making. Continue longitudinal data analysis.
- 4. Use tiered intervention to help understand what is working based on data-research and implementing it.

GOAL AREA #2: TECHNOLOGY

STATEMENT OF INTENDED OUTCOME (3 YEARS)

We successfully integrate technological advancements into the curriculum to ensure that our students have access to, and are effectively utilizing, current technologies that enhance their learning capabilities and experiences.

STRATEGIC OBJECTIVES

- 2.1 We continue to expose our students to technological advancements that enhance student learning.
- 2.2 We continually improve the hardware/software infrastructure of our schools to allow our students and staff to have access to technological tools that enhance student learning.
- 2.3 We utilize any budget flexibilities and any other revenue streams that provide us with enhanced resources to ensure that our students have access to technological advancements that further their learning experiences.
- 2.4 We enhance professional development opportunities for staff with an emphasis on mastering technology advancements to expand learning opportunities for our students.
- 2.5 We enhance our technology support systems for our staff, students and parents/families.
- 2.6 We continue to increase technology and social media education for our students, staff and parents/families.
- 2.7 We identify and utilize universal, consistent communication tools to share information with staff, students and parents/families.

ACTION PLAN

- 1. Expand the current plan for technology infrastructure and devices for the next 3 years to include cost analysis; committee action on the plan; continued implementation steps and a rotation for moving out old devices while new ones are syphoned in.
- 2. Increase access to modern technology (Chromebooks, etc.) within the classrooms.
 - Build toward 2 students to one device.
 - Build an annual budget that can sustain additional technology software/training needs.
- 3. Unify and expand the Digital Platform that is more focused to facilitate student learning K-12 as well as for student preparation beyond high school.
- 4. Promote technology in the home for distance learners. Incorporate in-home devices that mirror classroom sight and sound experience for students not attending school in person.
 - Allow students to check out technology if they have no home access.
 - Explore models that assess academic performance for out-of-classroom learners.
- 5. Improve methods of communicating academic progress for teachers, students and families (i.e. "Infinite Campus" current primary method versus Google Classroom, etc.)
- 6. Establish a policy for policing social networks within the authorities of the District.
- 7. Expand training to maximize the technology potential with the technology we have.
 - Explore and implement ways to offer ongoing technology training (e.g., an identified technology teacher; a specialty elective for students wishing to go on in IT or are already working in IT/college classes; online program, etc.).

GOAL AREA #3: SAFETY AND SECURITY

STATEMENT OF INTENDED OUTCOME (3 YEARS)

We continue to improve the safety of our schools and our facilities by making safety a priority and by changing the mindset of our students and staff to take a proactive approach to prevention including injury prevention, and other safety and security measures.

STRATEGIC OBJECTIVES

- 3.1 We continue to enhance safety education with an emphasis on changing culture and focus from reaction to prevention among all staff.
- 3.2 We continue to regularly review our safety plan, security policies, procedures and internal practices to ensure that they are up to date.

- 3.3 We continue to implement the school safety plan to include equipment, cameras, web-remote access to data, and staff training and where appropriate, student training.
- 3.4 We continue to update our social safety plan to address cyber-bullying and abuse of social media. We teach and expect our students to demonstrate digital citizenship.

- 1. Review and update a comprehensive schoolwide safety plan. Continue to proactively review safety and security policies and procedures as appropriate.
 - Review and update the emergency management manual and the Procedural flip chart.
 - Assure up-to-date activities emergency plans for both campuses.
 - Assure up-to-date uniform reunification process for both campuses.
 - Regularly practice the evacuation plan.
 - Test and review security into buildings.
- 2. Maintain an updated DVR camera and sound security equipment (with new digital cameras three-year upgrade + new cameras).
- 3. Update and educate everyone on cleanliness and sanitation procedures and practices as we continue with the coronavirus situation and beyond.
- 4. Continue to provide employee training related to safety and security:
 - Safety practices (e.g., use a ladder, not a chair) CPR; First Aid
 - Mental health, threat assessment, suicide prevention and Trauma Informed Schools
 - Intruder response training
 - Paras training on de-escalation and behaviors and avoiding student-caused injury.
- 5. Continue to use safety funds to improve safety and security on campus.
 - · Review entrances/exits for both campuses.
 - Improve security in area between intermediate and elementary buildings.
 - Move and/or install fences to improve security on both campuses.
 - Do window treatments for glass.
 - Upgrade equipment for snow and ice removal.
- 6. Use current technology to detect and prevent bullying.

7. Continue to work with Missoula County Sheriff's Office to provide an SRO for Frenchtown Schools within the established framework.

GOAL AREA #4: FACILITIES

STATEMENT OF INTENDED OUTCOME (3 YEARS)

We utilize and continually update a comprehensive Facilities Plan that supports our students and staff, student learning, and our vision for the future.

STRATEGIC OBJECTIVES

- 4.1 We continue to perform comprehensive needs assessments and identify priorities on both a short-term and long-term basis.
- 4.2 We utilize any and all flexibilities and revenue streams that provide us with enhanced resources to ensure that our facilities are meeting the needs of our students, staff and community.
- 4.3 We continue to take proactive steps to communicate with the community about anticipated facility changes and enhancements to ensure that the community is well informed and understands the rationale and need for such changes and/or enhancements.

- 1. Using an agreed upon tool (e.g., Survey Monkey), do a survey once per year to facilitate feedback from the community.
- 2. Continue to review and update the short- term and long-term Facilities Plan to assess student and community growth; the condition of current facilities and maintenance needs; vision; and cost estimates related to new and/or updating of facilities.
 - Assure that facilities plans meet the required guidelines of the Missoula County Public Health Department.
 - Fully implement the process to regularly maintain and update the Facility Condition Inventory (FCI) documenting systems, components, conditions, and actions necessary to remedy.
- 3. Provide information to the community through digital means and continuation of the monthly school newsletter:
 - · Update on the progress of grade level transitions.
 - · Update on facility maintenance and planning.
 - Conduct virtual facilities tours for the community to demonstrate building improvement needs, etc.

4. Continue Board approved facilities improvements through use of the appropriate funds such as the general, building reserve, maintenance, transportation, safety improvement; flexibility, and donations from the public.

GOAL AREA #5: WELLNESS

STATEMENT OF INTENDED OUTCOME (3 YEARS)

We enhance our health and wellness programs for our students and staff through education and other programs that focus on the importance of healthy lifestyles and making healthy decisions that have positive long-lasting impacts.

STRATEGIC OBJECTIVES

We continue to:

- 5.1 Take the lead on a community garden (Freedom Gardens) that provides healthy nutrition for our students and staff through North Campus volunteer efforts.
- 5.2 Provide alcohol and drug prevention education based on sound research and practices.
- 5.3 Enhance our CPR and AED training.
- 5.4 Address the issue of child hunger in our community.
- 5.5 Provide education related to effectively managing stress through research-based programs and move toward becoming a Trauma Informed School.
- 5.6 Enhance our education on the importance of healthy nutrition.
- 5.7 Provide physical activity opportunities for all students, staff and the community including but not limited to enhanced accessibility and versatility.
- 5.8 Collaborate with the community to provide wellness education and activities available to our students, staff and community members.
- 5.9 Promote opportunities for alternative forms of non-traditional lifetime fitness activities for elective credit.
- 5.10 We will provide opportunities for staff and board members to demonstrate to students, parents, and the community they are role models for Frenchtown students.

- 1. Provide formal drug/alcohol prevention education.
- 2. Make Physical Education a part of every day for K-6 grades.

- 3. Provide all staff with CPR/First Aid/AED training.
- 4. Teach meditation and mindfulness as a means of improving coping skills of students, stress reduction and lifelong wellness.
- 5. Review and improve the District's overall wellness program. Continue developing and expanding student wellness programs such as:
 - Expanding 2nd chance breakfast
 - · Fresh fruits and vegetables grant expansion
 - · Breakfast after the bell
- 6. Develop and implement plans that will continue to support staff wellness.
- 7. Continue to implement development and growth of Freedom Gardens.
 - Clarify the relationship between Freedom Gardens and the District and accordingly, develop an action plan within the 2020-2021 school year.
 - Focus curriculum associated with Freedom Gardens in science, biology, technology, math, environmental studies and experiential hands on learning K-12.

GOAL AREA #6: COMMUNITY ENGAGEMENT

STATEMENT OF INTENDED OUTCOME (3 YEARS)

We successfully enhance engagement with the community and expand their knowledge about the District. As a result of our efforts, our community is well informed about our priorities and fully supports our vision for the future of our District.

STRATEGIC OBJECTIVES

- 6.1 We continue to promote our schools and our strategic goals through a variety of resources.
- 6.2 We utilize a variety of communication strategies and tools including social media to ensure that we are effectively informing parents/families and our community about the positive things that are happening in our schools and across the District.
- 6.3 We will develop a community engagement action plan that identifies and implements specific strategies to strengthen our relationship and communication with our community.
- 6.4 We continue to promote and encourage engagement and participation of parents/families and community members in our school programs, services and activities.
- 6.5 We continue to develop our relationships and collaboration with businesses to provide greater opportunities for our students and increased resources for the District.

- 1. Evaluate the effectiveness of our communication tools including the newsletter through a community survey. Develop an internet plan for the newsletter.
- 2. Increase media outreach through a director of outreach and use of targeted links on the District website to increase social connection with the community.
- 3. To strengthen Frenchtown identity, build a Frenchtown brand and brand awareness. Develop a tagline.
- 4. Develop a website that includes an APP and meets ADA accessibility.
- 5. Develop a Freedom Gardens sustainability plan including the farmers market.
- 6. Target specific school events for the community to view online.
- 7. Hold parent/families' instructional nights for teaching practices and support including Q/A.
- 8. Promote development of the mill site to recover tax dollar loss.
- 9. Continue to regularly monitor progress on strategic goals and action plans and share that evaluation with the community.
- 10. Engage regularly with community boards, organizations, groups, and associations.



Policy Review

Approval of Warrants

FINANCIAL/BUSINESS MANAGER REPORT

General Financial Info:

Preliminary Revenues vs. Actual Expenditures are as follows:

Total Revenues Received YTD September 2021:

\$1,571,492.24

Total Expenditures Committed YTD September 2021:

\$2,788,127.46

It is normal for expenditures to outpace revenues at the beginning of each fiscal year. Operating reserves allow the district to continue normal business operations prior to receiving state entitlements and tax levies.

Expenditures September 2021:

For the General Fund in September 2021, expenditures (including encumbrances) total \$747,272.11. For comparison, expenditures in the General Fund for September 2020 were \$694,384.04. For September 2021, approximately 10% of the General Fund has been committed, compared to 11% as of September 2020.

Total expenditures (including encumbrances) for all funds in September 2021 were \$1,348,017.96 compared to \$1,028,157.23 in September 2020. This increase is primarily due to ESSER funded additional teacher summer preparation time.

Encumbrances are items in purchase order status – the expenditure is committed but not yet paid.

Cash Transfers for September 2021:

Payroll:

\$1,177,669.15

Claims:

\$ 395,275,58

Total

\$1,572,944,73

Cash transfers represent actual payments made in the current month, which could include items from a previous month (or fiscal year) in purchase order status.

A full claims warrant report is in your packet.

Student Activity Fund: The report is in your packet.

Grant Update (encumbrances included):

Major Grant	Allocation	Expenditures to Date	% Expended
ESSER 3 Basic*	\$1,812,821.00	\$ 547,506.57	30.20 %
ESSER 3 Supplemental*	\$ 40,116.00	\$ 0.00	0.00 %
ESSER 3 Learning Loss*	\$ 453,205.00	\$ 35,676.11	7.87 %
ESSER 2 Basic*	\$1,008,980.00	\$ 451,770.85	44.78 %
ESSER 2 Supplemental*	\$ 40,116.00	\$ 3,841.07	9.57 %
ESSER 2 Special Needs	\$ 22,378.00	\$ 3,142.70	14.04 %
ESSER 1**	\$ 256,864.00	\$ 238,904.96	93.01 %
ESSER 1 – Related Services**	\$ 27,109.00	\$ 27,109.00	100.00 %
IDEA B	\$ 279,320.00	\$ 45,736.19	16.37 %
IDEA Preschool	\$ 10,829.00	\$ 1,814.78	16.76 %
Title IA	\$ 315,213.00	\$ 36,138.85	11.46 %
Title IIA	\$ 47,482.00	\$ 4,669.16	9.83 %
Title VB	\$ 29,278.00	\$ 0.00	0.00 %

^{*}First year of a two-year grant

^{**}Second year of a two-year grant

Expenditure Report by Fund

Budgeted Funds

	C	Committed*				Current	Available	%
Fund	Cu	rrent Month	\mathbf{C}_0	mmitted* YTD	A	Appropriation	Appropriation	Committed
General	\$	747,272.11	\$	1,067,264.82	\$	10,200,216.31	\$ 9,132,951.49	10.46%
Transportation	\$	30,408.09	\$	46,060.07	\$	785,330.00	\$ 739,269,93	5.87%
Bus Depreciation	\$	-	\$	334,135.80	\$	530,695.45	\$ 196,559.65	62,96%
Tuition	\$	11,806.98	\$	12,770.62	\$	314,697.27	\$ 301,926.65	4.06%
Retirement	\$	102,535.10	\$	127,058.12	\$	1,483,320.00	\$ 1,356,261.88	8.57%
Adult Education	\$	-	\$	631.89	\$	39,271.58	\$ 38,639.69	1,61%
Technology	\$	-	\$	-	\$	67,667.24	\$ 67,667.24	0.00%
Flexibility	\$	-	\$	-	\$	274,614.00	\$ 274,614.00	0.00%
Debt Service	\$	•	\$	•	\$	1,395,812.48	\$ 1,395,812.48	0.00%
Building Reserve	\$	-	\$	-	\$	415,709.74	\$ 415,709.74	0.00%

Non-Budgeted (Cash) Funds

Committed*					Beginning Cash		Preliminary Ending		
Fund	Cu	rrent Month	Co	mmitted* YTD		Balance	Cε	ish Balance**	
Lunch	\$	57,680.77	\$	85,614.51	\$	60,180.22	\$	20,138.74	
Miscellaneous***	\$	396,750.50	\$	1,107,732.99	\$	168,898.69	\$	(117,971.99) see note	
Traffic Education	\$	1,564.41	\$	5,858.64	\$	57,511.17	\$	70,955.36	
Compensated Absence	\$	-	\$	•	\$	41,534.14	\$	41,542.25	
Building	\$	-	\$	-	\$	5,588.41	\$	5,589.50	
Endowment	\$	-	\$	1,000.00	\$	28,479.56	\$	28,485.12	

Total Expenditures - All Funds

	Current Month	YTD
September 2021	\$ 1,348,017.96	\$ 2,788,127.46

^{*}Committed expenditures include current month claims paid and encumbrances from current month not yet paid

^{**}Preliminary cash balance are at time of report, prior to county close and all revenues and cash transfers posted

^{***}The county has not posted a grant cash request of \$418,199 to be received early October

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Fund		Amount	
ayroll			
201 GENERAL FUND		626,178.34	
210 TRANSPORTATION FUND		25,145.95	
212 LUNCH FUND		16,006.78	
213 TUITION FUND		11,806.98	
214 RETIREMENT FUND	•	102,510.61	
215 MISCELLANEOUS FUND		394, 484.98	
218 TRAFFIC ED FUND		1,535.51	
att Market Do I ofth		1,000.01	
	Total:	1,177,669.15	
laims			
201 GENERAL FUND		192,883.81	
210 TRANSPORTATION FUND		5,404.79	
212 LUNCH FUND		55,528.85	
215 MISCELLANEOUS FUND		141,429.23	
218 TRAFFIC ED FUND		28.90	
	Total:	395, 275.58	
	Grand Total:	1,572,944.73	

Check #	Claim#	Vendor Name	Description	Title	Amount	Check Date
72107	53978	ABDO	MS books 21/22	GENERAL FUND	288,54	9/3/2021
72107	53978	ABDO	MS books 21/22	GENERAL FUND	192.36	9/3/2021
72108	53976	Accounting Comes Alive	accounting curricilum	MISCELLANEOUS FUND	520.00	9/3/2021
72109	53984	BARGREEN ELLINGSON, INC	Proofer cabinet	LUNCH FUND	2826.00	9/3/2021
72110	53958	BMO HARRIS MASTERCARD	first day ice breaker elem	GENERAL FUND	26.98	9/3/2021
72110	53959	BMO HARRIS MASTERCARD	pizza last day of ESY	MISCELLANEOUS FUND	37.97	9/3/2021
72110	53959	BMO HARRIS MASTERCARD	Jimmy Casas supplies	GENERAL FUND	181.62	9/3/2021
72110	53959	BMO HARRIS MASTERCARD	online planbook	GENERAL FUND	15.00	9/3/2021
72110	53959	BMO HARRIS MASTERCARD	JC conference food	GENERAL FUND	142.40	9/3/2021
72110	53959	BMO HARRIS MASTERCARD	JC conference food	GENERAL FUND	86.76	9/3/2021
72110	53960	BMO HARRIS MASTERCARD	Propane for burnisher	GENERAL FUND	2.57	9/3/2021
72110	53960	BMO HARRIS MASTERCARD	Propane for burnisher	GENERAL FUND	3.14	9/3/2021
72110	53960	BMO HARRIS MASTERCARD	Propane for burnisher	GENERAL FUND	2.42	9/3/2021
72110	53960	BMO HARRIS MASTERCARD	Propane for burnisher	GENERAL FUND	2.95	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	board meeting dinner	GENERAL FUND	74.37	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	plastic sheets (6)	GENERAL FUND	63.22	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	plastic sheets	GENERAL FUND	3.23	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	color printer	GENERAL FUND	719.99	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	color printer	GENERAL FUND	480.00	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	Broncs lanyards	GENERAL FUND	225.00	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	new employee gifts	GENERAL FUND	288.12	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	ink cartridge	TRANSPORTATION	87.89	9/3/2021
			int out thag	FUND	01.00	0/0/2021
72110	53961	BMO HARRIS MASTERCARD	budget meeting dinner	GENERAL FUND	45.28	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	refund for math class	MISCELLANEOUS FUND	-525.00	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	fuel filter 4 pack	GENERAL FUND	9.50	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	fuel filter 4 pack	GENERAL FUND	11.40	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	fuel filter 4 pack	GENERAL FUND	11.40	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	fuel filter 4 pack	GENERAL FUND	5.70	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	mower blades 3	GENERAL FUND	13.12	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	mower blades 3	GENERAL FUND	15.75	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	mower blades 3	GENERAL FUND	15.75	9/3/2021
72110	53961	BMO HARRIS MASTERCARD	mower blades 3	GENERAL FUND	7.87	9/3/2021
72110	53962	BMO HARRIS MASTERCARD	flat repair	LUNCH FUND	20,00	9/3/2021
72110	53963	BMO HARRIS MASTERCARD	supplies for the 1st day	GENERAL FUND	168.21	9/3/2021
72110	53963	BMO HARRIS MASTERCARD	bundle lessons	GENERAL FUND	24.95	9/3/2021
72110	53964	BMO HARRIS MASTERCARD	Carpet protector	GENERAL FUND	159.98	9/3/2021
72110	53965	BMO HARRIS MASTERCARD	hotel room/Helena SAM	GENERAL FUND	240.43	9/3/2021
72111	53971	CREATIVE PAINT AND GLASS	replace gym door glass	GENERAL FUND	184.50	9/3/2021
72111	53971	CREATIVE PAINT AND GLASS	replace gym door glass	GENERAL FUND	225.50	9/3/2021
72112	53990	DAILY INTER LAKE	Newsletter printing	GENERAL FUND	1769.62	9/3/2021
72113	53989	ENERGY LABORATORIES, INC	HS outfall	GENERAL FUND	136.80	9/3/2021
72113	53989	ENERGY LABORATORIES, INC	HS outfall	GENERAL FUND	167,20	9/3/2021
72113	53989	ENERGY LABORATORIES, INC	Water testing	GENERAL FUND	154,80	9/3/2021
72113	53989	ENERGY LABORATORIES, INC	Water testing	GENERAL FUND	189.20	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	HS gym flogr	GENERAL FUND	595.00	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	HS gym floor	GENERAL FUND	1155.00	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	HS gym floor	GENERAL FUND	1155.00	9/3/2021
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Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
72114	53982	GRIZZLY HARDWOOD LLC	US gum floor	OFNEDAL FUND	F0F 00	010,000
72114	53982	GRIZZLY HARDWOOD LLC	HS gym floor MS gym floor	GENERAL FUND	595.00	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	MS gym floor	GENERAL FUND	680.00	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	MS gym floor	GENERAL FUND	1320.00	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	= *	GENERAL FUND	1320.00	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	MS gym floor	GENERAL FUND	680.00	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	Inter gym floor	GENERAL FUND	357.00	9/3/2021
72114	53982		Inter gym floor	GENERAL FUND	693.00	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	Inter gym floor	GENERAL FUND	693,00	9/3/2021
72114 72114	53982	GRIZZLY HARDWOOD LLC	Inter gym floor	GENERAL FUND	357.00	9/3/2021
		GRIZZLY HARDWOOD LLC	quantity discount	GENERAL FUND	-81.60	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	quantity discount	GENERAL FUND	-158.40	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	quantity discount	GENERAL FUND	-158.40	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	quantity discount	GENERAL FUND	-81.60	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	upgrade	GENERAL FUND	59,91	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	upgrade	GENERAL FUND	116.33	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	upgrade	GENERAL FUND	116.33	9/3/2021
72114	53982	GRIZZLY HARDWOOD LLC	upgrade	GENERAL FUND	59.93	9/3/2021
72116	53981	HILLYARD/MONTANA	cleaners	GENERAL FUND	720.87	9/3/2021
72116	53981	HILLYARD/MONTANA	cleaners	GENERAL FUND	865.05	9/3/2021
72116	53981	HILLYARD/MONTANA	cleaners	GENERAL FUND	865.05	9/3/2021
72116	53981	HILLYARD/MONTANA	cleaners	GENERAL FUND	26.42	9/3/2021
72117	53985	iSolved HCM	Time clock service	GENERAL FUND	482.00	9/3/2021
72118	53977	JOHNSON CONTROLS	replace heat exchangers	GENERAL FUND	1193.40	9/3/2021
72118	53977	JOHNSON CONTROLS	replace heat exchangers	GENERAL FUND	1458.60	9/3/2021
72119	53970	Mcgraw Hill LLC	New Science Curr 4-12	GENERAL FUND	9360.00	9/3/2021
72119	53970	Mcgraw Hill LLC	New Science Curr 4-12	GENERAL FUND	10746.69	9/3/2021
72120	53986	MEADOW GOLD GREAT FALLS	Milk Bill	LUNCH FUND	878.30	9/3/2021
72120	53986	MEADOW GOLD GREAT FALLS	Milk Bill	LUNCH FUND	539,49	9/3/2021
72120	53986	MEADOW GOLD GREAT FALLS	refund for mllk	LUNCH FUND	-57.74	9/3/2021
72121	53983	METLIFE	STD PMT Sept 2021	GENERAL FUND	1460,76	9/3/2021
72122	53972	MT School Equipment Co	Stand up desks	GENERAL FUND	823.50	9/3/2021
72122	53972	MT School Equipment Co	Stand up desks	GENERAL FUND	1921.50	9/3/2021
72122	53972	MT School Equipment Co	chairs	GENERAL FUND	690.00	9/3/2021
72122	53972	MT School Equipment Co	chairs	GENERAL FUND	1610.00	9/3/2021
72122	53972	MT School Equipment Co	activity tables	GENERAL FUND	386.40	9/3/2021
72122	53972	MT School Equipment Co	activity tables	GENERAL FUND	901.60	9/3/2021
72123	53980	NORCO INC.	k oxygen	GENERAL FUND	42.87	9/3/2021
72123	53980	NORCO INC.	Miller bobcat 225	GENERAL FUND	984.20	9/3/2021
72123	53980	, NORCO INC.	Miller bobcat 225	GENERAL FUND	1181.05	9/3/2021
72123	53980	NORCO INC.	Miller bobcat 225	GENERAL FUND	1181.05	9/3/2021
72123	53980	NORGO INC.	Miller bobcat 225	GENERAL FUND	590.52	9/3/2021
72123	53980	NORGO INC.	welding leads	GENERAL FUND	3.36	9/3/2021
72123	53980	NORGO INC,	welding leads	GENERAL FUND	30.00	9/3/2021
72123	53980	NORGO INC.	carbon dioxide	GENERAL FUND	60.00	9/3/2021
72123	53980	NORCO INC.	carbon dloxide	GENERAL FUND	37.00	9/3/2021
72124	53988	OFFICE SOLUTION SERVICES	Dist office copier charge	GENERAL FUND	28.00	9/3/2021
72124	53988	OFFICE SOLUTION SERVICES	Elem copier charge	GENERAL FUND	235.94	9/3/2021
72124	53988	OFFICE SOLUTION SERVICES	HS copier charge	GENERAL FUND	210,21	9/3/2021
			September			

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
72124	53988	OFFICE SOLUTION SERVICES	MS copier charge	CENEDAL FUND	404.00	01010004
72124	53988	OFFICE SOLUTION SERVICES		GENERAL FUND	191.69	9/3/2021
72125	53968	PITNEY BOWES GLOBAL FINANCIAL	Intermediate copier	GENERAL FUND	41.75	9/3/2021
12120	00000	SERVICES L	postage machine lease	GENERAL FUND	136,79	9/3/2021
72125	53968	PITNEY BOWES GLOBAL FINANCIAL	postage machine lease	GENERAL FUND	07.04	04040004
, 2120	00000	SERVICES L	postage machine lease	GENERAL FUND	87.94	9/3/2021
72125	53968	PITNEY BOWES GLOBAL FINANCIAL	postage machine lease	GENERAL FUND	07.64	0/0/0004
, 2 , 20	00000	SERVICES L	postage machine lease	GENERAL FUND	87.94	9/3/2021
72125	53968	PITNEY BOWES GLOBAL FINANCIAL	postage machine lease	GENERAL FUND	87.94	9/3/2021
, 2120	0000	SERVICES L	postaga maonine lease	GENERAL! OND	48,10	9/3/2021
72125	53968	PITNEY BOWES GLOBAL FINANCIAL	postage machine lease	GENERAL FUND	87.94	Noncieto
12120	00000	SERVICES L	pootage madmine lease	GENERAL FORD	07.84	9/3/2021
72126	53969	PITNEY BOWES PURCHASE POWER	Postage for District	GENERAL FUND	1412,60	9/3/2021
72126	53969	PITNEY BOWES PURCHASE POWER	Postage for District	GENERAL FUND	908.10	9/3/2021
72126	53969	PITNEY BOWES PURCHASE POWER	Postage for District	GENERAL FUND	908.10	9/3/2021
72126	53969	PITNEY BOWES PURCHASE POWER	Postage for District	GENERAL FUND	908,10	9/3/2021
72126	53969	PITNEY BOWES PURCHASE POWER	Postage for District	GENERAL FUND	908.10	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	Mens Soccer Jerseys	GENERAL FUND	968.00	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	Mens Soccer socks	GENERAL FUND	198.00	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	Mens Soccer jerseys	GENERAL FUND	968.00	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	Mens Soccer Shorts	GENERAL FUND	878.90	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	Mens Soccer Socks	GENERAL FUND	198.00	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	Shipping	GENERAL FUND	18.00	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	track splkes	GENERAL FUND	49.75	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	soccer balls	GENERAL FUND	37.43	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	soccer balls	GENERAL FUND	37,42	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	soccer balls practice	GENERAL FUND	299.40	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	soccer balls practice	GENERAL FUND	299.40	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	Stadium ball bags	GENERAL FUND	29.95	9/3/2021
72127	53975	RED ROCK SPORTING GOODS	Stadium ball bags	GENERAL FUND	29.95	9/3/2021
72128	53991	REPUBLIC SERVICES #889	Garbage North	GENERAL FUND	37.36	9/3/2021
72128	53991	REPUBLIC SERVICES #889	Garbage North	GENERAL FUND	485.86	9/3/2021
72128	53991	REPUBLIC SERVICES #889	Garbage North	GENERAL FUND	934.34	9/3/2021
72128	53991	REPUBLIC SERVICES #889	Garbage North	TRANSPORTATION	33.64	9/3/2021
			v	FUND		
72128	53991	REPUBLIC SERVICES #889	Garbage North	TRANSPORTATION	3.74	9/3/2021
				FUND		
72128	53991	REPUBLIC SERVICES #889	Garbage South	GENERAL FUND	37.00	9/3/2021
72128	53991	REPUBLIC SERVICES #889	Garbage South	GENERAL FUND	925.01	9/3/2021
72128	53991	REPUBLIC SERVICES #889	Garbage South	GENERAL FUND	481.01	9/3/2021
72128	53991	REPUBLIC SERVICES #889	Garbage South	TRANSPORTATION	33.30	9/3/2021
				FUND		
72128	53991	REPUBLIC SERVICES #889	Garbage South	TRANSPORTATION	3.70	9/3/2021
		•	-	FUND		
72129	53967	SCHOLASTIC BOOK FAIRS	magazine balance	GENERAL FUND	18.98	9/3/2021
72130	53974	SYSTEMS NORTHWEST, LLC	fire alarm Inspection	GENERAL FUND	447.78	9/3/2021
72130	53974	SYSTEMS NORTHWEST, LLC	fire alarm inspection	GENERAL FUND	869,22	9/3/2021
72130	53974	SYSTEMS NORTHWEST, LLC	fire alarm Inspection	GENERAL FUND	869.22	9/3/2021
			September			

Check #	Clalm#	Vendor Name	Description	Title	Amount	Check Date
72130	53974	SYSTEMS NORTHWEST, LLC	fire alarm inspection	GENERAL FUND	447,78	9/3/2021
72131	53973	TEACHER GEEK	STEM maker cart	GENERAL FUND	2716.00	9/3/2021
72131	53973	TEACHER GEEK	STEM maker cart	GENERAL FUND	2037.00	9/3/2021
72131	53973	TEACHER GEEK	STEM maker cart	GENERAL FUND	2037.00	9/3/2021
72132	53979	ULTIMATESLP.com Learnix, LLC	9 month subscription	GENERAL FUND	116,55	9/3/2021
72133	53966	US.Foods	Food	LUNCH FUND	5881.41	9/3/2021
72133	53966	US.Foods	Supplies	LUNCH FUND	57.75	9/3/2021
72133	53966	US.Foods	Food	LUNCH FUND	5274.78	9/3/2021
72133	53966	US.Foods	Supplies	LUNCH FUND	330.24	9/3/2021
72133	53966	US.Foods	Food	LUNCH FUND	1989.30	9/3/2021
2133	53966	US.Foods	Supplies	LUNCH FUND	171.61	9/3/2021
72133	53966	US.Foods	Food	LUNCH FUND	560.96	9/3/2021
72133	53966	US.Foods	Food	LUNCH FUND	83.18	9/3/2021
2133	53966	US.Foods	Supplies	LUNCH FUND	35.65	9/3/2021
72133	53966	US.Foods	Food	LUNCH FUND	2649.14	9/3/2021
72133	53966	US.Foods	Supplies	LUNCH FUND	376.60	
72133	53966	US.Foods	Food	LUNCH FUND	376.60 3311.64	9/3/2021
2133	53966	US.Foods	Supplies	LUNCH FUND	498.89	9/3/2021
2133	53966	US.Foods	Food	LUNCH FUND	-23.84	9/3/2021
2133	53966	US.Foods	Food			9/3/2021
2133	53966	US.Foods	Food	LUNCH FUND	-23,84	9/3/2021
2133	53966	US.Foods	Food	LUNCH FUND	887.77	9/3/2021
2134	54000	ALEXANDRA WILSON		LUNCH FUND	155.87	9/3/2021
2134	53996		Lunch acct refund-Paisley	LUNCH FUND	41.10	9/10/2021
2135 '2136		Allson Adkinson	Lunch acct refund-Cella	LUNCH FUND	70.75	9/10/2021
2130	54017	APPLIED INDUSTRIALS TECHNOLOGIES	fan belt repair	TRANSPORTATION FUND	30.27	9/10/2021
2137	54014	BIG BEAR SIGN CO.	bus numbers	TRANSPORTATION FUND	28.80	9/10/2021
72138	54027	BIG SKY BREAKOUT	break out room activity	MISCELLANEOUS FUND	936.00	9/10/2021
72139	54001	Courtney Shields	Lunch acct refund-Charles	LUNCH FUND	199.20	9/10/2021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check NF	GENERAL FUND	30.00	9/10/2021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check LT	GENERAL FUND	30.00	9/10/2021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check MCT	GENERAL FUND	30.00	9/10/2021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check OD	GENERAL FUND	30.00	9/10/2021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check SB	GENERAL FUND	30.00	9/10/2021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check MR	GENERAL FUND	30.00	9/10/2021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check JR	GENERAL FUND	30.00	9/10/2021
72140_,	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check RS	GENERAL FUND	30.00	9/10/2021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check MH	GENERAL FUND	30.00	9/10/2021

Check#	Claim#	Vendor Name	Description	Title	Amount	Check Date
72140	54005	CRIMINAL RECORDS & IDENTIFICATION	Background check SH	GENERAL FUND	30.00	9/10/2021
		SERVIC	Education of the Control of the	OLINEI OND	00,00	311012021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Bacjground check DC	GENERAL FUND	30.00	9/10/2021
72140	54005	CRIMINAL RECORDS & IDENTIFICATION SERVIC	Background check BH	GENERAL FUND	30.00	9/10/2021
72141	54004	CULLIGAN WATER CONDITIONING	Admin water bill	GENERAL FUND	51.75	9/10/2021
72 1 41	54004	CULLIGAN WATER CONDITIONING	MS Water bill	GENERAL FUND	23.00	9/10/2021
72141	54004	CULLIGAN WATER CONDITIONING	HS water bill	GENERAL FUND	23.00	9/10/2021
72141	54004	CULLIGAN WATER CONDITIONING	Trans water bill	TRANSPORTATION FUND	5.75	9/10/2021
72141	54004	CULLIGAN WATER CONDITIONING	Elem water blil	GENERAL FUND	23.00	9/10/2021
72141	54004	CULLIGAN WATER CONDITIONING	HS water bill	GENERAL FUND	11.50	9/10/2021
72141	54004	CULLIGAN WATER CONDITIONING	Chlorine feeders	GENERAL FUND	30.82	9/10/2021
72141	54004	CULLIGAN WATER CONDITIONING	Chlorine feeders	GENERAL FUND	37.68	9/10/2021
72141	54004	CULLIGAN WATER CONDITIONING	Transportation water bill	TRANSPORTATION FUND	11.75	9/10/2021
72142	54007	DSG	boiler room valve repairs	GENERAL FUND	194.77	9/10/2021
72142	54007	DSG	boiler room valve repairs	GENERAL FUND	238.05	9/10/2021
72143	54024	ENERGY PARTNERS, L.L.C.	North Campus propane	GENERAL FUND	196.23	9/10/2021
72143	54024	ENERGY PARTNERS, L.L.C.	North Campus propane	GENERAL FUND	2812.74	9/10/2021
72143	54024	ENERGY PARTNERS, L.L.C.	North Campus propane	GENERAL FUND	3532,28	9/10/2021
72143	54024	ENERGY PARTNERS, L.L.C.	Bus barn propane	TRANSPORTATION FUND	637.12	9/10/2021
72143	54024	ENERGY PARTNERS, L.L.C.	Bus barn propane	TRANSPORTATION FUND	33.53	9/10/2021
72144	54028	FOLLETT SCHOOL SOLUTIONS	2021/2022 Book Order	GENERAL FUND	628.87	9/10/2021
72144	54028	FOLLETT SCHOOL SOLUTIONS	Cataloging and Processing	GENERAL FUND	196.21	9/10/2021
72144	54028	FOLLETT SCHOOL SOLUTIONS	Cataloging and Processing	GENERAL FUND	112.51	9/10/2021
72145	54012	Frenchtown Family Medical and Wellness	Pre employment physical JH	GENERAL FUND	90.00	9/10/2021
72146	54026	GREAT WESTERN PETROLEUM	oll for school buses	TRANSPORTATION FUND	119.85	9/10/2021
72147	54034	HAMILTON PHYSICAL THERAPY	Pre employment physical NL	GENERAL FUND	80.00	9/10/2021
72147	54034	HAMILTON PHYSICAL THERAPY	Pre employment Pysical MC	GENERAL FUND	80.00	9/10/2021
72147	54034	HAMILTON PHYSICAL THERAPY	Pre employment physical MR	GENERAL FUND	80.00	9/10/2021
72147	54034	HAMILTON PHYSICAL THERAPY	Pre employment physical OD	GENERAL FUND	80,00	9/10/2021
72148	54033	HILLYARD/MONTANA	North Campus Cust Supply	MISCELLANEOUS FUND	1616.32	9/10/2021
72148	54033	HILLYARD/MONTANA	Custodial equipment	MISCELLANEOUS FUND	642.79	9/10/2021
72149	54002	Jason Ritter	Lunch acct refund-Jade	LUNCH FUND	72.70	9/10/2021
72150	53998	Jennifer Martinez	Lunch acct refund-Angelina	LUNCH FUND	63.55	9/10/2021
72151	53997	Jessica Jarrett	Lunch acct refund-Easron	LUNCH FUND	246.00	9/10/2021
72152	54010	JOHN DEERE FINANCIAL/ MURDOCHS RANCH & H	sprinklers	GENERAL FUND	47.68	9/10/2021
72152	54010	JOHN DEERE FINANCIAL/ MURDOCHS RANCH & H	sprinklers	GENERAL FUND	58.28	9/10/2021
72152	54010	JOHN DEERE FINANCIAL/ MURDOCHS RANCH & H	Hasp for fence	GENERAL FUND	5.84	9/10/2021
72152	54010	JOHN DEERE FINANCIAL/ MURDOCHS	Hasp for fence	GENERAL FUND	3.15	9/10/2021
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Check #	Claim #	Vendor Name	Description	Title	Amount	Check Date
		RANCH & H				
72152	54010	JOHN DEERE FINANCIAL/ MURDOCHS RANCH & H	chain saw chain	GENERAL FUND	18.84	9/10/2021
72152	54010	JOHN DEERE FINANCIAL/ MURDOCHS RANCH & H	chain saw chain	GENERAL FUND	10.15	9/10/2021
72153	54020	KALEVA LAW OFFICES	work for district	GENERAL FUND	1000.00	9/10/2021
72154	54013	LEE ENTERPRISES/Missoulian	newspaper to deliver	MISCELLANEOUS FUND	258.00	9/10/2021
72155	53993	LeETTE JOHNSON	Lunch acct refund-Will	LUNCH FUND	91,33	9/10/2021
72156	53992	LOWE'S COMPANIES INC.	repair jobs	GENERAL FUND	37.04	9/10/2021
72156	53992	LOWE'S COMPANIES INC.	repair jobs	GENERAL FUND	45.27	9/10/2021
72156	53992	LOWE'S COMPANIES INC.	face building light repairs	GENERAL FUND	6.70	9/10/2021
72156	53992	LOWE'S COMPANIES INC.	face building light repairs	GENERAL FUND	8.20	9/10/2021
72156	53992	LOWE'S COMPANIES INC.	door painting and lights	GENERAL FUND	67.90	9/10/2021
72156	53992	LOWE'S COMPANIES INC.	door painting and lights	GENERAL FUND	82.99	9/10/2021
72157	54018	MISSOULA BONE & JOINT, LLC	Athletic training services	GENERAL FUND	3750.00	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric North	GENERAL FUND	322.90	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric North	GENERAL FUND	4197.68	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric North	GENERAL FUND	8072.46	
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric North	TRANSPORTATION FUND	290.61	9/10/2021 9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric North	TRANSPORTATION FUND	32.29	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric South	GENERAL FUND	103.94	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric South	GENERAL FUND	2598.53	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric South	GENERAL FUND	1351.23	9/10/2021
72158	54006	MISSOULA ELECTRIC GOOP, INC	Electric South	TRANSPORTATION FUND	93.55	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric South	TRANSPORTATION FUND	10.39	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric Greenhouse	GENERAL FUND	5.66	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric Greenhouse	GENERAL FUND	141.46	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric Greenhouse	GENERAL FUND	73.56	9/10/2021
72158	54006	- MISSOULA ELECTRIC COOP, INC	Electric Greenhouse	TRANSPORTATION FUND	5.09	9/10/2021
72158	54006	MISSOULA ELECTRIC COOP, INC	Electric Greenhouse	TRANSPORTATION FUND	0.57	9/10/2021
72159	54029	PAULSON ELECTRIC	irrigation repairs	GENERAL FUND	87.75	9/10/2021
72159	54029	PAULSON ELECTRIC	irrigation repairs	GENERAL FUND	47.25	9/10/2021
72159	54029	PAULSON ELECTRIC	Hot water heater repair	GENERAL FUND	748.18	9/10/2021
72159	54029	PAULSON ÉLECTRIC	Hot water heater repair	GENERAL FUND	402.87	9/10/2021
72160	54022	RAPTOR TECHNOLOGIES	annual renewal fee	GENERAL FUND	115.00	9/10/2021
72160	54022	RAPTOR TECHNOLOGIES	annual renewal fee	GENERAL FUND	575.00	9/10/2021
72160	54022	RAPTOR TECHNOLOGIES	annual renewal fee	GENERAL FUND	575,00	9/10/2021
72160	54022	RAPTOR TECHNOLOGIES	annual renewal fee	GENERAL FUND	690.00	9/10/2021
72160	54022	RAPTOR TECHNOLOGIES	annual renewal fee	GENERAL FUND	345.00	9/10/2021
72161	54008	SAGE HILL THERAPY SERVICES	therapy services	GENERAL FUND	2047.00	9/10/2021
72162	54009	SAMARA Therapy Specialists	PT Services	GENERAL FUND	2160.00	9/10/2021
72163	54003	Sammy Brant	Refund-OOD fee	GENERAL FUND	50.00	9/10/2021
		•	September		- 3144	5, . 5,2021

72164 72164 72165 72165 72165 72165 72166	54019 54019 54031	SAURER PUMP SERVICE				
72164 72165 72165 72165 72165	54019 54031		Pump system repairs	GENERAL FUND	796,25	9/10/2021
72165 72165 72165 72165	54031	SAURER PUMP SERVICE	Pump system repairs	GENERAL FUND	428.75	9/10/2021
72165 72165 72165		SCHOOL SPECIALTY, LLC	21/22 Lozler order	GENERAL FUND	59.47	9/10/2021
72165 72165	54031	SCHOOL SPECIALTY, LLC	Classroom Order	GENERAL FUND	76.18	9/10/2021
72165	54031	SCHOOL SPECIALTY, LLC	21/22 Fulbright order	GENERAL FUND	16.44	9/10/2021
	54031	SCHOOL SPECIALTY, LLC	21/22 Job Order	GENERAL FUND	16.44	9/10/2021
	54030	SCHOOL TECH SUPPLY	smart board cart	GENERAL FUND	579.00	9/10/2021
72166	54030	SCHOOL TECH SUPPLY	Chromebooks	MISCELLANEOUS FUND	11836.00	9/10/2021
72166	54030	SCHOOL TECH SUPPLY	Chromebooks	MISCELLANEOUS FUND	8877.00	9/10/2021
72166	54030	SCHOOL TECH SUPPLY	Chromebooks	MISCELLANEOUS FUND	14795,00	9/10/2021
72166	54030	SCHOOL TECH SUPPLY	Chromebooks	MISCELLANEOUS FUND	23672.00	
72166	54030	SCHOOL TECH SUPPLY	Shipping	MISCELLANEOUS FUND		9/10/2021
72166	54030	SCHOOL TECH SUPPLY		MISCELLANEOUS FUND	240.00	9/10/2021
72166	54030	SCHOOL TECH SUPPLY	Shipping Shipping	MISCELLANEOUS FUND	180.00	9/10/2021
72166	54030	SCHOOL TECH SUPPLY	Shipping	MISCELLANEOUS FUND	300.00	9/10/2021
72167	53994	Scott Paasch	Lunch acet refund-Rachel	LUNCH FUND	480.00	9/10/2021
72168	53999	Shelly Belcourt		LUNCH FUND	25.00 117.65	9/10/2021
72169	54016	SULLIVAN LOGISTICS	Lunch acct refund-Kolby Analysis			9/10/2021
72169	54016	SULLIVAN LOGISTICS	Goals and review	GENERAL FUND	600,00	9/10/2021
72100	53995	Teri Kliensmith		GENERAL FUND	300.00	9/10/2021
72171	54021	Teri Wells	Lunch acct refund-Matthew/Bret	LUNCH FUND	243.45	9/10/2021
72172	54021	The Shirt Shop	lunch account refund-Cayden	LUNCH FUND	5.80	9/10/2021
72172	54025	THOMAS PLUMBING	pullovers	MISCELLANEOUS FUND	326.25	9/10/2021
72173	54025	THOMAS PLUMBING	plumbing supplies	GENERAL FUND	191.07	9/10/2021
72174	54032	UNIVERSAL ATHLETICS, INC.	plumbing supplies	GENERAL FUND	102.88	9/10/2021
72174	54011	WMASS	helmet repair kit WMASS dues Meyer	GENERAL FUND	132.00	9/10/2021
72176 72176	54044	4G'S PLUMBING AND HEATING, INC	•	GENERAL FUND	40.00	9/10/2021
72177 72177	54038	AFLAC	Steam assist system AFLAC accident correction	GENERAL FUND	9927.00	9/13/2021
72178	54041			GENERAL FUND	70.85	9/13/2021
		Apple Inc.	Ipad Air	MISCELLANEOUS FUND	10485.00	9/13/2021
72178	54041	Apple inc.	lpad Air	MISCELLANEOUS FUND	10485.00	9/13/2021
72178	54041	Apple Inc.	lpad case	MISCELLANEOUS FUND	1049.25	9/13/2021
72178	54041	Apple Inc.	lpad case	MISCELLANEOUS FUND	1049.25	9/13/2021
72179	54039	FRENCHTOWN SD #40	RevTrak website fees	GENERAL FUND	1.91	9/13/2021
72180	54043	INFINITE CAMPUS	Online payment	GENERAL FUND	150.00	9/13/2021
72181	54036	PROFESSIONAL CONSULTANTS INC	Ba water testing	GENERAL FUND	90.00	9/13/2021
72181	54036	PROFESSIONAL CONSULTANTS INC	Ba water testing	GENERAL FUND	174.74	9/13/2021
72181	54036	PROFESSIONAL CONSULTANTS INC	Ba water testing	GENERAL FUND	174.74	9/13/2021
72181	54036	PROFESSIONAL CONSULTANTS INC	Ba water testing	GENERAL FUND	90,02	9/13/2021
72182	54040	SUNBURST DIGITAL, INC	Type to Learn Subscriptio	MISCELLANEOUS FUND	62.50	9/13/2021
72182	54040	SUNBURST DIGITAL, INC	Type to Learn Subscriptio	MISCELLANEOUS FUND	62.50	9/13/2021
72183	54042	SYSTEMS NORTHWEST, LLC	ADA access improvments	GENERAL FUND	19792,40	9/13/2021
72183	54042	SYSTEMS NORTHWEST, LLC	ADA access improvments	GENERAL FUND	18567.45	9/13/2021
72184	54035	TK Elevator Corperation	Elevator Maint Contract	GENERAL FUND	205.65	9/13/2021
72185	54037	VERIZON WIRELESS	Cell phone bill	GENERAL FUND	94.28	9/13/2021
72185	54037	VERIZON WIRELESS	Cell phone bill	GENERAL FUND	113,15	9/13/2021
72185	54037	VERIZON WIRELESS	Cell phone bill	GENERAL FUND	113.15	9/13/2021
72185	54037	VERIZON WIRELESS	Cell phone bill	GENERAL FUND	56.57	9/13/2021
72185	54037	VERIZON WIRELESS	hot spot September	GENERAL FUND	20.00	9/13/2021

Check #	Claim #	Vendor Name	Description	Title	Amount	Check Date
72185	54037	VERIZON WIRELESS	hatanat	CENEDAL FUND	04.04	0/40/0004
72185	54037	VERIZON WIRELESS	hot spot	GENERAL FUND	24.01	9/13/2021
72185	54037	VERIZON WIRELESS	hot spot	GENERAL FUND	24.01	9/13/2021
72186	54054	CAROLINA BIOLOGICAL SUPPLY CO	hot spot	GENERAL FUND	12.00	9/13/2021
72186	54054 54054	CAROLINA BIOLOGICAL SUPPLY CO	Forensic supplies	GENERAL FUND	43.10	9/22/2021
72186	54054 54054	CAROLINA BIOLOGICAL SUPPLY CO	Forensic supplies	GENERAL FUND	90.60	9/22/2021
72187	5405 4		choice chamber set of 10 One file database	GENERAL FUND	49.90	9/22/2021
72187	54056	Cengage Learning		GENERAL FUND	173.25	9/22/2021
72187	54056 54056	Cengage Learning	One file database	GENERAL FUND	115.50	9/22/2021
72187	54056 54056	Cengage Learning	Gale blo database	GENERAL FUND	173.25	9/22/2021
72187	54056	Cengage Learning	Gale blo database	GENERAL FUND	115.50	9/22/2021
72187	54056 54056	Cengage Learning	Gale viewpoints databse	GENERAL FUND	173.25	9/22/2021
		Cengage Learning	Gale viewpoints databse	GENERAL FUND	115,50	9/22/2021
72187	54056	Cengage Learning	Newstand database	GENERAL FUND	173.25	9/22/2021
72187	54056	Cengage Learning	Newstand database	GENERAL FUND	115.50	9/22/2021
72187 72187	54056	Cengage Learning	Global issues database	GENERAL FUND	173.25	9/22/2021
	54056	Cengage Learning	Global Issues database	GENERAL FUND	115,50	9/22/2021
72188	54052	COMPUTER INFORMATION CONCEPTS	website payments	GENERAL FUND	300.00	9/22/2021
72189 72190	54062 54040	FOLLETT SCHOOL SOLUTIONS	Books for 21/22	GENERAL FUND	406.14	9/22/2021
	54049	HELLGATE ELEMENTARY/MIDDLE SCHOOL	Copper League Dues	GENERAL FUND	600.00	9/22/2021
72191	54057	HOME DEPOT CREDIT SERVICES	wood shop	GENERAL FUND	35.94	9/22/2021
72191	54057	HOME DEPOT CREDIT SERVICES	wood shop	GENERAL FUND	430.83	9/22/2021
72191	54057	HOME DEPOT CREDIT SERVICES	dust pan	GENERAL FUND	5.81	9/22/2021
72191	54057	HOME DEPOT CREDIT SERVICES	dust pan	GENERAL FUND	7.10	9/22/2021
72191	54057	HOME DEPOT CREDIT SERVICES	safety glasses 82	GENERAL FUND	181.00	9/22/2021
72191	54057	HOME DEPOT CREDIT SERVICES	glasses	GENERAL FUND	0.10	9/22/2021
72192	54060	HOUGHTON MIFFLIN	Math 180 Vol 1	GENERAL FUND	275.00	9/22/2021
72192	54060	HOUGHTON MIFFLIN	Math 180 Vol 2	GENERAL FUND	275.00	9/22/2021
72192	54060	HOUGHTON MIFFLIN	Shipping	GENERAL FUND	57.75	9/22/2021
72193	54061	INFINITE CAMPUS	Infinate campus upgrade	GENERAL FUND	300.00	9/22/2021
72193	54061	INFINITE CAMPUS	Infinate campus upgrade	GENERAL FUND	372.50	9/22/2021
72194	54048	MASBO	workshop	GENERAL FUND	95.00	9/22/2021
72195	54050	MONTANA DEQ	Non Trans Non Comm	GENERAL FUND	65.00	9/22/2021
72195	54050	MONTANA DEQ	Non Trans Non Comm	GENERAL FUND	35.00	9/22/2021
72195	54050	MONTANA DEQ	Non Trans Non Comm	GENERAL FUND	45.00	9/22/2021
72195	54050	MONTANA DEQ	Non Trans Non Comm	GENERAL FUND	55.00	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	crates for english books	GENERAL FUND	30.00	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	business class supplies	MISCELLANEOUS FUND	798.50	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	business class supplies	MISCELLANEOUS FUND	25.98	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	bus cleaning supplies	TRANSPORTATION FUND	113.37	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	time cards	GENERAL FUND	65.96	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	spotify	GENERAL FUND	8.00	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	spotify	GENERAL FUND	7.99	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	Foods class orders	MISCELLANEOUS FUND	113.17	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	Classroom order	GENERAL FUND	367.12	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	Pizza rack	GENERAL FUND	46.11	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	kitchen supplies	LUNCH FUND	95.39	9/22/2021
			September		43.00	O, marke Va. 1

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
72196	54047	MONTANA EDUCATORS CREDIT UNION	Electric pencil sharpener	GENERAL FUND	19.54	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	Amazon gift cards	GENERAL FUND	600.00	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	Amazon gift card	GENERAL FUND	100.00	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	tennis balls 18	GENERAL FUND	9.79	9/22/2021
72196	54047	MONTANA ÉDUCATORS CREDIT UNION	tennis balls 18	GENERAL FUND	11.74	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	tennis balls 18	GENERAL FUND	11.74	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	tennis balls 18	GENERAL FUND	5.87	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	Printers for SPED 6	GENERAL FUND	1882,98	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	Foods class suplies	GENERAL FUND	62.94	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	forensics class	MISCELLANEOUS FUND	50.75	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	ipad case	GENERAL FUND	11.99	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	molding/surge protector	GENERAL FUND	85,90	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	dry erase board	GENERAL FUND	125.99	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	Foods/Larson	GENERAL FUND	164.17	9/22/2021
72196	54047	MONTANA EDUCATORS CREDIT UNION	refund/printer	GENERAL FUND	-606,69	9/22/2021
72197	54055	MT School Equipment Co	Stools	GENERAL FUND	1960.00	9/22/2021
72198	54059	NASCO	forensic drug&alcohol tes	MISCELLANEOUS FUND	370.00	9/22/2021
72199	54053	SCHOOL BUS SIGNS/Reflective Image	bus hinged signs	TRANSPORTATION	552.25	9/22/2021
		Ç		FUND		
72200	54063	SCHOOL TECH SUPPLY	HP elite book	GENERAL FUND	1497.50	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	HP elite book	GENERAL FUND	1797.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	HP elite book	GENERAL FUND	1797.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	HP elite book	GENERAL FUND	898.50	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	Docking station	GENERAL FUND	357.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	Docking station	GENERAL FUND	428.40	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	Docking station	GENERAL FUND	428.40	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	Docking station	GENERAL FUND	214.20	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	chrombooks	MISCELLANEOUS FUND	30128.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	chrombooks	MISCELLANEOUS FUND	12912.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	License	MISCELLANEOUS FUND	3920.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	License	MISCELLANEOUS FUND	1680.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	carts	MISCELLANEOUS FUND	1921.50	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	carts	MISCELLANEOUS FUND	823.50	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	shipping	MISCELLANEOUS FUND	910.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	shipping	MISCELLANEOUS FUND	390.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	shipping	GENERAL FUND	37,50	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	shipping	GENERAL FUND	45.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	shipping	GENERAL FUND	45.00	9/22/2021
72200	54063	SCHOOL TECH SUPPLY	shipping	GENERAL FUND	22.50	9/22/2021
72201	54051	The School Health Connection	August Nursing hours	GENERAL FUND	5280.00	9/22/2021
72202	54046	US.Foods	Food	LUNCH FUND	4105.23	9/22/2021
72202	54046	US.Foods	Supplies	LUNCH FUND	573.12	9/22/2021
72202	54046	US.Foods	Food	LUNCH FUND	2024.67	9/22/2021
72202	54046	US.Foods	Supplies	LUNCH FUND	8.85	9/22/2021
72202	54046	US.Foods	Food	LUNCH FUND	3073.38	9/22/2021
72202	54046	US.Foods	Supplies	LUNCH FUND	569.49	9/22/2021
72202	54046	US.Foods	Food	LUNCH FUND	2614.95	9/22/2021
72202	54046	US.Foods	Supplies	LUNCH FUND	115.28	

September

Check#	Claim #	Vendor Name	Description	Title	Amount	Check Date
70000	54040	Uo F				
72202	54046	US.Foods	Food	LUNCH FUND	5214.22	9/22/2021
72202	54046	US,Foods	Supplies	LUNCH FUND	166.40	9/22/2021
72202	54046	US.Foods	Food	LUNCH FUND	4723.30	9/22/2021
72202	54046	US.Foods	Supplies	LUNCH FUND	62.48	9/22/2021
72202	54046	US.Foods	Supplies	LUNCH FUND	-42.28	9/22/2021
72202	54046	US.Foods	Food	LUNCH FUND	-13.43	9/22/2021
72202	54046	US.Foods	Food	LUNCH FUND	-143.08	9/22/2021
72202	54046	US.Foods	Supplies	LUNCH FUND	243.65	9/22/2021
72202	54046	US.Foods	Food	LUNCH FUND	4537.54	9/22/2021
72203	54045	WEX BANK	bus route fuel	TRANSPORTATION	3019.03	9/22/2021
				FUND		
72203	54045	WEX BANK	Sped bus route fuel	TRANSPORTATION	258.30	9/22/2021
				FUND		
72203	54045	WEX BANK	school car	GENERAL FUND	44.10	9/22/2021
72203	54045	WEX BANK	JH activities	GENERAL FUND	24,40	9/22/2021
72203	54045	WEX BANK	HS activities	GENERAL FUND	1939,58	9/22/2021
72203	54045	WEX BANK	Maint/white van fuel	GENERAL FUND	59.20	9/22/2021
72203	54045	WEX BANK	Maint/white van fuel	GENERAL FUND	114.93	9/22/2021
72203	54045	WEX BANK	Maint/white van fue	GENERAL FUND	114.93	9/22/2021
72203	54045	WEX BANK	Maint/white van fuel	GENERAL FUND	59.21	9/22/2021
72203	54045	WEX BANK	drivers ed car	TRAFFIC ED FUND	28.90	9/22/2021

Totals:

407 records printed

FISCAL YEAR 2020-2021 INSURANCE TRUST FUND STATEMENT SUMMARY

SEPTEMBER 30, 2021

		_					_	_	_					Total Control
Month-End Balance	\$483,983.58	\$484,140.49	\$483,103.80	\$479,122.50										\$479,122.50
MT Educators Savings/MM	\$8,066.77	\$8,066.77	\$8,066.77	\$8,067.78										\$8,067.78
MT Educators Div/Int	\$0.00	\$0.34	\$0.34	\$0.33										\$1.01
Horizon Credit Union Checking Savings Money Market	\$475,916.81	\$476,073.72	\$475,037.03	\$471,054.72										\$471,054.72
Horizon Credit Union Div/Int	\$0.00	\$16.05	\$16.05	\$15.53										\$47.63
Other Costs	\$0.00	\$3,376.00	\$4,394.60	\$5,833.44										\$13,604.04
Claims	\$0.00	\$0.00	\$0.00	\$0.00										\$0.00
Interest Revenue	\$0.00	\$0.00	\$0.00	\$0.00										\$0.00
Stop Loss & Early Retire Revenues	00:0\$	\$0.00	\$0.00	\$0.00						#				\$0.00
Premium Revenues	\$0.00	\$3,516.86	\$3,341.86	\$1,835.60										\$8,694.32
	Prior Year Balance	July 2020	August 2020	September 2020	October 2020	November 2020	December 2020	January 2021	February 2021	March 2021	April 2021	May 2021	June 2021	Total

Cash on Hand 9/30/21

\$4,534.68 \$2,898.11 Avg Monthly Revenues --> Avg Monthly Expenditures -->

Year-end:

\$8,742.96 Total Expenditures --> \$13,604.04 Total Revenues -->

Year-end:

\$479,122.50

FRENCHTOWN SCHOOL Statement of Activity by Account Name for 09/01/21 to 09/30/21

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•			Receipts		_ ;		Misc,	Misc.	
Account	Opening Balance	(-)	in Transit	(+) nebosits	(+)	Invest (+)	Earnings (+)	Charges (-)	Closing Balance
444 5 VALLEY HONOR BAND	41.23	0.00	0.00	0.00	0.00		0.00	0.00	41,23
225 ACADEMIC CHALLENGE	1671.46	0.00	0.00	0.00	0.00		0.00	0.00	
100 ACTIVITIES	62975.70	855.50	0.00	5848.75	0.00		0.00		67413.27
231 ANIME CLUB	332.46	0.00	0.00	0.00	0.00		0.00	0.00	
206 ART CLUB	66.06	0.00	0.00	0.00	0.00		0.00	0.00	66.06
216 BAND FUNDRAISER	8282.85	0.00	0.00	0.00	0.00		0.00	0.00	
294 BBB FUNDRAISER	3057.13	0.00	0.00	0.00	0.00		0.00	0.00	3057.13
120 BOYS BASKETBALL	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
103 BROADCAST	.1225.33	0.00	0.00	42.12	0.00		0.00	0.00	1267.45
149 CALENDAR PROCEEDS	2085.69	0.00	0.00	0.00	0.00		0.00	0.00	2085.69
214 CANDY MACHINE	569.01	0.00	0.00	0.00	0.00		0.00	0.00	569.01
143 CHEER	125.00	0.00	0.00	125.00	0.00		0.00	0.00	250.00
210 CHEERLEADERS	2409.08	0.00	0.00	0.00	0.00		0.00	0.00	2409.08
207 CHOIR FUNDRAISER	728.37	0.00	0.00	0.00	0.00		0.00	0.00	728.37
315 CLASS OF 2015	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
316 CLASS OF 2016	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
317 CLASS OF 2017	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
318 CLASS OF 2018	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
319 CLASS OF 2019	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
320 CLASS OF 2020	2184.97			0.00	0.00		0.00	0.00	2184.97
321 CLASS OF 2021	650.18	0.00	0.00	0.00	0.00		0.00	0.00	650.18
322 CLASS OF 2022	4391.23	20.02	0.00	0.00	0.00		0.00	0.00	4371.21
323 CLASS OF 2023	2043.47	0.00	0.00	0.00	0.00		0.00	0.00	2043.47
325 CLASS OF 2025	2190.62	0.00	0.00	0.00	0.00		0.00	0.00	2190.62
101 CONCESSIONS	34492.45			4486.58			0.00	648.08	.34305.27
112 CROSS COUNTRY	125.00		0.00	150.00	0.00		0.00	0.00	-175.00
293 CROSS COUNTRY FUNDRAISER	634.96	175.80	0.00	0.00	0.00		0.00	0.00	459.16
278 CULINARY ENTERPRISE	1532.14	0.00		0.00			0.00	831.69	700.45
416 DESTINATION IMAGINATION K-6	5207.87			0.00			0.00	0.00	5207.87
152 DIST TRACK MEET	0.00		•	0.00			0.00		0.00
189 DISTRICTS - DIVISIONALS	2600.63			0.00			0.00		1863.53
151 DIV.VB TOURNAMENT	882.91			0.00			0.00		
155 DIVISIONAL BASKETBALL	0.00			0.00			0.00		
153 DIVISIONAL TRACK	33.00			0.00			0.00		
154 DIVISIONAL WRESTLING	0.00			0.00			0.00		
299 FB FUNDRAISER	5612.14			20.00				1099.00	
229 FCCLA	430.71			0.00			0.00		
110 FOOTBALL	1761.24			2692.00		•	0.00		
115 FOOTBALL PLAY-OFFS	216.54			0.00			0.00		
295 GBB FUNDRAISER	5702.16			0.00			0.00		
111 GIRLS BASKETBALL	0.00			0.00		•	0.00		
113 GOLF	-125.97			225.00			0.00		
292 GOLF FUNDRAISER	1443.48			150.00			0.00		
400 GRADE SCHOOL ACTIVITY	1694.87			26.90			0.00		
240 HIGH SCHOOL MUSIC	8224.38			11498.34				11045.5	
212 HOME EC	775.61			0.00			0.00		
255 HOSA	405.39			0.00			- 0.00		
500 IN & OUT	128.86			0.00			0.00		
233 INDUSTRIAL TECH CLUB	314,21			0.00			0.00		
418 INTERMEDIATE ACTIVITIES	1017.96			0.00			0.00		
450 JH CHOIR	242.95			0.00			0.00		
420 JH CROSS COUNTRY FUNDRAISER	89.31	0.00	0.00	0.00	0.00		0.00	0.00	89.31

				Receipts				Misc.	Misc.	,
	•	Opening	Disbursed	_	Deposits	Transfers	Invest	Earnings	Charges	Closing
	Account	Balance	(-)	(+)	(+)	(+)	(+)	(+)	(-)	Balance
230	JH FESTIVAL	799.83	0.00	0.00	0.00	0.00		0.00	0.00	799.83
475	JH FIVE VALLEY HONOR BAND	1357.57	0.00	0.00	0,00	0.00		0.00	0,00	1357.57
412	JH GBB FUNDRAISER	532.64	0.00	0.00	0.00	0.00		0.00	0.00	532.64
410	JH LOUNGE/POP	8.96	0.00	0.00	0.00	0.00		0.00	0.00	8.96
419	JH SOCCER FUNDRAISER	171.27	0.00	0.00	0.00	0.00		0.00	0.00	171.27
415	JH TACKLE FB	1309.18	0.00	0.00	0.00	0.00		0.00	0.00	1309,18
422	JH TRACK FUNDRAISER	24.10	0.00	0.00	0,00	0.00		0.00	0.00	24.10
	JH VOLLEYBALL FUNDRAISER	667.95	0.00	0.00	0.00	0.00		0.00	0.00	667.95
	JH WRESTLING	299.25	0.00	0.00	0.00	0.00		0.00	0.00	299.25
	JMG (JOBS MT GRADS)	20.02	0.00	0.00	07.00	0.00		0.00	0.00	20-02
	JR. HIGH ACTIVITIES	990.00	2447.44	0.00	2510.00	0.00		0.00	0.00	1052,56
	JR. HIGH ANNUAL	140.00	0.00	0.00	0.00	0.00		0.00	0.00	140.00
	JR. HIGH GRADUATION	4799.84	0.00	0.00	0.00	0.00		0,00	0.00	4799.84
	JR. HIGH STUD. COUNCIL	703.34	139.04	0.00	0.00	0.00		0.00	0.00	564.30
	KEY CLUB	5077.39	0.00	0.00	45.00	0.00		0.00	0.00	5122.39
	KIVA	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
	LITTLE DRIBBLERS	514.69		0.00	0.00	0.00		0,00	0.00	514.69
	MATH COUNTS	119.17		0.00		0.00		0.00	0.00	119.17
	MEALS	10418.26		0.00		0.00	•	0.00	181.41	10236.85
	MT STATE CLASS A	0.00						0.00	0.00	0.00
	MT STATE CLASS C/A TIP OFF	3020.43						0.00	0.00	3020.43
		0.00						0.00		0.00
	MUSIC	297.05						0.00		
	NEWSPAPER	2997.22						0.00		
	NHS	0.00					•	0.00		
	OLD CONCESSIONS	729.99						0.00		
	PEP CLUB	71.02						0.00		
	PERCUSSION FUNDRAISER	6872.85						0.00		
	S.C. IMPROVEMENT FUND							0.00		
	SB FUNDRAISER	5069.04						0.00		
	SCHOOL PLAY	4097.26						0.00		
	SOCCER	683.92						0.00		
	SOCCER - BOYS FUNDRAISER	2706.82						0.00		
	SOCCER - GIRLS FUNDRAISER	1554.72						0.00		
	SOCCER PLAYOFF	268.50						0.00		
	SOFTBALL	738.27							149.00	
140	SPEECH & DRAMA	0.00								
209	SPEECH-DRAMA FUNDRAISER	673.05						0.00		
	STATE BASKETBALL	0.00						0.00		
116	STATE FOOTBALL	0.00						0.00		
117	STATE GOLF	0.00		•				0.00		
1 18	STATE SOFTBALL	0.00						0.00		
200	STUDENT COUNCIL	2395.29						0.00		
423	SUNSHINE FUND ,	571.68	0,00	0.00				0.00		
281	SWIM FUNDRAISER	. 500.00	0.00	0,00	0.00			0,00		
275	THE BRONC STORE	1038.18	0.00	0.00				0.00		
130	TRACK	25.00	0.00	0.00	0.00			0.00		
287	TRACK FUNDRAISER	4.35	0.00	0.00	0,00	0.00		0.00		
277	UNICEF	. 0.00	0.00	0.00	0.00	0.00		0.00	0.00	
297	VB FUNDRAISER	16121.52	0.00	0.00	0.00	0.00		0.00	419.96	15701.56
121	VOLLEYBALL	140.00	2185,40	0,00	2181.00	0.00		0.00	0.00	
	WR FUNDRAISER	907.30	0.00	0.00	0.00	0.00		0.00	0.00	907.30
	WRESTLING	25.00	300.00	0.00	0.00	0.00		0.00	0.00	-275.00
	YEARBOOK	1588.25	0.00	0.00	715.00	0.00		0.00	0.00	2303.25

10/13/21 11:26:46 FRENCHTOWN SCHOOL

Statement of Activity by Account Name for 09/01/21 to 09/30/21

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Account	Opening Balance	Disbursed (-)	Receipts in Transit (+)	Deposits (+)	Transfers (+)	Invest (+)	Misc. Earnings (+)	Misc. Charges	Closing Balance
280 YOUTH ACTION COMMITTEE 7-12	584.34	0.00	0,00	0.00	0.00		0.00	0.00	584.34
898 MISC EARNINGS	0.01	0.00	0.00	0.00	0.00		0.00	0.00	0.01
899 MISC CHARGES	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
Total for Student Accounts	250107.16	18744,29		39681.90				****.**	254505.00

10/13/21 11:26:46

FRENCHTOWN SCHOOL

Page: 4 of 7 Report ID: S100

Statement of Activity by Account Name for 09/01/21 to 09/30/21

Accoun	t 	Opening Balance	Disbursed	Receipts in Transit (+)	Deposits (+)	Transfers (+)	Misc. Misc. Invest Earnings Charges (+) (+) (-)	Closing Balance
991 CASH ON HAND		1025.00	0.00	0.00	0.00	0.00	0.00 0.00	1025.00
	Bank Account Totals	249082.16	18744.29	0.00	39681.90	0.00	0.00 16539.8	253480.00
							Bank Balance Plus Óutstanding Checks Minus Outstanding Deposits	6610.07
							Balance	254835.95
							Minus Receipts in Transit	0.0
							Statement Balance	254835.9

Statement of Activity by Account Name for 09/01/21 to 09/30/21

Account	Closing Balance	Investment Balance	Checking Balance
298	0.00	0.00	0.00
204 "F" CLUB	0.00	0.00	0.00
444 5 VALLEY HONOR BAND	41.23	0.00	41.23
291 50/50 FUNDRAISER	0.00	0.00	0.00
225 ACADEMIC CHALLENGE	1671.46	-416.18	2087,64
100 ACTIVITIES	67413.27	-9359.29	76772.56
221 ALTERNATIVE ED	0.00	0.00	0.00
231 ANIME CLUB	332.46	0.00	332,46
206 ART CLUB	66.06	-16.27	82.33
216 BAND FUNDRAISER	8282.85	-415.42	8698.27
294 BBB FUNDRAISER	3057.13	-618.26	3675.39
406 BOX TOP EDUCATION	0.00	0.00	0.00
120 BOYS BASKETBALL	0.00	0.00	0.00
103 BROADCAST	1267.45	0.00	1267.45
149 CALENDAR PROCEEDS	2085.69	0.00	2085.69
214 CANDY MACHINE	569.01	-586.32	1155.33
143 CHEER	250.00	0.00	250.00
210 CHEERLEADERS	2409.08	-84.58	2493.66
207 CHOIR FUNDRAISER	728.37	-84.44	812.81
312 CLASS OF 2012	0.00	0.00	0.00
305 CLASS OF 2005	0.00	0.00	0.00
306 CLASS OF 2006	0.00	0.00	0.00
307 CLASS OF 2007	0.00	0.00	0.00
308 CLASS OF 2008	00.0	00.00	0.00
309 CLASS OF 2009	0.00	0.00	0.00
310 CLASS OF 2010	0.00	0.00	0.00
311 CLASS OF 2011	. 0.00	0.00	0.00
313 CLASS OF 2013	0.00	0.00	0.00
314 CLASS OF 2014	0.00	0.00	0.00
315 CLASS OF 2015	0.00	-666.47	666.47
316 CLASS OF 2016	0.00	-498.41	498.41
317 CLASS OF 2017	0,00	-174.48	174.48
318 CLASS OF 2018	0.00	-197.01	197.01
319 CLASS OF 2019	0.00	0.00	0.00
320 CLASS OF 2020	2184.97	0.00	2184.97
321 CLASS OF 2021	650.18	0.00	650.18
322 CLASS OF 2022	4371.21	0.00	4371.21
323 CLASS OF 2023	2043.47	0.00	2043.47
325 CLASS OF 2025	2190.62	0.00	2190.62
222 COMMUNITY LEADERSHIP	0.00	0.00	0.00
101 CONCESSIONS	34305.27	0.00	34305.27
213 CREATIVE FILM CLUB	0.00	0.00	0.00
112 CROSS COUNTRY	-175.00	0.00	-175.00
293 CROSS COUNTRY FUNDRAISER	459.16	-103.32	562.48
278 CULINARY ENTERPRISE	700.45	0.00	700.45
416 DESTINATION IMAGINATION K-6	5207.87	-0.90	5208.77
195 DIST 5B FUNDS	0.00	0.00	0.00
152 DIST TRACK MEET	0,00	0.00	0.00
189 DISTRICTS - DIVISIONALS	1863.53	0.00	1863.53
151 DIV.VB TOURNAMENT	882.91	0.00	882.91
155 DIVISIONAL BASKETBALL	0.00	0.00	0.00
153 DIVISIONAL TRACK	33.00	0.00	33.00
154 DIVISIONAL WRESTLING	0.00	0.00	0.00

10/13/21 11:26:47 - s	statement of Activity	Page: 6 of Report ID: S100W		
Account		Investment Balance	Checking Balance	
408 ELE. P.E. FUND	0.00	-494.27	494.27	
411 ELE. SP ED PROJECTS	0.00	-141.13	141.13	•
407 ELEM. COMP. FOR EDUCATION	0.00	0.00	0.00	
405 ELEM. RECYCLING	0.00	-83.57	83.57	
401 ELEM, RUN	0.00	0.00	0.00	
223 ENVIROMENTAL ISSUES	0.00	0.00	0.00	
299 FB FUNDRAISER	3257.89	-551.34	3809.23	
229 FCCLA	430.71	-367.74	798.45	
110 FOOTBALL	2589.12	0.00	2589.12	
115 FOOTBALL PLAY-OFFS	216.54	0.00	216.54	-
211 FOREIGN LANGUAGE CLUB	0.00	0.00	0.00	
295 GBB FUNDRAISER	5702.16	-1140.40	6842.56	
111 GIRLS BASKETBALL	0.00	0.00	0.00	
113 GOLF	-939.97	0.00	-939.97	
292 GOLF FUNDRAISER	1435.84	-737.15	2172.99	
400 GRADE SCHOOL ACTIVITY	1721.77	-631.00	2352.77	
240 HIGH SCHOOL MUSIC	8677.27	0.00	8677.27	
212 HOME EC	775.61	-200.63	976.24	
255 HOSA	405.39	0.00	405.39	
500 IN & OUT	128.86	0.00	128.86	
233 INDUSTRIAL TECH CLUB	314.21	-97.76	411.97	•
418 INTERMEDIATE ACTIVITIES	1017.96	-67.50	1085.46	
450 JH CHOIR	242.95	0.00	242.95	
420 JH CROSS COUNTRY FUNDRAISER	89.31	-21.99	111.30	
230 JH FESTIVAL	799.83	0.00	799.83	
475 JH FIVE VALLEY HONOR BAND	1357.57	0.00	1357.57	
	E20 64	205 03	737 67	

Account	Closing Balance	Investment Balance	Checking Balance
408 ELE. P.E. FUND	0.00	-494.27	494.27
411 ELE. SP ED PROJECTS	0.00	-141.13	141.13
407 ELEM. COMP. FOR EDUCATION	0.00	0.00	0.00
405 ELEM, RECYCLING	0.00	-83.57	83.57
401 ELEM, RUN	0.00	0.00	0.00
223 ENVIROMENTAL ISSUES	0.00	0.00	0.00
299 FB FUNDRAISER	3257.89	-551.34	3809.23
229 FCCLA	430.71	-367.74	798.45
110 FOOTBALL	2589.12	0.00	2589.12
115 FOOTBALL PLAY-OFFS	- 216.54	0.00	216.54
211 FOREIGN LANGUAGE CLUB	0.00	0.00	0.00
295 GBB FUNDRAISER	5702.16	-1140.40	6842.56
111 GIRLS BASKETBALL	0.00	0.00	0.00
113 GOLF	-939.97	0.00	-939.97
292 GOLF FUNDRAISER	1435.84	-737.15	2172.99
400 GRADE SCHOOL ACTIVITY	1721.77	-631.00	2352.77
240 HIGH SCHOOL MUSIC	8677.27	0.00	8677.27
212 HOME EC	775.61	-200.63	976.24
255 HOSA	405.39	0.00	405.39
500 IN & OUT	128.86	0.00	128.86
233 INDUSTRIAL TECH CLUB	314.21	-97.76	411.97
418 INTERMEDIATE ACTIVITIES	1017.96	-67.50	1085.46
450 JH CHOIR	242.95	0.00	242.95
420 JH CROSS COUNTRY FUNDRAISER	89.31	-21.99	111.30
230 JH FESTIVAL	799.83	0.00	799.83
475 JH FIVE VALLEY HONOR BAND	1357.57	0.00	1357.57
412 JH GBB FUNDRAISER	532.64	-205.03	737.67
410 JH LOUNGE/POP	8.96	-147,62	156.58
419 JH SOCCER FUNDRAISER	171,27	-42.17	213.44
415 JH TACKLE FB	1309.18	-238.36	1547.54
422 JH TRACK FUNDRAISER	24,10	0.00	24.10
413 JH VOLLEYBALL FUNDRAISER	667.95	-107.56	775.51
	299,25	0.00	299.25
123 JH WRESTLING 218 JMG (JOBS MT GRADS)	20.02	-37.64	57.66
=== -:: '	1052.56	0.00	1052.56
402 JR, HIGH ACTIVITIES	140.00	. 0.00	140.00
404 JR. HIGH ANNUAL	4799.84	-32.97	4832.81
414 JR. HIGH GRADUATION	564.30	-1534.36	2098.66
403 JR. HIGH STUD. COUNCIL	5122.39	-312.98	5435.37
208 KEY CLUB	0.00	0.00	0.00
235 KIVA	514.69	-366.16	880.85
421 LITTLE DRIBBLERS	0.00	0.00	0.00
501 LOCK DEPOSIT ACCT.	119.17	-29.34	148.51
417 MATH COUNTS	10236.85	0.00	10236.85
102 MEALS	, 0.00	0.00	0.00
150 MT STATE CLASS A		0.00	3020.43
144 MT STATE CLASS C/A TIP OFF	3020.43	0.00	- 0.00
141 MUSIC	0.00		0.00
205 NATIONAL HONOR SOCIETY	0.00	0.00	358.13
203 NEWSPAPER	297.05	-61.08	
215 NHS	2883.46	-898.50	3781.96
250 OLD CONCESSIONS	0.00	-3766.41	3766.41
505 PARKING PERMITS	0.00	0.00	0.00
232 PEP CLUB	. 729.99	-179.75	909.74

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Account	Closing Balance	Investment Balance	Checking Balance
228 PERCUSSION FUNDRAISER	71.02	-18.55	89.57
196 PHYSICALS	0,00	0.00	0.00
600 RESALE	0.00	0.00	0.00
1217 S.A.D.D.	0.00	0.00	0.00
201 S.C. IMPROVEMENT FUND	6872.85	-976.49	. 7849.34
290 SB FUNDRAISER	5069.04	-1366.95	6435.99
224 SCHOOL PLAY	4275,47	-959.86	5235.33
134 SOCCER	-158.72	0.00	-158,72
296 SOCCER - BOYS FUNDRAISER	1456.58	-287.14	1743.72
288 SOCCER - GIRLS FUNDRAISER	1279.82	-209.17	1488.99
135 SOCCER PLAYOFF	268,50	0.00	268.50
132 SOFTBALL	738.27	0.00	738.27
198 SOFTBALL FACILITIES	0.00	0.00	0.00
140 SPEECH & DRAMA	-149.00	0.00	-149.00
209 SPEECH-DRAMA FUNDRAISER	673.05	-8.14	681.19
219 SPIRIT, PRIDE & STUDENT ASSISTANCE	0.00	0.00	0.00
119 STATE BASKETBALL	0.00	0.00	0.00
116 STATE FOOTBALL	0.00	0.00	0.00
117 STATE GOLF	0.00	0.00	0.00
118 STATE SOFTBALL	0.00	0.00	0.00
200 STUDENT COUNCIL	9396.65	-562.23	9958.88
220 STUDENT STORE	0.00	0.00	0.00
423 SUNSHINE FUND	571.68	0.00	571.68
281 SWIM FUNDRAISER	500.00	0.00	500.00
275 THE BRONC STORE	624.56	0.00	624.56
130 TRACK	25.00	0.00	25.00
199 TRACK FACILITIES	0.00	0.00	0.00
287 TRACK FUNDRAISER	4.35	-0.80	5.15
510 UNDIST. INTEREST	0.00	0.00	0.00
277 UNICEF	0.00	0.00	0.00
297 VB FUNDRAISER	15701.56	-34.05	15735.61
234 VIETNAM SYMPOSIUM	0.00	0.00	0.00
121 VOLLEYBALL	135.60	0.00	135.60
289 WR FUNDRAISER	907.30	-180.97	1088.27
122 WRESTLING	-275.00	0.00	-275.00
202 YEARBOOK	2303.25	-1767.93	4071.18
280 YOUTH ACTION COMMITTEE 7-12	584,34	0.00	584.34
Student Account Total	s 254504.99	-32088.04	286593.03

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
100 ACTIVITIES					62975.70
Staff/Coach embroidery fee	INK SHED MERCH	09/01/21 C	HK 25439	-855.50	
Smith Family Pass 21-22		09/02/21 DI	EP 7572	120.00	
Jordan Warner-MS Sport fee		09/02/21 DI	EP 7572	30.00	
Revtrak fees		09/02/21 DI	EP 7572	9.25	
Auto-renewal subscription for		09/03/21 M	ISC 1533	-69.99	
Auto-renewal subscription for		09/03/21 M	ISC 1534	-69.99	
Auto-renewal subscription for		09/03/21 M	ISC 1535	-69.99	
Yonce Family Pass 21-22		09/03/21 D	EP 7573	120.00	
Ronald Sheppard Pass 21-22		09/03/21 D	EP 7573	30.00	
Shelton Family Pass 21-22		09/03/21 DI	EP 7573	120.00	
Revtrak fees		09/03/21 D	EP 7573	13.75	
Calvin Russell 21-22 Pass		09/07/21 D	EP 7529	30.00	
Patterson Family Pass 21-22		09/07/21 D	EP 7 529	120.00	
Faulhaber pass 21-22		09/07/21 DI	EP 7529	120.00	
Nathan Moua 21-22 Pass		09/07/21 D	EP 7529	30,00	
Aleksey Chinikaylo pass 21-22		09/07/21 D	EP 7529	30.00	
Keaten Hendrinckson 21-22 Pass		09/07/21 D	EP 7529	30.00	
Kaden Hanson 21-22 Pass		09/07/21 DI	EP 7529	30.00	
Jacob Kaneff 21-22 Pass		09/07/21 DI	EP 7529	30.00	
Harris Family Pass 21-22		09/07/21 DI	EP 7529	120.00	
Thatcher Pier 21-22 Pass		09/07/21 DI	EP 7529	30.00	
Phoebe Knight 21-22 Pass		09/07/21 D	EP 7529	45.00	
Lexia Marcus 21-22 Pass		09/07/21 D	EP - 7529	30,00	
Jayden Haberlock 21-22 Pass		09/07/21 D	EP 7529	45.00	
Megan Simmons 21-22 Pass		· 09/07/21 DI	EP 7529	30.00	
Fyant Pass 21-22 Pass		09/07/21 D	EP 7529	126,25	
Magnuson Pass 21-22		09/07/21 D	EP 7529	120.00	
Mitchell Family Pass 21-22		09/07/21 D	EP 7529	120.00	
Lloyd Family Pass 21-22		09/07/21 D	EP 7529	120,00	
Sophie Lloyd Pass 21-22		09/07/21 D	EP 7529	30,00	
Wabaunsee Family Pass 21-22		09/07/21 D	EP 7529	120,00	
O'Brien Family Pass 21-22		09/07/21 D	EP 7529	120,00	
Tyler Smith pass 21-22		09/07/21 D	EP 7529	30.00	
ALissa Sperry pass 21-22		09/07/21 D	EP 7529	30.00	
Michelle Merrell pass 21-22		09/07/21 D	EP 7529	45.00	
Russell Family pass 21-22		09/07/21 D	EP 7529	120.00	
Aryanna Green pass 21-22		09/07/21 D	EP 7529	30.00	
Herald Family pass 21-22		09/07/21 DI	EP 7529	120.00	
Mady Wiese pass 21-22		09/07/21 D	EP 7529	30,00	
Parker Robinson pass 21-22		09/07/21 D	EP 7529	30.00	
Anne Bintz pass 21-22		09/07/21 D	EP 7529	45.00	
Kaylene Foust pass 21-22		09/07/21 D	EP 7529	45,00	
Craig Foust pass 21-22		09/07/21 D	EP 7529	45.00	
Sean Rody sport fee		09/07/21 DI	EP 7529	30.00	
Goble Family pass 21-22		09/07/21 D	EP 7529	90.00	
Brittania Lugo pass 21-22		09/07/21 D	EP 7529	45.00	
Truett Family pass 21-22		09/07/21 D	EP 7529	120.00	
Skinner Family pass 21-22		09/07/21 D	EP 7529	120.00	
Rob Arthur pass 21-22		09/07/21 D	EP 7529	45,00	
Jodi Arthur pass 21-22		09/07/21 D	EP 7529	45.00	
Pamela Weber pass 21-22		09/07/21 D	EP 7529	45.00	
Sharon Conger pass 21-22		09/07/21 D	EP 7529	45.00	

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Gabe Klette pass 21-22 Miller family pass 21-22					Balance
Miller family pass 21-22	09/07/21	DEP	7529	30.00	
	09/07/21	DEP	7529	120.00	
Simmons Family pass 21-22	09/07/21	DEP	7529	120.00	
Dane Lackner pass 21-22	09/07/21	DEP	7529	30.00	
Rhi Cox pass 21-22	09/07/21	DEP	7529	30,00	
Hanson Family Pass 21-22	09/07/21	DEP	7574	120.00	
Kaila White Pass 21-22	09/07/21	DEP	7574	30.00	
Vincent Simmons Pass 21-22	09/07/21	DEP	7574	30.00	
Revtrak fees	09/07/21	DEP	7574	11.50	
Revtrak fee	09/08/21	DEP	7575	1.00	
Brandon Keith Pass 21-22	09/08/21	DEP	75.76	30,00	
Lori Kelley Pass 21-22	09/08/21	DEP	7576	45.00	
Jalyn Kelley 21-22	09/08/21	DEP	7576	30.00	
Revtrak fees	09/08/21	DEP	7576	4.25	
Revtrak fees	09/09/21	MISC	1539	-325.71	
Sperry Family Pass 21-22	09/10/21	DEP	7577	120.00	
Revtrak fees	09/10/21	DEP	7577	4.25	
Reynolds Family Pass 21-22	09/13/21	DEP	7578	120.00	
Shelby Sherwood Pass 21-22	09/13/21	DEP	7578	30.00	
Wyatt Ehredt Pass 21-22	09/13/21	DEP	7578	30.00	
Michelle Williams Pass 21-22	09/13/21	DEP	7578	45.00	
Amy Fitchett and Emily Rehbein	09/13/21	DEP	7578	120.00	
Revtrak fees	09/13/21	DEP	7578	16.75	
Hinrichs Pass-21-22	09/14/21	DEP	7558	90.00	
Patch Family Pass 21-22	09/14/21	DEP	7558	120,00	
Braydon Crush Pass 21-22	09/14/21	DEP	7558	30.00	
McKenna Kreis Pass 21-22	09/14/21	DEP	7558	30.00	
Gavin Palen Pass 21-22	09/14/21	DEP	7558	30,00	
Jacob Alexander Pass 21-22	09/14/21	DEP	7558	30.00	
Helvick Family Pass 21-22	09/14/21	DEP	7558	120.00	
Bob Olson Pass 21-22	09/14/21	DEP	7558	45.00	
Nick Klette Pass 21-22	09/14/21	DEB	755B	30.00	
Josh and Jessica Smith Pass	09/14/21	DEP	7558	90.00	
Pattee Family Pass 21-22	09/14/21	DEP	7558	120.00	
Briette Shepard Pass 21-22	09/14/21	DEP	7558	30.00	
Houlihand Family Pass 21-22	09/14/21	DEP	7558	90.00	
Gage Rausch pass 21-22	09/14/21	DEP	7558	30.00	
Brayden McDonald Pass 21-22	09/14/21	DEP	7558	30.00	
Garrett Olson Pass 21-22	09/14/21	DEP	7558	30,00	
Krause Family Pass 21-22	09/14/21	DEP	7579	120.00	
Bryelle Baszler Pass 21-22	09/14/21	DEP	7579	30.00	
Revtrak fees	09/14/21	DEP	7579	6.50	
Landon Sandord Pass 21-22	09/14/21	DEP	7580	30.00	
Revtrak fees	09/14/21	DEP	7580	2.25	
Debit adjustment due to	09/15/21	MISC	1561	-20.00	
Revtrak fee	09/16/21	DEP	7581	1.00	
Revtrak fees	09/20/21	DEP	7582	4.00	
Hailey Jones Pass 21-22	09/21/21	DEP	7565	30.00	
Hodge Family Pass 21-22	09/21/21	DEP	7565	120.00	
Cristy Oestreich Pass 21-22	09/21/21	DEP	7565	30.00	
Kodi White pass 21-22	09/21/21	DEP	7565	30.00	
Haley Helena Pass 21-22	09/21/21	DEP	7565	30.00	
Bailey Strom pass 21-22	09/21/21	DEP	7565	30.00	

Account/Description	Vendor/Payee Name	Date	7	ransaction	Amount	Balance
Revtrak fees		09/21/21		7583	7.00	
Camden Crail Pass 21-22		09/23/21	DEP	7584	30.00	
Revtrak fees		09/23/21	DEP	7584	2.25	
Mitchell Family Pass 21-22		09/24/21	DEP	7585	120.00	
Danielle Mattix Pass 21-22		09/24/21	DEP	7585	30.00	
Revtrak fees		09/24/21	DEP	7585	5.50	
Revtrak fees		09/28/21	DEP	7586	22,00	
Matthew Crazyboy Fass 21-22		09/28/21	DEP	7587	30.00	
Revtrak fees		09/28/21	DEP	7587	1.25	
		•				67413.27
103 BROADCAST						1225.33
NFHS Proceeds 9/10/21		09/14/21	DEP	7558	42.12	
	•					1267.45
143 CHEER						125,00
Bella Harris		09/07/21	DEP	7529	25.00	
Megan Simmons		09/07/21	DEP	7529	25.00	
Danica Fyant		09/07/21	DEP	7529	25.00	
Sophie Lloyd		09/07/21	DEP	7529	25.00	
Aryanna Green		09/07/21	DEP	7529	25.00	
·						250.00
322 CLASS OF 2022						4391.23
Reimbursement for pop shot	LLOYD MAGNUSON	09/23/21	CHK	25521	-20.02	4271 21
						4371.21
101 CONCESSIONS						34492.45
Costco concession supplies		09/01/21	MISC	1529	-63.73	
Smartfood service concession		09/01/21		1530	-157.86	
Concession supplies	BRONCS GROCERY	09/01/21		25443	-1362.83	
Pop machine proceeds		09/07/21		7529	51.50	
VB vs. Libby 9/3/21 proceeds		09/08/21		7531	429.00	
MS Football jamboree 9/2/21		09/08/21		7532	379.50	
Football vs Hamilton 9/10/21	COOK COL & DOWN THE COURTY	09/14/21		7557	1613,55	
August Coke Bill	COCA COLA BOTTLING COMPANY	09/15/21		25489	-1381.34	
VB vs, Stevi 9/9/21 VB vs, Butte Central 9/18/21		09/17/21		7559	795.50	
Chef's store concession	•	09/20/21 09/22/21		7562	459,50	
Concession supply order	BRONGS GROCERY	09/23/21		1551 25516	-426.49	
VB vs. E Helena 9/21/21	BRONGO GROCIACI	09/23/21		7567	-1281.51 758.03	
70 70 1 No. cita 57 227 52		V 27 Z 47 Z 1	DEF	7307	750,03	34305.27
112 CROSS COUNTRY				-		105 00
Rebecca Farm Invite fee	FLATHEAD HIGH SCHOOL	09/01/21	CHK	25440	-55.00	125.00
Libby XC Invite fee 8/27/21	LIBBY HIGH SCHOOL	09/01/21		25441	-50.00	
Shelby Sherwood		09/01/21		7572	25.00	
Conner Kzaley		09/07/21		7529	25.00	
Rhi Cox		09/07/21		7529	25.00	
Vincent Simmons		09/07/21		7574	25.00	
Mission Shadow Duals 10-2-21	POLSON HIGH SCHOOL	09/10/21		25479	-50.00	
Thompson Falls Invit. 9/23/21	THOMPSON FALLS SCHOOL DIST#2	09/10/21		25482	-50.00	
Wyatt Ehredt		09/13/21		7578	25.00	

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Account/Description	Vendor/Payee Name	Date		Transaction	Amount	Balance
Mountain West Classic 9/18/21	MOUNTAIN WEST CLASSIC	09/14/21	CHK	25487	110.06	
Butte Central Invite 9/7/21	BUTTE CENTRAL HIGH SCHOOL	09/20/21		25502	-110.00	
Kodi White	BOTTE CHAIRAD HIGH BCHOOL	09/20/21		7565	-35.00	
7 on 7 Entry fee 10/7/21	HELENA HIGH SCHOOL	09/21/21		25535	25.00	
Western A Fall Classic entry	BEAVERHEAD COUNTY HIGH SCHOOL	09/29/21		25536	-50.00 -50.00	
nadadan in talla diabata charj	DEATE COURT HIGH SCHOOL	07/27/41	CIIX	23336	-30.00	-175.00
				•		-175.00
293 CROSS COUNTRY FUNDRAISER						634.96
Runner of the week shirts	INK SHED MERCH	09/01/21	CHK	25439	-175,80	034.70
·		**, **, **	J.121	20103	1,0,00	459.16
						30,7110
278 CULINARY ENTERPRISE						1532.14
Costco coffee cart supplies		09/20/21	MISC	1547	-41.24	
Chef's store coffee cart		09/20/21		1549	-474.48	
Chef's store coffee cart	•	09/27/21	MISC	1559	-315.97	
						700.45
189 DISTRICTS - DIVISIONALS						2600.63
Coaching/staff apparel	RED ROCK, SPORTING GOODS	09/20/21	CHK	25500	-737.10	
						1863.53
299 FB FUNDRAISER						5612.14
Badger men's mesh shorts	RED ROCK SPORTING GOODS	09/01/21	CHK	25438	-556.25	
Hudl state software for		09/07/21	MISC	1537	-1099.00	
Dillon Warner-Donation		09/21/21	DEP	:7565	20.00	
Coach polos and hats	INK SHED MERCH	09/23/21	CHK	25517	-719.00	
						3257.89
110 FOOTBALL						1761.24
Leighton Cyr		09/02/21	DEP	7572	25.00	
Braydee Palmer		09/02/21	DEP	7572	25.00	
Jaxson Smith		09/02/21	DEP	7572	25.00	
Dillon Warner		09/02/21	DEP	7572	25.00	
Dugan Yonce		09/03/21	DEP	7573	25.00	
Devin Shelton		09/03/21	DEP	7573	25.00	
Subvarsity official 9/7/21	BOB TOSHOFF	09/07/21	CHK	25457	-48.00	
Mileage 9/7/21	BOB TOSHOFF	09/07/21		25457	~18.56	
Per Diem 9/7/21	BOB TOSHOFF	09/07/21		25457	-3,84	
Subvarsity official 9/7/21	LEWIS MYERS	09/07/21		25458	-48.00	
Per Diem 9/7/21	LEWIS MYERS	09/07/21		25458	-3.84	
Subvarsity official 9/7/21	JOSH HAMPTON	09/07/21		25459	-48,00	
Per Diem 9/7/21	JOSH HAMPTON	09/07/21		25459	-3.84	
Subvarsity official 9/7/21	CASEY LANG	09/07/21		25460	-48,00	
Per Diem 9/7/21	CASEY LANG	09/07/21		25460	-3.84	
Eli Quinn		09/07/21		7529	25.00	
Cy Faulhaber		09/07/21		7529	25.00	
Jacob Kaneff		09/07/21		7529	25.00	
Brody Harris		09/07/21		7529	25.00	
Easton Mitchell		09/07/21		7529	25.00	
Mike Larson		09/07/21		7529	25.00	
Jet Herald		09/07/21		7529	25.00	
Philip Herald	OLEM MELON	09/07/21		7529	25.00	
Varsity official 9/9/21	GLEN WELCH	09/08/21	CHK	25470	-65.00	

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Account/Description	Vendor/Payee Name	Date		Transaction	Amount	Balance
Mileage 9/9/21	GLEN WELCH	09/08/21	LCHK	25470	-18.56	
Per Diem 9/9/21	GLEN WELCH	09/08/2	L CHK	25470	-3.84	
Varsity official 9/10/21	DOUG MCALEAR	09/08/21	L CHK	25471	-65.00	
Per Diem 9/10/21	DOUG MCALEAR	09/08/21	L CHK	25471	-3.84	
Varsity official 9/10/21	SCOTT MARSH	09/08/21	L CHK	25472	-65.00	
Per Diem 9/10/21	SCOTT MARSH	09/08/21	L CHK	25472	-3.84	
Varsity official 9/10/21	KENNETH GONZALEZ	09/08/21	L CHK	25473	-65.00	
Per Diem 9/10/21	KENNETH GONZALEZ	09/08/21	СНК	25473	-3.84	
Varsity official 9/10/21	LEWIS MYERS	09/08/21	CHK	25474	-65.00	
Per Diem 9/10/21	LEWIS MYERS	09/08/21	CHK	25474	-3.84	
Porta pottie rentals/cleanings	SUPERIOR SEPTIC	09/10/21	СНК	25481	-457.00	
Bradyn Rate		09/13/21	DEP	7578	25.00	
Tanner Louvar		09/13/21	LDEP	7578	25.00	
Bow Petersen		09/13/21	DEP	7578	25.00	
Gate proceeds vs Hamilton		09/14/21	DEP	7554	895.00	
Gate proceeds vs Hamilton		09/14/21	DEP	7555	216.00	
Gate proceeds vs Hamilton		09/14/21	DEP	7556	781.00	
Braydon Crush		09/14/21	DEP	7558	25.00	
Gavin Palen		09/14/21	DEP	7558	25.00	,
Jacob Alexander		09/14/21	DEP	7558	25.00	
Nate Olson		09/14/21	DEP	7558	25.00	
Nicke Klette		09/14/21	DEP	7558	25.00	
Garrett Olson		09/14/21	DEP	7558	25.00	
Landon Sanford		09/14/21	DEP	7580	25.00	
TJ Eslinger		09/16/21	LDEP	7581	25.00	
Subvarsity official 9/20/21	GLEN WELCH	09/20/21	CHK	25503	-48.00	
Mileage 9/20/21	GLEN WELCH	09/20/23	СНК	25503	-18,56	
Per Diem 9/20/21	GLEN WELCH	09/20/2	1 снк	25503	-3.84	
Subvarsity official 9/20/21	CHARLES PAXTON	09/20/2	L CHK	25504	-48,00	
Per Diem 9/20/21	CHARLES PAXTON	09/20/2	CHK	25504	-3.84	
Subvarsity official 9/20/21	ERIC OBRIGEWITCH	09/20/2	CHK	25505	-48.00	
Per Diem 9/20/21	ERIC OBRIGEWITCH	09/20/2	L CHK	25505	-3.84	
Subvarsity official 9/20/21	DUSTIN DELRIDGE	09/20/2	СНК	25506	-48.00	
Per Diem 9/20/21	DUSTIN DELRIDGE	09/20/23	1 снк	25506	-3.84	
Noah Rausch		09/20/20	DEP	7582	25.00	
Cale White		09/20/2	DEP	7582	25,00	
Carter White		09/20/23	DEP	7582	25.00	
Cayden White		09/20/2:	LDEP	7582	25.00	
Jaxon Waldron		09/21/21	DEP	7565	25,00	
Tanner Waldron		09/21/21	LDEP	7565	25,00	
Subvarsity official 9/27/21	BOB TOSHOFF	09/27/21	LCHK	25526	-48.00	
Mileage 9/27/21	BOB TOSHOFF	09/27/21	L CHK	25526	-18.56	
Subvarsity official 9/27/21	BOB TOSHOFF	09/28/21	СНК	25527	-48.00	
Per Diem 9/27/21	BOB TOSHOFF	09/28/21	L CHK	25527	-3.84	
Subvarsity official 9/27/21	WAYNE WADE	09/28/21	CHK	25528	-48.00	
Per Diem 9/27/21	WAYNE WADE	09/28/21	СНК	25528	-3,84	
Subvarsity official 9/27/21	LEWIS MYERS	09/28/21	снк	25529	-48.00	
Per Diem 9/27/21	LEWIS MYERS	09/28/21	СНК	25529	-3.84	
Subvarsity official 9/27/21	REGGIE TILLEMAN	09/28/21		25530	-48.00	
Mileage 9/27/21	REGGIE TILLEMAN	09/28/2		25530	-18.56	
Per Diem 9/27/21	JUSTIN HARCROW	09/28/2		25532	` -3.84	
Per Diem 9/27/21	REGGTE TILLEMAN	09/28/2		25530	-3.84	
Subvarsity official 9/27/21	BOB TOSHOFF	09/28/2	1 CHK	25526	48.00	

10/13/21 12:46:51

FRENCHTOWN SCHOOL Activity Detail Report for 09/01/21 to 09/30/21

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
Mileage 9/27/21	BOB TOSHOFF	09/28/21 CHK		18.56	
Beau Boudreaux		09/28/21 DEF		25.00	
Varsity official 9/30/21	SCOTT PALMER	09/29/21 CHK		-65,00	
Mileage 9/30/21	SCOTT PALMER	09/29/21 CHM		-18.56	
Per Diem 9/30/21	SCOTT PALMER	09/29/21 CHR		-3.84	
Varsity official 9/30/21	JOSH ROLLINS	09/29/21 CHM		-65.00	
Per Diem 9/30/21	JOSH ROLLINS	09/29/21 CHP		-3.84	
Varsity official 9/30/21	MAX STAMPER	09/29/21 CH		-65.00	
Per Diem 9/30/21	MAX STAMPER	09/29/21 CH		-3,84	
Varsity official 9/30/21	RICHIE BORDEN	09/29/21 CH		-65.00	
Per Diem 9/30/21	RICHIE BORDEN	09/29/21 CH		-3.84	
Varsity official 9/30/21	GORDY PACE	09/29/21 CHF		-65.00	
Per Diem 9/30/21	GORDY PACE	09/29/21 CH	25542	-3.84	
					2589.12
	•				2243112
113 GOLF					-125.97
Reimbursement for coaching	DAVE DUHAME	09/01/21 CH	K 25437	-35.00	
JV Golf tourney fee 8/25/21	KING RANCH GOLF COURSE	09/01/21 CH	X 25442	-40.00	
Brinley O'Brien		09/07/21 DEF	7529	25.00	
Cassidy O'Brien		09/07/21 DEF	7529	25.00	
Evaney O'Brien		09/07/21 DEF	7529	25.00	
Tyler Smith		09/07/21 DEF	7529	25.00	
Will Johnson		09/07/21 DES	7529	25.00	
Green Fees for 9/2/21	KING RANCH GOLF COURSE	09/10/21 CHM	K 25478	-100.00	
Reimbursement for green fees	TIM YEAGER	09/10/21 CHM	35483	-100.00	
Green fees and range balls for		09/13/21 MIS	SC 1541	-150.00	
Polson Golf Course green fees		09/14/21 MIS	SC 1542	-130.00	
Gage Rausch		09/14/21 DES		25.00	
Green Fees 9/18/21 JV	KING RANCH GOLF COURSE	09/15/21 CHF	K 25490	-50.00	
Hamilton Golf Course green		09/20/21 MIS	SC 1548	-115.00	
Kamas Romney		09/21/21 DEF	7565	25.00	
Peter Sheppard		09/21/21 DES	7565	25.00	
Camden Crail		09/23/21 DEE	7584	25.00	
Hamilton Golf Course practice		09/24/21 MIS	SC 1556	-200,00	
Hamilton Golf Course green		09/27/21 MIS	SC 1557	-119.00	
					-939.97
292 GOLF FUNDRAISER		•			1443.48
Albertson's golf meals for		09/01/21 MIS	SC 1528	-12,68	
Albertson's golf meals for		09/07/21 MIS	SC 1536	-15.06	
Albertson's golf meals for		09/09/21 MIS	SC 1538	-22.54	
Albertson's golf meals for		09/13/21 MIS	SC 1540	-20.67	
Albertson's meals for golf		09/20/21 MIS	SC 1546	-31.64	
Undem Contracting donation		09/21/21 DEE	7565	150.00	
Albertson's meals for		09/24/21 MIS	SC 1555	-35.05	
Ranch Club golf balls for		09/30/21 MIS	SC 1560	-20.00	
					1435.84
400 00000					
400 GRADE SCHOOL ACTIVITY					1694.87
Inter, Coke Machine proceeds		09/24/21 DEF	7568	26.90	
,					1721.77
340 UTCH ROUGH MISTO					
240 HIGH SCHOOL MUSIC					8224.38

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Charge to raise credit limit Raffle fundrasier summer sales 09/01/21 DEP 7524 4479.34 American Airlines Refundable 09/03/21 MISC 1531 -600.00 Raffle sales-general fund 09/07/21 DEP 7529 180.00 Ava Medina pizza cards plus 09/07/21 DEP 7529 163.00 Anjle Cobler-raffle sales 09/07/21 DEP 7529 163.00 Anjle Cobler-pizza cards 09/07/21 DEP 7529 15.00 Laurel Krause-trip deposit 09/07/21 DEP 7529 200.00 Analiese Martin-pizza cards 09/07/21 DEP 7529 200.00 Cassidy OBrien pizza cards 09/07/21 DEP 7529 25.00 Analiese Martin raffle sales 09/07/21 DEP 7529 200.00 Cassidy OBrien pizza cards 09/07/21 DEP 7529 25.00 Analiese Martin raffle sales 09/07/21 DEP 7529 25.00 Analiese Martin raffle sales 09/07/21 DEP 7529 25.00 Analiese Martin raffle sales 09/07/21 DEP 7529 210.00 Raffle Sales-General fund 09/14/21 DEP 7558 150.00 Juston West-Pizza cards/raffle 09/14/21 DEP 7558 45.00 Julia Vischer Raffle sales 09/14/21 DEP 7558 50.00 Michaela Bierly-Raffle sales 09/14/21 DEP 7558 30.00 Analiese Martin-Raffle sales 09/14/21 DEP 7558 50.00 Michaela Bierly-Raffle sales 09/14/21 DEP 7558 50.00 Analiese Martin-Raffle sales 09/14/21 DEP 7558 50.00	,
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Juston West-Pizza cards/raffle 09/14/21 DEP 7558 65.00 Rylee Betts-Raffle sales 09/14/21 DEP 7558 45.00 Jalena Jackson-Raffle sales 09/14/21 DEP 7558 90.00 Julia Vischer Raffle sales 09/14/21 DEP 7558 50.00 Michaela Bierly-Raffle sales 09/14/21 DEP 7558 30.00 Analiese Martin-Raffle sales 09/14/21 DEP 7558 155.00 Anjle Cobler-Raffle sales 09/14/21 DEP 7558 80.00	
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Jalena Jackson-Raffle sales 09/14/21 DEP 7558 90,00 Julia Vischer Raffle sales 09/14/21 DEP 7558 50.00 Michaela Bierly-Raffle sales 09/14/21 DEP 7558 30.00 Analiese Martin-Raffle sales 09/14/21 DEP 7558 155.00 Anjle Cobler-Raffle sales 09/14/21 DEP 7558 80.00	
Julia Vischer Raffle sales 09/14/21 DEP 7558 50.00 Michaela Bierly-Raffle sales 09/14/21 DEP 7558 30.00 Analiese Martin-Raffle sales 09/14/21 DEP 7558 155.00 Anjle Cobler-Raffle sales 09/14/21 DEP 7558 80.00	
Michaela Bierly-Raffle sales 09/14/21 DEP 7558 30.00 Analiese Martin-Raffle sales 09/14/21 DEP 7558 155.00 Anjle Cobler-Raffle sales 09/14/21 DEP 7558 80.00	
Analiese Martin-Raffle sales 09/14/21 DEP 7558 155.00 Anjle Cobler-Raffle sales 09/14/21 DEP 7558 80.00	
Anjle Cobler-Raffle sales 09/14/21 DEP 7558 80.00	
Telega Testage Testage Testage	
Jalena Jackson-Raffle sales 09/14/21 DEP 7558 80.00	
Kelcie Sperry-Raffle sales 09/14/21 DEP 7558 80.00	
Kelcie Sperry-Raffle sales 09/14/21 DEP 7558 70.00	
Ellie Hill-Raffle Sales 09/14/21 DEP 7558 100.00	
Layla Wilkerson-Raffle sales 09/14/21 DEP 7558 85.00	
Jalena Jackson-Raffle sales 09/14/21 DEP 7558 170.00	
Julia Visscher-raffle sales 09/14/21 DEP 7558 45.00	
Lyssah Kromrey-Raffle 09/14/21 DEP 7558 80.00	
Ellie Hill-Raffle sales 09/14/21 DEP 7558 95.00	
Willow Stagg-Raffle sales 09/14/21 DEP 7558 140.00	
Kelcie Sperry-Raffle sales 09/14/21 DEP 7558 225.00	
Kara Lloyd-Raffle sales 09/14/21 DEP 7558 220.00	
Anjle Cobler-Raffle sales 09/14/21 DEP 7558 115.00	
Juston West-Raffle sales 09/14/21 DEP 7558 265.00	
General Fund-donation 09/14/21 DEP 7558 5.00	
Rylee Betts-Raffle sales 09/14/21 DEP 7558 165.00	
Sophie Lloyd-Raffle sales 09/14/21 DEP 7558 40.00	
Michaela Bierly-Trip Deposit 09/14/21 DEP 7558 200.00	
Kelcie Sperry-Raffle sales 09/14/21 DEP 7558 110.00	
Shanda Sivertsen Raffle sales 09/14/21 DEP 7558 170.00	•
Arianna Zachariasen Raffle 09/14/21 DEP 7558 40.00	
Charge to raise credit limit 09/20/21 MISC 1554 -5.00	
Rhi Cox-Trip Deposit 09/21/21 DEP 7565 200.00	
Julia Visscher-Raffle sales 09/21/21 DEP 7565 15.00	
Genral fund Raffle sales VB 09/21/21 DEP 7565 151.00	
Cooper Foust-Trip Deposit 09/21/21 DEP 7565 200.00	
Shanda Sivertsen-pizza cards 09/21/21 DEP 7565 30.00	
Julia Visscher-Raffle sales 09/21/21 DEP 7565 120.00	
Analiese Martin-Raffle/pizza 09/21/21 DEP 7565 45.00	
Sarah Johnson-Trip Deposit 09/21/21 DEP 7565 200.00	
Madison Austin-Trip Deposit 09/21/21 DEP 7565 400.00	
Marissa Wickum-Trip Deposit 09/21/21 DEP 7565 200.00	

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
Bryce Marini-Pizza cards		09/21/21 D	EP 7565	75.00	
Kara Lloyd-Pizza cards/raffle		09/21/21 D	EP 7565	300.00	
Madison Beauchamp-Trip Deposit		09/21/21 D		200,00	
Disney Resort room block		09/23/21 M		-6435.45	
Ethan Chew-Trip Deposit		09/28/21 D		300,00	
Evan Thompson-Trip Deposit		09/28/21 D		300,00	
		,,		300100	8677.27
402 JR. HIGH ACTIVITIES					990.00
Mission Invite fee 9/14/21	ST IGNATIUS HIGH SCHOOL	09/01/21 C	HK 25444	-50.00	,,,,,,
Football Official Jamboree	JIM MAUNDER	09/01/21 C		-125.00	
Football Official Jamboree	KLINE VORHES	09/01/21 C		-125.00	
Football Official Jamboree	JOSH HAMPTON	09/01/21 C		-125.00	
Football Official Jamboree	KENNETH GONZALEZ	09/01/21 C		-125.00	
Football Official Jamboree	CHARLES PAXTON	09/01/21 C		-125,00	
Football Official Jamboree	CASEY RICHARDSON	09/01/21 C		-125.00	
Chelsey Thorn-MS sport fee		09/02/21 D		30.00	
Savannah Langley-MS Sport fee		09/02/21 D		30.00	
Bentley McGraw-MS sport fee	,	09/02/21 D		30.00	
Alexis Daigle-MS Sport fee		09/02/21 D		30.00	
Joelie Mitchell-MS Sport fee		09/02/21 D		30,00	
Hank Smith-MS Sport fee		09/03/21 D		30.00	
Elias Fyant MS Sport fee		09/07/21 D		30.00	
Clayton Mitchell sport fee		09/07/21 D		30.00	
Brayden Garr sport fee		09/07/21 D		30.00	
Eli Leishman sport fee		09/07/21 D		30.00	
Ryder Stav sport fee		09/07/21 D		30.00	
Colt Schmauch sport fee		09/07/21 D		30.00	
Colin Finley sport fee		09/07/21 D		30.00	
Sergi Chinikaylo sport fee		09/07/21 D		30.00	
Issac Loehner sport fee		09/07/21 D		30.00	
Karson Redli sport fee		09/07/21 D		30.00	
Cash Olson sport fee		09/07/21 D	and the second s	30.00	
Easton Herald sport fee		09/07/21 D	•	30.00	
Nicholas Wililams sport fee		09/07/21 D		30.00	
Kaiden Von Sydow sport fee		09/07/21 D		30.00	
Kellen Von Sydow sport fee		09/07/21 D		30.00	
Jaxon Haynes sport fee		09/07/21 D		30.00	
Bridger Haynes sport fee		09/07/21 D		30.00	
Ashton Lamberton sport fee		09/07/21 D		30.00	
Dylan Gilbert sport fee		09/07/21 D		30.00	
Devonte Hawkins sport fee		09/07/21 D		30.00	
Sharon Manyhides-Felsman sport		09/07/21 D		30.00	
Cailtyn Albertson sport fee		09/07/21 D		30.00	
Taye Robinson sport fee		09/07/21 D			
Tripp Larson sport fee		09/07/21 D		30.00 30.00	
Rachel Walls sport fee		09/07/21 D		30.00	
Casey Kzaley sport fee		09/07/21 D		30.00	
Anykin Rose sport fee		09/07/21 D			
Annie Kirk sport fee		09/07/21 D		30.00	
Sofie Hesse sport fee		09/07/21 D		30.00	
Luke Hesse		09/07/21 D		30,00	
James Swarts sport fee		09/07/21 D		30.00	
Tames succes obott 166		03/01/21 D	DE 1349	30.00	

Account/Description	Vendor/Payee Name	Date	Transaction	Amount Balance
Aurora O'Neill sport fee		09/07/21 DEF		30.00
Emma Greenfield sport fee		09/07/21 DEF		30.00
Brooklyn Smith sport fee		09/07/21 DEF		30.00
Holland Smith sport fee		09/07/21 DEF		30.00
Isyss Tancheva sport fee		09/07/21 DEF		
Halle Kemkiska sport fee		09/07/21 DEF		30.00
Lily Garnet sport fee		09/07/21 DEF		30.00
Jake Kurpius sport fee		09/07/21 DEF		30.00
Travis Nygard sport fee		09/07/21 DEF		30.00
Konnor Klimpel sport fee	•	09/07/21 DEF		30.00
Nyah Lawson sport fee	•	09/07/21 DEF		30.00 30.00
Piper Goris sport fee		09/07/21 DEF		
Makenzie Rasmussen sport fee		09/07/21 DEF		30.00
Silas Zetterberg sport fee		09/07/21 DEF		30.00
Graci Sivertsen sport fee		09/07/21 DEF		30,00
Greta Yonce sport fee		09/07/21 DEF		30.00
Teagan Zier sport fee				30.00
Ashlyn Zier sport fee		09/07/21 DEF		30,00
Destiny Pfaff sport fee		09/07/21 DEP		30.00
Izabella Tanchera sport fee		09/07/21 DEP		30.00
Makenzie Oschsner sport fee		09/07/21 DEF		30,00
Cash Mickey sport fee		09/07/21 DEF		30.00
Logan Lund sport fee		09/07/21 DEF		30.00
Brady Sypolt-MS Sport fee		09/07/21 DEF		30.00
Devin Diller-MS Sport fee		09/07/21 DEF		30.00
Football official 9/9/21	KLINE VORHES	09/07/21 DEF		30.00
Football official 9/9/21		09/08/21 CHR		-36.00
Per Diem 9/9/21	KLINE VORHES	09/08/21 CHR		-36.00
Football official 9/9/21	KLINE VORHES	09/08/21 CHR		-3.84
Football official 9/9/21	CHARLES PAXTON	09/08/21 CHR		-36.00
Per Diem 9/9/21	CHARLES PAXTON	09/08/21 CHK		-36.00
Football official 9/9/21	CHARLES PAXTON	09/08/21 CHE		-3.84
Football official 9/9/21	TIM SKALSKY	09/08/21 CHK		-36.00
Per Diem 9/9/21	TIM SKALSKY	09/08/21 CHR		-36.00
Gate proceeds 9/2/21 Jamboree	TIM SKALSKY	09/08/21 CHE	*	-3.84
Juliana Palen-Goodsell-MS		09/08/21 DEF		225.00
Volleyball official 9/10/21	WARRING CAND	09/08/21 DEP		30.00
7	KATHY GAUL	09/10/21 CHR		-36.00
Volleyball official 9/10/21 Per Diem 9/10/21	KATHY GAUL	09/10/21 CHK		-36.00
	KATHY GAUL	09/10/21 CHR		-3.84
Volleyball official 9/10/21 Volleyball official 9/10/21	SCOTT STOWE	09/10/21 CHK		-36.00
Per Diem 9/10/21	SCOTT STOWE	09/10/21 CHR		-36.00
	SCOTT STOWE	09/10/21 CHK		-3.84
Dominik Rebich MS sport fee	Charm Resident	09/10/21 DEP		30.00
Volleyball official 9/13/21 Volleyball official 9/13/21	SHAWN KENELTY	09/13/21 CHR		-48.00
Per Diem 9/13/21	SHAWN KENELTY	09/13/21 CHK		-48.00
	SHAWN KENELTY	09/13/21 CHK		-3.84
Mountain West Classic 9/18/21	MOUNTAIN WEST CLASSIC	09/14/21 CHK		-240.00
William Chavez-MS Sport fee		09/14/21 DEF		30.00
Kellyn Steinmetz MS Sport fee		09/14/21 DEF		35.00
Gracelyn Dueter-MS Sport fee		09/14/21 DEP		30.00
Alyssa Bilbrey-MS Sport fee		09/14/21 DEF		30.00
Brandon Shear MS Sport fee		09/14/21 DEF		30.00
Bishop Fink MS Sport fee		09/14/21 DEF	7558	30.00

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
Thaddeus Cox MS Sport fee		09/14/21 DEP	7558	30.00	
Persephone Cox MS Sport fee		09/14/21 DEP	7558	30.00	
Maryssa Skinner MS Sport fee		09/14/21 DEP	7558	30.00	
MS Soccer official 9/15/21	TIM MORIN	09/15/21 CHK	25488	-48.00	
Kennedy Estill-MS Sport fee		09/16/21 DEP	7581	30.00	
Arlee XC Meet 9/28/21	ARLEE JOINT SCHOOLS	09/20/21 CHK	25501	-50.00	
FB official 9/21/21	KENNETH GONZALEZ	09/20/21 CHK	25510	-36.00	
FB official 9/21/21	KENNETH GONZALEZ	09/20/21 CHK	25510	-36.00	
Per Diem 9/21/21	KENNETH GONZALEZ	09/20/21 CHK	25510	-3,84	
FB official 9/21/21	TIM SKALSKY	09/20/21 CHK	25511	-36,00	
FB official 9/21/21	TIM SKALSKY	09/20/21 CHK	25511	-36.00	
Per Diem 9/21/21	TIM SKALSKY	09/20/21 CHK	25511	-3.84	
FB official 9/21/21	CHARLES PAXTON	09/20/21 CHK	25512	-36.00	
FB official 9/21/21	CHARLES PAXTON	09/20/21 CHK	25512	-36.00	
Per Diem 9/21/21	' CHARLES PAXTON	09/20/21 CHK	25512	-3.84	
Jorja Lloyd-MS sport fee		09/20/21 DEP	7582	30.00	
Faith Rogers MS sport fee		09/21/21 DEP	7565	30,00	
VB Official 9/22/21	KATHY GAUL	09/22/21 CHK	25513	-48.00	
VB Official 9/22/21	KATHY GAUL	09/22/21 CHK	25513	-48.00	
Per Diem 9/22/21	KATHY GAUL	09/22/21 CHK	25513	-3.84	
VB official 9/22/21	KATHY GAUL	09/22/21 CHK	25514	-48.00	
VB official 9/22/21	KATHY GAUL	09/22/21 CHK	25514	-48.00	
Per Diem 9/22/21	KATHY GAUL	09/22/21 CHK	25514	-3.84	
VB official 9/22/21	ANITA LEANDER	09/22/21 CHK	25515	-48.00	
VB Official 9/22/21	ANITA LEANDER	09/22/21 CHK	25515	-48.00	
Per Diem 9/22/21	ANITA LEANDER	09/22/21 CHK	25515	-3.84	
MS VB official 9/27/21	SHAWN KENELTY	09/27/21 CHK	25522	-48.00	
MS VB official 9/27/21	SHAWN KENELTY	09/27/21 CHK	25522	-48.00	
Per Diem 9/27/21	SHAWN KENELTY	09/27/21 CHK	25522	-3.84	
MS VB official 9/27/21	ANITA LEANDER	09/27/21 CHK	25523	-48.00	
MS VB official 9/27/21	ANITA LEANDER	09/27/21 CHK	25523	-48.00	
Per Diem 9/27/21	ANITA LEANDER	09/27/21 CHK	25523	-3.84	
MS soccer official 9/27/21	DARREN BAYER	09/27/21 CHK	25524	-48.00	
Per Diem 9/27/21	DARREN BAYER	09/27/21 CHK	25524	-3.84	
MS soccer official 9/27/21	TIM MORIN	09/27/21 CHK	25525	-48.00	
Per Diem 9/27/21	BOB TOSHOFF	09/27/21 СНК	25526	-3.84	
Per Diem 9/27/21	TIM MORIN	09/27/21 CHK	25525	-3,84	
Per Diem 9/27/21	BOB TOSHOFF	09/28/21 CBK	25526	3.84	
					1052,56
403 JR. HIGH STUD. COUNCIL					703,34
August Coke Bill	COCA COLA BOTTLING COMPANY	09/15/21 CHK	25489	-139.04	
			•		564.30
208 KEY CLUB					E 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Juna Ashby-Dues		00/01/01 000	7566		5077.39
Quinn Hodge-Dues		09/21/21 DEP	7565	15.00	
Bella Harris-Dues		09/21/21 DEP 09/21/21 DEP	7565	15.00	
Porta Harrid-Duca		A2/21/51 DRB	7565	15.00	5122.39
100 MMB c	•		,		
102 MEALS Nap's Grill divisional golf		09/27/21 MISC	1558	-181,41	10418.26
		A2/21/21 1119C	1000	-101,41	

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Account/Description	Vendor/Payee Name	Date		Transaction	Amount	Balance
						10236.85
215 NHS						2997.22
August Coke Bill	COCA COLA BOTTLING COMPANY	09/15/21	СНК	25489	-113.76	2883.46
224 SCHOOL PLAY						
School Play refund 2021		09/07/21	DEP	7529	178.21	4097.26
•	•					4275.47
134 SOCCER						683,92
Subvarsity official 9/2/21	CHRIS LAROCHE	09/02/21	CHK	25454	-48.00	
AR official 9/2/21	CHRIS LAROCHE	09/02/21	снк	25454	-29.75	
Per Diem 9/2/21	CHRIS LAROCHE	09/02/21	CHK	25454	-3,84	
Subvarsity official 9/2/21	DARREN BAYER	09/02/21	CHK	25455	-48.00	
AR official 9/2/21	DARREN BAYER	09/02/21	CHK	25455	-29.75	
Per Diem 9/2/21	DARREN BAYER	09/02/21	CHK	25455	-3.84	
AR official 9/2/21	TIM MORIN	09/02/21	CHK	25456	-29,75	
AR official 9/2/21	TIM MORIN	09/02/21	CHK	25456	-29.75	
Mileage 9/2/21	TIM MORIN	09/02/21	CHK	25456	-18.56	
Per Diem 9/2/21	TIM MORIN	09/02/21	CHK	25456	-3.84	
Calvin Russell		09/07/21	DEP	7529	25.00	
Nathan Moua		09/07/21	DEP	7529	25.00	
Aleksey Chinikaylo		09/07/21	DEP	7529	25,00	
Keaten Hendrinckson		09/07/21	DEP	7529	25.00	
Kaden Hanson		09/07/21	DEP	7529	25.00	
JoJo Fyant		09/07/21	DEP	7529	25.00	
Emma Magnuson	•	09/07/21	DEP	7529	25.00	
Mady Wiese		09/07/21	DEP	7529	25,00	
Jaiden Miller		09/07/21	DEP	7529	25.00	
Noah Gibbs		09/07/21	DEP	7529	25.00	
Dane Lackner	•	09/07/21	DEP	7529	25.00	
Pedro Leblic		09/07/21	DEP	7529	25.00	
Alaina Shannon		09/07/21	DEP	7574	25.00	
Autumn Hanson		09/07/21	DEP	7574	25.00	
Kaila White		09/07/21	DEP	7574	25.00	
Chloe Long		09/07/21		7574	25.00	
Subvarsity official 9/8/21	DEVIN JACARUSO	09/08/21	CHK	25461	-48,00	
Subvarsity AR 9/8/21	DEVIN JACARUSO	09/08/21		25461	-29,75	
Per Diem 9/8/21	DEVIN JACARUSO	09/08/21		25461	-3,84	
Subvarsity official 9/8/21	MARTIN LECHOLAT	09/08/21		25462	-48,00	
Subvarsity AR 9/8/21	MARTIN LECHOLAT	09/08/21		25462	-29.75	
Per Diem 9/8/21	MARTIN LECHOLAT	09/08/21		25462	-3.84	
Subvarsity AR 9/8/21	TIM MORIN	09/08/21		25463	-29,75	
Subvarsity AR 9/8/21	TIM MORIN	09/08/21		25463	-29.75	
Mileage 9/8/21	TIM MORIN	09/08/21		25463	-18,56	
Per Diem 9/8/21	TIM MORIN	09/08/21		25463	-3,84	
Tom Schneider		09/14/21		7558	25.00	
Laurel Krause		09/14/21		7579	25.00	
Varsity official 9/16/21	CANNON COLEGROVE	09/16/21		25491		
Varsity AR 9/16/21	CANNON COLEGROVE	09/16/21		25491	-65,00 -53,00	
Mileage 9/16/21	CANNON COLEGROVE	09/16/21		25491	-53.00 -18.56	
Per Diem 9/16/21	CANNON COLEGROVE				-18,56	
James 7/ 14/44	CAMPON CONDUNCTOR	09/16/21	CHA	25491	-3.84	

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Account/Description	Vendor/Payee Name	Date		Transaction	Amount	Balance
Varsity AR 9/16/21	DEVIN JACARUSO	09/16/21		25492	-53,00	
Varsity AR 9/16/21	DEVIN JACARUSO	09/16/21	CHK	25492	-53.00	
Per Diem 9/16/21	DEVIN JACARUSO	09/16/21	CHK	25492	-3.84	
Varsity official 9/16/21	MARK FALLON	09/16/21	CHK	25493	-65,00	
Varsity AR 9/16/21	MARK FALLON	09/16/21	СНК	25493	-53.00	
Per Diem 9/16/21	MARK FALLON	09/16/21	CHK	25493	-3.84	
Varsity official 9/19/21	ABE HINDERAKER	09/17/21		25494	-65.00	
Varsity AR 9/19/21	ABE HINDERAKER	09/17/21		25494	-53.00	
Mileage 9/19/21	ABE HINDERAKER	09/17/21		25494	-18.56	
Per Diem 9/19/21	ABE HINDERAKER	09/17/21		25494	-3.84	
Varsity official 9/19/21	KYLE NUTTALL	09/17/21		25495	-65.00	
Varsity AR 9/19/21	KYLE NUTTALL	09/17/21		25495	-53.00	
Per Diem 9/19/21	KYLE NUTTALL	09/17/21		25495	-3.84	
Varsity AR 9/19/21	MARK FALLON	09/17/21		25496	-53.00	
Varsity AR 9/19/21	MARK FALLON	09/17/21		25496	-53.00	
Per Diem 9/19/21	MARK FALLON	09/17/21		25496	-3.84	
Gate proceeds 9/16/21		09/20/21		7561	197.00	
Gate proceeds 9/19/21		09/20/21		7563	152.00	
Varsity official 9/23/21	GARY STEIN	09/23/21		25518	-65.00	
Varsity AR 9/23/21	GARY STEIN	09/23/21		25518	-53.00	
Per Diem 9/23/21	GARY STEIN	09/23/21		25518	-3.84	
Varsity official 9/23/21	JILL DONAHUE	09/23/21		25519	-65,00	
Varsity AR 9/23/21	JILL DONAHUE	09/23/21		25519	-53.00	
Per Diem 9/23/21	JILL DONAHUE	09/23/21		25519	-3.84	
Varsity AR 9/23/21	MARTIN LECHOLAT	* 09/23/21		25520	-53.00	
Varsity AR 9/23/21	MARTIN LECHOLAT	09/23/21		25520	-53.00	
Mileage 9/23/21	MARTIN LECHOLAT	. 09/23/21		25520	-18.56	
Per Diem 9/23/21	MARTIN LECHOLAT	09/23/21		25520	-3.84	
Varsity official 9/28/21	KENDAL RYTER	09/28/21		25531	-65.00	
Varsity AR 9/28/21	KENDAL RYTER	09/28/21		25531	-53.00	
Per Diem 9/28/21	KENDAL RYTER	09/28/21		25531		
Varsity official 9/28/21	JUSTIN HARCROW				-3.84	
Varsity AR 9/28/21		09/28/21		25532	-65.00	
Varsity AR 9/28/21	JUSTIN HARCROW	09/28/21		25532	-53.00	
	TIM MORIN	09/28/21		25533	-53.00	
Varsity AR 9/28/21	TIM MORIN	09/28/21		25533	-53.00	
Mileage 9/28/21	TIM MORIN	09/28/21		25533	-18.56	
Per Diem 9/28/21	TIM MORIN	09/28/21		25533	-3.84	
Gate proceeds 9/23/21		09/28/21	DEP	7570	333.00	-158.72
296 SOCCER - BOYS FUNDRAISER						2706.82
Amazon warmup shirts for boys		09/16/21	MTSC	1562	-157,01	2,00,02
Amazon warm up shirts for boys		09/16/21		1563	-15.23	
Warm ups 2021	INK SHED MERCH	09/23/21		25517	-660.00	
Soccer shirts 2021	KELLY ADAMS	09/29/21		25534		
SOCCEL SHILLS ZOZI	REBUT ADAMS	09/29/21	CHK	23334	-418.00	1456.58
288 SOCCER - GIRLS FUNDRAISER						1554.72
Warm ups 2021	INK SHED MERCH	09/23/21	СНК	25517	-274.90	
						1279.82
140 SPEECH & DRAMA		00/22/21	мтес	1552	140.00	0.00
NSDA Annual membership dues		09/23/21	MISC	1552	-149.00	

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Account/Description	Vendor/Payee Name	Date	Transaction	Amount	Balance
				AN ME AND AND AND AND AND APP STATE	-149.00
200 STUDENT COUNCIL					2395.29
August Coke Bill	COCA COLA BOTTLING COMPANY	09/15/21 CH	К 25489	-502.64	
Homecoming shirt proceeds 2021		09/27/21 DE	P 7569	7504.00	
					9396.65
275 THE BRONC STORE					1038.18
X-Country shirt sales		09/14/21 DE	P 7558	152.00	
Bronc Grocery laundry soap		09/16/21 MI	SC 1544	-13.57	
Rubber stamps.net stamps for	•	09/16/21 MI	SC 1545	-39,90	
Walmart supplies for school		09/21/21 MI	SC 1550	-512.15	
					624.56
297 VB FUNDRAISER					16121.52
Costco shelf organizers for		09/14/21 MI	SC 1543	-419.96	
		·			15701.56
121 VOLLEYBALL					
	BILOTTAL OUTDON	00/01/01 01	05.454		140.00
Subvarsity official 9/3/21 Subvarsity official 9/3/21	DUSTIN SUTTON DUSTIN SUTTON	09/01/21 CH		-48.00	
Line Judge 9/3/21	DUSTIN SUTTON	09/01/21 CH		-48.00	
Per Diem 9/3/21	DUSTIN SUTTON	09/01/21 CH 09/01/21 CH		-15.00	
Varsity official 9/3/21	ASHLEY FINNERTY	09/01/21 CH		-3.84	
Subvarsity official 9/3/21	ASHLEY FINNERTY	09/01/21 CH		-65.00	
Line Judge 9/3/21	ASHLEY FINNERTY			-48.00	
Per Diem 9/3/21	ASHLEY FINNERTY	09/01/21 CH 09/01/21 CH		-15.00	
Varsity official 9/3/21	ALYCE YOAKAM	09/01/21 CH		-3.84 -65.00	
Subvarsity official 9/3/21	ALYCE YOAKAM	09/01/21 CH		-48.00	
Line Judge 9/3/21	ALYCE YOAKAM	09/01/21 CH		-15,00	
Mileage 9/3/21	ALYCE YOAKAM	09/01/21 CH		-18.56	
Per Diem 9/3/21	ALYCE YOAKAM	09/01/21 CH		-3.84	
Demi Smith		09/03/21 DE		25,00	
Sadie Smith		09/03/21 DE		25.00	
Brooklynn Muchmore		09/07/21 DE		25,00	
Abby Faulhaber		09/07/21 DE	IP 7529	25.00	
Lexia Marcus		09/07/21 DE	P 7529	25.00	
Cassidy Bagnell		09/07/21 DE	IP 7529	25.00	
Parker Robinson		09/07/21 DE	IP 7529	25.00	
Katherine Deschamps		09/07/21 DE	IP 7574	25.00	ı
Subvarsity official 9/9/21	ANITA LEANDER	09/08/21 CH	IK 25467	-48.00	l
Subvarsity official 9/9/21	ANITA LEANDER	09/08/21 CH	IK 25467	-48.00	ı
Line Judge 9/9/21	ANITA LEANDER	09/08/21 CH	IK 25467	-15.00	ı
Per Diem 9/9/21	ANITA LEANDER	09/08/21 CH	IK 25467	-3.84	
Varsity official 9/9/21	TIM WILKINSON	09/08/21 CH	IK 25468	-65,00	ı
Subvarsity official 9/9/21	TIM WILKINSON	09/08/21 CH	IK 25468	-48.00	ı
Line Judge 9/9/21	TIM WILKINSON	09/08/21 CH	IK 25468	-15.00	
Per Diem 9/9/21	TIM WILKINSON	09/08/21 CH	IK 25468	-3,84	
Varsity official 9/9/21	KEITH MASON	09/08/21 CH	IK 25469	-65.00	l
Subvarsity official 9/9/21	KEITH MASON	09/08/21 CH	IK 25469	-48,00	l.
Line judge 9/9/21	KEITH MASON	09/08/21 CH	IK 25469	-15.00	ı
Milaege 9/9/21	KEITH MASON	09/08/21 CH	IK 25469	-18.56	i
Per Diem 9/9/21	KEITH MASON	09/08/21 CH	IK 25469	-3.84	

Account/Description	Hondon/Davies Name	Del			
Accounty basel iption	Vendor/Payee Name	Date	Transaction	Amount Bala	
Gate proceeds 9/3/21		09/08/21 DEP	7530	393.00	
Emily Rehbein		09/08/21 DEP	7575	25.00	
Varsity official 9/9/21	ERIN KEFFELER	09/13/21 CHK	25484	-65.00	
Subvarsity official 9/9/21	ERIN KEFFELER	09/13/21 CHK	25484	-48.00	
Line Judge 9/9/21	ERIN KEFFELER	09/13/21 CHK	25484	-15.00	
Per Diem 9/9/21	ERIN KEFFELER	09/13/21 CHK	25484	-3.84	
Per Diem 9/9/21	TIM WILKINSON	09/13/21 CHK	25468	3.84	
Varsity official 9/9/21	TIM WILKINSON	09/13/21 CHK	25468	65.00	
Subvarsity official 9/9/21	TIM WILKINSON	09/13/21 CHK	25468	48.00	
Line Judge 9/9/21	TIM WILKINSON	09/13/21 CHK	25468	15.00	
Dana Pattee		09/14/21 DEP	7558	25.00	
McKenna Kreis		09/14/21 DEP	7558	25.00	
Briette Shepard		09/14/21 DEP		25.00	
Subvarsity official 9/19/21	SCOTT JOHNSON	09/17/21 CHK		-48.00	
Subvarsity official 9/19/21	SCOTT JOHNSON	09/17/21 CHK		-48.00	
Line Judge 9/19/21	SCOTT JOHNSON	09/17/21 CHK		-15.00	
Per Diem 9/19/21	SCOTT JOHNSON .	09/17/21 CHK		-3.84	
Varsity official 9/19/21	J.R. IMAN	09/17/21 CHK		-65.00	
Subvarsity official 9/19/21	J.R. IMAN	09/17/21 CHK		-48.00	
Line Judge 9/19/21	J.R. IMAN	09/17/21 CHK		-15.00	
Mileage 9/19/21	J.R. IMAN	09/17/21 CHK		-18.56	
Per Diem 9/19/21	J.R. IMAN	09/17/21 CHK		-3.84	
Varsity official 9/19/21	DAWN WILLIAN	09/17/21 CHK		-65.00	
Subvarsity official 9/19/21	DAWN WILLIAN	09/17/21 CHK	•	-48,00	
Line Judge 9/19/21	DAWN WILLIAN	09/17/21 CHK		-15.00	
Per Diem 9/19/21	DAWN WILLIAN	09/17/21 CHK		-3.84	
Gate proceeds vs. Stevi 9/9/21		09/17/21 DEP		652.00	
Subvarsity official 9/21/21	NATE LANT	09/20/21 CHK		-48.00	
Subvarsity official 9/21/21	NATE LANT	09/20/21 CHK		-48.00	
Line judge 9/21/21	NATE LANT	09/20/21 CHK		~15.00	
Mileage 9/21/21	NATE LANT	09/20/21 CHK		-18.56	
Per Diem 9/21/21	NATE LANT	09/20/21 CHK		-3.84	
Varsity official 9/21/21	DEB SENSION-HALL	09/20/21 CHK		-65.00	
Subvarsity official 9/21/21	DEB SENSION-HALL	09/20/21 CHK		-48.00	
Line Judge 9/21/21	DEB SENSION-HALL	09/20/21 CHK		-15.00	
Mileage 9/21/21	DEB SENSION-HALL	09/20/21 CHK		-3.84	
Varsity official 9/21/21	SCOTT PIERCE	09/20/21 CHK		-65.00	
Subvarsity official 9/21/21	SCOTT PIERCE	09/20/21 CHK		-48.00	
Line Judge 9/21/21	SCOTT PIERCE				
Per Diem 9/21/21	SCOTT PIERCE	09/20/21 CHK		~15.00	
	SCOIL FIERCE	09/20/21 CHK		-3.84	
Gate proceeds 9/18/21		09/20/21 DEP		562.00	
Gate proceeds 9/21/21	DITTE CENTENT DICH SCHOOL	09/24/21 DEP		274.00	
BC Tourney entry fee 10/15/21	BUTTE CENTRAL HIGH SCHOOL	09/29/21 CHK		-200.00	
Subvarsity official 10/1/21 Subvarsity official 10/1/21	ANITA LEANDER	09/29/21 CHK		-48.00	
• • • • • • • • • • • • • • • • • • •	ANITA LEANDER	09/29/21 CHK		-48.00	
Line judge 10/1/21	ANITA LEANDER	09/29/21 CHK		-15.00	
Per Diem 10/1/21	ANITA LEANDER	09/29/21 CHK	•	-3.84	
Varsity official 10/1/21	KEITH MASON	09/29/21 CHK		-65.00	
Subvarsity official 10/1/21	KEITH MASON	09/29/21 CHK		-48.00	
Line Judge 10/1/21	KEITH MASON	09/29/21 CHK		-15.00	
Mileage 10/1/21	KEITH MASON	09/29/21 CHK		-18.56	
Per Diem 10/1/21	KEITH MASON	09/29/21 CHK		-3.84	
Varsity official 10/1/21	ERIN KEFFELER	09/29/21 CHK	25546	-65.00	

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Account/Description	Vendor/Payee Name	Date		Transaction	Amount	Balance
Subvarsity official 10/1/21	ERIN KEFFELER	09/29/21	СНК	25546	-48.00	
Line Judge 10/1/21	ERIN KEFFELER	09/29/21		25546	-15.00	
Per Diem 10/1/21	ERIN KEFFELER	09/29/21		25546	-3.84	
						135.60
122 WRESTLING		•				25.00
Tri-State Tourney 12-17-21	NORTH IDAHO COLLEGE WRESTLING	09/10/21	CHK	25480	-300.00	
						-275.00
202 YEARBOOK						1588,25
Steve Martin 20-21	•	09/07/21	DEP	7529	55.00	
Exit Realty-AD		09/14/21	DEP	7558	150.00	
Mismo Gymnastics-AD		09/14/21	DEP	7558	250.00	
Kari Mazzola 20-21 yearbook		09/21/21	DEP	7565	55,00	
Ink Shed AD		09/21/21	DEP	7565	150.00	
Chloe Long 21-22		09/21/21	DEP	7565	55.00	
						2303.25
899 MISC CHARGES						0.00
Albertson's golf meals for		09/01/21	MISC	1528	12.68	
Costco concession supplies		09/01/21	MISC	1529	63.73	
Smartfood service concession		09/01/21	MISC	1530	157.86	
Charge to raise credit limit		09/01/21	MISC	1531	5.00	
Albertson's golf meals for		09/01/21	MISC	1528	-12.68	
Costco concession supplies		09/01/21	MISC	1529	-63.73	
Smartfood service concession		09/01/21	MISC	1530	-157.86	
Charge to raise credit limit		09/01/21	MISC	1531	-5.00	
American Airlines Refundable		09/03/21	MISC	1532	4600.00	
Auto-renewal subscription for		09/03/21	MISC	1533	69.99	
Auto-renewal subscription for		09/03/21	MISC	1534	69.99	
Auto-renewal subscription for		09/03/21	MISC	1535	69.99	
American Airlines Refundable	•	09/03/21	MISC	1532	-4600.00	
Auto-renewal subscription for		09/03/21	MISC	1533	-69.99	
Auto-renewal subscription for		09/03/21	MISC	1534	-69.99	
Auto-renewal subscription for	•	09/03/21	MISC	1535	-69.99	
Albertson's golf meals for		09/07/21	MISC	1536	15.06	
Hudl state software for		09/07/21	MISC	1537	1099.00	
Albertson's golf meals for		09/07/21	MISC	1536	-15.06	
Hudl state software for		09/07/21	MISC	1537	-1099.00	
Albertson's golf meals for		09/09/21	MISC	1538	22.54	
Revtrak fees		09/09/21	MISC	1539	325.71	
Albertson's golf meals for		09/09/21	MISC	1538	-22.54	
Revtrak fees		09/09/21	MISC	1539	-325.71	
Albertson's golf meals for		09/13/21	MISC	1540	20.67	
Green fees and range balls for		09/13/21	MISC	1541	150.00	
Albertson's golf meals for		09/13/21	MISC	1540	-20,67	
Green fees and range balls for		09/13/21	MISC	1541	-150.00	
Polson Golf Course green fees		09/14/21	MISC	1542	130.00	
Costco shelf organizers for	•	09/14/21	MISC	1543	419.96	
Polson Golf Course green fees		09/14/21	MISC	1542	-130.00	
Costco shelf organizers for		09/14/21		1543	-419.96	
Debit adjustment due to		09/15/21		1561	20.00	
Debit adjustment due to		09/15/21	MISC	1561	-20.00	

Account/Description	Vendor/Payee Name	Dațe	Transaction	Amount Balance
Bronc Grocery laundry scap		09/16/21 MISC	1544	13.57
Rubber stamps.net stamps for	·	09/16/21 MISC	1545	39.90
Amazon warmup shirts for boys		09/16/21 MISC	1562	157.01
Amazon warm up shirts for boys		09/16/21 MISC	1563	15,23
Bronc Grocery laundry soap		09/16/21 MISC	1544	-13.57
Rubber stamps.net stamps for		09/16/21 MISC	1545	-39,90
Amazon warmup shirts for boys		09/16/21 MISC	1562	-157,01
Amazon warm up shirts for boys		09/16/21 MISC	1563	-15.23
Albertson's meals for golf		09/20/21 MISC	1546	31.64
Costco coffee cart supplies		09/20/21 MISC	1547	41.24
Hamilton Golf Course green		09/20/21 MISC	1548	115.00
Chef's store coffee cart		09/20/21 MISC	1549	474.48
Charge to raise credit limit		09/20/21 MISC	1554	5.00
Albertson's meals for golf		09/20/21 MISC	1546	-31.64
Costco coffee cart supplies		09/20/21 MISC	1547	-41.24
Hamilton Golf Course green		09/20/21 MISC	1548	-115.00
Chef's store coffee cart		09/20/21 MISC	1549	-474,48
Charge to raise credit limit		09/20/21 MISC	1554	-5,00
Walmart supplies for school		09/21/21 MISC	1550	512.15
Walmart supplies for school	•	09/21/21 MISC	1550	-512.15
Chef's store concession		09/22/21 MISC	1551	426.49
Chef's store concession		09/22/21 MISC	1551	-426.49
NSDA Annual membership dues		09/23/21 MISC	1552	149.00
Disney Resort room block		09/23/21 MISC	1553	6435.45
NSDA Annual membership dues		09/23/21 MISC	1552	-149.00
Disney Resort room block		09/23/21 MISC	1553	-6435.45
Albertson's meals for		09/24/21 MISC	1555	35.05
Hamilton Golf Course practice		09/24/21 MISC	1556	200.00
Albertson's meals for		09/24/21 MISC	1555	-35.05
Hamilton Golf Course practice		09/24/21 MISC	1556	-200.00
Hamilton Golf Course green		09/27/21 MISC	1.557	119.00
Nap's Grill divisional golf		09/27/21 MISC	1558	181.41
Chef's store coffee cart		09/27/21 MISC	1559	315.97
Hamilton Golf Course green		09/27/21 MISC	1557	-119.00
Nap's Grill divisional golf		09/27/21 MISC	1558	-181.41
Chef's store coffee cart		09/27/21 MISC	1559	-315.97
Ranch Club golf balls for		09/30/21 MISC	1560	20.00
Ranch Club golf balls for		09/30/21 MISC	1560	-20.00

Check #	Vendor	#/Vendor Name	Date	Check Amount	Period Cleared	Requisition #
23138	809	RYAN MURPHY	10/16/17	39.84		
23667	742	TYLER STENERSON	08/24/18	63.84		
23672	817	RYAN CLARK	08/24/18	51,84		
24816	964	CONNELL'S CUSTOM DECOR AND MORE	03/04/20	200.00		
24824	. 428	SUPERIOR HIGH SCHOOL	03/06/20	500.00		
25181	1013	HAILEY WRIGHT	01/19/21	13,47		
25363	806	SCOTT JOHNSON	04/29/21	202,40		
25388	806	SCOTT JOHNSON	05/12/21	142,40		
25416	1025	SETH MASON	06/08/21	150.00		
25421	1025	SETH MASON	06/16/21	60.00	-	
25430	657	KEITH KOMINEK	08/26/21	68.84		
25431		RANDY STOOS	08/26/21	68.84		
25433	895	SEAN KING	08/26/21	68.84		
25437		DAVE DUHAME	09/01/21	35.00		
25450		CASEY RICHARDSON	09/01/21	125.00	•	
25455	482	DARREN BAYER	09/02/21	81.59		
25459	905	JOSH HAMPTON	09/07/21	51.84		
25460		CASEY LANG	09/07/21	51.84		
25461		DEVIN JACARUSO	09/08/21	81.59		
25466		TIM SKALSKY	09/08/21	75.84		
25469		KEITH MASON	09/08/21	150.40		
25470		GLEN WELCH	09/08/21	87.40		
25471		DOUG MCALEAR	09/08/21	68.84		
25472		SCOTT MARSH	09/08/21	68.84		
25482		THOMPSON FALLS SCHOOL DIST#2	09/10/21	50.00		
25492		DEVIN JACARUSO	09/16/21	109.84		•
25497		SCOTT JOHNSON	09/17/21	114.84		
25498		J.R. IMAN	09/17/21	150.40		
25501		ARLEE JOINT SCHOOLS	09/20/21	50.00		
25502		BUTTE CENTRAL HIGH SCHOOL	09/20/21	35.00		•
25503		GLEN WELCH	09/20/21	70.40		
25505		ERIC OBRIGEWITCH	09/20/21	51.84		
25506		DUSTIN DELRIDGE	09/20/21	51.84		
25511		TIM SKALSKY	09/20/21	75.84		
25517		INK SHED MERCH	09/23/21	1,653.90		
25518		GARY STEIN	09/23/21	121 84		
25522		SHAWN KENELTY	09/27/21	99.84		
25524		DARREN BAYER	09/27/21	51.84	•	•
25527		BOB TOSHOFF	09/28/21			
25528		WAYNE WADE	09/28/21	51.84		
25529		LEWIS MYERS	09/28/21	51.84		
25530	,	REGGIE TILLEMAN	09/28/21	70.40		
25533		TIM MORIN	09/28/21	128.40		
25535		HELENA HIGH SCHOOL	09/29/21	50.00		
25536		BEAVERHEAD COUNTY HIGH SCHOOL	09/29/21	50.00		
25537		BUTTE CENTRAL HIGH SCHOOL	09/29/21	200.00		
25538		SCOTT PALMER	09/29/21	87.40		
25539		JOSH ROLLINS	09/29/21	68.84		
25540		MAX STAMPER	09/29/21	68.84		
25541		RICHIE BORDEN	09/29/21	68.84		
20011			, 23, 21	••••		

10/13/21

FRENCHTOWN SCHOOL Outstanding Check Register thru 09/30/21

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Check.#	Vendor#/Vendor Name	Date	Check Amount	Period Cleared	Requisition #
25542	327 GORDY PACE	09/29/21	68.84		
25543	1029 ANITA LEANDER	09/29/21	114.84		
25545	866 KEITH MASON	09/29/21	150.40		
25546	233 ERIN KEFFELER	09/29/21	131.84		
		Total for checks: Number of checks:	6,610.07 54		

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FRENCHTOWN SCHOOL Statement of Activity by Account Group for 09/01/21 to 09/30/21

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Account Group	Opening Balance	Disbursed	Receipts in Transit (+)	Deposits (+)	Transfers	Invest	Misc. Earnings (+)	Misc. Charges (-)	Closing Balance
·									
100 ATHLETICS AND ACTIVITIES	122016.15	12717.44	0.00	16882.45	0.00		0.00	2248.17	123932.99
200 HIGH SCHOOL STUDENT ORGANIZATIONS	96297.09	3420,35	0.00	20262.55	0.00		0.00	14291.60	98847.69
300 INDIVIDUAL CLASS ACCOUNTS	11460.48	20.02	0.00	0.00	0.00		0.00	0.00	11440.46
400 ELEMENTARY & JUNIOR HIGH SCHOOL	20204.58	2586.48	0.00	2536.90	0.00		0.00	0.00	20155,00
500 MISCELLANEOUS ACCOUNTS	128.86	0.00	0.00	0.00	0.00		0.00	0.00	128.86
Total for Student Accounts	250107.16	18744,29	0.00	39681.90	0.00		0.00	16539.77	254505.00

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Statement of Activity by Account Group for 09/01/21 to 09/30/21

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Report ID: S100G

Account	Group	Opening Balance	Disbursed	Receipts in Transit (+)	Deposits (+)	Transfers (+)	Invest (+)	Misc. Earnings (+)	Misc. Charges (-)	Closing Balance
900 INVESTMENTS		1025.00	0.00	0.00	0.00	0.00		0.00	0.00	1025.00
	Bank Account Totals	0 249082.16			0 39681.90			0,00	0 16539.77	
								Ban) Outstandir Outstanding		6610.07
									Balance	254835.95
							Minus	Receipts in	n Transit	0.00
								Statement	t Balance	254835.95